

County of Riverside



Registrar of Voters

# Consolidated General Election

*Tuesday, November 6, 2018  
County Voter Information Guide*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2018  
7:00 a.m. to 8:00 p.m.

.....  
Registration Deadline  
October 22, 2018

Additional Information Inside  
.....

Quick • Easy • Convenient

## Vote-By-Mail

October 9th - October 30th  
Application on Back Cover

### AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507

(951) 486-7200 • (800) 773-VOTE (8683) • TTY: (951) 697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## VOTE-BY-MAIL

Quick, easy, convenient...  
from the comfort of your home!

See application on back cover

## VOTE EARLY

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2018 Consolidated General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

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Dear Voter:

**November 6, 2018 is Election Day.** This County Voter Information Guide provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this guide. The deadline to request a Vote-by-Mail ballot is October 30. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters Office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters Office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' Offices from October 9 through November 5. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place, vote center, or ballot drop-off location within the state no later than the close of the polls on Election Day.
- You may confirm that the Registrar of Voters Office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters Office beginning October 9 through November 5 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 6, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 26 through October 28. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 6** – See the back cover of this County Voter Information Guide for your Polling Place location.

Have you considered participating in the Electoral process? We need you to volunteer to work the polls on Election Day! We are eager to train you to assist voters with their fundamental right to vote. Please contact us for more information.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,



**REBECCA SPENCER**  
Registrar of Voters

Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes — regardless of party preference — move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

Superintendent of Public Instruction is a nonpartisan office. If a candidate for Superintendent of Public Instruction were to receive a majority of the vote (at least 50 percent +1) at the primary election, then that candidate would be elected, and no general election would be held. Additional information on nonpartisan offices can be found below.

California law requires the following information to be printed in this guide.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Ballot:

- Connect the head and tail of the arrow that points to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ball point pen. Do not use felt tip, red or gel ink.
- One line connecting the arrow is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE!

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA DE MUESTRA

|  |   |  |
|--|---|--|
| <p><b>VOTER-NOMINATED OFFICES</b><br/><b>CARGOS NOMINADOS</b><br/><b>POR LOS VOTANTES</b></p>  | <p><b>STATE / ESTADO</b><br/>Governor / Gobernador<br/>Vote for One / Vote por Uno</p>  | <p><b>JUDICIAL / JUDICIAL</b><br/><b>VOTE YES OR NO FOR EACH OFFICE</b><br/><b>VOTE SÍ O NO POR CADA OFICINA</b></p>   |
| <p><b>JOHN H. COX</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Businessman / Taxpayer Advocate<br/>Empresario / Defensor del Contribuyente</p> | <p><b>RICARDO LARA</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California Senator<br/>Senador de California</p>  | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</p> <p>Shall Associate Justice <b>CAROL A. CORRIGAN</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>CAROL A. CORRIGAN</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p>  |
| <p><b>GAVIN NEWSOM</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Lieutenant Governor / Businessman<br/>Vicegobernador / Empresario</p>            | <p><b>STEVE POIZNER</b><br/>Party Preference: None<br/>Preferencia de Partido: Ninguna<br/>Businessman / Non-Profit Director<br/>Empresario / Director de Organización Sin Fines de Lucro</p> | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</p> <p>Shall Associate Justice <b>LEONDR A. KRUGER</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>LEONDR A. KRUGER</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p>  |
| <p><b>ED HERNANDEZ</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>State Senator / Businessman<br/>Senador Estatal / Empresario</p>                 | <p><b>JOEL ANDERSON</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Taxpayer Advocate / Senator<br/>Defensor del Contribuyente / Senador</p>                 | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>CUARTO DISTRITO, DIVISION UNO</p> <p>Shall Associate Justice <b>CYNTHIA AARON</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>CYNTHIA AARON</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p>       |
| <p><b>ELENI KOUNALAKIS</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Businesswoman / Economic Advisor<br/>Empresaria / Asesora Económica</p>      | <p><b>MIKE SCHAEFER</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Public Interest Advocate<br/>Defensor del Interés Público</p>                              | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>CUARTO DISTRITO, DIVISION UNO</p> <p>Shall Associate Justice <b>WILLIAM S. DATO</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociado <b>WILLIAM S. DATO</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p>   |
| <p><b>ALEX PADILLA</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Secretary of State<br/>Secretario de Estado</p>                                  | <p><b>DIANNE FEINSTEIN</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>United States Senator<br/>Senadora de los Estados Unidos</p>                            | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>CUARTO DISTRITO, DIVISION UNO</p> <p>Shall Associate Justice <b>JUDITH L. HALLER</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>JUDITH L. HALLER</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p> |
| <p><b>MARK P. MEUSER</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Election Law Attorney<br/>Abogado de Derecho Electoral</p>                   | <p><b>KEVIN DE LEON</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California Senator<br/>Senador de California</p>   | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>CUARTO DISTRITO, DIVISION UNO</p> <p>Shall Associate Justice <b>JUDITH L. HALLER</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>JUDITH L. HALLER</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p> |
| <p><b>KONSTANTINOS RODITIS</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Businessman / CFO<br/>Empresario / Director de Finanzas</p>            | <p><b>UNITED STATES REPRESENTATIVE</b><br/>42nd Congressional District<br/>Distrito Congresional Núm. 42</p>  | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>CUARTO DISTRITO, DIVISION UNO</p> <p>Shall Associate Justice <b>JUDITH L. HALLER</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>JUDITH L. HALLER</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p> |
| <p><b>BETTY T. YEE</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California State Controller<br/>Controladora Estatal de California</p>           | <p><b>JULIA C PEACOCK</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Public School Teacher<br/>Maestra de Escuela Pública</p>                                 | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>CUARTO DISTRITO, DIVISION UNO</p> <p>Shall Associate Justice <b>JUDITH L. HALLER</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>JUDITH L. HALLER</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p> |
| <p><b>Treasurer / Tesorero</b><br/>Vote for One / Vote por Uno</p>   | <p><b>STATE SENATOR</b><br/><b>SENADOR ESTATAL</b><br/>28th Senatorial District<br/>Distrito Senatorial Núm. 28</p>   | <p>FOR ASSOCIATE JUSTICE, SUPREME COURT<br/>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>CUARTO DISTRITO, DIVISION UNO</p> <p>Shall Associate Justice <b>JUDITH L. HALLER</b> be elected to the office for the term provided by law?<br/>¿Se elegirá para el cargo a la jueza asociada <b>JUDITH L. HALLER</b> para el periodo estipulado por la ley?</p> <p>YES <b>SÍ</b><br/>NO <b>NO</b></p> |

CA33-1-129

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

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| <p><b>GREG CONLON</b><br/>                 Party Preference: Republican<br/>                 Preferencia de Partido: Republicano<br/>                 Businessman / CPA<br/>                 Empresario / Contador Público Certificado</p>   |
| <p><b>FIONA MA</b><br/>                 Party Preference: Democratic<br/>                 Preferencia de Partido: Demócrata<br/>                 CPA / Taxpayer Representative<br/>                 Contadora Pública Certificada / Representante de Contribuyentes</p>                    |
| <p><b>Attorney General<br/>                 Procurador General</b><br/>                 Vote for One / Vote por Uno</p>  |
| <p><b>STEVEN C BAILEY</b><br/>                 Party Preference: Republican<br/>                 Preferencia de Partido: Republicano<br/>                 Retired California Judge<br/>                 Juez de California Jubilado</p>  |
| <p><b>XAVIER BECERRA</b><br/>                 Party Preference: Democratic<br/>                 Preferencia de Partido: Demócrata<br/>                 Appointed Attorney General of the State of California<br/>                 Procurador General Nombrado del Estado de California</p> |

|  |
|--|
| <p><b>JEFF STONE</b><br/>                 Party Preference: Republican<br/>                 Preferencia de Partido: Republicano<br/>                 State Senator / Pharmacist<br/>                 Senador Estatal / Farmacéutico</p>                            |
| <p><b>JOY SILVER</b><br/>                 Party Preference: Democratic<br/>                 Preferencia de Partido: Demócrata<br/>                 Businesswoman / Housing Advisor<br/>                 Empresaria / Asesora de Vivienda</p>                       |
| <p><b>MEMBER OF THE STATE ASSEMBLY<br/>                 MIEMBRO DE LA ASAMBLEA DEL ESTADO</b><br/>                 67th Assembly District<br/>                 Distrito de la Asamblea Núm. 67<br/>                 Vote for One / Vote por Uno</p>                |
| <p><b>MELISSA MELENDEZ</b><br/>                 Party Preference: Republican<br/>                 Preferencia de Partido: Republicano<br/>                 California State Assemblywoman<br/>                 Miembro de la Asamblea del Estado de California</p> |
| <p><b>MICHELLE SINGLETON</b><br/>                 Party Preference: Democratic<br/>                 Preferencia de Partido: Demócrata<br/>                 American Government Teacher<br/>                 Maestra de Gobierno de EE. UU.</p>                     |

|   |                   |
|---|-------------------|
| <p>Shall Associate Justice <b>RICHARD D. HUFFMAN</b> be elected to the office for the term provided by law?<br/>                 ¿Se elegirá para el cargo asociado <b>RICHARD D. HUFFMAN</b> para el periodo estipulado por la ley?</p>          | <p>YES<br/>SÍ</p> |
| <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,<br/>                 FOURTH DISTRICT, DIVISION ONE<br/>                 PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>                 CUARTO DISTRITO, DIVISION UNO</p>                         | <p>NO<br/>NO</p>  |
| <p>Shall Associate Justice <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law?<br/>                 ¿Se elegirá para el cargo a la jueza asociada <b>PATRICIA GUERRERO</b> para el periodo estipulado por la ley?</p> | <p>YES<br/>SÍ</p> |
| <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,<br/>                 FOURTH DISTRICT, DIVISION ONE<br/>                 PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>                 CUARTO DISTRITO, DIVISION UNO</p>                         | <p>NO<br/>NO</p>  |
| <p>Shall Associate Justice <b>PATRICIA D. BENKE</b> be elected to the office for the term provided by law?<br/>                 ¿Se elegirá para el cargo a la jueza asociada <b>PATRICIA D. BENKE</b> para el periodo estipulado por la ley?</p> | <p>YES<br/>SÍ</p> |
| <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,<br/>                 FOURTH DISTRICT, DIVISION ONE<br/>                 PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br/>                 CUARTO DISTRITO, DIVISION UNO</p>                         | <p>NO<br/>NO</p>  |

CA33-1-129

(2CM1) (Card B 512)

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

|   |  |
|---|--|
| <p><b>JUDICIAL / JUDICIAL</b><br/> <b>VOTE YES OR NO FOR EACH OFFICE</b><br/> <b>VOTE SÍ O NO POR CADA OFICINA</b></p>  | <p><b>TEMECULA VALLEY UNIFIED SCHOOL DISTRICT</b><br/> <b>DISTRITO ESCOLAR UNIFICADO DE TEMECULA VALLEY</b></p>  |
| <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION ONE<br/>           PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION UNO</p> | <p>Governing Board Member, Trustee Area 2<br/>           Miembro Junta Gobernante, Fideicomisario Area 2<br/>           Vote for One / Vote por Uno</p>    |
| <p>YES<br/>           SÍ</p>  | <p><b>SANDY HINKSON</b><br/>           Retired Teacher<br/>           Maestra Jubilada</p>   |
| <p>NO<br/>           NO</p>   | <p><b>CHERYL ECKARD</b><br/>           Office Manager<br/>           Gerente de Oficina</p>  |
| <p>NO<br/>           NO</p>   | <p><b>COUNTY / CONDADO</b></p>   |
| <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO<br/>           PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION DOS</p> | <p>Sheriff / Coroner / Public Administrator<br/>           Alguacil / Forense / Administrador Público<br/>           Vote for One / Vote por Uno</p>       |
| <p>YES<br/>           SÍ</p>  | <p><b>STAN SNIFF</b><br/>           Riverside County Sheriff<br/>           Alguacil del Condado de Riverside</p>  |
| <p>NO<br/>           NO</p>   | <p><b>CHAD BIANCO</b><br/>           Lieutenant Sheriff Riverside County<br/>           Teniente del Alguacil del Condado de Riverside</p>                 |
| <p>NO<br/>           NO</p>   | <p><b>CITY / CIUDAD</b></p>  |
| <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO<br/>           PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION DOS</p> | <p>City Council Member, District 5<br/>           Miembro del Concejo Municipal, Distrito 5<br/>           Vote for One / Vote por Uno</p>                 |
| <p>YES<br/>           SÍ</p>  | <p><b>SCOTT VINTON</b><br/>           Civil Engineer<br/>           Ingeniero Civil</p>  |
| <p>NO<br/>           NO</p>   | <p><b>DISTRICT / DISTRITO</b></p>  |
| <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION TWO<br/>           PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION DOS</p> | <p>EASTERN MUNICIPAL WATER DISTRICT<br/>           Director, Division 2<br/>           Director, División 2<br/>           Vote for One / Vote por Uno</p> |
| <p>YES<br/>           SÍ</p>  | <p><b>STEPHEN J. CORONA</b><br/>           Farmer / Business Owner<br/>           Agricultor / Proprietario de Empresa</p>                                 |
| <p>NO<br/>           NO</p>   | <p><b>JOSEPH J. KUEBLER</b><br/>           Incumbent<br/>           Titular</p>  |
| <p>NO<br/>           NO</p>   | <p><b>STEVE BUSCH</b><br/>           Retired Peace Officer<br/>           Oficial del Orden Público Jubilado</p>   |

CA33-2-CM1

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 129-006



# SAMPLE BALLOT / BOLETA DE MUESTRA



|   |                       |
|---|-----------------------|
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL,<br>FOURTH DISTRICT, DIVISION THREE<br>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br>CUARTO DISTRITO, DIVISION TRES   |                       |
| Shall Associate Justice <b>DAVID A. THOMPSON</b> be elected to the office for the term provided by law?<br>¿Se elegirá para el cargo al juez asociado <b>DAVID A. THOMPSON</b> para el periodo estipulado por la ley?   | YES<br>SI<br>NO<br>NO |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL,<br>FOURTH DISTRICT, DIVISION THREE<br>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br>CUARTO DISTRITO, DIVISION TRES   |                       |
| Shall Associate Justice <b>THOMAS M. GOETHALS</b> be elected to the office for the term provided by law?<br>¿Se elegirá para el cargo al juez asociado <b>THOMAS M. GOETHALS</b> para el periodo estipulado por la ley? | YES<br>SI<br>NO<br>NO |
| FOR ASSOCIATE JUSTICE, COURT OF APPEAL,<br>FOURTH DISTRICT, DIVISION THREE<br>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,<br>CUARTO DISTRITO, DIVISION TRES   |                       |
| Shall Associate Justice <b>RAYMOND J. IKOLA</b> be elected to the office for the term provided by law?<br>¿Se elegirá para el cargo al juez asociado <b>RAYMOND J. IKOLA</b> para el periodo estipulado por la ley?     | YES<br>SI<br>NO<br>NO |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS  |                       |
| SCHOOL / ESCOLAR  |                       |
| Superintendent of Public Instruction<br>Superintendente de Instrucción Pública<br>Vote for One / Vote por Uno   |                       |
| <b>MARSHALL TUCK</b><br>Schools Improvement Director<br>Director de Mejoras Escolares   |                       |
| <b>TONY K. THURMOND</b><br>Educator / State Legislator<br>Educador / Legislador del Estado  |                       |

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

## MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

### STATE / ESTADO

**1** **AUTHORIZES BONDS TO FUND SPECIFIED HOUSING ASSISTANCE PROGRAMS. LEGISLATIVE STATUTE.** Authorizes \$4 billion in general obligation bonds for existing affordable housing programs for low-income residents, veterans, farmworkers, manufactured and mobile homes, infill, and transit-oriented housing. Fiscal Impact: Increased state costs to repay bonds averaging about \$170 million annually over the next 35 years.

**AUTORIZA BONOS PARA FINANCIAR PROGRAMAS DE ASISTENCIA DE VIVIENDAS ESPECÍFICOS. ESTATUTO LEGISLATIVO.** Autoriza 4 mil millones de dólares en bonos de obligación general para los programas de viviendas existentes asequibles para residentes de bajos ingresos, veteranos, granjeros, casas móviles y prefabricadas, viviendas de relleno y viviendas orientadas al tránsito. Impacto fiscal: el aumento de los costos estatales para reembolsar bonos de 170 millones de dólares en promedio anualmente durante los próximos 35 años.

YES / SÍ  
NO / NO

**2** **AUTHORIZES BONDS TO FUND EXISTING HOUSING PROGRAM FOR INDIVIDUALS WITH MENTAL ILLNESS. LEGISLATIVE STATUTE.** Amends Mental Health Services Act to fund No Place Like Home Program, which finances housing for individuals with mental illness. Ratifies existing law establishing the No Place Like Home Program. Fiscal Impact: Allows the state to use up to \$140 million per year of county mental health funds to repay up to \$2 billion in bonds. These bonds would fund housing for those with mental illness who are homeless.

**AUTORIZA BONOS PARA FINANCIAR EL PROGRAMA DE VIVIENDAS EXISTENTE PARA LAS PERSONAS CON ENFERMEDADES MENTALES. ESTATUTO LEGISLATIVO.** Enmienda la Ley de Servicios de Salud Mental (Mental Health Services Act) para financiar el programa "No hay lugar como el hogar" (No Place Like Home Program), que subvenciona viviendas para personas con enfermedades mentales. Ratifica la legislación existente que establece el programa. No hay lugar como el hogar. Impacto fiscal: permite que el estado destine hasta 140 millones de dólares por año de los fondos de salud mental del condado para pagar hasta 2 mil millones de dólares en bonos. Estos bonos financiarían viviendas para las personas sin hogar con enfermedades mentales.

YES / SÍ  
NO / NO

**3** **AUTHORIZES BONDS TO FUND PROJECTS FOR WATER SUPPLY AND QUALITY, WATERSHED, FISH, WILDLIFE, WATER CONVEYANCE, AND GROUNDWATER SUSTAINABILITY AND STORAGE. INITIATIVE STATUTE.** Authorizes \$8.877 billion in state general obligation bonds for various infrastructure projects. Fiscal Impact: Increased state costs to repay bonds averaging \$430 million per year over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.

**AUTORIZA BONOS PARA FINANCIAR PROYECTOS PARA EL SUMINISTRO Y CALIDAD DEL AGUA, CUENCAS, PECES, VIDA SILVESTRE, CONDUCCIÓN DE AGUA, ASÍ COMO SOSTENIBILIDAD Y ALMACENAMIENTO DE AGUAS SUBTERRÁNEAS. LEY POR INICIATIVA.** Autoriza 8.877 mil millones de dólares en bonos de obligación general estatal para varios proyectos de infraestructura. Impacto fiscal: el aumento de los costos estatales para pagar bonos de 430 millones de dólares en promedio por año durante 40 años. Es probable que, en promedio, los ahorros del gobierno local para proyectos relacionados con el agua sean de varios cientos de millones de dólares por año durante las próximas décadas.

YES / SÍ  
NO / NO

**4** **AUTHORIZES BONDS FUNDING CONSTRUCTION AT HOSPITALS PROVIDING CHILDREN'S HEALTH CARE. INITIATIVE STATUTE.** Authorizes \$1.5 billion in bonds to be repaid from state's General Fund, to fund grants for construction, expansion, renovation, and equipping of qualifying children's hospitals. Fiscal Impact: Increased state costs to repay bonds averaging about \$80 million annually over the next 35 years.

**AUTORIZA BONOS PARA FINANCIAR LA CONSTRUCCIÓN EN HOSPITALES QUE PROPORCIONEN ATENCIÓN MÉDICA INFANTIL. LEY POR INICIATIVA.** Autoriza 1.5 mil millones de dólares en bonos, que el Fondo General estatal debe reembolsar, con el fin de financiar subvenciones para la construcción, la expansión, la renovación y el equipamiento de hospitales infantiles que reúnan los requisitos. Impacto fiscal: el aumento de los costos estatales para reembolsar bonos de 80 millones de dólares en promedio anualmente durante los próximos 35 años.

YES / SÍ  
NO / NO

**5** **CHANGES REQUIREMENTS FOR CERTAIN PROPERTY OWNERS TO TRANSFER THEIR PROPERTY TAX BASE TO REPLACEMENT PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Removes certain transfer requirements for homeowners over 55, severely disabled homeowners, and contaminated or disaster-destroyed property. Fiscal Impact: Schools and local governments each would lose over \$100 million in annual property taxes early on, growing to about \$1 billion per year. Similar increase in state costs to backfill school property tax losses.

**CAMBIA LOS REQUISITOS PARA QUE CIERTOS DUEÑOS DE PROPIEDADES TRANSFIERAN SU BASE DE IMPUESTOS SOBRE LA PROPIEDAD A PROPIEDAD DE REEMPLAZO. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Elimina ciertos requisitos de transferencia para propietarios de viviendas mayores de 55 años de edad, propietarios gravemente incapacitados y propiedad contaminada o afectada por un desastre natural. Impacto fiscal: las escuelas y los gobiernos locales perderían desde un principio más de 100 millones de dólares cada uno en impuestos anuales sobre la propiedad, cantidad que aumentaría a aproximadamente 1 mil millones de dólares por año. El aumento sería similar en los costos estatales para cubrir las pérdidas de impuestos sobre la propiedad de escuelas.

YES / SÍ  
NO / NO

**6** **ELIMINATES CERTAIN ROAD REPAIR AND TRANSPORTATION FUNDING. REQUIRES CERTAIN FUEL TAXES AND VEHICLE FEES BE APPROVED BY THE ELECTORATE. INITIATIVE CONSTITUTIONAL AMENDMENT.** Repeals a 2017 transportation law's taxes and fees designated for road repairs and public transportation. Fiscal Impact: Reduced ongoing revenues of \$5.1 billion from state fuel and vehicle taxes that mainly would have paid for highway and road maintenance and repairs, as well as transit programs.

**ELIMINA CIERTO FINANCIAMIENTO PARA LA REPARACIÓN DE CAMINOS Y EL TRANSPORTE. REQUIERE LA APROBACIÓN POR PARTE DEL ELECTORADO DE CIERTOS IMPUESTOS SOBRE EL COMBUSTIBLE Y LAS TARIFAS VEHICULARES. ENMIENDA CONSTITUCIONAL POR INICIATIVA.** Revoca los impuestos y tarifas de una ley de transporte de 2017 designados para las reparaciones de caminos y el transporte público. Impacto fiscal: ingresos continuos reducidos de 5.1 mil millones de dólares de impuestos estatales sobre el combustible y los vehículos que hubieran pagado principalmente el mantenimiento y las reparaciones de caminos y autopistas, así como los programas de tránsito.

YES / SÍ  
NO / NO

**7** **CONFORMS CALIFORNIA DAYLIGHT SAVING TIME TO FEDERAL LAW. ALLOWS LEGISLATURE TO CHANGE DAYLIGHT SAVING TIME PERIOD. LEGISLATIVE STATUTE.** Gives Legislature ability to change daylight saving time period by two-thirds vote, if changes are consistent with federal law. Fiscal Impact: This measure has no direct fiscal effect because changes to daylight saving time would depend on future actions by the Legislature and potentially the federal government.

YES / SÍ

# SAMPLE BALLOT / BOLETA DE MUESTRA

**ATIENE EL HORARIO DE VERANO DE CALIFORNIA A LA LEY FEDERAL. PERMITE QUE LA LEGISLATURA CAMBIE EL PERÍODO DEL HORARIO DE VERANO. ESTADO LEGISLATIVO.** Otorga el poder a la legislatura de cambiar el período del horario de verano con dos tercios de los votos, si los cambios cumplen la ley federal. Impacto fiscal: esta iniciativa de ley no tiene impacto fiscal directo, ya que los cambios al horario de verano podrían depender de las medidas futuras de la legislatura, y potencialmente del gobierno federal.

NO / NO

**8 REGULATES AMOUNTS OUTPATIENT KIDNEY DIALYSIS CLINICS CHARGE FOR DIALYSIS TREATMENT. INITIATIVE STATUTE.** Requires rebates and penalties if charges exceed limit. Requires annual reporting to the state. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Overall annual effect on state and local governments ranging from net positive impact in the low tens of millions of dollars to net negative impact in the tens of millions of dollars.

YES / SÍ

**REGULA LOS MONTOS QUE LAS CLÍNICAS DE DIALISIS RENAL AMBULATORIAS COBRAN POR EL TRATAMIENTO DE DIALISIS. LEY POR INICIATIVA.** Requiere reembolsos y sanciones si los cargos exceden el límite. Requiere que se hagan informes anuales al estado. Prohíbe que las clínicas se rehúsen a tratar pacientes debido a su fuente de pago. Impacto fiscal: efecto anual general en los gobiernos estatales y locales que varía desde un impacto neto positivo en algunas decenas de millones de dólares hasta un impacto neto negativo en las decenas de millones de dólares.

NO / NO

**Proposition 9 was removed from the ballot by order of the California Supreme Court. La Propuesta 9 se retiró de la boleta electoral por orden de la Corte Suprema de California.**

**10 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.** Repeals state law that currently restricts the scope of rent-control policies that cities and other local jurisdictions may impose on residential property. Fiscal Impact: Potential net reduction in state and local revenues of tens of millions of dollars per year in the long term. Depending on actions by local communities, revenue losses could be less or considerably more.

YES / SÍ

**AMPLÍA LA AUTORIDAD DEL GOBIERNO LOCAL PARA ESTABLECER CONTROL SOBRE LA RENTA EN PROPIEDADES RESIDENCIALES. LEY POR INICIATIVA.** Deroga la ley estatal que actualmente restringe el alcance de las políticas de control sobre la renta que las ciudades y otras jurisdicciones locales pudieran imponer sobre propiedades residenciales. Impacto fiscal: posible reducción neta en ingresos estatales y locales de decenas de millones de dólares al año a largo plazo. Las pérdidas de ingresos podrían ser menores o considerablemente mayores dependiendo de las acciones de las comunidades locales.

NO / NO

**11 REQUIRES PRIVATE-SECTOR EMERGENCY AMBULANCE EMPLOYEES TO REMAIN ON-CALL DURING WORK BREAKS. ELIMINATES CERTAIN EMPLOYER LIABILITY. INITIATIVE STATUTE.** Law entitling hourly employees to breaks without being on-call would not apply to private-sector ambulance employees. Fiscal Impact: Likely fiscal benefit to local governments (in the form of lower costs and higher revenues), potentially in the tens of millions of dollars each year.

YES / SÍ

**REQUIERE QUE LOS EMPLEADOS DE AMBULANCIAS DE EMERGENCIAS DEL SECTOR PRIVADO ESTÉN DE GUARDIA DURANTE LOS RECESOS LABORALES. ELIMINA UNA CIERTA RESPONSABILIDAD DEL EMPLEADOR. LEY POR INICIATIVA.** La ley que permite que los empleados que trabajan por hora tomen un receso sin estar de guardia no aplicaría a los empleados de ambulancias del sector privado. Impacto fiscal: probable beneficio fiscal para los gobiernos locales (en forma de bajos costos e ingresos más altos), potencialmente de decenas de millones de dólares cada año.

NO / NO

**12 ESTABLISHES NEW STANDARDS FOR CONFINEMENT OF SPECIFIED FARM ANIMALS; BANS SALE OF NONCOMPLYING PRODUCTS. INITIATIVE STATUTE.** Establishes minimum requirements for confining certain farm animals. Prohibits sales of meat and egg products from animals confined in noncomplying manner. Fiscal Impact: Potential decrease in state income tax revenues from farm businesses, likely not more than several million dollars annually. State costs up to \$10 million annually to enforce the measure.

YES / SÍ

**ESTABLECE NUEVOS ESTÁNDARES PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA ESPECÍFICOS; PROHÍBE LA VENTA DE PRODUCTOS QUE NO CUMPLEN LAS NORMAS. LEY POR INICIATIVA.** Establece requisitos mínimos para el confinamiento de ciertos animales de granja. Prohíbe las ventas de productos de carne y derivados del huevo de animales confinados sin cumplir las normas. Impacto fiscal: posible disminución de los ingresos del impuesto sobre la renta estatal de empresas agrícolas, probablemente no más de varios millones de dólares anuales. Costos estatales de hasta 10 millones de dólares anualmente para hacer cumplir la iniciativa de ley.

NO / NO

CA33-3-512

(4K1)

# SAMPLE BALLOT / BOLETA DE MUESTRA



# SAMPLE BALLOT / BOLETA DE MUESTRA

YES / SÍ  
NO / NO

## MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

### CITY / CIUDAD

CITY OF MURRIETA / CIUDAD DE MURRIETA

**T** To maintain the City of Murrieta's long-term finances, provide funding for general services including faster response times to 911 emergencies, improved fire protection/paramedic services, increase police to strengthen crime prevention, reduce gang activity/drug crimes, graffiti removal, and parks and recreation/street maintenance/pothole repair, shall the measure establishing a one-cent sales tax until ended by voters be adopted, providing approximately \$14,000,000 annually for city services, requiring citizen oversight and all funds controlled locally?

Para mantener las finanzas a largo plazo de la Ciudad de Murrieta, proveer fondos para servicios generales que incluyen tiempos más rápidos de respuesta a emergencias del 911, mejores servicios de protección contra incendios/paramédicos, aumentar la cantidad de policías para fortalecer la prevención de la delincuencia, reducir la actividad pandillas/ los delitos relacionados con drogas, remoción de graffiti y mantenimiento/repación de baches de calles/parques y recreación, ¿se deberá adoptar la medida que establece un impuesto de un centavo a las ventas hasta que los votantes le pongan fin, que proveerá aproximadamente \$14,000,000 por año para servicios municipales, exigiendo supervisión ciudadana y que todos los fondos sean controlados a nivel local?

**SAMPLE BALLOT / BOLETA DE MUESTRA**



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**SAMPLE BALLOT / BOLETA DE MUESTRA**

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 28th DISTRICT

Jeff Stone, Republican  
Joy Silver, Democratic

### STATE ASSEMBLY, 56th DISTRICT

Eduardo Garcia, Democratic  
Jeff Gonzalez, Republican

### STATE ASSEMBLY, 67th DISTRICT

Melissa Melendez, Republican  
Michelle Singleton, Democratic

### STATE ASSEMBLY, 42nd DISTRICT

Chad Mayes, Republican  
DeniAntionette Mazingo, Democratic

### STATE ASSEMBLY, 60th DISTRICT

Bill Essayli, Republican

### STATE ASSEMBLY, 71st DISTRICT

James Elia, Democratic  
Randy Voepel, Republican

### STATE ASSEMBLY, 61st DISTRICT

Mohammad-Ali Mazarei, Republican  
Jose Medina, Democratic

### STATE ASSEMBLY, 75th DISTRICT

Marie Waldron, Republican  
Alan Geraci, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Gavin Newsom, Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
Fiona Ma, Treasurer  
Xavier Becerra, Attorney General  
Ricardo Lara, Insurance Commissioner  
Kevin de Leon, United States Senator  
Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
Julia C Peacock, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Joy Silver, State Senator, 28<sup>th</sup> District  
DeniAntionette Mazingo, Member of the State Assembly, 42<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Michelle Singleton, Member of the State Assembly, 67<sup>th</sup> District  
James Elia, Member of the State Assembly, 71<sup>st</sup> District  
Alan Geraci, Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

John H. Cox, Governor  
Mark P. Meuser, Secretary of State  
Konstantinos Roditis, Controller  
Greg Conlon, Treasurer  
Steven C Bailey, Attorney General  
Joel Anderson, Member, Board of Equalization, 4<sup>th</sup> District  
Kimberlin Brown Pelzer, United States Representative, 36<sup>th</sup> District  
Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Duncan Hunter, United States Representative, 50<sup>th</sup> District  
Jeff Stone, State Senator, 28<sup>th</sup> District  
Chad Mayes, Member of the State Assembly, 42<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 56<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 60<sup>th</sup> District  
Mohammad-Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

### AMERICAN INDEPENDENT PARTY

John H. Cox, Governor  
Mark P. Meuser, Secretary of State  
Konstantinos Roditis, Controller  
Greg Conlon, Treasurer  
Steven C Bailey, Attorney General  
Steve Poizner, Insurance Commissioner  
Joel Anderson, Member, Board of Equalization, 4<sup>th</sup> District  
Kimberlin Brown Pelzer, United States Representative, 36<sup>th</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Jeff Stone, State Senator, 28<sup>th</sup> District  
Jeff Gonzalez, Member of the State Assembly, 56<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 60<sup>th</sup> District  
Mohammad-Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**  
**OCCUPATION: U.S. Representative**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 65**

It's an honor to represent Riverside County in Congress.

As a former small business owner, I know what it's like to sign the front of a paycheck and how much those paychecks mean to hardworking families. I will continue to support policies that create jobs and grow wages.

I supported tax cuts because you deserve to keep more of your hard earned money. I also voted to eliminate job killing red tape so American businesses can better compete in the global economy. These votes resulted in a growing economy, higher wages, and investments to expand small businesses.

We need a healthcare system that gives families more options to find care that fits their needs. I voted for the 21st Century Cures Act to help accelerate medical product development and bring new innovations and advances to patients faster.

I oppose California's gas tax hike and voted to defund Jerry Brown's high-speed rail boondoggle. We need to prioritize transportation projects that actually reduce congestion.

I created E-Verify through legislation and I'm leading the effort in Congress to make its use mandatory nationwide. The only way to fix our broken immigration system is by restoring the rule of law and securing our border. I oppose California's dangerous sanctuary state law and the effort to abolish ICE.

I stand with law enforcement who does an extraordinary job. I am committed to providing for our military and honoring our promises to veterans.

I humbly ask for your vote.

Ken Calvert  
[CalvertForCongress.com](http://CalvertForCongress.com)  
[Facebook.com/CalvertForCongress](https://www.facebook.com/CalvertForCongress)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
42ND CONGRESSIONAL DISTRICT**

**JULIA C PEACOCK, Democratic**  
**OCCUPATION: Public School Teacher**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 49**

There is room for everyone in the American Dream.

My name is Julia Peacock. I am here to be your voice for finding practical solutions to today's real problems without raising taxes on low- and middle-income families.

We must build an economy that goes beyond unemployment rates and the stock market to quality, well-paying jobs with sick time and benefits so working families can plan for the future and not just live paycheck to paycheck.

We must revisit the American spirit of discovery and embrace the future. Right now, our largest employer is a prison. We need our largest employers to be small businesses and green energy. We can do this by establishing a local economic council with industry leaders, economists, and business owners to help shift our economy from detention and retail to innovation.

We must rethink transportation and infrastructure. We must move beyond freeway-expansion dependency into public transportation. By working in coalition with state authorities to set an expanded local train and bus network, we can plan beyond the freeway with infrastructure funding from Washington because America is ready for a new New Deal. More buses, more trains, more opportunity; less traffic, less pollution, less cost.

We must invest in education and programs that train our students not only for the jobs available today, but for the jobs available tomorrow. From construction, to STEAM, to clean energy, our students must be ready to handle the challenges of the 21st century.

We can do this. Together.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**JEFF STONE, Republican**

**AGE: 62**

**OCCUPATION: State Senator / Pharmacist**

**EDUCATION AND QUALIFICATIONS:**

It's an honor to represent you in the State Senate, and I'm proud to serve the men, women and families of Riverside County.

Public safety is our top priority, and that's why I've worked to change the law to once again put violent felons who prey upon and harm innocent victims behind bars. That's also why I've introduced legislation to make it easier for Riverside County's schools to protect our children by giving our schools the choice to put metal detectors in schools. I'm honored to have been endorsed by the Riverside Sheriff's Association.

Our taxes are too high, and that's why I've authored legislation to reduce the tax burden for working families and wounded veterans. That's also why I'm working to repeal the unfair Gas Tax hike that harms middle income families and small businesses. I'm proud to have received an "A" rating from the Howard Jarvis Taxpayers Association.

If California is going to continue to thrive we need good paying jobs. I've led the fight against special interests that file lawsuits against small businesses and make it harder for people to find work. We need to CREATE jobs, and I'm proud to have received a perfect score from the California Chamber of Commerce and the National Federation of Independent Businesses.

I look forward to the privilege of representing you in the Senate to work towards lower taxes, safer streets, and a better life for our families and our children. I'd be honored to receive your vote.

[www.JeffStone2018.com](http://www.JeffStone2018.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
28TH SENATORIAL DISTRICT**

**JOY SILVER, Democratic**

**OCCUPATION: Businesswoman / Housing Advisor**

**EDUCATION AND QUALIFICATIONS:**

"Joy Silver will bring a new perspective to Sacramento and deliver for our communities."

- Congressman Raul Ruiz

Joy Silver isn't a career politician. Joy is an outsider who will put her business experience to work on local priorities: protecting healthcare, helping seniors, tackling the homeless crisis, fixing the Salton Sea.

Joy Silver will bring change to the Capitol by reining in lobbyists so the needs of our community, not Sacramento special interests, come first.

Joy Silver's agenda for change:

- Reduce the cost of prescription drugs. Oppose harmful cuts to healthcare for seniors.
- Tackle the homeless crisis. Provide housing for homeless veterans.
- Fight for our fair share of state funding to fix the Salton Sea. We can't afford to wait.
- Crack down on corruption. Ban lobbyist gifts. More disclosure of who's funding campaigns.
- Stand up to the divisive policies from Washington when they hurt our people, our clean energy jobs, our farm communities.

Experience to Get Things Done

Daughter of a police detective, Joy Silver grew up in a working-class family and attended public schools. Joy worked her way up to become a top executive of a major medical center.

Joy worked to build senior living communities and became a certified elder care administrator to help seniors retire with dignity and security.

Joy knows how to get things done, because she's done it in the real world.

Supported by Trusted Leaders

Joy Silver is endorsed the California Teachers Association, Assemblyman Eduardo Garcia, Cathedral City Councilmember Shelley Kaplan, La Quinta Mayor Pro Tem Kathleen Fitzpatrick, County Supervisor Manny Perez & the League of Conservation Voters.

[www.voteforjoy.com](http://www.voteforjoy.com)



**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**MELISSA MELENDEZ, Republican**  
**OCCUPATION: Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 50**

As your representative for the 67th Assembly District, I remain honored to represent you in the California State Assembly and I'm proud to have earned your trust.

When I served in the United States Navy, I made a commitment to defend the Constitution. As your State Assemblywoman, I have taken that commitment to Sacramento where I continue to defend the Constitution every single day.

I promised you during my first campaign, I'd be your champion in Sacramento. I promised to fight for lower taxes, relief for small businesses, and to support our veterans – and I keep my promises. I have authored and passed legislation to expand protections to our veterans, provide financial relief for small businesses, and cut taxes.

Unfortunately, California is one of the highest taxed states in the nation and it's time you the taxpayers have a say. I have introduced legislation to require that every single tax increase first be approved by YOU the voters – BEFORE it goes into effect.

Sacramento has a corruption and sexual harassment problem; I lead the effort to fix it. This year, I made it illegal for politicians to retaliate against those who report them for sexual harassment or corruption. Politicians should never be above the law.

I would be honored to earn your vote and continue being your champion in the Legislature. Together, we'll continue the fight to make our golden state a more affordable and prosperous place once again.

For more information visit: [www.MelendezForCA.com](http://www.MelendezForCA.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**MICHELLE SINGLETON, Democratic**  
**OCCUPATION: American Government Teacher**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 34**

As a teacher, I have served Riverside County for the past 12 years. I am confronted daily with the needs and concerns of my students and charged with the responsibility of seeking out solutions. My years of service have been dedicated to using limited resources to build innovative programs that provide opportunity and security for at-risk populations. Recent events have introduced new vulnerabilities to the community of children, parents and colleagues with whom I work with. These events have propelled me to run for office.

Once elected, I will work towards legislation that addresses the safety and well being of our district by:

- Ensuring every child in our state has access to preschool
- Working to make a college education obtainable and affordable
- Developing apprenticeship programs to build a skilled labor force that is ready to meet the needs of the 21st century
- Building sustainable community projects to improve local infrastructure and create good-paying jobs
- Securing state resources to expand services, education, and job-training to veterans in our district
- Making health care, housing, and transportation accessible and equitable for all

We must invest in our human capital if we hope to raise the standard of living for all Californians. It's time the 67th Assembly District had an advocate in Sacramento that represents our children and working families. I would be honored to earn your vote and to be your advocate.

For more information, please visit:

[www.singletonforca.com](http://www.singletonforca.com)

[www.facebook.com/michellesingletonforca](http://www.facebook.com/michellesingletonforca)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
TEMECULA VALLEY UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 2**

**CHERYL ECKARD**

**OCCUPATION: Office Manager**

**EDUCATION AND QUALIFICATIONS:**

My husband and I have lived in Temecula for 26 years. We have four adult children who are successful graduates of TVUSD. The reputation of the district was a prime reason for moving to Temecula.

Eighteen years volunteering in the classroom, several years as a substitute teacher as well as involvement with PTA and school fundraising give me a broad knowledge and experience base. Serving on the City of Temecula Local Task Force for Health and Family Safety, as President of Temecula Valley Council PTA, CHS Education Foundation President, and Outreach Coordinator for Million Kids have broadened and enriched my leadership and management skills.

I am passionate about improving the opportunities for all students and guiding the district in a direction that will benefit every student.

We're facing many challenges in public education. I will advocate at the local and state level while working proactively with teachers, parent and students for SAFE schools.

I will take the job of oversight and fiscal management seriously. I will be respectful and responsive to community concerns and hope to involve the community in meaningful ways.

LET ME BE YOUR VOICE ON TVUSD SCHOOL BOARD!

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**STAN SNIFF**

**OCCUPATION: Riverside County Sheriff**

**EDUCATION AND QUALIFICATIONS:**

LAW ENFORCEMENT IS CHANGING

New challenges demand new technology and better education. We have modernized operations, combatting crime more effectively by improving communications, fielding 1,000 body worn cameras, and using high-tech tablets in patrol cars.

Despite years of budget constraints, we cracked down on drug and gang activity, and reduced violent crimes by 8.8% in 2017. Due to prudent fiscal management, we are hiring more deputies, decreasing response times, and expanding our jails.

ACCOUNTABILITY MATTERS

My approach to the office – that all who serve you must be accountable – has irked union leadership, which poured over \$1 million into a campaign to replace me. I believe union bosses hope to restore “the good old days” of rampant cronyism, where some are above the law.

TRAINED TO SERVE

Riverside County deserves the most qualified person to lead one of the largest law enforcement agencies in California. I bring over 40 years of law enforcement experience across all our operations, with half that experience in senior executive positions.

I graduated from UC Riverside, hold an M.A. in management, and graduated from the FBI National Executive Institute.

I am a Veteran and a retired Army colonel with 30 years of service.

I respectfully ask for your vote.

[www.ReelectSheriffSniff.com](http://www.ReelectSheriffSniff.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**CHAD BIANCO**

**AGE: 50**

**OCCUPATION: Lieutenant Sheriffs Department**

**EDUCATION AND QUALIFICATIONS:**

New leadership is needed at the Sheriff’s office. In June, nearly seven out of ten voters voted for change. With your vote, you have the opportunity to complete the change.

As a Sheriff Deputy and Lieutenant Sheriff, I have spent my 25-year career keeping the people of Riverside County safe. That’s why I’m proud to be law enforcement’s choice for Sheriff.

I graduated from the Sheriff Academy at the top of my class and was hired by the Department. My experience includes Patrol, Corrections, Internal Affairs and Supervision. As Sheriff, I’ll fight gangs and sex offenders and increase neighborhood patrols.

The Deputies and Officers who patrol our neighborhoods overwhelmingly endorse me for Sheriff, including: Riverside Sheriff’s Association, Riverside Police Officers’ Association, Southern California Alliance of Law Enforcement, representing over 37,000 officers in Southern California.

Here’s what the RIVERSIDE SHERIFF’S ASSOCIATION SAYS: “Lt. Chad Bianco’s unyielding commitment to Law Enforcement and Public Safety, respect for taxpayers and proven experience makes him the best choice to lead the department and protect the citizens of Riverside County.”

As Sheriff, I’ll work to bring the public safety community together to make our county a safe place to live and work.

Learn more at [www.ChadBiancoForSheriff.com](http://www.ChadBiancoForSheriff.com).

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF MURRIETA, DISTRICT 5**

**SCOTT R VINTON**

**OCCUPATION: Civil Engineer**

**EDUCATION AND QUALIFICATIONS:**

Protecting Murrieta's future has never been more important. Murrieta is one of the premier and safest cities in the state, and we must keep it that way by continuing to build on that success. Public Safety, Fiscal Responsibility, Local Jobs, Responsible Development, and Parks/Open Space will be my top priorities.

Our beautiful city has been the recipient of multiple awards that highlight our quality of life and is recognized as a leader in job creation and retention. It will only continue in that way with strong leadership and community involvement. As your council member, I intend to bring enthusiasm and be a positive influence for our city.

I am a 16-year resident of Murrieta, family man, civil engineer, former city commissioner, community volunteer, and board member of a non-profit organization serving our valley. I have a myriad of experience and expertise in areas of public safety, land use, infrastructure planning, and public trust.

I want to hear your concerns. I will serve and represent YOU with integrity, accountability, and transparency.

My name is Scott Vinton. I am dedicated and committed to working with the residents, City staff, public safety representatives, and the rest of the Council Members to keep Murrieta a great place to grow. I appreciate your vote and look forward to serving as Council Member of the 5<sup>th</sup> District.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 2**

**STEPHEN J CORONA** AGE: 61  
**OCCUPATION: Farmer / Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

EXPERIENCE COUNTS!! Having served for 16 years on the Board of Directors of the Rancho California Water District, it has been an honor to serve our local community. In that time period I have been exposed to all aspects of the water business, local, state and national. I now wish to take another step in public service as a Board member of EMWD. My goal as your representative is to provide reliable, high quality water and sewer service in the most economical manner possible. I will continue to fight for the lowest possible water rates, conservation and water reliability for all ratepayers.

I graduated from Pepperdine University in 1978 majoring in Business Administration. For 36 years I have directed our family farm operation raising citrus, avocados, onions, sod and hay. We also own Big Horse Feed which runs our well known Corn Maze that benefits our community youth sports, non-profits, and Military Non-Profit organizations.

My additional experience includes:

Rancho California Water District Board of Directors 16 years, Riverside County General Plan Advisory Committee, President-Riverside County Farm Bureau Board, President-Temecula Valley National Little League, Elsinore Anza Murrieta Resource Conservation District. Little League and Youth Basketball Coach.

Thank you for your vote.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 2**

**JOSEPH J. KUEBLER**  
**OCCUPATION: CPA Tax Advisor**  
**EDUCATION AND QUALIFICATIONS:**

Assuring you receive safe, reliable and affordable water to your home and workplace is my primary objective as your Board representative on Eastern Municipal Water District. I have served as Treasurer for the water district for 22 years and as a Board member for 13 years and have worked tirelessly to ensure the district's customers benefit from diverse, cost-effective and environmentally sustainable water supplies and effective wastewater treatment and recycling.

Ensuring high quality water and wastewater service requires advocacy at the local level and with our representatives in Sacramento and Washington D.C. to ensure they understand and support our vital water interests. In addition, water service is far too vital to residents and the economy to be left to inexperience. As Chairman of Region 9 of the Association of California Water Agencies with a Certification in Watershed Management, I have the experience and am best able to fight for clean and reliable water.

As a 44 year resident of the community involved in numerous charitable organizations, it has been my privilege to serve you on the water Board. This November I ask that you vote for me, Joseph J. Kuebler, to continue to represent you at Eastern Municipal Water District.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 2**

**STEVE BUSCH**  
**OCCUPATION: Retired Peace Officer**  
**EDUCATION AND QUALIFICATIONS:**

Commissioner Flood Control and Water Conservancy  
Temecula Murrieta Wildomar County Zone 7  
Retired Law Enforcement Officer 35 years of service  
Past President Board of Education  
Past Chairman Planning Commission  
Graduate California Peace Officers Standards Training  
Bachelor Degree Political Science CSUN  
Stop the proposed new utility tax on water use  
Stop any increase in the cost of basic water service.  
Stop the deposit of \$250 dollars to open an account for home water use.  
Start more public service contact and less Executive positions  
Start Board Meetings in all large cities in the District like Temecula and Murrieta  
Start Term Limits for Water Board Directors  
Safe Affordable and Clean Water  
Elect  
Steve Busch  
Eastern Municipal Water District Director Division 2

**MEASURE "T" - CITY OF MURRIETA**

**ORDINANCE NO. \_\_\_\_-18**

**AN ORDINANCE OF THE CITY OF MURRIETA, CALIFORNIA IMPOSING A TRANSACTIONS AND USE TAX TO BE ADMINISTERED BY THE CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION AND ADDING CHAPTER 3.22, TRANSACTIONS AND USE TAX, TO THE MURRIETA MUNICIPAL CODE**

WHEREAS, the City of Murrieta ("City") has grown to become the largest city in Southern Riverside County with approximately 115,000 residents; and WHEREAS, funding for public safety services like police, fire, 9-1-1 emergency response and other essential City services has not expanded at the same rate; and

WHEREAS, over the last twenty-seven years, despite proactive efforts by the City such as reducing staff and streamlining city services to maintain the level of service our growing community has come to expect, the City faces a structural deficit of several million dollars in the coming fiscal years and, in addition, local streets, sidewalks and community facilities require ongoing maintenance that is beyond currently available resources; and

WHEREAS, in order to address these issues as soon as possible, the City Council desires to enact a one-cent transactions and use tax ordinance (the "Ordinance") with approval of the voters at the statewide general election on November 6, 2018; and

WHEREAS, if enacted, the Ordinance would provide a local revenue source and would increase the General Fund to provide services including, but not limited to, police services such as neighborhood police patrols and crime prevention programs to help prevent gang activity and drug-related crimes; improved fire protection and paramedic services and reduced response times to 911 emergencies; repairing potholes, local streets, public buildings and keeping public areas clean, well-maintained and free of graffiti; and

WHEREAS, the Ordinance will give the City local control over funds for local needs and no funds from this measure can be taken by the State; and

WHEREAS, Section 7285.9 of the California Revenue and Taxation Code authorizes any city to levy, increase or extend a transactions and use tax for general purposes at a rate of 0.125 percent, or a multiple thereof, subject to approval by a two-third vote of all members of the City Council and by a majority of the qualified voters of the City voting in an election on the issue; and

WHEREAS, if approved, the Ordinance would impose a tax on retail transactions involving sale and use of personal property. The tax rate would be one percent (1%) of the sales price of the property. The tax revenue would be collected by the California Department of Tax and Fee Administration and remitted to the City.

BE IT ORDAINED BY THE VOTERS OF the City of Murrieta, California, as follows:

Section 1. Chapter 3.22 "Transactions and Use Tax" shall be added to the Murrieta Municipal Code and shall read as follows:

Section 3.22.010 TITLE. This ordinance shall be known as the City of Murrieta Transactions and Use Tax Ordinance. The City of Murrieta hereinafter shall be called "City." This ordinance shall be applicable in the incorporated territory of the City.

Section 3.22.020 OPERATIVE DATE. "Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance, the date of such adoption being as set forth below.

Section 3.22.030 PURPOSE. This ordinance is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to adopt this tax ordinance which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.

B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.

C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by the California Department of Tax and Fee Administration in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the California Department of Tax and Fee Administration in administering and collecting the California State Sales and Use Taxes.

D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

Section 3.22.040 CONTRACT WITH STATE. Prior to the operative date, the City shall contract with the California Department of Tax and Fee Administration to perform all functions incident to the administration and operation of this transactions and use tax ordinance; provided, that if the City shall not have contracted with the California Department of Tax and Fee Administration prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

Section 3.22.050 TRANSACTIONS TAX RATE. For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of 1% of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in said territory on and after the operative date of this ordinance.

Section 3.22.060 PLACE OF SALE. For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the State Board of Equalization.

Section 3.22.070 USE TAX RATE. An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the operative date of this ordinance for storage, use or other consumption in said territory at the rate of 1% of the sales price of the property. The sales price shall include delivery charges when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

Section 3.22.080 ADOPTION OF PROVISIONS OF STATE LAW. Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

Section 3.22.090. LIMITATIONS ON ADOPTION OF STATE LAW AND COLLECTION OF USE TAXES. In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

A. Wherever the State of California is named or referred to as the taxing agency, the name of this City shall be substituted therefor. However, the substitution shall not be made when:

1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Treasury, or the Constitution of the State of California;

2. The result of that substitution would require action to be taken by or against this City or any agency, officer, or employee thereof rather than by or against the State Board of Equalization, in performing the functions incident to the administration or operation of this Ordinance.

3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:

a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or;

b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.

4. In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.

B. The word "City" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.

Section 3.22.100 PERMIT NOT REQUIRED. If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

Section 3.22.110 EXEMPTIONS AND EXCLUSIONS.

A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.

B. There are exempted from the computation of the amount of transactions tax the gross receipts from:

1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.

2. Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the City shall be satisfied.

a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and

b. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.

3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.

4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this ordinance.

5. For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

C. There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this City of tangible personal property:

1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.

2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions

provided in Sections. 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.

3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.

4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this ordinance.

5. For the purposes of subparagraphs (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.

6. Except as provided in subparagraph (7), a retailer engaged in business in the City shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

7. "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

D. Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a district imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

Section 3.22.112 AMENDMENTS. All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

Section 3.22.113 CITIZENS OVERSIGHT COMMITTEE. Prior to the operative date, the City Council shall (a) adopt a resolution establishing the composition of a committee of no more than three (3) members of the Community to review and biennially report on the revenue and expenditure of the funds adopted by this ordinance, (b) define the scope of the committee's responsibilities, and (c) appoint at least a quorum of the members of the committee. The committee's reports shall be presented to the Council and made available to the public.

Section 3.22.114. ENJOINING COLLECTION FORBIDDEN. No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the City, or against any officer of the State or the City, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

Section 3.22.115 SEVERABILITY. If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

Section 3.22.116. EFFECTIVE DATE. This ordinance relates to the levying and collecting of the City transactions and use taxes and shall take effect immediately.

PASSED AND ADOPTED by the People of the City of Murrieta State of California, at the General Municipal Election held on November 6, 2018.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Stephanie D. Smith, MMC, City Clerk



**IMPARTIAL ANALYSIS OF MEASURE "T"**

Measure T is a transactions and use tax within the City of Murrieta that, if adopted, taxes retail sales at a rate of one percent (1%) of the retail sales price, i.e., one cent for an item costing one dollar. Measure T is estimated to generate approximately \$14 million of revenue annually to provide general city funding for, among other things, emergency services such as police, fire, and paramedics; street maintenance and improvements; parks and recreation; maintenance of public facilities, such as graffiti removal, etc. All revenues generated by Measure T would remain with the City, as opposed to going to the state, county, etc.

The current sales tax rate in Murrieta is 7.75%, of which the City receives 1%, with the balance going to state and county funds. Measure T would authorize an additional local one percent (1%) "transactions and use tax," resulting in a combined rate of eight and three-quarters percent (8.75%).

A transactions and use tax is collected in the same manner as a traditional sales tax with minor exceptions, and is subject to the same general exemptions as sales taxes. Like a traditional sales tax, the tax will be paid by anyone, including residents of Murrieta, who purchase goods at retail establishments within Murrieta. In addition, Murrieta residents will pay the tax when they purchase an automobile, boat or aircraft anywhere in California and register it to an address in Murrieta, subject to certain statutory use exemptions. Funds collected pursuant to Measure T would be deposited into the City's general fund and could be used for any purpose for which general fund revenues may be used.

Measure T requires oversight by a citizens committee. Reports by the citizens committee are public records available for inspection by any member of the public.

The Murrieta City Council approved Measure T at its meeting of July 17, 2018 and requested that Riverside County place Measure T on the ballot at the November 6, 2018 general election. A "Yes" vote is a vote in favor of the tax. A "No" vote is a vote against the tax. Measure T will be approved if it receives a simple majority of "Yes" votes.

By: City Attorney

**ARGUMENT IN FAVOR OF MEASURE "T"**

**Vote Yes on Measure T to maintain our exceptional quality of life here in Murrieta.**

The City of Murrieta is one of the safest cities in the entire nation thanks to our local Police and Fire Departments. Having local first responders mean police and firefighters are available when you need them most. Fast emergency response times for 911 calls are critical for saving lives.

However, Murrieta is facing a growing budget deficit, \$10 million less per year, due to State mandates and Sacramento money grabs threatening our safety and quality of life. The City has been fiscally responsible by laying off staff, deferring maintenance and reducing costs. Simply put, there is no more room to cut without impacting public safety and recreation programs, the library and other core services.

Measure T will help Murrieta maintain high quality public safety services, streets and local parks — which are essential to protecting strong local property values.

**Vote Yes on T: Keep Murrieta Safe and Strong**

- Maintain quick responses to 911 emergencies
- Provide fire protection/ paramedic services
- Support neighborhood police patrols, crime prevention and investigations to prevent gang activity/ drug- related crimes
- Maintain streets and repair potholes
- Keep public areas clean and free of graffiti

**A Clear System of Accountability Keeps Every Penny In Murrieta**

- All funds must support Murrieta services; the State cannot touch Measure T
- Independent citizen oversight/ annual reports to the community ensure the money is spent properly
- Essentials like groceries and prescription medicine are exempt

Unfunded mandates by Sacramento mean our options are limited and we have tough choices to make. One penny is worth protecting the police, firefighters, parks, recreation programs and clean streets that make Murrieta a special place to live.

Please join local business, public safety leaders and lifelong community members in voting Yes on T.

By: Rick Gibbs, Council Member  
 Kelly Seyarto, Council Member/Retired Battalion Chief  
 Scott Ferguson, Murrieta Fire Chief  
 Sean Hadden, Murrieta Police Chief  
 Douglas McAllister, Former Mayor and President/CEO,  
 The McAllister Strategic Group, Inc.

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "T"**

True North Research was hired by the City of Murrieta in August of 2017 to find out what a potential voter needed to hear to vote for this tax hike.

According to True North Research, it's almost as critical to emphasize "pot hole repair" as "public safety." "A clear system of accountability" in the ballot measure, like "requiring citizen oversight" is also important. Evidently, some voters have a sense of distrust and by including accountability in the tax hike measure, it offers re-assurance to that skeptical voter.

True North Research has a reputation of success, just follow the playbook. In addition to the ballot measure itself, several of the statements included in the Argument in Favor of Measure T and signed by our City leaders were taken verbatim from the True North Research script. Cut and paste!

In January of 2018, Dr. Timothy McClarney from True North Research wrote, "The City is facing a structural deficit that is projected to reach nearly \$3 million per year in Fiscal Year 2018-2019." In August of 2018 our City Leaders claim, "Murrieta is facing a growing budget deficit of \$10 million less per year..."

Is the budget deficit 3 million or 10 million?

Actually, Murrieta has a balanced budget for FY 2018/19 and likely no structural deficit because of much stronger than forecasted revenue numbers! So why is there a need to tax Murrieta families \$17 million more, every year?

Vote NO!

By: Bob Landwehr (Beyond Skeptical)

**ARGUMENT AGAINST MEASURE “T”**

The economy has been *ROARING* but our City claims it can't pay its future bills to sustain services? Our City claims it has to double the City's sales tax rate on Murrieta families to raise the \$14 million in new tax money. Our City claims that a one percent tax hike in sales tax equals that \$14 million shortfall. **Not True**

On February 20, 2018, our City Council was informed that the sales tax revenue jumped by almost 17% and would total **\$17 million dollars in FY 2017/2018**.

Previous years' revenue numbers also appear robust:

- "Sales Tax revenues increased 5.4% and program revenues increased 8.5% from the previous year." CAFR FY 2016/2017
- "Sales Tax has surpassed pre-recession levels...General Fund revenue ended up 8.3% higher than previous year." CAFR F/Y 2015/2016
- "General Fund revenue ended up 8.2% higher than previous year." CAFR F/Y 2014/2015

During the *July 24, 2018 State of the City*, Murrieta declared, "The City has observed a steady recovery since the 2007 Recession!" "The future of Murrieta is going to be absolutely amazing to watch!" said our Mayor Jonathan Ingram.

There was no mention of a pending budget crisis.

In August of 2017, our City spent **\$26,550** with True North Research to survey a sampling of 400 Murrieta voters. The survey was designed to find out what a potential voter needed to hear to vote for a tax hike. In March of 2018, our City Council agreed to contract with a San Francisco consultant for **\$60,000** to market this ballot initiative based on the results of that survey data.

This tax scam is based on that *taxpayer-funded* \$86,550 scheme!

Does our City have a "structural budget deficit"? How much is our "structural budget deficit"? Murrieta families deserve to know the truth. Vote NO.

By: Bob Landwehr, Resident

**REBUTTAL TO ARGUMENT AGAINST MEASURE “T”**

**Murrieta's police, firefighters, families, businesspeople and community leaders are all coming together to vote YES on Measure T.**

Murrieta has provided an exceptional quality of life to our residents since 1991. We are consistently one of safest cities in the nation. 51 Parks serve over 22,000 children and families. A fiscally responsible City Council has put a priority on attracting new businesses and keeping taxes low despite these facts:

**FACT:** Between the State and the Great Recession, Murrieta has lost almost \$100,000,000 in the last 10 years. This is crippling the City's ability to provide essential services, including police, fire, parks and library.

**FACT:** Significant cuts have been made. For example, the city laid off 58 employees, furloughing and reducing paid hours by 5%, deferred maintenance on vehicles, put off needed purchases of new police and fire vehicles and more.

**FACT:** Though revenues have decreased, the cost of providing excellent service to our community continues to significantly increase.

**FACT:** Fast emergency response times save lives. Murrieta is one of the few cities in the region with its own local police and fire departments. We need Measure T to keep it that way, with local control, ensuring firefighters and paramedics can respond quickly to calls.

**FACT:** Murrieta is a special place to live. Measure T will repair streets and roads, upgrade parks and support youth, library, and senior programs to maintain our excellent quality of life.

Join us in voting YES on T to keep Murrieta a great place to live.

By: Rick Gibbs, City Council Member  
Kelly Seyarto, City Council Member  
Joan F. Sparkman, Community Volunteer  
Pat Jennings, Retired Battalion Chief  
Cindy Warren, Murrieta Business Owner

**CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY**



**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507  
October 9 through November 5  
(excluding Holidays)

Monday through Friday  
8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3  
9:00 a.m. to 4:00 p.m.

Election Day, November 6  
7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 26 - 28, Friday through Sunday, 10:00 a.m. to 4:00 p.m.

**GALLERIA  
AT TYLER**

1299 Galleria at Tyler  
Riverside, CA 92503

*Westfield*

72-840 Highway 111  
Palm Desert, CA 92260



**PROMENADE  
TEMECULA**

40820 Winchester Road  
Temecula, CA 92591

**VOTE-BY-MAIL**

You can request your **OFFICIAL VOTE-BY-MAIL BALLOT** by using the application on the back of this County Voter Information Guide. Return your Vote-by-Mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5.

|  |   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
|--|---|---------|-----------|----------|---------|--------|---------------|----------|----------|-------------|-------|----------------|-------------|-----------|--------------|--------|--------|--------------------|---------------|----------|-----------|-------|------------------|--------------|------------------|-------|------|---------------|-------------|---------------|----------|--|----------|--|
| <ul style="list-style-type: none"> <li>• City Clerk's Offices (as listed)</li> <li>• The Registrar of Voters Office up until close of polls on Election Day.</li> <li>• The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li> <li>• At any Polling Place within the State of California on Election Day.</li> </ul> | <p align="center"><b><u>Participating City Clerk's Offices</u></b></p> <table border="0"> <tr> <td>Banning</td> <td>La Quinta</td> </tr> <tr> <td>Beaumont</td> <td>Menifee</td> </tr> <tr> <td>Blythe</td> <td>Moreno Valley</td> </tr> <tr> <td>Calimesa</td> <td>Murrieta</td> </tr> <tr> <td>Canyon Lake</td> <td>Norco</td> </tr> <tr> <td>Cathedral City</td> <td>Palm Desert</td> </tr> <tr> <td>Coachella</td> <td>Palm Springs</td> </tr> <tr> <td>Corona</td> <td>Perris</td> </tr> <tr> <td>Desert Hot Springs</td> <td>Rancho Mirage</td> </tr> <tr> <td>Eastvale</td> <td>Riverside</td> </tr> <tr> <td>Hemet</td> <td>(open until 8:00</td> </tr> <tr> <td>Indian Wells</td> <td>p.m. on Election</td> </tr> <tr> <td>Indio</td> <td>Day)</td> </tr> <tr> <td>Jurupa Valley</td> <td>San Jacinto</td> </tr> <tr> <td>Lake Elsinore</td> <td>Temecula</td> </tr> <tr> <td></td> <td>Wildomar</td> </tr> </table> | Banning | La Quinta | Beaumont | Menifee | Blythe | Moreno Valley | Calimesa | Murrieta | Canyon Lake | Norco | Cathedral City | Palm Desert | Coachella | Palm Springs | Corona | Perris | Desert Hot Springs | Rancho Mirage | Eastvale | Riverside | Hemet | (open until 8:00 | Indian Wells | p.m. on Election | Indio | Day) | Jurupa Valley | San Jacinto | Lake Elsinore | Temecula |  | Wildomar | <p align="center">Please visit our website<br/>for all of the drop-off<br/>locations throughout<br/>Riverside County at</p> <p align="center"><b><u>WWW.VOTEINFO.NET</u></b></p> <p align="center">or</p> <p align="center">call our office at<br/>(951) 486-7200 or<br/>(800) 773-VOTE (8683)</p> |
| Banning  | La Quinta   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Beaumont   | Menifee   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Blythe   | Moreno Valley   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Calimesa   | Murrieta  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Canyon Lake  | Norco   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Cathedral City   | Palm Desert   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Coachella  | Palm Springs  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Corona   | Perris  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Desert Hot Springs   | Rancho Mirage   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Eastvale   | Riverside   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Hemet  | (open until 8:00  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Indian Wells   | p.m. on Election  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Indio  | Day)  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Jurupa Valley  | San Jacinto   |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
| Lake Elsinore  | Temecula  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |
|  | Wildomar  |         |           |          |         |        |               |          |          |             |       |                |             |           |              |        |        |                    |               |          |           |       |                  |              |                  |       |      |               |             |               |          |  |          |  |

## **Language Services**

The County of Riverside is making voting easier in 2018! Some polling places (but not all) will have translated sample ballots that voters can use as a reference tool when voting. Please visit [www.voteinfo.net](http://www.voteinfo.net) to find a list of polling places in Riverside County and the translated sample ballots that will be available at each. This will help you determine if your polling place will have one of these translated sample ballots in your preferred language.

If you wish to see one of these translated sample ballots before Election Day, you may request one. You can request one by calling (800) 773-VOTE (8683) or by visiting [www.voteinfo.net](http://www.voteinfo.net). Please be aware that only voters who live in particular areas can receive these translated sample ballots. Requests must be received no later than 7 days before an election.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one). Bring a family member or friend!

## **Servicios de Idioma**

¡En 2018, el Condado de Riverside facilita el proceso de votación! Algunas casillas electorales (pero no todas) contarán con muestras de boletas de votación traducidas que los votantes pueden usar como referencia al momento de votar. Por favor visite [www.voteinfo.net](http://www.voteinfo.net) para ver una lista de casillas electorales en el Condado de Riverside y las muestras de boletas de votación traducidas que estarán disponibles en cada una de ellas para referencia. Esto le ayudará a determinar si su casilla electoral que le corresponde contará con boletas de votación traducidas en su idioma de preferencia.

Si desea ver una de estas muestras de boletas de votación traducidas antes del Día de Elección, puede solicitar una. Para hacerlo, llame al (800) 773-VOTE (8683), o visite [www.voteinfo.net](http://www.voteinfo.net). Por favor tenga en cuenta que solamente los votantes que residen en determinadas áreas pueden recibir estas muestras de boletas de votación traducidas. Las solicitudes deben ser recibidas a más tardar 7 días antes de la elección.

Además, recuerde que si necesita ayuda, puede llevar hasta dos personas para que lo asistan en la votación, siempre que no sean representantes de su empleador o su sindicato (si lo tiene). ¡Lleve a un familiar o un amigo!

## **語言服務**

河濱縣要讓 2018 年投票變得更容易! 某些(但不是所有) 投票所將會提供翻譯版的樣本選票。選民可以在投票時使用這些樣本選票作為參考工具。請瀏覽 [www.voteinfo.net](http://www.voteinfo.net) 以查詢河濱縣的投票所清單, 並瞭解每個投票所將會提供哪些翻譯版的樣本選票。這有助於您確定您的投票所是否會提供以您的慣用語言翻譯的樣本選票。

如果您希望在選舉日以前看到其中一種翻譯版的樣本選票, 請致電 (800)773-VOTE (8683) 或者造訪 [www.voteinfo.net](http://www.voteinfo.net) 以便索取樣本選票。請注意, 只有居住在特定地區的選民才能取得這些翻譯版的樣本選票。此類申請最晚必須在選舉前 7 天收到。

此外, 請記得, 如果您需要協助, 可以由最多兩個除了您的僱主或工會(如果有) 代表以外的人陪同前往投票所。投票時最好帶上一名家人或朋友!

## **Các Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để việc bầu cử trở nên dễ dàng hơn vào năm 2018! Một số địa điểm bỏ phiếu (nhưng không phải tất cả) sẽ dịch mẫu phiếu bầu để cử tri có thể tham khảo khi bỏ phiếu. Vui lòng truy cập [www.voteinfo.net](http://www.voteinfo.net) để tìm danh sách các địa điểm bỏ phiếu tại Quận Riverside và những mẫu phiếu bầu được dịch sẵn tại mỗi địa điểm. Việc này sẽ giúp quý vị xác định xem địa điểm bỏ phiếu của quý vị có mẫu phiếu bầu bằng ngôn ngữ ưu tiên của quý vị hay không.

Nếu muốn, quý vị có thể yêu cầu xem mẫu phiếu bầu được dịch trước Ngày Bầu Cử bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Vui lòng lưu ý rằng chỉ những cử tri sống tại một số khu vực đặc biệt mới có thể nhận được mẫu phiếu bầu đã được dịch. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

Ngoài ra, nếu quý vị cần trợ giúp, quý vị có thể đi cùng tối đa hai người để giúp quý vị bỏ phiếu, miễn là họ không phải là đại diện từ chủ lao động hoặc công đoàn của quý vị (nếu có). Hãy đi cùng một thành viên trong gia đình hoặc bạn bè!

## **Mga Serbisyo sa Wika**

Mas pinapadali ng County ng Riverside ang pagboto sa 2018! Magkakaroon ng mga nakasalin na halimbawang balota ang ilang lugar ng botohan (ngunit hindi lahat) na maaaring gamitin ng mga botante bilang kanilang sanggunian kapag bumoboto. Maaaring bumisita sa [www.voteinfo.net](http://www.voteinfo.net) para makita ang listahan ng mga lugar ng botohan sa County ng Riverside at ang mga nakahandang salin na halimbawang balota sa bawat lugar. Makakatulong ito sa iyo upang malaman kung mayroong nakasalin na halimbawang balota sa iyong gustong wika sa iyong lugar ng botohan.

Maaari kang humiling kung gusto mong makita ang isa sa mga nakasalin na halimbawang balota bago ang Araw ng Halalan. Maaari itong hilingin sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683) o pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Mangyaring intindihin na ang mga botante na nakatira sa mga partikular na lugar lamang ang maaaring makatanggap ng mga nakasalin na halimbawang balota. Kailangan matanggap ang mga hiling nang hindi hihigit sa 7 araw bago ang halalan.

Bukod dito, kung kailangan mo ng tulong, maaari kang magsama ng hanggang dalawang tao para tulungan ka sa pagboto, hangga't hindi sila mga kinatawan ng iyong employer o unyon (kung mayroon ka). Magsama ng kapamilya o kaibigan!

## **언어 서비스**

리버사이드 카운티의 2018년 투표가 더욱 쉬워졌습니다! 일부 투표소에서 번역된 투표용지 견본을 배치해 유권자가 투표 시에 참고할 수 있게 했습니다 (전체 투표소는 아님). [www.voteinfo.net](http://www.voteinfo.net)에서 리버사이드 카운티의 투표소 목록과 해당 투표소에서 제공하는 각각의 투표용지 견본을 확인하십시오. 해당 정보를 통해 귀하의 투표소가 귀하의 선호 언어로 투표용지 견본을 제공하는지 확인하는 데 도움을 받을 수 있습니다.

선거일 전에 번역된 투표용지 견본을 확인하고 싶은 경우 견본을 요청할 수 있습니다. (800) 773-VOTE (8683) 번호로 전화하시거나 [www.voteinfo.net](http://www.voteinfo.net) 에 방문하여 요청하십시오. 특정 지역에 거주하는 유권자만 번역된 투표용지 견본을 받을 수 있으니 유의하시기 바랍니다. 견본 요청은 선거 7일 전까지 완료되어야 합니다.

또한 투표를 위한 지원이 필요한 경우, 고용주 또는 조합 대리인(있는 경우)을 제외한 최대 2인과 함께 투표소에 방문할 수 있음을 유의하시기 바랍니다. 가족 또는 친구와 함께 오시기 바랍니다!



## Conditional Voter Registration

Did you forget to register? No problem! Did you know that during the period of 14 days prior to Election Day through and including Election Day, you can go to the office of the Riverside County Registrar of Voters to conditionally register to vote and vote? This process is called Conditional Voter Registration (CVR). Here's how it works:

1. Visit the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov)
3. Vote your CVR provisional ballot. **CVR ballots will only be issued at the office of the Registrar of Voters.**

Once the county elections official processes the affidavit of registration, determines that you're eligible to register, and validates your information, the registration becomes permanent and your CVR provisional ballot will be counted.

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683)

You may check the status of your voter registration at [www.voteinfo.net/AmlRegistered](http://www.voteinfo.net/AmlRegistered)



## California Motor Voter

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](http://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:



### **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court



### **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



### **The right to vote if you are still in line when the polls close.**



**The right to cast a secret ballot** without anyone bothering you or telling you how to vote.



**The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**



### **The right to get help casting your ballot**

from anyone you choose, except from your employer or union representative.



### **The right to drop off your completed**

**vote-by-mail ballot at any polling place** in California.



### **The right to get election materials in a**

**language other than English** if enough people in your voting precinct speak that language.



### **The right to ask questions to elections officials about election procedures**

and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



**The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

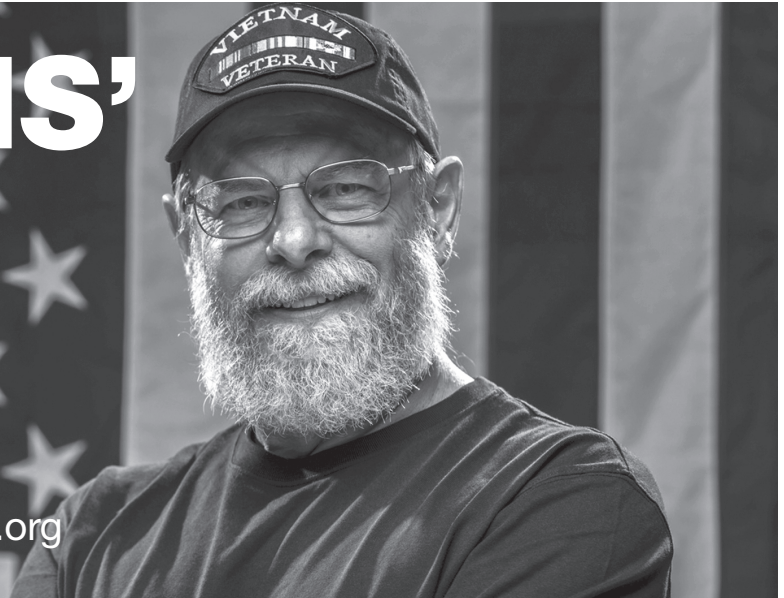
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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# VETERANS' NEEDS SURVEY

Visit <https://riversideveteranhealth.org>



The Community Translational Research Institute (CTRI) and the County of Riverside Department of Veterans' Services are seeking survey responses to gather information regarding veterans' needs.



The survey is designed to identify high-priority issues and needs for veterans living, working, or attending school in Riverside County. Survey participation will benefit veterans by providing information that will allow the County to further develop strong support systems for veterans and provide access to key services.

The Veterans' Needs Survey covers topics including military service, knowledge and use of veterans' benefits, health/risks, access to health services, and overall well-being.



Visit <https://riversideveteranhealth.org> to complete the survey.

Thank you in advance for taking the time to complete this survey.

For any technical questions regarding the survey, please contact [veteranhealth@ctris.org](mailto:veteranhealth@ctris.org) or call **951-955-3566**.





# IMPORTANT DATES



## October 9

First day you can vote

## October 22

Registration Deadline

## October 30

Last day to request a  
Vote-by-Mail ballot

## November 6, ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling location or vote at the Registrar of Voters office by 8:00 p.m.



## DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:  
Completing a registration application online

or

By requesting a registration card to be mailed to you.

You can also check to see if you are registered  
by calling our office or online.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)**

# VOTE-BY-MAIL

## October 9 through October 30



### HAVE YOU HEARD?

You can request to Vote-by-Mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this County Voter Information Guide.

### QUICK - EASY - CONVENIENT

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop-off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## EARLY VOTING ALSO AVAILABLE

You can vote early at:

The Registrar of Voters Office  
2724 Gateway Drive  
Riverside, CA 92507



October 9 – November 5 (excluding Holidays)  
Monday through Friday, 8 a.m. - 5 p.m.  
Saturday, October 27 and November 3, 9 a.m. - 4 p.m.  
Election Day, November 6, 7 a.m. - 8 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.

FROM

---

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FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

**DID YOU SIGN YOUR APPLICATION?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## **ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - You may request a Vote-by-Mail ballot. Simply complete the application on the back cover of this guide, or, you may contact the Registrar of Voters Office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966. The application must be received by the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 9:00 a.m. to 4:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are available at some polling places. If you require Curbside Voting assistance you may call (877) 663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's Office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters Office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- Disability Rights California will operate a statewide hotline on November 6, Election Day, from 7 a.m. to 8 p.m. The phone number is 1-888-569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**VOTE-BY-MAIL BALLOT APPLICATION**

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2018.**

I hereby request a ballot for the Consolidated General Election, November 6, 2018.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER DATE

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

33-BCov General 11-06-2018

**✓ You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507**

**October 9 through November 5  
(Excluding Holidays)**

**Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3,  
9:00 a.m. to 4:00 p.m.**

**Election Day November 6  
7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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**IMPORTANT NOTICE!!!**

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE 129**

**VOTE EARLY**

**IT'S QUICK  
IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

