



Your Voice. Every Vote. Our Future.

11-Day Vote Centers  
Open October 26 to November 5

4-Day Vote Centers  
Open November 2 to November 5

All Vote Centers  
Open Election Day, November 5  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

.....

Registration Deadline

October 21, 2024

.....

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

.....

Request Language Assistance

Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 5, 2024*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



## Important Dates

### OCTOBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

### NOVEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

## More Days, More Ways to Vote!

#### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

#### October 21<sup>st</sup>

Registration deadline

#### October 26<sup>th</sup>

11-Day Vote Centers open for early in-person voting in Riverside County

#### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

#### November 5<sup>th</sup>

Election Day!

#### Mail



#### Drop-Off Location



#### Vote Center



#### Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](http://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)



# RivCo VOTE

**Your Voice. Every Vote. Our Future.**

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any vote center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
[VOTEINFO.NET](https://VOTEINFO.NET)

Be sure to follow the Registrar of Voters on  
Instagram, Facebook, Twitter, and YouTube.



# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Aguanga

|                     |         |                 |       |
|---------------------|---------|-----------------|-------|
| Cottonwood School** | Library | 44260 Sage Road | 92536 |
|---------------------|---------|-----------------|-------|

## Anza

|                                      |               |                          |       |
|--------------------------------------|---------------|--------------------------|-------|
| Anza First Southern Baptist Church** | Thompson Hall | 39200 Rolling Hills Road | 92539 |
|--------------------------------------|---------------|--------------------------|-------|

## Banning

|                          |                       |                      |       |
|--------------------------|-----------------------|----------------------|-------|
| Banning City Hall**      | Council Chamber       | 99 E Ramsey Street   | 92220 |
| Sun Lakes Country Club** | North Clubhouse / MPR | 545 Twin Hills Drive | 92220 |

## Beaumont

|                                           |                            |                         |       |
|-------------------------------------------|----------------------------|-------------------------|-------|
| Albert Chatigny Community Center**        | Multi-Purpose Room         | 1310 Oak Valley Parkway | 92223 |
| Beaumont Civic Center**                   | Gymnasium                  | 550 E 6th Street        | 92223 |
| Beaumont Unified School District Office** | District Office Board Room | 350 W Brookside Avenue  | 92223 |
| Noble Creek Community Center**            | Copper Room                | 390 Oak Valley Parkway  | 92223 |

## Bermuda Dunes

|                                  |                      |                 |       |
|----------------------------------|----------------------|-----------------|-------|
| Bermuda Dunes Community Center** | Multi-Purpose Room A | 78400 Avenue 42 | 92203 |
|----------------------------------|----------------------|-----------------|-------|

## Blythe

|                        |             |                    |       |
|------------------------|-------------|--------------------|-------|
| Zion Lutheran Church** | Parish Hall | 721 E Chanslor Way | 92225 |
|------------------------|-------------|--------------------|-------|

## Calimesa

|                                  |            |                 |       |
|----------------------------------|------------|-----------------|-------|
| Norton Younglove Senior Center** | Large Room | 908 Park Avenue | 92320 |
|----------------------------------|------------|-----------------|-------|

## Canyon Lake

|                         |                  |                            |       |
|-------------------------|------------------|----------------------------|-------|
| Canyon Lake City Hall** | Council Chambers | 31516 Railroad Canyon Road | 92587 |
|-------------------------|------------------|----------------------------|-------|

## Cathedral City

|                              |                    |                             |       |
|------------------------------|--------------------|-----------------------------|-------|
| Cathedral City City Hall**   | Study Session Room | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library**     | Community Room     | 33520 Date Palm Drive       | 92234 |
| Northgate Community Church** | Kids Town Center   | 30010 Date Palm Drive       | 92234 |

## Cherry Valley

|                             |               |                       |       |
|-----------------------------|---------------|-----------------------|-------|
| Cherry Valley Grange Hall** | Activity Room | 10478 Beaumont Avenue | 92223 |
|-----------------------------|---------------|-----------------------|-------|

## Coachella

|                              |                                |                    |       |
|------------------------------|--------------------------------|--------------------|-------|
| Coachella Branch Library**   | Program Room                   | 1500 6th Street    | 92236 |
| Coachella Community Center** | Main Room / Multi-Purpose Room | 51251 Douma Street | 92236 |

## Corona

|                                      |                                 |                       |       |
|--------------------------------------|---------------------------------|-----------------------|-------|
| Aaron Mitsubishi**                   | Showroom                        | 2550 Wardlow Road     | 92882 |
| Ayres Hotel Corona**                 | Newport Room                    | 2260 Griffin Way      | 92879 |
| Centennial High School**             | PAC Foyer                       | 1820 Rimpau Avenue    | 92881 |
| Circle City Center*                  | Activity Room B                 | 365 N Main Street     | 92880 |
| Corona High School**                 | Theater Lobby / Performing Arts | 1150 W 10th Street    | 92882 |
| Corona Public Library**              | Francis Aldama Martinez Room    | 650 S Main Street     | 92882 |
| Home Gardens Library**               | Community Room                  | 3785 S Neece Street   | 92879 |
| Islamic Society of Corona**          | Multi-Purpose Room              | 465 Santana Way       | 92881 |
| Lake Center at Trilogy at Glen Ivy** | Tahoe Room at the Lake Center   | 24477 Trilogy Parkway | 92883 |
| Luiseno Elementary School**          | Gymnasium                       | 13500 Mountain Road   | 92883 |
| Peppermint Ridge*                    | Angel Hall                      | 825 Magnolia Avenue   | 92879 |
| Valencia Terrace Senior Living**     | Club Room                       | 2300 S Main Street    | 92882 |

## Desert Hot Springs

|                              |                |                  |       |
|------------------------------|----------------|------------------|-------|
| Carl May Community Center**  | Carl May Room  | 11711 West Drive | 92240 |
| Desert Hot Springs Library** | Community Room | 14380 Palm Drive | 92240 |

## Eastvale

|                                             |                         |                                  |       |
|---------------------------------------------|-------------------------|----------------------------------|-------|
| Dr. Augustine Ramirez Intermediate School** | Gymnasium               | 6905 Harrison Avenue             | 92880 |
| Eastvale City Hall**                        | City Council Chamber    | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eleanor Roosevelt High School**             | Library Conference Room | 7447 Scholar Way                 | 92880 |
| Harada Neighborhood Center**                | Activity Room D         | 13099 65th Street                | 92880 |

## Hemet

|                                     |                           |                          |       |
|-------------------------------------|---------------------------|--------------------------|-------|
| Center for Spiritual Living Hemet** | Phillips Hall             | 40450 Stetson Avenue     | 92544 |
| Hemet DPSS**                        | Classrooms 106A & 106B    | 541 N San Jacinto Street | 92543 |
| Hemet Public Library**              | Library Conference Room   | 300 E Latham Avenue      | 92543 |
| Seven Hills Members Club**          | Main Room / Billiard Room | 3050 Jacaranda Way       | 92545 |
| Sierra Dawn Clubhouse No. 2**       | Garden Room               | 161 Santa Paula Drive    | 92543 |
| Tahquitz High School**              | Multi-Purpose Room        | 4425 Titan Trail         | 92545 |
| Valle Vista Community Center**      | Room 3                    | 43935 Acacia Avenue      | 92544 |

## Homeland

|                                 |       |                  |       |
|---------------------------------|-------|------------------|-------|
| Community First Church of God** | Lobby | 31371 Highway 74 | 92548 |
|---------------------------------|-------|------------------|-------|

## Idyllwild

|                     |                |                            |       |
|---------------------|----------------|----------------------------|-------|
| Idyllwild Library** | Community Room | 54401 Village Center Drive | 92549 |
|---------------------|----------------|----------------------------|-------|



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Indian Wells

|                          |                 |                      |       |
|--------------------------|-----------------|----------------------|-------|
| Indian Wells City Hall** | Council Chamber | 44950 Eldorado Drive | 92210 |
|--------------------------|-----------------|----------------------|-------|

## Indio

|                                             |                     |                      |       |
|---------------------------------------------|---------------------|----------------------|-------|
| Amistad High School**                       | Multi-Purpose Room  | 83501 Dillon Avenue  | 92201 |
| Desert Ridge Academy**                      | Library             | 79767 Avenue 39      | 92203 |
| Indio Corporate Yard**                      | Lobby               | 83101 Avenue 45      | 92201 |
| Indio-Riverside County Office of Education* | Conference Room 126 | 47110 Calhoun Street | 92201 |
| Workforce Development Center**              | Conference Room 402 | 44199 Monroe Street  | 92201 |

## Jurupa Valley

|                                          |                        |                          |       |
|------------------------------------------|------------------------|--------------------------|-------|
| California Family Life Center**          | Gym                    | 5656 Mission Boulevard   | 92509 |
| Country Village Apartments**             | Ballroom               | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center**          | Event Room             | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*                       | Community Room         | 9244 Galena Street       | 92509 |
| Patriot High School**                    | Theater Foyer          | 4385 Camino Real         | 92509 |
| Western Riverside County Animal Shelter* | Training Rooms A, B, C | 6851 Van Buren Boulevard | 92509 |

## La Quinta

|                                                          |                       |                       |       |
|----------------------------------------------------------|-----------------------|-----------------------|-------|
| La Quinta City Hall**                                    | Study Session Room    | 78495 Calle Tampico   | 92253 |
| The Palms at La Quinta Assisted Living and Memory Care** | Bistro                | 45160 Seeley Drive    | 92253 |
| Trilogy at La Quinta**                                   | Desert Vista Ballroom | 60750 Trilogy Parkway | 92253 |

## Lake Elsinore

|                                     |                    |                                  |       |
|-------------------------------------|--------------------|----------------------------------|-------|
| Aaron Chevrolet Lake Elsinore**     | Showroom           | 31201 Auto Center Drive          | 92530 |
| Canyon Lake Middle School**         | Multi-Purpose Room | 33005 Canyon Hills Road          | 92532 |
| Lake Community Center**             | Gymnasium          | 310 W Graham Avenue              | 92530 |
| Lakeland Village Community Center** | Dance Room         | 16275 Grand Avenue               | 92530 |
| Outlets at Lake Elsinore**          | 154B               | 17600 Collier Avenue, Building F | 92530 |

## Mecca

|                 |                |                          |       |
|-----------------|----------------|--------------------------|-------|
| Mecca Library** | Community Room | 91260 Sixty Sixth Avenue | 92254 |
|-----------------|----------------|--------------------------|-------|

## Menifee

|                                   |                    |                              |       |
|-----------------------------------|--------------------|------------------------------|-------|
| Boulder Ridge Elementary School** | Multi-Purpose Room | 27327 Junipero Road          | 92585 |
| Calvary Chapel Romoland**         | Overflow Room      | 27912 Adams Avenue           | 92585 |
| Heritage High School**            | Gymnasium          | 26001 Briggs Road            | 92585 |
| Kay Cenicerros Senior Center*     | North Annex        | 29995 Evans Road             | 92586 |
| Menifee Library**                 | Community Room     | 28798 La Piedra Road         | 92584 |
| Sun City Civic Association*       | Trophy Room        | 26850 Sun City Boulevard     | 92586 |
| Sun City Library**                | Community Room     | 26982 Cherry Hills Boulevard | 92586 |
| WellQuest of Menifee Lakes**      | Grand Ballroom     | 29914 Antelope Road          | 92584 |

## Moreno Valley

|                                        |                             |                            |       |
|----------------------------------------|-----------------------------|----------------------------|-------|
| Cottonwood Golf Center**               | Meeting Room                | 13671 Frederick Street     | 92553 |
| CrossWord Christian Church**           | Court Gym                   | 21401 Box Springs Road     | 92557 |
| March Middle School**                  | Multi-Purpose Room          | 15800 Indian Avenue        | 92251 |
| Moreno Valley College*                 | 12A Park Side Complex       | 16130 Lasselle Street      | 92551 |
| Moreno Valley Community Senior Center* | Arts & Crafts Rooms         | 25075 Fir Avenue           | 92553 |
| Moreno Valley DPSS**                   | Conference Room 106         | 12625 Heacock Street       | 92553 |
| Moreno Valley Public Library*          | Program Room / Computer Lab | 25480 Alessandro Boulevard | 92553 |
| Moss Bros. Volkswagen**                | Showroom Floor              | 27750 Eucalyptus Avenue    | 92555 |
| Paso De Lago Homeowners Association**  | Clubhouse / Ballroom        | 14900 Vinehill Street      | 92553 |
| Ramona Elementary School**             | A114 Library                | 24801 Bay Avenue           | 92553 |
| Villa Annette Apartments**             | Community Room              | 14400 Lasselle Street      | 92553 |

## Murrieta

|                                                   |                    |                                    |       |
|---------------------------------------------------|--------------------|------------------------------------|-------|
| Avaxat Elementary School**                        | Multi-Purpose Room | 24300 Las Brisas Road              | 92562 |
| David L. Long Regional Learning Center*           | Multi-Purpose Room | 41350 Guava Street                 | 92562 |
| Dorothy McElhinney Middle School**                | Staff Lounge       | 35125 Briggs Road                  | 92563 |
| Murrieta Fire & Rescue Station #4*                | Training Room      | 28155 Baxter Road                  | 92563 |
| Murrieta Public Library**                         | Community Room     | 8 Town Square                      | 92562 |
| Sky Canyon-Riverside County Office of Education** | Lobby              | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| The Colony of California Oaks**                   | Auditorium         | 40710 Avenida Florida              | 92562 |
| The Springs Health and Rehabilitation Center**    | Therapy Gym        | 25924 Jackson Avenue               | 92563 |
| Tovashal Elementary School**                      | Multi-Purpose Room | 23801 Saint Raphael Drive          | 92562 |

## Norco

|                                       |                |                           |       |
|---------------------------------------|----------------|---------------------------|-------|
| Aaron Chrysler Dodge Jeep Ram Norco** | Showroom       | 1983 Hamner Avenue        | 92860 |
| Norco Library**                       | Community Room | 3240 Hamner Avenue, #101B | 92860 |

## Nuevo

|                                       |                        |                       |       |
|---------------------------------------|------------------------|-----------------------|-------|
| Nuview Union School District Office** | Upton Education Center | 29780 Lakeview Avenue | 92567 |
|---------------------------------------|------------------------|-----------------------|-------|



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.  
 October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.  
 November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Palm Desert

|                                  |                   |                          |       |
|----------------------------------|-------------------|--------------------------|-------|
| CSU San Bernardino-Palm Desert** | Theater Lobby     | 37500 Cook Street        | 92211 |
| Palm Desert Greens**             | Recreation Center | 73750 Country Club Drive | 92260 |
| Palm Desert Library*             | Community Room    | 73300 Fred Waring Drive  | 92260 |
| The Carlotta**                   | Auditorium        | 41505 Carlotta Drive     | 92211 |

## Palm Springs

|                                             |                     |                        |       |
|---------------------------------------------|---------------------|------------------------|-------|
| Demuth Community Center**                   | Multi-Purpose Room  | 3601 E Mesquite Avenue | 92264 |
| James O. Jessie Desert Highland Unity Ctr** | Meeting Room        | 480 W Tramview Road    | 92262 |
| Palm Springs Public Library*                | The Learning Center | 300 S Sunrise Way      | 92262 |

## Perris

|                                   |                      |                               |       |
|-----------------------------------|----------------------|-------------------------------|-------|
| Bob Glass Gym**                   | Community Room       | 101 North D Street            | 92570 |
| May Ranch Elementary School**     | Library              | 900 E Morgan Street           | 92571 |
| Mead Valley Community Center**    | Banquet Hall         | 21091 Rider Street, Suite 120 | 92570 |
| Moses-Schaffer Community Center** | Multi-Purpose Room   | 21565 Steele Peak Drive       | 92570 |
| Perris DPSS**                     | Classrooms 106 & 107 | 201 Redlands Avenue           | 92571 |
| Railway Elementary School**       | Multi-Purpose Room   | 555 Alpine Drive              | 92570 |

## Rancho Mirage

|                         |                |                   |       |
|-------------------------|----------------|-------------------|-------|
| Rancho Mirage Library** | Community Room | 71100 Highway 111 | 92270 |
| The River**             | Suite A-119    | 71800 Highway 111 | 92270 |

## Riverside

|                                                            |                          |                                   |       |
|------------------------------------------------------------|--------------------------|-----------------------------------|-------|
| Arlanza Community Center**                                 | Conference Room          | 7950 Philbin Avenue               | 92503 |
| Arlington Library**                                        | Community Room           | 9556 Magnolia Avenue              | 92503 |
| Bordwell Park**                                            | Dance Room               | 2008 Martin Luther King Boulevard | 92507 |
| County of Riverside Registrar of Voters***                 | Lobby                    | 2720 Gateway Drive                | 92507 |
| Highgrove Library**                                        | Community Room           | 530 Center Street                 | 92507 |
| Janet Goeske Senior Center**                               | Multi-Purpose Room       | 5257 Sierra Street                | 92504 |
| Joyce Jackson Community Center**                           | Multi-Purpose Room       | 5505 Dewey Avenue                 | 92504 |
| La Sierra Branch Library*                                  | Community Room           | 4600 La Sierra Avenue             | 92505 |
| La Sierra Community Center**                               | Multi-Purpose Room       | 5215 La Sierra Avenue             | 92505 |
| Lake Mathews Community Room**                              | Community Room           | 16453 El Sobrante Road            | 92503 |
| Norte Vista High School**                                  | Multi-Purpose Room       | 6585 Crest Avenue                 | 92503 |
| Orange Terrace Community Center*                           | Ballroom                 | 20010 Orange Terrace Parkway      | 92508 |
| Renck Community Center**                                   | Grand Ballroom           | 4015 Jackson Street               | 92503 |
| Riverside County Lake Hills Fire Station 82**              | Bay Area                 | 17452 Lakepointe Drive            | 92503 |
| Riverside County Office of Education Gregory Room**        | Conference Room          | 3958 12th Street                  | 92501 |
| Riverside Main Library*                                    | Community Room           | 3900 Mission Inn Avenue           | 92501 |
| School of Career Education-Riverside County Office of Ed** | Classroom / Training 113 | 2100 E Alessandro Boulevard       | 92508 |
| Springbrook Clubhouse**                                    | Hall Way                 | 1011 Orange Street                | 92501 |
| UC Riverside Alumni and Visitors Center**                  | Alumni Dining Room       | 3701 Canyon Crest Drive           | 92507 |
| Woodcrest Library**                                        | Community Room           | 16625 Krameria Avenue             | 92504 |
| Ysmael Villegas Community Center**                         | Dance Room               | 3091 Esperanza Street             | 92504 |

## San Jacinto

|                                    |                 |                        |       |
|------------------------------------|-----------------|------------------------|-------|
| San Jacinto Community Center**     | Lobby           | 625 S Pico Avenue      | 92583 |
| San Jacinto Valley Animal Campus** | Conference Room | 581 S Grand Avenue     | 92582 |
| Valley-Wide Sport Center**         | Game Room       | 901 W Esplanade Avenue | 92582 |

## Temecula

|                                            |                           |                           |       |
|--------------------------------------------|---------------------------|---------------------------|-------|
| Grace Mellman Community Library*           | Community Room            | 41000 County Center Drive | 92591 |
| Margarita Recreation Center**              | Multi-Purpose Room        | 29119 Margarita Road      | 92591 |
| Mary Phillips Senior Center**              | Multi-Purpose Room        | 41845 Sixth Street        | 92590 |
| MSJC Temecula Valley Campus**              | Dining Center Room TA-108 | 41888 Motor Car Parkway   | 92591 |
| Riverside County Fire Station #96**        | Bay Area                  | 37700 Glen Oaks Road      | 92592 |
| Ronald H. Roberts Temecula Public Library* | Community Room            | 30600 Pauba Road          | 92592 |
| Temecula Community Center**                | Multi-Purpose Room        | 28816 Pujol Street        | 92590 |
| Temecula Community Recreation Center**     | Multi-Purpose Room        | 30875 Rancho Vista Road   | 92592 |

## Thousand Palms

|                                |                  |                   |       |
|--------------------------------|------------------|-------------------|-------|
| Jack Ivey Ranch Country Club** | Ruthie's Library | 74580 Varner Road | 92276 |
|--------------------------------|------------------|-------------------|-------|

## Wildomar

|                      |                  |                                     |       |
|----------------------|------------------|-------------------------------------|-------|
| VFW Post 1508**      | Meeting Hall     | 21180 Waite Street                  | 92595 |
| Wildomar City Hall** | Council Chambers | 23873 Clinton Keith Road, Suite 106 | 92595 |
| Wildomar Library**   | Community Room   | 34303 Mission Trail                 | 92595 |

## Winchester

|                                       |                              |                      |       |
|---------------------------------------|------------------------------|----------------------|-------|
| Francis Domenigoni Community Center** | Dirk Meradith Community Room | 32665 Haddock Street | 92596 |
| French Valley Library**               | Community Room               | 31526 Skyview Road   | 92596 |



## Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

### Banning

|                         |                      |       |
|-------------------------|----------------------|-------|
| Banning City Hall**     | 99 E Ramsey Street   | 92220 |
| Sun Lakes Country Club* | 545 Twin Hills Drive | 92220 |

### Beaumont

|                                   |                         |       |
|-----------------------------------|-------------------------|-------|
| Albert Chatigny Community Center* | 1310 Oak Valley Parkway | 92223 |
| Beaumont Civic Center**           | 550 E 6th Street        | 92223 |
| Noble Creek Community Center*     | 390 Oak Valley Parkway  | 92223 |

### Blythe

|                    |                |       |
|--------------------|----------------|-------|
| Blythe City Hall** | 235 N Broadway | 92225 |
|--------------------|----------------|-------|

### Calimesa

|                      |                 |       |
|----------------------|-----------------|-------|
| Calimesa City Hall** | 908 Park Avenue | 92320 |
|----------------------|-----------------|-------|

### Canyon Lake

|                         |                            |       |
|-------------------------|----------------------------|-------|
| Canyon Lake City Hall** | 31516 Railroad Canyon Road | 92587 |
|-------------------------|----------------------------|-------|

### Cathedral City

|                            |                             |       |
|----------------------------|-----------------------------|-------|
| Cathedral City City Hall** | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library*    | 33520 Date Palm Drive       | 92234 |

### Cherry Valley

|                            |                       |       |
|----------------------------|-----------------------|-------|
| Cherry Valley Grange Hall* | 10478 Beaumont Avenue | 92223 |
|----------------------------|-----------------------|-------|

### Coachella

|                                  |                      |       |
|----------------------------------|----------------------|-------|
| City of Coachella Civic Center** | 53990 Enterprise Way | 92236 |
| Coachella Community Center*      | 51251 Douma Street   | 92236 |

### Corona

|                                     |                                  |       |
|-------------------------------------|----------------------------------|-------|
| Aaron Mitsubishi*                   | 2550 Wardlow Road                | 92882 |
| Circle City Center*                 | 365 N Main Street                | 92880 |
| Corona City Hall**                  | 400 S Vicentia Avenue, Suite 115 | 92882 |
| Corona Public Library*              | 650 S Main Street                | 92882 |
| Home Gardens Library*               | 3785 S Neece Street              | 92879 |
| Lake Center at Trilogy at Glen Ivy* | 24503 Trilogy Parkway            | 92883 |
| Peppermint Ridge*                   | 825 Magnolia Avenue              | 92879 |
| Valencia Terrace Senior Living*     | 2300 S Main Street               | 92882 |

### Desert Hot Springs

|                                |                  |       |
|--------------------------------|------------------|-------|
| Desert Hot Springs City Hall** | 11999 Palm Drive | 92240 |
|--------------------------------|------------------|-------|

### Eastvale

|                            |                                  |       |
|----------------------------|----------------------------------|-------|
| Chandler-Fire Station #31* | 14491 Chandler Street            | 92880 |
| Eastvale City Hall**       | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eastvale Community Center* | 13820 Schleisman Road            | 92880 |

### Hemet

|                                    |                       |       |
|------------------------------------|-----------------------|-------|
| Center For Spiritual Living Hemet* | 40450 Stetson Avenue  | 92544 |
| Hemet City Hall**                  | 445 E Florida Avenue  | 92543 |
| Hemet Public Library*              | 300 E Latham Avenue   | 92543 |
| Seven Hills Members Club*          | 3050 Jacaranda Way    | 92545 |
| Sierra Dawn Clubhouse No. 2*       | 161 Santa Paula Drive | 92543 |
| Valle Vista Community Center*      | 43935 Acacia Avenue   | 92544 |

### Idyllwild

|                    |                            |       |
|--------------------|----------------------------|-------|
| Idyllwild Library* | 54401 Village Center Drive | 92549 |
|--------------------|----------------------------|-------|

### Indian Wells

|                          |                      |       |
|--------------------------|----------------------|-------|
| Indian Wells City Hall** | 44950 Eldorado Drive | 92210 |
|--------------------------|----------------------|-------|

### Indio

|                                             |                       |       |
|---------------------------------------------|-----------------------|-------|
| Desert Recreation District-Indio Community* | 45871 Clinton Street  | 92201 |
| Indio City Hall**                           | 100 Civic Center Mall | 92201 |
| Indio-Riverside County Office of Education* | 47110 Calhoun Street  | 92201 |



## Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

### Jurupa Valley

|                                |                          |       |
|--------------------------------|--------------------------|-------|
| Country Village Apartments*    | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center* | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*             | 9244 Galena Street       | 92509 |
| Jurupa Valley City Hall**      | 8930 Limonite Avenue     | 92509 |

### La Quinta

|                       |                       |       |
|-----------------------|-----------------------|-------|
| La Quinta City Hall** | 78495 Calle Tampico   | 92253 |
| Trilogy at La Quinta* | 60750 Trilogy Parkway | 92253 |

### Lake Elsinore

|                                    |                                        |       |
|------------------------------------|----------------------------------------|-------|
| Aaron Chevrolet Lake Elsinore*     | 31201 Auto Center Drive                | 92530 |
| Lake Elsinore City Hall**          | 130 S Main Street                      | 92530 |
| Lakeland Village Community Center* | 16275 Grand Avenue                     | 92530 |
| Outlets at Lake Elsinore*          | 17600 Collier Avenue, Building F, 154B | 92530 |

### Menifee

|                                                |                          |       |
|------------------------------------------------|--------------------------|-------|
| Kay Cenicerros Senior Center*                  | 29995 Evans Road         | 92586 |
| Marion V. Ashley Community Center*             | 25625 Briggs Road        | 92585 |
| Menifee City Hall**                            | 29844 Haun Road          | 92586 |
| Sun City Civic Association*                    | 26850 Sun City Boulevard | 92586 |
| Valley-Wide Rec. & Park Dist.-Wheatfield Park* | 30627 Menifee Road       | 92584 |

### Moreno Valley

|                                        |                         |       |
|----------------------------------------|-------------------------|-------|
| Corporate Yard-City of Moreno Valley*  | 25180 Santiago Drive    | 92551 |
| Cottonwood Golf Center*                | 13671 Frederick Street  | 92553 |
| CrossWord Christian Church*            | 21401 Box Springs Road  | 92557 |
| Moreno Valley City Hall**              | 14177 Frederick Street  | 92553 |
| Moreno Valley College-Bookstore*       | 16130 Lasselle Street   | 92551 |
| Moreno Valley Community Senior Center* | 25075 Fir Avenue        | 92553 |
| Moreno Valley DPSS*                    | 12625 Heacock Street    | 92553 |
| Moss Bros. Volkswagen*                 | 27750 Eucalyptus Avenue | 92555 |

### Murrieta

|                                                  |                                    |       |
|--------------------------------------------------|------------------------------------|-------|
| David L. Long Regional Learning Center*          | 41350 Guava Street                 | 92562 |
| Lisa J. Mails Elementary School*                 | 35185 Briggs Road                  | 92563 |
| Murrieta City Hall**                             | 1 Town Square                      | 92562 |
| Murrieta Fire & Rescue Station #4*               | 28155 Baxter Road                  | 92563 |
| Murrieta Public Library*                         | 8 Town Square                      | 92562 |
| Renaissance Village*                             | 24271 Jackson Avenue               | 92562 |
| Sky Canyon-Riverside County Office of Education* | 38670 Sky Canyon Drive, Suite #200 | 92563 |

### Norco

|                   |                           |       |
|-------------------|---------------------------|-------|
| Norco City Hall** | 2870 Clark Avenue         | 92860 |
| Norco Library*    | 3240 Hamner Avenue, #101B | 92860 |

### Palm Desert

|                                             |                          |       |
|---------------------------------------------|--------------------------|-------|
| Hope Lutheran Church*                       | 45900 Portola Avenue     | 92260 |
| Palm Desert City Hall**                     | 73510 Fred Waring Drive  | 92260 |
| St. Margaret's Episcopal Church-Karns Hall* | 47535 Highway 74         | 92260 |
| Sun City Palm Desert*                       | 38180 Del Webb Boulevard | 92211 |

### Palm Springs

|                                            |                            |       |
|--------------------------------------------|----------------------------|-------|
| James O. Jessie Desert Highland Unity Ctr* | 480 W Tramview Road        | 92262 |
| Palm Springs City Hall**                   | 3200 E Tahquitz Canyon Way | 92262 |

### Perris

|                               |                               |       |
|-------------------------------|-------------------------------|-------|
| Calvary Chapel Perris Valley* | 3060 Barrett Avenue           | 92571 |
| Mead Valley Community Center* | 21091 Rider Street, Suite 120 | 92570 |
| Perris City Hall**            | 101 North D Street            | 92570 |
| Perris DPSS*                  | 201 Redlands Avenue           | 92571 |



## Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.

\*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> – November 5<sup>th</sup>, and on Election Day, close at 8:00pm.

**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

### Rancho Mirage

|                           |                   |       |
|---------------------------|-------------------|-------|
| Rancho Mirage City Hall** | 69825 Highway 111 | 92270 |
|---------------------------|-------------------|-------|

### Riverside

|                                            |                              |       |
|--------------------------------------------|------------------------------|-------|
| Arlanza Community Center*                  | 7950 Philbin Avenue          | 92503 |
| Arlington Library*                         | 9556 Magnolia Avenue         | 92503 |
| County of Riverside Administrative Center* | 4080 Lemon Street            | 92501 |
| County of Riverside Registrar of Voters*** | 2720 Gateway Drive           | 92507 |
| Highgrove Library*                         | 530 Center Street            | 92507 |
| Joyce Jackson Community Center*            | 5505 Dewey Avenue            | 92504 |
| La Sierra Community Center*                | 5215 La Sierra Avenue        | 92505 |
| Lake Mathews Community Room*               | 16453 El Sobrante Road       | 92503 |
| Orange Terrace Community Center*           | 20010 Orange Terrace Parkway | 92508 |
| Riverside City Hall**                      | 3900 Main Street             | 92501 |
| Riverside Main Library*                    | 3900 Mission Inn Avenue      | 92501 |
| Springbrook Clubhouse*                     | 1011 Orange Street           | 92501 |
| Woodcrest Library*                         | 16625 Krameria Avenue        | 92504 |
| Ysmael Villegas Community Center*          | 3091 Esperanza Street        | 92504 |

### San Jacinto

|                                   |                          |       |
|-----------------------------------|--------------------------|-------|
| San Jacinto City Hall**           | 595 S San Jacinto Avenue | 92583 |
| San Jacinto Valley Animal Campus* | 581 S Grand Avenue       | 92582 |

### Temecula

|                                            |                           |       |
|--------------------------------------------|---------------------------|-------|
| Grace Mellman Community Library*           | 41000 County Center Drive | 92591 |
| Margarita Recreation Center*               | 29119 Margarita Road      | 92591 |
| Riverside County Fire Station #96*         | 37700 Glen Oaks Road      | 92592 |
| Ronald H. Roberts Temecula Public Library* | 30600 Pauba Road          | 92592 |
| Temecula City Hall**                       | 41000 Main Street         | 92590 |
| Temecula Community Center*                 | 28816 Pujol Street        | 92590 |

### Thousand Palms

|                               |                   |       |
|-------------------------------|-------------------|-------|
| Jack Ivey Ranch Country Club* | 74580 Varner Road | 92276 |
|-------------------------------|-------------------|-------|

### Wildomar

|                      |                                     |       |
|----------------------|-------------------------------------|-------|
| Wildomar City Hall** | 23873 Clinton Keith Road, Suite 110 | 92595 |
| Wildomar Library*    | 34303 Mission Trail                 | 92595 |

### Winchester

|                                      |                      |       |
|--------------------------------------|----------------------|-------|
| Francis Domenigoni Community Center* | 32665 Haddock Street | 92596 |
| French Valley Library*               | 31526 Skyview Road   | 92596 |



# Campaign Finance Reform and Party Endorsements

## Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### **STATE SENATE, 19<sup>th</sup> DISTRICT**

Rosilicie Ochoa Bogh, Republican

### **STATE SENATE, 31<sup>st</sup> DISTRICT**

Sabrina Cervantes, Democratic

Cynthia Navarro, Republican

### **STATE ASSEMBLY, 36<sup>th</sup> DISTRICT**

Jose "Joey" Acuña Jr., Democratic

Jeff Gonzalez, Republican

### **STATE ASSEMBLY, 58<sup>th</sup> DISTRICT**

Clarissa Cervantes, Democratic

Leticia Castillo, Republican

### **STATE ASSEMBLY, 60<sup>th</sup> DISTRICT**

Corey A Jackson, Democratic

Ron Edwards, Republican

### **STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT**

Chris Shoults, Democratic

Bill Essayli, Republican

### **STATE ASSEMBLY, 71<sup>st</sup> DISTRICT**

Kate Sanchez, Republican

## Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### **AMERICAN INDEPENDENT PARTY**

Ian Weeks, United States Representative, 25<sup>th</sup> District

Mike Cargile, United States Representative, 35<sup>th</sup> District

David Serpa, United States Representative, 39<sup>th</sup> District

Young Kim, United States Representative, 40<sup>th</sup> District

Ken Calvert, United States Representative, 41<sup>st</sup> District

Darrell Issa, United States Representative, 48<sup>th</sup> District

Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District

Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District

Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### **DEMOCRATIC PARTY**

Raul Ruiz, United States Representative, 25<sup>th</sup> District

Norma J. Torres, United States Representative, 35<sup>th</sup> District

Mark Takano, United States Representative, 39<sup>th</sup> District

Joe Kerr, United States Representative, 40<sup>th</sup> District

Will Rollins, United States Representative, 41<sup>st</sup> District

Stephen Houlahan, United States Representative, 48<sup>th</sup> District

Lisa Middleton, State Senator, 19<sup>th</sup> District

Sabrina Cervantes, State Senator, 31<sup>st</sup> District

Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District

Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District

Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District

Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District

Chris Shoults, Member of the State Assembly, 63<sup>rd</sup> District

Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

### **REPUBLICAN PARTY**

Ian Weeks, United States Representative, 25<sup>th</sup> District

Mike Cargile, United States Representative, 35<sup>th</sup> District

David Serpa, United States Representative, 39<sup>th</sup> District

Young Kim, United States Representative, 40<sup>th</sup> District

Ken Calvert, United States Representative, 41<sup>st</sup> District

Darrell Issa, United States Representative, 48<sup>th</sup> District

Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District

Cynthia Navarro, State Senator, 31<sup>st</sup> District

Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District

Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District

Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District

Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District

Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District

Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

BT: 461

BT-461  
530009

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

| PARTY-NOMINATED OFFICES                                                                              | VOTER-NOMINATED AND NONPARTISAN OFFICES                                                                                                                                                                                                                                                                                                | UNITED STATES REPRESENTATIVE                                                                                                                                             |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Candidates for these offices are the official nominee of the party displayed with their name.        | Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                                                                                                            | REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                          |
| CARGOS NOMINADOS POR LOS PARTIDOS                                                                    | CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS                                                                                                                                                                                                                                                                                     | 41st Congressional District                                                                                                                                              |
| Los candidatos a estos cargos son los nominados oficiales del partido que aparece junto a su nombre. | Se muestra la preferencia de los candidatos por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.                                                                                                                                                                               | Distrito Congresional Núm. 41                                                                                                                                            |
| PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICEPRESIDENTE                                             |                                                                                                                                                                                                                                                                                                                                        | Vote for One / Vote por Uno                                                                                                                                              |
| Vote for One Party / Vote por Un Partido                                                             | There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031</li><li>One for the remainder of the current term ending January 3, 2025</li></ul> You may vote for both contests.                                                                     | KEN CALVERT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>U.S. Representative<br>Representante de EE. UU.                                    |
| CHASE OLIVER<br>For President / Por Presidente                                                       |                                                                                                                                                                                                                                                                                                                                        | <input type="radio"/>                                                                                                                                                    |
| MIKE TER MAAT<br>For Vice President / Por Vicepresidente                                             |                                                                                                                                                                                                                                                                                                                                        | WILL ROLLINS<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Counterterrorism Law Attorney<br>Abogado Antiterrorismo                             |
| JILL STEIN<br>For President / Por Presidente                                                         |                                                                                                                                                                                                                                                                                                                                        | <input type="radio"/>                                                                                                                                                    |
| RUDOLPH WARE<br>For Vice President / Por Vicepresidente                                              |                                                                                                                                                                                                                                                                                                                                        | STATE SENATOR<br>SENADOR ESTATAL                                                                                                                                         |
| DONALD J. TRUMP<br>For President / Por Presidente                                                    | Se incluyen dos contiendas del Senado de los EE. UU. en esta boleta electoral. <ul style="list-style-type: none"><li>Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031</li><li>Una para lo que resta del periodo actual que termina el 3 de enero de 2025</li></ul> Puede votar por las dos contiendas. | 19th Senatorial District<br>Distrito Senatorial Núm. 19                                                                                                                  |
| JD VANCE<br>For Vice President / Por Vicepresidente                                                  |                                                                                                                                                                                                                                                                                                                                        | Vote for One / Vote por Uno                                                                                                                                              |
| CLAUDIA DE LA CRUZ<br>For President / Por Presidente                                                 |                                                                                                                                                                                                                                                                                                                                        | LISA MIDDLETON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Palm Springs City Council Member<br>Miembro del Concejo Municipal de Palm Springs |
| KARINA GARCIA<br>For Vice President / Por Vicepresidente                                             |                                                                                                                                                                                                                                                                                                                                        | <input type="radio"/>                                                                                                                                                    |
|                                                                                                      |                                                                                                                                                                                                                                                                                                                                        | ROSILICIE OCHOA BOGH<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>State Senator / Businesswoman<br>Senadora Estatal / Empresaria            |

## SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 461

RV 461-011

|                                                                   |                                                                                   |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>KAMALA D. HARRIS</b><br>For President / Por Presidente         | <b>DEMOCRATIC</b><br><b>DEMOCRATA</b>                                             |
| <b>TIM WALZ</b><br>For Vice President / Por Vicepresidente        |                                                                                   |
| <b>ROBERT F. KENNEDY JR.</b><br>For President / Por Presidente    | <b>AMERICAN</b><br><b>INDEPENDENT</b><br><b>AMERICANO</b><br><b>INDEPENDIENTE</b> |
| <b>NICOLE SHANAHAN</b><br>For Vice President / Por Vicepresidente |                                                                                   |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 461

| SCHOOL / ESCUELA                                                                                                                                    | DISTRICT / DISTRITO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAN BERNARDINO COUNTY<br>BOARD OF EDUCATION<br>JUNTA DE EDUCACIÓN<br>DEL CONDADO DE SAN BERNARDINO                                                  | SAN GORGONIO MEMORIAL<br>HEALTHCARE DISTRICT<br>DISTRITO DE ATENCIÓN DE LA SALUD<br>DE SAN GORGONIO MEMORIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Governing Board Member,<br>Trustee Area E<br>Miembro Junta Gobernante,<br>Fideicomisario Área E                                                     | Director, Full Term<br>Director, Plazo Completo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Vote for One / Vote por Uno                                                                                                                         | Vote for no more than Two<br>Vote por no más de Dos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ANDREA DE LEON<br>County of San Bernardino Member, Board of<br>Education Area E<br>Miembro, Junta de Educación Área E, Condado<br>de San Bernardino | DORIS FOREMAN<br>Registered Nurse<br>Enfermera Titulada                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| NEAL ALFRED WANER<br>Certified Financial Planner<br>Consultor Financiero Matriculado                                                                | MARIO GARAI<br>Small Business Owner<br>Propietario de Pequeña Empresa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                     | DEIDRE CHATIGNY<br>Human Resources Administrator<br>Administradora de Recursos Humanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                     | PATRICIA BROWN<br>Chief Nursing Officer<br>Directora de Enfermería                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                     | RANDAL S. STEVENS<br>Incumbent<br>Titular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| CITY / CIUDAD                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CITY OF CALIMESA<br>CIUDAD DE CALIMESA                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Member, City Council<br>Miembro, Concejo Municipal                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Vote for no more than Three<br>Vote por no más de Trés                                                                                              | MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WILLIAM DAVIS<br>Incumbent<br>Titular                                                                                                               | STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WENDY HEWITT<br>Incumbent<br>Titular                                                                                                                | 2 AUTHORIZES BONDS FOR PUBLIC<br>SCHOOL AND COMMUNITY COLLEGE<br>FACILITIES, LEGISLATIVE STATUTE.<br>Authorizes \$10 billion in general obligation<br>bonds for repair, upgrade, and construction of<br>facilities at K-12 public schools (including<br>charter schools), community colleges, and<br>career technical education programs, including<br>for improvement of health and safety conditions<br>and classroom upgrades. Requires annual<br>audits. <b>Fiscal Impact:</b> Increased state costs of<br>about \$500 million annually for 35 years to<br>repay the bond. |
| EDGAR GARCIA<br>School Community Liaison<br>Enlace de la Comunidad Escolar                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LINDA MOLINA<br>Calimesa Councilmember / Businesswoman<br>Miembro del Concejo de Calimesa / Empresaria                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 461

VOTE BOTH SIDES  
VOTE AMBOS LADOS

|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <div>ERIC L. CUNDIEFF<br/>Retired Law Enforcement<br/>Fuerzas del Orden Jubilado</div> <div><input type="radio"/></div> | <div><b>2 AUTORIZA BONOS PARA INSTALACIONES DE ESCUELAS PÚBLICAS Y UNIVERSIDADES COMUNITARIAS. LEY LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para la reparación, modernización y construcción de instalaciones en escuelas públicas K-12 (incluidas las escuelas autónomas), universidades comunitarias, y programas de educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.<br/><b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California<br/><b>Opponents:</b> Howard Jarvis Taxpayers Association<br/><br/><b>Partidarios:</b> Asociación de Maestros de California; Organización de Enfermeras Escolares de California; Liga de Universidades Comunitarias de California<br/><b>Opositores:</b> Howard Jarvis Taxpayers Association</div> | <div>YES / SÍ</div> <div><input type="radio"/></div> |
| <div><input type="radio"/></div>                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <div>NO / NO</div> <div><input type="radio"/></div>  |
| <div><input type="radio"/></div>                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |
| <div><input type="radio"/></div>                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |

SAMPLE BALLOT / BOLETA DE MUESTRA

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

B

BT-461

530009

BT: 461

| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments. | <b>5 PERMITS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes. | <b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>3 DERECHO CONSTITUCIONAL AL MATRIMONIO. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para reconocer el derecho fundamental al matrimonio, independientemente del sexo o la raza. Elimina el texto de la Constitución de California que indica que el matrimonio es solo entre un hombre y una mujer. <b>Impacto fiscal:</b> Sin cambio en los ingresos o costos para los gobiernos estatales y locales. <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California <b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella | <b>32 AUMENTA EL SALARIO MÍNIMO. INICIATIVA DE LEY.</b> Aumenta el salario mínimo de la siguiente forma: Para los empleadores con 26 o más empleados, a \$17 de inmediato, a \$18 el 1 de enero de 2025. Para los empleadores con 25 o menos empleados, a \$17 el 1 de enero de 2025, a \$18 el 1 de enero de 2026. <b>Impacto fiscal:</b> Los costos del gobierno estatal y local podrían aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales probablemente se reducirían en unos cuantos cientos de millones de dólares al año como máximo. <b>Supporters:</b> None submitted <b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Partidarios:</b> Sínodo Sierra Pacific de la Iglesia Evangélica Luterana de Estados Unidos; Fundación Dolores Huerta; Organización Equality California <b>Opositores:</b> Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Partidarios:</b> No se realizaron presentaciones <b>Opositores:</b> Cámara de Comercio de California; Asociación de Restaurantes de California; Asociación de Comerciantes de Alimentos de California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                 | YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                  | NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 461

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>YES / SÍ</b> <input type="radio"/> |
| <b>4 AUTORIZA LOS BONOS PARA AGUA POTABLE SEGURA, PREVENCIÓN DE INCENDIOS FORESTALES Y PROTECCIÓN DE LAS COMUNIDADES Y LAS TIERRAS NATURALES CONTRA LOS RIESGOS CLIMÁTICOS. LEY LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para agua, prevención de incendios forestales y protección de comunidades y tierras. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$400 millones al año por 40 años para pagar el bono.<br><b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy<br><b>Opponents:</b> Howard Jarvis Taxpayers Association<br><b>Partidarios:</b> Acción por el Agua Limpia; Bomberos de CALFIRE; Federación Nacional de la Vida Salvaje; Conservación de la Naturaleza<br><b>Opositores:</b> Howard Jarvis Taxpayers Association | <b>NO / NO</b> <input type="radio"/>  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| <b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (i.e., forcing incarcerated persons to work). <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.                                                                                                                                                                                                                                                                                                                                           | <b>YES / SÍ</b> <input type="radio"/> |
| <b>6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LAS PERSONAS EN PRISIÓN. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para eliminar la disposición actual que permite a las cárceles y prisiones imponer una servidumbre involuntaria para castigar el delito ( <i>es decir</i> , obligar a trabajar a las personas en prisión). <b>Impacto fiscal:</b> Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio de las reglas sobre el trabajo para las personas en prisiones estatales y cárceles del condado. Cualquier efecto probablemente no excedería las decenas de millones de dólares al año.<br><b>Supporters:</b> Assemblymember Lori Wilson<br><b>Opponents:</b> None submitted<br><b>Partidarios:</b> Miembro de la Asamblea Lori Wilson<br><b>Opositores:</b> No se realizaron presentaciones | <b>NO / NO</b> <input type="radio"/>  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>YES / SÍ</b> <input type="radio"/> |
| <b>33 EXPANDE LA AUTORIDAD DE LOS GOBIERNOS LOCALES DE PROMULGAR EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. INICIATIVA DE LEY.</b> Revoca la Ley de Viviendas de Renta de Costa-Hawkins de 1995, que actualmente prohíbe que las ordenanzas locales limiten las tarifas iniciales de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes en ciertas propiedades residenciales. <b>Impacto fiscal:</b> Reducción de los ingresos por los impuestos locales sobre la propiedad en al menos decenas de millones de dólares al año debido a la probable expansión del control de la renta en algunas comunidades.<br><b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together<br><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce<br><b>Partidarios:</b> Asociación de Enfermeras de CA; Alianza para Americanos Jubilados de CA; Defensa de la Salud Mental; Coalición para la Supervivencia Económica; Tenants Together<br><b>Opositores:</b> Consejo de California para la Vivienda Asequible; Alianza de Mujeres Veteranas; Cámara de Comercio de California | <b>NO / NO</b> <input type="radio"/>  |

BT: 461

VOTE BOTH SIDES  
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

## SAMPLE BALLOT / BOLETA DE MUESTRA

RV 461-016

| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATE / ESTADO |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>34</b>                                                            | <b>RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.                                                                                                                                             |                |
| <b>34</b>                                                            | <b>RESTRINGE EL GASTO DE LOS INGRESOS DE MEDICAMENTOS RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA SALUD INICIATIVA DE LEY.</b> Requiere que ciertos proveedores gasten el 98 % de los ingresos del programa federal de descuento en medicamentos recetados en atención directa al paciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. <b>Impacto fiscal:</b> Aumento de los costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las entidades afectadas pagarían tarifas para cubrir estos costos. |                |
|                                                                      | <b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles<br><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta                                                                                                                                                                                                                                                                                                                                                                                                   |                |
|                                                                      | <b>Partidarios:</b> Asociación ALS; Coalición de California para los Ciudadanos Crónicos; Herencia Latina Los Angeles<br><b>Opositores:</b> Organización Nacional para la Mujer; Defensor de los Consumidores; Coalición para la Supervivencia Económica; Fundación para los Cuidados del AIDS; Dolores Huerta                                                                                                                                                                                                                                                                                                                                        |                |
|                                                                      | <b>YES / SÍ</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |
|                                                                      | <b>NO / NO</b> <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 461

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <p><b>35 PROVIDES PERMANENT FUNDING FOR MEDICAL HEALTH CARE SERVICES.</b> Initiatives. Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY.</b> Establece como permanente el impuesto existente a los planes administrados de seguro de salud que, si se aprueba por el gobierno federal, proporciona ingresos para pagar los servicios de cuidado de la salud de Medi-Cal. <b>Impacto fiscal:</b> Costos estatales a corto plazo de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos para ciertos programas de salud. Los fondos totales aumentarán entre aproximadamente \$2 mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p> <p><b>Partidarios:</b> Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA</p> <p><b>Opositores:</b> No se realizaron presentaciones</p> | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

VOTE BOTH SIDES  
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA



## Voter's Information Guide Section

The following pages contain voter information applicable to your ballot which may include:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ARGUMENTS IN SUPPORT & OPPOSITION**
- **ANALYSIS**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

### Notice to Voters – U.S. Senate Contests on Ballot

**There are two U.S. Senate contests on the November 5, 2024, General Election ballot.**

**The first contest is the regular election for the full 6-year term ending January 3, 2031.**

**The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.**

**You may vote for both contests.**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**WILL ROLLINS, Democratic**

**AGE: 39**

**OCCUPATION: Counterterrorism Law Attorney**

**EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because we need a new generation of leaders to unite the country, end corruption in Washington, and lower costs for Riverside County families.

As a counterterrorism prosecutor, I worked alongside people in both parties to keep our residents and country safe. I went after ISIS terrorists and violent gangs. I prosecuted MS-13 and the Sinaloa Cartel to secure our border and stop the flow of illegal drugs like fentanyl.

The era of corruption and corporate money influencing our government needs to end. It's time we stop allowing politicians to profit from their positions and finally pass term limits for Congress. I will fight to get rid of dark money in politics, ban Members of Congress and their spouses from trading stocks, and ban lobbying after their service.

We need a Congressman focused on what matters to Inland Empire and Coachella Valley families. I'll use my experience taking on corruption and fighting crime to:

- Fight Big Pharma and corporate investors who are buying up homes and making life more expensive.
- Stop price gouging to lower the cost of housing, food, and gas.
- Secure the border to keep our communities safe and stop fentanyl trafficking.
- Protect abortion rights, access to birth control, and fertility treatments.
- Expand job training opportunities and create more good-paying careers without a college degree requirement.

Join law enforcement officers, firefighters, nurses, and community leaders representing both parties in supporting our campaign.

I ask for your vote. Learn more at [WillRollinsForCongress.com](http://WillRollinsForCongress.com).

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 71**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to serve and represent Riverside County in the U.S. House of Representatives. I never take for granted the privilege and responsibility I have to advocate for our region and a brighter future for all Americans.

I am proud to be one of the most effective Members of Congress in California. I have secured nearly \$100 million in federal funding for Riverside County transportation, water, and homeless projects in just the past few years. I also led a successful bipartisan effort to transfer seven C-130 aircrafts from the U.S. Coast Guard to the state of California for use in wildfire suppression.

For too many families in California, a more prosperous future is out of reach with prices across the economy continuing to rise. I support policies that give families relief and keep more of their money. I voted to double the child tax credit and save families \$2,000 per child. I voted to lower gas and energy prices. I am the only candidate in this race who has pledged to oppose any tax increase on American families.

I will always protect Social Security and Medicare benefits.

To stop the chaos at our border, I voted for legislation that would secure the southern border, hire more border patrol agents, and re-institute the Remain in Mexico policy. I am endorsed by the National Border Patrol Council, the union that represents our border patrol agents.

I sincerely appreciate your past support and humbly ask for your vote again.

Ken Calvert

[CalvertforCongress.com](http://CalvertforCongress.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
19TH SENATORIAL DISTRICT**

**ROSILICIE OCHOA BOGH, Republican**

**OCCUPATION: State Senator / Small Businesswoman**

**EDUCATION AND QUALIFICATIONS:**

I'm grateful to have lived the American Dream. The daughter of Mexican immigrants, I was taught that personal responsibility, hard work, and an education could unlock my future potential. That mentality, combined with the opportunities America provides, allowed my husband and I to have a family, grow a local business, and serve my community in the California State Senate.

Now, I am running for reelection to protect those values and opportunities for all Californians so they can achieve their American Dream.

Stopping Inflation & Strengthening our Economy: With the rising cost of groceries and gasoline, working families are struggling to make ends meet. That's why I've taken on Sacramento politicians and led efforts to stop inflation, lower taxes, and bolster our economy.

Supporting Law Enforcement: Crime is out-of-control and instead of empowering our police, there have been efforts to defund law enforcement. I will always support the police and ensure that criminals are prosecuted for the crimes they commit. That's why I'm trusted and endorsed by Sheriff Shannon Dicus and Sheriff Chad Bianco.

Improve Education: As a former educator and school boardmember, I've worked hand-in-hand with our local teachers to enhance our classrooms. Every child deserves a chance at an exceptional education, and improving our schools has been a top priority to make that a reality.

I'm endorsed by the local elected officials, education leaders, and public safety because they trust me to keep Sacramento accountable and always working for us. I would be honored to earn your support.  
[www.OchoaBoghforSenate.com](http://www.OchoaBoghforSenate.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**ELIZABETH TUCKER**

**AGE: 54**

**OCCUPATION:** County of Riverside Superior Court  
Commissioner

**EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have both prosecutorial and judicial experience spanning three decades.

Career Criminal Prosecutor: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

Judicial Experience: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

Judges' Choice: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

Community Volunteer: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

[www.TuckerforJudge2024.com](http://www.TuckerforJudge2024.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**GERALD PFOHL**

**AGE: 42**

**OCCUPATION:** Riverside County Deputy District Attorney

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

Sheriff Chad Bianco

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Riverside Sheriffs Association

Multiple Police Officer Associations

Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney

[www.Pfohlforjudge.com](http://www.Pfohlforjudge.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**WILLIAM DAVIS**

**AGE: 78**

**OCCUPATION: General Engineering**  
**EDUCATION AND QUALIFICATIONS:**

As a businessman and property owner I have spent over 40 years living and working in Calimesa. I have served on the Planning Commission and five terms on the council working hard serving the needs of the community. I am not a politician, I cannot make everyone happy, but I listen carefully and answer questions honestly. My agenda is I like living here and helping support the community.

As a business owner for over 50 years, I have developed a working relationship with companies by being straight forward and taking pride in what we do. I take the same pride in this community because this is where I want to live.

I've worked with various organizations throughout the community in an effort to better unite those who live and work in our area to instill a sense of pride.

I am a CSU graduate with a degree in civil and environmental engineering. With my combined education and experience, I bring a working knowledge of land development, infrastructure improvements, open space preservation, and fiscal responsibility.

A father of 4, grandfather of 13, and great-grandfather of 31, I will continue to provide leadership for Calimesa and preserve our community for future generations.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**WENDY J HEWITT**

**OCCUPATION: Incumbent**  
**EDUCATION AND QUALIFICATIONS:**

Calimesa has been my home town for 33 years. Myself, along with my husband of 35 years have raised six children here in Calimesa. I have served on the City Council for 4 years and in that time we as a city have added a beautiful new park in Summerwind, we have also broke ground on an expansion of our 4th street Park. They will be adding pickleball courts amongst other things.

In March of 2023 we initiated our Calimesa Pavement Plan to repair our city streets, and in August of 2024 we broke ground for the enlargement of our new library. We have so much to offer our residents of Calimesa. We are a growing city and Calimesa remains one of the most fiscally healthy cities in California.

I hope that you will vote for me again for City Council to continue our thoughtful growth.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**EDGAR GARCÍA**

**OCCUPATION: School Community Liaison**  
**EDUCATION AND QUALIFICATIONS:**

As a devoted father and husband with three children, one of whom has a disability, I understand the challenges families face. In our city, where resources are scarce, I have stepped up to provide essential support to students and families across our communities. My personal experience fuels my commitment to ensure no one feels alone and every family has access to the resources they need.

With 14 years of experience in the medical field, I have led teams to bring out the best in every individual and ensure excellent patient care. I have also worked closely with our school district to provide resources to our community, removing barriers and ensuring student success both in school and in their future.

Having lived in Riverside County for 27 years and Calimesa for 3 years, I am passionate about preserving our city's family-friendly atmosphere and attracting local businesses that enhance our community. I am dedicated to keeping our city safe and beautiful for all families to enjoy.

Vote for Edgar Garcia. Together, we can make a tangible, heartfelt difference for all who need it and for our community.

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**LINDA MOLINA**

**OCCUPATION:** Calimesa Councilmember / Businesswoman

**EDUCATION AND QUALIFICATIONS:**

Dear Neighbors,

My husband and I moved to Calimesa 18 years ago with our three grandkids. I'm proud to call Calimesa my home. Our grandchildren went to local schools here and are active in all of the amenities our great community has to offer. I'm running for City Council because I love living in Calimesa and I want to ensure our city remains safe and provides an exceptional quality of life.

My 18 years of employment with the Housing Authority City of Los Angeles and my election and subsequent Presidency of the Rosemead Elementary School District Board of Trustees, has provided invaluable experience in governance. My focus remains unchanged:

- Prioritize public safety, fully-fund police and fire services
- Ensure a balanced city budget and healthy reserve fund
- Support local businesses and attract desirable new businesses
- Invest in road improvements, and traffic reduction
- Make sure Calimesa remains a great place to live, work, play and raise a family

I'm honored to be endorsed by Public Safety Officers, regional and local elected officials and so many business owners in our community.

I will continue to bring responsible, effective leadership to the City Council.  
I respectfully ask for your vote.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**ERIC L. CUNDIEFF**

**AGE: 49**

**OCCUPATION:** Retired Law Enforcement

**EDUCATION AND QUALIFICATIONS:**

I am a US Navy veteran, a retired Deputy Sheriff, and have been serving as one of our cities planning commissioners for over 3 years. I am 49 years old, I grew up in the Yucaipa Calimesa communities and have lived in Calimesa with my wife and two children since 2016

I care deeply for our citizens and wish to continue my public service by serving as one of your elected council members. Public safety and controlled well planned growth are two areas of my focus for Calimesa.

I humbly ask you to vote for me this November, God Bless.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO MEMORIAL HEALTHCARE DISTRICT, FULL TERM**

**MARIO GARAI**

**OCCUPATION:** Small Business Owner

**EDUCATION AND QUALIFICATIONS:**

I'm Mario Garai, and I'm running for the San Gorgonio Pass Healthcare District to improve our community's access to dependable, affordable, and reliable healthcare. As a planning commissioner and small business owner in Beaumont, my family and I are deeply invested in the Pass Area.

A few years ago, I faced a medical emergency that underscored the crucial role our local hospital plays. Thankfully, I'm healthy now, but I have serious concerns about the health of our hospital, which is weighed down by financial and service challenges.

We need to do better for our community.

Our district has a significant retiree population that relies on this hospital. I have the skills and drive to provide the resources needed to make it a world-class facility. Health and wellness are personal priorities for me, and I'm determined to ensure our hospital meets the needs of everyone in our community.

If dependable, affordable, and reliable healthcare are priorities for you, please vote for me; Mario Garai this November.



## Voter Registration Resources

### Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick  
access



### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



### Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick  
access

### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





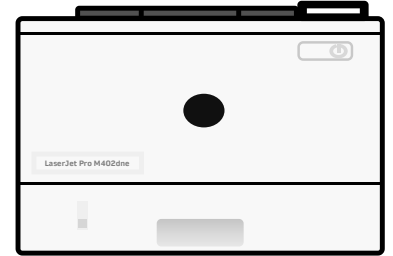
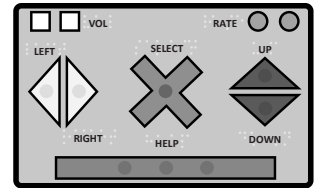
## Accessible Voting Options

### Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance

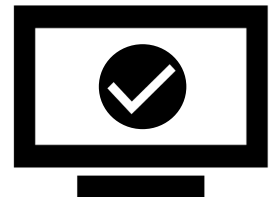


### Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

#### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 7, 2024
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



### Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# VOTER BILL OF RIGHTS

---

## YOU HAVE THE FOLLOWING RIGHTS:

- ★ 1 The right to vote if you are a registered voter.**  
You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony
  - not currently found mentally incompetent to vote by a court
- ★ 2 The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- ★ 3 The right to vote if you are still in line when the polls close.**
- ★ 4 The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- ★ 5 The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or
  - at your polling place, or**
  - Vote using a provisional ballot.**
- ★ 6 The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- ★ 7 The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- ★ 8 The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- ★ 9 The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- ★ 10 The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  - 💻 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**
  - 📞 By phone at **(800) 345-VOTE (8683)**
  - ✉ By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

---

**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

---



## Registrar of Voters Online

### Stay Updated and Connect

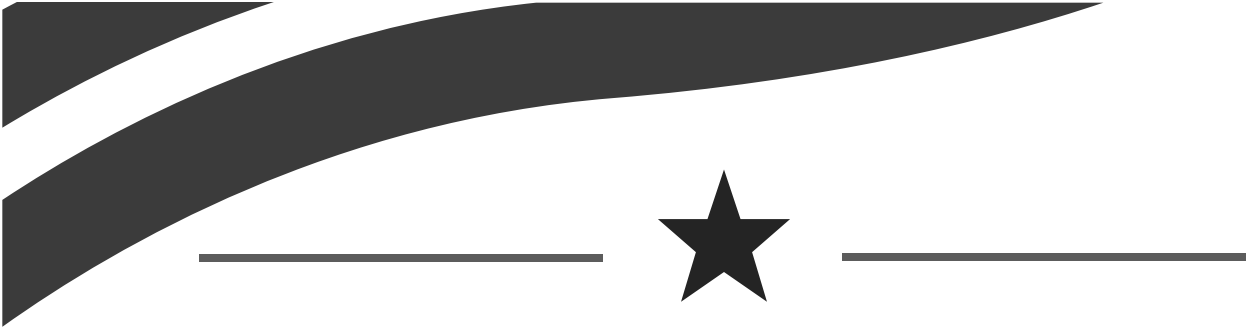
Visit [www.voteinfo.net](http://www.voteinfo.net) to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

### Follow us on Social Media!



**RivCo**  **VOTE**  
**Your Voice. Every Vote. Our Future.**



**ARE YOU...**

Interested in Learning About the Voting Process?  
Motivated to Serve the People in Your Community?

**BE AN  
ELECTION OFFICER!**

Call (951) 486-7341 or (877) 663-9906



Scan for more  
information

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, American Sign Language (ASL), and high school students (16 and older) to serve their communities as Election Officers.



# WE'RE HIRING!

## Temporary Elections Assistants

**\$20 per hour**

Call (951) 955-3510



Scan for more  
information

Work for the County and serve your community!  
Individuals with bilingual skills are encouraged to apply.

# WARNING: ELECTIONEERING IS PROHIBITED!

---

VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.

## WHERE:

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## WHAT ACTIVITIES ARE PROHIBITED:

- **DO NOT** ask a person to vote for or against any candidate or ballot measure.
- **DO NOT** display a candidate's name, image, or logo.
- **DO NOT** block access to or loiter near any ballot drop boxes.
- **DO NOT** provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- **DO NOT** circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- **DO NOT** distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- **DO NOT** display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

# Voting Rights Restored for Persons with a Prior Felony Conviction

---

You can register and vote if you are:

- A U.S. citizen and a resident of California
- 18 years old or older on Election Day
- Not currently found mentally incompetent to vote by a court
- Not currently serving a state or federal prison term for the conviction of a felony

If you meet these requirements, you can vote even if you:

- Have a misdemeanor conviction (a misdemeanor will never prevent you from voting)
- Are on parole supervision or probation
- Are on post-release community supervision (PRCS)

For more information, please visit [votingrightsrestored.sos.ca.gov](https://votingrightsrestored.sos.ca.gov).

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 7 - November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 - November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

|                              |             |           |
|------------------------------|-------------|-----------|
| <b>MAIL MATERIALS TO:</b>    |             |           |
| ADDRESS (IF DIFFERENT) _____ |             |           |
| CITY _____                   | STATE _____ | ZIP _____ |

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED** \_\_\_\_\_  
SIGNATURE OF VOTER DATE

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

33-BCov 11-5-2024

**BALLOT TYPE 461**

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.

A list of available vote center locations is  
printed in this Voter Information Guide.