

County of Riverside



Registrar of Voters

# Consolidated General Election

*Tuesday, November 6, 2018  
County Voter Information Guide*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2018  
7:00 a.m. to 8:00 p.m.

.....  
Registration Deadline  
October 22, 2018

Additional Information Inside  
.....

Quick • Easy • Convenient

## Vote-By-Mail

October 9th - October 30th  
Application on Back Cover

### AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507

(951) 486-7200 • (800) 773-VOTE (8683) • TTY: (951) 697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## VOTE-BY-MAIL

Quick, easy, convenient...  
from the comfort of your home!

See application on back cover

## VOTE EARLY

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2018 Consolidated General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

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Dear Voter:

**November 6, 2018 is Election Day.** This County Voter Information Guide provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this guide. The deadline to request a Vote-by-Mail ballot is October 30. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters Office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters Office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' Offices from October 9 through November 5. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place, vote center, or ballot drop-off location within the state no later than the close of the polls on Election Day.
- You may confirm that the Registrar of Voters Office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters Office beginning October 9 through November 5 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 6, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 26 through October 28. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 6** – See the back cover of this County Voter Information Guide for your Polling Place location.

Have you considered participating in the Electoral process? We need you to volunteer to work the polls on Election Day! We are eager to train you to assist voters with their fundamental right to vote. Please contact us for more information.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,



**REBECCA SPENCER**  
Registrar of Voters

Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes — regardless of party preference — move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

Superintendent of Public Instruction is a nonpartisan office. If a candidate for Superintendent of Public Instruction were to receive a majority of the vote (at least 50 percent +1) at the primary election, then that candidate would be elected, and no general election would be held. Additional information on nonpartisan offices can be found below.

California law requires the following information to be printed in this guide.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Ballot:

- Connect the head and tail of the arrow that points to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ball point pen. Do not use felt tip, red or gel ink.
- One line connecting the arrow is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE!

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)



# SAMPLE BALLOT / BOLETA DE MUESTRA

<p><b>VOTER-NOMINATED OFFICES</b> <b>CARGOS NOMINADOS</b> <b>POR LOS VOTANTES</b></p>	<p><b>STATE / ESTADO</b> Governor / Gobernador Vote for One / Vote por Uno</p> <p><b>JOHN H. COX</b> Party Preference: Republican Preferencia de Partido: Republicano Businessman / Taxpayer Advocate Empresario / Defensor del Contribuyente</p> <p><b>GAVIN NEWSOM</b> Party Preference: Democratic Preferencia de Partido: Demócrata Lieutenant Governor / Businessman Vicegobernador / Empresario</p> <p><b>Lieutenant Governor</b> <b>Vicegobernador</b> Vote for One / Vote por Uno</p> <p><b>ED HERNANDEZ</b> Party Preference: Democratic Preferencia de Partido: Demócrata State Senator / Businessman Senador Estatal / Empresario</p> <p><b>ELENI KOUNALAKIS</b> Party Preference: Democratic Preferencia de Partido: Demócrata Businesswoman / Economic Advisor Empresaria / Asesora Económica</p> <p><b>Secretary of State</b> <b>Secretario de Estado</b> Vote for One / Vote por Uno</p> <p><b>ALEX PADILLA</b> Party Preference: Democratic Preferencia de Partido: Demócrata Secretary of State Secretario de Estado</p> <p><b>MARK P. MEUSER</b> Party Preference: Republican Preferencia de Partido: Republicano Election Law Attorney Abogado de Derecho Electoral</p> <p><b>Controller / Controlador</b> Vote for One / Vote por Uno</p> <p><b>KONSTANTINOS RODITIS</b> Party Preference: Republican Preferencia de Partido: Republicano Businessman / CFO Empresario / Director de Finanzas</p> <p><b>BETTY T. YEE</b> Party Preference: Democratic Preferencia de Partido: Demócrata California State Controller Controladora Estatal de California</p> <p><b>Treasurer / Tesorero</b> Vote for One / Vote por Uno</p>	<p><b>Insurance Commissioner</b> <b>Comisionado de Seguros</b> Vote for One / Vote por Uno</p> <p><b>RICARDO LARA</b> Party Preference: Democratic Preferencia de Partido: Demócrata California Senator Senador de California</p> <p><b>STEVE POIZNER</b> Party Preference: None Preferencia de Partido: Ninguna Businessman / Non-Profit Director Empresario / Director de Organización Sin Fines de Lucro</p> <p><b>Member, State Board of Equalization, District 4</b> <b>Miembro de la Junta Directiva Estatal de Impuestos</b> <b>Sobre Ventas del Distrito 4</b> Vote for One / Vote por Uno</p> <p><b>JOEL ANDERSON</b> Party Preference: Republican Preferencia de Partido: Republicano Taxpayer Advocate / Senator Defensor del Contribuyente / Senador</p> <p><b>MIKE SCHAEFER</b> Party Preference: Democratic Preferencia de Partido: Demócrata Public Interest Advocate Defensor del Interés Público</p> <p><b>UNITED STATES SENATOR</b> <b>SENADOR DE LOS ESTADOS UNIDOS</b> Vote for One / Vote por Uno</p> <p><b>DIANNE FEINSTEIN</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Senator Senadora de los Estados Unidos</p> <p><b>KEVIN DE LEON</b> Party Preference: Democratic Preferencia de Partido: Demócrata California Senator Senador de California</p> <p><b>UNITED STATES REPRESENTATIVE</b> <b>REPRESENTANTE DE ESTADOS UNIDOS</b> 41st Congressional District Distrito Congresional Núm. 41 Vote for One / Vote por Uno</p> <p><b>MARK TAKANO</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative / Teacher Representante de Estados Unidos / Maestro</p> <p><b>AJA SMITH</b> Party Preference: Republican Preferencia de Partido: Republicano</p> <p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>MIEMBRO DE LA ASAMBLEA DEL ESTADO</b> 61st Assembly District Distrito de la Asamblea Núm. 61 Vote for One / Vote por Uno</p>	<p><b>FOR ASSOCIATE JUSTICE, SUPREME COURT</b> <b>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b> YES SI NO NO Shall Associate Justice LEONDR A. KRUGER be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada LEONDR A. KRUGER para el periodo estipulado por la ley?</p> <p><b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b> YES SI NO NO Shall Associate Justice CYNTHIA AARON be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada CYNTHIA AARON para el periodo estipulado por la ley?</p> <p><b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b> YES SI NO NO Shall Associate Justice WILLIAM S. DATO be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado WILLIAM S. DATO para el periodo estipulado por la ley?</p> <p><b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b> YES SI NO NO Shall Associate Justice JUDITH L. HALLER be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada JUDITH L. HALLER para el periodo estipulado por la ley?</p> <p><b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b> YES SI NO NO Shall Associate Justice RICHARD D. HUFFMAN be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado RICHARD D. HUFFMAN para el periodo estipulado por la ley?</p> <p><b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b> YES SI NO NO Shall Associate Justice RICHARD D. HUFFMAN be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado RICHARD D. HUFFMAN para el periodo estipulado por la ley?</p>
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CA33-1-263

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 263-004

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

<b>GREG CONLON</b> Party Preference: Republican Preferencia de Partido: Republicano Businessman / CPA Empresario / Contador Público Certificado
<b>FIONA MA</b> Party Preference: Democratic Preferencia de Partido: Demócrata CPA / Taxpayer Representative Contadora Pública Certificada / Representante de Contribuyentes
<b>Attorney General Procurador General</b> Vote for One / Vote por Uno
<b>STEVEN C BAILEY</b> Party Preference: Republican Preferencia de Partido: Republicano Retired California Judge Juez de California Jubilado
<b>XAVIER BECERRA</b> Party Preference: Democratic Preferencia de Partido: Demócrata Appointed Attorney General of the State of California Procurador General Nombrado del Estado de California

CA33-1-263

Shall Associate Justice <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada <b>PATRICIA GUERRERO</b> para el periodo estipulado por la ley?	<b>YES</b> <b>SÍ</b>	<b>NO</b> <b>NO</b>
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISIÓN UNO</b>	<b>YES</b> <b>SÍ</b>	<b>NO</b> <b>NO</b>
Shall Associate Justice <b>PATRICIA D. BENKE</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada <b>PATRICIA D. BENKE</b> para el periodo estipulado por la ley?	<b>YES</b> <b>SÍ</b>	<b>NO</b> <b>NO</b>
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISIÓN UNO</b>	<b>YES</b> <b>SÍ</b>	<b>NO</b> <b>NO</b>
Shall Associate Justice <b>JOAN KATHLEEN IRION</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada <b>JOAN KATHLEEN IRION</b> para el periodo estipulado por la ley?	<b>YES</b> <b>SÍ</b>	<b>NO</b> <b>NO</b>

(2GH1) (Card B 524)

<b>MOHAMMAD-ALI MAZAREI</b> Party Preference: Republican Preferencia de Partido: Republicano Business Owner / Entrepreneur Propietario de Empresa / Empresario		
<b>JOSE MEDINA</b> Party Preference: Democratic Preferencia de Partido: Demócrata Teacher / State Assemblymember Maestro / Miembro de la Asamblea del Estado		
<b>JUDICIAL / JUDICIAL</b> Vote YES OR NO FOR EACH OFFICE VOTE SI O NO POR CADA OFICINA		
<b>FOR ASSOCIATE JUSTICE, SUPREME COURT</b> <b>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b>		
Shall Associate Justice <b>CAROL A. CORRIGAN</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada <b>CAROL A. CORRIGAN</b> para el periodo estipulado por la ley?	<b>YES</b> <b>SÍ</b>	<b>NO</b> <b>NO</b>

# SAMPLE BALLOT / BOLETA DE MUESTRA

JUDICIAL / JUDICIAL VOTE YES OR NO FOR EACH OFFICE VOTE SI O NO POR CADA OFICINA	COUNTY / CONDADO Vote for One / Vote por Uno
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION DOS	<b>JEFF HEWITT</b> Small Businessman / Mayor Pequeño Empresario / Alcalde
Shall Associate Justice <b>RICHARD T. FIELDS</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado <b>RICHARD T. FIELDS</b> para el periodo estipulado por la ley?	<b>RUSS BOGH</b> Small Businessman Pequeño Empresario
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION DOS	<b>Sheriff / Coroner / Public Administrator</b> Alguacil / Forense / Administrador Público
Shall Associate Justice <b>ART W. MCKINSTER</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado <b>ART W. MCKINSTER</b> para el periodo estipulado por la ley?	<b>CHAD BIANCO</b> Lieutenant Sheriff Riverside County Teniente del Alguacil del Condado de Riverside
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION DOS	<b>STAN SNIFF</b> Riverside County Sheriff Alguacil del Condado de Riverside
Shall Associate Justice <b>DOUGLAS P. MILLER</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado <b>DOUGLAS P. MILLER</b> para el periodo estipulado por la ley?	CITY / CIUDAD CITY OF PERRIS CIUDAD DE PERRIS City Council Member Miembro del Concejo Municipal
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO</b> PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION DOS	<b>DAVID STARR RABB</b> Councilmember / Attorney Miembro del Concejo / Abogado
Shall Associate Justice <b>MARSHA G. SLOUGH</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo a la jueza asociada <b>MARSHA G. SLOUGH</b> para el periodo estipulado por la ley?	<b>RAUL M. RUIZ</b> Business Owner / Teacher Proprietario de Empresa / Maestro
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE</b> PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION TRES	<b>BLANCA LOPEZ</b> Director of Nonprofit Directora de Organización Sin Fines de Lucro
Shall Associate Justice <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado <b>DAVID A. THOMPSON</b> para el periodo estipulado por la ley?	<b>BRADY A. MC CARRON</b> Military Broadcaster / Teacher Locutor de Radio Militar / Maestro
Shall Associate Justice <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado <b>DAVID A. THOMPSON</b> para el periodo estipulado por la ley?	<b>MARISELA MAGANA</b> Social Worker / Teacher Trabajadora Social / Maestra

CA33-2-GH1

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 263-006



# SAMPLE BALLOT / BOLETA DE MUESTRA



City Clerk Secretaría Municipal	Vote for One / Vote por Uno
<b>MAYA RODRIGUEZ</b> Small Business Owner Propietaria de Pequeña Empresa	<input type="checkbox"/>
<b>NANCY SALAZAR</b> Perris City Clerk Secretaría Municipal Ciudad de Perris	<input type="checkbox"/>

FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION TRES	YES SI	<input type="checkbox"/>
Shall Associate Justice <b>THOMAS M. GOETHALS</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado <b>THOMAS M. GOETHALS</b> para el periodo estipulado por la ley?	NO NO	<input type="checkbox"/>
FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION TRES	YES SI	<input type="checkbox"/>
Shall Associate Justice <b>RAYMOND J. IKOLA</b> be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado <b>RAYMOND J. IKOLA</b> para el periodo estipulado por la ley?	NO NO	<input type="checkbox"/>
<b>NONPARTISAN OFFICES</b> CARGOS NO PARTIDARIOS		
<b>SCHOOL / ESCOLAR</b>		
Superintendent of Public Instruction Superintendente de Instrucción Pública	Vote for One / Vote por Uno	<input type="checkbox"/>
<b>MARSHALL TUCK</b> Schools Improvement Director Director de Mejoras Escolares		<input type="checkbox"/>
<b>TONY K. THURMOND</b> Educator / State Legislator Educador / Legislador del Estado		<input type="checkbox"/>
<b>ROMOLAND</b> SCHOOL DISTRICT DISTRITO ESCOLAR DE ROMOLAND		<input type="checkbox"/>
Governing Board Member, Trustee Area 1 Miembro Junta Gobernante, Fideicomisario Area 1	Vote for One / Vote por Uno	<input type="checkbox"/>
<b>GERARD "GARY" RELLER</b> Incumbent Titular		<input type="checkbox"/>
<b>GREG OCONNOR</b> EPA Compliance Auditor Auditor de Cumplimiento de la EPA		<input type="checkbox"/>

# SAMPLE BALLOT / BOLETA DE MUESTRA

CA333-2-GH1

# SAMPLE BALLOT / BOLETA DE MUESTRA

## MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

### STATE / ESTADO

**1** **AUTHORIZES BONDS TO FUND SPECIFIED HOUSING ASSISTANCE PROGRAMS. LEGISLATIVE STATUTE.** Authorizes \$4 billion in general obligation bonds for existing affordable housing programs for low-income residents, veterans, farmworkers, manufactured and mobile homes, infill, and transit-oriented housing. Fiscal Impact: Increased state costs to repay bonds averaging about \$170 million annually over the next 35 years.

**AUTORIZA BONOS PARA FINANCIAR PROGRAMAS DE ASISTENCIA DE VIVIENDAS ESPECÍFICOS. ESTATUTO LEGISLATIVO.** Autoriza 4 mil millones de dólares en bonos de obligación general para los programas de viviendas existentes asequibles para residentes de bajos ingresos, veteranos, granjeros, casas móviles y prefabricadas, viviendas de relleno y viviendas orientadas al tránsito. Impacto fiscal: el aumento de los costos estatales para reembolsar bonos de 170 millones de dólares en promedio anualmente durante los próximos 35 años.

YES / SÍ  
NO / NO

**2** **AUTHORIZES BONDS TO FUND EXISTING HOUSING PROGRAM FOR INDIVIDUALS WITH MENTAL ILLNESS. LEGISLATIVE STATUTE.** Amends Mental Health Services Act to fund No Place Like Home Program, which finances housing for individuals with mental illness. Ratifies existing law establishing the No Place Like Home Program. Fiscal Impact: Allows the state to use up to \$140 million per year of county mental health funds to repay up to \$2 billion in bonds. These bonds would fund housing for those with mental illness who are homeless.

**AUTORIZA BONOS PARA FINANCIAR EL PROGRAMA DE VIVIENDAS EXISTENTE PARA LAS PERSONAS CON ENFERMEDADES MENTALES. ESTATUTO LEGISLATIVO.** Enmienda la Ley de Servicios de Salud Mental (Mental Health Services Act) para financiar el programa "No hay lugar como el hogar" (No Place Like Home Program), que subvenciona viviendas para personas con enfermedades mentales. Ratifica la legislación existente que establece el programa. No hay lugar como el hogar. Impacto fiscal: permite que el estado destine hasta 140 millones de dólares por año de los fondos de salud mental del condado para pagar hasta 2 mil millones de dólares en bonos. Estos bonos financiarían viviendas para las personas sin hogar con enfermedades mentales.

YES / SÍ  
NO / NO

**3** **AUTHORIZES BONDS TO FUND PROJECTS FOR WATER SUPPLY AND QUALITY, WATERSHED, FISH, WILDLIFE, WATER CONVEYANCE, AND GROUNDWATER SUSTAINABILITY AND STORAGE. INITIATIVE STATUTE.** Authorizes \$8.877 billion in state general obligation bonds for various infrastructure projects. Fiscal Impact: Increased state costs to repay bonds averaging \$430 million per year over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**AUTORIZA BONOS PARA FINANCIAR PROYECTOS PARA EL SUMINISTRO Y CALIDAD DEL AGUA, CUENCAS, PECES, VIDA SILVESTRE, CONDUCCIÓN DE AGUA, ASÍ COMO SOSTENIBILIDAD Y ALMACENAMIENTO DE AGUAS SUBTERRÁNEAS. LEY POR INICIATIVA.** Autoriza 8.877 mil millones de dólares en bonos de obligación general estatal para varios proyectos de infraestructura. Impacto fiscal: el aumento de los costos estatales para pagar bonos de 430 millones de dólares en promedio por año durante 40 años. Es probable que, en promedio, los ahorros del gobierno local para proyectos relacionados con el agua sean de varios cientos de millones de dólares por año durante las próximas décadas.

YES / SÍ  
NO / NO

**4** **AUTHORIZES BONDS FUNDING CONSTRUCTION AT HOSPITALS PROVIDING CHILDREN'S HEALTH CARE. INITIATIVE STATUTE.** Authorizes \$1.5 billion in bonds to be repaid from state's General Fund, to fund grants for construction, expansion, renovation, and equipping of qualifying children's hospitals. Fiscal Impact: Increased state costs to repay bonds averaging about \$80 million annually over the next 35 years.

**AUTORIZA BONOS PARA FINANCIAR LA CONSTRUCCIÓN EN HOSPITALES QUE PROPORCIONEN ATENCIÓN MÉDICA INFANTIL. LEY POR INICIATIVA.** Autoriza 1.5 mil millones de dólares en bonos, que el Fondo General estatal debe reembolsar, con el fin de financiar subvenciones para la construcción, la expansión, la renovación y el equipamiento de hospitales infantiles que reúnan los requisitos. Impacto fiscal: el aumento de los costos estatales para reembolsar bonos de 80 millones de dólares en promedio anualmente durante los próximos 35 años.

YES / SÍ  
NO / NO

**5** **CHANGES REQUIREMENTS FOR CERTAIN PROPERTY OWNERS TO TRANSFER THEIR PROPERTY TAX BASE TO REPLACEMENT PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Removes certain transfer requirements for homeowners over 55, severely disabled homeowners, and contaminated or disaster-destroyed property. Fiscal Impact: Schools and local governments each would lose over \$100 million in annual property taxes early on, growing to about \$1 billion per year. Similar increase in state costs to backfill school property tax losses.

**CAMBIA LOS REQUISITOS PARA QUE CIERTOS DUEÑOS DE PROPIEDADES TRANSFIERAN SU BASE DE IMPUESTOS SOBRE LA PROPIEDAD A PROPIEDAD DE REEMPLAZO. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Elimina ciertos requisitos de transferencia para propietarios de viviendas mayores de 55 años de edad, propietarios gravemente incapacitados y propiedad contaminada o afectada por un desastre natural. Impacto fiscal: las escuelas y los gobiernos locales perderían desde un principio más de 100 millones de dólares cada uno en impuestos anuales sobre la propiedad, cantidad que aumentaría a aproximadamente 1 mil millones de dólares por año. El aumento sería similar en los costos estatales para cubrir las pérdidas de impuestos sobre la propiedad de escuelas.

YES / SÍ  
NO / NO

**6** **ELIMINATES CERTAIN ROAD REPAIR AND TRANSPORTATION FUNDING. REQUIRES CERTAIN FUEL TAXES AND VEHICLE FEES BE APPROVED BY THE ELECTORATE. INITIATIVE CONSTITUTIONAL AMENDMENT.** Repeals a 2017 transportation law's taxes and fees designated for road repairs and public transportation. Fiscal Impact: Reduced ongoing revenues of \$5.1 billion from state fuel and vehicle taxes that mainly would have paid for highway and road maintenance and repairs, as well as transit programs.

**ELIMINA CIERTO FINANCIAMIENTO PARA LA REPARACIÓN DE CAMINOS Y EL TRANSPORTE. REQUIERE LA APROBACIÓN POR PARTE DEL ELECTORADO DE CIERTOS IMPUESTOS SOBRE EL COMBUSTIBLE Y LAS TARIFAS VEHICULARES. ENMIENDA CONSTITUCIONAL POR INICIATIVA.** Revoca los impuestos y tarifas de una ley de transporte de 2017 designados para las reparaciones de caminos y el transporte público. Impacto fiscal: ingresos continuos reducidos de 5.1 mil millones de dólares de impuestos estatales sobre el combustible y los vehículos que hubieran pagado principalmente el mantenimiento y las reparaciones de caminos y autopistas, así como los programas de tránsito.

YES / SÍ  
NO / NO

**7** **CONFORMS CALIFORNIA DAYLIGHT SAVING TIME TO FEDERAL LAW. ALLOWS LEGISLATURE TO CHANGE DAYLIGHT SAVING TIME PERIOD. LEGISLATIVE STATUTE.** Gives Legislature ability to change daylight saving time period by two-thirds vote, if changes are consistent with federal law. Fiscal Impact: This measure has no direct fiscal effect because changes to daylight saving time would depend on future actions by the Legislature and potentially the federal government.

**ATIENE EL HORARIO DE VERANO DE CALIFORNIA A LA LEY FEDERAL. PERMITE QUE LA LEGISLATURA CAMBIE EL PERIODO DEL HORARIO DE VERANO.**

YES / SÍ

# SAMPLE BALLOT / BOLETA DE MUESTRA

**ATIENE EL HORARIO DE VERANO DE CALIFORNIA A LA LEY FEDERAL. PERMITE QUE LA LEGISLATURA CAMBIE EL PERÍODO DEL HORARIO DE VERANO. ESTADO LEGISLATIVO.** Otorga el poder a la legislatura de cambiar el período del horario de verano con dos tercios de los votos, si los cambios cumplen la ley federal. Impacto fiscal: esta iniciativa de ley no tiene impacto fiscal directo, ya que los cambios al horario de verano podrían depender de las medidas futuras de la legislatura, y potencialmente del gobierno federal.

**8 REGULATES AMOUNTS OUTPATIENT KIDNEY DIALYSIS CLINICS CHARGE FOR DIALYSIS TREATMENT. INITIATIVE STATUTE.** Requires rebates and penalties if charges exceed limit. Requires annual reporting to the state. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Overall annual effect on state and local governments ranging from net positive impact in the low tens of millions of dollars to net negative impact in the tens of millions of dollars.

**REGULA LOS MONTOS QUE LAS CLÍNICAS DE DIALISIS RENAL AMBULATORIAS COBRAN POR EL TRATAMIENTO DE DIALISIS. LEY POR INICIATIVA.** Requiere reembolsos y sanciones si los cargos exceden el límite. Requiere que se hagan informes anuales al estado. Prohíbe que las clínicas se rehúsen a tratar pacientes debido a su fuente de pago. Impacto fiscal: efecto anual general en los gobiernos estatales y locales que varía desde un impacto neto positivo en algunas decenas de millones de dólares hasta un impacto neto negativo en las decenas de millones de dólares.

**Proposition 9 was removed from the ballot by order of the California Supreme Court.  
La Propuesta 9 se retiró de la boleta electoral por orden de la Corte Suprema de California.**

**10 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Repeals state law that currently restricts the scope of rent-control policies that cities and other local jurisdictions may impose on residential property. Fiscal Impact: Potential net reduction in state and local revenues of tens of millions of dollars per year in the long term. Depending on actions by local communities, revenue losses could be less or considerably more.

**AMPLÍA LA AUTORIDAD DEL GOBIERNO LOCAL PARA ESTABLECER CONTROL SOBRE LA RENTA EN PROPIEDADES RESIDENCIALES. LEY POR INICIATIVA.** Deroga la ley estatal que actualmente restringe el alcance de las políticas de control sobre la renta que las ciudades y otras jurisdicciones locales pudieran imponer sobre propiedades residenciales. Impacto fiscal: posible reducción neta en ingresos estatales y locales de decenas de millones de dólares al año a largo plazo. Las pérdidas de ingresos podrían ser menores o considerablemente mayores dependiendo de las acciones de las comunidades locales.

**11 REQUIRES PRIVATE-SECTOR EMERGENCY AMBULANCE EMPLOYEES TO REMAIN ON-CALL DURING WORK BREAKS. ELIMINATES CERTAIN EMPLOYER LIABILITY. INITIATIVE STATUTE.** Law entitling hourly employees to breaks without being on-call would not apply to private-sector ambulance employees. Fiscal Impact: Likely fiscal benefit to local governments (in the form of lower costs and higher revenues), potentially in the tens of millions of dollars each year.

**REQUIERE QUE LOS EMPLEADOS DE AMBULANCIAS DE EMERGENCIAS DEL SECTOR PRIVADO ESTÉN DE GUARDIA DURANTE LOS RECESOS LABORALES. ELIMINA UNA CIERTA RESPONSABILIDAD DEL EMPLEADOR. LEY POR INICIATIVA.** La ley que permite que los empleados que trabajan por hora tomen un receso sin estar de guardia no aplicaría a los empleados de ambulancias del sector privado. Impacto fiscal: probable beneficio fiscal para los gobiernos locales (en forma de bajos costos e ingresos más altos), potencialmente de decenas de millones de dólares cada año.

**12 ESTABLISHES NEW STANDARDS FOR CONFINEMENT OF SPECIFIED FARM ANIMALS; BANS SALE OF NONCOMPLYING PRODUCTS. INITIATIVE STATUTE.** Establishes minimum requirements for confining certain farm animals. Prohibits sales of meat and egg products from animals confined in noncomplying manner. Fiscal Impact: Potential decrease in state income tax revenues from farm businesses, likely not more than several million dollars annually. State costs up to \$10 million annually to enforce the measure.

**ESTABLECE NUEVOS ESTÁNDARES PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA ESPECÍFICOS; PROHÍBE LA VENTA DE PRODUCTOS QUE NO CUMPLEN LAS NORMAS. LEY POR INICIATIVA.** Establece requisitos mínimos para el confinamiento de ciertos animales de granja. Prohíbe las ventas de productos de carne y derivados del huevo de animales confinados sin cumplir las normas. Impacto fiscal: posible disminución de los ingresos del impuesto sobre la renta estatal de empresas agrícolas, probablemente no más de varios millones de dólares anuales. Costos estatales de hasta 10 millones de dólares anualmente para hacer cumplir la iniciativa de ley.

YES / SÍ  
NO / NO

YES / SÍ  
NO / NO

YES / SÍ  
NO / NO

YES / SÍ  
NO / NO

YES / SÍ  
NO / NO

(4W1)

CA33-3-524

# SAMPLE BALLOT / BOLETA DE MUESTRA



# SAMPLE BALLOT / BOLETA DE MUESTRA

## MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

### CITY / CIUDAD

CITY OF PERRIS / CIUDAD DE PERRIS

**G** Shall the measure known as the **COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX MEASURE**, estimated to annually collect approximately \$2.3 million from commercial marijuana distribution and manufacturing operations (through a maximum tax rate of ten cents for each \$1 of proceeds), to be administered and implemented pursuant to Chapter 3.40 of Title 3 of the Perris Municipal Code, with no sunset clause, be adopted?

¿Deberá la medida conocida como la **MEDIDA DE IMPUESTOS PARA DISTRIBUCIÓN DE MARIJUANA COMERCIAL Y OPERACIONES DE FABRICACIÓN**, que se estima recaude anualmente aproximadamente \$2.3 millones de distribución de marihuana comercial y operaciones de fabricación (a través de un impuesto máximo de diez centavos por cada \$1 de ingresos), para ser administrado y aplicado en virtud del Capítulo 3.40 del Título 3 del Código Municipal de Perris, con ninguna cláusula de caducidad, ser adoptada?

YES / SÍ

NO / NO

**H** **Term Limits for Elected Officials.** Shall the measure, establishing a lifetime term limit of three (3) terms served as an elected official in the City of Perris, including Mayor, member of the City Council, and City Clerk, in which the terms served by a person elected or appointed to one elected office shall not be aggregated with terms served by that person in another elected office, be approved?

**Límites de término para los Funcionarios Electos.** ¿Deberá la medida, que establece un plazo de por vida de tres (3) términos sirviendo como un funcionario electo en la Ciudad de Perris, incluyendo el Alcalde, miembro del Concejo Municipal y Secretario Municipal, en que los términos servidos por una persona elegida o designada para un cargo electivo, no se deberán acumular con los términos de esa persona en otro cargo electivo, ser aprobada?

YES / SÍ

NO / NO

### SCHOOL / ESCOLAR

PERRIS UNION HIGH SCHOOL DISTRICT / DISTRITO ESCOLAR DE PERRIS UNION HIGH

**W** To construct a high school for Menifee, additional classrooms at high schools serving Perris, Romoland, and Nuevo, relieve severe overcrowding, improve our schools, student safety, college readiness, access to math, science, engineering, technology, skilled trades, repair, acquire, construct classrooms/labs/equipment/facilities, shall this Perris Union High School District measure authorizing \$148,000,000 in bonds at legal rates, levying approximately 3¢/\$100 assessed value (averaging \$10,000,000 annually) while bonds are outstanding, be approved, with citizen oversight/ all money locally controlled?

Para construir una escuela secundaria para Menifee, aulas adicionales en las escuelas secundarias que sirven a Perris, Romoland, y Nuevo, aliviar la grave sobrepoblación, mejorar nuestras escuelas, la seguridad de los estudiantes, preparación para la universidad, acceso a matemáticas, ciencia, ingeniería, tecnología, oficios especializados, reparaciones, adquisiciones, construir aulas/laboratorios/equipo/instalaciones, ¿deberá esta medida del Distrito Escolar Unificado de Perris autorizar \$148,000,000 en bonos con tasas de interés legales, recaudando aproximadamente 3¢/\$100 de valuación (en promedio \$10,000,000 anuales) siempre que los bonos estén pendientes, y ser aprobados, con supervisión ciudadana/ con todo el dinero controlado por la localidad?

BONDS YES / BONOS SÍ

BONDS NO / BONOS NO

**SAMPLE BALLOT / BOLETA DE MUESTRA**



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CA33-4-W1

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**SAMPLE BALLOT / BOLETA DE MUESTRA**



# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 28th DISTRICT

Jeff Stone, Republican  
Joy Silver, Democratic

### STATE ASSEMBLY, 56th DISTRICT

Eduardo Garcia, Democratic  
Jeff Gonzalez, Republican

### STATE ASSEMBLY, 67th DISTRICT

Melissa Melendez, Republican  
Michelle Singleton, Democratic

### STATE ASSEMBLY, 42nd DISTRICT

Chad Mayes, Republican  
DeniAntionette Mazingo, Democratic

### STATE ASSEMBLY, 60th DISTRICT

Bill Essayli, Republican

### STATE ASSEMBLY, 71st DISTRICT

James Elia, Democratic  
Randy Voepel, Republican

### STATE ASSEMBLY, 61st DISTRICT

Mohammad-Ali Mazarei, Republican  
Jose Medina, Democratic

### STATE ASSEMBLY, 75th DISTRICT

Marie Waldron, Republican  
Alan Geraci, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Gavin Newsom, Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controllor  
Fiona Ma, Treasurer  
Xavier Becerra, Attorney General  
Ricardo Lara, Insurance Commissioner  
Kevin de Leon, United States Senator  
Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
Julia C Peacock, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Joy Silver, State Senator, 28<sup>th</sup> District  
DeniAntionette Mazingo, Member of the State Assembly, 42<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Michelle Singleton, Member of the State Assembly, 67<sup>th</sup> District  
James Elia, Member of the State Assembly, 71<sup>st</sup> District  
Alan Geraci, Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

John H. Cox, Governor  
Mark P. Meuser, Secretary of State  
Konstantinos Roditis, Controllor  
Greg Conlon, Treasurer  
Steven C Bailey, Attorney General  
Joel Anderson, Member, Board of Equalization, 4<sup>th</sup> District  
Kimberlin Brown Pelzer, United States Representative, 36<sup>th</sup> District  
Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Duncan Hunter, United States Representative, 50<sup>th</sup> District  
Jeff Stone, State Senator, 28<sup>th</sup> District  
Chad Mayes, Member of the State Assembly, 42<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 56<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 60<sup>th</sup> District  
Mohammad-Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

### AMERICAN INDEPENDENT PARTY

John H. Cox, Governor  
Mark P. Meuser, Secretary of State  
Konstantinos Roditis, Controllor  
Greg Conlon, Treasurer  
Steven C Bailey, Attorney General  
Steve Poizner, Insurance Commissioner  
Joel Anderson, Member, Board of Equalization, 4<sup>th</sup> District  
Kimberlin Brown Pelzer, United States Representative, 36<sup>th</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Jeff Stone, State Senator, 28<sup>th</sup> District  
Jeff Gonzalez, Member of the State Assembly, 56<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 60<sup>th</sup> District  
Mohammad-Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District



**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**  
**OCCUPATION: United States Representative / Teacher**  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

Since being elected to Congress, I've worked tirelessly to support the hard-working communities of Riverside County.

As your Representative, I have expanded access to healthcare for our veterans, stood up for the middle class, worked to create high-paying jobs in the Inland Empire, and kept my promise to protect Social Security and Medicare.

My office has secured more than \$2.5 million in benefits owed to veterans and held regular town hall meetings to understand local priorities. I introduced legislation to strengthen our schools, rein in the abuses of the for-profit college industry, make it easier for veterans to transition back into our community, and support the creation of advanced manufacturing jobs in our region.

I will continue to work for our community by promoting investments in local job creators, by supporting comprehensive immigration reform, and by opposing tax cuts for billionaires and corporations who want to ship American jobs overseas.

Prior to being elected to Congress, I dedicated my life to public service as a high school teacher and Riverside Community College Trustee. Those roles prepared me to be an effective advocate for local schools, businesses, veterans, seniors, our military, and middle-class families.

I am proud to have the support of local leaders from throughout Riverside, Moreno Valley, Jurupa Valley, and Perris.

I respectfully ask for your vote so we can continue to grow our economy and move America forward.

Mark Takano

[www.marktakano.com](http://www.marktakano.com)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**AJA SMITH, Republican**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 39**

Aja Smith (Vet) has dedicated her life and career to serving her country. Following in the footsteps of her family, Aja decided at a young age that she wanted to help preserve the great freedoms that our country was founded upon by joining the United States Airforce Reserves in 2002. She served from 2002-2012. Aja grew up in Moreno Valley, California and was raised by both her mother and grandmother who worked long hours as nurses, providing for Aja and ensuring she had every opportunity that her peers had. Aja's Grandparents served in the U.S. Military. Her Grandfather was a veteran of WWII, Korea, and Vietnam. Her great uncle was a Tuskegee Airman pilot.

Aja Smith's top priorities are:

**National Defense:** As a Veteran who understands National Security, Aja will ensure our National defense and Homeland security has the resources it needs to confront future threats. In Congress she will work to give our defense the resources that they need to keep Americans safe.

**Veterans:** Aja fully understands the needs and sacrifices of our service members and their families. She understands the commitment to our military service members does cease when they retire/separate from service and caring for our veterans must remain a top priority in Congress.

**Economic Recovery and Tax reform:** Aja understands the impact of a stagnant job market and knows that small business are the backbone of job growth in our country. By advancing long-term, pro-growth policies will get our economy growing.

Website: [www.ajaforcongress.com](http://www.ajaforcongress.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
61ST ASSEMBLY DISTRICT**

**ALI MAZAREI, Republican**

**AGE: 48**

**OCCUPATION: Businessowner / Entrepreneur**

**EDUCATION AND QUALIFICATIONS:**

As a businessman, husband, and father of two wonderful daughters I want to build a better California, for your family and mine. I'm a proud member of the Riverside, Moreno Valley, Perris Chambers of Commerce and believe a strong business community is the backbone for our economy. It has been an honor to be appointed to the Riverside County Mead Valley Municipal Advisory Council by the County Board of Supervisors to serve as a representative for the community.

- I support TAX CUTS and will work tirelessly for you to eliminate wasteful spending! Hard working *families deserve to keep their hard earned money, not be burdened with more taxes!*
- I oppose the GAS TAX and would not support any tax increase without voter approval.
- We must STOP wasteful spending on the Governor's "Bullet Train" and focus on meaningful projects that enhance our quality of life such as water storage and supply, not on a train to nowhere.
- I stand with First Responders. PUBLIC SAFETY is one of my top priorities, we must keep California safe.

I promise to fight for small businesses, tax cuts, education and public safety. I believe that education should work to improve the lives of every child; even those who may not go on to higher education.

And we must never forget the Veterans who served our country.

I believe in a better, stronger, more prosperous California. Together we can make it happen.

It would be an honor to fight for you in Sacramento!

I appreciate your support - Thank You for your vote.

Please VOTE Ali Mazarei - November 6th

VoteForAli.org

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
61ST ASSEMBLY DISTRICT**

**JOSE MEDINA, Democratic**

**OCCUPATION: Teacher / State Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

I ran for State Assembly to give Riverside County a stronger voice, and deliver our fair share of funding for schools, public safety, transportation, and other vital services. With three decades of experience as a classroom teacher, school boardmember, and community college trustee, I knew our communities deserved better.

As your State Assemblymember, I've worked hard to help clean up the state's finances and deliver balanced budgets five years in a row. In addition, we've paid down the state's debt, improved California's credit rating, and created a Rainy Day fund with a projected \$13.5 billion in savings.

California's finances are stronger than ever. Thanks to these fiscally responsible efforts, I've helped spearhead efforts to deliver millions in state investment for Riverside County.

This work includes fully funding the new Medical School at UC Riverside, re-investing in local schools and community colleges, new workforce development programs, fixing our roads and freeways, and expanding access to affordable health care for Riverside families, veterans, and seniors.

We're also leading efforts to build new affordable housing throughout Riverside, expanding renewable energy projects, and fighting for better wages and benefits for workers.

While Washington DC has been filled with dysfunction and partisan fighting, I'm proud of the work we're doing to keep California moving forward... and I won't stop until everyone in Riverside County has the opportunity to succeed.

Please join local teachers, firefighters, nurses, small business owners, and the Democratic Party in supporting my campaign.

For more information, please visit [JoseMedinaforAssembly.com](http://JoseMedinaforAssembly.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ROMOLAND SCHOOL DISTRICT, TRUSTEE AREA 1**

**GERARD "GARY" RELLER**

**AGE: 49**

**OCCUPATION: Educator / USMC Veteran**

**EDUCATION AND QUALIFICATIONS:**

I would like to thank you for allowing me to serve you, your children, and the community for the last 13 years as a Romoland Elementary School District Board Member. My experience as an educator, United State Marine Corps Veteran, a father of a child that has been educated in the Romoland School District, and the positive impact we have had made make me highly qualified to continue my service as a board member.

As a board member, I have listened to the community and your desires to make the Romoland Elementary School District a great place to educate our children. I led the charge to bring inspired leadership to the district and change our district structure to having both elementary schools and a middle school. While a board member, our student achievement has risen by over 21%. We have opened new schools and remodeled other schools to maintain equitable facilities within the district. We have maintained fiscal stability through some of the state's worst economic times.

Together we have made great changes in the Romoland Elementary School District. With your vote, we can continue to make Romoland a great place to educate our children.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ROMOLAND SCHOOL DISTRICT, TRUSTEE AREA 1**

**GREG O'CONNOR**

**AGE: 57**

**OCCUPATION: EPA Compliancy Auditor**

**EDUCATION AND QUALIFICATIONS:**

My Vision is for the Romoland students to progress to higher education and vocational training. I support the positive efforts of District management, employees, parents and neighbors in advancing the educational needs of our students.

I graduated from Highschool and Community College in New Jersey. During those early years I worked in the seasonal landscape industry and continued my education to advance the knowledge that allowed me to own and operate a successful landscape construction business. In 1985 I moved to California and settled in Romoland January 1990. As a Licensed landscape contractor for almost 20 years. I recently completed education in diesel emissions technologies and started a business managing EPA compliancy.

My business management background and ambition to help Romoland students makes me a great choice for this position.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 5**

**JEFF HEWITT**

**AGE: 65**

**OCCUPATION: Small Businessman / Mayor**

**EDUCATION AND QUALIFICATIONS:**

Riverside County residents need representation in Riverside County.

Career establishment politicians have nearly bankrupted our county, gambling billions of dollars on Sacramento shell games. With eyes on distant offices they have funneled funds and resources away, instead of putting them to work here. Our families, our schools, our roads, our jobs and our very way of life must have at least one Supervisor who will work for Riverside County's interests FIRST.

Jeff Hewitt has dedicated himself to the health and wealth of Riverside County.

Jeff became Mayor of Calimesa after starting public service on their planning commission as a volunteer. By cutting off the tendrils of Sacramento from his city, he doubled Calimesa's fire department staffing and infrastructure while significantly reducing annual costs.

Sacramento corruption is out of control; we need Jeff to stand up for Riverside County.

Jeff is a native who raised his family here, built his business here, and Jeff only has interests here. Jeff works for family values. Jeff works for working men and women. Jeff works for keeping our tax dollars in our County, working for our needs.

Jeff works for Riverside County, because Jeff works for YOU.

[www.votehewitt.com](http://www.votehewitt.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 5**

**RUSS BOGH**

**AGE: 49**

**OCCUPATION: Small Businessman**

**EDUCATION AND QUALIFICATIONS:**

Russ Bogh  
Former Riverside County Assemblyman

Russ Bogh is a local small businessman who has dedicated a lifetime to serving Riverside County.

As the Vice President of a local engineering firm, he works on projects all over the Inland Empire. Over the last twenty years, the family business has employed hundreds of full time employees with good wages and full benefits.

As a member of the State Assembly more than a decade ago, Bogh authored laws to improve the rights of crime victims and to ensure that police officers, firefighters, or their families receive assistance when killed or injured in the line of duty. For his efforts, Bogh was named Legislator of the Year by Crime Victims United.

As a former Legislator, Bogh is uniquely qualified to help address the transportation challenges facing Riverside County. Bogh wants to prioritize the modernization and widening of the 215/60 corridor to relieve traffic congestion mid-county.

Russ Bogh is the leader Riverside County needs to keep our community moving forward.

If you have any questions, call Russ at (951) 867-7877 or visit his website at [RussBogh.com](http://RussBogh.com).

Independent. Experienced. Problem Solver.  
Russ Bogh

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**STAN SNIFF**

**OCCUPATION: Riverside County Sheriff**

**EDUCATION AND QUALIFICATIONS:**

LAW ENFORCEMENT IS CHANGING

New challenges demand new technology and better education. We have modernized operations, combatting crime more effectively by improving communications, fielding 1,000 body worn cameras, and using high-tech tablets in patrol cars.

Despite years of budget constraints, we cracked down on drug and gang activity, and reduced violent crimes by 8.8% in 2017. Due to prudent fiscal management, we are hiring more deputies, decreasing response times, and expanding our jails.

ACCOUNTABILITY MATTERS

My approach to the office – that all who serve you must be accountable – has irked union leadership, which poured over \$1 million into a campaign to replace me. I believe union bosses hope to restore “the good old days” of rampant cronyism, where some are above the law.

TRAINED TO SERVE

Riverside County deserves the most qualified person to lead one of the largest law enforcement agencies in California. I bring over 40 years of law enforcement experience across all our operations, with half that experience in senior executive positions.

I graduated from UC Riverside, hold an M.A. in management, and graduated from the FBI National Executive Institute.

I am a Veteran and a retired Army colonel with 30 years of service.

I respectfully ask for your vote.

[www.ReelectSheriffSniff.com](http://www.ReelectSheriffSniff.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**CHAD BIANCO**

**AGE: 50**

**OCCUPATION: Lieutenant Sheriffs Department**

**EDUCATION AND QUALIFICATIONS:**

New leadership is needed at the Sheriff's office. In June, nearly seven out of ten voters voted for change. With your vote, you have the opportunity to complete the change.

As a Sheriff Deputy and Lieutenant Sheriff, I have spent my 25-year career keeping the people of Riverside County safe. That's why I'm proud to be law enforcement's choice for Sheriff.

I graduated from the Sheriff Academy at the top of my class and was hired by the Department. My experience includes Patrol, Corrections, Internal Affairs and Supervision. As Sheriff, I'll fight gangs and sex offenders and increase neighborhood patrols.

The Deputies and Officers who patrol our neighborhoods overwhelmingly endorse me for Sheriff, including: Riverside Sheriff's Association, Riverside Police Officers' Association, Southern California Alliance of Law Enforcement, representing over 37,000 officers in Southern California.

Here's what the RIVERSIDE SHERIFF'S ASSOCIATION SAYS: "Lt. Chad Bianco's unyielding commitment to Law Enforcement and Public Safety, respect for taxpayers and proven experience makes him the best choice to lead the department and protect the citizens of Riverside County."

As Sheriff, I'll work to bring the public safety community together to make our county a safe place to live and work.

Learn more at [www.ChadBiancoForSheriff.com](http://www.ChadBiancoForSheriff.com).

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PERRIS**

**DAVID STARR RABB**  
**OCCUPATION: Councilmember / Attorney**  
**EDUCATION AND QUALIFICATIONS:**

During my time on the Council, I have worked to attract new businesses to the City, improve our infrastructure, and create opportunities for Perris' youth and seniors.

As your councilman, I have kept a watchful eye on your tax dollars. Due to the Council's efforts in securing additional revenue sources and cutting excessive spending, Perris is one of the most financially solvent cities in the County of Riverside.

I am committed to doing what is best for all Perris residents. I have maintained an open-door policy, always making myself accessible to the community. I've attended countless community events and have worked with numerous residents to resolve their important issues.

As a felony prosecutor in San Bernardino County, public safety is a top priority. That's why I have fought to hire additional police officers to ensure our residents are well protected.

My Perris upbringing, military service, legal career, and Stanford education, have prepared me to be an effective advocate for our City. I respectfully ask for your vote so we can continue to move Perris forward.

Vote David Starr Rabb for Perris City Council.

Qualifications:

Navy Veteran  
K-12 Perris Public Schools  
Stanford University, B.A.  
Stanford Law School, J.D.  
Deputy District Attorney  
Website: [RabbforPerris.com](http://RabbforPerris.com)

Phone: 951-801-0786

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PERRIS**

**RAUL M. RUIZ** **AGE: 56**  
**OCCUPATION: Business Owner / Teacher**  
**EDUCATION AND QUALIFICATIONS:**

My name is Raul Ruiz, and I am running for City Council because Perris has given so much to me and I feel it is time to give back.

I am a small business owner and I feel that the city would benefit from a leader with roots from our community that can balance budgets, make decisions, and help others achieve their goals.

My dedication to community service is demonstrated by my service on the St. James School Board, the St. James Parish Council, and as President of the 5<sup>th</sup> District Municipal Advisory Council. Further, as a little league coach and catechism teacher for over 20 years, I watched many of the children in our community grow up to become productive and responsible adults. My years of community involvement have taught me the value of being a leader to our youth and in our community. If elected, I will work hard to ensure that the City Council hears and understands the concerns of all residents and that the Council's priorities reflect the voice of our community.

I firmly believe in transparency in government and an open mind.

My name is Raul Ruiz, and I am asking for your vote.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PERRIS**

**BRADY A MC CARRON** **AGE: 49**  
**OCCUPATION: Military Broadcaster / Educator**  
**EDUCATION AND QUALIFICATIONS:**

Moving Perris forward the right way!

Perris is an amazing city, rich in history, full of possibilities, and home to a diverse community of residents who deserve a future that exceeds the standards others have set for us.

Perris deserves a leader who will bring innovation, energy, and passion to the City Council. As an eleven year resident, I know where our city has been and where we want it to go!

We still need more housing and commercial options so our money stays in our city. We must make infrastructure expansion and repair priority now, not later. We need more youth and senior programs to serve those growing populations. And we still have to address the overdue beautification throughout our great city!

I am a 20-year veteran of the Air Force. I understand hard work and commitment. I have served eight years on your Planning Commission building a better Perris for all of us. I know the potential our City has. As a parent and a nine-year substitute teacher in our schools, I know the everyday problems our families face and how we can work together to solve them.

Together, let's move Perris forward!

Vote Brady McCarron.

[www.mccarron4perris.com](http://www.mccarron4perris.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PERRIS**

**MARISELA MAGAÑA** **AGE: 28**  
**OCCUPATION: Therapeutic Behavioral Services Coach**  
**EDUCATION AND QUALIFICATIONS:**

Marisela Magaña is a community leader, social worker, educator, and longtime Perris resident. She is running for City Council to fight for the best interests of our residents and improve the quality of life in our neighborhoods.

As our Councilwoman, Marisela will work hard to responsibly manage our tax dollars and increase transparency, protect funding for the programs our seniors rely on, and improve access to after-school enrichment and mentorship programs.

Marisela currently serves as a behavior health specialist and a substitute teacher for the Val Verde School District. In these roles, she works with youth to overcome emotional and educational challenges.

Marisela is a first-generation college graduate and holds a BA in Sociology from the University of California, Riverside and a Master's in Management from the University of Redlands. She began her career in public service as the Senior Field Representative for Congressman Mark Takano, and then as a Health Educator for the City of Perris.

"As your Councilwoman, I will work hard every day to improve Perris' quality of life and serve as the accessible, responsive, and effective advocate that you deserve at City Hall. I would be honored to earn your vote."

Marisela Magaña

[www.facebook.com/MariselaforPerris](http://www.facebook.com/MariselaforPerris)  
(951) 293-7948



**CANDIDATE STATEMENT FOR  
CITY CLERK,  
CITY OF PERRIS**

**NANCY SALAZAR**

**AGE: 38**

**OCCUPATION: City Clerk**

**EDUCATION AND QUALIFICATIONS:**

My name is Nancy Salazar and it would be a privilege to continue serving the residents of Perris as your City Clerk.

Perris deserves a City Clerk who is knowledgeable and experienced, with a clear vision of expanding services.

As your current City Clerk I have brought about a new perspective and focus to the position. A priority of mine has been to increase transparency and access to all city records. For example:

Software was implemented in 2017, to increase transparency and access, to the public, of financial forms. These forms are now available on the City website.

Notary services are free of charge for Perris residents.

All ordinances, resolutions, minutes and videos are now available on the City website.

Most public records requests are completed and responded to within 24 hours.

Spanish translation services are available at all City Council meetings.

I have completed the training necessary for my Certified Municipal Clerk designation.

We continue to be at the forefront of new technologies through innovative and cutting edge approaches.

My qualifications are unparalleled. As the incumbent, I bring a wealth of experience. I ask you for your support and vote.

Together we can continue to make Perris great!

**MEASURE "G" - CITY OF PERRIS**

**ORDINANCE NUMBER 1359**

**AN ORDINANCE OF THE PEOPLE OF THE CITY OF PERRIS, CALIFORNIA APPROVING AND IMPLEMENTING A MARIJUANA TAX OF UP TO 10 CENTS PER \$1.00 OF PROCEEDS OF COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS WITHIN THE CITY, BY AMENDING CHAPTER 3.40 (MARIJUANA TAX) TO TITLE 3 (REVENUE AND FINANCE) OF THE PERRIS MUNICIPAL CODE**

**WHEREAS**, in 1996 the California voters approved Proposition 215, the Compassionate Use Act ("CUA"), codified as Health and Safety Code Section 11362.5, to exempt certain patients and their primary caregivers from criminal liability under state law for the possession and cultivation of marijuana for medical purposes; and

**WHEREAS**, in 2003 the California legislature enacted Senate Bill 420, the Medical Marijuana Program Act ("MMPA"), codified as Health and Safety Code Section 11362.7, *et seq.*, and as later amended, to clarify the scope of the Compassionate Use Act of 1996 relating to the possession and cultivation of marijuana for medical purpose, and to authorize local governing bodies to adopt and enforce laws consistent with its provisions; and

**WHEREAS**, in 2005 the California Board of Equalization began issuing seller's permits for sales consisting only of medical marijuana; and

**WHEREAS**, in October 2015, the State of California adopted AB 266, AB 243, and SB 643, collectively referred to as the Medical Cannabis Regulation and Safety Act ("MCRSA"), which established a comprehensive regulatory and licensing scheme for commercial medical marijuana operations; and

**WHEREAS**, at the November 8, 2016, general election, the Control, Regulate and Tax Adult Use of Marijuana Act ("AUMA") was approved by California voters as Proposition 64, which established a comprehensive regulatory and licensing scheme for commercial recreational (adult use) marijuana operations, and which also legalized limited personal recreational marijuana use, possession, and cultivation; and

**WHEREAS**, on the November 8, 2016, the voters of the City of Perris approved a tax upon medical marijuana dispensaries and marijuana cultivation; and

**WHEREAS**, on June 27, 2017 Governor Brown signed Senate Bill 94, the Medicinal and Adult Use Cannabis Regulation and Safety Act ("MAUCRSA"), which merged the regulatory regimes of MCRSA and AUMA; and

**WHEREAS**, MAUCRSA provides that the State of California will begin issuing licenses in 2018 for both medical and recreational marijuana businesses in 20 different categories, which are found in Section 26050 of the Business & Professions Code, and which categories include marijuana cultivation, manufacturer, testing, retailer, distributor, and microbusiness; and

**WHEREAS**, on November 14, 2017, the City Council adopted Chapter 5.58 (Commercial Marijuana Operations Regulatory Program) of Title 5 (Business Tax Certificates and Regulations) of the Perris Municipal Code, which provided for a regulatory program for certain commercial marijuana operations within the City of Perris; and

**WHEREAS**, while the City Council does not condone or support the use of marijuana, the City Council at the same time does not seek to forego a potential revenue source for the City from commercial marijuana operations; and

**WHEREAS**, pursuant to subdivision (b) of Section 2 of Article XIII C of the California Constitution and Section 53720 *et. seq.* of the Government Code the City Council is authorized to impose a general tax upon submission of such general tax to the voters of the City and approval by a majority of the voters voting on the issue, at an election consolidated with a regularly scheduled general election for members of the governing body of the local government; and

**WHEREAS**, the administration, implementation, and enforcement of the tax contemplated by this Ordinance shall be carried out in accordance with Chapter 3.40 (Marijuana Tax) of Title 3 (Revenue and Finance) of the Perris Municipal Code;

**NOW, THEREFORE, THE PEOPLE OF THE CITY OF PERRIS, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:**

**SECTION 1. SECTION 3.40.010 (DEFINITIONS) OF CHAPTER 3.40 (MARIJUANA TAX) OF TITLE 3 (REVENUE AND FINANCE) OF THE PERRIS MUNICIPAL CODE IS HEREBY AMENDED AS FOLLOWS (~~STRIKETHROUGH~~ REPRESENTS DELETED LANGUAGE WHILE UNDERLINE REPRESENTS ADDED LANGUAGE):**

**"Section 3.40.010 - Definitions.**

- A. "Commercial marijuana operation" shall have the same meaning as "commercial marijuana operation" as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- B. "Cultivation" has the same definition as provided for in Bus. & Prof. Code § 19300.5(1), and as may be amended, defined as "any activity involving the planting, growing, harvesting, drying, curing, grading, or trimming of cannabis."
- C. "Distribution" shall have the same meaning as "distribution" as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- D. "Distributor" shall have the same meaning as "distributor" as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- E.B. "Finance Director" shall mean the Finance Director of the City of Perris and his/her designee(s).
- F. "Manufacture" or "manufacturing" shall have the same meaning as "manufacture" and "manufacturing" as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- G. "Manufacturer" shall have the same meaning as "manufacturer" as defined in Section 5.58.030 of Chapter 5.58 of Title 5 of the Perris Municipal Code.
- H.G. "Marijuana" has the same definition as provided for in Bus. & Prof. Code § 19300.5(f) for the term "cannabis," and as may be amended, defined as "all parts of the plant *Cannabis sativa* Linnaeus, *Cannabis indica*, or *Cannabis ruderalis*, whether growing or not; the seeds

thereof; the resin, whether crude or purified, extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds, or resin. 'Cannabis' also means the separated resin, whether crude or purified, obtained from marijuana. 'Cannabis' also means marijuana as defined by Section 11018 of the Health and Safety Code as enacted by Chapter 1407 of the Statutes of 1972. 'Cannabis' does not include the mature stalks of the plant, fiber produced from the stalks, oil or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture, or preparation of the mature stalks (except the resin extracted therefrom), fiber, oil, or cake, or the sterilized seed of the plant which is incapable of germination. For the purpose of this chapter, 'cannabis' does not mean 'industrial hemp' as defined by Section 81000 of the Food and Agricultural Code or Section 11018.5 of the Health and Safety Code."

**L.D.** "Medical marijuana" means marijuana used for medical purposes in accordance with the Compassionate Use Act (Health and Safety Code section 11362.5), the Medical Marijuana Program Act (Health and Safety Code sections 11362.7 et seq.), and the Medical Marijuana Regulation and Safety Act of 2015.

**J.E.** "Medical marijuana dispensary" includes any facility or location where marijuana is made available, sold, transmitted, distributed, given or otherwise provided by or to one or more of the following: a primary caregiver, a qualified patient or a person with an identification card (and includes the term "dispensary" as provided for in Bus. & Prof. Code § 19300.5(n), and as may be amended, defined as "a facility where medical cannabis, medical cannabis products, or devices for the use of medical cannabis or medical cannabis products are offered, either individually or in any combination, for retail sale, including an establishment that delivers, pursuant to express authorization by local ordinance, medical cannabis and medical cannabis products as part of a retail sale.").

**K.F.** "Person" means any natural person, firm, corporation, partnership, club, or any association or combination of natural persons, whether acting by themselves or through any servant, agent or employee.

**L.G.** "Proceeds" means total revenue and/or money received through the sale of goods and/or services before any deductions or allowances (e.g., rent, cost of goods sold, taxes).

**M.H.** "Space utilized as cultivation area" shall mean any space or ground, floor or other surface area (whether horizontal or vertical) which is used during the marijuana germination, seedling, vegetative, pre-flowering, flowering and harvesting phases, including without limitation any space used for activities such as growing, planting, seeding, germinating, lighting, warming, cooling, aerating, fertilizing, watering, irrigating, topping, pinching, cropping, curing or drying marijuana or any such space used for storing any products, supplies or equipment related to any such activities, no matter where such storage may take place or such storage space may be located.

**N.I.** "Term" means a calendar month in regards to the monthly taxation of proceeds from medical marijuana dispensaries, and means the fiscal year in regards to the annual taxation of the space utilized as cultivation area for medical marijuana cultivation."

**SECTION 2. SECTION 3.40.020(C) (COMMERCIAL MARIJUANA DISTRIBUTION AND MANUFACTURING OPERATIONS TAX) IS HEREBY ADDED TO CHAPTER 3.40 (MARIJUANA TAX) OF TITLE 3 (REVENUE AND FINANCE) OF THE PERRIS MUNICIPAL CODE AS FOLLOWS:**

"Marijuana Distribution and Commercial Manufacturing Operations Tax. All distributors and commercial manufacturers operating within the City of Perris, either pursuant to this Code or otherwise, and regardless of whether such operation has a valid commercial marijuana operation permit pursuant to this Code, shall pay a maximum marijuana tax of 10 cents for each \$1.00 of proceeds or fractional part thereof, the rate to be set by resolution of the City Council."

**SECTION 3. ADMINISTRATION, IMPLEMENTATION, AND ENFORCEMENT**

The tax contemplated by this Ordinance shall be administered, implemented, and enforced in accordance with Chapter 3.40 (Marijuana Tax) of Title 3 (Revenue and Finance) of the Perris Municipal Code, as it may be amended from time to time.

**SECTION 4. EFFECTIVE DATE.**

If a majority of the voters of the City of Perris voting at the General Municipal Election of November 6, 2018 vote in favor of this Ordinance, then this Ordinance shall become a valid and binding ordinance of the City of Perris, and shall be considered as adopted upon the date that the vote is declared by the City Council of the City of Perris, and this Ordinance shall go into effect ten (10) days after that date, pursuant to Election Code section 9217.

**SECTION 5. CITY COUNCIL AUTHORITY TO AMEND AND/OR REPEAL**

This is a City Council sponsored initiative Ordinance which otherwise would only be subject to amendment by the voters of the City of Perris. However, pursuant to Section 9217 of the California Elections Code, the City Council expressly reserves the right and authority to amend or repeal the Ordinance in any manner that does not increase a tax rate, or otherwise constitute a tax increase for which voter approval is required by Article XIII C of the California Constitution.

**SECTION 6. SEVERABILITY.**

If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions of this Ordinance shall nonetheless remain in full force and effect. The People hereby declare that they would have adopted each section, subsection, sentence, clause, phrase, or portion of this Ordinance, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or portions of this Ordinance be declared invalid or unenforceable.

**SECTION 7. CEQA.**

This measure to be submitted to the voters adopts a general tax to fund any lawful purpose of the City. As such, under CEQA Guidelines section 15378(b)(4), the tax is not a project within the meaning of CEQA because it creates a government funding mechanism that does not involve any commitment to any specific project that may result in a potentially significant impact on the environment. Therefore, under CEQA Guidelines section 15060, review under CEQA is not required.

**SECTION 8. EXECUTION.**

The Mayor of the City of Perris is hereby authorized and ordered to attest to the adoption of the Ordinance by the voters of the City of Perris by signing where indicated below.

I hereby certify that the foregoing Ordinance was **PASSED, APPROVED and ADOPTED** by the People of the City of Perris, California voting on the 6th day of November, 2018.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

**IMPARTIAL ANALYSIS OF MEASURE "G"**

The City of Perris ("City") currently permits commercial cannabis distribution and manufacturing activities. The Perris City Council voted to place Measure G on the ballot for the November 6, 2018 general municipal election. If passed by the voters, Measure G will impose a tax on commercial cannabis distribution and manufacturing activities in the City. Other cannabis activities are already subject to a similar tax passed by the City's voters in 2016.

Measure G will impose a permanent general tax of up to ten percent (10%) of the proceeds of commercial marijuana distribution and manufacturing activities. This tax is not a sales or use tax and shall not be calculated or assessed as such. The estimated revenue from the tax will depend on several factors, but based on a staff review of taxes imposed by other cities the annual amount of the tax is estimated to be \$2.3 million. The revenue could be higher or lower than the estimate. The actual tax rate may be set by the City Council from time to time, but cannot be higher than the maximum rate unless approved by voters at a future general election.

The revenues generated from the taxes will be deposited into the City's general fund and used for expenditures as determined by the City Council. Typical expenditures include law enforcement, fire protection services, youth and senior programs, street and sidewalk repair, staffing parks, graffiti removal, construction and maintenance of public parks and facilities, City recreational and park programs, and City special events.

Measure G would also establish regulations to administer the tax, including collection, enforcement, penalties and refunds. All of the regulations established by Measure G may be amended or repealed by the City Council from time to time.

A "Yes" vote approves taxing commercial marijuana distribution and manufacturing activities in the City. A "No" vote disapproves taxing commercial marijuana distribution and manufacturing activities. This Measure will take effect only if a majority of voters vote "Yes" at the November 6, 2018, general municipal election.

By: Eric Dunn  
City Attorney  
City of Perris

**The above statement is an impartial analysis of Measure G. If you desire a copy of the ordinance or measure, please call the Perris City Clerk's Office at (951) 943-6100 and a copy will be mailed at no cost to you.**

**NO ARGUMENTS FILED IN FAVOR OR AGAINST MEASURE "G"**

**MEASURE "H" - CITY OF PERRIS**

**ORDINANCE NUMBER 1362**

**AN ORDINANCE OF THE PEOPLE OF CITY COUNCIL OF THE CITY OF PERRIS, CALIFORNIA, SETTING TERM LIMITS FOR THE ELECTED OFFICIALS IN THE CITY OF PERRIS BY ADDING A NEW CHAPTER 2.05 "TERM LIMITS FOR ELECTED OFFICIALS" TO TITLE 2 OF THE PERRIS MUNICIPAL CODE**

**WHEREAS**, the elected officials of the City of Perris currently are Mayor, members of the City Council, and City Clerk; and,

**WHEREAS**, the City of Perris currently does not have term limits for the elected officials of the City; and,

**WHEREAS**, the anticipated positive aspects of term limits for elected city officials include the following:

- Encourages new people to get involved in local government
- Broadens the base of potential candidates
- Encourages fresh ideas
- Provides voters with more choices
- Increases voter turnout
- Encourages broader representation of different neighborhoods; and,

**WHEREAS**, it is in the best interests of the City that term limits be established for all elected offices in the City, and it is the purpose and intent of this Ordinance to achieve the positive impacts of term limits mentioned above.

**THE PEOPLE OF THE CITY OF PERRIS DO HEREBY ORDAIN AS FOLLOWS:**

**Section 1.** Recitals Incorporated. The foregoing Recitals are incorporated herein by reference as if set forth in full.

**Section 2.** New Chapter. A new Chapter 2.05 is added to Title 2 of the Perris Municipal Code to read, in its entirety, as follows:

**"Chapter 2.05. TERM LIMITS FOR ELECTED OFFICIALS**

**Section 2.05.010. Term Limits.**

No person shall be elected or appointed to more than three (3) terms as an elected official in the City of Perris. For the purposes of calculating the number of terms in the limitation on terms of office, the terms served by a person elected or appointed to one elected office in the City of Perris shall not be aggregated with terms served by that person in another elected office in the City of Perris. For example, a single person may serve three (3) terms as mayor, three (3) terms as a city council member, and three (3) terms as city clerk.

**Section 2.05.020. Elected Officials.**

The term "elected official" as used in this Chapter shall mean the:

- A. Mayor,
- B. Member of the City Council, and
- C. City Clerk.

**Section 2.05.030. Partial Terms of Office.**

The limitation on terms of office described in section 2.05.010 shall not apply to any unexpired term to which a person is elected or appointed if the remainder of the term is less than one-half of the full term of office.

**Section 2.05.040. Application.**

The term limits described in this Chapter shall apply prospectively to terms of office beginning after the November 2018 election.

**Section 2.05.050. Amendments.**

The City Council may by majority vote amend the provisions of this Chapter contained in Section 2.05.030 to implement the substantive provisions of this Chapter, provided that such amendments are consistent with and further the purposes and intent of this Chapter.

**Section 2.05.060. Severability.**

If any subsection, subdivision, paragraph, sentence, clause, or phrase of this Chapter or any part thereof is for any reason held to be unenforceable or otherwise invalid, such decision shall not affect the validity of the remaining portion of this Chapter or any part thereof."

**Section 3.** Amendment or Repeal. The City Council may by majority vote amend the provisions of this Ordinance to implement the substantive provisions of this Ordinance, provided that such amendments are consistent with and further the purposes and intent of this Chapter.

**Section 4.** Severability. If any subsection, subdivision, paragraph, sentence, clause or phrase of this Ordinance or any part thereof is



for any reason held to be unconstitutional or otherwise unenforceable, such decision shall not affect the validity of the remaining portion of this ordinance or any part thereof. The People of the City of Perris hereby declare that they would have passed each subsection, subdivision, paragraph, sentence, clause, or phrase thereof, irrespective of the fact that any one or more subsection, subdivision, paragraph, sentence, clause, or phrase be declared unconstitutional or otherwise unenforceable.

**Section 5. Effective Date.** After its adoption by the voters, this Ordinance shall be in full force and effect ten (10) days after the vote is declared by the City Council of the City of Perris, pursuant to the provisions of Election Code §§ 9217 and 15400 and as provided by law.

The Mayor of the City of Perris is hereby authorized and ordered to attest to the adoption of the Ordinance by the voters of the City of Perris by signing where indicated below.

I hereby certify that the foregoing Ordinance was **PASSED, APPROVED and ADOPTED** by the People of the City of Perris, California voting on the 6th day of November, 2018.

\_\_\_\_\_  
MAYOR, MICHAEL M. VARGAS

ATTEST:

\_\_\_\_\_  
City Clerk, Nancy Salazar

**IMPARTIAL ANALYSIS OF MEASURE "H"**

In the City of Perris ("City") the elected offices are Mayor, City Council, and City Clerk. The term of office for each of these offices is currently four years. There is currently no limit on the number of terms that may be served in any of these offices.

The Perris City Council voted to place Measure H on the ballot for the November 6, 2018 general municipal election. If passed by the voters, Measure H will establish a lifetime limit of three terms upon these elected offices. Measure H will not change the length of a term, which will remain at four years. Therefore, Measure H would mean that an individual may serve up to 12 years in one of the offices mentioned above, but would not be eligible to serve in that office again.

The lifetime limit of three terms will not be aggregated between the elected offices. For example, an individual may serve three terms as Mayor, another three terms as a Council Member, and another three terms as City Clerk, in any order. The three terms do not need to be consecutively served, so for example an individual may serve one term as a Council Member, then one term as Mayor, then two more terms as a Council Member, and so forth.

Measure H will apply to terms of office beginning on or after the November 6, 2018 general municipal election. Measure H will not apply retroactively. That is, terms served or partially-served prior to Measure H will not count toward the three-term limit.

In the event there is a future vacancy in one of the elected offices, and an individual is elected or appointed to fill that vacancy, the partial term will not count toward the three-term limit if the remainder of the partial term is less than half of the full term. The method of counting partial terms may be amended by a majority vote of the City Council provided that those amendments are consistent with and further the purposes of Measure H. All other amendments require approval of the City's voters.

A "Yes" vote approves establishing a lifetime term limit of three terms for the elected offices of Mayor, Council Member, and City Clerk. A "No" vote disapproves establishing such term limits. This Measure will take effect only if a majority of voters vote "Yes" at the November 6, 2018, general municipal election.

By: Eric Dunn  
City Attorney  
City of Perris

**The above statement is an impartial analysis of Measure H. If you desire a copy of the ordinance or measure, please call the Perris City Clerk's Office at 951-956-2925 and a copy will be mailed at no cost to you.**

**NO ARGUMENTS FILED IN FAVOR OR AGAINST MEASURE "H"**

**MEASURE "W" - PERRIS UNION HIGH SCHOOL DISTRICT**

**FULL TEXT BALLOT PROPOSITION  
OF THE PERRIS UNION HIGH SCHOOL DISTRICT  
BOND MEASURE ELECTION NOVEMBER 6, 2018**

The following is the full proposition presented to the voters by the Perris Union High School District.

"To construct a high school for Menifee, additional classrooms at high schools serving Perris, Romoland, and Nuevo, relieve severe overcrowding, improve our schools, student safety, college readiness, access to math, science, engineering, technology, skilled trades, repair, acquire, construct classrooms/labs/equipment/facilities, shall this Perris Union High School District measure authorizing \$148,000,000 in bonds at legal rates, levying approximately 3¢/\$100 assessed value (averaging \$10,000,000 annually) while bonds are outstanding, be approved, with citizen oversight/ all money locally controlled?"

**PROJECT LIST**

The Board of Trustees of the Perris Union High School District is committed to improving the quality of education in local schools by providing safe, secure, upgraded classrooms, facilities and technology needed to support high quality instruction in core subjects like math, science, and technology. To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size, computer and information technology, and prepared a Long-Range Facilities Master Plan, accepted by the Board on July 25, 2017, which is incorporated herein in its entirety, in developing the scope of projects to be funded. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed. **The Board concluded that reducing overcrowding, upgrading science labs, engineering labs, and career technical education facilities so students are prepared for college and in-demand careers and protecting the quality of our schools, the quality of life in our community, and the value of our homes are wise investments.** Therefore, in approving this Project List, the Board of Trustees determines that the District **must:**

- (i) **Improve access to modern classrooms, labs and career training facilities needed to support high quality instruction in math, science, engineering, technology, and skilled trades; and**
- (ii) **Create flexible, multi-use classrooms to support hands-on science instruction and learning-by-doing; and**
- (iii) **Provide classrooms, science and engineering labs, career and technical education facilities so students are prepared for college and in-demand careers; and**
- (iv) **Repair or replace deteriorating roofs, aging plumbing, and electrical systems where needed; and**
- (v) **Improve student safety and campus security; and**
- (vi) **Adhere to specific fiscal accountability safeguards:**
  - (a) **All expenditures subject to annual independent financial audits.**
  - (b) **No funds used for administrators' salaries and pensions.**
  - (c) **No money taken by the State; all funds stay local.**
  - (d) **All expenditures reviewed by an independent taxpayer oversight committee to ensure that funds are spent only as authorized.**

The Project List includes the following types of upgrades and improvements at District schools, facilities and sites:

**CONSTRUCT, REPAIR AND IMPROVE SCHOOLS/RELIEVE OVERCROWDING**

**Basic School Construction, Repair and Upgrade Projects  
Funded By Money That Cannot Be Taken By the State**

**Goals and Purposes:** Rapid growth in the District has resulted in overcrowded high schools. For example, Paloma Valley High School was built for 2,200 students, currently accommodates approximately 3,200 students, and is expected to reach 4,000 students within five years. Crowded schools limit educational opportunities for our students. This measure will relieve severe classroom overcrowding, provide for a new high school, and allow the District to ensure all students have access to modern educational facilities.

- Construct a new, comprehensive high school to serve Menifee and reduce overcrowding at other high schools, including but not limited to classrooms, laboratories, career training facilities, administrative spaces, athletic facilities, parking and traffic facilities, and all related site improvements, landscaping, furnishings and equipment.
- Complete the final phase of construction at Perris High School, including additional career technology classrooms and related facilities, a performing arts center, and creating a single point of entry to improve student safety.
- Construct, upgrade and modernize classrooms, science labs, career technical education facilities, computer systems and instructional technology needed throughout District schools to support instruction in science, technology, engineering, math and skilled trades so students are prepared for college and in-demand careers.
- Upgrade career training facilities and equipment needed to prepare students throughout the District for careers in healthcare, biomedical science, computer science, and agriculture.
- Create flexible, multi-use classrooms throughout District schools to support hands-on instruction and learning-by-doing.
- Repair or replace deteriorating roofs, aging plumbing and electrical systems where needed.
- Construct new middle school facilities and renovate, expand and improve middle schools as needed to reduce overcrowding and accommodate growth.

- Renovate, modernize, and improve aging non-classroom school facilities throughout District schools, including multi-purpose rooms, libraries, arts facilities, cafeterias, and restrooms.
- Improve heating, ventilation, and air-conditioning systems, insulation, doors, and windows to increase energy efficiency and save money.

## STUDENT HEALTH AND SAFETY

### Student Safety, Health and Campus Security Projects

**Goal and Purpose:** Whether or not you have school-age children, providing for safe and secure schools, protecting the quality of life in our community, and preserving the value of our homes is a wise investment. This measure will upgrade and implement student health and safety systems, including security lighting, fencing, provisions for single point of entry, smoke detectors, fire alarms, sprinklers, and campus security systems for improved student safety.

**Schools will benefit from a variety of safety projects throughout District schools, such as:**

- Improve student safety and campus security systems, including security lighting, fences, gates, other access control systems, security cameras, emergency communications systems, and classroom door locks.
- Modernize and improve facility safety systems such as smoke detectors, fire alarms and sprinklers.
- Expand and construct physical education facilities, including gymnasiums and other athletic facilities needed to support student health, fitness and safety.
- Replace aging, outdated portables with modern classrooms that meet 21<sup>st</sup> century health, safety and academic standards.
- Modernize school facilities to improve access for students with disabilities.

\* \* \*

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: add or renovate student and staff restrooms; repair and replace electrical, plumbing, heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, floors, doors and drinking fountains; construct or renovate the District office and facilities for professional development of teachers, more efficient administration and proper data security; install wiring and electrical systems to safely accommodate computers, information technology and other electrical devices; upgrade or construct support facilities including administrative, physical education, music, art, performing and fine arts classrooms or facilities, science, computer labs/classrooms, libraries and buildings, dedicated eating areas, maintenance facilities and yards; repair and replace fire alarms, emergency communications and security systems; improve facilities to satisfy ADA requirements; resurface or replace asphalt and hard courts, turf (including artificial turf) and irrigation/drainage systems and campus landscaping; expand parking and drop-off areas; improve all site utilities; acquire land; construct new school buildings; upgrade interior and exterior painting, floor covering, and school facades; demolition; upgrade kitchens, food service, and school cafeterias; construct various forms of storage and support spaces and classrooms; improve outdoor learning environments and quads; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, athletic fields and play apparatus; replace outdated security fences and security systems (including access control systems), provide lunch shelters, indoor space for assemblies or for rainy day lunch; upgrade music labs, multi-purpose rooms, learning centers and media centers; add new parking lots and parking structures. The upgrading of technology infrastructure includes, but is not limited to, network rewiring, cabling, computers, portable interface devices, servers, switches, routers, modules, sound projection systems, laser printers, digital white boards, document projectors, upgrade voice-over-IP, clock/telephone/ intercom systems, call manager and network security/firewall, wireless technology systems, refresh classroom technology and other miscellaneous equipment. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of portable classrooms and existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation or drainage systems, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

**FISCAL ACCOUNTABILITY: IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF TRUSTEES WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

**NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE**

USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

**MEASURE "W" - PERRIS UNION HIGH SCHOOL DISTRICT**

**TAX RATE STATEMENT  
PERRIS UNION HIGH SCHOOL DISTRICT  
BOND PROPOSITION  
NOVEMBER 6, 2018 ELECTION**

An election will be held in the Perris Union High School District (the "District") on November 6, 2018, to authorize the sale of up to \$148,000,000 in bonds of the District to finance improvements to educational facilities as described in the proposition. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing of this statement, is three cents per \$100 of assessed valuation (or \$30.00 per \$100,000 of assessed valuation). The final fiscal year in which it is anticipated that the tax will be collected is 2047-48.
2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing of this statement, is three cents per \$100 of assessed valuation (or \$30.00 per \$100,000 of assessed valuation). It is estimated that such rate would be levied in fiscal year 2019-20.
3. The best estimate of the total debt service, including the principal and interest that would be required to be repaid if all the bonds are issued and sold, is approximately \$297 million.

Voters should note the estimated tax rate is based on the assessed value (not market value) of taxable property on the County's official tax rolls. In accordance with Education Code Section 15100 subparagraph (c), the Board has obtained reasonable and informed projections of assessed property valuations that take into consideration projections (if any) of assessed property valuations made by the County Assessor. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The date of sale and the amount of bonds sold at any given time will be determined by the District based on its need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of sale. Actual future assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process. Accordingly, the actual tax rates and the years in which such rates are applicable may vary from those presently estimated as above stated.

Perris Union High School District

By: Grant Bennett, Superintendent



**IMPARTIAL ANALYSIS OF MEASURE “W”**

The Board of Trustees (“Board”) of the Perris Union High School District (“District”) by adopting Resolution No. 1:18-19 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15264 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of one hundred forty-eight million dollars (\$148,000,000).

This Measure was placed on the ballot by the Board of the District.

The Bonds would be used by the District to construct a new high school, construct, upgrade and renovate classrooms, labs, equipment and facilities, and to improve student safety. The Bonds may be used for school facilities projects such as modernizing classrooms, labs and career-training facilities and to support instruction in math, science, engineering, technology and skilled trade. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure W is approved, the Board of the District will appoint a citizens’ oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, modernization, rehabilitation, or replacement of school facilities, furnishings and/or equipment, or the acquisition or lease of property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds. The best estimate of the average annual tax rate at this time is \$0.03 per \$100 per assessment (or \$30 per \$100,000) of assessed value.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum statutory interest and the maximum term of the Bonds, or any series thereof, will not exceed the maximum statutory term. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is \$297,000,000.

Approval of Measure W does not guarantee that the proposed project or projects in the District, that are the subject of the Bonds under Measure W, will be funded beyond the local revenues generated by Measure W. The District’s proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “W” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “W” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Deputy County Counsel

**ARGUMENT IN FAVOR OF MEASURE “W”**

**Voting Yes on Measure W will relieve significant school overcrowding, keeping our students safe and on the path to success in college and competitive careers.**

Our area is growing rapidly. For example, Paloma Valley High School was built for 2,200 students, currently educates 3,200 and will reach 4,000 within five years: nearly double the intended capacity.

Crowded schools are unsafe and limit educational opportunities. Menifee desperately needs an additional high school – it’s the only way to solve the overcrowding problem.

That’s why we need Measure W. It provides a dedicated, locally controlled source of funding that can only be spent on local secondary schools. The State can’t take one penny.

Measure W gives every student a chance at 21st-century success. Currently, there is not enough lab space to meet student demand for science, technology and engineering classes. By expanding local schools and upgrading them to modern standards, Measure W will open the door for educational opportunities.

**Vote Yes on W: Relieve Overcrowding, Support Student Success**

- Build a new high school in Menifee to relieve classroom overcrowding at all schools
- Protect student safety and campus security by establishing a single point of entry
- Improve access to modern classrooms, labs and career training facilities to support quality instruction in math, science, engineering, technology and skilled trades
- Increase access to career training facilities that prepare students for careers in healthcare, biomedical science, computer science, agriculture and skilled trades

**A Clear System of Fiscal Accountability**

- Independent citizens’ oversight and annual public audits are mandatory
- A detailed project list outlining exactly how Measure W will be spent is included in your voter pamphlet
- Measure W cannot fund administrator salaries

Strong schools protect strong property values, even if you don’t have kids.

Join us in voting Yes on W: protect student safety and academic opportunities.

By: Marion Ashley, Riverside County Supervisor  
 Joshua Naggar, Local Attorney and President, Perris Chamber of Commerce  
 Sheila Curtis, Paloma Valley and Menifee Union School District Parent  
 John Whann, Boys & Girls Club of Menifee Valley, Executive Director  
 Tony Stafford, Longtime Sun City Resident & Retired Fire Captain

**NO ARGUMENT FILED AGAINST MEASURE “W”**

CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY



**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507  
October 9 through November 5  
(excluding Holidays)

Monday through Friday  
8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3  
9:00 a.m. to 4:00 p.m.

Election Day, November 6  
7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 26 - 28, Friday through Sunday, 10:00 a.m. to 4:00 p.m.

**GALLERIA  
AT TYLER**

1299 Galleria at Tyler  
Riverside, CA 92503

**Westfield**

72-840 Highway 111  
Palm Desert, CA 92260



**PROMENADE  
TEMECULA**

40820 Winchester Road  
Temecula, CA 92591

**VOTE-BY-MAIL**

You can request your **OFFICIAL VOTE-BY-MAIL BALLOT** by using the application on the back of this County Voter Information Guide. Return your Vote-by-Mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5.

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<ul style="list-style-type: none"> <li>City Clerk's Offices (as listed)</li> <li>The Registrar of Voters Office up until close of polls on Election Day.</li> <li>The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li> <li>At any Polling Place within the State of California on Election Day.</li> </ul>	<p><b><u>Participating City Clerk's Offices</u></b></p> <table border="0"> <tr> <td>Banning</td> <td>La Quinta</td> </tr> <tr> <td>Beaumont</td> <td>Menifee</td> </tr> <tr> <td>Blythe</td> <td>Moreno Valley</td> </tr> <tr> <td>Calimesa</td> <td>Murrieta</td> </tr> <tr> <td>Canyon Lake</td> <td>Norco</td> </tr> <tr> <td>Cathedral City</td> <td>Palm Desert</td> </tr> <tr> <td>Coachella</td> <td>Palm Springs</td> </tr> <tr> <td>Corona</td> <td>Perris</td> </tr> <tr> <td>Desert Hot Springs</td> <td>Rancho Mirage</td> </tr> <tr> <td>Eastvale</td> <td>Riverside</td> </tr> <tr> <td>Hemet</td> <td>(open until 8:00</td> </tr> <tr> <td>Indian Wells</td> <td>p.m. on Election</td> </tr> <tr> <td>Indio</td> <td>Day)</td> </tr> <tr> <td>Jurupa Valley</td> <td>San Jacinto</td> </tr> <tr> <td>Lake Elsinore</td> <td>Temecula</td> </tr> <tr> <td></td> <td>Wildomar</td> </tr> </table>	Banning	La Quinta	Beaumont	Menifee	Blythe	Moreno Valley	Calimesa	Murrieta	Canyon Lake	Norco	Cathedral City	Palm Desert	Coachella	Palm Springs	Corona	Perris	Desert Hot Springs	Rancho Mirage	Eastvale	Riverside	Hemet	(open until 8:00	Indian Wells	p.m. on Election	Indio	Day)	Jurupa Valley	San Jacinto	Lake Elsinore	Temecula		Wildomar	<p>Please visit our website for all of the drop-off locations throughout Riverside County at</p> <p><b><u>WWW.VOTEINFO.NET</u></b></p> <p>or</p> <p>call our office at (951) 486-7200 or (800) 773-VOTE (8683)</p>
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## Language Services

The County of Riverside is making voting easier in 2018! Some polling places (but not all) will have translated sample ballots that voters can use as a reference tool when voting. Please visit [www.voteinfo.net](http://www.voteinfo.net) to find a list of polling places in Riverside County and the translated sample ballots that will be available at each. This will help you determine if your polling place will have one of these translated sample ballots in your preferred language.

If you wish to see one of these translated sample ballots before Election Day, you may request one. You can request one by calling (800) 773-VOTE (8683) or by visiting [www.voteinfo.net](http://www.voteinfo.net). Please be aware that only voters who live in particular areas can receive these translated sample ballots. Requests must be received no later than 7 days before an election.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one). Bring a family member or friend!

## Servicios de Idioma

¡En 2018, el Condado de Riverside facilita el proceso de votación! Algunas casillas electorales (pero no todas) contarán con muestras de boletas de votación traducidas que los votantes pueden usar como referencia al momento de votar. Por favor visite [www.voteinfo.net](http://www.voteinfo.net) para ver una lista de casillas electorales en el Condado de Riverside y las muestras de boletas de votación traducidas que estarán disponibles en cada una de ellas para referencia. Esto le ayudará a determinar si su casilla electoral que le corresponde contará con boletas de votación traducidas en su idioma de preferencia.

Si desea ver una de estas muestras de boletas de votación traducidas antes del Día de Elección, puede solicitar una. Para hacerlo, llame al (800) 773-VOTE (8683), o visite [www.voteinfo.net](http://www.voteinfo.net). Por favor tenga en cuenta que solamente los votantes que residen en determinadas áreas pueden recibir estas muestras de boletas de votación traducidas. Las solicitudes deben ser recibidas a más tardar 7 días antes de la elección.

Además, recuerde que si necesita ayuda, puede llevar hasta dos personas para que lo asistan en la votación, siempre que no sean representantes de su empleador o su sindicato (si lo tiene). ¡Lleve a un familiar o un amigo!

## 語言服務

河濱縣要讓 2018 年投票變得更容易! 某些(但不是所有) 投票所將會提供翻譯版的樣本選票。選民可以在投票時使用這些樣本選票作為參考工具。請瀏覽 [www.voteinfo.net](http://www.voteinfo.net) 以查詢河濱縣的投票所清單, 並瞭解每個投票所將會提供哪些翻譯版的樣本選票。這有助於您確定您的投票所是否會提供以您的慣用語言翻譯的樣本選票。

如果您希望在選舉日以前看到其中一種翻譯版的樣本選票, 請致電 (800)773-VOTE (8683) 或者造訪 [www.voteinfo.net](http://www.voteinfo.net) 以便索取樣本選票。請注意, 只有居住在特定地區的選民才能取得這些翻譯版的樣本選票。此類申請最晚必須在選舉前 7 天收到。

此外, 請記得, 如果您需要協助, 可以由最多兩個除了您的僱主或工會(如果有) 代表以外的人陪同前往投票所。投票時最好帶上一名家人或朋友!

## Các Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bầu cử trở nên dễ dàng hơn vào năm 2018! Một số địa điểm bỏ phiếu (nhưng không phải tất cả) sẽ dịch mẫu phiếu bầu để cử tri có thể tham khảo khi bỏ phiếu. Vui lòng truy cập [www.voteinfo.net](http://www.voteinfo.net) để tìm danh sách các địa điểm bỏ phiếu tại Quận Riverside và những mẫu phiếu bầu được dịch sẵn tại mỗi địa điểm. Việc này sẽ giúp quý vị xác định xem địa điểm bỏ phiếu của quý vị có mẫu phiếu bầu bằng ngôn ngữ ưu tiên của quý vị hay không.

Nếu muốn, quý vị có thể yêu cầu xem mẫu phiếu bầu được dịch trước Ngày Bầu Cử bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Vui lòng lưu ý rằng chỉ những cử tri sống tại một số khu vực đặc biệt mới có thể nhận được mẫu phiếu bầu đã được dịch. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

Ngoài ra, nếu quý vị cần trợ giúp, quý vị có thể đi cùng tối đa hai người để giúp quý vị bỏ phiếu, miễn là họ không phải là đại diện từ chủ lao động hoặc công đoàn của quý vị (nếu có). Hãy đi cùng một thành viên trong gia đình hoặc bạn bè!

## Mga Serbisyo sa Wika

Mas pinapadali ng County ng Riverside ang pagboto sa 2018! Magkakaroon ng mga nakasalin na halimbawang balota ang ilang lugar ng botohan (ngunit hindi lahat) na maaaring gamitin ng mga botante bilang kanilang sanggunian kapag bumoboto. Maaaring bumisita sa [www.voteinfo.net](http://www.voteinfo.net) para makita ang listahan ng mga lugar ng botohan sa County ng Riverside at ang mga nakahandang salin na halimbawang balota sa bawat lugar. Makakatulong ito sa iyo upang malaman kung mayroong nakasalin na halimbawang balota sa iyong gustong wika sa iyong lugar ng botohan.

Maaari kang humiling kung gusto mong makita ang isa sa mga nakasalin na halimbawang balota bago ang Araw ng Halalan. Maaari itong hilingin sa pamamagitan ng pagtawag sa (800) 773-VOTE (8683) o pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Mangyaring intindihin na ang mga botante na nakatira sa mga partikular na lugar lamang ang maaaring makatanggap ng mga nakasalin na halimbawang balota. Kailangan matanggap ang mga hiling nang hindi hihigit sa 7 araw bago ang halalan.

Bukod dito, kung kailangan mo ng tulong, maaari kang magsama ng hanggang dalawang tao para tulungan ka sa pagboto, hangga't hindi sila mga kinatawan ng iyong employer o unyon (kung mayroon ka). Magsama ng kapamilya o kaibigan!

## 언어 서비스

리버사이드 카운티의 2018년 투표가 더욱 쉬워졌습니다! 일부 투표소에서 번역된 투표용지 견본을 배치해 유권자가 투표 시에 참고할 수 있게 했습니다 (전체 투표소는 아님). [www.voteinfo.net](http://www.voteinfo.net)에서 리버사이드 카운티의 투표소 목록과 해당 투표소에서 제공하는 각각의 투표용지 견본을 확인하십시오. 해당 정보를 통해 귀하의 투표소가 귀하의 선호 언어로 투표용지 견본을 제공하는지 확인하는 데 도움을 받을 수 있습니다.

선거일 전에 번역된 투표용지 견본을 확인하고 싶은 경우 견본을 요청할 수 있습니다. (800) 773-VOTE (8683) 번호로 전화하시거나 [www.voteinfo.net](http://www.voteinfo.net) 에 방문하여 요청하십시오. 특정 지역에 거주하는 유권자만 번역된 투표용지 견본을 받을 수 있으니 유의하시기 바랍니다. 견본 요청은 선거 7일 전까지 완료되어야 합니다.

또한 투표를 위한 지원이 필요한 경우, 고용주 또는 조합 대리인(있는 경우)을 제외한 최대 2인과 함께 투표소에 방문할 수 있음을 유의하시기 바랍니다. 가족 또는 친구와 함께 오시기 바랍니다!



## **Conditional Voter Registration**

Did you forget to register? No problem! Did you know that during the period of 14 days prior to Election Day through and including Election Day, you can go to the office of the Riverside County Registrar of Voters to conditionally register to vote and vote? This process is called Conditional Voter Registration (CVR). Here's how it works:

1. Visit the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov)
3. Vote your CVR provisional ballot. **CVR ballots will only be issued at the office of the Registrar of Voters.**

Once the county elections official processes the affidavit of registration, determines that you're eligible to register, and validates your information, the registration becomes permanent and your CVR provisional ballot will be counted.

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683)

You may check the status of your voter registration at [www.voteinfo.net/AmlRegistered](http://www.voteinfo.net/AmlRegistered)



## **California Motor Voter**

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](http://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).





# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

**1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court

**2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

**3** **The right to vote if you are still in line when the polls close.**

**4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

**5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**

**6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

**7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

**8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

**9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

**10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

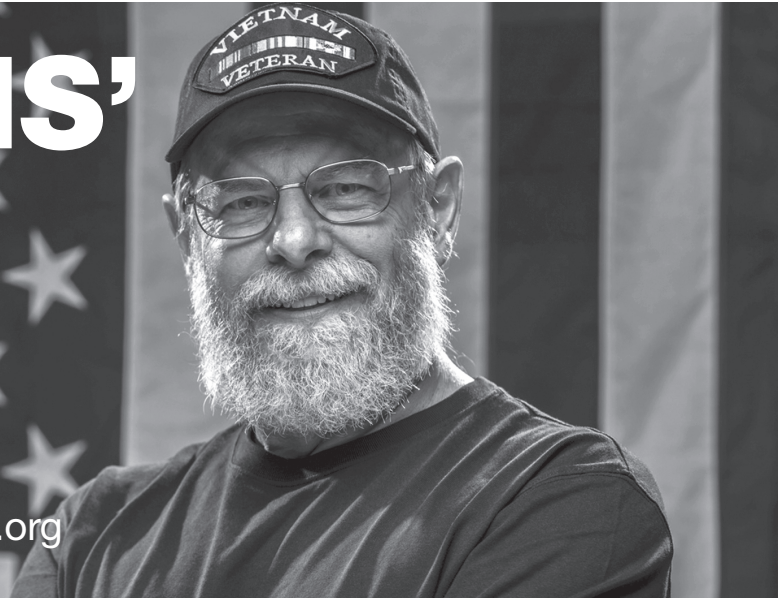
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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# VETERANS' NEEDS SURVEY

Visit <https://riversideveteranhealth.org>



The Community Translational Research Institute (CTRI) and the County of Riverside Department of Veterans' Services are seeking survey responses to gather information regarding veterans' needs.



The survey is designed to identify high-priority issues and needs for veterans living, working, or attending school in Riverside County. Survey participation will benefit veterans by providing information that will allow the County to further develop strong support systems for veterans and provide access to key services.

The Veterans' Needs Survey covers topics including military service, knowledge and use of veterans' benefits, health/risks, access to health services, and overall well-being.



Visit <https://riversideveteranhealth.org> to complete the survey.

Thank you in advance for taking the time to complete this survey.

For any technical questions regarding the survey, please contact [veteranhealth@ctris.org](mailto:veteranhealth@ctris.org) or call **951-955-3566**.





FROM

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FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

**DID YOU SIGN YOUR APPLICATION?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## **ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - You may request a Vote-by-Mail ballot. Simply complete the application on the back cover of this guide, or, you may contact the Registrar of Voters Office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966. The application must be received by the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 9:00 a.m. to 4:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are available at some polling places. If you require Curbside Voting assistance you may call (877) 663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's Office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters Office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- Disability Rights California will operate a statewide hotline on November 6, Election Day, from 7 a.m. to 8 p.m. The phone number is 1-888-569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**VOTE-BY-MAIL BALLOT APPLICATION**

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2018.**

I hereby request a ballot for the Consolidated General Election, November 6, 2018.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER DATE

MAIL BALLOT TO:  
ADDRESS (IF DIFFERENT)  
CITY STATE ZIP

Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

33-BCov General 11-06-2018

**✓ You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507**

**October 9 through November 5  
(Excluding Holidays)**

**Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3,  
9:00 a.m. to 4:00 p.m.**

**Election Day November 6  
7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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**IMPORTANT NOTICE!!!**

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE 263**

**VOTE EARLY**

**IT'S QUICK  
IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

