# **County of Riverside**



# **Registrar of Voters**

11-Day Vote Centers Open October 29 to November 8

4-Day Vote Centers
Open November 5 to November 8

All Vote Centers Open Election Day, November 8 7:00 a.m. to 8:00 p.m.

Check Vote Center Locations and Hours at www.voteinfo.net

Registration Deadline October 24, 2022

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

Request Language Assistance Submit form on Back Cover to receive election material translated in available selected languages.

#### **AVISO IMPORTANTE**

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o (800) 773-VOTE (8683) o visite nuestro sitio web <a href="https://www.voteinfo.net">www.voteinfo.net</a>

# Consolidated General Election

Tuesday, November 8, 2022 County Voter Information Guide



2720 Gateway Drive, Riverside, CA 92507-0918
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918

www.voteinfo.net

# THIS ELECTION VOTING IS DIFFERENT



## **VOTE-BY-MAIL**

Vote at home using your Vote-By-Mail ballot

No Postage Required

Quick, easy, convenient...

from the comfort of your home!

OR

## **BALLOT DROP-OFF LOCATION**

at the Registrar of Voters Office or at

Ballot Drop-off locations in Riverside County



No Postage Required

See inside...

for a list of Drop-off locations and hours throughout Riverside County!



OR

## **VOTE CENTERS**

Beat the lines and vote early in-person at any of the 11-day or 4-day Vote Centers in Riverside County, including Election Day.

Election Day, November 8, 7:00 a.m. to 8:00 p.m.

See inside...

for a list of Vote Center locations and hours throughout Riverside County!

For more information visit <u>www.voteinfo.net</u> or call (951) 486-7200 or (800) 773-VOTE (8683)



#### REBECCA SPENCER

Registrar of Voters

# **ART TINOCO**Assistant Registrar of Voters

# REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

Dear Riverside County Voter,

Election Day is November 8, 2022. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Voters can verify their voter registration at <u>voterstatus.sos.ca.gov</u> or register to vote at <u>registertovote.ca.gov</u>.

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning October 11, 2022, or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit <a href="www.voteinfo.net">www.voteinfo.net</a> for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters
  or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state
  by the close of polls on Election Day, November 8, 2022. Your ballot will also count if it is
  postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at <u>WheresMyBallot.sos.ca.gov</u>.

All Vote Centers, including the Registrar of Voters office, will be open on Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 8, 2022, Consolidated General Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

**REBECCA SPENCER** 

Registrar of Voters

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

#### **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

#### **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

Dates and hours vary - see below for more info.

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|---|--|--|--|----------------|
| Cottonwood Elementary School**  | Library                                      | 44260 Sage Road  | Aguanga, CA                            | 92536          |
| First Missionary Baptist Church*  | Fellowship Hall                              | 332 N Allen Street   | Banning, CA                            | 92220          |
| Sun Lakes Country Club**  | North Clubhouse                              | 545 Twin Hills Drive   | Banning, CA                            | 92220          |
| Albert Chatigny Community Center**  | Gym  | 1310 Oak Valley Parkway  | Beaumont, CA                           | 92223<br>92223 |
| Beaumont Civic Center*  | Gymnasium                                    | 550 E 6th Street<br>1465 E 6th Street                                | Beaumont, CA                           |                |
| Elks Post 1839**  | Lodge Room                                   |  | Beaumont, CA                           | 92223          |
| Weaver Mortuary & Crematory**   | Chapel                                       | 1177 Beaumont Avenue   | Beaumont, CA                           | 92223          |
| Bermuda Dunes Community Service Center*   | Multi-Purpose Room                           | 78400 Forty Second Avenue  | Bermuda Dunes, CA                      | 92203          |
| Zion Lutheran Church**  | Multi-Purpose Room                           | 721 E Chanslor Way   | Blythe, CA                             | 92225          |
| Norton Younglove Senior Center**  | Large Main Room                              | 908 Park Avenue  | Calimesa, CA                           | 92320          |
| Canyon Lake City Hall**   | Meeting Room                                 | 31516 Railroad Canyon Road   | Canyon Lake, CA                        | 92587          |
| Cathedral City Hall*  | Study Session Room                           | 68700 Avenida Lalo Guerrero  | Cathedral City, CA                     | 92234          |
| Cathedral City Library**  | Community Room                               | 33520 Date Palm Drive  | Cathedral City, CA                     | 92234          |
| Northgate Community Church**  | Rooms 1, 2 & 3                               | 30010 Date Palm Drive  | Cathedral City, CA                     | 92234          |
| Riverside County Fire Station #22**   | Bay Area                                     | 10055 Avenida Miravilla  | Cherry Valley, CA                      | 92223          |
| Coachella Branch Library*   | Program Room                                 | 1500 6th Street  | Coachella, CA                          | 92236          |
| Coachella Community Center**  | Bagdouma Park / Main Room                    | 51251 Douma Street   | Coachella, CA                          | 92236          |
| Circle City Center*   | Game Room                                    | 365 N Main Street  | Corona, CA                             | 92880          |
| Corona Public Library**   | Francis Aldama Martinez Room                 | 650 S Main Street  | Corona, CA                             | 92882          |
| Corona Senior Center**  | R & R Room                                   | 921 S Belle Avenue   | Corona, CA                             | 92882          |
| Corona High School**  | Theater Foyer                                | 1150 W 10th Street   | Corona, CA                             | 92882          |
| Covenant Life Christian Fellowship**  | Crossover - Youth Center                     | 211 East Sixth Street  | Corona, CA                             | 92879          |
| Home Gardens Library**  | Community Room                               | 3785 S Neece Street  | Corona, CA                             | 92879          |
| Islamic Society of Corona**   | Multi-Purpose Room                           | 465 Santana Way  | Corona, CA                             | 92881          |
| Lee Pollard High School**   | Lion's Den                                   | 185 Magnolia Avenue  | Corona, CA                             | 92879          |
| Luiseno Elementary School**   | Gymnasium                                    | 13500 Mountain Road  | Corona, CA                             | 92883          |
| Peppermint Ridge*   | Angel Hall                                   | 825 Magnolia Avenue  | Corona, CA                             | 92879          |
| Santiago High School**  | Theatre Foyer                                | 1395 Foothill Parkway  | Corona, CA                             | 92881          |
| Trilogy at Glen Ivy**   | Pacific Crest Lodge - Lounge                 | 24503 Trilogy Parkway  | Corona, CA                             | 92883          |
| Desert Hot Springs Library*   | Community Room                               | 14380 Palm Drive   | Desert Hot Springs, CA                 | 92240          |
| Desert Hot Springs Senior Center**  | West Room                                    | 11777 West Drive   | Desert Hot Springs, CA                 | 92240          |
| Eastvale City Hall**  | City Council Chamber                         | 12363 Limonite Avenue, Suite 910                                     | Eastvale, CA                           | 91752          |
| Eleanor Roosevelt High School**   | Library                                      | 7447 Scholar Way   | Eastvale, CA                           | 92880          |
| Harada Neighborhood Center*   | Activity Room C                              | 13099 65th Street  | Eastvale, CA                           | 92880          |
| Rosa Parks Elementary School**  | Multi-Purpose Room                           | 13830 Whispering Hills Drive   | Eastvale, CA                           | 92880          |
| Bautista Creek Elementary School**  | Multi-Purpose Room                           | 441 N Lake Street  | Hemet, CA                              | 92544          |
| Calvary Chapel Hemet**  | Fellowship Hall                              | 26121 Hemet Street   | Hemet, CA                              | 92544          |
| Hemet DPSS**  | Community Room                               | 541 N San Jacinto Street   | Hemet, CA                              | 92543          |
| Hemet Public Library*   | Conference Room                              | 300 E Latham Avenue  | Hemet, CA                              | 92543          |
| Tahquitz High School**  | Multi-Purpose Room                           | 4425 Titan Trail   | Hemet, CA                              | 92545          |
| Valle Vista Community Center**  | Room 3                                       | 43935 Acacia Avenue  | Hemet, CA                              | 92544          |
| West Valley High School**   | A162 & A163                                  | 3401 Mustang Way   | Hemet, CA                              | 92545          |
| Community First Church of God**   | Fellowship Hall                              | 31371 Highway 74   | Homeland, CA                           | 92548          |
| Idyllwild Library**   | Community Room                               | 54401 Village Center Drive   | Idyllwild, CA                          | 92549          |
| Indian Wells City Hall**  | Council Chambers                             | 44950 Eldorado Drive   | Indian Wells, CA                       | 92210          |
| Desert Theatreworks**   | Theatre                                      | 45175 Fargo Street   | Indio, CA                              | 92201          |
| Indio Corporate Yard*   | Lobby  | 83101 Avenue 45  | Indio, CA                              | 92201          |
| Indio Library**   | Community Room                               | 200 Civic Center Mall  | Indio, CA                              | 92201          |
| Riverside County Office of Education**  | Conference Room 126 & 127                    | 47110 Calhoun Street   | Indio, CA                              | 92201          |
| Shadow Hills High School**  | Gym Foyer                                    | 39225 Jefferson Street   | Indio, CA                              | 92203          |
| California Family Life Center**   | Gym  | 5656 Mission Boulevard   | Jurupa Valley, CA                      | 92509          |
| Eddie Dee Smith Senior Center**   | Event Room                                   | 5888 Mission Boulevard   | Jurupa Valley, CA                      | 92509          |
| Glen Avon Library*  |  | 9244 Galena Street   | Jurupa Valley, CA                      | 92509          |
| ·   | Community Room                               |  | ' ''                                   |                |
| Jurupa Community Center**   | Community Room                               | 4810 Pedley Road   | Jurupa Valley, CA                      | 92509          |
| Riverside County Animal Services** The Cove - Jurupa Aquatic Center**   | Training Center                              | 6851 Van Buren Boulevard   | Jurupa Valley, CA                      | 92509          |
|   | Multi-Purpose Room                           | 4310 Camino Real   | Jurupa Valley, CA                      | 92509          |
| Colonel Mitchell Paige Middle School**  | Multi-Purpose Room                           | 43495 Palm Royale Drive  | La Quinta, CA                          | 92253          |
| La Quinta City Hall*  | Study Session Room                           | 78495 Calle Tampico  | La Quinta, CA                          | 92253          |
|   | NA   | 60750 Trilogy Parkway  | La Quinta, CA                          | 92253          |
| Trilogy at La Quinta**  | Mariposa Conference Room                     |  | Laboration Co.                         |                |
| Trilogy at La Quinta** Canyon Lake Middle School**  | Multi-Purpose Room                           | 33005 Canyon Hills Road  | Lake Elsinore, CA                      | 92532          |
| Trilogy at La Quinta** Canyon Lake Middle School** Lake Community Center*                                     | Multi-Purpose Room<br>Community Room         | 33005 Canyon Hills Road<br>310 W Graham Avenue                       | Lake Elsinore, CA                      | 92530          |
| Trilogy at La Quinta** Canyon Lake Middle School** Lake Community Center* Lakeland Village Community Center** | Multi-Purpose Room Community Room Dance Room | 33005 Canyon Hills Road<br>310 W Graham Avenue<br>16275 Grand Avenue | Lake Elsinore, CA<br>Lake Elsinore, CA | 92530<br>92530 |
| Trilogy at La Quinta** Canyon Lake Middle School** Lake Community Center*                                     | Multi-Purpose Room<br>Community Room         | 33005 Canyon Hills Road<br>310 W Graham Avenue                       | Lake Elsinore, CA                      | 92530          |

<sup>\*</sup>October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

RV 099-003

<sup>\*\*</sup>November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

#### **VOTE CENTER LOCATIONS**

Dates and hours vary - see below for more info.

| Mecca County Library**                                     | Community Room                         | 91260 Sixty Sixth Avenue                 | Mecca, CA                    | 92254          |
|--|--|--|------------------------------|----------------|
| Boulder Ridge Elementary School**                          | Multi-Purpose Room                     | 27327 Junipero Road                      | Menifee, CA                  | 92585          |
| Calvary Chapel Romoland**                                  | Overflow Room                          | 27912 Adams Avenue                       | Menifee, CA                  | 92585          |
| Kay Ceniceros Senior Center**                              | North Annex                            | 29995 Evans Road                         | Menifee, CA                  | 92586          |
| Menifee Library*   | Community Room                         | 28798 La Piedra Road                     | Menifee, CA                  | 92584          |
| Romoland Elementary School**                               | Multi-Purpose Room                     | 25890 Antelope Road                      | Menifee, CA                  | 92585          |
| Sun City Civic Association**                               | Webb Hall                              | 26850 Sun City Boulevard                 | Menifee, CA                  | 92586          |
| Sun City Library**   | Community Room                         | 26982 Cherry Hills Boulevard             | Menifee, CA                  | 92586          |
| Bear Valley Elementary School**                            | Library                                | 26125 Fir Avenue                         | Moreno Valley, CA            | 92555          |
| Cottonwood Golf Center**                                   | Meeting Room                           | 13671 Frederick Street                   | Moreno Valley, CA            | 92553          |
| CrossWord Christian Church*                                | Court / Gym                            | 21401 Box Springs Road                   | Moreno Valley, CA            | 92557          |
| Honey Hollow Elementary School**                           | Room 29                                | 11765 Honey Hollow Drive                 | Moreno Valley, CA            | 92557          |
| Lasselle Elementary School**                               | Multi-Purpose Room                     | 26446 Krameria Avenue                    | Moreno Valley, CA            | 92555          |
| Moreno Valley Senior Center**                              | Room 1 & 2                             | 25075 Fir Avenue                         | Moreno Valley, CA            | 92553          |
| Palm Middle School**                                       | Library                                | 11900 Slawson Avenue                     | Moreno Valley, CA            | 92557          |
| Paso De Lago Homeowners Association**                      | Clubhouse / Ballroom                   | 14900 Vinehill Street                    | Moreno Valley, CA            | 92553          |
| Sunnymead Elementary School**                              | Library                                | 24050 Dracaea Avenue                     | Moreno Valley, CA            | 92553          |
| Towngate Elementary School**                               | Library A114                           | 22480 Dracaea Avenue                     | Moreno Valley, CA            | 92553          |
| Vista Heights Middle School**                              | Multi-Purpose Room                     | 23049 Old Lake Drive                     | Moreno Valley, CA            | 92557          |
| Alta Murrieta Elementary School**                          | <u> </u>                               | 39475 Whitewood Road                     |                              |                |
| Avaxat Elementary School**                                 | Multi-Purpose Room Multi-Purpose Room  | 24300 Las Brisas Road                    | Murrieta, CA                 | 92563<br>92562 |
| Cole Canyon Elementary School**                            | Multi-Purpose Room  Multi-Purpose Room | 23750 Via Alisol                         | Murrieta, CA<br>Murrieta, CA | 92562          |
| Dorothy McElhinney Middle School**                         | <u>'</u>                               |  |                              | 92563          |
| · · · · · · · · · · · · · · · · · · ·                      | Teacher Lounge                         | 35125 Briggs Road                        | Murrieta, CA                 |                |
| Fire Station #4*   | Training Room                          | 28155 Baxter Road                        | Murrieta, CA                 | 92563          |
| Monte Vista Elementary School**  Murrieta Public Library** | Multi-Purpose Room                     | 37420 Via Mira Mosa                      | Murrieta, CA                 | 92563          |
| ,  | Community Room                         | 24700 Adams Avenue                       | Murrieta, CA                 | 92562          |
| Riverside County Office of Education Murrieta Office**     | Lobby                                  | 38670 Sky Canyon Drive #200              | Murrieta, CA                 | 92563          |
| Tovashal Elementary School**                               | Multi-Purpose Room                     | 23801 Saint Raphael Drive                | Murrieta, CA                 | 92562          |
| Norco Community Center**                                   | Game Room                              | 3900 Acacia Avenue                       | Norco, CA                    | 92860          |
| Norco Library**  | Community Room                         | 3240 Hamner Avenue                       | Norco, CA                    | 92860          |
| Nuview Library**   | Community Room                         | 29990 Lakeview Avenue                    | Nuevo, CA                    | 92567          |
| Fountains at the Carlotta**                                | Town Center Auditorium                 | 41505 Carlotta Drive                     | Palm Desert, CA              | 92211          |
| Palm Desert Community Center**                             | Gymnasium                              | 43900 San Pablo Avenue                   | Palm Desert, CA              | 92260          |
| Palm Desert Greens*  | Recreation Center                      | 73750 Country Club Drive                 | Palm Desert, CA              | 92260          |
| Portola Community Center**                                 | Multi-Purpose Room                     | 45480 Portola Avenue                     | Palm Desert, CA              | 92260          |
| Demuth Community Center*                                   | Gymnasium                              | 3601 E Mesquite Avenue                   | Palm Springs, CA             | 92264          |
| James O. Jessie Desert Highland Unity Center**             | Gymnasium                              | 480 W Tramview Road                      | Palm Springs, CA             | 92262<br>92262 |
| Palm Springs Public Library**                              | Learning Center                        | 300 S Sunrise Way                        | Palm Springs, CA             |                |
| Bob Glass Gym*   | Community Room  Banguet Hall           | 101 North D Street<br>21091 Rider Street | Perris, CA                   | 92570<br>92570 |
| Mead Valley Community Center** Perris DPSS**               |  |  | Perris, CA                   |                |
| Sky View Elementary School**                               | Community Room                         | 201 Redlands Avenue                      | Perris, CA                   | 92571          |
| - , ,  | Multi-Purpose Room                     | 625 Mildred Street                       | Perris, CA                   | 92570          |
| Triple Crown Elementary School**                           | Multi-Purpose Room                     | 530 E Orange Avenue                      | Perris, CA                   | 92571<br>92270 |
| Rancho Mirage Library**                                    | Annenberg Room                         | 71100 Highway 111                        | Rancho Mirage, CA            | 92270          |
| The River**  | A103                                   | 71800 Highway 111                        | Rancho Mirage, CA            |                |
| Arlanza Community Center**                                 | Conference Room                        | 7950 Philbin Avenue                      | Riverside, CA                | 92503<br>92503 |
| Arlington Library**  | Community Room                         | 9556 Magnolia Avenue                     | Riverside, CA                | _              |
| Christian Life Center**                                    | Fellowship Hall                        | 9085 California Avenue                   | Riverside, CA                | 92503          |
| Galleria at Tyler*   | Company writer Doors                   | 1299 Galleria at Tyler                   | Riverside, CA                | 92503          |
| Highgrove Library**  | Community Room                         | 530 Center Street                        | Riverside, CA                | 92507          |
| Janet Goeske Senior Center**                               | Bob Buster Room                        | 5257 Sierra Street                       | Riverside, CA                | 92504          |
| Joyce Jackson Community Center**                           | Multi-Purpose Room                     | 5505 Dewey Avenue                        | Riverside, CA                | 92504          |
| La Sierra Community Center**                               | Multi-Purpose Room                     | 5215 La Sierra Avenue                    | Riverside, CA                | 92505          |
| Lake Mathews Community Room**                              | Community Room                         | 16453 El Sobrante Road                   | Riverside, CA                | 92503          |
| Lake Mathews Elementary School**                           | Multi-Purpose Room                     | 12252 Blackburn Road                     | Riverside, CA                | 92503          |
| Orange Terrace Community Center**                          | Ballroom                               | 20010 Orange Terrace Parkway             | Riverside, CA                | 92508          |
| Orrenmaa Elementary School**                               | Room 29                                | 3350 Fillmore Street                     | Riverside, CA                | 92503          |
| Riverside County Office of Education*                      | Lobby                                  | 2100 E Alessandro Boulevard              | Riverside, CA                | 92508          |
| Riverside County Registrar of Voters***                    | Lobby                                  | 2720 Gateway Drive                       | Riverside, CA                | 92507          |
| Riverside Main Library**                                   | Community Room                         | 3900 Mission Inn Avenue                  | Riverside, CA                | 92501          |
| Springbrook Clubhouse**                                    | Hall Way                               | 1011 Orange Street                       | Riverside, CA                | 92501          |
| SSgt. Salvador J. Lara Casa Blanca Library**               | Community Center Room                  | 2985 Madison Street                      | Riverside, CA                | 92504          |

<sup>\*</sup>October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

VCL-2 RV 099-004

<sup>\*\*</sup>November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

<sup>\*\*\*</sup>October 11, 2022 - November 7, 2022, Monday - Friday (excluding Holidays), 8:00am - 5:00pm; October 29, 2022 - October 30, 2022, 9:00am - 5:00pm; November 5, 2022 - November 6, 2022, 9:00am - 5:00pm; Election Day, November 8, 2022, 7:00am - 8:00pm.

#### **VOTE CENTER LOCATIONS**

Dates and hours vary - see below for more info.

| University of California Riverside - UCR** | Alumni Dining Room           | 3701 Canyon Crest Drive  | Riverside, CA      | 92507 |
|--|------------------------------|--------------------------|--------------------|-------|
| Woodcrest Library**                        | Community Room               | 16625 Krameria Avenue    | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center**         | Dance Room                   | 3091 Esperanza Street    | Riverside, CA      | 92504 |
| Mountain View Alternative High School**    | Gym                          | 1000 N Ramona Boulevard  | San Jacinto, CA    | 92582 |
| San Jacinto Community Center**             | Lobby                        | 625 S Pico Street        | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District*    | Game Room                    | 901 W Esplanade Avenue   | San Jacinto, CA    | 92582 |
| Jefferson Recreation Center**              | Main Classroom               | 41375 McCabe Court       | Temecula, CA       | 92590 |
| MSJC Temecula Valley Campus**              | Dining Area / Cafe           | 41888 Motor Car Parkway  | Temecula, CA       | 92591 |
| Promenade Temecula*                        |                              | 40820 Winchester Road    | Temecula, CA       | 92591 |
| Riverside County Fire Station 96**         | Bay Area                     | 37700 Glen Oaks Road     | Temecula, CA       | 92592 |
| Temecula Community Center**                | Multi-Purpose Room           | 28816 Pujol Street       | Temecula, CA       | 92590 |
| Temecula Middle School**                   | Classroom 904 & 905          | 42075 Meadows Parkway    | Temecula, CA       | 92592 |
| Temecula Public Library**                  | Foyer                        | 30600 Pauba Road         | Temecula, CA       | 92592 |
| Vail Ranch Middle School**                 | Multi-Purpose Room           | 33340 Camino Piedra Rojo | Temecula, CA       | 92592 |
| Jack Ivey Ranch HOA**                      | Clubhouse Library            | 74580 Varner Road        | Thousand Palms, CA | 92276 |
| VFW Post 1508**                            | Meeting Hall                 | 21180 Waite Street       | Wildomar, CA       | 92595 |
| Wildomar City Hall*                        | Council Chambers             | 23873 Clinton Keith Road | Wildomar, CA       | 92595 |
| Wildomar Library**                         | Community Room               | 34303 Mission Trail      | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center**      | Gymnasium                    | 32665 Haddock Street     | Winchester, CA     | 92596 |
| Susan LaVorgna Elementary School**         | Assistant Principal's Office | 31777 Algarve Avenue     | Winchester, CA     | 92596 |

<sup>\*</sup>October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

VCL-3 RV 099-005

<sup>\*\*</sup>November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

#### **BALLOT DROP-OFF LOCATIONS**

Dates and hours vary - see below for more info.

| City of Banning**                       | 99 E Ramsey Street               | Banning, CA            | 92220 |
|---|----------------------------------|------------------------|-------|
| Albert Chatigny Community Center*       | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| City of Beaumont**                      | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center* | 78400 Forty Second Avenue        | Bermuda Dunes, CA      | 92203 |
| City of Blythe**                        | 235 N Broadway                   | Blythe, CA             | 92225 |
| City of Calimesa**                      | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| City of Canyon Lake**                   | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City Library*                 | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| City of Cathedral City**                | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| City of Coachella**                     | 53462 Enterprise Way             | Coachella, CA          | 92236 |
| Circle City Center*                     | 365 N Main Street                | Corona, CA             | 92880 |
| City of Corona**                        | 400 S Vicentia Avenue            | Corona, CA             | 92882 |
| Corona High School*                     | 1150 W 10th Street               | Corona, CA             | 92882 |
| Corona Public Library*                  | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center*                   | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Covenant Life Christian Fellowship*     | 211 E 6th Street                 | Corona, CA             | 92879 |
| Home Gardens Library*                   | 3785 S Neece Street              | Corona, CA             | 92879 |
| Islamic Society of Corona*              | 465 Santana Way                  | Corona, CA             | 92881 |
| City of Desert Hot Springs**            | 11999 Palm Drive                 | Desert Hot Springs, CA | 92240 |
| City of Eastvale**                      | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eastvale Community Center*              | 13820 Schleisman Road            | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*             | 13099 65th Street                | Eastvale, CA           | 92880 |
| Center for Spiritual Living*            | 40450 Stetson Avenue             | Hemet, CA              | 92544 |
| City of Hemet**                         | 445 E Florida Avenue             | Hemet, CA              | 92543 |
| Hemet DPSS*                             | 541 N San Jacinto Street         | Hemet, CA              | 92543 |
| Hemet Public Library*                   | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Valle Vista Community Center*           | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| Idyllwild County Library*               | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| City of Indian Wells**                  | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| City of Indio**                         | 100 Civic Center Mall            | Indio, CA              | 92201 |
| Desert Theatreworks*                    | 45175 Fargo Street               | Indio, CA              | 92201 |
| Indio Community Center*                 | 45871 Clinton Street             | Indio, CA              | 92201 |
| City of Jurupa Valley**                 | 8930 Limonite Avenue             | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center*          | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon Library*                      | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall**                   | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| Trilogy at La Quinta*                   | 60750 Trilogy Parkway            | La Quinta, CA          | 92253 |
| City of Lake Elsinore**                 | 130 S Main Street                | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center*      | 16275 Grand Avenue               | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore*               | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA      | 92530 |
| Mecca Library*                          | 91260 Sixty Sixth Avenue         | Mecca, CA              | 92254 |
| City of Menifee**                       | 29844 Haun Road                  | Menifee, CA            | 92586 |

<sup>\*</sup>October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

<sup>\*\*</sup>October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

#### **BALLOT DROP-OFF LOCATIONS**

Dates and hours vary - see below for more info.

| Marion V. Ashley Community Center*            | 25625 Briggs Road                   | Menifee, CA        | 92585 |
|---|-------------------------------------|--------------------|-------|
| Menifee Library*                              | 28798 La Piedra Road                | Menifee, CA        | 92584 |
| Sun City Library*                             | 26982 Cherry Hills Boulevard        | Menifee, CA        | 92586 |
| Cottonwood Golf Center*                       | 13671 Frederick Street              | Moreno Valley, CA  | 92553 |
| CrossWord Christian Church*                   | 21401 Box Springs Road              | Moreno Valley, CA  | 92557 |
| Moreno Valley DPSS*                           | 12625 Heacock Street                | Moreno Valley, CA  | 92553 |
| Moreno Valley Senior Center*                  | 25075 Fir Avenue                    | Moreno Valley, CA  | 92553 |
| Paso De Lago Homeowners Association*          | 14900 Vinehill Street               | Moreno Valley, CA  | 92553 |
| Vista Heights Middle School*                  | 23049 Old Lake Road                 | Moreno Valley, CA  | 92557 |
| City of Moreno Valley**                       | 14177 Frederick Street              | Moreno Valley, CA  | 92553 |
| City of Murrieta**                            | 1 Town Square                       | Murrieta, CA       | 92562 |
| Fire Station #4*                              | 28155 Baxter Road                   | Murrieta, CA       | 92563 |
| Monte Vista Elementary School*                | 37420 Via Mira Mosa                 | Murrieta, CA       | 92563 |
| Murrieta Public Library*                      | 24700 Adams Avenue                  | Murrieta, CA       | 92562 |
| City of Norco**                               | 2870 Clark Avenue                   | Norco, CA          | 92860 |
| City of Palm Desert**                         | 73510 Fred Waring Drive             | Palm Desert, CA    | 92260 |
| Palm Desert Community Center*                 | 43900 San Pablo Avenue              | Palm Desert, CA    | 92260 |
| City of Palm Springs**                        | 3200 E Tahquitz Canyon Way          | Palm Springs, CA   | 92262 |
| James O. Jessie Desert Highland Unity Center* | 480 W Tramview Road                 | Palm Springs, CA   | 92262 |
| City of Perris**                              | 101 North D Street                  | Perris, CA         | 92570 |
| Mead Valley Community Center*                 | 21091 Rider Street                  | Perris, CA         | 92570 |
| Perris DPSS*                                  | 201 Redlands Avenue                 | Perris, CA         | 92571 |
| City of Rancho Mirage**                       | 69825 Highway 111                   | Rancho Mirage, CA  | 92270 |
| Arlanza Community Center*                     | 7950 Philbin Avenue                 | Riverside, CA      | 92503 |
| Highgrove Library*                            | 530 Center Street                   | Riverside, CA      | 92507 |
| Joyce Jackson Community Center*               | 5505 Dewey Avenue                   | Riverside, CA      | 92504 |
| Marcy Branch Library*                         | 6927 Magnolia Avenue                | Riverside, CA      | 92506 |
| Orange Terrace Community Center*              | 20010 Orange Terrace Parkway        | Riverside, CA      | 92508 |
| Renck Community Center*                       | 4015 Jackson Street                 | Riverside, CA      | 92503 |
| Riverside County Office of Education*         | 2100 E Alessandro Boulevard         | Riverside, CA      | 92508 |
| Riverside County Registrar of Voters***       | 2720 Gateway Drive                  | Riverside, CA      | 92507 |
| Springbrook Clubhouse*                        | 1011 Orange Street                  | Riverside, CA      | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library*   | 2985 Madison Street                 | Riverside, CA      | 92504 |
| Stratton Community Center*                    | 2008 Martin Luther King Boulevard   | Riverside, CA      | 92507 |
| Woodcrest Library*                            | 16625 Krameria Avenue               | Riverside, CA      | 92504 |
| City of Riverside**                           | 3900 Main Street, 7th Floor         | Riverside, CA      | 92501 |
| City of San Jacinto**                         | 595 S San Jacinto Avenue            | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District*       | 901 W Esplanade Avenue              | San Jacinto, CA    | 92582 |
| City of Temecula**                            | 41000 Main Street                   | Temecula, CA       | 92590 |
| Promenade Temecula*                           | 40820 Winchester Road               | Temecula, CA       | 92591 |
| Temecula Community Center*                    | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Public Library*                      | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Coachella Valley Animal Campus*               | 72050 Pet Land Place                | Thousand Palms, CA | 92276 |
| City of Wildomar**                            | 23873 Clinton Keith Road, Suite 110 | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center*          | 32665 Haddock Street                | Winchester, CA     | 92596 |

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<sup>\*\*</sup>October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

<sup>\*\*\*</sup>The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 11, 2022.  $^{800L-02}$ 

#### CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



# AT THE REGISTRAR OF VOTERS OFFICE 2720 Gateway Drive, Riverside, CA 92507

October 11 through November 7
Monday through Friday
8:00 a.m. to 5:00 p.m.

October 29 through October 30 9:00 a.m. to 5:00 p.m.

November 5 through November 6 9:00 a.m. to 5:00 p.m.

Election Day, November 8 7:00 a.m. to 8:00 p.m.

#### **VOTE-BY-MAIL**

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022. Return your Vote-by-Mail ballot by mail or at the following locations:

## Registrar of Voters

2720 Gateway Drive Riverside, CA 92507

October 11 – November 7 Monday - Friday 8:00 a.m. – 5:00 p.m.

October 29 – October 30 9:00 a.m. to 5:00 p.m.

November 5 – November 6 9:00 a.m. to 5:00 p.m.

Election Day, November 8 7:00 a.m. – 8:00 p.m.

#### **Ballot Drop-Off Locations**

October 11 – November 7 Dates, Locations, and Hours Vary

All Drop-Off Locations
Open Election Day, November 8
7:00 a.m. to 8:00 p.m.

Registrar of Voters
Secure drop box 24 hours a day

See the list of locations and hours online at <a href="https://www.voteinfo.net">www.voteinfo.net</a>

#### **Vote Centers**

Dates, Locations, and Hours Vary

11 - Day Vote Centers Open October 29 to November 8

**4 - Day Voter Centers**Open November 5 to November 8

All Vote Centers
Open Election Day, November 8
7:00 a.m. – 8:00 p.m.

See the list of locations and hours online at www.voteinfo.net

## HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- > Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

## TO MARK YOUR VOTE **FILL IN THE OVAL**



VOTE!!!

#### IMPORTANT NOTE!

You must fill out and sign the return envelope for your Vote-by-Mail ballot to be counted.

### Two U.S. Senate Contests on Ballot

The office of U.S. Senate will have TWO separate contests on the November 8, 2022, General Election ballot. You may vote on both.

The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term).

The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

Vote for One / Vote por Uno Vote for One / Vote por Uno ¿Debería la Jueza Asociada de la Corte Suprema, PATRICIA GUERRERO, ser electa para cubrir el cargo ¿Debería el Juez Asociado de la Corte Suprema, **GOODWIN LIU**, ser electo para cubrir el cargo durante el mandato dispuesto por ley? Shall Associate Justice of the Supreme Court PATRICIA GUERRERO be elected to the office for the For Associate Justice of the Supreme Court  $\bigcirc$  $\bigcirc$ Para Juez Asociado de la Corte Suprema STATE SENATOR / SENADOR ESTATAL <u>MIEMBRO DE LA ASAMBLEA ESTATAL</u> MEMBER OF THE STATE ASSEMBLY Shall Associate Justice of the Supreme Court GOODWIN LIU be elected to the office for the term provided by law? Para Juez Presidente de California For Chief Justice of California Distrito de la Asamblea Núm. 71 **CARGOS NO PARTIDARIOS** Distrito Senatorial Núm. 32 **NONPARTISAN OFFICES** /ote Yes or No for each office Vote Sí o No por cada oficina 32nd Senatorial District 71st Assembly District JUDICIAL / JUDICIAL durante el mandato dispuesto por ley? California State Assemblymember Miembro de la Asamblea Estatal de Califomia Small Businesswoman Mujer de Negocios en Pequeña Escala Analytics Consultant / Businessperson Consultor Analítico / Empresario Party Preference: Republican Preferencia de partido: Republicano Party Preference: Republican Preferencia de partido: Republicano Party Preference: Republican Preferencia de partido: Republicano Party Preference: Democratic Preferencia de partido: Demócrata **KELLY SEYARTO** Educator / Businessman / Educador / Empresario term provided by law? KATE SANCHEZ **BRIAN NASH** MATT RAHN YES / SÍ NO / NO Mayor / Vote for One / Vote por Uno Vote for One / Vote por Uno Vote for One / Vote por Uno En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.

Una es por todo el período de 6 años que finaliza el 3 de enero de 2029. Vote for One / Vote por Uno Miembro, Junta de Ecualización del Estado, Distrito 4 La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2023. Member, State Board of Equalization, District 4 One for the regular 6-year term ending January 3, One for the remainder of the current term ending There are two U.S. Senate contests on this ballot SENADOR DE ESTADOS UNIDOS Mandato Parcial / No Terminado UNITED STATES SENATOR Comisionado de Seguros Insurance Commissioner Partial / Unexpired Term Mandato Completo Party Preference: Democratic Preferencia de partido: Democrata Member, State Board of Equalization, 4th District Membro de la Junia de Equalización del Estado, 4 Puede votar en ambas contiendas. Full Term January 3, 2023 You may vote for both contests. ALEX PADILLA
Party Preference Democratic
referencia de partido: Democratia
Approinted United States Senator
Senador de los Estados Unidos Designado Party Preference: Democratic Preferencia de partido: Demócrata Appointed United States Senator Senador de los Estados Unidos Designado Cybersecurity Equipment Manufacturer Fabricante de Equipos de Ciberseguridad MARK P. MEUSER
Party Preference. Republican
Preferencia de partido: Republicano
Constitutional Attorney
Abogado Constitucionalista ROBERT HOWELL
Party Preference: Republican
Preferencia de partido: Republicano Party Preference: Democratic Preferencia de partido: Demócrata Party Preference: Democratic Preferencia de partido: Demócrata MIKE SCHAEFER RICARDO LARA DAVID DODSON State Board Supervisor Supervisor de Junta Estatal **ALEX PADILLA** Insurance Commissioner Comisionado de Seguros Vote for One / Vote por Uno CARGOS NOMINADOS POR LOS VOTANTES ANGELA E. UNDERWOOD JACOBS
Party Preference. Republican
Preferencia de partido: Republican
Destressavemant. Deput Mayor
Empresara / Areadess Adjunta VOTER-NOMINATED OFFICES Party Preference: Democratic preferencia de partido: Democrata California State Board of Equalization Member Miembro de la Junta de Ecualización del Estado de California Secretario de Estado Lieutenant Governor Secretary of State Vicegobernador Gobernador **ESTADO** Controller Tesorero Governor Contralor Freasurer STATE Appointed California Secretary of State Secretaria de Estado Designada de California Party Preference: Republican Preferencia de partido: Republicano Chief Financial Officer Director de Finanzas Party Preference: Republican Preferencia de partido: Republicano **ELENI KOUNALAKIS** Party Preference: Republican Preferencia de partido: Republicano SHIRLEY N. WEBER Party Preference: Democratic Preferencia de partido: Demócrata Lieutenant Governor Vicegobernadora Party Preference: Democratic Preferencia de partido: Demócrata Party Preference: Democratic Preferencia de partido: Demócrata MALIA M. COHEN LANHEE J. CHEN ROB BERNOSKY **GAVIN NEWSOM BRIAN DAHLE** / Educator / Educador Governor of California Gobernador de Califor Senador / Agricultor Fiscal Advisor

#### BT-99 314000

#### RV 099-011

# SAMPLE BALLOT / BOLETA DE MUESTRA

| 0   | MARK P. MEUSER Party Defenence: Renultipan                       |  |
|---|--|--|
| Preferencia de partido: Demócrata   | Preferencia de partido: Republicano                              | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )  |
| State Treasurer / CPA<br>Tesorera Estatal / Contadora Pública Certificada   | Constitutional Attorney Abogado Constitucionalista               | YES / SI   |
| JACK M. GUERRERO  | UNITED STATES REPRESENTATIVE                                     | ON / ON  |
| Preferencia de partido: Republicano<br>Councilmember / CPA / Economist<br>Miembro del Concejo / Contador Público Certificado / Economista | REPRESENTANTE DE ESTADOS UNIDOS                                  | For Associate Justice of the Supreme Court   |
|   | tointoid longing on total  | rai a suez Asociado de la colle suplellia  |
| Attorney General<br>Procurador General  | 41st Congressional District<br>Distrito Congresional Núm. 41     | Shall Associate Justice of the Supreme Court MARTIN J. JENKINS he elected to the office for the term |
| Vote for One / Vote por Uno   | Vote for One / Vote por Uno provided by law?                     | provided by law?   |
| ROB BONTA   | KEN CALVERT  | ¿Debería el Juez Asociado de la Corte Suprema,   |
| Party Preference: Democratic  | Party Preference: Republican                                     | MARTIN J. JENKINS, ser electo para cubrir el cargo   |
| Preferencia de partido. Democrata<br>Appointed Attornev General of the State of California  | Preferencia de partido: Republicano<br>U.S. Representative       | durante el mandato dispuesto por ley?  |
| Procurador General Designado del Estado de California   | Representante de los Estados Unidos                              |  |
| NATHAN HOCHMAN  | WILL ROLLINS   | VES / SÍ   |
| Party Preference: Republican  | Party Preference: Democratic                                     |  |
| Preferencia de partido: Kepublicano<br>General Counsel  | Preferencia de partido: Democrata<br>Counterterrorism Prosecutor |  |
| Asesor Jurídico General   | Fiscal antiterrorismo  |  |

TURN CARD OVER - VOTE BOTH SIDES CARD 1 OF 2 VOLTEAR TARJETA - VOTE AMBOS LADOS TARJETA 1 DE 2

BT-9

BT-99 314000

| SCHOOL / ESCOLAR                           | Superintendent of Public Instruction<br>Superintendente de Instrucción Pública | Vote for One / Vote por Uno                | LANCE RAY CHRISTENSEN  Education Policy Executive  Ejecutivo de Políticas Educativas  | TONY K. THURMOND   | - Superintendent of Public Instruction<br>Superintendente de Instrucción Pública | 0                                       |  | COUNTY / CONDADO                            | Auditor / Controller                                | Auditor / Contralor<br>Vote for One / Vote por Uno   | BEN J. BENOIT Auditor / Mayor / Businessman                                   | Auditor / Alcalde / Empresario | PAUL A. ANGULO | Auditor del Condado / Contador Público Certificado | 0  |   |  |                               |          |   |  |   |   |                    |
|--|--|--|---|--------------------|--|---|--|---|---|--|---|--------------------------------|----------------|--|--|---|--|-------------------------------|----------|---|--|---|---|--------------------|
| For Associate Justice, Court of Appeal,    | Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Dos       | Shall Associate, lustice FRANK MENETREZ be | elected to the office for the term provided by law? ¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato | dispuesto por ley? | YES / SÍ   | ON / ON                                 | For Presiding Justice, Court of Appeal,<br>Fourth District. Division Three | Para Juez Presidente, Corte de Apelación,   | Cuarto Distrito, Division Tres                      | Shall Presiding Justice KATHLEEN E. O'LEARY be elected to the office for the term provided by law?  Deberia la Jueza Presidenta. KATHLEEN E. | OLEARY, ser electa para cubrir el cargo durante el mandato discunson por lev? | יומוממס מיסףמססס אין יי        | YES / SÍ       | ON / ON  | For Associate Justice, Court of Appeal,<br>Fourth District, Division Three | Para Juez Asociado, Corte de Apelacion,<br>Cuarto Distrito, División Tres | Shall Associate Justice WILLIAM W. BEDSWORTH be elected to the office for the term provided by law? ¿Debería el Juez Asociado, WILLIAM W. BEDSWORTH, ser electo para cubrir el cargo durante el cargo durante el cargo durante | el mandato dispuesto por ley? | YES / SÍ | ON / ON                                 | For Associate Justice, Court of Appeal,<br>Fourth District, Division Three | Para Juez Asociado, Corte de Apelacion,<br>Cuarto Distrito, División Tres                         | Shall Associate Justice MAURICE SANCHEZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MAURICE SANCHEZ, ser electo para cubrir el cargo durante el mandato | uispuesio poi ley? |
| For Associate Justice of the Supreme Court | ustice of  | provided by law?                           | ¿Debería el Juez Asociado de la Corte Suprema,<br>JOSHUA P. GROBAN, ser electo para cubrir el cargo<br>durante el mandato dispuesto por ley?      | YES / SÍ           | ON / NO  | For Presiding Justice, Court of Appeal, | Para Juez Presidente, Corte de Apelación,<br>Cuarto Distrito, División Uno | Shall Presiding Justice JUDITH MCCONNELL be | elected to the office for the term provided by law? | ¿Debería la Jueza Presidenta, JUDITH MCCONNELL, ser electa para cubrir el cargo durante el mandato disouesto por lev?                        | · for rod condens   | YES / SÍ                       | ON / ON        | For Associate Justice, Court of Appeal,            | Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Uno   | Shall Associate Justice <b>TRUC T. DO</b> be elected to the               | John of the term provided by taw:  ¿Debería la Jueza Asociada, TRUC T. DO, ser electa para cubrir el cargo durante el mandato dispuesto por ley?   | YES / SÍ                      | ON / ON  | For Associate Justice, Court of Appeal, | Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Uno   | Shall Associate Justice MARTIN N. BUCHANAN be elected to the office for the term provided by law? | ¿Debería el Juez Asociado, MARTIN N. BUCHANAN, ser electo para cubrir el cargo durante el mandato dispuesto por ley?  |                    |

| YES / SÍ   |   |
|--|---|
| ON / ON  | YES / SÍ  |
| For Presiding Justice, Court of Appeal,  | O ON / ON   |
| Para Juez Presidente, Corte de Apelación,<br>Cuarto Distrito, División Dos                         | For Associate Justice, Court of Appeal, Fourth District, Division Three                                 |
| Shall Presiding Justice MANUEL A. RAMIREZ be elected to the office for the term provided by law?   | Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Tres                               |
| ¿Debería el Juez Presidente, MANUEL A. RAMIREZ, ser electo para cubrir el cardo durante el mandato | Shall Associate Justice <b>EILEEN C. MOORE</b> be elected to the office for the term provided by law?   |
| dispuesto por ley?   | ¿Debería la Jueza Asociada, <b>EILEEN C. MOORE</b> , ser electa para cubrir el cargo durante el mandato |
| YES / SÍ   |   |
| ON / ON  | YES / SÍ  |
| For Associate Justice, Court of Appeal,  | ON / ON   |
| Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Dos                           | For Associate Justice, Court of Appeal, Fourth District, Division Three                                 |
| Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law?  | Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Tres                               |
| ¿Debería el Juez Asociado, MICHAEL J. RAPHAEL, ser electo para cultir el carco clurante el mandato | Shall Associate Justice <b>JOANNE MOTOIKE</b> be elected to the office for the term provided by law?    |
| dispuesto por ley?   | ¿Debería la Jueza Asociada, <b>JOANNE MOTOIKE</b> , ser electa para cubrir el cargo durante el mandato  |
| YES / SÍ   | dispuesto por ley?  |
| ON / ON  | YES / SÍ  |
| For Associate Justice, Court of Appeal,  | ON / ON   |
| Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Dos                           | Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                        |
| Shall Associate Justice CAROL D. CODRINGTON be   | Vote for One / Vote por Uno   |
| elected to the office for the term provided by law?  | AMY ZOIS BARAJAS  |
| ¿Deberra la Jueza Asociada, CAROL D. CODRINGTON, ser electa para cubrir el cargo durante           | County of Riverside Deputy District Attorney<br>Fiscal Adjunta de Distrito del Condado de Riverside     |
| ei mandato dispuesto poi rey?  | NATALIE LOUGH County of Riverside Deputy District Attorney  |
| YES / SÍ   | Fiscal Adjunta de Distrito del Condado de Riverside   |
| ON / ON  | 0   |
|  |   |

| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS   | MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES   | 26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE  |
|--|--|--|
| DISTRICT / DISTRITO  | STATE / ESTADO   | CONSTITUTIONAL AMENDMENT AND STATITE Also allows: sports warming at  |
| ELSINORE VALLEY MUNICIPAL WATER DISTRICT<br>DISTRITO DE AGUA MUNICIPAL DE ELSINORE<br>VALLEY           | 1 CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California  | certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.  Fiscal Impact: Increased state revenues. |
| Director, Division 3<br>Director, División 3<br>Vote for One / Vote por Uno                            | individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the   | possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and  |
| CHANCE EDMONDSON  Appointed Incumbent Iffular Nombrado   | fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and existing rights to privacy  | enforcement costs that could reach the low tens of millions of dollars annually.  26 PERMITE LAS APUESTAS EN   |
| JIMMY FLORES  Retired Jubilado   | Constitution.  Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by   | PERSONA CON RULETA, JUEGOS DE<br>DADOS, APUESTAS DEPORTIVAS EN<br>TIERRAS TRIBALES. ENMIENDA<br>CONSTITICIONALY I EY POR INICIATIVA  |
| 0  | state law.  1 DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA  | También permite: las apuestas deportivas<br>en algunos hipódromos; juicios privados para<br>hacer cumplir ciertas leyes de juego. Destina  |
| WESTERN MUNICIPAL WATER DISTRICT<br>DISTRITO DE AGUA MUNICIPAL DE WESTERN                              | CONSTITUCIONAL LEGISLATIVA. Enmienda la Constitución de California para incluir de manera expresa el derecho   | los ingresos al Fondo General, programas de problemas de juego, implementación. Impacto fiscal: Aumento de los ingresos estatales, alcanzando posiblemente decenas                                 |
| Director, Division 3, Full Term<br>Director, División 3, Plazo Completo<br>Vote for One / Vote por Uno | Informental de una persona a la libertad<br>reproductiva, el cual incluye el derecho<br>fundamental a elegir realizarse un aborto y el<br>derecho fundamental a elegir o negarse a   | de millones de dólares al año. Algunos de estos ingresos respaldarían el aumento de los costos estatales reglamentarios y de   |
| BRENDA DENNSTEDT  Mater District Director  Directora del Distrito de Agua                              | usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad de la gualdad de conformidad de conformida | implementación que podrían alcanzar<br>algunas decenas de millones de dólares<br>anuales.  |
| JERRY CARLOS Susiness Owner Propietario de Empresa   | Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal.   | YES / SÍ ON / NO   |
| 0  |  |  |
|  | YES / SÍ   |  |
|  | ON / ON  |  |

RV 099-015

TURN CARD OVER - VOTE BOTH SIDES CARD 2 OF 2 VOLTEAR TARJETA - VOTE AMBOS LADOS TARJETA 2 DE 2

MEASURES SUBMITTED TO THE VOTERS **MEDIDAS SOMETIDAS A LOS VOTANTES** 

STATE / ESTADO

nurse practitioner, or physician assistant on SPORTS WAGERING OUTSIDE TRIBAI **ALLOWS ONLINE AND MOBILE** 

ANDS. INITIATIVE CONSTITUTIONAL

regulatory costs, homelessness programs, ndian tribes and affiliated businesses to **AMENDMENT AND STATUTE.** Allows outside tribal lands. Directs revenues to operate online/mobile sports wagering

possibly in the hundreds of millions of dollars out not likely to exceed \$500 million annually. Fiscal Impact: Increased state revenues. regulatory costs, possibly reaching the nid-tens of millions of dollars annually Some revenues would support state nonparticipating tribes.

PERMITE LAS APUESTAS **27** PERMITE LAS APUESTA DEPORTIVAS EN LÍNEA Y VÍA

CONSTITUCIONAL Y LEY POR INICIATIVA. **DISPOSITIVOS MÓVILES FUERA DE LAS IIERRAS TRIBALES. ENMIENDA** 

AATSƏUM ƏQ ATƏJOB \ TOJJAB ƏJ9MAS

programas para las personas sin hogar, para deportivas en línea y vía dispositivos móviles fuera de las tierras tribales. Destina los Permite que las tribus indígenas y las ngresos a los costos reglamentarios, empresas afiliadas operen apuestas as tribus no participantes.

millones de dólares, pero no es probable que supere los \$500 millones anuales. Algunos ngresos respaldarían los costos estatales reglamentarios, alcanzando posiblemente mpacto fiscal: Aumento de los ingresos estatales, posiblemente en cientos de media decena de millones de dólares anualmente

YES / SÍ

위 / 의

PUBLIC SCHOOLS. INITIATIVE STATUTE. PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN Provides additional funding from state

**NITIATIVE STATUTE.** Requires physician MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES REQUIRES ON-SITE LICENSED OTHER STATE REQUIREMENTS.

site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data.

government costs likely in the tens of millions of dollars annually. Fiscal Impact: Increased state and local

**ESTATALES. LEY POR INICIATIVA.** Exige que: divulguen la participación de propiedad de los médicos; informen sobre los datos de EN LAS CLÍNICAS DE DIÁLISIS RENAL Y 29 EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA durante el tratamiento. Exige a las clínicas asistente médico esté presente en el sitio que un médico, enfermero practicante o **ESTABLECE OTROS REQUISITOS** 

mpacto fiscal: Aumento de los costos del gobierno estatal y local probablemente de decenas de millones de dólares anuales infecciones

YES / SÍ

NO / NO

PROGRAMS TO REDUCE AIR POLLUTION zero-emission vehicle purchase incentives, **INCOME OVER \$2 MILLION. INITIATIVE STATUTE.** Allocates tax revenues to vehicle charging stations, and wildfire INCREASING TAX ON PERSONAL PROVIDES FUNDING FOR AND PREVENT WILDFIRES BY

support zero-emission vehicle programs and -iscal Impact: Increased state tax revenue wildfire response and prevention activities. annually, with the new funding used to ranging from \$3.5 billion to \$5 billion

prevention.

**OTORGA FONDOS A PROGRAMAS** FORESTALES MEDIANTE EL AUMENTO DE IMPUESTOS EN INGRESOS PARA REDUCIR LA CONTAMINACIÓN **DEL AIRE Y EVITAR INCENDIOS** 

314000

#### RV 099-017

# ASTRE BALLOT / BOLETA DE MUESTRA

General Fund for arts and music education in all K-12 public schools (including charter schools).

PERSONALES DE MÁS DE \$2 MILLONES. LEY POR INICIATIVA. Asigna ingresos de

vehículos de cero emisiones, estaciones de

carga de vehículos y prevención de

incendios forestales.

impuestos a incentivos para la compra de

Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.

28 OTORGA FONDOS ADICIONALES PARA LA EDUCACIÓN ARTÍSTICA Y MUSICAL EN LAS ESCUELAS PÚBLICAS. LEY POR INICIATIVA. Otorga fondos

Impacto fiscal: Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil

millones a \$5 mil millones anuales, usando

los nuevos fondos para apoyar programas

emisiones y actividades de respuesta y

prevención de incendios forestales

para la compra de vehículos de cero

de indications de la compartante del compartante de la compartante de la compartante del compartante de la compartante del compartante de la compartante de la compartante de la compartante del compart

subvencionadas).
Impacto fiscal: Aumento de los costos
estatales de aproximadamente mil millones
anuales, comenzando el próximo año, para
la educación artística en las escuelas
públicas.

YES / SÍ NO / NO

> YES / SÍ NO / NO

REFERENDUM ON 2020 LAW THAT

WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO
PRODUCTS. A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products. Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million

annually

31 REFERÉNDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS. Un voto "Sí" aprueba y un voto "No" rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados. Impacto fiscal: Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones

| s / Sí | N / |
|--------|-----|
| Ű      | 2   |

CARD 2 OF 2 / TARJETA 2 DE 2

#### VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

CANDIDATE STATEMENTS

■ BALLOT MEASURES

ANALYSIS

ARGUMENTS IN SUPPORT & IN OPPOSITION

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at <a href="https://www.voteinfo.net">www.voteinfo.net</a>. Additional candidate statements may be available and viewed at <a href="https://www.voteinfo.net">www.voteinfo.net</a>.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

#### **Campaign Finance Reform**

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

STATE SENATE, 18th DISTRICT Steve Padilla. Democratic

**STATE SENATE, 32nd DISTRICT** Kelly Seyarto, Republican

**STATE ASSEMBLY, 36th DISTRICT** Ian M. Weeks, Republican

STATE ASSEMBLY, 47th DISTRICT Greg Wallis, Republican

**STATE ASSEMBLY, 58th DISTRICT** Bernard William Murphy, Republican Sabrina Cervantes, Democratic

STATE ASSEMBLY, 60th DISTRICT Corey A Jackson, Democratic STATE ASSEMBLY, 63rd DISTRICT Fauzia Rizvi, Democratic Bill Essayli, Republican

STATE ASSEMBLY, 71st DISTRICT Matt Rahn, Republican

Kate Sanchez, Republican

#### Party Endorsements - Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

#### DEMOCRATIC PARTY

Gavin Newsom, Governor Eleni Kounalakis. Lieutenant Governor Shirley N. Weber, Secretary of State Malia M. Cohen, Controller Fiona Ma, Treasurer Rob Bonta, Attorney General Ricardo Lara, Insurance Commissioner Mike Schaefer, Board of Equalization,  $4^{\text{th}}$  District Alex Padilla, United States Senator, Full Term Alex Padilla, United States Senator, Partial / Unexpired Term Raul Ruiz, United States Representative, 25th District Norma J. Torres, United States Representative, 35th District Mark Takano, United States Representative, 39th District Asif Mahmood, United States Representative, 40th District Will Rollins, United States Representative, 41st District Stephen Houlahan, United States Representative, 48th District Steve Padilla, State Senator, 18th District Brian Nash, State Senator, 32<sup>nd</sup> District Eduardo Garcia, Member of the State Assembly, 36<sup>th</sup> District Christy Holstege, Member of the State Assembly, 47th District Sabrina Cervantes, Member of the State Assembly, 58th District Corey A Jackson, Member of the State Assembly, 60th District

Fauzia Rizvi, Member of the State Assembly, 63<sup>rd</sup> District

#### REPUBLICAN PARTY

Brian Dahle, Governor Angela E. Underwood Jacobs. Lieutenant Governor Rob Bernosky, Secretary of State Lanhee J. Chen, Controller Jack M. Guerrero, Treasurer Nathan Hochman, Attorney General Robert Howell, Insurance Commissioner Mark P. Meuser, United States Senator, Full Term Mark P. Meuser, United States Senator, Partial / Unexpired Term Brian E. Hawkins, United States Representative, 25th District Aia Smith, United States Representative, 39th District Young Kim, United States Representative, 40th District Ken Calvert, United States Representative, 41st District Darrell Issa, United States Representative, 48th District Aleiandro Galicia. State Senator. 18th District Kelly Seyarto, State Senator, 32nd District Ian M. Weeks, Member of the State Assembly, 36th District Greg Wallis, Member of the State Assembly, 47th District Bernard William Murphy, Member of the State Assembly, 58th District Hector Diaz-Nava, Member of the State Assembly, 60th District Bill Essayli, Member of the State Assembly, 63rd District

#### AMERICAN INDEPENDENT PARTY

Brian Dahle, Governor
Robert Howell, Insurance Commissioner
Mark P. Meuser, United States Senator, Full Term
Mark P. Meuser, United States Senator, Partial / Unexpired Term
Ken Calvert, United States Representative, 41st District
Ian M. Weeks, Member of the State Assembly, 36th District
Greg Wallis, Member of the State Assembly, 47th District
Gretor Diaz-Nava, Member of the State Assembly, 60th District
Bill Essayli, Member of the State Assembly, 71st District
Kate Sanchez, Member of the State Assembly, 71st District

# CANDIDATE STATEMENT FOR UNITED STATES REPRESENTATIVE, 41ST CONGRESSIONAL DISTRICT

WILL ROLLINS, Democratic OCCUPATION: Counterterrorism Prosecutor EDUCATION AND QUALIFICATIONS:

AGE: 37

I'm Will Rollins, and I'm running for Congress because America needs a new generation of leaders who will fight corruption, keep government out of our bedrooms, and protect our communities from extremism.

I served as a federal prosecutor, where I worked to keep residents in the Inland Empire and Coachella Valley safe. I took on MS-13 and the Sinaloa cartel. I prosecuted gang shootings, child predators, and kidnapping cases. I fought against opioid abuse and corruption by taking on fentanyl and heroin dealers, whose drugs killed a young victim, and prosecuted a doctor taking bribes to prescribe pain killers. Specializing in counterterrorism, I defended our country from adversaries like Russia, China, Iran, and ISIS, and I helped prosecute insurrectionists who breached the U.S. Capitol on January 6th.

In Congress, I will continue fighting against extremism and corruption and work to:

- Pass a new law guaranteeing a woman's right to abortion. Women and their doctors should make these personal health decisions, not politicians.
- Ban Members of Congress and their spouses from trading stocks, restrict the revolving door of lobbyists working in the Capitol, and end dark money and corporate campaign contributions.
- Stop price-gouging by massive oil corporations and Big Pharma and <u>lower costs for working families and seniors.</u>
- Keep our communities, schools, and police officers safe with violent criminal history and mental health background checks on gun sales.

I ask for your vote. Let's end the toxic divisions promoted by extremism and start solving problems.

Learn more at WillRollinsForCongress.com.

# CANDIDATE STATEMENT FOR UNITED STATES REPRESENTATIVE, 41ST CONGRESSIONAL DISTRICT

KEN CALVERT, Republican
OCCUPATION: U.S. Representative
EDUCATION AND QUALIFICATIONS:

**AGE: 69** 

It is an honor to deliver results for Riverside County including federal funding for transportation, water and clean air projects. I voted for one of the largest middle-class tax cuts and doubled the child tax credit. My office has helped thousands of constituents to ensure veterans and seniors receive the benefits they deserve.

Inflation is crushing families every time they buy food or fill up on gas. I voted against trillions of dollars in inflationary spending pushed by President Biden. I am the only candidate who opposes tax increases and more inflationary spending.

We must increase American energy production to lower gas prices. Democrat proposals to decrease or tax energy production will only continue to raise prices for consumers.

I support local law enforcement officers who put their lives at risk to keep us safe. I oppose Democrat proposals to defund the police which has resulted in higher crime. I support increased funding for border security to gain control of our border and end drug and human trafficking. I created E-Verify, a program for employers to check the legal status of their employees.

I support school choice and parents' rights. I have worked to lower healthcare costs and fund research to cure terminal diseases.

I voted for a pay raise for troops and new benefits for veterans exposed to toxic burn pits. The United States must be a leader and confront challenges posed by China and Russia through strength and international alliances.

I humbly ask for your vote.

Ken Calvert CalvertforCongress.com Facebook.com/CalvertforCongress

#### CANDIDATE STATEMENT FOR STATE SENATOR, 32ND SENATORIAL DISTRICT

# KELLY SEYARTO, Republican OCCUPATION: State Assemblymember EDUCATION AND QUALIFICATIONS:

AGE: 62

California's state government is broken. There are no checks and balances in our Legislature, and it is clear that the supermajority one-party rule is bad for our citizens.

California has become unaffordable. As the nation deals with the highest inflation rates in four decades, California seems to be hit harder than the rest of the country. Our taxes are the highest in the nation, gas prices have skyrocketed, and our small business climate is ranked one of the worst in the country.

Our communities are less safe than they have ever been. Homeless encampments continue to plague our communities, our education system is failing to prepare our kids for the future, and we have done nothing to address our water supply issues.

After spending billions upon billions of taxpayer dollars, things are not getting better. Enough is enough.

As your State Senator, I will aggressively address these ongoing issues in a fiscally responsible manner while re-establishing transparency and credibility in our government. I have been and will continue to be a strong advocate for taxpayers.

That's why I'm the choice of taxpayer protection groups and public safety.

I offer years of life experience, having served 35 years as a firefighter and 13 years as a local elected official. My wife owns a small business. We raised our family in this region, and our kids were educated in our public schools.

I humbly ask for your vote.

Website: SeyartoforSenate.com

#### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 71ST ASSEMBLY DISTRICT

MATT RAHN, Republican
OCCUPATION: Mayor / Businessman
EDUCATION AND QUALIFICATIONS:

AGE: 47

Sacramento politicians are out of touch with the real problems facing our state: soaring inflation, surging crime rates, homelessness, taxes that are too high, and businesses leaving and taking jobs with them.

Experience matters. As a Mayor and City Councilman I have saved taxpayers millions of dollars through innovative, fiscally responsible policies – while increasing support for law enforcement and fire protection. I will take that same conservative approach to Sacramento to reduce taxes, slash waste and fraud, and make state government work again.

As your Representative, I will work for:

Public Safety First.

I will oppose any efforts to 'Defund the Police' and bring back actual enforcement and punishment for crimes. I will help secure our border, reduce wildfire risk, and significantly reduce homelessness and encampments by enforcing the law and getting people the help they need.

Making California More Affordable.

I will work for middle-class and small business tax cuts, and for policies that attract and retain businesses and jobs. I will help cut California's highest-in-the-nation gas tax.

Responsible High-Achieving Schools.

I helped bring a new state-of-the art college to the region. I'm an advocate for a parent's choice in their child's education. I believe in a curriculum that includes the Constitution and American History.

I'm proud to be endorsed by Riverside County District Attorney Mike Hestrin and Sheriff Chad Bianco, Assemblyman Kelly Seyarto, CAL FIRE L2881, Riverside Sheriff's Association, and nearly fifty local elected leaders from Murrieta, Temecula, Wildomar and other cities in the District.

rahnforassembly.com

#### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 71ST ASSEMBLY DISTRICT

KATE SANCHEZ, Republican OCCUPATION: Small Businesswoman EDUCATION AND QUALIFICATIONS:

We need a dedicated, experienced, proven leader to represent us in Sacramento -- especially when our cities and residents are facing unprecedented economic and social challenges.

I'm a bold leader who brings conservative common-sense solutions to California.

As your State Assemblywoman, I'll support policies that: lower taxes; preserve Proposition 13; cut wasteful government spending; improve our power grid to prevent wildfires/meet increasing demand; stop government mask/vaccine mandates; fully-fund police/firefighters; and prohibit the early release of felons.

As a mother, I'll protect parental rights. Every child deserves a quality education -- family wealth and zip code should not determine opportunity.

I am well qualified to serve, receiving my undergraduate degree from Salve Regina University with a concentration in Political Science/Law. I'm a graduate of the Marian Bergeson Excellence in Public Service Series, former Executive Director of the California Women's Leadership Association, and State Finance Director for California Young Republican Federation.

I've served California residents as Field Representative for a prominent U.S. Congressman – and at the California Policy Center working to secure a more prosperous future for all Californians.

My family has always lived in California -- and I'm a lifetime registered Republican.

That's why so many conservative leaders/organizations endorse me, including: Senator Melissa Melendez, Assemblywoman Laurie Davies, County Sheriff Don Barnes, Orange County Republican Party, California Republican Assembly, and many others.

As your Assemblywoman, I will never waiver in protecting your God-given rights to life, liberty, and the pursuit of happiness.

I respectfully ask for your vote.

www.SanchezForAssembly.com

#### CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

# AMY BARAJAS OCCUPATION: Senior Deputy District Attorney EDUCATION AND QUALIFICATIONS:

I am running for Riverside County Superior Court Judge Seat #4 to ensure we protect our community and provide justice for victims and their families and to give all litigants fair administration of justice whether in criminal, civil, family, juvenile, or probate court.

For 17 years, I have served as a Senior Deputy District Attorney, successfully prosecuting some of society's worst criminals, including perpetrators of homicide, child abuse, sexual assault, gang violence, domestic violence, and political corruption. My unparalleled track record and years of courtroom experience taught me the necessary lessons and values to be your next judge.

Demonstrating my impartial approach to advancing justice, I have earned the support of the current <u>Presiding Judge of Riverside County Superior Court</u> and the current <u>Presiding Justice for the Fourth District Court of Appeal, Division 2</u>, each respectively supervising all judges or justices within Riverside County, (including the position I am running for), over 36 additional judges countywide, <u>District Attorney Mike Hestrin, Public Defender Steve Harmon</u>, public safety, and many more.

Riverside deserves a trusted, experienced and informed judge who lives in and understands our community, a place where I grew up and choose to raise my family. I am committed to holding violent criminals accountable, protecting victims, and rehabilitating nonviolent offenders. I would be honored to earn your vote to continue delivering justice in this great county we call home.

www.voteamy4judge.com

#### CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

#### **NATALIE LOUGH**

OCCUPATION: Senior Deputy District Attorney EDUCATION AND QUALIFICATIONS:

I am running for judge because I want to <u>increase accountability</u>, <u>efficiency</u>, <u>and transparency</u> in the judicial sector with <u>public safety as my priority</u>. My experience in the District Attorney's Office with trial and appellate work has uniquely prepared me to achieve these goals because I have worked on criminal cases at every stage countywide and have significant experience conducting complex legal research.

I am a Senior Deputy District Attorney in Riverside County and have been with the Riverside County District Attorney's Office for over 15 years. I've won convictions, appeals, and petitions against defendants charged with murder, rape, child molestation, child abuse, and domestic violence. I've won a death penalty case, successfully argued before the California Supreme Court, achieved statewide case precedent on DUI charges, and overturned a judicial plea bargain in a murder case.

My candidacy has been endorsed by <u>15 different law enforcement groups</u>, <u>39 elected officials</u>, and <u>multiple community groups</u>, including:

- Sheriff Chad Bianco
- District Attorney Mike Hestrin
- Riverside County Deputy District Attorneys Association
- Riverside Sheriffs Association
- U.S. First Responders Association
- Crime Victims United

Finally, I am proud to have the support of my former opponent, Richard Swanson.

I would be honored to have your support.

Loughforjudge.com

#### CANDIDATE STATEMENT FOR RIVERSIDE COUNTY AUDITOR / CONTROLLER

# PAUL A. ANGULO OCCUPATION: County Auditor / CPA EDUCATION AND QUALIFICATIONS:

I am uniquely qualified to be your County Auditor. This is an independent office, which is audited by the Federal government, State, IRS, independent auditors, and peer-reviewed continuously.

#### I'M THE ONLY CANDIDATE WHO:

- ✓ Meets State law qualifications for County Auditors (Government Code §26945), met by 100% of California counties.
- Reduces risk of mission failure through rigorous training and 20 years county finance experience.
- ✓ Has provided oversight of \$38 Billion annually.
- ✓ Has written over 300 county audits exposing waste and abuse.
- ✓ Has written county financial reports receiving 8 National and State awards.
- ✓ Has led the office through the COVID-19 crisis, dispersing \$18 Billion to cities and K-12 school districts for payrolls and debt payments, timely
- ✓ Does NOT accept special interest money to avoid conflicts of interest.
- ✓ <u>ONLY</u> seeks the endorsement of the people to remain independent.

#### PROFESSIONAL QUALIFICATIONS:

- Certified Public Accountant (CPA)
- University of California, Berkeley (BA)
- University of Redlands (MA, Management)
- · Harvard University (Advanced Government Operations Certification)
- US ARMY VETEŘÁN

I have fought all my adult life to bring equity to working families. Now I need your help. I humbly request your vote because qualifications and experience in this technical position matters. www.paulangulo.com

#### CANDIDATE STATEMENT FOR RIVERSIDE COUNTY AUDITOR / CONTROLLER

#### BEN J. BENOIT

OCCUPATION: Auditor / Mayor / Businessman EDUCATION AND QUALIFICATIONS:

It's time we audit the Auditor-Controller's office. On May 26, 2022, Riverside County's Grand Jury identified several ongoing failures by the Auditor-Controller's office, putting Riverside County in "unnecessary financial risk." I'm the auditor for a non-profit organization, and I serve on auditing committees for several government agencies — I'm well equipped to serve as Riverside County's Auditor-Controller. I will restore trust, accountability, and ethical leadership when it's most needed.

As a local auditor, mayor, and businessman, <u>I've delivered results</u>. I've fought fraud, waste, and abuse and <u>I always act with the highest integrity</u>. I'm a taxpayer watchdog - I've balanced budgets, improved government efficiency, and increased transparency and accountability in local government.

As your Auditor-Controller, I will:

- Restore accountability and ethical leadership
  - Stop wasteful spending
- Be a taxpayer advocate
- Return money due to the people

We need change in the Auditor-Controller's office, that's why I've earned endorsements from local leaders and organizations across Riverside County including:

- All 28 mayors in Riverside County
- · All five members of the Riverside County Board of Supervisors

Please join the broad coalition of taxpayers, elected officials, businesspeople, labor, veterans, educators, public safety, healthcare workers, and seniors in voting Ben J. Benoit for Auditor-Controller.

I respectfully ask for your vote.

www.BenoitforAuditor.com

# CANDIDATE STATEMENT FOR DIRECTOR, ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 3

# CHANCE EDMONDSON OCCUPATION: General Engineering Contractor EDUCATION AND QUALIFICATIONS:

I am Chance Edmondson and I am running for EVMWD, Director, Division 3. I have made the Lake Elsinore Valley my home since 1970. I have raised my family, grown my business and served this community for over 30 years. I am dedicated to ensuring water quality and affordability, installing proper infrastructure for current needs and future growth, and partnering with local cities and communities. As your Division 3 Director I will protect our ratepayers and deliver reliable water service to our district. I appreciate your support and your vote.

Experience matters when the health and safety of thousands of families are at stake. My experience in the building and construction industry brings a new perspective to the Board as infrastructure decisions that are being made now will affect generations to come.

Water quality is the most important service EVMWD provides. Investing in water quality improvements is important to public health and our community. Long-term planning needs to include water quality improvements, infrastructure upgrades, advanced technology monitoring and sampling equipment.

Edmondsonforwater.com

# CANDIDATE STATEMENT FOR DIRECTOR, ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 3

# JIMMY FLORES OCCUPATION: Retired EDUCATION AND QUALIFICATIONS:

AGE: 54

Drink purified bottle water. Customers know that when they are thirsty, simply turn on the kitchen tap and pour into a clear glass. Is it safe when it <u>smells</u> and has <u>taste disorders</u>?

Water contamination is something most people never think about, and that's not a good thing. Some people may be more vulnerable to contaminants in drinking water than the general population. Those who may be particularly at risk include elderly individuals and infants.

When pressure is not functioning properly, <u>uncontrolled liquids substances</u> above the distribution main will enter the water supply. <u>It can intentionally</u> be forced into your drinking water to do harm.

EVMWD must program each <u>smart meter</u> to proactively send a warning signal in anticipation of a health risk. If it can transmit via wireless network the measurement of flow, surely it should be able to pinpoint reversibility.

EVMWD simplified the budget rate structure to four tiers. Inefficient and excessive water usage cost customers money . <u>I'll oppose any and all efforts to increase water and sewer rates</u>.

State of California Department of Health Services Certifications achieved:

- Water Treatment Operator T1
- Water Distribution Operator D2

I humbly ask for your vote.

Thank you and God Bless

# CANDIDATE STATEMENT FOR DIRECTOR, WESTERN MUNICIPAL WATER DISTRICT, DIVISION 3, FULL TERM

# BRENDA DENNSTEDT OCCUPATION: Water District Director EDUCATION AND QUALIFICATIONS:

It has been a tremendous honor serving as your representative at Western Municipal Water District (WMWD) since 2007. Ensuring our water is <u>SAFE</u>, <u>RELIABLE</u> and <u>AFFORDABLE</u> has always been and will continue to be my mission.

I am a proven leader who has worked diligently to make a difference for your family and mine. My work has been steadfast, resulting in MILLIONS of dollars in state and federal funding for projects SAVING YOUR HARD-EARNED DOLLARS. Some of my accomplishments:

- ✓ <u>SECURED</u> nearly \$40 million in grant funding, including \$600,000 in COVID relief
- <u>REDUCED</u> taxes by refinancing Community Facilities Districts (CFD's) for a lower interest rate, saving customers thousands of dollars
- ✓ <u>SUPPORTED</u> high-quality water in Murrieta at a lower cost than imported water with the North Well project; offset by \$525,000 in grant monies
- <u>ADVOCATED</u> for a historic agreement with Rancho California Water District, saving \$21 million in infrastructure costs
- ✓ <u>SAVED</u> \$4 million in debt forgiveness from the State of California for Santa Rosa Regional Resources Authority
- IMPROVED WMWD's credit rating to AAA, saving millions of dollars for customers
- ✓ <u>CHAMPIONED</u> solar power at WMWD reducing our carbon footprint

I'm an experienced representative who will work tirelessly to ensure we have a reliable water supply at the <u>LOWEST</u> cost possible.

THANK YOU for your vote on November 8th.

~Brenda

www.facebook/BrendaDennstedt

www.ReelectBrenda.org

BrendaforWMWD@gmail.com

# CANDIDATE STATEMENT FOR DIRECTOR, WESTERN MUNICIPAL WATER DISTRICT, DIVISION 3, FULL TERM

JERRY CARLOS
OCCUPATION: Riverside County Businessowner
EDUCATION AND QUALIFICATIONS:

I am a native Californian and 53-year resident of Riverside County who believes our county needs <u>sensible water solutions</u> to face the supply challenges ahead. Married 50 years, I'm a long-time <u>business owner</u>, former Southwest Riverside County <u>patrol deputy and police chief</u>, prior <u>U.S. Army infantry SSGT</u>, fire department service, <u>university</u>, <u>and high school head coach</u>. I previously served as Chairman of the Public Safety Advisory Commission for Lake Elsinore. I will bring great experience to Western Municipal Water District, Division 3.

Something is not working, and I want to bring serious solutions, such as:

- OVERSIGHT: For far too long, there has been poor oversight on overspending leading to rate increases, and I plan to bring the <u>control</u> <u>back to the Western Municipal Water District Board</u>
- SUSTAINABILITY: I plan to work alongside the board to bring sustainable solutions to ratepayers and wholesale agencies.
- GOALS: To provide the <u>highest quality water</u> at the best available price.

I ask for you to vote.

www.electjerrycarlos.com

| 33-4943-128 | RV 099-025 |
|-------------|------------|
|             |            |

## **Language Services**

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 733-VOTE (8683), or by visiting <u>www.voteinfo.net</u>. Requests must be received no later than 7 days before the election.

## Servicios de Idiomas

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 733-VOTE (8683) o si visita <u>www.voteinfo.net</u>. Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

# 語言服務

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例,讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 733-VOTE (8683) 或造訪 <u>www.voteinfo.net</u> 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

## Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 733-VOTE (8683) hoặc truy cập www.voteinfo.net. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

# 언어 서비스

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 733-VOTE (8683) 으로 전화, 또는 <u>www.voteinfo.net</u> 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

### Mga Serbisyo sa Wika

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pagbisita sa <u>www.voteinfo.net</u>. Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

# Riverside, California



## Same Day Voter Registration



Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

- 1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at voteinfo.net.
- 2. Complete a voter registration card or register online at RegisterToVote.ca.gov.
- 3. Vote your ballot.
- 4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit sos.ca.gov/elections/voter-registration/same-day-req.

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at <a href="www.voteinfo.net/AmlRegistered">www.voteinfo.net/AmlRegistered</a>.



## **California Motor Voter**



The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <a href="https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome">https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome</a> to get started. You can also use DMV online services (<a href="https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs">https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs</a>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit MotorVoter.sos.ca.gov.

To register to vote online, visit RegisterToVote.ca.gov.

# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 8, 2022, Consolidated General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 11<sup>th</sup>.

#### You can also vote with Remote Accessible Vote-by-Mail. RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not "internet voting." You must print and return your marked ballot.



You must request your RAVBM ballot by November 1st

#### How to vote from home (accessibly!) with RAVBM:

#### 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at rovweb@rivco.org, or on the web at www.voteinfo.net.

#### 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

#### 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

#### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter's declaration (punched holes tell you where to sign). Seal the envelope.

#### 5. Return your ballot

By mail. (Your envelope will include pre-paid postage!)

At any drop box in Riverside County.

At any voting location or at the Riverside County elections office.

Questions? Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California's Voting Hotline: 1 (888) 569-7955

# RIGHTS

#### YOU HAVE THE FOLLOWING RIGHTS:



The right to vote if you are a registered voter. You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- · registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony,
- not currently found mentally incompetent to vote by a court



The right to vote if you are a registered voter even if your name is not on the list. You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



The right to vote if you are still in line when the polls close.



The right to cast a secret ballot without anyone bothering you or telling you how to vote.



The right to get a new ballot if you have made a mistake, if you have not already cast your ballot. You can:

Ask an elections official at a polling place for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or

Vote using a provisional ballot.



The right to get help casting your ballot from anyone you choose, except from your employer or union representative.



The right to drop off your completed vote-by-mail ballot at any polling place in California.



The right to get election materials in a language other than English if enough people in your voting precinct speak that language.



The right to ask questions to elections officials about election procedures and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



The right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.

- On the web at www.sos.ca.gov
- ② By phone at (800) 345-VOTE (8683)
- By email at elections@sos.ca.gov

IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).

# \*

# **IMPORTANT DATES**



**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



More Days, More Ways to Vote! Vote early in-person at any of the 4-day or 11-day Vote Centers in Riverside County, including Election Day. For a complete list of Vote Centers and hours of operation, please visit our website at <a href="https://www.voteinfo.net">www.voteinfo.net</a> or call our office at (951) 486-7200.



## **Election Day!**

**Mail in or drop off** your Vote-by-Mail ballot today! Mailed-in ballots must be postmarked by this date and received no later than November 15 to be counted.

**In-person voting also available** at any Vote Center or the Registrar of Voters office.

Ballot Drop-off locations, Vote Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



Do you know someone who is not registered to vote? Need to check your voter registration status?



Check your voter registration status, update your registration information, or register to vote online. Visit www.voteinfo.net for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

FPF1-FILLER RV 099-030

# **VOTE BY MAIL**

#### THE VOTING PROCESS IS DIFFERENT!

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 15, 2022 to be counted.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Vote Center, Polling Place, or the Registrar of Voters office. Please visit our website at <a href="https://www.voteinfo.net">www.voteinfo.net</a> for location information and hours.

#### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit <a href="https://www.voteinfo.net">www.voteinfo.net</a>. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

# **VOTE IN PERSON**

The Riverside County Registrar of Voters offers a variety of options to vote in person.

| Registrar of Voters  | Ballot Drop-Off Locations   | Vote Centers  |
|--|---|---|
| October 11 – November 7<br>Monday - Friday<br>8:00 a.m. – 5:00 p.m.                                    | October 11 – November 7 Dates, Locations, and Hours Vary  | Dates, Locations, and Hours Vary  11 - Day Vote Centers Open October 29 to November 8 |
| October 29 – October 30<br>9:00 a.m. to 5:00 p.m.  | All Drop-Off Locations Open Election Day, November 8 7:00 a.m. to 8:00 p.m.                           | <b>4 - Day Voter Centers</b><br>Open November 5 to November 8                         |
| November 5 – November 6<br>9:00 a.m. to 5:00 p.m.<br>Election Day, November 8<br>7:00 a.m. – 8:00 p.m. | Registrar of Voters<br>Secure drop box 24 hours a day   | All Vote Centers Open Election Day, November 8 7:00 a.m. – 8:00 p.m.                  |
|  | See the list of locations and hours online at <a href="https://www.voteinfo.net">www.voteinfo.net</a> |   |



Interested in Learning About the Voting Process?

Motivated to Serve the People in Your Community?

Detailed Oriented? • A Team Player? • A Problem solver?

# BE AN ELECTION OFFICER!

Call (951) 486-7341 or (877) 663-9906

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers

| FROM | *ELECTION MAIL  **Autorized by the U.S. Postel Service ** |  |
|------|---|--|
|      |   |  |



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923



DID YOU SIGN YOUR REQUEST?

#### **ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- By Mail Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Early Voting You may vote at the Registrar of Voters office October 11 November 7, Monday through Friday, 8:00 a.m. to 5:00 p.m.; October 29 - October 30, 9:00 a.m. to 5:00 p.m., and November 5 - November 6, 9:00 a.m. to 5:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at <a href="www.voteinfo.net">www.voteinfo.net</a> for additional early voting locations and information.
- Remote Accessible Vote by Mail Ballot (RAVBM) Accessible Vote-by-Mail provides an accessible option for
  voters to mark their ballots privately and independently. To complete a RAVBM ballot visit <a href="www.voteinfo.net">www.voteinfo.net</a>. Your
  completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00
  p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after
  Election Day to be counted.
- Curbside Voting on Election Day If you are unable to enter the location due to a physical disability, you may
  request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers.
  If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when
  you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- Large Print State Voter Information Guide If you prefer a large print State Voter Information Guide, you may
  request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the
  Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Disability Rights California will operate a statewide hotline on November 8, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918





#### REQUEST TRANSLATED ELECTION MATERIAL

REQUIRED

33-80ou 11-08-2022

| VOTER INFORMATION:  NAME AS REGISTERED |  |                        | like to receive materials in another language, complete and return to<br>postbard to the Registrar of Voters office. Translated materials will also<br>available at the Registrar of Voters office and at all Vote Centers. |  |
|--|--|------------------------|---|--|
| RESIDENCE ADDRESS AS                   | REG 6 FERED                              |                        | Iwish to seeke election materials in:<br>□ Baga ñol-Spanish   |  |
| MAIL MATERIALS                         | STO:                                     | LP                     | Iwis into leceive translated reference ballots inc(selections only)<br>□ 한국에 - Korsan □ Tiếng Việt - Vietnamese<br>□ Taga log - Taga log □ 中文 - Chinese   |  |
| ADDRESS   B OBFEREN                    | יס                                       |                        |   |  |
| CITY                                   | srws.<br>Isity of perjury, that the into | LP                     |   |  |
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| SIGNATURE                              |  |                        |   |  |

DATE

# OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

SIGNATURE OF VOTER

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at <a href="https://www.ateinfo.net">www.ateinfo.net</a> or call (951) 486-7200 or (800) 773-VOTE (8683) BALLOT TYPE

VOTE EARLY

Trains taled election male rists are available for select precincts, if you would

IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL

UCATION OF YOUR WOTE CENTER U

All voters will receive a ballot in the mail. A list of available vote center locations is printed in the Voter Information Guide.