



Registrar of Voters

11-Day Vote Centers  
Open October 29 to November 8

4-Day Vote Centers  
Open November 5 to November 8

All Vote Centers  
Open Election Day, November 8  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

.....  
Registration Deadline  
October 24, 2022  
.....

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside  
.....

Request Language Assistance  
Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE  
Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# Consolidated General Election

*Tuesday, November 8, 2022*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)

# THIS ELECTION VOTING IS DIFFERENT



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

No Postage Required

Quick, easy, convenient...

from the comfort of your home!

OR

## BALLOT DROP-OFF LOCATION

**at the Registrar of Voters Office or at  
Ballot Drop-off locations in Riverside County**

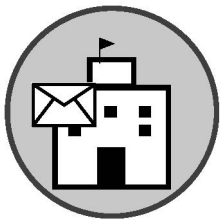
No Postage Required

**See inside...**

for a list of Drop-off locations and hours throughout Riverside County!



OR



## VOTE CENTERS

**Beat the lines and vote early in-person at any of the 11-day or 4-day  
Vote Centers in Riverside County, including Election Day.**

Election Day, November 8, 7:00 a.m. to 8:00 p.m.

**See inside...**

for a list of Vote Center locations and hours throughout Riverside County!

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)



**REBECCA SPENCER**  
Registrar of Voters

**ART TINOCO**  
Assistant Registrar of Voters

**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

Dear Riverside County Voter,

Election Day is November 8, 2022. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](http://registertovote.ca.gov).

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning October 11, 2022, or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit [www.voteinfo.net](http://www.voteinfo.net) for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state by the close of polls on Election Day, November 8, 2022. Your ballot will also count if it is postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](http://WheresMyBallot.sos.ca.gov).

All Vote Centers, including the Registrar of Voters office, will be open on Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 8, 2022, Consolidated General Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

**VOTE CENTER LOCATIONS**

Dates and hours vary - see below for more info.

Cottonwood Elementary School**	Library	44260 Sage Road	Aguanga, CA	92536
First Missionary Baptist Church*	Fellowship Hall	332 N Allen Street	Banning, CA	92220
Sun Lakes Country Club**	North Clubhouse	545 Twin Hills Drive	Banning, CA	92220
Albert Chatigny Community Center**	Gym	1310 Oak Valley Parkway	Beaumont, CA	92223
Beaumont Civic Center*	Gymnasium	550 E 6th Street	Beaumont, CA	92223
Elks Post 1839**	Lodge Room	1465 E 6th Street	Beaumont, CA	92223
Weaver Mortuary & Crematory**	Chapel	1177 Beaumont Avenue	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	Multi-Purpose Room	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
Zion Lutheran Church**	Multi-Purpose Room	721 E Chanslor Way	Blythe, CA	92225
Norton Younglove Senior Center**	Large Main Room	908 Park Avenue	Calimesa, CA	92320
Canyon Lake City Hall**	Meeting Room	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Hall*	Study Session Room	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	Cathedral City, CA	92234
Northgate Community Church**	Rooms 1, 2 & 3	30010 Date Palm Drive	Cathedral City, CA	92234
Riverside County Fire Station #22**	Bay Area	10055 Avenida Miravilla	Cherry Valley, CA	92223
Coachella Branch Library*	Program Room	1500 6th Street	Coachella, CA	92236
Coachella Community Center**	Bagdouma Park / Main Room	51251 Douma Street	Coachella, CA	92236
Circle City Center*	Game Room	365 N Main Street	Corona, CA	92880
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	Corona, CA	92882
Corona Senior Center**	R & R Room	921 S Belle Avenue	Corona, CA	92882
Corona High School**	Theater Foyer	1150 W 10th Street	Corona, CA	92882
Covenant Life Christian Fellowship**	Crossover - Youth Center	211 East Sixth Street	Corona, CA	92879
Home Gardens Library**	Community Room	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	Corona, CA	92881
Lee Pollard High School**	Lion's Den	185 Magnolia Avenue	Corona, CA	92879
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	Corona, CA	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	Corona, CA	92879
Santiago High School**	Theatre Foyer	1395 Foothill Parkway	Corona, CA	92881
Trilogy at Glen Ivy**	Pacific Crest Lodge - Lounge	24503 Trilogy Parkway	Corona, CA	92883
Desert Hot Springs Library*	Community Room	14380 Palm Drive	Desert Hot Springs, CA	92240
Desert Hot Springs Senior Center**	West Room	11777 West Drive	Desert Hot Springs, CA	92240
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eleanor Roosevelt High School**	Library	7447 Scholar Way	Eastvale, CA	92880
Harada Neighborhood Center*	Activity Room C	13099 65th Street	Eastvale, CA	92880
Rosa Parks Elementary School**	Multi-Purpose Room	13830 Whispering Hills Drive	Eastvale, CA	92880
Bautista Creek Elementary School**	Multi-Purpose Room	441 N Lake Street	Hemet, CA	92544
Calvary Chapel Hemet**	Fellowship Hall	26121 Hemet Street	Hemet, CA	92544
Hemet DPSS**	Community Room	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	Conference Room	300 E Latham Avenue	Hemet, CA	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	Hemet, CA	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	Hemet, CA	92544
West Valley High School**	A162 & A163	3401 Mustang Way	Hemet, CA	92545
Community First Church of God**	Fellowship Hall	31371 Highway 74	Homeland, CA	92548
Idyllwild Library**	Community Room	54401 Village Center Drive	Idyllwild, CA	92549
Indian Wells City Hall**	Council Chambers	44950 Eldorado Drive	Indian Wells, CA	92210
Desert Theatreworks**	Theatre	45175 Fargo Street	Indio, CA	92201
Indio Corporate Yard*	Lobby	83101 Avenue 45	Indio, CA	92201
Indio Library**	Community Room	200 Civic Center Mall	Indio, CA	92201
Riverside County Office of Education**	Conference Room 126 & 127	47110 Calhoun Street	Indio, CA	92201
Shadow Hills High School**	Gym Foyer	39225 Jefferson Street	Indio, CA	92203
California Family Life Center**	Gym	5656 Mission Boulevard	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	Community Room	9244 Galena Street	Jurupa Valley, CA	92509
Jurupa Community Center**	Community Room	4810 Pedley Road	Jurupa Valley, CA	92509
Riverside County Animal Services**	Training Center	6851 Van Buren Boulevard	Jurupa Valley, CA	92509
The Cove - Jurupa Aquatic Center**	Multi-Purpose Room	4310 Camino Real	Jurupa Valley, CA	92509
Colonel Mitchell Paige Middle School**	Multi-Purpose Room	43495 Palm Royale Drive	La Quinta, CA	92253
La Quinta City Hall*	Study Session Room	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta**	Mariposa Conference Room	60750 Trilogy Parkway	La Quinta, CA	92253
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	Lake Elsinore, CA	92532
Lake Community Center*	Community Room	310 W Graham Avenue	Lake Elsinore, CA	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	Lake Elsinore, CA	92530
Lakeside High School**	Library	32593 Riverside Drive	Lake Elsinore, CA	92530
Outlets at Lake Elsinore**	Building F, F154b	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

**VOTE CENTER LOCATIONS**

Dates and hours vary - see below for more info.

Mecca County Library**	Community Room	91260 Sixty Sixth Avenue	Mecca, CA	92254
Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	Menifee, CA	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	Menifee, CA	92585
Kay Cenicerros Senior Center**	North Annex	29995 Evans Road	Menifee, CA	92586
Menifee Library*	Community Room	28798 La Piedra Road	Menifee, CA	92584
Romoland Elementary School**	Multi-Purpose Room	25890 Antelope Road	Menifee, CA	92585
Sun City Civic Association**	Webb Hall	26850 Sun City Boulevard	Menifee, CA	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	Menifee, CA	92586
Bear Valley Elementary School**	Library	26125 Fir Avenue	Moreno Valley, CA	92555
Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	Court / Gym	21401 Box Springs Road	Moreno Valley, CA	92557
Honey Hollow Elementary School**	Room 29	11765 Honey Hollow Drive	Moreno Valley, CA	92557
Lasselle Elementary School**	Multi-Purpose Room	26446 Krameria Avenue	Moreno Valley, CA	92555
Moreno Valley Senior Center**	Room 1 & 2	25075 Fir Avenue	Moreno Valley, CA	92553
Palm Middle School**	Library	11900 Slawson Avenue	Moreno Valley, CA	92557
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	Moreno Valley, CA	92553
Sunnymead Elementary School**	Library	24050 Dracaea Avenue	Moreno Valley, CA	92553
Towngate Elementary School**	Library A114	22480 Dracaea Avenue	Moreno Valley, CA	92553
Vista Heights Middle School**	Multi-Purpose Room	23049 Old Lake Drive	Moreno Valley, CA	92557
Alta Murrieta Elementary School**	Multi-Purpose Room	39475 Whitewood Road	Murrieta, CA	92563
Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	Murrieta, CA	92562
Cole Canyon Elementary School**	Multi-Purpose Room	23750 Via Alisol	Murrieta, CA	92562
Dorothy McElhinney Middle School**	Teacher Lounge	35125 Briggs Road	Murrieta, CA	92563
Fire Station #4*	Training Room	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School**	Multi-Purpose Room	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library**	Community Room	24700 Adams Avenue	Murrieta, CA	92562
Riverside County Office of Education Murrieta Office**	Lobby	38670 Sky Canyon Drive #200	Murrieta, CA	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	Murrieta, CA	92562
Norco Community Center**	Game Room	3900 Acacia Avenue	Norco, CA	92860
Norco Library**	Community Room	3240 Hamner Avenue	Norco, CA	92860
Nuview Library**	Community Room	29990 Lakeview Avenue	Nuevo, CA	92567
Fountains at the Carlotta**	Town Center Auditorium	41505 Carlotta Drive	Palm Desert, CA	92211
Palm Desert Community Center**	Gymnasium	43900 San Pablo Avenue	Palm Desert, CA	92260
Palm Desert Greens*	Recreation Center	73750 Country Club Drive	Palm Desert, CA	92260
Portola Community Center**	Multi-Purpose Room	45480 Portola Avenue	Palm Desert, CA	92260
Demuth Community Center*	Gymnasium	3601 E Mesquite Avenue	Palm Springs, CA	92264
James O. Jessie Desert Highland Unity Center**	Gymnasium	480 W Tramview Road	Palm Springs, CA	92262
Palm Springs Public Library**	Learning Center	300 S Sunrise Way	Palm Springs, CA	92262
Bob Glass Gym*	Community Room	101 North D Street	Perris, CA	92570
Mead Valley Community Center**	Banquet Hall	21091 Rider Street	Perris, CA	92570
Perris DPSS**	Community Room	201 Redlands Avenue	Perris, CA	92571
Sky View Elementary School**	Multi-Purpose Room	625 Mildred Street	Perris, CA	92570
Triple Crown Elementary School**	Multi-Purpose Room	530 E Orange Avenue	Perris, CA	92571
Rancho Mirage Library**	Annenberg Room	71100 Highway 111	Rancho Mirage, CA	92270
The River**	A103	71800 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center**	Conference Room	7950 Philbin Avenue	Riverside, CA	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	Riverside, CA	92503
Christian Life Center**	Fellowship Hall	9085 California Avenue	Riverside, CA	92503
Galleria at Tyler*		1299 Galleria at Tyler	Riverside, CA	92503
Highgrove Library**	Community Room	530 Center Street	Riverside, CA	92507
Janet Goeske Senior Center**	Bob Buster Room	5257 Sierra Street	Riverside, CA	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	Riverside, CA	92504
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	Riverside, CA	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	Riverside, CA	92503
Lake Mathews Elementary School**	Multi-Purpose Room	12252 Blackburn Road	Riverside, CA	92503
Orange Terrace Community Center**	Ballroom	20010 Orange Terrace Parkway	Riverside, CA	92508
Orrenmaa Elementary School**	Room 29	3350 Fillmore Street	Riverside, CA	92503
Riverside County Office of Education*	Lobby	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	Lobby	2720 Gateway Drive	Riverside, CA	92507
Riverside Main Library**	Community Room	3900 Mission Inn Avenue	Riverside, CA	92501
Springbrook Clubhouse**	Hall Way	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library**	Community Center Room	2985 Madison Street	Riverside, CA	92504

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*\*October 11, 2022 - November 7, 2022, Monday (excluding Holidays), 8:00am - 5:00pm; October 29, 2022 - October 30, 2022, 9:00am - 5:00pm; November 5, 2022 - November 6, 2022, 9:00am - 5:00pm; Election Day, November 8, 2022, 7:00am - 8:00pm.

**VOTE CENTER LOCATIONS**

Dates and hours vary - see below for more info.

University of California Riverside - UCR**	Alumni Dining Room	3701 Canyon Crest Drive	Riverside, CA	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	Riverside, CA	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	Riverside, CA	92504
Mountain View Alternative High School**	Gym	1000 N Ramona Boulevard	San Jacinto, CA	92582
San Jacinto Community Center**	Lobby	625 S Pico Street	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	Game Room	901 W Esplanade Avenue	San Jacinto, CA	92582
Jefferson Recreation Center**	Main Classroom	41375 McCabe Court	Temecula, CA	92590
MSJC Temecula Valley Campus**	Dining Area / Cafe	41888 Motor Car Parkway	Temecula, CA	92591
Promenade Temecula*		40820 Winchester Road	Temecula, CA	92591
Riverside County Fire Station 96**	Bay Area	37700 Glen Oaks Road	Temecula, CA	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	Temecula, CA	92590
Temecula Middle School**	Classroom 904 & 905	42075 Meadows Parkway	Temecula, CA	92592
Temecula Public Library**	Foyer	30600 Pauba Road	Temecula, CA	92592
Vail Ranch Middle School**	Multi-Purpose Room	33340 Camino Piedra Rojo	Temecula, CA	92592
Jack Ivey Ranch HOA**	Clubhouse Library	74580 Varner Road	Thousand Palms, CA	92276
VFW Post 1508**	Meeting Hall	21180 Waite Street	Wildomar, CA	92595
Wildomar City Hall*	Council Chambers	23873 Clinton Keith Road	Wildomar, CA	92595
Wildomar Library**	Community Room	34303 Mission Trail	Wildomar, CA	92595
Francis Domenigoni Community Center**	Gymnasium	32665 Haddock Street	Winchester, CA	92596
Susan LaVorgna Elementary School**	Assistant Principal's Office	31777 Algarve Avenue	Winchester, CA	92596

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

City of Banning**	99 E Ramsey Street	Banning, CA	92220
Albert Chatigny Community Center*	1310 Oak Valley Parkway	Beaumont, CA	92223
City of Beaumont**	550 E 6th Street	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
City of Blythe**	235 N Broadway	Blythe, CA	92225
City of Calimesa**	908 Park Avenue	Calimesa, CA	92320
City of Canyon Lake**	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Library*	33520 Date Palm Drive	Cathedral City, CA	92234
City of Cathedral City**	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
City of Coachella**	53462 Enterprise Way	Coachella, CA	92236
Circle City Center*	365 N Main Street	Corona, CA	92880
City of Corona**	400 S Vicentia Avenue	Corona, CA	92882
Corona High School*	1150 W 10th Street	Corona, CA	92882
Corona Public Library*	650 S Main Street	Corona, CA	92882
Corona Senior Center*	921 S Belle Avenue	Corona, CA	92882
Covenant Life Christian Fellowship*	211 E 6th Street	Corona, CA	92879
Home Gardens Library*	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona*	465 Santana Way	Corona, CA	92881
City of Desert Hot Springs**	11999 Palm Drive	Desert Hot Springs, CA	92240
City of Eastvale**	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eastvale Community Center*	13820 Schleisman Road	Eastvale, CA	92880
Harada Neighborhood Center*	13099 65th Street	Eastvale, CA	92880
Center for Spiritual Living*	40450 Stetson Avenue	Hemet, CA	92544
City of Hemet**	445 E Florida Avenue	Hemet, CA	92543
Hemet DPSS*	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	300 E Latham Avenue	Hemet, CA	92543
Valle Vista Community Center*	43935 Acacia Avenue	Hemet, CA	92544
Idyllwild County Library*	54401 Village Center Drive	Idyllwild, CA	92549
City of Indian Wells**	44950 Eldorado Drive	Indian Wells, CA	92210
City of Indio**	100 Civic Center Mall	Indio, CA	92201
Desert Theatreworks*	45175 Fargo Street	Indio, CA	92201
Indio Community Center*	45871 Clinton Street	Indio, CA	92201
City of Jurupa Valley**	8930 Limonite Avenue	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	9244 Galena Street	Jurupa Valley, CA	92509
La Quinta City Hall**	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	La Quinta, CA	92253
City of Lake Elsinore**	130 S Main Street	Lake Elsinore, CA	92530
Lakeland Village Community Center*	16275 Grand Avenue	Lake Elsinore, CA	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530
Mecca Library*	91260 Sixty Sixth Avenue	Mecca, CA	92254
City of Menifee**	29844 Haun Road	Menifee, CA	92586

\*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.



## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

Marion V. Ashley Community Center*	25625 Briggs Road	Menifee, CA	92585
Menifee Library*	28798 La Piedra Road	Menifee, CA	92584
Sun City Library*	26982 Cherry Hills Boulevard	Menifee, CA	92586
Cottonwood Golf Center*	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	21401 Box Springs Road	Moreno Valley, CA	92557
Moreno Valley DPSS*	12625 Heacock Street	Moreno Valley, CA	92553
Moreno Valley Senior Center*	25075 Fir Avenue	Moreno Valley, CA	92553
Paso De Lago Homeowners Association*	14900 Vinehill Street	Moreno Valley, CA	92553
Vista Heights Middle School*	23049 Old Lake Road	Moreno Valley, CA	92557
City of Moreno Valley**	14177 Frederick Street	Moreno Valley, CA	92553
City of Murrieta**	1 Town Square	Murrieta, CA	92562
Fire Station #4*	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School*	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library*	24700 Adams Avenue	Murrieta, CA	92562
City of Norco**	2870 Clark Avenue	Norco, CA	92860
City of Palm Desert**	73510 Fred Waring Drive	Palm Desert, CA	92260
Palm Desert Community Center*	43900 San Pablo Avenue	Palm Desert, CA	92260
City of Palm Springs**	3200 E Tahquitz Canyon Way	Palm Springs, CA	92262
James O. Jessie Desert Highland Unity Center*	480 W Tramview Road	Palm Springs, CA	92262
City of Perris**	101 North D Street	Perris, CA	92570
Mead Valley Community Center*	21091 Rider Street	Perris, CA	92570
Perris DPSS*	201 Redlands Avenue	Perris, CA	92571
City of Rancho Mirage**	69825 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center*	7950 Philbin Avenue	Riverside, CA	92503
Highgrove Library*	530 Center Street	Riverside, CA	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	Riverside, CA	92504
Marcy Branch Library*	6927 Magnolia Avenue	Riverside, CA	92506
Orange Terrace Community Center*	20010 Orange Terrace Parkway	Riverside, CA	92508
Renck Community Center*	4015 Jackson Street	Riverside, CA	92503
Riverside County Office of Education*	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	2720 Gateway Drive	Riverside, CA	92507
Springbrook Clubhouse*	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library*	2985 Madison Street	Riverside, CA	92504
Stratton Community Center*	2008 Martin Luther King Boulevard	Riverside, CA	92507
Woodcrest Library*	16625 Krameria Avenue	Riverside, CA	92504
City of Riverside**	3900 Main Street, 7th Floor	Riverside, CA	92501
City of San Jacinto**	595 S San Jacinto Avenue	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	901 W Esplanade Avenue	San Jacinto, CA	92582
City of Temecula**	41000 Main Street	Temecula, CA	92590
Promenade Temecula*	40820 Winchester Road	Temecula, CA	92591
Temecula Community Center*	28816 Pujol Street	Temecula, CA	92590
Temecula Public Library*	30600 Pauba Road	Temecula, CA	92592
Coachella Valley Animal Campus*	72050 Pet Land Place	Thousand Palms, CA	92276
City of Wildomar**	23873 Clinton Keith Road, Suite 110	Wildomar, CA	92595
Francis Domenigoni Community Center*	32665 Haddock Street	Winchester, CA	92596

\*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 11, 2022.

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE  
2720 Gateway Drive, Riverside, CA 92507**

**October 11 through November 7  
Monday through Friday  
8:00 a.m. to 5:00 p.m.**

**October 29 through October 30  
9:00 a.m. to 5:00 p.m.**

**November 5 through November 6  
9:00 a.m. to 5:00 p.m.**

**Election Day, November 8  
7:00 a.m. to 8:00 p.m.**

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**VOTE-BY-MAIL**

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022. Return your Vote-by-Mail ballot by mail or at the following locations:

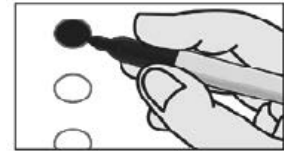
★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
<p style="text-align: center;"><b><u>Registrar of Voters</u></b></p> <p style="text-align: center;">2720 Gateway Drive Riverside, CA 92507</p> <p style="text-align: center;"><b>October 11 – November 7</b> Monday - Friday 8:00 a.m. – 5:00 p.m.</p> <p style="text-align: center;"><b>October 29 – October 30</b> 9:00 a.m. to 5:00 p.m.</p> <p style="text-align: center;"><b>November 5 – November 6</b> 9:00 a.m. to 5:00 p.m.</p> <p style="text-align: center;"><b>Election Day, November 8</b> 7:00 a.m. – 8:00 p.m.</p>	<p style="text-align: center;"><b><u>Ballot Drop-Off Locations</u></b></p> <p style="text-align: center;"><b>October 11 – November 7</b> Dates, Locations, and Hours Vary</p> <p style="text-align: center;"><b>All Drop-Off Locations</b> Open Election Day, November 8 7:00 a.m. to 8:00 p.m.</p> <p style="text-align: center;"><b>Registrar of Voters</b> Secure drop box 24 hours a day</p> <p style="text-align: center;">See the list of locations and hours online at <a href="http://www.voteinfo.net">www.voteinfo.net</a></p>	<p style="text-align: center;"><b><u>Vote Centers</u></b></p> <p style="text-align: center;">Dates, Locations, and Hours Vary</p> <p style="text-align: center;"><b>11 - Day Vote Centers</b> Open October 29 to November 8</p> <p style="text-align: center;"><b>4 - Day Voter Centers</b> Open November 5 to November 8</p> <p style="text-align: center;"><b>All Vote Centers</b> Open Election Day, November 8 7:00 a.m. – 8:00 p.m.</p> <p style="text-align: center;">See the list of locations and hours online at <a href="http://www.voteinfo.net">www.voteinfo.net</a></p>

# HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
FILL IN THE OVAL**



**VOTE!!!**

## **IMPORTANT NOTE!**

**You must fill out and sign the return envelope  
for your Vote-by-Mail ballot to be counted.**

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## **Two U.S. Senate Contests on Ballot**

The office of U.S. Senate will have **TWO** separate contests on the November 8, 2022, General Election ballot. You may vote on both.

The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term).

The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-246  
411107  
**A**

VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES	Insurance Commissioner Comisionado de Seguros	MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA ESTATAL
<b>STATE ESTADO</b>	<b>ROBERT HOWELL</b> Party Preference: Republican Preferencia de partido: Republicano Cybersecurity Equipment Manufacturer Fabricante de Equipos de Ciberseguridad	<b>47th Assembly District Distrito de la Asamblea Núm. 47</b>
<b>Governor Gobernador</b>	<b>RICARDO LARA</b> Party Preference: Democratic Preferencia de partido: Demócrata Insurance Commissioner Comisionado de Seguros	Vote for One / Vote por Uno <input type="radio"/>
<b>BRIAN DAHLE</b> Party Preference: Republican Preferencia de partido: Republicano Senator / Farmer Senador / Agricultor	<b>Member, State Board of Equalization, District 4 Miembro, Junta de Ecuilización del Estado, Distrito 4</b>	<b>CHRISTY HOLSTEGE</b> Party Preference: Democratic Preferencia de partido: Demócrata City Councilmember / Businesswoman Miembro del Consejo de la Ciudad / Empresaria
<b>GAVIN NEWSOM</b> Party Preference: Democratic Preferencia de partido: Demócrata Governor of California Gobernador de California	<b>MIKE SCHAEFER</b> Party Preference: Democratic Preferencia de partido: Demócrata Member, State Board of Equalization, 4th District Miembro de la Junta de Ecuilización del Estado, 4.º Distrito	<b>GREG WALLIS</b> Party Preference: Republican Preferencia de partido: Republicano Assemblymember's District Director Miembro de la Asamblea, Director de Distrito
<b>Lieutenant Governor Vicegobernador</b>	<b>DAVID DODSON</b> Party Preference: Democratic Preferencia de partido: Demócrata State Board Supervisor Supervisor de Junta Estatal	<b>NONPARTISAN OFFICES CARGOS NO PARTIDARIOS</b>
<b>ANGELA E. UNDERWOOD JACOBS</b> Party Preference: Republican Preferencia de partido: Republicano Businesswoman / Deputy Mayor Empresaria / Alcaldesa Adjunta	<b>UNITED STATES SENATOR SENADOR DE ESTADOS UNIDOS</b>	<b>JUDICIAL / JUDICIAL</b> Vote Yes or No for each office Vote Sí o No por cada oficina
<b>ELENI KOUNALAKIS</b> Party Preference: Democratic Preferencia de partido: Demócrata Lieutenant Governor Vicegobernadora	<b>There are two U.S. Senate contests on this ballot.</b> • One for the regular 6-year term ending January 3, 2029 • One for the remainder of the current term ending January 3, 2023 You may vote for both contests. En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. • Una es por todo el periodo de 6 años que finaliza el 3 de enero de 2029. • La otra es por lo que resta del periodo actual, que finaliza el 3 de enero de 2023. Puede votar en ambas contiendas.	<b>For Chief Justice of California Para Juez Presidente de California</b> Shall Associate Justice of the Supreme Court <b>PATRICIA GUERRERO</b> be elected to the office for the term provided by law? ¿Debería la Jueza Asociada de la Corte Suprema, <b>PATRICIA GUERRERO</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley?  <b>YES / SÍ</b> <input type="radio"/> <b>NO / NO</b> <input type="radio"/>
<b>Secretary of State Secretario de Estado</b>	<b>ROB BERNOSKY</b> Party Preference: Republican Preferencia de partido: Republicano Chief Financial Officer Director de Finanzas	<b>For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema</b> Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, <b>GOODWIN LIU</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?  <b>YES / SÍ</b> <input type="radio"/> <b>NO / NO</b> <input type="radio"/>
<b>SHIRLEY N. WEBER</b> Party Preference: Democratic Preferencia de partido: Demócrata Appointed California Secretary of State Secretaria de Estado Designada de California	<b>ALEX PADILLA</b> Party Preference: Democratic Preferencia de partido: Demócrata Appointed United States Senator Senador de los Estados Unidos Designado	<b>For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema</b> Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, <b>GOODWIN LIU</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?  <b>YES / SÍ</b> <input type="radio"/> <b>NO / NO</b> <input type="radio"/>
<b>Controller Contralor</b>	<b>MARK P. MEUSER</b> Party Preference: Republican Preferencia de partido: Republicano Constitutional Attorney Abogado Constitucionalista	<b>For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema</b> Shall Associate Justice of the Supreme Court <b>J. JENKINS</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, <b>J. JENKINS</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?  <b>YES / SÍ</b> <input type="radio"/> <b>NO / NO</b> <input type="radio"/>
<b>MALIA M. COHEN</b> Party Preference: Democratic Preferencia de partido: Demócrata California State Board of Equalization Member Miembro de la Junta de Ecuilización del Estado de California	<b>ALEX PADILLA</b> Party Preference: Democratic Preferencia de partido: Demócrata Appointed United States Senator Senador de los Estados Unidos Designado	<b>For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema</b> Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, <b>MARTIN J. JENKINS</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?  <b>YES / SÍ</b> <input type="radio"/> <b>NO / NO</b> <input type="radio"/>
<b>LANHEE J. CHEN</b> Party Preference: Republican Preferencia de partido: Republicano Fiscal Advisor / Educator Asesor Fiscal / Educador	<b>Partial / Unexpired Term Mandato Parcial / No Terminado</b>	<b>For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema</b> Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, <b>MARTIN J. JENKINS</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?  <b>YES / SÍ</b> <input type="radio"/> <b>NO / NO</b> <input type="radio"/>
<b>Treasurer Tesorero</b>	<b>Vote for One / Vote por Uno</b> <input type="radio"/>	<b>Vote for One / Vote por Uno</b> <input type="radio"/>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-246

<p><b>FIONA MA</b> Party Preference: Democratic Preferencia de partido: Demócrata State Treasurer / CPA Tesorera Estatal / Contadora Pública Certificada</p>	<p><b>MARK P. MEUSER</b> Party Preference: Republican Preferencia de partido: Republicano Constitutional Attorney Abogado Constitucionalista</p>	<p>MARTIN J. JENKINS, ser electo para cubrir el cargo durante el mandato dispuesto por ley?  YES / SÍ <input type="radio"/> NO / NO <input type="radio"/></p>
<p><b>JACK M. GUERRERO</b> Party Preference: Republican Preferencia de partido: Republicano Councilmember / CPA / Economist Miembro del Consejo / Contador Público Certificado / Economista</p>	<p><b>UNITED STATES REPRESENTATIVE</b> <b>REPRESENTANTE DE ESTADOS UNIDOS</b></p>	<p><b>For Associate Justice of the Supreme Court</b> <b>Para Juez Asociado de la Corte Suprema</b></p>
<p><b>ROB BONTA</b> Party Preference: Democratic Preferencia de partido: Demócrata Appointed Attorney General of the State of California Procurador General Designado del Estado de California</p>	<p><b>41st Congressional District</b> <b>Distrito Congresional Núm. 41</b> Vote for One / Vote por Uno</p>	<p>Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado de la Corte Suprema, <b>JOSHUA P. GROBAN</b>, ser electo para cubrir el cargo durante el mandato dispuesto por ley?</p>
<p><b>NATHAN HOCHMAN</b> Party Preference: Republican Preferencia de partido: Republicano General Counsel Asesor Jurídico General</p>	<p><b>KEN CALVERT</b> Party Preference: Republican Preferencia de partido: Republicano U.S. Representative Representante de los Estados Unidos</p>	<p>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/></p>
<p><b>WILL ROLLINS</b> Party Preference: Democratic Preferencia de partido: Demócrata County Attorney / Prosecutor Fiscal Anticorrupción</p>	<p><b>WILL ROLLINS</b> Party Preference: Democratic Preferencia de partido: Demócrata County Attorney / Prosecutor Fiscal Anticorrupción</p>	<p>YES / SÍ <input type="radio"/> NO / NO <input type="radio"/></p>

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

CARD 1 OF 2  
TARJETA 1 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-246  
411107  
**A**

COUNTY / CONDADO	
<b>Auditor / Controller</b> <b>Auditor / Contralor</b>	Vote for One / Vote por Uno <input type="radio"/>
<b>BEN J. BENOIT</b> Auditor / Mayor / Businessman Auditor / Alcalde / Empresario	<input type="radio"/>
<b>PAUL A. ANGUILO</b> County Auditor / CPA Auditor del Condado / Contador Público Certificado	<input type="radio"/>

<b>For Presiding Justice, Court of Appeal, Fourth District, Division One</b> <b>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Uno</b>	<b>For Presiding Justice, Court of Appeal, Fourth District, Division Three</b> <b>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Tres</b>
Shall Presiding Justice <b>JUDITH MCCONNELL</b> be elected to the office for the term provided by law? ¿Debería la Jueza Presidenta, <b>JUDITH MCCONNELL</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley?	Shall Presiding Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law? ¿Debería la Jueza Presidenta, <b>KATHLEEN E. O'LEARY</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley?
<b>YES / SÍ</b> <input type="radio"/>	<b>YES / SÍ</b> <input type="radio"/>
<b>NO / NO</b> <input type="radio"/>	<b>NO / NO</b> <input type="radio"/>
<b>For Associate Justice, Court of Appeal, Fourth District, Division One</b> <b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</b>	<b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b> <b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>
Shall Associate Justice <b>TRUC T. DO</b> be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, <b>TRUC T. DO</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley?	Shall Associate Justice <b>WILLIAM W. BEDSWORTH</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado, <b>WILLIAM W. BEDSWORTH</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?
<b>YES / SÍ</b> <input type="radio"/>	<b>YES / SÍ</b> <input type="radio"/>
<b>NO / NO</b> <input type="radio"/>	<b>NO / NO</b> <input type="radio"/>
<b>For Associate Justice, Court of Appeal, Fourth District, Division One</b> <b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</b>	<b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b> <b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>
Shall Associate Justice <b>MARTIN N. BUCHANAN</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado, <b>MARTIN N. BUCHANAN</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?	Shall Associate Justice <b>MAURICE SANCHEZ</b> be elected to the office for the term provided by law? ¿Debería el Juez Asociado, <b>MAURICE SANCHEZ</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?
<b>YES / SÍ</b> <input type="radio"/>	<b>YES / SÍ</b> <input type="radio"/>
<b>NO / NO</b> <input type="radio"/>	<b>NO / NO</b> <input type="radio"/>
<b>For Presiding Justice, Court of Appeal, Fourth District, Division Two</b> <b>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Dos</b>	<b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b> <b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>
Shall Presiding Justice <b>MANUEL A. RAMIREZ</b> be elected to the office for the term provided by law? ¿Debería el Juez Presidente, <b>MANUEL A. RAMIREZ</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?	Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, <b>EILEEN C. MOORE</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley?
<b>YES / SÍ</b> <input type="radio"/>	<b>YES / SÍ</b> <input type="radio"/>
<b>NO / NO</b> <input type="radio"/>	<b>NO / NO</b> <input type="radio"/>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-246

YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>	YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>
For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos	For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres
Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MICHAEL J. RAPHAEL, ser electo para cubrir el cargo durante el mandato dispuesto por ley?	Shall Associate Justice JOANNE MOTOIKE be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, JOANNE MOTOIKE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?
YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>	YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>
For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos	Judge of the Superior Court, Office #4 Juez del Tribunal Superior, Oficina #4 Vote for One / Vote por Uno
Shall Associate Justice CAROL D. CODRINGTON be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, CAROL D. CODRINGTON, ser electa para cubrir el cargo durante el mandato dispuesto por ley?	AMY ZOIS BARAJAS County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside
Shall Associate Justice FRANK MENETREZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?	NATALIE LOUGH County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside
YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>	YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>
For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos	SCHOOL / ESCOLAR Superintendent of Public Instruction Superintendente de Instrucción Pública Vote for One / Vote por Uno
Shall Associate Justice FRANK MENETREZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?	LANCE RAY CHRISTENSEN Education Policy Executive Ejecutivo de Políticas Educativas
YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>	YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>
For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos	TONY K. THURMOND Superintendent of Public Instruction Superintendente de Instrucción Pública
Shall Associate Justice FRANK MENETREZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?	TONY K. THURMOND Superintendent of Public Instruction Superintendente de Instrucción Pública
YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>	YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-246  
411107  
**B**

NONPARTISAN OFFICES CARGOS NO PARTIDARIOS	MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES	STATE / ESTADO	
CITY / CIUDAD			
<b>CITY OF PALM SPRINGS</b> CIUDAD DE PALM SPRINGS			
Member, City Council, District 1 Miembro, Concejo Municipal, Distrito 1 Vote for One / Vote por Uno			
<b>SCOTT NEVINS</b> Healthcare / LGBTQ+ Advocate Atención de la Salud / Defensor LGBTQ+	<input type="radio"/>		
<b>GRACE ELENA GARNER</b> Councilmember City of Palm Springs Miembro del Concejo Municipal de Palm Springs	<input type="radio"/>		
<b>DISTRICT / DISTRITO</b>			
<b>DESERT WATER AGENCY</b> AGENCIA DE AGUA DE DESERT			
Director, Division 1 Director, División 1 Vote for One / Vote por Uno			
<b>STEVE BRONACK</b> Technology Design Professor Profesor de Diseño de Tecnología	<input type="radio"/>		
<b>MARCUS JOHN MICELI</b> Real Estate Broker Corredor de Bienes Raíces	<input type="radio"/>		
<b>STEVE A. GRASHA</b> Water District Director Director del Distrito de Agua	<input type="radio"/>		
		<b>YES / SÍ</b>	<input type="radio"/>
		<b>NO / NO</b>	<input type="radio"/>
<b>MISSION SPRINGS WATER DISTRICT</b> DISTRITO DE AGUA DE MISSION SPRINGS			
Director, Division 1 Director, División 1 Vote for One / Vote por Uno			
<p><b>26</b> <b>ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.                      Fiscal Impact: Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.</p> <p><b>26</b> <b>PERMITE LAS APUESTAS EN PERSONA CON RULETA, JUEGOS DE DADOS, APUESTAS DEPORTIVAS EN TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b>                      También permite: las apuestas deportivas en algunos hipódromos; juicios privados para hacer cumplir ciertas leyes de juego. Destina los ingresos al Fondo General, programas de problemas de juego, implementación.                      Impacto fiscal: Aumento de los ingresos estatales, alcanzando posiblemente decenas de millones de dólares al año. Algunos de estos ingresos respaldarían el aumento de los costos estatales reglamentarios y de implementación que podrían alcanzar algunas decenas de millones de dólares anuales.</p>			
<p><b>1</b> <b>CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.                      Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law.</p> <p><b>1</b> <b>DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b>                      Enmienda la Constitución de California para incluir de manera expresa el derecho fundamental de una persona a la libertad reproductiva, el cual incluye el derecho fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California.                      Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal.</p>			

# SAMPLE BALLOT / BOLETA DE MUESTRA



# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-246

<input type="radio"/>	<b>AMBER DUFF</b> Payroll Administrator / Parent Administradora de Nómina de Sueldos / Padre
<input type="radio"/>	<b>NANCY S. WRIGHT</b> Incumbent Titular
<input type="radio"/>	

TURN CARD OVER - VOTE BOTH SIDES    CARD 2 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS    TARJETA 2 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

<p>MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES</p> <p>STATE / ESTADO</p>	
<p><b>27</b> <b>ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes. Fiscal Impact: Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.</p> <p><b>27</b> <b>PERMITE LAS APUESTAS DEPORTIVAS EN LINEA Y VIA DISPOSITIVOS MÓVILES FUERA DE LAS TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Permite que las tribus indígenas y las empresas afiliadas operen apuestas deportivas en línea y via dispositivos móviles fuera de las tierras tribales. Destina los ingresos a los costos reglamentarios, programas para las personas sin hogar, para las tribus no participantes. Impacto fiscal: Aumento de los ingresos estatales, posiblemente en cientos de millones de dólares, pero no es probable que supere los \$500 millones anuales. Algunos ingresos respaldarían los costos estatales reglamentarios, alcanzando posiblemente media decena de millones de dólares anualmente.</p> <p>YES / SI <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p><b>29</b> <b>REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to disclose physicians' ownership interests; report infection data. Fiscal Impact: Increased state and local government costs likely in the tens of millions of dollars annually.</p> <p><b>29</b> <b>EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA EN LAS CLÍNICAS DE DIÁLISIS RENAL Y ESTABLECE OTROS REQUISITOS ESTATALES. LEY POR INICIATIVA.</b> Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento. Exige a las clínicas que divulguen la participación de propiedad de los médicos; informen sobre los datos de infecciones. Impacto fiscal: Aumento de los costos del gobierno estatal y local probablemente de decenas de millones de dólares anuales.</p> <p>YES / SI <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>
<p><b>28</b> <b>PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE.</b> Provides additional funding from state General Fund for arts and music education in</p> <p>YES / SI <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>	<p><b>30</b> <b>PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE.</b> Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention. Fiscal Impact: Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</p> <p><b>30</b> <b>OTORGA FONDOS A PROGRAMAS PARA REDUCIR LA CONTAMINACION DEL AIRE Y EVITAR INCENDIOS FORESTALES MEDIANTE EL AUMENTO DE IMPUESTOS EN INGRESOS</b></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-246

<p>all K-12 public schools (including charter schools).</p> <p><b>Fiscal Impact:</b> Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.</p> <p><b>28 OTORGA FONDOS ADICIONALES PARA LA EDUCACION ARTISTICA Y MUSICAL EN LAS ESCUELAS PUBLICAS. LEY POR INICIATIVA.</b> Otorga fondos adicionales del Fondo General estatal para la educación artística y musical en todas las escuelas públicas desde preescolar hasta 12.º grado (incluidas las escuelas subvencionadas).</p> <p><b>Impacto fiscal:</b> Aumento de los costos estatales de aproximadamente mil millones anuales, comenzando el próximo año, para la educación artística en las escuelas públicas.</p> <p><b>YES / SI</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>	<p><b>PERSONALES DE MÁS DE \$2 MILLONES. LEY POR INICIATIVA.</b> Asigna ingresos de impuestos a incentivos para la compra de vehículos de cero emisiones, estaciones de carga de vehículos y prevención de incendios forestales.</p> <p><b>Impacto fiscal:</b> Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil millones a \$5 mil millones anuales, usando los nuevos fondos para apoyar programas para la compra de vehículos de cero emisiones y actividades de respuesta y prevención de incendios forestales.</p> <p><b>YES / SI</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>
<p><b>31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.</b> A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products.</p> <p><b>Fiscal Impact:</b> Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.</p> <p><b>31 REFERENDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS.</b> Un voto "Sí" aprueba y un voto "No" rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados.</p> <p><b>Impacto fiscal:</b> Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones anuales.</p> <p><b>YES / SI</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>	<p><b>31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.</b> A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products.</p> <p><b>Fiscal Impact:</b> Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.</p> <p><b>31 REFERENDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS.</b> Un voto "Sí" aprueba y un voto "No" rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados.</p> <p><b>Impacto fiscal:</b> Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones anuales.</p> <p><b>YES / SI</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSIS**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 18th DISTRICT**  
Steve Padilla, Democratic

**STATE SENATE, 32nd DISTRICT**  
Kelly Seyarto, Republican

**STATE ASSEMBLY, 36th DISTRICT**  
Ian M. Weeks, Republican

**STATE ASSEMBLY, 47th DISTRICT**  
Greg Wallis, Republican

**STATE ASSEMBLY, 58th DISTRICT**  
Bernard William Murphy, Republican  
Sabrina Cervantes, Democratic

**STATE ASSEMBLY, 60th DISTRICT**  
Corey A Jackson, Democratic

**STATE ASSEMBLY, 63rd DISTRICT**  
Fauzia Rizvi, Democratic  
Bill Essayli, Republican

**STATE ASSEMBLY, 71st DISTRICT**  
Matt Rahn, Republican  
Kate Sanchez, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Gavin Newsom, Governor  
Eleni Kounalakis, Lieutenant Governor  
Shirley N. Weber, Secretary of State  
Malia M. Cohen, Controller  
Fiona Ma, Treasurer  
Rob Bonta, Attorney General  
Ricardo Lara, Insurance Commissioner  
Mike Schaefer, Board of Equalization, 4<sup>th</sup> District  
Alex Padilla, United States Senator, Full Term  
Alex Padilla, United States Senator, Partial / Unexpired Term  
Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Asif Mahmood, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlihan, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Brian Nash, State Senator, 32<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Fauzia Rizvi, Member of the State Assembly, 63<sup>rd</sup> District

### REPUBLICAN PARTY

Brian Dahle, Governor  
Angela E. Underwood Jacobs, Lieutenant Governor  
Rob Bernosky, Secretary of State  
Lanhee J. Chen, Controller  
Jack M. Guerrero, Treasurer  
Nathan Hochman, Attorney General  
Robert Howell, Insurance Commissioner  
Mark P. Meuser, United States Senator, Full Term  
Mark P. Meuser, United States Senator, Partial / Unexpired Term  
Brian E. Hawkins, United States Representative, 25<sup>th</sup> District  
Aja Smith, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Alejandro Galicia, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Ian M. Weeks, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Bernard William Murphy, Member of the State Assembly, 58<sup>th</sup> District  
Hector Diaz-Nava, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District

### AMERICAN INDEPENDENT PARTY

Brian Dahle, Governor  
Robert Howell, Insurance Commissioner  
Mark P. Meuser, United States Senator, Full Term  
Mark P. Meuser, United States Senator, Partial / Unexpired Term  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Ian M. Weeks, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Hector Diaz-Nava, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**WILL ROLLINS, Democratic**

**AGE: 37**

**OCCUPATION: Counterterrorism Prosecutor**

**EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because America needs a new generation of leaders who will fight corruption, keep government out of our bedrooms, and protect our communities from extremism.

I served as a federal prosecutor, where I worked to keep residents in the Inland Empire and Coachella Valley safe. I took on MS-13 and the Sinaloa cartel. I prosecuted gang shootings, child predators, and kidnapping cases. I fought against opioid abuse and corruption by taking on fentanyl and heroin dealers, whose drugs killed a young victim, and prosecuted a doctor taking bribes to prescribe pain killers. Specializing in counterterrorism, I defended our country from adversaries like Russia, China, Iran, and ISIS, and I helped prosecute insurrectionists who breached the U.S. Capitol on January 6th.

In Congress, I will continue fighting against extremism and corruption and work to:

- Pass a new law guaranteeing a woman's right to abortion. Women and their doctors should make these personal health decisions, not politicians.
- Ban Members of Congress and their spouses from trading stocks, restrict the revolving door of lobbyists working in the Capitol, and end dark money and corporate campaign contributions.
- Stop price-gouging by massive oil corporations and Big Pharma and lower costs for working families and seniors.
- Keep our communities, schools, and police officers safe with violent criminal history and mental health background checks on gun sales.

I ask for your vote. Let's end the toxic divisions promoted by extremism and start solving problems.

Learn more at [WillRollinsForCongress.com](http://WillRollinsForCongress.com).

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 69**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to deliver results for Riverside County including federal funding for transportation, water and clean air projects. I voted for one of the largest middle-class tax cuts and doubled the child tax credit. My office has helped thousands of constituents to ensure veterans and seniors receive the benefits they deserve.

Inflation is crushing families every time they buy food or fill up on gas. I voted against trillions of dollars in inflationary spending pushed by President Biden. I am the only candidate who opposes tax increases and more inflationary spending.

We must increase American energy production to lower gas prices. Democrat proposals to decrease or tax energy production will only continue to raise prices for consumers.

I support local law enforcement officers who put their lives at risk to keep us safe. I oppose Democrat proposals to defund the police which has resulted in higher crime. I support increased funding for border security to gain control of our border and end drug and human trafficking. I created E-Verify, a program for employers to check the legal status of their employees.

I support school choice and parents' rights. I have worked to lower healthcare costs and fund research to cure terminal diseases.

I voted for a pay raise for troops and new benefits for veterans exposed to toxic burn pits. The United States must be a leader and confront challenges posed by China and Russia through strength and international alliances.

I humbly ask for your vote.

Ken Calvert

[CalvertforCongress.com](http://CalvertforCongress.com)

[Facebook.com/CalvertforCongress](https://www.facebook.com/CalvertforCongress)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
47TH ASSEMBLY DISTRICT**

**GREG WALLIS, Republican**

**OCCUPATION: Assembly District Director**

**EDUCATION AND QUALIFICATIONS:**

California should be the land of opportunity. We've got some of the smartest, hardest working people anywhere. Weather and natural beauty that's the envy of the world. Innovation. Technology. Agriculture. So why are people leaving?

They are leaving because Sacramento politicians are failing at the basics. Increased crime and homelessness. Higher taxes, restrictive home prices. Failing K-12 schools. Traffic gridlock. Losing freedoms.

The California I think we want? A good idea or hard work can get you ahead... where there is opportunity to be successful and prosper... where we lend a helping hand to people who need it... where it's safe to walk the streets at night... where every student has a good school. I don't think that's asking too much, do you?

Why am I running? My wife Desiree and I have seen too many of our friends pack up and move because of the high cost of living, lack of opportunity, and growing lawlessness. It doesn't have to be this way. We are young, and we could leave too, but instead we want to stay and work to fix things.

I can't solve all the problems, but I can offer a new sense of bipartisanship and fresh ideas. Make it safe again. Friendly to jobs and small business. Affordable. Safe from fire with plenty of water storage. Good schools. Where it's easy to join the middle class. A place where we look forward at a better future, not back wondering what happened.

GregWallis.org

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**AMY BARAJAS**

**OCCUPATION: Senior Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

I am running for Riverside County Superior Court Judge Seat #4 to ensure we protect our community and provide justice for victims and their families and to give all litigants fair administration of justice whether in criminal, civil, family, juvenile, or probate court.

For 17 years, I have served as a Senior Deputy District Attorney, successfully prosecuting some of society's worst criminals, including perpetrators of homicide, child abuse, sexual assault, gang violence, domestic violence, and political corruption. My unparalleled track record and years of courtroom experience taught me the necessary lessons and values to be your next judge.

Demonstrating my impartial approach to advancing justice, I have earned the support of the current Presiding Judge of Riverside County Superior Court and the current Presiding Justice for the Fourth District Court of Appeal, Division 2, each respectively supervising all judges or justices within Riverside County, (including the position I am running for), over 36 additional judges countywide, District Attorney Mike Hestrin, Public Defender Steve Harmon, public safety, and many more.

Riverside deserves a trusted, experienced and informed judge who lives in and understands our community, a place where I grew up and choose to raise my family. I am committed to holding violent criminals accountable, protecting victims, and rehabilitating nonviolent offenders. I would be honored to earn your vote to continue delivering justice in this great county we call home.

[www.voteamy4judge.com](http://www.voteamy4judge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**NATALIE LOUGH**

**OCCUPATION: Senior Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

I am running for judge because I want to increase accountability, efficiency, and transparency in the judicial sector with public safety as my priority. My experience in the District Attorney's Office with trial and appellate work has uniquely prepared me to achieve these goals because I have worked on criminal cases at every stage countywide and have significant experience conducting complex legal research.

I am a Senior Deputy District Attorney in Riverside County and have been with the Riverside County District Attorney's Office for over 15 years. I've won convictions, appeals, and petitions against defendants charged with murder, rape, child molestation, child abuse, and domestic violence. I've won a death penalty case, successfully argued before the California Supreme Court, achieved statewide case precedent on DUI charges, and overturned a judicial plea bargain in a murder case.

My candidacy has been endorsed by 15 different law enforcement groups, 39 elected officials, and multiple community groups, including:

- Sheriff Chad Bianco
- District Attorney Mike Hestrin
- Riverside County Deputy District Attorneys Association
- Riverside Sheriffs Association
- U.S. First Responders Association
- Crime Victims United

Finally, I am proud to have the support of my former opponent, Richard Swanson.

I would be honored to have your support.

[Loughforjudge.com](http://Loughforjudge.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**PAUL A. ANGULO**

**OCCUPATION: County Auditor / CPA**

**EDUCATION AND QUALIFICATIONS:**

I am uniquely qualified to be your County Auditor. This is an independent office, which is audited by the Federal government, State, IRS, independent auditors, and peer-reviewed continuously.

**I'M THE ONLY CANDIDATE WHO:**

- ✓ Meets State law qualifications for County Auditors (Government Code §26945), met by 100% of California counties.
- ✓ Reduces risk of mission failure through rigorous training and 20 years county finance experience.
- ✓ Has provided oversight of \$38 Billion annually.
- ✓ Has written over 300 county audits exposing waste and abuse.
- ✓ Has written county financial reports receiving 8 National and State awards.
- ✓ Has led the office through the COVID-19 crisis, dispersing \$18 Billion to cities and K-12 school districts for payrolls and debt payments, timely.
- ✓ Does NOT accept special interest money to avoid conflicts of interest.
- ✓ ONLY seeks the endorsement of the people to remain independent.

**PROFESSIONAL QUALIFICATIONS:**

- Certified Public Accountant (CPA)
- University of California, Berkeley (BA)
- University of Redlands (MA, Management)
- Harvard University (Advanced Government Operations Certification)
- US ARMY VETERAN

I have fought all my adult life to bring equity to working families. Now I need your help. I humbly request your vote because qualifications and experience in this technical position matters. [www.paulangulo.com](http://www.paulangulo.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**BEN J. BENOIT**

**OCCUPATION: Auditor / Mayor / Businessman**

**EDUCATION AND QUALIFICATIONS:**

It's time we audit the Auditor-Controller's office. On May 26, 2022, Riverside County's Grand Jury identified several ongoing failures by the Auditor-Controller's office, putting Riverside County in "unnecessary financial risk." I'm the auditor for a non-profit organization, and I serve on auditing committees for several government agencies – I'm well equipped to serve as Riverside County's Auditor-Controller. I will restore trust, accountability, and ethical leadership when it's most needed.

As a local auditor, mayor, and businessman, I've delivered results. I've fought fraud, waste, and abuse and I always act with the highest integrity. I'm a taxpayer watchdog - I've balanced budgets, improved government efficiency, and increased transparency and accountability in local government.

As your Auditor-Controller, I will:

- Restore accountability and ethical leadership
- Stop wasteful spending
- Be a taxpayer advocate
- Return money due to the people

We need change in the Auditor-Controller's office, that's why I've earned endorsements from local leaders and organizations across Riverside County including:

- All 28 mayors in Riverside County
- All five members of the Riverside County Board of Supervisors

Please join the broad coalition of taxpayers, elected officials, businesspeople, labor, veterans, educators, public safety, healthcare workers, and seniors in voting Ben J. Benoit for Auditor-Controller.

I respectfully ask for your vote.

[www.BenoitforAuditor.com](http://www.BenoitforAuditor.com)



**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM SPRINGS, DISTRICT 1**

**SCOTT NEVINS**

**AGE: 41**

**OCCUPATION: HealthCare / LGBTQ+ Advocate  
EDUCATION AND QUALIFICATIONS:**

I'm a proud Palm Springs resident and a healthcare, civil rights and LGBTQ+ advocate with a long history of fighting for underrepresented groups. I'm not a politician, I'm a problem solver.

For years I've served the diverse communities that make up Palm Springs through my work on the Board of DAP Health, as a community leader, and through fundraising for programs directly affecting our residents.

As your representative, I will:

- Prioritize the food desert in North Palm Springs, giving the community access to fresh, healthy food without having to walk or drive miles.
- Protect women's reproductive health, and fight to expand access so that Palm Springs becomes an oasis for women's healthcare!
- Get unhoused people safely off the streets, provide close oversight of the Navigation Center, and protect the surrounding neighborhoods.
- Combat rising crime alongside community groups and law enforcement, so residents, business owners, and tourists feel safe.
- Address stalled development projects, affordable housing, the COD campus, and more.

I will always show up and put people over politics, bringing my passion for our communities and the people of our city to the Council, where we can work together as one.

I would be honored to represent and serve our District.

Visit [scottnevins.com](http://scottnevins.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM SPRINGS, DISTRICT 1**

**GRACE GARNER**

**AGE: 36**

**OCCUPATION: Councilmember, City of Palm Springs  
EDUCATION AND QUALIFICATIONS:**

As your Councilmember over the past three years, and the only second-generation Palm Springs resident on the City Council, I am proud of the work we have accomplished. In District 1, we have championed the creation and funding of affordable housing developments, funded our new Downtown Park, invested in Spanish language interpretation, and created new youth programs and internship opportunities. Additionally, during the height of the COVID-19 pandemic, I worked with local and regional leaders to provide on-going protections for essential workers, small businesses, and nonprofits.

I would be honored to earn your vote on Tuesday, November 8th, 2022, to ensure that we continue the work we started. Over the next four years, we will continue to build sustainable economic growth, invest in housing that is affordable, tackle our growing challenges with homelessness, reduce crime, and expand our diversity, equity, and inclusion efforts.

I am honored to be supported by Palm Springs Firefighters, Congressman Raul Ruiz, Palm Springs Mayor Lisa Middleton & Councilmember Christy Holstege, and over 100 community leaders from Palm Springs and throughout the region. You can learn more about our re-election campaign, priorities, and accomplishments at [www.wewithgrace.com](http://www.wewithgrace.com)

Thank you,

Mayor Pro Tem and Councilmember Grace Garner  
(760) 459-4266  
[wewithgrace@gmail.com](mailto:wewithgrace@gmail.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT WATER AGENCY, DIVISION 1**

**STEPHEN BRONACK**  
**OCCUPATION: Professor**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 51**

Water is our most precious resource. As your Director, I will ensure we protect the water we have and secure the water we need economically and efficiently. I am fiscally conservative. I will work tirelessly on our behalf to keep our world class groundwater basins safe, clean, and available to us now and in the long-term future.

I am not a career politician.

I earned my Ph.D. in 1998 and have been a university professor for 24 years, teaching students how to design, build, and analyze technical systems to solve practical and important problems. I also Coordinate analytics for the Palm Springs Power - the Desert's hometown baseball team. As your Director, I will use my extensive experience and expertise in data analysis and grant-writing to keep our costs low and to account for every drop and every dollar.

It is time for new leadership with new ideas and a fresh perspective. I am endorsed by the Board of Directors, MLCC. I am committed to serving the community of which I am a part, and that I love.

If you want reasonable, sound-minded, and transparent representation, then vote Steve BRONACK.

<http://www.electBRONACK.com>

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT WATER AGENCY, DIVISION 1**

**MARCUS J. MICELI**  
**OCCUPATION: Real Estate Broker**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 54**

As a long time resident of Palm Springs, homeowner and business owner in this community, I am running for the position of Desert Water Agency Division 1 Board Member. I have a graduate degree in business, and have run several companies as well as worked for a Fortune 500 firm. Having the ability to navigate multiple positions gives me a unique leadership ability. One of the most critical issues facing our City is the continued conservation, circulation and the cost of water. As our climate continues to change, and water sources are drying up, it is imperative that we have qualified, informed, and engaged representatives addressing these issues, planning for not only our future, but the future of our children and grandchildren. A strong sense of community brought me to the decision to run for this specific office and I feel uniquely qualified to do so. I humbly ask for your vote come November 8th!

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT WATER AGENCY, DIVISION 1**

**STEVE A. GRASHA**  
**OCCUPATION: Water District Director**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 63**

As District Director, I have focused on sustainable water management practices during this critical time of drought. Recently we celebrated the historic groundbreaking of the most important advancement in local water management history beginning construction of the new Regional Wastewater Treatment Facility under my leadership securing the largest grant of its kind in California history paying 100 percent of construction costs insuring no expense to ratepayers providing safe, clean, affordable drinking water for generations to come.

Best known in Palm Springs for inventing the high-pressure misting system here in 1987 I have long demonstrated my commitment to community leadership in both the private and public sector serving Palm Springs for decades having worked for two members of Congress including the first female Speaker of the California State Assembly. Currently as Chairman of the Riverside County Leadership Forum and having served as Interim Executive Director of FIND (Food in Need of Distribution) Founding Director of Desert Community Outreach, Desert Business Association, Desert Aids Project and Disaster Services Coordinator for the American Red Cross being presented with the Volunteer of The Year Award by the American Red Cross.

I ask for your vote to continue working for safe, clean, affordable drinking water for all.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
MISSION SPRINGS WATER DISTRICT, DIVISION 1**

**AMBER DUFF**

**OCCUPATION: Payroll Administrator / Parent**

**EDUCATION AND QUALIFICATIONS:**

As your Division 1 representative, I will do everything in my power to ensure that the residents, and children of Desert Hot Springs have secure access to safe and affordable water. Because no matter where we come from, or who we are, we all have a right to clean water, for our families, and generations to come.

After spending many years working for large healthcare organizations, I have witnessed many times that without fresh eyes and new ideas, companies and individuals become complacent which leads to inefficiencies and eventually failure.

I am excited for the opportunity to bring fresh eyes and hard work as a steward of our most precious and vital resource, water. I promise to listen, consider all the facts, and do the necessary research to provide fair and reasonable decisions. I look forward to this opportunity to serve my community as I share in your concerns regarding the long term supply of clean and affordable water.

A vote for AMBER DUFF is a vote for FRESH EYES and FRESH WATER.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
MISSION SPRINGS WATER DISTRICT, DIVISION 1**

**NANCY S. WRIGHT**

**AGE: 71**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I have been working with you and on your behalf for over thirty years, to provide us with a Safe, Clean, and Reliable Water Supply, at the Lowest Cost. With your vote, I will continue my efforts to Protect our Wallets and our Hot World Renowned and Cold Award Winning Groundwater basins for us and future generations.

By being Fiscally Responsible during my tenure, Mission Springs Water District has received Grants for over \$40 Million and is approved for a \$68 Million State Grant for 100% of the Total Costs for our new MSWD Regional Water Reclamation Plant and related projects.

These Grants Protect our Wallets and promote a Sustainable and Affordable Water Supply.

**EXPERIENCE and DEDICATION:**

Since 2000, I have been appointed by four California Governors to the California Regional Water Quality Board, Colorado River Basin Region. Since 2012 a Commissioner on the Riverside County Local Agency Formation Commission. A member of the Coachella Valley Energy and Environmental Resources Committee and Coachella Valley Conservation Commission, a founding member of the Desert Hot Springs Groundwater Guardians, a recipient of 4 Palm Springs School District's "Shiny Apple" Awards and a Desert Hot Springs Women's Club member, since 1987.

When it comes to our WATER...EXPERIENCE and Dedication really does MAKE the DIFFERENCE.

Vote Right...Vote Nancy Wright

[www.VoteWright4Water.com](http://www.VoteWright4Water.com)

## **Language Services**

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 733-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

## **Servicios de Idiomas**

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 733-VOTE (8683) o si visita [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

## **語言服務**

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例，讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 733-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net) 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

## **Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 733-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

## **언어 서비스**

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 733-VOTE (8683) 으로 전화, 또는 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

## **Mga Serbisyo sa Wika**

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

# Riverside, California



## **Same Day Voter Registration**



Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at [voteinfo.net](http://voteinfo.net).
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).
3. Vote your ballot.
4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit [sos.ca.gov/elections/voter-registration/same-day-reg](http://sos.ca.gov/elections/voter-registration/same-day-reg).

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmlRegistered](http://www.voteinfo.net/AmlRegistered).



## **California Motor Voter**



The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](http://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 8, 2022, Consolidated General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 11<sup>th</sup>.

**You can also vote with Remote Accessible Vote-by-Mail.** RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



**You must request your RAVBM ballot by November 1<sup>st</sup>**

## How to vote from home (accessibly!) with RAVBM:

### 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net).

### 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.




### 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter’s declaration (punched holes tell you where to sign). Seal the envelope.

### 5. Return your ballot

-  By mail. (Your envelope will include pre-paid postage!)
-  At any drop box in Riverside County.
-  At any voting location or at the Riverside County elections office.

**Questions?** Call Riverside County (800) 773-VOTE (8683)






For voters with disabilities:

Disability Rights California’s Voting Hotline: **1 (888) 569-7955**

# VOTER BILL OF RIGHTS

## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony, and
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



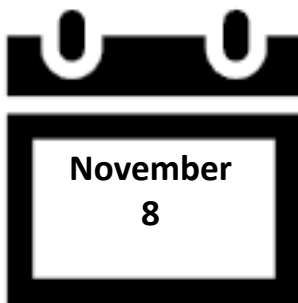
**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



**More Days, More Ways to Vote!** Vote early in-person at any of the 4-day or 11-day **Vote Centers** in Riverside County, including Election Day. For a complete list of Vote Centers and hours of operation, please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call our office at (951) 486-7200.



## Election Day!

**Mail in or drop off** your Vote-by-Mail ballot today! Mailed-in ballots must be postmarked by this date and received no later than November 15 to be counted.

**In-person voting also available** at any Vote Center or the Registrar of Voters office.

Ballot Drop-off locations, Vote Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



**Do you know someone who is not registered to vote? Need to check your voter registration status?**



Check your voter registration status, update your registration information, or register to vote online. Visit [www.voteinfo.net](http://www.voteinfo.net) for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.



# VOTE BY MAIL

## THE VOTING PROCESS IS DIFFERENT!

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 15, 2022 to be counted.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Vote Center, Polling Place, or the Registrar of Voters office. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for location information and hours.

### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

# VOTE IN PERSON

The Riverside County Registrar of Voters offers a variety of options to vote in person.

Registrar of Voters	Ballot Drop-Off Locations	Vote Centers
<p><b>October 11 – November 7</b> Monday - Friday 8:00 a.m. – 5:00 p.m.</p> <p><b>October 29 – October 30</b> 9:00 a.m. to 5:00 p.m.</p> <p><b>November 5 – November 6</b> 9:00 a.m. to 5:00 p.m.</p> <p><b>Election Day, November 8</b> 7:00 a.m. – 8:00 p.m.</p>	<p><b>October 11 – November 7</b> Dates, Locations, and Hours Vary</p> <p><b>All Drop-Off Locations</b> Open Election Day, November 8 7:00 a.m. to 8:00 p.m.</p> <p><b>Registrar of Voters</b> Secure drop box 24 hours a day</p> <p>See the list of locations and hours online at <a href="http://www.voteinfo.net">www.voteinfo.net</a></p>	<p>Dates, Locations, and Hours Vary</p> <p><b>11 - Day Vote Centers</b> Open October 29 to November 8</p> <p><b>4 - Day Voter Centers</b> Open November 5 to November 8</p> <p><b>All Vote Centers</b> Open Election Day, November 8 7:00 a.m. – 8:00 p.m.</p>



**ARE YOU...**

**Interested in Learning About the Voting Process?**

**Motivated to Serve the People in Your Community?**

**Detailed Oriented? • A Team Player? • A Problem solver?**

**BE AN ELECTION  
OFFICER!**

**Call (951) 486-7341 or (877) 663-9906**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 11 - November 7, Monday through Friday, 8:00 a.m. to 5:00 p.m.; October 29 - October 30, 9:00 a.m. to 5:00 p.m., and November 5 - November 6, 9:00 a.m. to 5:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 8, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**

VOTER INFORMATION:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MAIL MATERIALS TO:
ADDRESS (IF DIFFERENT):
CITY _____ STATE _____ ZIP _____

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

SIGNATURE REQUIRED \_\_\_\_\_

SIGNATURE OF VOTER \_\_\_\_\_ DATE \_\_\_\_\_

REG-8004 11-08-2022

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

Español - Spanish

I wish to receive translated reference ballots in: (select one or more)

한국어 - Korean

Tiếng Việt - Vietnamese

Tagalog - Tagalog

中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**BALLOT  
TYPE**

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**VOTE EARLY**  
**IT'S QUICK**  
**IT'S EASY**  
**IT'S CONVENIENT**  
**GET OUT OF LINE ON ELECTION DAY!**  
**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓

All voters will receive a ballot in the mail.  
A list of available vote center locations  
is printed in the Voter Information Guide.