

County of Riverside



Registrar of Voters

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2018  
7:00 a.m. to 8:00 p.m.

.....  
Registration Deadline  
October 22, 2018

Additional Information Inside  
.....

Quick • Easy • Convenient  
**Vote-By-Mail**  
October 9th - October 30th  
Application on Back Cover

AVISO IMPORTANTE  
Una traducción en Español de  
esta Guía de Información del  
Condado Para el Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486- 7200  
o (800) 773-VOTE (8683) o visite nuestro  
sitio web [www.voteinfo.net](http://www.voteinfo.net)

# Consolidated General Election

*Tuesday, November 6, 2018*  
*County Voter Information Guide*



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS  
2724 Gateway Drive • Riverside, CA 92507  
(951) 486-7200 • (800) 773-VOTE (8683) • TTY: (951) 697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## VOTE-BY-MAIL

Quick, easy, convenient...  
from the comfort of your home!

See application on back cover

## VOTE EARLY

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2018 Consolidated General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

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Dear Voter:

**November 6, 2018 is Election Day.** This County Voter Information Guide provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this guide. The deadline to request a Vote-by-Mail ballot is October 30. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters Office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters Office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' Offices from October 9 through November 5. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place, vote center, or ballot drop-off location within the state no later than the close of the polls on Election Day.
- You may confirm that the Registrar of Voters Office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters Office beginning October 9 through November 5 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 6, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 26 through October 28. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 6** – See the back cover of this County Voter Information Guide for your Polling Place location.

Have you considered participating in the Electoral process? We need you to volunteer to work the polls on Election Day! We are eager to train you to assist voters with their fundamental right to vote. Please contact us for more information.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,



**REBECCA SPENCER**  
Registrar of Voters

Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes — regardless of party preference — move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

Superintendent of Public Instruction is a nonpartisan office. If a candidate for Superintendent of Public Instruction were to receive a majority of the vote (at least 50 percent +1) at the primary election, then that candidate would be elected, and no general election would be held. Additional information on nonpartisan offices can be found below.

California law requires the following information to be printed in this guide.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Ballot:

- Connect the head and tail of the arrow that points to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ball point pen. Do not use felt tip, red or gel ink.
- One line connecting the arrow is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE!

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA DE MUESTRA

<b>VOTER-NOMINATED OFFICES</b> <b>CARGOS NOMINADOS</b> <b>POR LOS VOTANTES</b>		<b>Insurance Commissioner</b> <b>Comisionado de Seguros</b> <b>Vote for One / Vote por Uno</b>		<b>FOR ASSOCIATE JUSTICE, SUPREME COURT</b> <b>PARA JUEZ ASOCIADO DE LA CORTE SUPREMA</b>	
<b>STATE / ESTADO</b> <b>Governor / Gobernador</b> <b>Vote for One / Vote por Uno</b>		<b>STEVE POIZNER</b> Party Preference: None Preferencia de Partido: Ninguna Businessman / Non-Profit Director Empresario / Director de Organización Sin Fines de Lucro		<b>YES</b> <b>SÍ</b>	
<b>GAVIN NEWSOM</b> Party Preference: Democratic Preferencia de Partido: Demócrata Lieutenant Governor / Businessman Vicegobernador / Empresario		<b>RICARDO LARA</b> Party Preference: Democratic Preferencia de Partido: Demócrata California Senator Senador de California		<b>NO</b> <b>NO</b>	
<b>JOHN H. COX</b> Party Preference: Republican Preferencia de Partido: Republicano Businessman / Taxpayer Advocate Empresario / Defensor del Contribuyente		<b>Member, State Board of Equalization, District 4</b> <b>Miembro de la Junta Directiva Estatal de Impuestos</b> <b>Sobre Ventas del Distrito 4</b> <b>Vote for One / Vote por Uno</b>		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b>	
<b>Lieutenant Governor</b> <b>Vicegobernador</b> <b>Vote for One / Vote por Uno</b>		<b>MIKE SCHAEFER</b> Party Preference: Democratic Preferencia de Partido: Demócrata Public Interest Advocate Defensor del Interés Público		<b>YES</b> <b>SÍ</b>	
<b>ELENI KOUNALAKIS</b> Party Preference: Democratic Preferencia de Partido: Demócrata Businesswoman / Economic Advisor Empresaria / Asesora Económica		<b>JOEL ANDERSON</b> Party Preference: Republican Preferencia de Partido: Republicano Taxpayer Advocate / Senator Defensor del Contribuyente / Senador		<b>NO</b> <b>NO</b>	
<b>ED HERNANDEZ</b> Party Preference: Democratic Preferencia de Partido: Demócrata State Senator / Businessman Senador Estatal / Empresario		<b>UNITED STATES SENATOR</b> <b>SENADOR DE LOS ESTADOS UNIDOS</b> <b>Vote for One / Vote por Uno</b>		<b>NO</b> <b>NO</b>	
<b>Secretary of State</b> <b>Secretario de Estado</b> <b>Vote for One / Vote por Uno</b>		<b>KEVIN DE LEON</b> Party Preference: Democratic Preferencia de Partido: Demócrata California Senator Senador de California		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b>	
<b>MARK P. MEUSER</b> Party Preference: Republican Preferencia de Partido: Republicano Election Law Attorney Abogado de Derecho Electoral		<b>DIANNE FEINSTEIN</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Senator Senadora de los Estados Unidos		<b>YES</b> <b>SÍ</b>	
<b>ALEX PADILLA</b> Party Preference: Democratic Preferencia de Partido: Demócrata Secretary of State Secretario de Estado		<b>UNITED STATES REPRESENTATIVE</b> <b>REPRESENTANTE DE ESTADOS UNIDOS</b> <b>41st Congressional District</b> <b>Distrito Congresional Núm. 41</b> <b>Vote for One / Vote por Uno</b>		<b>NO</b> <b>NO</b>	
<b>Controller / Controlador</b> <b>Vote for One / Vote por Uno</b>		<b>AJA SMITH</b> Party Preference: Republican Preferencia de Partido: Republicano		<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION ONE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION UNO</b>	
<b>BETTY T. YEE</b> Party Preference: Democratic Preferencia de Partido: Demócrata California State Controller Controladora Estatal de California		<b>MARK TAKANO</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative / Teacher Representante de Estados Unidos / Maestro		<b>YES</b> <b>SÍ</b>	
<b>KONSTANTINOS RODITIS</b> Party Preference: Republican Preferencia de Partido: Republicano Businessman / CFO Empresario / Director de Finanzas		<b>MEMBER OF THE STATE ASSEMBLY</b> <b>MIEMBRO DE LA ASAMBLEA DEL ESTADO</b> <b>60th Assembly District</b> <b>Distrito de la Asamblea Núm. 60</b> <b>Vote for One / Vote por Uno</b>		<b>NO</b> <b>NO</b>	
<b>Treasurer / Tesorero</b> <b>Vote for One / Vote por Uno</b>		<b>Shall Associate Justice PATRICIA GUERRERO be elected to the office for the term provided by law?</b> ¿Se elegirá para el cargo a la jueza asociada PATRICIA GUERRERO para el periodo estipulado por la ley?		<b>YES</b> <b>SÍ</b>	
				<b>NO</b> <b>NO</b>	

CA33-1-051

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 051-004

FIONA MA

Party Preference: Democratic  
Preferencia de Partido: Demócrata  
CPA / Taxpayer Representative  
Contadora Pública Certificada / Representante de Contribuyentes

GREG CONLON

Party Preference: Republican  
Preferencia de Partido: Republicano  
Businessman / CPA  
Empresario / Contador Público Certificado

Attorney General  
Procurador General

Vote for One / Vote por Uno

XAVIER BECERRA

Party Preference: Democratic  
Preferencia de Partido: Demócrata  
Appointed Attorney General of the State of California  
Procurador General Nombrado del Estado de California

STEVEN C BAILEY

Party Preference: Republican  
Preferencia de Partido: Republicano  
Retired California Judge  
Juez de California Jubilado

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CA33-1-051

SABRINA CERVANTES

Party Preference: Democratic  
Preferencia de Partido: Demócrata  
California State Assemblymember  
Miembro de la Asamblea del Estado de California

BILL ESSAYLI

Party Preference: Republican  
Preferencia de Partido: Republicano  
Federal Prosecutor  
Fiscal Federal

JUDICIAL / JUDICIAL

VOTE YES OR NO FOR EACH OFFICE  
VOTE SI O NO POR CADA OFICINA

FOR ASSOCIATE JUSTICE, SUPREME COURT  
PARA JUEZ ASOCIADO DE LA CORTE SUPREMA

Shall Associate Justice  
CORRIGAN be elected to the office for the  
term provided by law?  
¿Se elegirá para el cargo a la jueza  
asociada CAROL A. CORRIGAN para el  
periodo estipulado por la ley?

YES  
Sí

NO  
NO

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FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH DISTRICT, DIVISION ONE  
PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,  
CUARTO DISTRITO, DIVISIÓN UNO

Shall Associate Justice  
PATRICIA D. BENKE be elected to the office for the term  
provided by law?  
¿Se elegirá para el cargo a la jueza  
asociada PATRICIA D. BENKE para el  
periodo estipulado por la ley?

YES  
Sí

NO  
NO

FOR ASSOCIATE JUSTICE, COURT OF APPEAL,  
FOURTH DISTRICT, DIVISION ONE  
PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,  
CUARTO DISTRITO, DIVISIÓN UNO

Shall Associate Justice  
JOAN KATHLEEN IRION be elected to the office for the term  
provided by law?  
¿Se elegirá para el cargo a la jueza  
asociada JOAN KATHLEEN IRION para el  
periodo estipulado por la ley?

YES  
Sí

NO  
NO

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(2AJ1) (Card B 506)

# SAMPLE BALLOT / BOLETA DE MUESTRA

<b>JUDICIAL / JUDICIAL</b> <b>VOTE YES OR NO FOR EACH OFFICE</b> <b>VOTE SÍ O NO POR CADA OFICINA</b>		<b>JURUPA UNIFIED</b> <b>SCHOOL DISTRICT</b> <b>DISTRITO ESCOLAR</b> <b>UNIFICADO DE JURUPA</b> <b>Governing Board Member, Trustee Area 5</b> <b>Miembro Junta Gobernante, Fielcomisario Area 5</b> <b>Vote for One / Vote por Uno</b>	
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION TWO</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION DOS</b>	<b>Shall Associate Justice RICHARD T. FIELDS be elected to the office for the term provided by law?</b> <b>¿Se elegirá para el cargo al juez asociado RICHARD T. FIELDS para el periodo estipulado por la ley?</b>	<input type="checkbox"/> YES <b>SÍ</b>	<input type="checkbox"/> NO <b>NO</b>
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION TWO</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION DOS</b>	<b>Shall Associate Justice ART W. MCKINSTER be elected to the office for the term provided by law?</b> <b>¿Se elegirá para el cargo al juez asociado ART W. MCKINSTER para el periodo estipulado por la ley?</b>	<input type="checkbox"/> YES <b>SÍ</b>	<input type="checkbox"/> NO <b>NO</b>
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION TWO</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION DOS</b>	<b>Shall Associate Justice DOUGLAS P. MILLER be elected to the office for the term provided by law?</b> <b>¿Se elegirá para el cargo al juez asociado DOUGLAS P. MILLER para el periodo estipulado por la ley?</b>	<input type="checkbox"/> YES <b>SÍ</b>	<input type="checkbox"/> NO <b>NO</b>
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION TWO</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION DOS</b>	<b>Shall Associate Justice MARSHA G. SLOUGH be elected to the office for the term provided by law?</b> <b>¿Se elegirá para el cargo a la jueza asociada MARSHA G. SLOUGH para el periodo estipulado por la ley?</b>	<input type="checkbox"/> YES <b>SÍ</b>	<input type="checkbox"/> NO <b>NO</b>
<b>FOR ASSOCIATE JUSTICE, COURT OF APPEAL,</b> <b>FOURTH DISTRICT, DIVISION THREE</b> <b>PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES,</b> <b>CUARTO DISTRITO, DIVISION TRES</b>	<b>Shall Associate Justice DAVID A. THOMPSON be elected to the office for the term provided by law?</b> <b>¿Se elegirá para el cargo al juez asociado DAVID A. THOMPSON para el periodo estipulado por la ley?</b>	<input type="checkbox"/> YES <b>SÍ</b>	<input type="checkbox"/> NO <b>NO</b>
<b>MELISSA RAGOLE</b> <b>Business Development Director</b> <b>Directora de Desarrollo de Empresas</b>		<b>MELISSA RAGOLE</b> <b>Business Development Director</b> <b>Directora de Desarrollo de Empresas</b>	
<b>DAWN BREWER</b> <b>Paralegal</b> <b>Asistente Legal</b>		<b>DAWN BREWER</b> <b>Paralegal</b> <b>Asistente Legal</b>	
<b>COUNTY / CONDADO</b> <b>County Supervisor,</b> <b>District 2</b> <b>Supervisor del Condado,</b> <b>Distrito 2</b> <b>Vote for One / Vote por Uno</b>		<b>COUNTY / CONDADO</b> <b>County Supervisor,</b> <b>District 2</b> <b>Supervisor del Condado,</b> <b>Distrito 2</b> <b>Vote for One / Vote por Uno</b>	
<b>ERIC LINDER</b> <b>Business Owner</b> <b>Propietario de Empresa</b>		<b>ERIC LINDER</b> <b>Business Owner</b> <b>Propietario de Empresa</b>	
<b>KAREN SPIEGEL</b> <b>Mayor / Business Owner</b> <b>Alcaldesa / Propietaria de Empresa</b>		<b>KAREN SPIEGEL</b> <b>Mayor / Business Owner</b> <b>Alcaldesa / Propietaria de Empresa</b>	
<b>Sheriff / Coroner / Public Administrator</b> <b>Aguacil / Forense / Administrador Público</b> <b>Vote for One / Vote por Uno</b>		<b>Sheriff / Coroner / Public Administrator</b> <b>Aguacil / Forense / Administrador Público</b> <b>Vote for One / Vote por Uno</b>	
<b>STAN SNIFF</b> <b>Riverside County Sheriff</b> <b>Aguacil del Condado de Riverside</b>		<b>STAN SNIFF</b> <b>Riverside County Sheriff</b> <b>Aguacil del Condado de Riverside</b>	
<b>CHAD BIANCO</b> <b>Lieutenant Sheriff Riverside County</b> <b>Teniente del Aguacil del Condado de Riverside</b>		<b>CHAD BIANCO</b> <b>Lieutenant Sheriff Riverside County</b> <b>Teniente del Aguacil del Condado de Riverside</b>	
<b>DISTRICT</b> <b>DISTRITO</b> <b>JURUPA COMMUNITY</b> <b>SERVICES DISTRICT</b> <b>DISTRITO DE SERVICIOS</b> <b>COMUNITARIOS DE JURUPA</b> <b>Director, Division 1</b> <b>Director, División 1</b> <b>Vote for One / Vote por Uno</b>		<b>DISTRICT</b> <b>DISTRITO</b> <b>JURUPA COMMUNITY</b> <b>SERVICES DISTRICT</b> <b>DISTRITO DE SERVICIOS</b> <b>COMUNITARIOS DE JURUPA</b> <b>Director, Division 1</b> <b>Director, División 1</b> <b>Vote for One / Vote por Uno</b>	
<b>KENNETH MC LAUGHLIN</b> <b>Incumbent</b> <b>Titular</b>		<b>KENNETH MC LAUGHLIN</b> <b>Incumbent</b> <b>Titular</b>	
<b>TODD MINTEN</b> <b>Water Operations Manager</b> <b>Gerente de Operaciones del Agua</b>		<b>TODD MINTEN</b> <b>Water Operations Manager</b> <b>Gerente de Operaciones del Agua</b>	

CA33-2-AJ1

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 051-006

SAMPLE BALLOT / BOLETA DE MUESTRA



SAMPLE BALLOT / BOLETA DE MUESTRA

FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION TRES		YES SI	NO NO
Shall Associate Justice THOMAS M. GOETHALS be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado THOMAS M. GOETHALS para el periodo estipulado por la ley?			
FOR ASSOCIATE JUSTICE, COURT OF APPEAL, FOURTH DISTRICT, DIVISION THREE PARA JUEZ ASOCIADO DEL TRIBUNAL DE APELACIONES, CUARTO DISTRITO, DIVISION TRES		YES SI	NO NO
Shall Associate Justice RAYMOND J. IKOLA be elected to the office for the term provided by law? ¿Se elegirá para el cargo al juez asociado RAYMOND J. IKOLA para el periodo estipulado por la ley?			
NONPARTISAN OFFICES CARGOS NO PARTIDARIOS			
SCHOOL / ESCOLAR			
Superintendent of Public Instruction Superintendente de Instrucción Pública			
Vote for One / Vote por Uno			
TONY K. THURMOND Educator / State Legislator Educador / Legislador del Estado			
MARSHALL TUCK Schools Improvement Director Director de Mejoras Escolares			
JURUPA UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE JURUPA			
Governing Board Member, Trustee Area 1 Miembro Junta Gobernante, Fideicomisario Area 1			
Vote for One / Vote por Uno			
TARA FOGLIASSO Financial Controller Controladora Financiera			
ROBERT ORTIZ GARCIA School Board Member Miembro de la Junta Escolar			



SAMPLE BALLOT / BOLETA DE MUESTRA

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
<div><div>1</div><div><p><b>AUTHORIZES BONDS TO FUND SPECIFIED HOUSING ASSISTANCE PROGRAMS. LEGISLATIVE STATUTE.</b> Authorizes \$4 billion in general obligation bonds for existing affordable housing programs for low-income residents, veterans, farmworkers, manufactured and mobile homes, infill, and transit-oriented housing. Fiscal Impact: Increased state costs to repay bonds averaging about \$170 million annually over the next 35 years.</p><p><b>AUTORIZA BONOS PARA FINANCIAR PROGRAMAS DE ASISTENCIA DE VIVIENDAS ESPECÍFICOS. ESTATUTO LEGISLATIVO.</b> Autoriza 4 mil millones de dólares en bonos de obligación general para los programas de viviendas existentes asquibles para residentes de bajos ingresos, veteranos, granjeros, casas móviles y prefabricadas, viviendas de relleno y viviendas orientadas al tránsito. Impacto fiscal: el aumento de los costos estatales para reembolsar bonos de 170 millones de dólares en promedio anualmente durante los próximos 35 años.</p></div><div><div>YES / SÍ</div><div>NO / NO</div></div></div>	<div><div>1</div><div><p><b>AUTHORIZES BONDS TO FUND EXISTING HOUSING PROGRAM FOR INDIVIDUALS WITH MENTAL ILLNESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to fund No Place Like Home Program, which finances housing for individuals with mental illness. Ratifies existing law establishing the No Place Like Home Program. Fiscal Impact: Allows the state to use up to \$140 million per year of county mental health funds to repay up to \$2 billion in bonds. These bonds would fund housing for those with mental illness who are homeless.</p><p><b>AUTORIZA BONOS PARA FINANCIAR EL PROGRAMA DE VIVIENDAS EXISTENTE PARA LAS PERSONAS CON ENFERMEDADES MENTALES. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental (Mental Health Services Act) para financiar el programa "No hay lugar como el hogar" (No Place Like Home Program), que subvenciona viviendas para personas con enfermedades mentales. Ratifica la legislación existente que establece el programa. No hay lugar como el hogar. Impacto fiscal: permite que el estado destine hasta 140 millones de dólares por año de los fondos de salud mental del condado para pagar hasta 2 mil millones de dólares en bonos. Estos bonos financiarían viviendas para las personas sin hogar con enfermedades mentales.</p></div><div><div>YES / SÍ</div><div>NO / NO</div></div></div>
<div><div>3</div><div><p><b>AUTHORIZES BONDS TO FUND PROJECTS FOR WATER SUPPLY AND QUALITY, WATERSHED, FISH, WILDLIFE, WATER CONVEYANCE, AND GROUNDWATER SUSTAINABILITY AND STORAGE. INITIATIVE STATUTE.</b> Authorizes \$8.877 billion in state general obligation bonds for various infrastructure projects. Fiscal Impact: Increased state costs to repay bonds averaging \$430 million per year over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.</p><p><b>AUTORIZA BONOS PARA FINANCIAR PROYECTOS PARA EL SUMINISTRO Y CALIDAD DEL AGUA, CUENCAS, PECES, VIDA SILVESTRE, CONDUCCIÓN DE AGUA, ASÍ COMO SOSTENIBILIDAD Y ALMACENAMIENTO DE AGUAS SUBTERRÁNEAS. LEY POR INICIATIVA.</b> Autoriza 8.877 mil millones de dólares en bonos de obligación general estatal para varios proyectos de infraestructura. Impacto fiscal: el aumento de los costos estatales para pagar bonos de 430 millones de dólares en promedio por año durante 40 años. Es probable que, en promedio, los ahorros del gobierno local para proyectos relacionados con el agua sean de varios cientos de millones de dólares por año durante las próximas décadas.</p></div><div><div>YES / SÍ</div><div>NO / NO</div></div></div>	<div><div>3</div><div><p><b>AUTHORIZES BONDS FUNDING CONSTRUCTION AT HOSPITALS PROVIDING CHILDREN'S HEALTH CARE. INITIATIVE STATUTE.</b> Authorizes \$1.5 billion in bonds, to be repaid from state's General Fund, to fund grants for construction, expansion, renovation, and equipping of qualifying children's hospitals. Fiscal Impact: Increased state costs to repay bonds averaging about \$80 million annually over the next 35 years.</p><p><b>AUTORIZA BONOS PARA FINANCIAR LA CONSTRUCCIÓN EN HOSPITALES QUE PROPORCIONEN ATENCIÓN MÉDICA INFANTIL. LEY POR INICIATIVA.</b> Autoriza 1.5 mil millones de dólares en bonos, que el Fondo General estatal debe reembolsar, con el fin de financiar subvenciones para la construcción, la expansión, la renovación y el equipamiento de hospitales infantiles que reúnan los requisitos. Impacto fiscal: el aumento de los costos estatales para reembolsar bonos de 80 millones de dólares en promedio anualmente durante los próximos 35 años.</p></div><div><div>YES / SÍ</div><div>NO / NO</div></div></div>
<div><div>5</div><div><p><b>CHANGES REQUIREMENTS FOR CERTAIN PROPERTY OWNERS TO TRANSFER THEIR PROPERTY TAX BASE TO REPLACEMENT PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Removes certain transfer requirements for homeowners over 55, severely disabled homeowners, and contaminated or disaster-destroyed property. Fiscal Impact: Schools and local governments each would lose over \$100 million in annual property taxes early on, growing to about \$1 billion per year. Similar increase in state costs to backfill school property tax losses.</p><p><b>CAMBIA LOS REQUISITOS PARA QUE CIERTOS DUEÑOS DE PROPIEDADES TRANSFIERAN SU BASE DE IMPUESTOS SOBRE LA PROPIEDAD A PROPIEDAD DE REEMPLAZO. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Elimina ciertos requisitos de transferencia para propietarios de viviendas mayores de 55 años de edad, propietarios gravemente incapacitados y propiedad contaminada o afectada por un desastre natural. Impacto fiscal: las escuelas y los gobiernos locales perderían desde un principio más de 100 millones de dólares cada uno en impuestos anuales sobre la propiedad, cantidad que aumentaría a aproximadamente 1 mil millones de dólares por año. El aumento sería similar en los costos estatales para cubrir las pérdidas de impuestos sobre la propiedad de escuelas.</p></div><div><div>YES / SÍ</div><div>NO / NO</div></div></div>	<div><div>5</div><div><p><b>ELIMINATES CERTAIN ROAD REPAIR AND TRANSPORTATION FUNDING. REQUIRES CERTAIN FUEL TAXES AND VEHICLE FEES BE APPROVED BY THE ELECTORATE. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Repeals a 2017 transportation law's taxes and fees designated for road repairs and public transportation. Fiscal Impact: Reduced ongoing revenues of \$5.1 billion from state fuel and vehicle taxes that mainly would have paid for highway and road maintenance and repairs, as well as transit programs.</p><p><b>ELIMINA CIERTO FINANCIAMIENTO PARA LA REPARACIÓN DE CAMINOS Y EL TRANSPORTE. REQUIERE LA APROBACIÓN POR PARTE DEL ELECTORADO DE CIERTOS IMPUESTOS SOBRE EL COMBUSTIBLE Y LAS TARIFAS VEHICULARES. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Revoca los impuestos y tarifas de una ley de transporte de 2017 designados para las reparaciones de caminos y el transporte público. Impacto fiscal: ingresos continuos reducidos de 5.1 mil millones de dólares de impuestos estatales sobre el combustible y los vehículos que hubieran pagado principalmente el mantenimiento y las reparaciones de caminos y autopistas, así como los programas de tránsito.</p></div><div><div>YES / SÍ</div><div>NO / NO</div></div></div>
<div><div>7</div><div><p><b>CONFORMS CALIFORNIA DAYLIGHT SAVING TIME TO FEDERAL LAW. ALLOWS LEGISLATURE TO CHANGE DAYLIGHT SAVING TIME PERIOD. LEGISLATIVE STATUTE.</b> Gives Legislature ability to change daylight saving time period by two-thirds vote, if changes are consistent with federal law. Fiscal Impact: This measure has no direct fiscal effect because changes to daylight saving time would depend on future actions by the Legislature and potentially the federal government.</p><p><b>ATIENE EL HORARIO DE VERANO DE CALIFORNIA A LA LEY FEDERAL. PERMITE QUE LA LEGISLATURA CAMBIE EL PERIODO DEL HORARIO DE VERANO.</b></p></div><div><div>YES / SÍ</div></div></div>	<div><div>7</div><div><p><b>CONFORMS CALIFORNIA DAYLIGHT SAVING TIME TO FEDERAL LAW. ALLOWS LEGISLATURE TO CHANGE DAYLIGHT SAVING TIME PERIOD. LEGISLATIVE STATUTE.</b> Gives Legislature ability to change daylight saving time period by two-thirds vote, if changes are consistent with federal law. Fiscal Impact: This measure has no direct fiscal effect because changes to daylight saving time would depend on future actions by the Legislature and potentially the federal government.</p></div><div><div>YES / SÍ</div></div></div>

SAMPLE BALLOT / BOLETA DE MUESTRA

ESTATUTO LEGISLATIVO. Otorga el poder a la legislatura de cambiar el periodo del horario de verano con dos tercios de los votos, si los cambios cumplen la ley federal. Impacto fiscal: esta iniciativa de ley no tiene impacto fiscal directo, ya que los cambios al horario de verano podrían depender de las medidas futuras de la legislatura y potencialmente del gobierno federal.

8

REGULATES AMOUNTS OUTPATIENT KIDNEY DIALYSIS CLINICS CHARGE FOR DIALYSIS TREATMENT. INITIATIVE STATUTE. Requires rebates and penalties if charges exceed limit. Requires annual reporting to the state. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Overall annual effect on state and local governments ranging from net positive impact in the low tens of millions of dollars to net negative impact in the tens of millions of dollars.

REGULA LOS MONTOS QUE LAS CLINICAS DE DIÁLISIS RENAL AMBULATORIAS COBRAN POR EL TRATAMIENTO DE DIÁLISIS. LEY POR INICIATIVA. Requiere reembolsos y sanciones si los cargos exceden el límite. Requiere que se hagan informes anuales al estado. Prohíbe que las clínicas se rehúsen a tratar pacientes debido a su fuente de pago. Impacto fiscal: efecto anual general en los gobiernos estatales y locales que varía desde un impacto neto positivo en algunas decenas de millones de dólares hasta un impacto neto negativo en las decenas de millones de dólares.

NO / NO

YES / SÍ

NO / NO

PROPOSITION 9 WAS REMOVED FROM THE BALLOT BY ORDER OF THE CALIFORNIA SUPREME COURT.  
La Propuesta 9 se retiró de la boleta electoral por orden de la Corte Suprema de California.

10

EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals state law that currently restricts the scope of rent-control policies that cities and other local jurisdictions may impose on residential property. Fiscal Impact: Potential net reduction in state and local revenues of tens of millions of dollars per year in the long term. Depending on actions by local communities, revenue losses could be less or considerably more.

AMPLÍA LA AUTORIDAD DEL GOBIERNO LOCAL PARA ESTABLECER CONTROL SOBRE LA RENTA EN PROPIEDADES RESIDENCIALES. LEY POR INICIATIVA. Deroga la ley estatal que actualmente restringe el alcance de las políticas de control sobre la renta que las ciudades y otras jurisdicciones locales pudieran imponer sobre propiedades residenciales. Impacto fiscal: posible reducción neta en ingresos estatales y locales de decenas de millones de dólares al año a largo plazo. Las pérdidas de ingresos podrían ser menores o considerablemente mayores dependiendo de las acciones de las comunidades locales.

YES / SÍ

NO / NO

11

REQUIRES PRIVATE-SECTOR EMERGENCY AMBULANCE EMPLOYEES TO REMAIN ON-CALL DURING WORK BREAKS. ELIMINATES CERTAIN EMPLOYER LIABILITY. INITIATIVE STATUTE. Law entitling hourly employees to breaks without being on-call would not apply to private-sector ambulance employees. Fiscal Impact: Likely fiscal benefit to local governments (in the form of lower costs and higher revenues), potentially in the tens of millions of dollars each year.

REQUIERE QUE LOS EMPLEADOS DE AMBULANCIAS DE EMERGENCIAS DEL SECTOR PRIVADO ESTÉN DE GUARDIA DURANTE LOS RECESOS LABORALES. ELIMINA UNA CIERTA RESPONSABILIDAD DEL EMPLEADOR. LEY POR INICIATIVA. La ley que permite que los empleados que trabajan por hora tomen un receso sin estar de guardia no aplicaría a los empleados de ambulancias del sector privado. Impacto fiscal: probable beneficio fiscal para los gobiernos locales (en forma de bajos costos e ingresos más altos), potencialmente de decenas de millones de dólares cada año.

YES / SÍ

NO / NO

12

ESTABLISHES NEW STANDARDS FOR CONFINEMENT OF SPECIFIED FARM ANIMALS; BANS SALE OF NONCOMPLYING PRODUCTS. INITIATIVE STATUTE. Establishes minimum requirements for confining certain farm animals. Prohibits sales of meat and egg products from animals confined in noncomplying manner. Fiscal Impact: Potential decrease in state income tax revenues from farm businesses, likely not more than several million dollars annually. State costs up to \$10 million annually to enforce the measure.

ESTABLECE NUEVOS ESTÁNDARES PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA ESPECÍFICOS; PROHÍBE LA VENTA DE PRODUCTOS QUE NO CUMPLEN LAS NORMAS. LEY POR INICIATIVA. Establece requisitos mínimos para el confinamiento de ciertos animales de granja. Prohíbe las ventas de productos de carne y derivados del huevo de animales confinados sin cumplir las normas. Impacto fiscal: posible disminución de los ingresos del impuesto sobre la renta estatal de empresas agrícolas, probablemente no más de varios millones de dólares anuales. Costos estatales de hasta 10 millones de dólares anualmente para hacer cumplir la iniciativa de ley.

YES / SÍ

NO / NO

CA33-3-506

(4E1)

SAMPLE BALLOT / BOLETA DE MUESTRA

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES	
CITY / CIUDAD	
CITY OF JURUPA VALLEY / CIUDAD DE JURUPA VALLEY	
<div>L</div> <p>Shall the ordinance which legalizes retail cannabis sales and commercial cannabis activity in certain zones, imposes operational requirements, and imposes an annual general tax of up to \$25 per square foot of space used for retail cannabis sales and up to \$3 per square foot for space used for other commercial cannabis activity (potentially generating \$196,875 annually from retail sales and an unknown amount from other commercial activity and continuing until repealed) be adopted?</p> <p>¿Deberá ser adoptada la ordenanza que legaliza la venta minorista de cannabis y la actividad comercial de cannabis en ciertas zonas, que impone requisitos operativos, y que impone un impuesto general anual de hasta \$25 por pie cuadrado de espacio utilizado para la venta minorista de cannabis y de hasta \$3 por pie cuadrado de espacio utilizado para otro tipo de actividad comercial de cannabis (generando potencialmente \$196,875 anuales por ventas minoristas y un monto desconocido por otro tipo de actividad comercial y en vigor hasta que sea derogado)?</p>	<div>YES / SÍ</div> <div>NO / NO</div>

CA33-4-E1

SAMPLE BALLOT / BOLETA DE MUESTRA



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CA33-4-E1

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 28th DISTRICT

Jeff Stone, Republican  
Joy Silver, Democratic

### STATE ASSEMBLY, 56th DISTRICT

Eduardo Garcia, Democratic  
Jeff Gonzalez, Republican

### STATE ASSEMBLY, 67th DISTRICT

Melissa Melendez, Republican  
Michelle Singleton, Democratic

### STATE ASSEMBLY, 42nd DISTRICT

Chad Mayes, Republican  
DeniAntionette Mazingo, Democratic

### STATE ASSEMBLY, 60th DISTRICT

Bill Essayli, Republican

### STATE ASSEMBLY, 71st DISTRICT

James Elia, Democratic  
Randy Voepel, Republican

### STATE ASSEMBLY, 61st DISTRICT

Mohammad-Ali Mazarei, Republican  
Jose Medina, Democratic

### STATE ASSEMBLY, 75th DISTRICT

Marie Waldron, Republican  
Alan Geraci, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Gavin Newsom, Governor  
Alex Padilla, Secretary of State  
Betty T. Yee, Controller  
Fiona Ma, Treasurer  
Xavier Becerra, Attorney General  
Ricardo Lara, Insurance Commissioner  
Kevin de Leon, United States Senator  
Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
Julia C Peacock, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Joy Silver, State Senator, 28<sup>th</sup> District  
DeniAntionette Mazingo, Member of the State Assembly, 42<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Michelle Singleton, Member of the State Assembly, 67<sup>th</sup> District  
James Elia, Member of the State Assembly, 71<sup>st</sup> District  
Alan Geraci, Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

John H. Cox, Governor  
Mark P. Meuser, Secretary of State  
Konstantinos Roditis, Controller  
Greg Conlon, Treasurer  
Steven C Bailey, Attorney General  
Joel Anderson, Member, Board of Equalization, 4<sup>th</sup> District  
Kimberlin Brown Pelzer, United States Representative, 36<sup>th</sup> District  
Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Duncan Hunter, United States Representative, 50<sup>th</sup> District  
Jeff Stone, State Senator, 28<sup>th</sup> District  
Chad Mayes, Member of the State Assembly, 42<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 56<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 60<sup>th</sup> District  
Mohammad-Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

### AMERICAN INDEPENDENT PARTY

John H. Cox, Governor  
Mark P. Meuser, Secretary of State  
Konstantinos Roditis, Controller  
Greg Conlon, Treasurer  
Steven C Bailey, Attorney General  
Steve Poizner, Insurance Commissioner  
Joel Anderson, Member, Board of Equalization, 4<sup>th</sup> District  
Kimberlin Brown Pelzer, United States Representative, 36<sup>th</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Jeff Stone, State Senator, 28<sup>th</sup> District  
Jeff Gonzalez, Member of the State Assembly, 56<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 60<sup>th</sup> District  
Mohammad-Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District



**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**

**OCCUPATION: United States Representative / Teacher**  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

Since being elected to Congress, I've worked tirelessly to support the hard-working communities of Riverside County.

As your Representative, I have expanded access to healthcare for our veterans, stood up for the middle class, worked to create high-paying jobs in the Inland Empire, and kept my promise to protect Social Security and Medicare.

My office has secured more than \$2.5 million in benefits owed to veterans and held regular town hall meetings to understand local priorities. I introduced legislation to strengthen our schools, rein in the abuses of the for-profit college industry, make it easier for veterans to transition back into our community, and support the creation of advanced manufacturing jobs in our region.

I will continue to work for our community by promoting investments in local job creators, by supporting comprehensive immigration reform, and by opposing tax cuts for billionaires and corporations who want to ship American jobs overseas.

Prior to being elected to Congress, I dedicated my life to public service as a high school teacher and Riverside Community College Trustee. Those roles prepared me to be an effective advocate for local schools, businesses, veterans, seniors, our military, and middle-class families.

I am proud to have the support of local leaders from throughout Riverside, Moreno Valley, Jurupa Valley, and Perris.

I respectfully ask for your vote so we can continue to grow our economy and move America forward.

Mark Takano

[www.marktakano.com](http://www.marktakano.com)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**AJA SMITH, Republican**

**AGE: 39**

**EDUCATION AND QUALIFICATIONS:**

Aja Smith (Vet) has dedicated her life and career to serving her country. Following in the footsteps of her family, Aja decided at a young age that she wanted to help preserve the great freedoms that our country was founded upon by joining the United States Airforce Reserves in 2002. She served from 2002-2012. Aja grew up in Moreno Valley, California and was raised by both her mother and grandmother who worked long hours as nurses, providing for Aja and ensuring she had every opportunity that her peers had. Aja's Grandparents served in the U.S. Military. Her Grandfather was a veteran of WWII, Korea, and Vietnam. Her great uncle was a Tuskegee Airman pilot.

Aja Smith's top priorities are:

**National Defense:** As a Veteran who understands National Security, Aja will ensure our National defense and Homeland security has the resources it needs to confront future threats. In Congress she will work to give our defense the resources that they need to keep Americans safe.

**Veterans:** Aja fully understands the needs and sacrifices of our service members and their families. She understands the commitment to our military service members does cease when they retire/separate from service and caring for our veterans must remain a top priority in Congress.

**Economic Recovery and Tax reform:** Aja understands the impact of a stagnant job market and knows that small business are the backbone of job growth in our country. By advancing long-term, pro-growth policies will get our economy growing.

Website: [www.ajaforcongress.com](http://www.ajaforcongress.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**BILL ESSAYLI, Republican**

**OCCUPATION: Federal Prosecutor**

**EDUCATION AND QUALIFICATIONS:**

I spent my career fighting for you in the courtroom, now I want to fight for you in Sacramento.

California taxes are simply too high. I am the only candidate running who opposes the \$52 billion gas and car tax hike, which costs the average family an extra \$800 per year. I support repealing it. I also oppose Jerry Brown's high-speed rail boondoggle.

I served as a Deputy District Attorney in Riverside County, and later as an Assistant United States Attorney prosecuting federal criminal violations.

The dangerous policies of AB 109, Proposition 47, and Proposition 57 are jeopardizing the safety of our community and we are seeing crime rates rise. Instead of fixing the problems, the legislature just passed a law making it easier for criminals to avoid jail. I will support policies that keep criminals in jail and off our streets.

I will defend Prop 13 protections and oppose new payroll taxes to pay for a government-run health care system.

I will work with job creators to enact policies to help them grow. I want to bring high paying jobs to Riverside County and address California's affordability crisis.

I was raised in Riverside County by parents who legally immigrated from Lebanon to escape a violent civil war. I graduated from Centennial High School and successfully completed the AVID program. I was the first in my family to graduate from college, and eventually law school.

The only way to change the direction of Sacramento is to send new leadership up there. I humbly ask for your vote!

Bill Essayli  
TakeBack60.com

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1**

**ROBERT ORTIZ GARCIA**

**AGE: 49**

**OCCUPATION: Quality Assurance Manager**

**EDUCATION AND QUALIFICATIONS:**

Four years ago, I promised to represent you, in decisions with the goal of benefiting all our students in Jurupa Valley. My top priority, increasing graduation rates. My own three children graduated within the district. My goal is simple and accomplished in these steps.

1. Communication: Stakeholder communication and transparency
  - a. Board members are accessible to the public and communicate as a whole, by providing clearer direction to the district of doing business.
2. Education: Focus on Science, Technology, Engineering and Mathematics (STEM) and Arts/Humanities
  - a. STEAM programs have been implemented across the district and are a priority. Jurupa Valley High School Innovation Center, Del Sol Academy, and Pacific Avenue Academy of Music, among others.
3. Parent Involvement: Involve parents early and build a lasting foundation
  - a. Parent Involvement and Community Outreach department created by offering more than a dozen programs through the district, giving parents the tools necessary for their students' success.

Through these efforts, graduation rates have increased almost 20% in the past four years. Students are more prepared for college/career and receiving a well-rounded education.

I would be honored to receive your vote, once again, to continue the important work of educating the leaders of tomorrow.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 5**

**MELISSA RAGOLE**

**AGE: 46**

**OCCUPATION: Director of Business Development**

**EDUCATION AND QUALIFICATIONS:**

A good education can give our children the tools to change the world. Voting for me will ensure that educational and special programs get the attention they deserve to provide an optimal learning environment for all students, and a path to a brighter future. As a decade-long resident of Jurupa Valley and parent of students in JUSD, I have volunteer experience with organizations like Jurupa Valley Adopt A Family, Patriot High School Site Council, and the Warrior Music Booster program that puts me in a position to hear concerns from both teachers and parents. My professional experience will allow me to address these concerns with creative solutions and positive, tangible results. Additionally, vocational programs play an important role in building our community and I want to ensure those programs continue to give our students varied and strong pathways to success. Student, teacher and faculty safety is important, and I will work to make our campuses safe places to learn. Our country offers the opportunity of a free education, but it has a price! We - the parents, teachers, and administrators - must communicate and collaborate to improve our schools and create a positive effect for our students.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 5**

**DAWN BREWER**

**OCCUPATION: Paralegal**

**EDUCATION AND QUALIFICATIONS:**

We need new leadership, NOW. Twelve years under the current administration has led to failing schools and a declining district. What once was a shining star among districts is now at the bottom of the pile both academically and financially. According to school-ratings.com only four of our 24 schools rank above a 5 on a scale of one to ten.

If you talk to the teachers you will find that their morale is at an all time low.

The school board has raised the superintendent's salary over \$61,000 in the last four years in spite of these issues.

I am willing to make the tough decisions to turn our district around. I will devote the time to study the issues and ask the hard questions.

Vote for change.

Vote for Dawn Brewer

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 2**

**ERIC LINDER**

**OCCUPATION: Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I grew up and went to school here, graduating from Norco High. This is my family's home, where my children and grandchildren live. I opened my business here. I'm here to stay, and am running to keep this a great place to live.

As Supervisor, I'll hold Riverside County accountable for every dollar, and make sure they're spending it on our priorities: improving roads, increasing public safety, and helping get our homeless off the streets.

I'm committed to balancing the budget and improving services without raising taxes. That's why I helped start the Corona Taxpayer's Association. In the Assembly, I voted against new or higher taxes again and again.

Public safety is the first job of government. I voted against letting criminals out of jail early and passed a law to increase penalties on sex offenders. I was named Legislator of the Year by Crime Victims United.

I've got the experience to hit the ground running as Supervisor. I won't just talk... I'll get things done. The right things. I'll listen to anyone with good ideas, and try to use those ideas to make local government more efficient and user-friendly.

<http://ericlinder.com>

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 2**

**KAREN SPIEGEL**

**OCCUPATION: Mayor / Riverside County Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I've proudly called Riverside County home for over three decades. My husband, Bobby, and I raised our five wonderful children and one amazing grandson here while running our family business. I love our community, and I want to make Riverside County an affordable place to live and start a family.

As a local Mayor, I fought to balance our budget and make my city one of the safest in America. I also helped deliver over \$3 billion in transportation improvements to Riverside County.

As your County Supervisor, I will deliver results for you by:

- Attracting businesses and opportunities so residents don't feel forced to commute.
- Ensuring public safety have the resources they need to keep us safe.
- Providing our children with safe schools and a world-class education.
- Addressing homelessness through housing, long-term care, and job placement.
- Reducing traffic congestion and upgrading infrastructure without raising taxes.

I've earned endorsements from our community leaders, including Supervisor John Tavaglione, the entire Jurupa Valley and Norco City Councils, and a majority of the Corona, Eastvale, and Riverside City Councils.

I'm endorsed by the Howard Jarvis Taxpayers Association because I'm committed to fighting for public safety, high-paying jobs, less traffic congestion, and fiscal responsibility. I would be honored to earn your vote.

[www.KarenSpiegelForSupervisor.com](http://www.KarenSpiegelForSupervisor.com) – (951) 523-8132



**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**STAN SNIFF**

**OCCUPATION:** Riverside County Sheriff

**EDUCATION AND QUALIFICATIONS:**

**LAW ENFORCEMENT IS CHANGING**

New challenges demand new technology and better education. We have modernized operations, combatting crime more effectively by improving communications, fielding 1,000 body worn cameras, and using high-tech tablets in patrol cars.

Despite years of budget constraints, we cracked down on drug and gang activity, and reduced violent crimes by 8.8% in 2017. Due to prudent fiscal management, we are hiring more deputies, decreasing response times, and expanding our jails.

**ACCOUNTABILITY MATTERS**

My approach to the office – that all who serve you must be accountable – has irked union leadership, which poured over \$1 million into a campaign to replace me. I believe union bosses hope to restore “the good old days” of rampant cronyism, where some are above the law.

**TRAINED TO SERVE**

Riverside County deserves the most qualified person to lead one of the largest law enforcement agencies in California. I bring over 40 years of law enforcement experience across all our operations, with half that experience in senior executive positions.

I graduated from UC Riverside, hold an M.A. in management, and graduated from the FBI National Executive Institute.

I am a Veteran and a retired Army colonel with 30 years of service.

I respectfully ask for your vote.

[www.ReelectSheriffSniff.com](http://www.ReelectSheriffSniff.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
SHERIFF / CORONER / PUBLIC ADMINISTRATOR**

**CHAD BIANCO**

**AGE: 50**

**OCCUPATION:** Lieutenant Sheriffs Department

**EDUCATION AND QUALIFICATIONS:**

New leadership is needed at the Sheriff's office. In June, nearly seven out of ten voters voted for change. With your vote, you have the opportunity to complete the change.

As a Sheriff Deputy and Lieutenant Sheriff, I have spent my 25-year career keeping the people of Riverside County safe. That's why I'm proud to be law enforcement's choice for Sheriff.

I graduated from the Sheriff Academy at the top of my class and was hired by the Department. My experience includes Patrol, Corrections, Internal Affairs and Supervision. As Sheriff, I'll fight gangs and sex offenders and increase neighborhood patrols.

The Deputies and Officers who patrol our neighborhoods overwhelmingly endorse me for Sheriff, including: Riverside Sheriff's Association, Riverside Police Officers' Association, Southern California Alliance of Law Enforcement, representing over 37,000 officers in Southern California.

Here's what the RIVERSIDE SHERIFF'S ASSOCIATION SAYS: “Lt. Chad Bianco's unyielding commitment to Law Enforcement and Public Safety, respect for taxpayers and proven experience makes him the best choice to lead the department and protect the citizens of Riverside County.”

As Sheriff, I'll work to bring the public safety community together to make our county a safe place to live and work.

Learn more at [www.ChadBiancoForSheriff.com](http://www.ChadBiancoForSheriff.com).

<p style="text-align: center;"><b>CANDIDATE STATEMENT FOR DIRECTOR, JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 1</b></p> <p><b>KENNETH MC LAUGHLIN</b> <span style="float: right;"><b>AGE: 57</b></span>  <b>OCCUPATION:</b> Incumbent  <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Kenneth McLaughlin has over 18 years experience as a director overseeing the water quality, parks, sewer, and district budgets. Representing the people within the Jurupa Community Services District, Ken has developed a wealth of knowledge and experience in water district services. A lifelong resident and anchor in the community, Ken values his historical knowledge of the area while welcoming the innovation of new technologies to support our community. As an experienced director of public works, Ken brings his daily involvement in major public works projects to the board of directors. Ken has always been an individual who listens to the voice of the people from all parts of the community and cares about the areas' needs. His service quality, customer service and safety mindset began in his early career as a Glen Avon volunteer firefighter and general foreman with the facilities, construction and engineering division at Disneyland. Ken holds a bachelor's degree in business administration and continues his education through the Association of California Water Agencies (ACWA) in the areas of water management and budget &amp; finance. Ken asks for your vote so our community can continue its progress in the areas of water conservation and park and recreation programs.</p>	<p style="text-align: center;"><b>CANDIDATE STATEMENT FOR DIRECTOR, JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 1</b></p> <p><b>TODD MINTEN</b> <span style="float: right;"><b>AGE: 54</b></span>  <b>OCCUPATION:</b> Water Operations Manager  <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Friends, Neighbors, Consumers and Fellow Taxpayers:</p> <p>I am asking for your vote to represent you on the Jurupa Community Services District (JCSD) Board of Directors. I was raised in the Jurupa Valley. I retired from JCSD in 2015 after almost 30 years of service. During my time at JCSD I earned my way through the ranks, from a landscaper to Water Operations and Facilities Manager. Currently, I work with the Chino Basin Desalter Authority, an agency responsible for treating contaminated groundwater, producing high-quality drinking water from an otherwise lost resource. I wholly embrace a culture of true public service; as board members, we are here to work for YOU, the community, for which we are entrusted with your hard-earned dollars to provide community services and safe, reliable water. As your representative, I will always strive to balance the needs of today's and future ratepayers. Through collaboration and cooperation with other local agencies, we will continue to develop and grow the relationships to serve the needs of the communities within JCSD's services area. I have what it takes to ensure your water is secured, the environment is protected, and your dollars spent responsibly. Thank you for your trust and the honor to serve you.</p>

## IMPARTIAL ANALYSIS OF MEASURE “L”

In June 2018, the voters approved Ordinance No. 18-06 prohibiting all “commercial cannabis activity” in the City, defined to include cultivation, possession, distribution, processing, storing, laboratory testing, packaging, labeling, transportation, delivery and sales of cannabis and cannabis goods.

Measure L, placed on the ballot by a petition signed by the requisite number of voters, would provide an exemption from enforcement to allow “commercial cannabis activity” in certain areas of the City:

- Retail cannabis businesses would only be allowed in the General Commercial (C-1/C-P) and Rubidoux Village Commercial (R-VC ) zones;
- Other commercial cannabis businesses would be allowed in these zones and in the Manufacturing-Service Commercial (MS-C ) and Business Park (B-P ) zones.

Measure L provides for the following regulations of these businesses:

- seven cannabis retailers allowed in the City at this time based on one cannabis retailer may receive exempt status for every 15,000 residents;
- Only three commercial cannabis businesses can be located within a 1,000-foot radius of one another, but no set limit on the number of cannabis cultivation, manufacturing, distribution, or laboratory testing facilities that can obtain exempt status;
- Commercial cannabis businesses cannot be located within a 600-foot radius of a school providing instruction in kindergarten or any grades 1 through 12 existing at the time the application is filed;
- No radius restrictions may be imposed by the City on commercial cannabis business near day care or youth centers.
- Commercial cultivation is prohibited outdoors;
- Only \$200 in cash overnight and no one under 21 allowed in commercial cannabis businesses; and
- All commercial cannabis businesses would require a state license

No discretionary permit is required to be issued by the City before a cannabis business can operate in the City. “Priority” applicants can apply before “non-priority” applicants to obtain exempt status if they filed a Statement by Unincorporated Association with the California Secretary of State before September 1, 2016 that contains certain language. If the application is deemed complete and complies with the zoning and location restrictions set forth above, a cannabis business can operate in the City, subject to the provisions of the Measure.

Commercial cannabis businesses would be required to pay the City the following annual tax for general governmental purposes:

- A maximum of \$25 per square foot of space used for retail cannabis sales.
- A maximum of \$3 per square foot for space used in connection with all other commercial cannabis activity.

The annual tax to be collected is dependent on the size and number of cannabis businesses that operate in the City each year. The City Council is authorized to lower the tax rates but voter approval is required to increase the tax. This local tax is in addition to taxes imposed and collected by the State.

A “Yes” vote on Measure L allows cannabis businesses to operate in certain areas of Jurupa Valley, subject to regulation and tax. A “No” vote is against the operation of cannabis businesses in the City.

Dated: August 6, 2018

By: Peter M. Thorson, City Attorney, City of Jurupa Valley

**The above statement is an impartial analysis of Measure L. If you desire a copy of the Measure, please call the elections official's office at (951) 332-6464 and it will be mailed at no cost to you.**

### ARGUMENT IN FAVOR OF MEASURE “L”

Unlike the previous City of Jurupa Valley marijuana business ballot measure, **this Measure would impose a local sin tax on all marijuana businesses operating within our City.** The annual sin tax would allow our City to collect \$25 per square foot of space utilized for retail marijuana sales, and \$3 per square foot of space utilized for any other type of commercial marijuana activity, such as distribution, laboratory testing, and product manufacturing.

In spite of our City’s prohibition on state-licensed marijuana businesses, it **remains infested with illegal marijuana dispensaries.** City Hall authorized—at taxpayer expense—a private law firm to litigate over 50 lawsuits against local marijuana business operators, and yet illegal marijuana dispensaries continue to operate openly and notoriously across our City.

**The local revenue generated by the sin tax** would provide a source of revenue that could be used to **finally crack down on illegal marijuana dispensaries** and keep them out of our City for good. Any additional revenue generated by the sin tax could be used to make our City a cleaner and safer place.

In addition to generating revenue for our City, here are just a few ways **this Measure would be an improvement over the existing failed prohibition:**

- Requires all local marijuana businesses to be fully licensed, heavily regulated, and accountable to multiple State and local regulatory agencies;
- Restricts the total number of state-licensed dispensaries operating within the City to 1 per 15,000 City residents;
- Prevents marketing or sales to children, requiring purchasers to be over 21; and
- Keeps state-licensed marijuana businesses away from schools and out of neighborhoods.

Vote YES, it’s a commonsense solution.

By: Katelyn Garcia, Longtime City Resident

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “L”

Vote no on Measure “L”!

57% of Jurupa Valley voters approved Measure B in June 2018 in order to prohibit all marijuana dispensaries and marijuana businesses in the City. **Measure L would overturn this voter approved prohibition** and allow commercial marijuana businesses including seven marijuana dispensaries in the City.

No reason exists to overturn this decision of the voters and no reason exists to **force the City to accept marijuana dispensaries and marijuana businesses.**

Good reasons exist to continue the prohibition on marijuana businesses and prevent devastating problems for the City:

- Marijuana businesses have been known to **attract crime** and would **divert law enforcement resources** from other areas of the City;
- Measure L would **prohibit the City from imposing conditions** on the operation of marijuana businesses in order to protect the health and safety of the community including day care and youth centers;
- Measure L would require the City to hire additional staff and law enforcement at an **estimated cost of \$345,000 per year**; and
- Commercial marijuana businesses are illegal under federal law.

Cities that have legalized marijuana dispensaries **continue to struggle with closing illegal dispensaries.** Illegal dispensaries will not collect the 15% State tax and additional local taxes from customers and sell marijuana at substantially lower prices.

Jurupa Valley continues to **successfully close and shutter illegal dispensaries.** Measure L will do nothing to stop illegal dispensaries and will create many additional problems for the City.

By: Micheal Goodland, Mayor  
Brian Berkson, Mayor Pro Tem  
Anthony Kelly Jr., Council Member  
Verne Lauritzen, Council Member  
Laura Roughton, Council Member

### ARGUMENT AGAINST MEASURE “L”

Vote **No** on Measure “L”

57% of Jurupa Valley voters voted **against Measure A to legalize commercial marijuana/cannabis businesses** in the City, including dispensaries, in one commercial zone in the June 2018 election.

57% of Jurupa Valley voters also voted in **favor of Measure B prohibiting all commercial marijuana/cannabis businesses** in the City in the June 2018 election with limited exceptions.

Measure L would **now exempt commercial marijuana/cannabis businesses** from this voter-approved prohibition on commercial marijuana/cannabis businesses in commercial areas and **force** the City to have:

- **Seven marijuana dispensaries** in the General Commercial and Rubidoux Village Commercial zones
- **Other marijuana businesses** such as indoor cultivation, manufacturing, distribution or testing in these zones as well as in the Manufacturing Service Commercial and Business Park zones.

Measure L would **impose a new Jurupa Valley tax** on these businesses that can only be increased by voter approval.

Marijuana businesses will create devastating problems for the City:

- Marijuana businesses have been known to **attract crime** and would **divert law enforcement resources** from other areas of the City;
- Measure L would **prohibit the City from imposing conditions** on the operation of marijuana businesses in order to protect the health and safety of the community including day care or youth centers;
- Measure L would likely require the City to hire additional staff and law enforcement at an **estimated cost of \$345,000 per year**; and
- Commercial marijuana businesses are illegal under federal law.

By: Micheal Goodland, Mayor  
Brian Berkson, Mayor Pro Tem  
Anthony Kelly, Jr., Council Member  
Verne Lauritzen, Council Member  
Laura Roughton, Council Member

### REBUTTAL TO ARGUMENT AGAINST MEASURE “L”

Measure L's sin tax is capable of generating millions of dollars for our City over time. Under our existing failed prohibition on state licensed marijuana businesses illegal dispensaries operate with impunity all across our City, and our community gets nothing from it.

Stop the insanity! Let's use the revenue generated from Measure L to shutdown the dangerous and illegal dispensaries, which will be replaced with a few highly regulated and accountable businesses.

Measure L is capable of solving our City's longstanding problem with illegal dispensaries.

Vote YES on Measure L

By: Katelyn Garcia, Longtime City of Jurupa Valley Resident



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**CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY**

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**AT THE REGISTRAR OF VOTERS OFFICE**

**2724 Gateway Drive, Riverside, CA 92507**  
**October 9 through November 5**  
**(excluding Holidays)**

**Monday through Friday**  
**8:00 a.m. to 5:00 p.m.**  
**Saturday, October 27 and November 3**  
**9:00 a.m. to 4:00 p.m.**

**Election Day, November 6**  
**7:00 a.m. to 8:00 p.m.**

**AND AT THE FOLLOWING LOCATIONS**

**October 26 - 28, Friday through Sunday, 10:00 a.m. to 4:00 p.m.**

**GALLERIA  
AT TYLER**

**1299 Galleria at Tyler**  
**Riverside, CA 92503**



**72-840 Highway 111**  
**Palm Desert, CA 92260**



**PROMENADE  
TEMECULA**

**40820 Winchester Road**  
**Temecula, CA 92591**

**VOTE-BY-MAIL**

You can request your **OFFICIAL VOTE-BY-MAIL BALLOT** by using the application on the back of this County Voter Information Guide. Return your Vote-by-Mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5.

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## Language Services

The County of Riverside is making voting easier in 2018! Some polling places (but not all) will have translated sample ballots that voters can use as a reference tool when voting. Please visit [www.voteinfo.net](http://www.voteinfo.net) to find a list of polling places in Riverside County and the translated sample ballots that will be available at each. This will help you determine if your polling place will have one of these translated sample ballots in your preferred language.

If you wish to see one of these translated sample ballots before Election Day, you may request one. You can request one by calling (800) 773-VOTE (8683) or by visiting [www.voteinfo.net](http://www.voteinfo.net). Please be aware that only voters who live in particular areas can receive these translated sample ballots. Requests must be received no later than 7 days before an election.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one). Bring a family member or friend!

## Servicios de Idioma

¡En 2018, el Condado de Riverside facilita el proceso de votación! Algunas casillas electorales (pero no todas) contarán con muestras de boletas de votación traducidas que los votantes pueden usar como referencia al momento de votar. Por favor visite [www.voteinfo.net](http://www.voteinfo.net) para ver una lista de casillas electorales en el Condado de Riverside y las muestras de boletas de votación traducidas que estarán disponibles en cada una de ellas para referencia. Esto le ayudará a determinar si su casilla electoral que le corresponde contará con boletas de votación traducidas en su idioma de preferencia.

Si desea ver una de estas muestras de boletas de votación traducidas antes del Día de Elección, puede solicitar una. Para hacerlo, llame al (800) 773-VOTE (8683), o visite [www.voteinfo.net](http://www.voteinfo.net). Por favor tenga en cuenta que solamente los votantes que residen en determinadas áreas pueden recibir estas muestras de boletas de votación traducidas. Las solicitudes deben ser recibidas a más tardar 7 días antes de la elección.

Además, recuerde que si necesita ayuda, puede llevar hasta dos personas para que lo asistan en la votación, siempre que no sean representantes de su empleador o su sindicato (si lo tiene). ¡Lleve a un familiar o un amigo!

## 語言服務

河濱縣要讓 2018 年投票變得更容易! 某些 (但不是所有) 投票所將會提供翻譯版的樣本選票。選民可以在投票時使用這些樣本選票作為參考工具。請瀏覽 [www.voteinfo.net](http://www.voteinfo.net) 以查詢河濱縣的投票所清單, 並瞭解每個投票所將會提供哪些翻譯版的樣本選票。這有助於您確定您的投票所是否會提供以您的慣用語言翻譯的樣本選票。

如果您希望在選舉日以前看到其中一種翻譯版的樣本選票, 請致電 (800) 773-VOTE (8683) 或者造訪 [www.voteinfo.net](http://www.voteinfo.net) 以便索取樣本選票。請注意, 只有居住在特定地區的選民才能取得這些翻譯版的樣本選票。此類申請最晚必須在選舉前 7 天收到。

此外, 請記得, 如果您需要協助, 可以由最多兩個除了您的僱主或工會 (如果有) 代表以外的人陪同前往投票所。投票時最好帶上一名家人或朋友!

## Các Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bầu cử trở nên dễ dàng hơn vào năm 2018! Một số địa điểm bỏ phiếu (nhưng không phải tất cả) sẽ dịch mẫu phiếu bầu để cử tri có thể tham khảo khi bỏ phiếu. Vui lòng truy cập [www.voteinfo.net](http://www.voteinfo.net) để tìm danh sách các địa điểm bỏ phiếu tại Quận Riverside và những mẫu phiếu bầu được dịch sẵn tại mỗi địa điểm. Việc này sẽ giúp quý vị xác định xem địa điểm bỏ phiếu của quý vị có mẫu phiếu bầu bằng ngôn ngữ ưu tiên của quý vị hay không.

Nếu muốn, quý vị có thể yêu cầu xem mẫu phiếu bầu được dịch trước Ngày Bầu Cử bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Vui lòng lưu ý rằng chỉ những cử tri sống tại một số khu vực đặc biệt mới có thể nhận được mẫu phiếu bầu đã được dịch. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

Ngoài ra, nếu quý vị cần trợ giúp, quý vị có thể đi cùng tối đa hai người để giúp quý vị bỏ phiếu, miễn là họ không phải là đại diện từ chủ lao động hoặc công đoàn của quý vị (nếu có). Hãy đi cùng một thành viên trong gia đình hoặc bạn bè!

## Mga Serbisyo sa Wika

Mas pinapadali ng County ng Riverside ang pagboto sa 2018! Magkakaroon ng mga nakasalin na halimbawang balota ang ilang lugar ng botohan (ngunit hindi lahat) na maaaring gamitin ng mga botante bilang kanilang sanggunian kapag bumoboto. Maaaring bumisita sa [www.voteinfo.net](http://www.voteinfo.net) para makita ang listahan ng mga lugar ng botohan sa County ng Riverside at ang mga nakahandang salin na halimbawang balota sa bawat lugar. Makakatulong ito sa iyo upang malaman kung mayroong nakasalin na halimbawang balota sa iyong gustong wika sa iyong lugar ng botohan.

Maaari kang humiling kung gusto mong makita ang isa sa mga nakasalin na halimbawang balota bago ang Araw ng Halalan. Maaari itong hilingin sa pamamagitan ng pagtawag sa (800) 773-VOTE (8683) o pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Mangyaring intindihin na ang mga botante na nakatira sa mga partikular na lugar lamang ang maaaring makatanggap ng mga nakasalin na halimbawang balota. Kailangan matanggap ang mga hiling nang hindi hihigit sa 7 araw bago ang halalan.

Bukod dito, kung kailangan mo ng tulong, maaari kang magsama ng hanggang dalawang tao para tulungan ka sa pagboto, hangga't hindi sila mga kinatawan ng iyong employer o unyon (kung mayroon ka). Magsama ng kapamilya o kaibigan!

## 언어 서비스

리버사이드 카운티의 2018년 투표가 더욱 쉬워졌습니다! 일부 투표소에서 번역된 투표용지 견본을 배치해 유권자가 투표 시에 참고할 수 있게 했습니다 (전체 투표소는 아님). [www.voteinfo.net](http://www.voteinfo.net)에서 리버사이드 카운티의 투표소 목록과 해당 투표소에서 제공하는 각각의 투표용지 견본을 확인하십시오. 해당 정보를 통해 귀하의 투표소가 귀하의 선호 언어로 투표용지 견본을 제공하는지 확인하는 데 도움을 받을 수 있습니다.

선거일 전에 번역된 투표용지 견본을 확인하고 싶은 경우 견본을 요청할 수 있습니다. (800) 773-VOTE (8683) 번호로 전화하시거나 [www.voteinfo.net](http://www.voteinfo.net)에 방문하여 요청하십시오. 특정 지역에 거주하는 유권자만 번역된 투표용지 견본을 받을 수 있으니 유의하시기 바랍니다. 견본 요청은 선거 7일 전까지 완료되어야 합니다.

또한 투표를 위한 지원이 필요한 경우, 고용주 또는 조합 대리인(있는 경우)을 제외한 최대 2인과 함께 투표소에 방문할 수 있음을 유의하시기 바랍니다. 가족 또는 친구와 함께 오시기 바랍니다!



## **Conditional Voter Registration**

Did you forget to register? No problem! Did you know that during the period of 14 days prior to Election Day through and including Election Day, you can go to the office of the Riverside County Registrar of Voters to conditionally register to vote and vote? This process is called Conditional Voter Registration (CVR). Here's how it works:

1. Visit the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov)
3. Vote your CVR provisional ballot. **CVR ballots will only be issued at the office of the Registrar of Voters.**

Once the county elections official processes the affidavit of registration, determines that you're eligible to register, and validates your information, the registration becomes permanent and your CVR provisional ballot will be counted.

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683)

You may check the status of your voter registration at [www.voteinfo.net/AmlRegistered](http://www.voteinfo.net/AmlRegistered)



## **California Motor Voter**

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/online/vcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](https://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov).



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:



### **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court



### **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



### **The right to vote if you are still in line when the polls close.**



### **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.



### **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**



### **The right to get help casting your ballot**

from anyone you choose, except from your employer or union representative.



### **The right to drop off your completed**

**vote-by-mail ballot at any polling place** in California.



### **The right to get election materials in a language other than English**

if enough people in your voting precinct speak that language.



### **The right to ask questions to elections officials about election procedures**

and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



### **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**

 By phone at **(800) 345-VOTE (8683)**

 By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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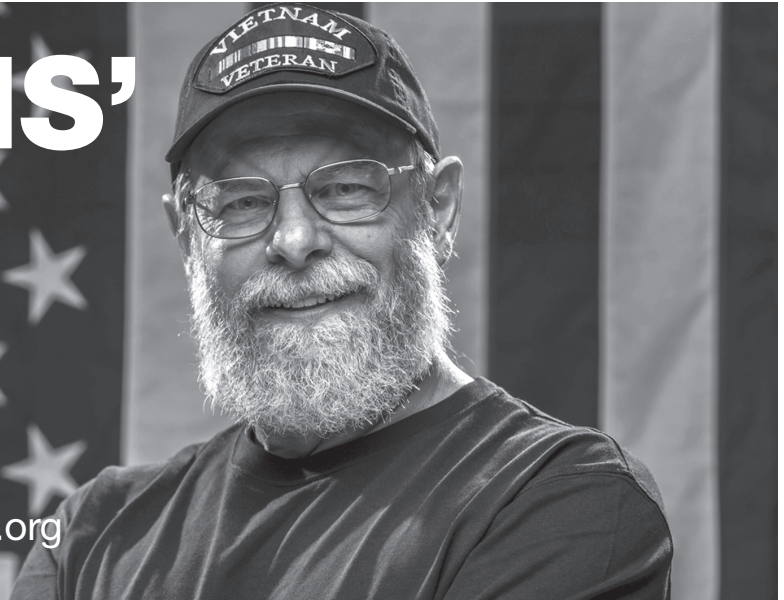
**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# VETERANS' NEEDS SURVEY

Visit <https://riversideveteranhealth.org>



The Community Translational Research Institute (CTRI) and the County of Riverside Department of Veterans' Services are seeking survey responses to gather information regarding veterans' needs.



The survey is designed to identify high-priority issues and needs for veterans living, working, or attending school in Riverside County. Survey participation will benefit veterans by providing information that will allow the County to further develop strong support systems for veterans and provide access to key services.

The Veterans' Needs Survey covers topics including military service, knowledge and use of veterans' benefits, health/risks, access to health services, and overall well-being.



Visit <https://riversideveteranhealth.org> to complete the survey.

Thank you in advance for taking the time to complete this survey.

For any technical questions regarding the survey, please contact [veteranhealth@ctris.org](mailto:veteranhealth@ctris.org) or call **951-955-3566**.

# IMPORTANT DATES



## **October 9**

First day you can vote

## **October 22**

Registration Deadline

## **October 30**

Last day to request a  
Vote-by-Mail ballot

## **November 6, ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling location or vote at the Registrar of Voters office by 8:00 p.m.



## **DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?**

You can register to vote by:  
Completing a registration application online  
or

By requesting a registration card to be mailed to you.

You can also check to see if you are registered  
by calling our office or online.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)**

# VOTE-BY-MAIL

## October 9 through October 30



### HAVE YOU HEARD?

You can request to Vote-by-Mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this County Voter Information Guide.

### QUICK - EASY - CONVENIENT

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop-off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## EARLY VOTING ALSO AVAILABLE

You can vote early at:

The Registrar of Voters Office  
2724 Gateway Drive  
Riverside, CA 92507



October 9 – November 5 (excluding Holidays)  
Monday through Friday, 8 a.m. - 5 p.m.  
Saturday, October 27 and November 3, 9 a.m. - 4 p.m.  
Election Day, November 6, 7 a.m. - 8 p.m.

**Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.**



# BE A PART OF HISTORY

## Be an Election Officer

### **Receive pay for attending training and working Election Day!**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call toll free (877) 663-9906 or (951) 486-7341**



## **SUGGEST A POLLING PLACE**

The Registrar of Voters office has many partners; businesses, schools, organizations, club houses, libraries, etc.; that have served their community by hosting a polling place for our elections.

- ★ Earn \$25 for use of your facility
- ★ Serve your community
- ★ Promote your business
- ★ Great way to meet your neighbors and friends
- ★ Gain a better understanding of the voting process

If you are interested in hosting or suggesting a Polling Place, contact the Registrar of Voters office at:

**Toll free (877) 663-9906 or (951) 486-7341 ★ Email: [rovweb@rivco.org](mailto:rovweb@rivco.org)**

# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at [RegisterToVote.ca.gov](https://RegisterToVote.ca.gov) to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit [www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) for more election resources designed especially for you.

## Dates to remember:

**October 22:** last day to register to vote and request your ballot

**October 30:** last day to update or change how you want to receive your ballot

**November 6:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than November 9. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State



(800) 345-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)

Federal Voting Assistance Program



(800) 438-VOTE



[www.fvap.gov](https://www.fvap.gov)

# Earn money and make a difference— Serve as a Poll Worker on Election Day!

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## **Who can be a poll worker?**

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## **What does a poll worker do?**

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## **Why be a poll worker?**

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## **High School Poll Workers**

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - You may request a Vote-by-Mail ballot. Simply complete the application on the back cover of this guide, or, you may contact the Registrar of Voters Office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966. The application must be received by the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 9:00 a.m. to 4:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are available at some polling places. If you require Curbside Voting assistance you may call (877) 663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's Office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters Office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- Disability Rights California will operate a statewide hotline on November 6, Election Day, from 7 a.m. to 8 p.m. The phone number is 1-888-569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2018.

I hereby request a ballot for the Consolidated General Election, November 6, 2018.

### PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

### MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

↓ POSTMASTER DELIVER TO ↓

33-BCov General 11-06-2018

✓ **You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5  
(Excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3,  
9:00 a.m. to 4:00 p.m.

**Election Day November 6**  
**7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE**

**051**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

