## **County of Riverside**



## **Registrar of Voters**

11-Day Vote Centers Open October 29 to November 8

4-Day Vote Centers
Open November 5 to November 8

All Vote Centers Open Election Day, November 8 7:00 a.m. to 8:00 p.m.

Check Vote Center Locations and Hours at www.voteinfo.net

Registration Deadline October 24, 2022

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

Request Language Assistance Submit form on Back Cover to receive election material translated in available selected languages.

#### **AVISO IMPORTANTE**

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes Ilamando al (951) 486-7200 o (800) 773-VOTE (8683) o visite nuestro sitio web <a href="https://www.voteinfo.net">www.voteinfo.net</a>

## Consolidated General Election

Tuesday, November 8, 2022 County Voter Information Guide



2720 Gateway Drive, Riverside, CA 92507-0918
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918

www.voteinfo.net

## THIS ELECTION VOTING IS DIFFERENT



## **VOTE-BY-MAIL**

Vote at home using your Vote-By-Mail ballot

No Postage Required

Quick, easy, convenient...

from the comfort of your home!

OR

## **BALLOT DROP-OFF LOCATION**

at the Registrar of Voters Office or at

Ballot Drop-off locations in Riverside County



No Postage Required

See inside...

for a list of Drop-off locations and hours throughout Riverside County!



OR

## **VOTE CENTERS**

Beat the lines and vote early in-person at any of the 11-day or 4-day Vote Centers in Riverside County, including Election Day.

Election Day, November 8, 7:00 a.m. to 8:00 p.m.

See inside...

for a list of Vote Center locations and hours throughout Riverside County!

For more information visit <u>www.voteinfo.net</u> or call (951) 486-7200 or (800) 773-VOTE (8683)



## REBECCA SPENCER

Registrar of Voters

## **ART TINOCO**Assistant Registrar of Voters

## REGISTRAR OF VOTERS COUNTY OF RIVERSIDE

Dear Riverside County Voter,

Election Day is November 8, 2022. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Voters can verify their voter registration at <u>voterstatus.sos.ca.gov</u> or register to vote at <u>registertovote.ca.gov</u>.

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning October 11, 2022, or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit <a href="www.voteinfo.net">www.voteinfo.net</a> for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters
  or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state
  by the close of polls on Election Day, November 8, 2022. Your ballot will also count if it is
  postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at <u>WheresMyBallot.sos.ca.gov</u>.

All Vote Centers, including the Registrar of Voters office, will be open on Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 8, 2022, Consolidated General Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

**REBECCA SPENCER** 

Registrar of Voters

## Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

#### **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

Dates and hours vary - see below for more info.

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Cottonwood Elementary School**	Library	44260 Sage Road	Aguanga, CA	92536
First Missionary Baptist Church*	Fellowship Hall	332 N Allen Street	Banning, CA	92220
Sun Lakes Country Club**	North Clubhouse	545 Twin Hills Drive	Banning, CA	92220
Albert Chatigny Community Center**	Gym	1310 Oak Valley Parkway	Beaumont, CA	92223 92223
Beaumont Civic Center*	Gymnasium	550 E 6th Street 1465 E 6th Street	Beaumont, CA	
Elks Post 1839**	Lodge Room		Beaumont, CA	92223
Weaver Mortuary & Crematory**	Chapel	1177 Beaumont Avenue	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	Multi-Purpose Room	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
Zion Lutheran Church**	Multi-Purpose Room	721 E Chanslor Way	Blythe, CA	92225
Norton Younglove Senior Center**	Large Main Room	908 Park Avenue	Calimesa, CA	92320
Canyon Lake City Hall**	Meeting Room	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Hall*	Study Session Room	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	Cathedral City, CA	92234
Northgate Community Church**	Rooms 1, 2 & 3	30010 Date Palm Drive	Cathedral City, CA	92234
Riverside County Fire Station #22**	Bay Area	10055 Avenida Miravilla	Cherry Valley, CA	92223
Coachella Branch Library*	Program Room	1500 6th Street	Coachella, CA	92236
Coachella Community Center**	Bagdouma Park / Main Room	51251 Douma Street	Coachella, CA	92236
Circle City Center*	Game Room	365 N Main Street	Corona, CA	92880
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	Corona, CA	92882
Corona Senior Center**	R & R Room	921 S Belle Avenue	Corona, CA	92882
Corona High School**	Theater Foyer	1150 W 10th Street	Corona, CA	92882
Covenant Life Christian Fellowship**	Crossover - Youth Center	211 East Sixth Street	Corona, CA	92879
Home Gardens Library**	Community Room	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	Corona, CA	92881
Lee Pollard High School**	Lion's Den	185 Magnolia Avenue	Corona, CA	92879
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	Corona, CA	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	Corona, CA	92879
Santiago High School**	Theatre Foyer	1395 Foothill Parkway	Corona, CA	92881
Trilogy at Glen Ivy**	Pacific Crest Lodge - Lounge	24503 Trilogy Parkway	Corona, CA	92883
Desert Hot Springs Library*	Community Room	14380 Palm Drive	Desert Hot Springs, CA	92240
Desert Hot Springs Senior Center**	West Room	11777 West Drive	Desert Hot Springs, CA	92240
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eleanor Roosevelt High School**	Library	7447 Scholar Way	Eastvale, CA	92880
Harada Neighborhood Center*	Activity Room C	13099 65th Street	Eastvale, CA	92880
Rosa Parks Elementary School**	Multi-Purpose Room	13830 Whispering Hills Drive	Eastvale, CA	92880
Bautista Creek Elementary School**	Multi-Purpose Room	441 N Lake Street	Hemet, CA	92544
Calvary Chapel Hemet**	Fellowship Hall	26121 Hemet Street	Hemet, CA	92544
Hemet DPSS**	Community Room	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	Conference Room	300 E Latham Avenue	Hemet, CA	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	Hemet, CA	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	Hemet, CA	92544
West Valley High School**	A162 & A163	3401 Mustang Way	Hemet, CA	92545
Community First Church of God**	Fellowship Hall	31371 Highway 74	Homeland, CA	92548
Idyllwild Library**	Community Room	54401 Village Center Drive	Idyllwild, CA	92549
Indian Wells City Hall**	Council Chambers	44950 Eldorado Drive	Indian Wells, CA	92210
Desert Theatreworks**	Theatre	45175 Fargo Street	Indio, CA	92201
Indio Corporate Yard*	Lobby	83101 Avenue 45	Indio, CA	92201
Indio Library**	Community Room	200 Civic Center Mall	Indio, CA	92201
Riverside County Office of Education**	Conference Room 126 & 127	47110 Calhoun Street	Indio, CA	92201
Shadow Hills High School**	Gym Foyer	39225 Jefferson Street	Indio, CA	92203
California Family Life Center**	Gym	5656 Mission Boulevard	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*		9244 Galena Street	Jurupa Valley, CA	92509
·	Community Room		' ''	
Jurupa Community Center**	Community Room	4810 Pedley Road	Jurupa Valley, CA	92509
Riverside County Animal Services** The Cove - Jurupa Aquatic Center**	Training Center	6851 Van Buren Boulevard	Jurupa Valley, CA	92509
	Multi-Purpose Room	4310 Camino Real	Jurupa Valley, CA	92509
Colonel Mitchell Paige Middle School**	Multi-Purpose Room	43495 Palm Royale Drive	La Quinta, CA	92253
La Quinta City Hall*	Study Session Room	78495 Calle Tampico	La Quinta, CA	92253
	NA	60750 Trilogy Parkway	La Quinta, CA	92253
Trilogy at La Quinta**	Mariposa Conference Room		Laboration Co.	
Trilogy at La Quinta** Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	Lake Elsinore, CA	92532
Trilogy at La Quinta** Canyon Lake Middle School** Lake Community Center*	Multi-Purpose Room Community Room	33005 Canyon Hills Road 310 W Graham Avenue	Lake Elsinore, CA	92530
Trilogy at La Quinta** Canyon Lake Middle School** Lake Community Center* Lakeland Village Community Center**	Multi-Purpose Room Community Room Dance Room	33005 Canyon Hills Road 310 W Graham Avenue 16275 Grand Avenue	Lake Elsinore, CA Lake Elsinore, CA	92530 92530
Trilogy at La Quinta** Canyon Lake Middle School** Lake Community Center*	Multi-Purpose Room Community Room	33005 Canyon Hills Road 310 W Graham Avenue	Lake Elsinore, CA	92530

<sup>\*</sup>October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

<sup>\*\*</sup>November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

#### **VOTE CENTER LOCATIONS**

Dates and hours vary - see below for more info.

Mecca County Library**	Community Room	91260 Sixty Sixth Avenue	Mecca, CA	92254
Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	Menifee, CA	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	Menifee, CA	92585
Kay Ceniceros Senior Center**	North Annex	29995 Evans Road	Menifee, CA	92586
Menifee Library*	Community Room	28798 La Piedra Road	Menifee, CA	92584
Romoland Elementary School**	Multi-Purpose Room	25890 Antelope Road	Menifee, CA	92585
Sun City Civic Association**	Webb Hall	26850 Sun City Boulevard	Menifee, CA	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	Menifee, CA	92586
Bear Valley Elementary School**	Library	26125 Fir Avenue	Moreno Valley, CA	92555
Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	Court / Gym	21401 Box Springs Road	Moreno Valley, CA	92557
Honey Hollow Elementary School**	Room 29	11765 Honey Hollow Drive	Moreno Valley, CA	92557
Lasselle Elementary School**	Multi-Purpose Room	26446 Krameria Avenue	Moreno Valley, CA	92555
Moreno Valley Senior Center**	Room 1 & 2	25075 Fir Avenue	Moreno Valley, CA	92553
Palm Middle School**	Library	11900 Slawson Avenue	Moreno Valley, CA	92557
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	Moreno Valley, CA	92553
Sunnymead Elementary School**	Library	24050 Dracaea Avenue	Moreno Valley, CA	92553
Towngate Elementary School**	Library A114	22480 Dracaea Avenue	Moreno Valley, CA	92553
Vista Heights Middle School**	Multi-Purpose Room	23049 Old Lake Drive	Moreno Valley, CA	92557
Alta Murrieta Elementary School**	<u> </u>	39475 Whitewood Road		
Avaxat Elementary School**	Multi-Purpose Room Multi-Purpose Room	24300 Las Brisas Road	Murrieta, CA	92563 92562
Cole Canyon Elementary School**	Multi-Purpose Room  Multi-Purpose Room	23750 Via Alisol	Murrieta, CA Murrieta, CA	92562
Dorothy McElhinney Middle School**	<u>'</u>			92563
· · · · · · · · · · · · · · · · · · ·	Teacher Lounge	35125 Briggs Road	Murrieta, CA	
Fire Station #4*	Training Room	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School**  Murrieta Public Library**	Multi-Purpose Room	37420 Via Mira Mosa	Murrieta, CA	92563
,	Community Room	24700 Adams Avenue	Murrieta, CA	92562
Riverside County Office of Education Murrieta Office**	Lobby	38670 Sky Canyon Drive #200	Murrieta, CA	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	Murrieta, CA	92562
Norco Community Center**	Game Room	3900 Acacia Avenue	Norco, CA	92860
Norco Library**	Community Room	3240 Hamner Avenue	Norco, CA	92860
Nuview Library**	Community Room	29990 Lakeview Avenue	Nuevo, CA	92567
Fountains at the Carlotta**	Town Center Auditorium	41505 Carlotta Drive	Palm Desert, CA	92211
Palm Desert Community Center**	Gymnasium	43900 San Pablo Avenue	Palm Desert, CA	92260
Palm Desert Greens*	Recreation Center	73750 Country Club Drive	Palm Desert, CA	92260
Portola Community Center**	Multi-Purpose Room	45480 Portola Avenue	Palm Desert, CA	92260
Demuth Community Center*	Gymnasium	3601 E Mesquite Avenue	Palm Springs, CA	92264
James O. Jessie Desert Highland Unity Center**	Gymnasium	480 W Tramview Road	Palm Springs, CA	92262 92262
Palm Springs Public Library**	Learning Center	300 S Sunrise Way	Palm Springs, CA	
Bob Glass Gym*	Community Room  Banguet Hall	101 North D Street 21091 Rider Street	Perris, CA	92570 92570
Mead Valley Community Center** Perris DPSS**			Perris, CA	
Sky View Elementary School**	Community Room	201 Redlands Avenue	Perris, CA	92571
- , ,	Multi-Purpose Room	625 Mildred Street	Perris, CA	92570
Triple Crown Elementary School**	Multi-Purpose Room	530 E Orange Avenue	Perris, CA	92571 92270
Rancho Mirage Library**	Annenberg Room	71100 Highway 111	Rancho Mirage, CA	92270
The River**	A103	71800 Highway 111	Rancho Mirage, CA	
Arlanza Community Center**	Conference Room	7950 Philbin Avenue	Riverside, CA	92503 92503
Arlington Library**	Community Room	9556 Magnolia Avenue	Riverside, CA	_
Christian Life Center**	Fellowship Hall	9085 California Avenue	Riverside, CA	92503
Galleria at Tyler*	Company writer Doors	1299 Galleria at Tyler	Riverside, CA	92503
Highgrove Library**	Community Room	530 Center Street	Riverside, CA	92507
Janet Goeske Senior Center**	Bob Buster Room	5257 Sierra Street	Riverside, CA	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	Riverside, CA	92504
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	Riverside, CA	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	Riverside, CA	92503
Lake Mathews Elementary School**	Multi-Purpose Room	12252 Blackburn Road	Riverside, CA	92503
Orange Terrace Community Center**	Ballroom	20010 Orange Terrace Parkway	Riverside, CA	92508
Orrenmaa Elementary School**	Room 29	3350 Fillmore Street	Riverside, CA	92503
Riverside County Office of Education*	Lobby	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	Lobby	2720 Gateway Drive	Riverside, CA	92507
Riverside Main Library**	Community Room	3900 Mission Inn Avenue	Riverside, CA	92501
Springbrook Clubhouse**	Hall Way	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library**	Community Center Room	2985 Madison Street	Riverside, CA	92504

<sup>\*</sup>October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

VCL-2 RV 029-004

<sup>\*\*</sup>November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

<sup>\*\*\*</sup>October 11, 2022 - November 7, 2022, Monday - Friday (excluding Holidays), 8:00am - 5:00pm; October 29, 2022 - October 30, 2022, 9:00am - 5:00pm; November 5, 2022 - November 6, 2022, 9:00am - 5:00pm; Election Day, November 8, 2022, 7:00am - 8:00pm.

#### VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

University of California Riverside - UCR**	Alumni Dining Room	3701 Canyon Crest Drive	Riverside, CA	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	Riverside, CA	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	Riverside, CA	92504
Mountain View Alternative High School**	Gym	1000 N Ramona Boulevard	San Jacinto, CA	92582
San Jacinto Community Center**	Lobby	625 S Pico Street	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	Game Room	901 W Esplanade Avenue		92582
Jefferson Recreation Center**	Main Classroom	41375 McCabe Court	Temecula, CA	92590
MSJC Temecula Valley Campus**	Dining Area / Cafe	41888 Motor Car Parkway	Temecula, CA	92591
Promenade Temecula*		40820 Winchester Road	Temecula, CA	92591
Riverside County Fire Station 96**	Bay Area	37700 Glen Oaks Road	Temecula, CA	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	Temecula, CA	92590
Temecula Middle School**	Classroom 904 & 905	42075 Meadows Parkway	Temecula, CA	92592
Temecula Public Library**	Foyer	30600 Pauba Road	Temecula, CA	92592
Vail Ranch Middle School**	Multi-Purpose Room	33340 Camino Piedra Rojo	Temecula, CA	92592
Jack Ivey Ranch HOA**	Clubhouse Library	74580 Varner Road	Thousand Palms, CA	92276
VFW Post 1508**	Meeting Hall	21180 Waite Street	Wildomar, CA	92595
Wildomar City Hall*	Council Chambers	23873 Clinton Keith Road	Wildomar, CA	92595
Wildomar Library**	Community Room	34303 Mission Trail	Wildomar, CA	92595
Francis Domenigoni Community Center**	Gymnasium	32665 Haddock Street	Winchester, CA	92596
Susan LaVorgna Elementary School**	Assistant Principal's Office	31777 Algarve Avenue	Winchester, CA	92596

<sup>\*</sup>October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

VCL-3 RV 029-005

<sup>\*\*</sup>November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

#### **BALLOT DROP-OFF LOCATIONS**

Dates and hours vary - see below for more info.

City of Banning**	99 E Ramsey Street	Banning, CA	92220
Albert Chatigny Community Center*	1310 Oak Valley Parkway	Beaumont, CA	92223
City of Beaumont**	550 E 6th Street	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
City of Blythe**	235 N Broadway	Blythe, CA	92225
City of Calimesa**	908 Park Avenue	Calimesa, CA	92320
City of Canyon Lake**	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Library*	33520 Date Palm Drive	Cathedral City, CA	92234
City of Cathedral City**	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
City of Coachella**	53462 Enterprise Way	Coachella, CA	92236
Circle City Center*	365 N Main Street	Corona, CA	92880
City of Corona**	400 S Vicentia Avenue	Corona, CA	92882
Corona High School*	1150 W 10th Street	Corona, CA	92882
Corona Public Library*	650 S Main Street	Corona, CA	92882
Corona Senior Center*	921 S Belle Avenue	Corona, CA	92882
Covenant Life Christian Fellowship*	211 E 6th Street	Corona, CA	92879
Home Gardens Library*	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona*	465 Santana Way	Corona, CA	92881
City of Desert Hot Springs**	11999 Palm Drive	Desert Hot Springs, CA	92240
City of Eastvale**	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eastvale Community Center*	13820 Schleisman Road	Eastvale, CA	92880
Harada Neighborhood Center*	13099 65th Street	Eastvale, CA	92880
Center for Spiritual Living*	40450 Stetson Avenue	Hemet, CA	92544
City of Hemet**	445 E Florida Avenue	Hemet, CA	92543
Hemet DPSS*	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	300 E Latham Avenue	Hemet, CA	92543
Valle Vista Community Center*	43935 Acacia Avenue	Hemet, CA	92544
Idyllwild County Library*	54401 Village Center Drive	Idyllwild, CA	92549
City of Indian Wells**	44950 Eldorado Drive	Indian Wells, CA	92210
City of Indio**	100 Civic Center Mall	Indio, CA	92201
Desert Theatreworks*	45175 Fargo Street	Indio, CA	92201
Indio Community Center*	45871 Clinton Street	Indio, CA	92201
City of Jurupa Valley**	8930 Limonite Avenue	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	9244 Galena Street	Jurupa Valley, CA	92509
La Quinta City Hall**	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	La Quinta, CA	92253
City of Lake Elsinore**	130 S Main Street	Lake Elsinore, CA	92530
Lakeland Village Community Center*	16275 Grand Avenue	Lake Elsinore, CA	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530
Mecca Library*	91260 Sixty Sixth Avenue	Mecca, CA	92254
City of Menifee**	29844 Haun Road	Menifee, CA	92586

<sup>\*</sup>October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

<sup>\*\*</sup>October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

#### **BALLOT DROP-OFF LOCATIONS**

Dates and hours vary - see below for more info.

Marion V. Ashley Community Center*	25625 Briggs Road	Menifee, CA	92585
Menifee Library*	28798 La Piedra Road	Menifee, CA	92584
Sun City Library*	26982 Cherry Hills Boulevard	Menifee, CA	92586
Cottonwood Golf Center*	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	21401 Box Springs Road	Moreno Valley, CA	92557
Moreno Valley DPSS*	12625 Heacock Street	Moreno Valley, CA	92553
Moreno Valley Senior Center*	25075 Fir Avenue	Moreno Valley, CA	92553
Paso De Lago Homeowners Association*	14900 Vinehill Street	Moreno Valley, CA	92553
Vista Heights Middle School*	23049 Old Lake Road	Moreno Valley, CA	92557
City of Moreno Valley**	14177 Frederick Street	Moreno Valley, CA	92553
City of Murrieta**	1 Town Square	Murrieta, CA	92562
Fire Station #4*	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School*	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library*	24700 Adams Avenue	Murrieta, CA	92562
City of Norco**	2870 Clark Avenue	Norco, CA	92860
City of Palm Desert**	73510 Fred Waring Drive	Palm Desert, CA	92260
Palm Desert Community Center*	43900 San Pablo Avenue	Palm Desert, CA	92260
City of Palm Springs**	3200 E Tahquitz Canyon Way	Palm Springs, CA	92262
James O. Jessie Desert Highland Unity Center*	480 W Tramview Road	Palm Springs, CA	92262
City of Perris**	101 North D Street	Perris, CA	92570
Mead Valley Community Center*	21091 Rider Street	Perris, CA	92570
Perris DPSS*	201 Redlands Avenue	Perris, CA	92571
City of Rancho Mirage**	69825 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center*	7950 Philbin Avenue	Riverside, CA	92503
Highgrove Library*	530 Center Street	Riverside, CA	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	Riverside, CA	92504
Marcy Branch Library*	6927 Magnolia Avenue	Riverside, CA	92506
Orange Terrace Community Center*	20010 Orange Terrace Parkway	Riverside, CA	92508
Renck Community Center*	4015 Jackson Street	Riverside, CA	92503
Riverside County Office of Education*	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	2720 Gateway Drive	Riverside, CA	92507
Springbrook Clubhouse*	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library*	2985 Madison Street	Riverside, CA	92504
Stratton Community Center*	2008 Martin Luther King Boulevard	Riverside, CA	92507
Woodcrest Library*	16625 Krameria Avenue	Riverside, CA	92504
City of Riverside**	3900 Main Street, 7th Floor	Riverside, CA	92501
City of San Jacinto**	595 S San Jacinto Avenue	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	901 W Esplanade Avenue	San Jacinto, CA	92582
City of Temecula**	41000 Main Street	Temecula, CA	92590
Promenade Temecula*	40820 Winchester Road	Temecula, CA	92591
Temecula Community Center*	28816 Pujol Street	Temecula, CA	92590
Temecula Public Library*	30600 Pauba Road	Temecula, CA	92592
Coachella Valley Animal Campus*	72050 Pet Land Place	Thousand Palms, CA	92276
City of Wildomar**	23873 Clinton Keith Road, Suite 110	Wildomar, CA	92595
Francis Domenigoni Community Center*	32665 Haddock Street	Winchester, CA	92596

<sup>\*</sup>October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

<sup>\*\*</sup>October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

<sup>\*\*\*</sup>The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 11, 2022.  $^{800L-02}$ 

## CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE 2720 Gateway Drive, Riverside, CA 92507

October 11 through November 7 Monday through Friday 8:00 a.m. to 5:00 p.m.

October 29 through October 30 9:00 a.m. to 5:00 p.m.

November 5 through November 6 9:00 a.m. to 5:00 p.m.

Election Day, November 8 7:00 a.m. to 8:00 p.m.

## **VOTE-BY-MAIL**

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022. Return your Vote-by-Mail ballot by mail or at the following locations:

## Registrar of Voters

2720 Gateway Drive Riverside, CA 92507

October 11 – November 7 Monday - Friday 8:00 a.m. – 5:00 p.m.

October 29 – October 30 9:00 a.m. to 5:00 p.m.

November 5 – November 6 9:00 a.m. to 5:00 p.m.

Election Day, November 8 7:00 a.m. – 8:00 p.m.

## **Ballot Drop-Off Locations**

October 11 – November 7 Dates, Locations, and Hours Vary

All Drop-Off Locations
Open Election Day, November 8
7:00 a.m. to 8:00 p.m.

Registrar of Voters Secure drop box 24 hours a day

See the list of locations and hours online at <a href="https://www.voteinfo.net">www.voteinfo.net</a>

## **Vote Centers**

Dates, Locations, and Hours Vary

11 - Day Vote Centers Open October 29 to November 8

**4 - Day Voter Centers**Open November 5 to November 8

All Vote Centers
Open Election Day, November 8
7:00 a.m. – 8:00 p.m.

See the list of locations and hours online at www.voteinfo.net

## HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- > Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

## TO MARK YOUR VOTE **FILL IN THE OVAL**



VOTE!!!

## IMPORTANT NOTE!

You must fill out and sign the return envelope for your Vote-by-Mail ballot to be counted.

## Two U.S. Senate Contests on Ballot

The office of U.S. Senate will have TWO separate contests on the November 8, 2022, General Election ballot. You may vote on both.

The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term).

The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

## SAMPLE BALLOT / BOLETA DE MUESTRA

BT-29 117025 **A** 

VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES	Insurance Commissioner Comisionado de Seguros	MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA ESTATAL
ELATA	RICARDO LARA	58th Assembly District
ESTADO	Pany Preference: Democratic Preferencia de parido: Democrata Travianos Commissioner Comisionado de Securos	Distrito de la Asamblea Núm. 58 Vote for One / Vote por Uno
Governor Gobernador Vote for One / Vote por Uno		BERNARD WILLIAM MURPHY Party Preference: Republican Preferencia de partido: Republicano Colf. Engineer ingeniero Civil
GAVIN NEWSOM Party Preference: Democratic Preferencia de partido: Democratia Preferencia de partido: Democratia Governor of California Gobernador de California	equalization, District 4 ión del Estado, Distrito 4 ote for One / Vote por Uno	SABRINA CERVANTES Party Preference: Democratic Preferenca de partido: Democrata Preferenca de partido: Democrata Milanima State Assemblymember Milanimo de la Asamblea Estatal de California
BRIAN DAHLE Party Preference: Republican Preferencia de partidic: Republicano Senator / Famer Senator / Agricultor	DAVID DODSON Party Preference. Democratic Preferencia de partido: Democratia Sate Board Supervisor de Junta Estatal	NONPARTISAN OFFICES CARGOS NO PARTIDARIOS
nt Governor bernador Vote for One / Vote por Uno	MIKE SCHAEFER Party Preference: Democratic Preferencia de partido: Democratic Member, State Board of Equalization, 4th District Membry ode la Junta de Ecualización del Estado, 4.º Distrito	JUDICIAL / JUDICIAL Vote Yes or No for each office Vote Sí o No por cada oficina
ELENI KOUNALAKIS Party Preference: Democratic Preference de partido: Democratia	UNITED STATES SENATOR SENADOR DE ESTADOS UNIDOS	For Chief Justice of California Para Juez Presidente de California
Viceglobalmadora  ANGELA E. UNDERWOOD JACOBS  Party Preferencia de partido: Republican Businesswoman Deput Mayor Empresaria / Alcaldesa Adjunta	There are two U.S. Senate contests on this ballot.  • One for the regular 6-year term ending January 3, 2029  • One for the remainder of the current term ending	Shall Associate Justice of the Supreme Court  PATRICIA GUERRERO be elected to the office for the term provided by law?  ¿Debería la Jueza Asociada de la Corte Suprema,  PATRICIA GUERRERO, ser electa para cubrir el cargo
Secretary of State Secretario de Estado Vote for One / Vote por Uno	SE X	durante el mandato dispuesto por ley?  YES / SÍ
SHIRLEY N. WEBER Party Preference: Democratic Preferencia de partiric Democratic	3 de enero de 2029. La otra es por lo que resta del período actual, que	ON / NO
Appointed California Secretary of State Secretaria de Estado Designad de California	finaliza el 3 de enero de 2023. Puede votar en ambas contiendas.	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema
Party Preference: Republican Preferencia de partido: Republicano Preferencia de partido: Republicano Director de Finanzas.	Full lerm Mandato Completo Vote for One / Vote por Uno	Shall Associate Justice of the Supreme Court <b>GOODWIN LIU</b> be elected to the office for the term provided by law?
Controller Contralor Vote for One / Vote por Uno	MARK P. MEUSER Party Preference: Republican Preferenca de partido: Republicano Constitutional Atturonal Atturonalista	¿Debería el Juez Asociado de la Corte Suprema, <b>GOODWIN LIU</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?
LANHEE J. CHEN Party Preference: Republican Directorics de nordiscip	ALEX PADILLA Party Preference: Democratic Professional de nominion Democratic	YES / SÍ
2	Treis in na very planto. Appinited United States Senator Senador de los Estados Unidos Designado	ON / ON
MALIA M. COHEN Party Preference. Democratic Preferencia de partidic. Democratia	Partial / Unexpired Term Mandato Parcial / No Terminado	For Associate Justice of the Supreme Court Para Juez Asociado de la Corte Suprema
California State Board or Equalization Member Miembro de la Juntia de Ecualización del Estado de California	Vote for One / Vote por Uno	Shall Associate Justice of the Supreme Court MARTIN J. JENKINS be elected to the office for the term
reasurer Tesorero Vote for One / Vote por Uno	Party Preference: Republican Preferencia de paridio: Republican Preferencia de paridio: Republicano Abogado Constitucional Alterney Abogado Constitucional Alterney	provided by law? ¿Debería el Juez Asociado de la Corte Suprema, MARTIN J. JENKINS, ser electo para cubrir el cargo

## ARTEBUM BU ATBLOB | TOLLAB BLAMAS

## RV 029-011

## SAMPLE BALLOT / BOLETA DE MUESTRA

JACK M. GUERRERO		durante el mandato dispuesto por ley?
	0.	
Preferencia de partido: Republicano Counoilmember / CPA/ Economist	Preferencia de partido: Democrata Appointed United States Semana Conductor Latana University Democrata	YES / SÍ
FIONA MA	Selladul de los Estados Ollidos Desigliado	CHICA
Party Preference: Democratic	UNITED STATES REPRESENTATIVE	
Preferencia de partido: Demócrata State Treasurer / CPA	REPRESENTANTE DE ESTADOS UNIDOS	For Associate Justice of the Supreme Court
resorera estatal / contadora publica centificada		Para Juez Asociado de la Corte Suprema
Attorney General Procurador General	39th Congressional District Distrito Congresional Núm. 39	Shall Associate Justice of the Supreme Court JOSHUA  P. GROBAN he elected to the office for the term
Vote for One / Vote por Uno	Uote for One / Vote por Uno provided by law?	provided by law?
NATHAN HOCHMAN	AJA SMITH	Debería el Juez Asociado de la Corte Suprema,
Party Preference: Republican Preferencia de partido: Republicano	Party Preference: Republican Preferencia de partido: Republicano	JOSHUA P. GROBAN, ser electo para cubrir el cargo
General Counsel Asesor Jurídico General	Small Business Owner Propietario de Pequeña Empresa	aurante el mandato dispuesto por ley?
ROB BONTA	MARK TAKANO	VES / SÍ
Party Preference: Democratic		
Preferencia de partido: Democrata Appointed Attorney General of the State of California	Preferencia de partido: Democrata U.S. Representative / Teacher	ON / ON
	Representante de los Estados Unidos / Maestro	

TURN CARD OVER - VOTE BOTH SIDES CARD 1 OF 2 VOLTEAR TARJETA - VOTE AMBOS LADOS TARJETA 1 DE 2

BT-29

SAMPLE BALLOT / BOLETA DE MUESTRA

dispuesto por ley?

## SAMPLE BALLOT / BOLETA DE MUESTRA

BT-29 117025

dispuesto por ley?

res / Sí 00 / ON

Vote for One / Vote por Uno Vote for One / Vote por Uno  $\bigcirc$  $\bigcirc$  $\bigcirc$ 0  $\bigcirc$ <u>DISTRITO ESCOLAR UNIFICADO DE ALVORD</u> Viembro Junta Gobernante, Fideicomisario Área Governing Board Member, Trustee Area 1 ALVORD UNIFIED SCHOOL DISTRICT Auditor del Condado / Contador Público Certificado COUNTY / CONDADO Auditor / Controller Auditor / Contralor Propietaria de Empresa / Educadora **GEORGINA RAMIREZ WENDEL W TUCKER** Auditor / Mayor / Businessman Auditor / Alcalde / Empresario PAUL A. ANGULO Business Owner / Educator Superintendente Jubilado GIL OCEGUERA Retired Superintendent **BEN J. BENOIT** County Auditor / CPA Educator / Parent Educador / Padre Shall Associate Justice WILLIAM W. BEDSWORTH be elected to the office for the term provided by law? Shall Associate Justice **EILEEN C. MOORE** be elected to the office for the term provided by law? se ¿Debería el Juez Asociado, WILLIAM W. BEDSWORTH, ser electo para cubrir el cargo durante ¿Debería la Jueza Asociada, EILEEN C. MOORE, ser Para Juez Presidente, Corte de Apelación Para Juez Asociado, Corte de Apelación, Para Juez Asociado, Corte de Apelación, Para Juez Asociado, Corte de Apelación, Shall Presiding Justice **KATHLEEN E. O'LEARY** be elected to the office for the term provided by law? **O'LEARY**, ser electa para cubrir el cargo durante el For Associate Justice, Court of Appeal, For Presiding Justice, Court of Appeal, For Associate Justice, Court of Appeal ¿Debería el Juez Asociado, MAURICE SANCHEZ, For Associate Justice, Court of Appeal Shall Associate Justice MAURICE SANCHEZ be elected to the office for the term provided by law? Fourth District, Division Three Cuarto Distrito, División Tres Fourth District, Division Three Cuarto Distrito, División Tres Fourth District, Division Three Fourth District, Division Three Cuarto Distrito, División Tres Debería la Jueza Presidenta, KATHLEEN E. Cuarto Distrito, División Tres electo para cubrir el cargo durante el mandato electa para cubrir el cargo durante el mandato el mandato dispuesto por ley? mandato dispuesto por ley? dispuesto por ley? dispuesto por ley? 0N / ON NO / NO YES / SÍ YES / SÍ 00 / ON YES / SI Debería la Jueza Presidenta, **JUDITH MCCONNELL**. Shall Associate Justice **TRUC T. DO** be elected to the office for the term provided by law? Debería la Jueza Asociada, TRUC T. DO, ser electa Debería el Juez Asociado, MARTIN N. BUCHANAN, Debería el Juez Presidente, MANUEL A. RAMIREZ, para cubrir el cargo durante el mandato dispuesto por Para Juez Presidente, Corte de Apelación, Para Juez Presidente, Corte de Apelación, Para Juez Asociado, Corte de Apelación, Para Juez Asociado, Corte de Apelación, Shall Associate Justice MARTIN N. BUCHANAN be elected to the office for the term provided by law? For Presiding Justice, Court of Appeal, For Associate Justice, Court of Appeal, For Associate Justice, Court of Appeal, For Presiding Justice, Court of Appeal, Shall Presiding Justice JUDITH MCCONNELL be elected to the office for the term provided by law? ser electa para cubrir el cargo durante el mandato Shall Presiding Justice MANUEL A. RAMIREZ be elected to the office for the term provided by law? ser electo para cubrir el cargo durante el mandato ser electo para cubrir el cargo durante el mandato Cuarto Distrito, División Uno Cuarto Distrito, División Uno Cuarto Distrito, División Uno Cuarto Distrito, División Dos Fourth District, Division One Fourth District, Division One Fourth District, Division One Fourth District, Division Two

## AATSƏUM ƏQ ATƏJOB \ TOJJAB ƏJ9MAS

**ON / ON** 

res / si

dispuesto por lev?

**ON / ON** 

/ES / SÍ

RV 029-013

## **SAMPLE BALLOT / BOLETA DE MUESTRA**

YES / SÍ	YES / SÍ
ON / ON	ON / ON
For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos	For Associate Justice, Court of Appeal, Fourth District, Division Three Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres
Shall Associate Justice MICHAEL J. RAPHAEL be elected to the office for the term provided by law? ¿Debería el Juez Asociado, MICHAEL J. RAPHAEL, ser electo para cubrir el cargo durante el mandato dispuesto por ley?	Shall Associate Justice <b>JOANNE MOTOIKE</b> be elected to the office for the term provided by law? ¿Debería la Jueza Asociada, <b>JOANNE MOTOIKE</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley?
∴ YES / SÍ	YES / SÍ
ON / ON	ON / ON
For Associate Justice, Court of Appeal, Fourth District, Division Two Para Juez Asociado, Corte de Apelación,	Judge of the Superior Court, Office #4 Juez del Tribunal Superior, Oficina #4 Vote for One / Vote por Uno
Shall Associate Justice CAROL D. CODRINGTON be elected to the office for the term provided by law?	NATALIE LOUGH County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside
CODENIA IN OUZER ASSOCIATED, CONTROL D. CODRINGTON, ser electa para cubrir el cargo durante el mandato dispuesto por ley?	AMY ZOIS BARAJAS County of Riverside Deputy District Attorney Fiscal Adjunta de Distrito del Condado de Riverside
YES / SÍ	0
$\bigcirc$ ON / ON	
For Associate Justice, Court of Appeal,	SCHOOL / ESCOLAR
Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos	Superintendent of Public Instruction Superintendente de Instrucción Pública
Shall Associate Justice FRANK MENETREZ be elected to the office for the term provided by law? ¿Debería el Juez Asociado, FRANK MENETREZ, ser electo para cubrir el cargo durante el mandato	Vote for One / Vote por Uno TONY K. THURMOND Superintendent of Public Instruction Superintendente de Instrucción Pública
dispuesto por ley?	LANCE RAY CHRISTENSEN  Education Policy Executive
YES / SÍ	Ejecutivo de Políticas Educativas
O NO / NO	0

RT-7

## SAMPLE BALLOT / BOLETA DE MUESTRA

E, 27 ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL IANDS INITIATIVE CONSTITUTIONAL	_	its to operate online/mobile sports wagering outside tribal lands. Directs revenues to obline requilatory costs, homelessness programs,	Σ	<u> </u>		IVA.	para empresas annadas operen apuestas stina deportivas en línea y vía dispositivos móviles as de fuera de las tierras tribales. Destina los ingresos a los costos reglamentarios,				anualmente.		YES / SÍ	ON / ON	28 PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN	PUBLIC SCHOOLS, INITIATIVE STATUTE.  Provides additional funding from state  General Fund for arts and music education in	all K-12 public schools (including charter schools).	Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for
26 ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBALL ANDS INITIATIVE	CONSTITUTIONAL AMENDMENT AND STATILITE ALSO SHOWS: SHORT SHOWS	certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling	programs, enforcement. Fiscal Impact: Increased state revenues, possibly reaching tens of millions of dollars	support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.	26 PERMITE LAS APUESTAS EN PERSONA CON RULETA, JUEGOS DE DADOS. APUESTAS DEPORTIVAS EN	TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. También permite: las apuestas deportivas	en algunos nipodronos, jucios privados para hacer cumplir ciertas leyes de juego. Destina los ingresos al Fondo General, programas de problemas de juego, implementación.	Impacto fiscal: Aumento de los ingresos estatales, alcanzando posiblemente decenas	de millones de dólares al año. Algunos de estos ingresos respaldarían el aumento de los costos estatales reglamentarios y de implementación que podrían alcanzar algunas decenas de millones de dólares	anuales.	YES / SÍ	ON / ON						
NONPARTISAN OFFICES CARGOS NO PARTIDARIOS	DISTRICT / DISTRITO	WESTERN MUNICIPAL WATER DISTRICT DISTRITO DE AGUA MUNICIPAL DE WESTERN	Director, Division 1, Full Term Director, División 1, Plazo Completo Vote for One / Vote por Uno	ALOMA CARRILLO Intal Waterline Inspector spectora de Conductos de Agua Dentales	IKE GARDNER ater District Director ector del Distrito de Agua	0	MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES	STATE / ESTADO	CONSTITUTIONAL RIGHT TO EPRODUCTIVE FREEDOM. EGISLATIVE CONSTITUTIONAL MENDMENT. Amends California	onstitution to expressly include an dividual's fundamental right to reproductive	eedom, which includes the fundamental ght to choose to have an abortion and the	indamental right to choose or refuse ontraceptives. This amendment does not	arrow or limit the existing rights to privacy nd equal protection under the California	onstitution. iscal Impact: No direct fiscal effect because	sproductive rights already are protected by tate law.	DERECHO CONSTITUCIONAL A LA IBERTAD REPRODUCTIVA, ENMIENDA	nmienda la Constitución de California para	cluir de manera expresa el derecho indamental de una persona a la libertad

SAMPLE BALLOT / BOLETA DE MUESTRA

## **ARTER BALLOT / BOLETA DE MUESTRA**

fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California. Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal.

YES / SÍ

PARA LA EDUCACIÓN ARTÍSTICA Y
MUSICAL EN LAS ESCUELAS PÚBLICAS.
LEY POR INICIATIVA. Otorga fondos
adicionales del Fondo General estatal para la
educación artística y musical en todas las
escuelas públicas desde preescolar hasta
12.º grado (incluidas las escuelas
subvencionadas).
Impacto fiscal: Aumento de los costos
estatales de aproximadamente mil millones
anuales, comenzando el próximo año, para
la educación artística en las escuelas
públicas.

YES / SÍ

TURN CARD OVER - VOTE BOTH SIDES CARD 2 OF 2 VOLTEAR TARJETA - VOTE AMBOS LADOS TARJETA 2 DE 2

BT-29

## **SAMPLE BALLOT / BOLETA DE MUESTRA**

MEASURES SUBMITTED TO THE VOTERS **IEDIDAS SOMETIDAS A LOS VOTANTES** 

# STATE / ESTADO

## MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES **REQUIRES ON-SITE LICENSED** OTHER STATE REQUIREMENTS.

NITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data.

government costs likely in the tens of millions Fiscal Impact: Increased state and local

of dollars annually

# EN LAS CLÍNICAS DE DIÁLISIS RENAL Y **29** EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA

ESTABLECE OTROS REQUISITOS EXIGE que: divulguen la participación de propiedad de los médicos; informen sobre los datos de durante el tratamiento. Exige a las clínicas asistente médico esté presente en el sitio que un médico, enfermero practicante o

AATSƏUM ƏQ ATƏJOB \ TOJJAB ƏJ9MAS

mpacto fiscal: Aumento de los costos del gobierno estatal y local probablemente de lecenas de millones de dólares anuales infecciones.

/ES / SÍ 0N / ON

PROGRAMS TO REDUCE AIR POLLUTION zero-emission vehicle purchase incentives, **NCOME OVER \$2 MILLION. INITIATIVE STATUTE.** Allocates tax revenues to vehicle charging stations, and wildfire **NCREASING TAX ON PERSONAL** PROVIDES FUNDING FOR AND PREVENT WILDFIRES BY

support zero-emission vehicle programs and Fiscal Impact: Increased state tax revenue wildfire response and prevention activities. annually, with the new funding used to ranging from \$3.5 billion to \$5 billion prevention.

# WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO REFERENDUM ON 2020 LAW THAT

17025

No" vote rejects, a 2020 law prohibiting retail PRODUCTS. A "Yes" vote approves, and a Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million sale of certain flavored tobacco products. annually

DE TABACO SABORIZADOS. Un voto "Si" oscilan entre decenas de millones de dólares aprueba y un voto "No" rechaza una ley de 2020 que prohíbe la venta minorista de REFERÉNDUM SOBRE LA LEY DE MINORISTA DE CIERTOS PRODUCTOS Impacto fiscal: Reducción de los ingresos ciertos productos de tabaco saborizados. por impuestos estatales al tabaco que anuales y alrededor de \$100 millones 2020 QUE PROHIBIRÍA LA VENTA

YES / SÎ

SCHOOL / ESCOLAR

NO / NO

DISTRITO ESCOLAR UNIFICADO DE ALVORD

ALVORD UNIFIED SCHOOL DISTRICT

deteriorating roofs, plumbing, electrical, remove (\$14,000,000 annually) while bonds are ega asbestos/lead pipes, repair, construct, acquire technology, arts and skilled trades, shall Alvord Unified School District's measure be adopted outstanding, with independent citizen oversight, science labs, school facilities/ equipment and support student achievement and college/career readiness in math, science, annual audits, and all money locally-controlled? authorizing \$248,000,000 in bonds at classrooms,

Para mejorar los sistemas de seguridad plomería, la electricidad, retirar las tuberías de adquirir salones de clase, laboratorios de ciencias, escolar, arreglar los techos deteriorados, asbesto/plomo, reparar, construir,

#### RV 029-017

## ASTRAUM AND ATAINS | TOLIAB ALAMAS

vehículos de cero emisiones, estaciones de	LEY POR INICIATIVA. Asigna ingresos de impuestos a incentivos para la compra de	30 OTORGA FONDOS A PROGRAMAS PARA REDUCIR LA CONTAMINACIÓN DEL AIRE Y EVITAR INCENDIOS FORESTALES MEDIANTE EL AUMENTO DE IMPUESTOS EN INGRESOS PERSONALES DE MÁS DE \$2 MILLONES LEY POR INICIATIVA. Asigna ingresos de impuestos a incentivos para la compra de vehículos de cero emisiones, estaciones de vehículos de cero emisiones, estaciones de
Carda de vehículos y prevención de	I vehículos de cero emisiones, estaciones de	carda de vehículos y prevención de
LEY POR INICIATIVA. Asigna ingresos de impuestos a incentivos para la comora de		PERSONALES DE MÁS DE \$2 MILLONES.
PERSONALES DE MÁS DE \$2 MILLONES.  LEY POR INICIATIVA. Asigna ingresos de impuestos a incentivos para la compra de	PERSONALES DE MAS DE \$2 MILLONES.	DE IMPUESTOS EN INGRESOS
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incendios forestales.
Incendios forestales.
Impacto fiscal: Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil millones a \$5 mil millones anuales, usando los nuevos fondos para apoyar programas para la compra de vehículos de cero emisiones y actividades de respuesta y prevención de incendios forestales.

YES / SÍ NO / NO

instalaciones/equipos escolares y apoyar el logro de los estudiantes y la preparación universitaria/profesional en matemáticas, ciencia, tecnología, artes y carreras técnicas, ¿se debería adoptar la medida del Distrito Escolar Unificado de Alvord que autoriza \$248,000,000 en bonos a tasas legales, recaudando 6 centavos por cada \$100 de valor tasado (\$14,000,000 al año) mientras los bonos estén pendientes de pago, con supervisión ciudadana independiente, auditorias anuales y manteniendo todo el dinero bajo control local?

BONDS YES / BONOS SÍ BONDS NO / BONOS NO BT-2

SAMPLE BALLOT / BOLETA DE MUESTRA

CARD 2 OF 2 / TARJETA 2 DE 2

## VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

CANDIDATE STATEMENTS

**BALLOT MEASURES** 

**ANALYSIS** 

**ARGUMENTS IN SUPPORT & IN OPPOSITION** 

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at www.voteinfo.net. Additional candidate statements may be available and viewed at www.voteinfo.net.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

#### **Campaign Finance Reform**

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

STATE SENATE, 18th DISTRICT Steve Padilla. Democratic

STATE SENATE, 32nd DISTRICT Kelly Seyarto, Republican

STATE ASSEMBLY, 36th DISTRICT Ian M. Weeks, Republican

STATE ASSEMBLY, 47th DISTRICT Greg Wallis, Republican

STATE ASSEMBLY, 58th DISTRICT Bernard William Murphy, Republican Sabrina Cervantes, Democratic

STATE ASSEMBLY, 60th DISTRICT Corev A Jackson. Democratic

STATE ASSEMBLY, 63rd DISTRICT Fauzia Rizvi, Democratic Bill Essayli, Republican

STATE ASSEMBLY, 71st DISTRICT Matt Rahn, Republican

Kate Sanchez, Republican

### Party Endorsements - Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

#### **DEMOCRATIC PARTY**

Gavin Newsom, Governor Eleni Kounalakis. Lieutenant Governor Shirley N. Weber, Secretary of State Malia M. Cohen, Controller Fiona Ma, Treasurer Rob Bonta, Attorney General Ricardo Lara, Insurance Commissioner Mike Schaefer, Board of Equalization,  $4^{\text{th}}$  District Alex Padilla, United States Senator, Full Term Alex Padilla, United States Senator, Partial / Unexpired Term Raul Ruiz, United States Representative, 25th District Norma J. Torres, United States Representative, 35th District Mark Takano, United States Representative, 39th District Asif Mahmood, United States Representative, 40th District Will Rollins, United States Representative, 41st District Stephen Houlahan, United States Representative, 48th District Steve Padilla, State Senator, 18th District Brian Nash, State Senator, 32<sup>nd</sup> District Eduardo Garcia, Member of the State Assembly, 36<sup>th</sup> District Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District Sabrina Cervantes, Member of the State Assembly, 58th District Corey A Jackson, Member of the State Assembly, 60th District

Fauzia Rizvi, Member of the State Assembly, 63rd District

#### REPUBLICAN PARTY

Brian Dahle, Governor Angela E. Underwood Jacobs. Lieutenant Governor Rob Bernosky, Secretary of State Lanhee J. Chen, Controller Jack M. Guerrero, Treasurer Nathan Hochman, Attorney General Robert Howell, Insurance Commissioner Mark P. Meuser, United States Senator, Full Term Mark P. Meuser, United States Senator, Partial / Unexpired Term Brian E. Hawkins, United States Representative, 25th District Aia Smith, United States Representative, 39th District Young Kim, United States Representative, 40th District Ken Calvert, United States Representative, 41st District Darrell Issa, United States Representative, 48th District Aleiandro Galicia. State Senator. 18th District Kelly Seyarto, State Senator, 32nd District Ian M. Weeks, Member of the State Assembly, 36th District Greg Wallis, Member of the State Assembly, 47th District Bernard William Murphy, Member of the State Assembly, 58th District Hector Diaz-Nava, Member of the State Assembly, 60th District Bill Essayli, Member of the State Assembly, 63rd District

### AMERICAN INDEPENDENT PARTY

Brian Dahle, Governor Robert Howell, Insurance Commissioner Mark P. Meuser, United States Senator, Full Term Mark P. Meuser, United States Senator, Partial / Unexpired Term Ken Calvert, United States Representative, 41st District Ian M. Weeks, Member of the State Assembly, 36th District Greg Wallis, Member of the State Assembly, 47th District Hector Diaz-Nava, Member of the State Assembly, 60th District Bill Essayli, Member of the State Assembly, 63rd District Kate Sanchez, Member of the State Assembly, 71st District

#### CANDIDATE STATEMENT FOR UNITED STATES REPRESENTATIVE, 39TH CONGRESSIONAL DISTRICT

MARK TAKANO, Democratic OCCUPATION: U.S. Congressman EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

It has been a great honor to serve the people of Riverside, Moreno Valley, Jurupa Valley and Perris in the United States Congress.

I am proud of the work Congress has accomplished on behalf of the American people. This year, I helped pass legislation to combat record inflation, lower the cost of prescription drugs, and expand domestic energy production while also responding to the climate crisis. I also authored and shepherded through Congress bipartisan legislation that expanded access to healthcare for 9/11-era veterans.

Since taking office, I have passed laws that have supported students, extended health benefits for veterans, and protected small businesses. I have defended our immigrant community, worked to create high-paying jobs in the Inland Empire, and protected Social Security and Medicare. My office has returned over \$13 million in federal funds that were owed to members of our community and has secured over \$6 million in community project funding to support childcare, fight homelessness, and build vital infrastructure.

As a lifelong resident of the Inland Empire, and former public school teacher, I'm proud to have the support of leaders from throughout the region including Mayor Michael Vargas, RCCD Trustee Mary Figueroa, Assemblymember Sabrina Cervantes and others.

Together, I am confident that we can overcome any obstacle, stand up for the values of democracy, and rebuild a more equitable economy.

I respectfully ask for your vote,

Mark Takano

www.marktakano.com

#### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 58TH ASSEMBLY DISTRICT

## BERNARD WILLIAM MURPHY, Republican OCCUPATION: Civil Engineer EDUCATION AND QUALIFICATIONS:

The direction of this state needs to change. Born and raised in California, I earned a civil engineering degree from Cal Poly Pomona to improve the society in which my family lives. I have served on the Rubidoux Community Services District (RCSD) board of directors for eight years. Our rates are among the lowest in the region preparing for droughts while simultaneously delivering services to our community. I will bring this same type of efficient governance to our state legislature.

I have seen, firsthand, how the cost of idealistic policies from Sacramento has usurped our local control. RCSD has provided trash services to the community for years. Recently, we have had to raise rates to provide inspections of kitchen waste because of mandates from state bureaucrats. This is a blatant example of Sacramento trying to appear green and frivolously spend your money.

Education is a high priority for me, and we need to spend our state tax dollars wisely. The recent passing of Senate Bill 328, which restricts school start times before 8:30 am, does little to address that half the children attending public schools do not perform at grade level. We need more time for teaching, not less. The woke agenda of our state legislature who pushes for LGBTQ+ messaging in elementary school curriculums needs to change NOW!

California is a great state. If elected, I will work to engineer positive change for the hardworking people of the Inland Empire.

Bernard William Murphy

www.BernardMurphyforAssembly.com

#### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 58TH ASSEMBLY DISTRICT

SABRINA CERVANTES, Democratic OCCUPATION: California State Assemblymember EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

As your Assemblymember, I work hard every day to deliver results for the Inland Empire and serve as an accessible and responsive advocate for our district's residents. During my five years in the State Assembly, I have authored 31 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools.

In the State Assembly, I've fought to:

- -<u>Help local small businesses</u> recover from the pandemic and create more jobs.
- -Secure <u>\$427 million to reduce traffic locally</u> by repairing freeways, roads, and bridges.
- -<u>Promote public safety</u>, fight human trafficking, and support survivors of sexual assault.
- -<u>Fully fund public schools</u> and make college more accessible and affordable. -Procure funding for the <u>UC Riverside Medical School.</u>
- -Build a Veterans Resource Center at Norco College.

As Chair of the Assembly Jobs Committee, I'm helping lead California's economic recovery, and fighting to create jobs in the Inland Empire. As the mother of triplets, I understand the challenges working parents face every day, and that's why I worked to expand paid family leave and sick leave.

Before being elected to the Legislature, I worked in the private sector, state government, and for a statewide nonprofit organization. I'm proud to have support from community leaders throughout <u>Corona</u>, <u>Eastvale</u>, <u>Grand Terrace</u>, <u>Jurupa Valley</u>, and <u>Riverside</u>. I'd be honored to earn your vote and have the opportunity to continue representing the Inland Empire in the State Assembly.

Sabrina Cervantes www.SabrinaCervantes.com

## CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

## AMY BARAJAS OCCUPATION: Senior Deputy District Attorney EDUCATION AND QUALIFICATIONS:

I am running for Riverside County Superior Court Judge Seat #4 to ensure we protect our community and provide justice for victims and their families and to give all litigants fair administration of justice whether in criminal, civil, family, juvenile, or probate court.

For 17 years, I have served as a Senior Deputy District Attorney, successfully prosecuting some of society's worst criminals, including perpetrators of homicide, child abuse, sexual assault, gang violence, domestic violence, and political corruption. My unparalleled track record and years of courtroom experience taught me the necessary lessons and values to be your next judge.

Demonstrating my impartial approach to advancing justice, I have earned the support of the current <u>Presiding Judge of Riverside County Superior Court</u> and the current <u>Presiding Justice for the Fourth District Court of Appeal, Division 2</u>, each respectively supervising all judges or justices within Riverside County, (including the position I am running for), over 36 additional judges countywide, <u>District Attorney Mike Hestrin, Public Defender Steve Harmon</u>, public safety, and many more.

Riverside deserves a trusted, experienced and informed judge who lives in and understands our community, a place where I grew up and choose to raise my family. I am committed to holding violent criminals accountable, protecting victims, and rehabilitating nonviolent offenders. I would be honored to earn your vote to continue delivering justice in this great county we call home.

www.voteamy4judge.com

## CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

#### **NATALIE LOUGH**

OCCUPATION: Senior Deputy District Attorney EDUCATION AND QUALIFICATIONS:

I am running for judge because I want to <u>increase accountability</u>, <u>efficiency</u>, <u>and transparency</u> in the judicial sector with <u>public safety as my priority</u>. My experience in the District Attorney's Office with trial and appellate work has uniquely prepared me to achieve these goals because I have worked on criminal cases at every stage countywide and have significant experience conducting complex legal research.

I am a Senior Deputy District Attorney in Riverside County and have been with the Riverside County District Attorney's Office for over 15 years. I've won convictions, appeals, and petitions against defendants charged with murder, rape, child molestation, child abuse, and domestic violence. I've won a death penalty case, successfully argued before the California Supreme Court, achieved statewide case precedent on DUI charges, and overturned a judicial plea bargain in a murder case.

My candidacy has been endorsed by <u>15 different law enforcement groups</u>, <u>39 elected officials</u>, and <u>multiple community groups</u>, including:

- Sheriff Chad Bianco
- District Attorney Mike Hestrin
- Riverside County Deputy District Attorneys Association
- Riverside Sheriffs Association
- U.S. First Responders Association
- Crime Victims United

Finally, I am proud to have the support of my former opponent, Richard Swanson.

I would be honored to have your support.

Loughforjudge.com

#### CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1

## GEORGINA RAMIREZ OCCUPATION: Business Owner / Educator EDUCATION AND QUALIFICATIONS:

My name is Georgina Ramirez, I am running to be your voice in the Alvord Unified School District. As a lifelong student and community advocate, I have devoted my career to education and recently started my own business where I provide direct support for mental health, medical needs, and sober living.

I am running for the Alvord Unified School District Board to:

- Ensure Alvord receives the tools and support needed to achieve academic success.
- Advocate for mental health support services.
- Expand/implement proven programs aiming for district-wide connectedness/ school safety.

As a counselor, I advocated for mental health support, closing the achievement gap and inclusion of all students. Most recently, I served as the Director of Equity and Access for Alvord where I was responsible for the district counseling, Title I, and AVID programs; developed and implemented Ethnic Studies at our comprehensive high schools, increased enrollment and course opportunities for dual enrollment with our community college, and expanded the PUENTE program to three middle schools and one high school. I've coordinated various trainings for management teams at the site and district level including an implicit bias training. I'm a proven leader and dedicated to serving our students.

I look forward to earning your vote on November 8th!

#### CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1

## WENDEL W TUCKER OCCUPATION: Retired Superintendent EDUCATION AND OUALIFICATIONS:

California public schools are facing one of the most challenging times in history. The impact of COVID 19 protocols along with overall confidence in the ability to address low student achievement scores has created a crisis. Solving this requires the combined efforts of all members of our community. My 52-years in education covers all levels from K-12 thru university. I have been a Teacher, Principal, Superintendent and University Vice-President. I have taught university graduate education and business courses and earned a PhD in Educational Leadership. Recently I completed 8 years of service on the Riverside County Board of Education.

This wide range of experience along with 30-years of community involvement makes me uniquely qualified to serve on the Alvord Unified School Board. I pledge to work closely with district administrators, faculty, staff, parents, and community leaders as a team to provide the best educational programs and instruction for all students. With your vote on or before November 8, 2022, you can help make this happen.

#### CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1

## GIL OCEGUERA OCCUPATION: Retired High School Principal / Parent EDUCATION AND QUALIFICATIONS:

Vote for Mr. Gildardo Oceguera for Alvord School Board. Mr. Gil Oceguera has been our neighbor for over 20 years. As a father of six daughters, two have attended Alvord Schools, one now in college and one currently in Villegas Middle School, he understands both the opportunities and challenges faced by students in our district. He has also served on the Board of Riverside Public Utilities for over 7 years and understands the importance of listening to his constituents.

Mr. Gil Oceguera holds both a Bachelor's and Master's degree from Sonoma State University. He has over 37 years of public school experience as a middle and high school teacher, counselor, and high school principal. He retired as high school principal and has consistently been a member of the K-12 School Site Councils and PTA in Alvord Unified.

Gil Oceguera strongly believes that our schools must do whatever it takes to match best teaching strategies with all students' learning styles. Gil Oceguera is committed to working with the School Board on the Pre-K expansion, prioritizing the revitalizing of buildings while protecting our tax dollars, bringing back our District Office to Riverside, and always acting on behalf of our students and community.

33-2210-19

#### CANDIDATE STATEMENT FOR RIVERSIDE COUNTY AUDITOR / CONTROLLER

## PAUL A. ANGULO OCCUPATION: County Auditor / CPA EDUCATION AND QUALIFICATIONS:

I am uniquely qualified to be your County Auditor. This is an independent office, which is audited by the Federal government, State, IRS, independent auditors, and peer-reviewed continuously.

#### I'M THE ONLY CANDIDATE WHO:

- ✓ Meets State law qualifications for County Auditors (Government Code §26945), met by 100% of California counties.
- Reduces risk of mission failure through rigorous training and 20 years county finance experience.
- ✓ Has provided oversight of \$38 Billion annually.
- ✓ Has written over 300 county audits exposing waste and abuse.
- ✓ Has written county financial reports receiving 8 National and State awards.
- ✓ Has led the office through the COVID-19 crisis, dispersing \$18 Billion to cities and K-12 school districts for payrolls and debt payments, timely
- ✓ Does NOT accept special interest money to avoid conflicts of interest.
- ✓ <u>ONLY</u> seeks the endorsement of the people to remain independent.

#### PROFESSIONAL QUALIFICATIONS:

- Certified Public Accountant (CPA)
- University of California, Berkeley (BA)
- University of Redlands (MA, Management)
- · Harvard University (Advanced Government Operations Certification)
- US ARMY VETEŘÁN

I have fought all my adult life to bring equity to working families. Now I need your help. I humbly request your vote because qualifications and experience in this technical position matters. www.paulangulo.com

#### CANDIDATE STATEMENT FOR RIVERSIDE COUNTY AUDITOR / CONTROLLER

#### BEN J. BENOIT

OCCUPATION: Auditor / Mayor / Businessman EDUCATION AND QUALIFICATIONS:

It's time we audit the Auditor-Controller's office. On May 26, 2022, Riverside County's Grand Jury identified several ongoing failures by the Auditor-Controller's office, putting Riverside County in "unnecessary financial risk." I'm the auditor for a non-profit organization, and I serve on auditing committees for several government agencies — I'm well equipped to serve as Riverside County's Auditor-Controller. I will restore trust, accountability, and ethical leadership when it's most needed.

As a local auditor, mayor, and businessman, <u>I've delivered results</u>. I've fought fraud, waste, and abuse and <u>I always act with the highest integrity</u>. I'm a taxpayer watchdog - I've balanced budgets, improved government efficiency, and increased transparency and accountability in local government.

As your Auditor-Controller, I will:

- Restore accountability and ethical leadership
  - Stop wasteful spending
  - Be a taxpayer advocate
- Return money due to the people

We need change in the Auditor-Controller's office, that's why I've earned endorsements from local leaders and organizations across Riverside County including:

- All 28 mayors in Riverside County
- All five members of the Riverside County Board of Supervisors

Please join the broad coalition of taxpayers, elected officials, businesspeople, labor, veterans, educators, public safety, healthcare workers, and seniors in voting Ben J. Benoit for Auditor-Controller.

I respectfully ask for your vote.

www.BenoitforAuditor.com

## CANDIDATE STATEMENT FOR DIRECTOR,

#### WESTERN MUNICIPAL WATER DISTRICT, DIVISION 1, FULL TERM

## PALOMA CARRILLO OCCUPATION: Waterline Inspector / Businesswoman EDUCATION AND QUALIFICATIONS:

I am running for Western Municipal Water District, Division 1, to bring a new voice and vision to the board of directors as a <u>waterline inspector</u>. Like many of you, my husband and I have felt the impacts of overspending and rate increases. As a mother of two and <u>businesswoman</u>, I understand how to balance budgets while raising a family, plus the realities of cutting costs where necessary.

As your representative, I plan to:

- STOP wasteful spending
- FOCUS on drought solutions
- OPPOSE water rate increases

Our elected officials should avoid overspending and cut costs to ensure our hard-earned dollars are not wasted.

As a <u>waterline inspector</u> specializing in medical and dental water management, I understand the impact of contamination and the importance of treatment to mitigate toxins in our water supply. As your representative, I will bring this expertise and attention to detail because safety is my core concern. I will speak for us and not the status quo.

I hope to earn your vote on November 8, 2022.

Visit www.votepaloma.com to learn more.

## CANDIDATE STATEMENT FOR DIRECTOR, WESTERN MUNICIPAL WATER DISTRICT, DIVISION 1, FULL TERM

MIKE GARDNER
OCCUPATION: Water District Director
EDUCATION AND QUALIFICATIONS:

AGE: 38

I am honored to serve you on the Western Municipal Water District board. We have accomplished a great deal recently: developing new local water supplies, adding facilities to move water from more sources to more customers and adopting rates with a smaller increase than our neighboring providers. However, there is much more to do.

We are in a historic drought, and we ask our customers to conserve as much as possible. That, along with water we have in storage, will get us through this year, but leaves the future in question. I am working to get the state to commit some of its massive budget surplus to new statewide water capture, production, distribution, and storage. This will enable us to collect, move and store more water in wet years for use in dry years like this one.

You deserve a Director that is knowledgeable, innovative, active and committed. Someone who will look out for your interests and work to ensure a safe and reliable water supply for you, your children and grandchildren. I am, and will continue to be, that Director.

Please contact me at <a href="mike\_gardner@att.net">mike\_gardner@att.net</a> or (951) 897-8660 with any questions, comments, or concerns. I would appreciate your vote on November 8. Thank you.

#### MEASURE "J" - ALVORD UNIFIED SCHOOL DISTRICT

FULL TEXT BALLOT PROPOSITION
OF THE ALVORD UNIFIED SCHOOL DISTRICT
BOND MEASURE ELECTION NOVEMBER 8, 2022

The following is the full proposition presented to the voters of the Improvement District by the Alvord Unified School District.

"To improve school safety systems, fix deteriorating roofs, plumbing, electrical, remove asbestos/ lead pipes, repair, construct, acquire classrooms, science labs, school facilities/ equipment and support student achievement and college/career readiness in math, science, technology, arts and skilled trades, shall Alvord Unified School District's measure be adopted authorizing \$248,000,000 in bonds at legal rates, levying 6 cents per \$100 assessed value (\$14,000,000 annually) while bonds are outstanding, with independent citizen oversight, annual audits, and all money locally-controlled?"

#### **PROJECT LIST**

The Board of Education of the Alvord Unified School District is committed to providing safe, secure, upgraded classrooms, labs and technology needed to support high quality instruction **in math, science, engineering and technology** which will prepare students for **college and in-demand jobs** in fields like health sciences, engineering, technology, and skilled trades. To that end, the Board evaluated the District's urgent and critical technology and facility needs, including **safety** issues, class size reduction, **basic repairs**, computer and information technology in developing the types of projects to be funded by this measure as described below. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed.

In approving this Project List, the Board of Education determines that the District must:

- (i) Upgrade older schools so they meet current health codes, building safety codes and provide proper access for students with disabilities; and
- (ii) Remove hazardous materials, like asbestos and lead pipes from older schools; and
- (iii) Provide modern science labs and career technical facilities so students are prepared for college and in-demand careers in fields like health sciences, engineering, technology, and skilled trades; and
- (iv) Make repairs to older classrooms and school facilities, including deteriorating roofs, plumbing, sewer, heating, ventilation, and electrical systems; and
- (v) Provide a clear system of community accountability, including a project list detailing exactly how the money will be used, a Citizens' Oversight Committee, and independent audits to ensure the money is spent properly.

The Project List includes the following types of upgrades and improvements at schools, facilities and sites within the District:

#### REPAIR OLDER SCHOOLS AND IMPROVE THE QUALITY OF EDUCATION

School Repair and Upgrade Projects Funded By Money That Cannot Be Taken By The State

#### Goals and Purposes:

Many of our schools were built at a time when asbestos and lead pipes were used during construction. We need to remove these hazardous materials from our schools.

Our students deserve to have the same educational opportunities as others in the region. By fixing our older schools and upgrading our classrooms and instructional technology, this bond will help improve the quality of education in our local schools.

- Make repairs to older classrooms and school facilities including deteriorating roofs, plumbing, sewer, heating, ventilation, and electrical systems.
- Improve student safety and campus security systems including security fencing, security locks in each classroom, emergency communications systems, security cameras, smoke detectors, fire alarms, and sprinklers.
- Upgrade older schools so they meet current health codes and building safety codes and provide proper access for students with disabilities.
- Remove hazardous materials like asbestos and lead pipes from older school sites.

STUDENT SAFETY AND ACHIEVEMENT: LOCAL SCHOOL FUNDING TO SUPPORT HIGH QUALITY INSTRUCTION IN MATH, SCIENCE, ENGINEERING AND TECHNOLOGY

**Projects That Improve Student Safety and Success** 

#### **Goals and Purposes:**

If we want Alvord students to succeed in high school, college, and careers, they must be skilled in the use of today's technologies and have a solid background in science, math, engineering and technology. This measure will make this possible.

Some of our schools have modern classrooms, labs, technology, and athletic facilities, while others don't. This measure will ensure that all students have equal access to the facilities, technology, and education they need to succeed.

- Provide modern science labs and career technical facilities so students are prepared for college and in-demand careers in fields like health sciences, engineering, technology, and skilled trades.
- Upgrade classrooms and computer systems to keep pace with technology.
- Bring older schools up to the same standards as newer schools, that way all students have the same access to the facilities, technology, and education they need to succeed.

In addition to the projects listed above, the repair and renovation of each of the District's existing schools and facilities, may include, but not be limited to, some or all of the following: add or renovate student and staff restrooms; repair and replace electrical, plumbing, heating, ventilation and air conditioning systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, floors, doors and drinking fountains; construct or renovate offices and facilities for professional development of teachers, more efficient administration and multi-purpose learning spaces and libraries; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices; upgrade or construct support facilities including administrative, physical education, music, art, performing and fine arts classrooms or facilities, outdoor amphitheaters, science, computer labs/classrooms, auditoriums, libraries and buildings, swing space, covered eating areas, shade structures, maintenance and operations facilities and yards; repair and replace fire alarms, emergency communications and security systems; improve facilities to satisfy ADA requirements; resurface or replace asphalt, broken concrete and improve hard courts, turf and irrigation/drainage systems, all-weather outdoor tracks and campus landscaping; install signage, and fencing; expand parking and drop-off areas; improve all site utilities; acquire land; construct new school buildings; upgrade or replace interior and exterior painting, floor covering (including carpets), portable classrooms and school facades; demolition; upgrade central and finishing kitchens, food service, and school cafeterias; construct various forms of storage and support spaces and classrooms; improve outdoor learning environments and quads; repair, upgrade and install interior and exterior lighting systems; construct, acquire or improve playgrounds, play structures, athletic fields, tennis courts, gymnasiums, tracks and facilities to support student health, fitness and safety, lockers, and other facilities serving District students; replace outdated security fences and security systems (including access control systems), provide lunch shelters, upgrade music, art, performing arts and vocational education classrooms, multi-purpose rooms, learning, media, fitness and wellness centers; add or upgrade parking lots; construct, in conjunction with local 4-year college a Center for Study of advanced science, technology, engineering and math so high school students can get access to college level classes. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects.

The upgrading of technology infrastructure includes, but is not limited to, network rewiring, cabling, computers, mobile interface devices, data centers, switches, routers, modules, sound projection systems, public address systems, laser printers, digital white boards, document projectors, upgrade voice-over-IP, clock/telephone/ intercom systems, call manager and IT security, wireless technology systems, refresh classroom technology, acquire necessary software and miscellaneous IT and instructional equipment, data storage, phones, identity cards and the construction and installation of a data center in the cloud for the District enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of portable classrooms and existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary on-site and off-site improvements, site preparation and restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation or drainage systems, traffic signals, sewer or utility lines, trees and landscaping, relocating fire access roads, road widening, and acquiring any necessary easements, licenses, permits or rights of way to the property. The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, legal fees and similar planning costs, connection fees, permit fees, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

No capital appreciation bonds or bond anticipation notes may be issued under this measure.

<u>FISCAL ACCOUNTABILITY</u>: THIS MEASURE REQUIRES A CLEAR SYSTEM OF ACCOUNTABILITY, INCLUDING A PROJECT LIST DETAILING HOW THE MONEY WILL BE USED, A CITIZEN'S OVERSIGHT COMMITTEE, AND INDEPENDENT AUDITS TO ENSURE MONEY IS SPENT PROPERLY.

IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF EDUCATION WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.
NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

#### MEASURE "J"- ALVORD UNIFIED SCHOOL DISTRICT

#### TAX RATE STATEMENT

An election will be held in the Alvord Unified School District (the "District") on November 8, 2022, to authorize the sale of up to \$248,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

- 1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 6 cents per \$100 (\$60 per \$100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2058-59.
- 2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 6 cents per \$100 (\$60 per \$100,000) of assessed valuation in fiscal year 2023-24.
- 3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$500,540,975.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the County of Riverside official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: August 4, 2022.

By: ALLAN MUCERINO
Superintendent
Alvord Unified School District

#### IMPARTIAL ANALYSIS OF MEASURE "J"

The Board of Education ("Board") of the Alvord Unified School District ("District") by adopting Resolution No. 1 ("Resolution"), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIIIA of the California Constitution and Section 15100 and 15264 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds ("Bonds") in the aggregate amount principal amount of two hundred forty-eight millions dollars (\$248,000,000).

This Measure was placed on the ballot by the Board of the District.

The Bonds would be used by the District to modernize, renovate, expand, rehabilitate, construct and replace school facilities, furnishings and equipment within the District. The Bonds may be used for school facilities projects such as upgrading older schools, removing hazardous materials, providing modern classrooms, and repairing older classrooms and facilities. The Bonds may also be used for upgrading technology infrastructure and providing modern science labs and career technical facilities. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure J is approved, the Board of the District will appoint a citizens' oversight committee and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the upgrades, modernization, rehabilitation, or repair of school facilities, infrastructure, furnishings and/or equipment, or the acquisition or lease of property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds. The best estimate of the average annual tax rate at this time is \$0.06 per \$100 per assessment (\$60 per \$100,000) of assessed value. The final fiscal year in which the tax to be levied to fund these bonds is anticipated to be collected in fiscal 2058-2059.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum statutory interest and the maximum term of the Bonds, or any series thereof, will not exceed the maximum statutory term. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is \$500,540,975.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A "YES" vote on Measure "J" is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A "NO" vote on Measure "J" is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Chief Deputy County Counsel

#### **ARGUMENT IN FAVOR OF MEASURE "J"**

Vote YES on Measure J to provide locally controlled funding to provide safe classrooms and support excellent education for all students in Alvord Unified School District.

Most Alvord Unified schools have not been updated with modern classrooms. Several are 70 years or older, and many were built at a time when asbestos and lead pipes were used during construction. We need to remove these hazardous materials from our schools and update classrooms to meet today's safety and educational standards.

Our students deserve to have the same educational opportunities as others in the region. Measure J will make essential repairs and improvements so that local schools can serve our community well for decades to come.

Measure J will provide safe, modern classrooms, science labs and career technical facilities to support high-quality instruction so students are better prepared for college and good paying jobs in fields like health sciences, engineering, technology, and skilled trades.

#### Measure J Will:

- Improve campus safety and security systems
- Replace deteriorating roofs, plumbing, outdated electrical and inefficient heating and air conditioning systems
- Provide modern classrooms and labs for career and technology education (CTE) classes, including health sciences, engineering, technology, robotics and skilled trades
- Remove hazardous materials like asbestos and lead paint from older schools

#### Measure J Requires Strict Fiscal Accountability:

- Project list detailing exactly how the money will be used
- Citizens' Oversight Committee and independent audits are required
- All funds will support local students and cannot be taken away by the State
- Measure J funds cannot be used for administrator salaries or benefits

Whether or not you have school-aged children, maintaining and improving quality education in our local schools is a wise decision. Strong schools help protect the value of our homes and quality of life.

Join parents, teachers, seniors, business leaders and neighbors— Vote YES on J!

By: K.R. Zack Earp, President, Alvord Education Foundation

Getty J. George, III, Retired Air Force Officer

Aven Callahan, Parent School Site Council, State Classified Employee of the Year, Library Assistant

Beth Schwandt, Riverside County Teacher of the Year, Grandparent

Iva Benjamin Johnson, Riverside County Office of Education

#### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "J"

Everything in the argument in favor is intended to deceive you so you vote away your money.

Everybody knows public unions control the entire public education system in California, even with voluntary membership (Janus v. AFSCME 2018). Are the district trustees union puppets?

Didn't they show you that your kids don't matter to them? Didn't they shut down your schools? Didn't they extort benefits? Didn't they crush learning progress? Didn't they destroy your children's social framework? And NOW they want more of your money? NOW they want you to trust them? Really?

OVERSIGHT? It's fraud. Citizen oversight ends when votes are cast. If you could trust the board, why would you need oversight?

STRICT ACCOUNTABILITY? It's fraud. There is none. When you're not looking, they do whatever they want.

PROJECT LIST? It's fraud. Measure J includes everything under the sun. Read it.

ADMINISTRATOR SALARIES? Of course! Read the fine print!

Pro-bond arguments and rebuttals are written by school bond cartels. Signers are just stand-ins. http://bit.ly/ElectionCheating

Less than 15% of your taxes will go to facilities that will still be around by the time the bonds are paid off. At least half goes to wealthy investors.

The entire system is rigged to pass taxes. That's not just our opinion. http://bit.ly/GrandJury2021

Vote NO! on Measure J (\$496,000,000 tax).

Calculate your tax: http://bit.ly/NoAlvordBond

By: Honor M Robson, Chair, Libertarian Party of California Loren Dean, Chair, Libertarian Party of Riverside County

#### ARGUMENT AGAINST MEASURE "J"

How much election cheating are you willing to put up with?

What if it's for an allegedly good cause? Does that change your answer?

Do you know all the public officials with duties related to local measure elections? County supervisors, registrar of voters, county counsel, school board that resolves to put measures on the ballots. A lot of public officials, most of them getting salaries you could never dream of.

Are these public officials corrupt? All of them?

Then how do you explain that at every election they all look the other way or point fingers at each other saying that "It's not my job to enforce measure election laws?"

How is it then, that all these public officials, who you pay, combined, millions of dollars a year, have never (never means not once) put a local measure on the ballot that follows the law? http://bit.ly/GrandJury2021

Officials in counties other than Riverside, at least follow some of the laws. But your school board, registrar of voters, county counsel and supervisors do whatever they please.

It's almost like it's a conspiracy. Because the public officials (school board) who start the ball rolling, violate every meaningful law with the knowledge, apparently, that all the other public officials will go along with their corruption.

There are too many broken laws to mention in 300 words, but you can check it out (http://bit.ly/ElectionCheating) for all the gory details.

Bottom line: All the public officials would rather have gullible voters force taxpayers, including themselves, to send every dollar they dream up to some government agency or another. It's more for them. Less for you.

Are you tired of been taken for a chump? Vote HELL NO! on Measure J (\$496,000,000 tax).

Join us: http://bit.ly/NoAlvordBond

By: Honor M Robson, Chair, Libertarian Party of California Loren Dean, Chair, Libertarian Party of Riverside County

#### REBUTTAL TO ARGUMENT AGAINST MEASURE "J"

Political party figureheads who do not even believe in public education simply have no credibility when it comes to the critical repairs and improvements needed in our neighborhood schools. In fact, the two opponents do not even live in our school district.

#### Here are the FACTs on Measure J:

**FACT:** Several AUSD schools are 70 years or older and were built at a time when asbestos and lead pipes were used during construction and need to be updated to meet today's safety and educational standards.

**FACT:** Measure J will repair and upgrade older schools to meet current health and building safety codes and provide proper access for students with disabilities.

**FACT:** Measure J will improve disaster safety measures, including fire-safety systems and earthquake retrofitting.

**FACT:** Measure will strengthen campus security and threat prevention/detection, improving school safety.

**FACT:** We need Measure J to provide College and Career Technical Education programs in science, technology, engineering, and mathematics (STEM) so local students are prepared to success in today's competitive careers.

## Local community leaders SUPPORT Measure J because it is fiscally responsible:

- A Project list detailing exactly how all funds are spent is required
- Independent Citizens' Oversight Committee and annual audits
- All funds will support local students and cannot be taken away by the State
- Measure J funds cannot be used for administrator salaries or benefits

Vote YES on Measure J to provide locally controlled funding to provide safe classrooms and support excellent education for all students in Alvord Unified School District.

By: K.R. Zack Earp, President, Alvord Education Foundation

Getty J. George III, Retired Air Forces Officer

Aven Callahan, Parent School Site Council, State Classified Employee of the Year, Library Assistant

Beth Schwandt, Riverside County Teacher of the Year, Grandparent

Gerardo Aguilar, Educator

## **Language Services**

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 733-VOTE (8683), or by visiting <a href="www.voteinfo.net">www.voteinfo.net</a>. Requests must be received no later than 7 days before the election.

## Servicios de Idiomas

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 733-VOTE (8683) o si visita <u>www.voteinfo.net</u>. Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

## 語言服務

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例,讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 733-VOTE (8683) 或造訪 <u>www.voteinfo.net</u> 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

## Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 733-VOTE (8683) hoặc truy cập <a href="www.voteinfo.net">www.voteinfo.net</a>. Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

## 언어 서비스

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 733-VOTE (8683) 으로 전화, 또는 <u>www.voteinfo.net</u> 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

## Mga Serbisyo sa Wika

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pagbisita sa <u>www.voteinfo.net</u>. Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

# Riverside, California



## Same Day Voter Registration



Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

- 1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at voteinfo.net.
- 2. Complete a voter registration card or register online at RegisterToVote.ca.gov.
- 3. Vote your ballot.
- 4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit sos.ca.gov/elections/voter-registration/same-day-req.

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at www.voteinfo.net/AmlRegistered.



## **California Motor Voter**



The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <a href="https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome">https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome</a> to get started. You can also use DMV online services (<a href="https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs">https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs</a>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit MotorVoter.sos.ca.gov.

To register to vote online, visit RegisterToVote.ca.gov.

## Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 8, 2022, Consolidated General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 11<sup>th</sup>.

## You can also vote with Remote Accessible Vote-by-Mail. RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not "internet voting." You must print and return your marked ballot.



You must request your RAVBM ballot by November 1st

## How to vote from home (accessibly!) with RAVBM:

## 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at rovweb@rivco.org, or on the web at www.voteinfo.net.

## 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

## 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter's declaration (punched holes tell you where to sign). Seal the envelope.

## 5. Return your ballot

By mail. (Your envelope will include pre-paid postage!)

At any drop box in Riverside County.

At any voting location or at the Riverside County elections office.

Questions? Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California's Voting Hotline: 1 (888) 569-7955

# RIGHTS

#### YOU HAVE THE FOLLOWING RIGHTS:



The right to vote if you are a registered voter. You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- · registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony, and
- not currently found mentally incompetent to vote by a court



The right to vote if you are a registered voter even if your name is not on the list. You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



The right to vote if you are still in line when the polls close.



The right to cast a secret ballot without anyone bothering you or telling you how to vote.



The right to get a new ballot if you have made a mistake, if you have not already cast your ballot. You can:

Ask an elections official at a polling place for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or

Vote using a provisional ballot.



The right to get help casting your ballot from anyone you choose, except from your employer or union representative.



The right to drop off your completed vote-by-mail ballot at any polling place in California.



The right to get election materials in a language other than English if enough people in your voting precinct speak that language.



The right to ask questions to elections officials about election procedures and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



The right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.

- On the web at www.sos.ca.gov
- ② By phone at (800) 345-VOTE (8683)
- By email at elections@sos.ca.gov

IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).

## 4

## **IMPORTANT DATES**



**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



More Days, More Ways to Vote! Vote early in-person at any of the 4-day or 11-day Vote Centers in Riverside County, including Election Day. For a complete list of Vote Centers and hours of operation, please visit our website at <a href="https://www.voteinfo.net">www.voteinfo.net</a> or call our office at (951) 486-7200.



## **Election Day!**

**Mail in or drop off** your Vote-by-Mail ballot today! Mailed-in ballots must be postmarked by this date and received no later than November 15 to be counted.

**In-person voting also available** at any Vote Center or the Registrar of Voters office.

Ballot Drop-off locations, Vote Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



Do you know someone who is not registered to vote? Need to check your voter registration status?



Check your voter registration status, update your registration information, or register to vote online. Visit www.voteinfo.net for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

FPF1-FILLER RV 029-036

## **VOTE BY MAIL**

## THE VOTING PROCESS IS DIFFERENT!

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 15, 2022 to be counted.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Vote Center, Polling Place, or the Registrar of Voters office. Please visit our website at <a href="https://www.voteinfo.net">www.voteinfo.net</a> for location information and hours.

### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit <a href="https://www.voteinfo.net">www.voteinfo.net</a>. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

## **VOTE IN PERSON**

The Riverside County Registrar of Voters offers a variety of options to vote in person.

Registrar of Voters	Ballot Drop-Off Locations	Vote Centers
October 11 – November 7 Monday - Friday 8:00 a.m. – 5:00 p.m.	October 11 – November 7 Dates, Locations, and Hours Vary	Dates, Locations, and Hours Vary  11 - Day Vote Centers Open October 29 to November 8
October 29 – October 30 9:00 a.m. to 5:00 p.m.	All Drop-Off Locations Open Election Day, November 8 7:00 a.m. to 8:00 p.m.	<b>4 - Day Voter Centers</b> Open November 5 to November 8
November 5 – November 6 9:00 a.m. to 5:00 p.m. Election Day, November 8 7:00 a.m. – 8:00 p.m.	Registrar of Voters Secure drop box 24 hours a day	All Vote Centers Open Election Day, November 8 7:00 a.m. – 8:00 p.m.
	See the list of locations and hours online at www.voteinfo.net	



Interested in Learning About the Voting Process?

Motivated to Serve the People in Your Community?

Detailed Oriented? • A Team Player? • A Problem solver?

# BE AN ELECTION OFFICER!

Call (951) 486-7341 or (877) 663-9906

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers

## Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- Start early. California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at RegisterToVote.ca.gov to ensure that you receive your voting materials in time.
- Know your options. When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- Stay in touch. Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you must re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit www.sos.ca.gov/elections/voter-registration/ military-overseas-voters/ for more election resources designed especially for you.

#### **Dates to remember:**

October 24: last day to register to vote and request your ballot

November 1: last day to update or change how you want to receive your ballot

**November 8:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than November 15. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

#### For more information contact:

California Secretary of State

Federal Voting Assistance Program



(800) 345-VOTE



(800) 438-VOTE



www.sos.ca.gov/elections/voterregistration/military-overseas-voters/



www.fvap.gov

## Earn money and make a difference— Serve as a Poll Worker on Election Day!

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## Who can be a poll worker?

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## What does a poll worker do?

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## Why be a poll worker?

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## **High School Poll Workers**

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

FROM	*OFFICIAL * * * *ELECTION MAIL **Authorized by the US Postal Service. *	ı
	* * *	



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923



DID YOU SIGN YOUR REQUEST?

#### **ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- By Mail Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Early Voting You may vote at the Registrar of Voters office October 11 November 7, Monday through Friday, 8:00 a.m. to 5:00 p.m.; October 29 - October 30, 9:00 a.m. to 5:00 p.m., and November 5 - November 6, 9:00 a.m. to 5:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at <a href="www.voteinfo.net">www.voteinfo.net</a> for additional early voting locations and information.
- Remote Accessible Vote by Mail Ballot (RAVBM) Accessible Vote-by-Mail provides an accessible option for
  voters to mark their ballots privately and independently. To complete a RAVBM ballot visit <a href="www.voteinfo.net">www.voteinfo.net</a>. Your
  completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00
  p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after
  Election Day to be counted.
- Curbside Voting on Election Day If you are unable to enter the location due to a physical disability, you may
  request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers.
  If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when
  you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- Large Print State Voter Information Guide If you prefer a large print State Voter Information Guide, you may
  request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the
  Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Disability Rights California will operate a statewide hotline on November 8, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918





#### REQUEST TRANSLATED ELECTION MATERIAL

REQUIRED

33-80ou 11-08-2022

VOTER INPORTATION:			like to receive materials in another language, complete and return this position to the Registran of Voters office. Translated materials will also be available at the Registran of Voters office and at all Vote Centers.	
RESIDENCE ADDRESS AS	REGISTERED		Iwis into leceive election materials in: □ Españo i-Spanish	
MAIL MATERIALS	sure TO:	LP .	I wis into receive translated reference ballota inc(selections only) □ 한국에 - Korean □ Tiếng Việt - Vietnamese □ Tagalog - Tagalog □ 中文 - Chinese	
ADDRESS   B DEFERENCE	n		◆ Loaitwatesnetties to ◆	
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true and correct to t	aity ofperjury, fratthe in fo fre bestofm y knowledge.	rmation provided i		
RIC MATHER				

DATE

## OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

SIGNATURE OF VOTER

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at <a href="https://www.ateinfo.net">www.ateinfo.net</a> or call (951) 486-7200 or (800) 773-VOTE (8683) BALLOT TYPE

#### VOTE EARLY

Trains taled election male rists are available for select precincts, if you would

IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL

UCATION OF YOUR WOTE CENTER U

All voters will receive a ballot in the mail. A list of available vote center locations is printed in the Voter Information Guide.