

# RivCo VOTE

Your Voice. Every Vote. Our Future.

**11-Day Vote Centers**  
Open October 26 to November 5

**4-Day Vote Centers**  
Open November 2 to November 5

**All Vote Centers**  
Open Election Day, November 5  
7:00 a.m. to 8:00 p.m.

**Check Vote Center  
Locations and Hours**  
at [www.voteinfo.net](http://www.voteinfo.net)

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**Registration Deadline**  
October 21, 2024

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**Quick • Easy • Convenient**

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

**Additional Information Inside**

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**Request Language Assistance**  
Submit form on Back Cover to receive election material translated in available selected languages.

**AVISO IMPORTANTE**

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 5, 2024*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



# Important Dates

## OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## More Days, More Ways to Vote!

### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

### October 21<sup>st</sup>

Registration deadline

### October 26<sup>th</sup>

11-Day Vote Centers open for early in-person voting in Riverside County

### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

### November 5<sup>th</sup>

Election Day!

### Mail



### Drop-Off Location



### Vote Center



### Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](http://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)



# RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any vote center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
VOTEINFO.NET

Be sure to follow the Registrar of Voters on Instagram, Facebook, Twitter, and YouTube.



# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
**All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.**



Find Your Nearest Location

## Aguanga

Cottonwood School**	Library	44260 Sage Road	92536
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## Anza

Anza First Southern Baptist Church**	Thompson Hall	39200 Rolling Hills Road	92539
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## Banning

Banning City Hall**	Council Chamber	99 E Ramsey Street	92220
Sun Lakes Country Club**	North Clubhouse / MPR	545 Twin Hills Drive	92220

## Beaumont

Albert Chatigny Community Center**	Multi-Purpose Room	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	Gymnasium	550 E 6th Street	92223
Beaumont Unified School District Office**	District Office Board Room	350 W Brookside Avenue	92223
Noble Creek Community Center**	Copper Room	390 Oak Valley Parkway	92223

## Bermuda Dunes

Bermuda Dunes Community Center**	Multi-Purpose Room A	78400 Avenue 42	92203
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## Blythe

Zion Lutheran Church**	Parish Hall	721 E Chanslor Way	92225
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## Calimesa

Norton Younglove Senior Center**	Large Room	908 Park Avenue	92320
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## Canyon Lake

Canyon Lake City Hall**	Council Chambers	31516 Railroad Canyon Road	92587
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## Cathedral City

Cathedral City City Hall**	Study Session Room	68700 Avenida Lalo Guerrero	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	92234
Northgate Community Church**	Kids Town Center	30010 Date Palm Drive	92234

## Cherry Valley

Cherry Valley Grange Hall**	Activity Room	10478 Beaumont Avenue	92223
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## Coachella

Coachella Branch Library**	Program Room	1500 6th Street	92236
Coachella Community Center**	Main Room / Multi-Purpose Room	51251 Douma Street	92236

## Corona

Aaron Mitsubishi**	Showroom	2550 Wardlow Road	92882
Ayres Hotel Corona**	Newport Room	2260 Griffin Way	92879
Centennial High School**	PAC Foyer	1820 Rimpau Avenue	92881
Circle City Center*	Activity Room B	365 N Main Street	92880
Corona High School**	Theater Lobby / Performing Arts	1150 W 10th Street	92882
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	92882
Home Gardens Library**	Community Room	3785 S Neece Street	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	92881
Lake Center at Trilogy at Glen Ivy**	Tahoe Room at the Lake Center	24477 Trilogy Parkway	92883
Luiseño Elementary School**	Gymnasium	13500 Mountain Road	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	92879
Valencia Terrace Senior Living**	Club Room	2300 S Main Street	92882

## Desert Hot Springs

Carl May Community Center**	Carl May Room	11711 West Drive	92240
Desert Hot Springs Library**	Community Room	14380 Palm Drive	92240

## Eastvale

Dr. Augustine Ramirez Intermediate School**	Gymnasium	6905 Harrison Avenue	92880
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	91752
Eleanor Roosevelt High School**	Library Conference Room	7447 Scholar Way	92880
Harada Neighborhood Center**	Activity Room D	13099 65th Street	92880

## Hemet

Center for Spiritual Living Hemet**	Phillips Hall	40450 Stetson Avenue	92544
Hemet DPSS**	Classrooms 106A & 106B	541 N San Jacinto Street	92543
Hemet Public Library**	Library Conference Room	300 E Latham Avenue	92543
Seven Hills Members Club**	Main Room / Billiard Room	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2**	Garden Room	161 Santa Paula Drive	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	92544

## Homeland

Community First Church of God**	Lobby	31371 Highway 74	92548
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## Idyllwild

Idyllwild Library**	Community Room	54401 Village Center Drive	92549
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# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
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Find Your Nearest Location

## Indian Wells

Indian Wells City Hall**	Council Chamber	44950 Eldorado Drive	92210
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## Indio

Amistad High School**	Multi-Purpose Room	83501 Dillon Avenue	92201
Desert Ridge Academy**	Library	79767 Avenue 39	92203
Indio Corporate Yard**	Lobby	83101 Avenue 45	92201
Indio-Riverside County Office of Education*	Conference Room 126	47110 Calhoun Street	92201
Workforce Development Center**	Conference Room 402	44199 Monroe Street	92201

## Jurupa Valley

California Family Life Center**	Gym	5656 Mission Boulevard	92509
Country Village Apartments**	Ballroom	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	92509
Glen Avon Library*	Community Room	9244 Galena Street	92509
Patriot High School**	Theater Foyer	4385 Camino Real	92509
Western Riverside County Animal Shelter*	Training Rooms A, B, C	6851 Van Buren Boulevard	92509

## La Quinta

La Quinta City Hall**	Study Session Room	78495 Calle Tampico	92253
The Palms at La Quinta Assisted Living and Memory Care**	Bistro	45160 Seeley Drive	92253
Trilogy at La Quinta**	Desert Vista Ballroom	60750 Trilogy Parkway	92253

## Lake Elsinore

Aaron Chevrolet Lake Elsinore**	Showroom	31201 Auto Center Drive	92530
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	92532
Lake Community Center**	Gymnasium	310 W Graham Avenue	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	92530
Outlets at Lake Elsinore**	154B	17600 Collier Avenue, Building F	92530

## Mecca

Mecca Library**	Community Room	91260 Sixty Sixth Avenue	92254
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## Menifee

Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	92585
Heritage High School**	Gymnasium	26001 Briggs Road	92585
Kay Cenicerros Senior Center*	North Annex	29995 Evans Road	92586
Menifee Library**	Community Room	28798 La Piedra Road	92584
Sun City Civic Association*	Trophy Room	26850 Sun City Boulevard	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	92586
WellQuest of Menifee Lakes**	Grand Ballroom	29914 Antelope Road	92584

## Moreno Valley

Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	92553
CrossWord Christian Church**	Court Gym	21401 Box Springs Road	92557
March Middle School**	Multi-Purpose Room	15800 Indian Avenue	92251
Moreno Valley College*	12A Park Side Complex	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	Arts & Crafts Rooms	25075 Fir Avenue	92553
Moreno Valley DPSS**	Conference Room 106	12625 Heacock Street	92553
Moreno Valley Public Library*	Program Room / Computer Lab	25480 Alessandro Boulevard	92553
Moss Bros. Volkswagen**	Showroom Floor	27750 Eucalyptus Avenue	92555
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	92553
Ramona Elementary School**	A114 Library	24801 Bay Avenue	92553
Villa Annette Apartments**	Community Room	14400 Lasselle Street	92553

## Murrieta

Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	92562
David L. Long Regional Learning Center*	Multi-Purpose Room	41350 Guava Street	92562
Dorothy McElhinney Middle School**	Staff Lounge	35125 Briggs Road	92563
Murrieta Fire & Rescue Station #4*	Training Room	28155 Baxter Road	92563
Murrieta Public Library**	Community Room	8 Town Square	92562
Sky Canyon-Riverside County Office of Education**	Lobby	38670 Sky Canyon Drive, Suite #200	92563
The Colony of California Oaks**	Auditorium	40710 Avenida Florida	92562
The Springs Health and Rehabilitation Center**	Therapy Gym	25924 Jackson Avenue	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	92562

## Norco

Aaron Chrysler Dodge Jeep Ram Norco**	Showroom	1983 Hamner Avenue	92860
Norco Library**	Community Room	3240 Hamner Avenue, #101B	92860

## Nuevo

Nuevo Union School District Office**	Upton Education Center	29780 Lakeview Avenue	92567
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# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.  
 October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.  
 November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.  
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Find Your Nearest Location

## Palm Desert

CSU San Bernardino-Palm Desert**	Theater Lobby	37500 Cook Street	92211
Palm Desert Greens**	Recreation Center	73750 Country Club Drive	92260
Palm Desert Library*	Community Room	73300 Fred Waring Drive	92260
The Carlotta**	Auditorium	41505 Carlotta Drive	92211

## Palm Springs

Demuth Community Center**	Multi-Purpose Room	3601 E Mesquite Avenue	92264
James O. Jessie Desert Highland Unity Ctr**	Meeting Room	480 W Tramview Road	92262
Palm Springs Public Library*	The Learning Center	300 S Sunrise Way	92262

## Perris

Bob Glass Gym**	Community Room	101 North D Street	92570
May Ranch Elementary School**	Library	900 E Morgan Street	92571
Mead Valley Community Center**	Banquet Hall	21091 Rider Street, Suite 120	92570
Moses-Schaffer Community Center**	Multi-Purpose Room	21565 Steele Peak Drive	92570
Perris DPSS**	Classrooms 106 & 107	201 Redlands Avenue	92571
Railway Elementary School**	Multi-Purpose Room	555 Alpine Drive	92570

## Rancho Mirage

Rancho Mirage Library**	Community Room	71100 Highway 111	92270
The River**	Suite A-119	71800 Highway 111	92270

## Riverside

Arlanza Community Center**	Conference Room	7950 Philbin Avenue	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	92503
Bordwell Park**	Dance Room	2008 Martin Luther King Boulevard	92507
County of Riverside Registrar of Voters***	Lobby	2720 Gateway Drive	92507
Highgrove Library**	Community Room	530 Center Street	92507
Janet Goeske Senior Center**	Multi-Purpose Room	5257 Sierra Street	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	92504
La Sierra Branch Library*	Community Room	4600 La Sierra Avenue	92505
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	92503
Norte Vista High School**	Multi-Purpose Room	6585 Crest Avenue	92503
Orange Terrace Community Center*	Ballroom	20010 Orange Terrace Parkway	92508
Renck Community Center**	Grand Ballroom	4015 Jackson Street	92503
Riverside County Lake Hills Fire Station 82**	Bay Area	17452 Lakepointe Drive	92503
Riverside County Office of Education Gregory Room**	Conference Room	3958 12th Street	92501
Riverside Main Library*	Community Room	3900 Mission Inn Avenue	92501
School of Career Education-Riverside County Office of Ed**	Classroom / Training 113	2100 E Alessandro Boulevard	92508
Springbrook Clubhouse**	Hall Way	1011 Orange Street	92501
UC Riverside Alumni and Visitors Center**	Alumni Dining Room	3701 Canyon Crest Drive	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	92504

## San Jacinto

San Jacinto Community Center**	Lobby	625 S Pico Avenue	92583
San Jacinto Valley Animal Campus**	Conference Room	581 S Grand Avenue	92582
Valley-Wide Sport Center**	Game Room	901 W Esplanade Avenue	92582

## Temecula

Grace Mellman Community Library*	Community Room	41000 County Center Drive	92591
Margarita Recreation Center**	Multi-Purpose Room	29119 Margarita Road	92591
Mary Phillips Senior Center**	Multi-Purpose Room	41845 Sixth Street	92590
MSJC Temecula Valley Campus**	Dining Center Room TA-108	41888 Motor Car Parkway	92591
Riverside County Fire Station #96**	Bay Area	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	Community Room	30600 Pauba Road	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	92590
Temecula Community Recreation Center**	Multi-Purpose Room	30875 Rancho Vista Road	92592

## Thousand Palms

Jack Ivey Ranch Country Club**	Ruthie's Library	74580 Varner Road	92276
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## Wildomar

VFW Post 1508**	Meeting Hall	21180 Waite Street	92595
Wildomar City Hall**	Council Chambers	23873 Clinton Keith Road, Suite 106	92595
Wildomar Library**	Community Room	34303 Mission Trail	92595

## Winchester

Francis Domenigoni Community Center**	Dirk Meradith Community Room	32665 Haddock Street	92596
French Valley Library**	Community Room	31526 Skyview Road	92596



# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Banning

Banning City Hall**	99 E Ramsey Street	92220
Sun Lakes Country Club*	545 Twin Hills Drive	92220

## Beaumont

Albert Chatigny Community Center*	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	550 E 6th Street	92223
Noble Creek Community Center*	390 Oak Valley Parkway	92223

## Blythe

Blythe City Hall**	235 N Broadway	92225
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## Calimesa

Calimesa City Hall**	908 Park Avenue	92320
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## Canyon Lake

Canyon Lake City Hall**	31516 Railroad Canyon Road	92587
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## Cathedral City

Cathedral City City Hall**	68700 Avenida Lalo Guerrero	92234
Cathedral City Library*	33520 Date Palm Drive	92234

## Cherry Valley

Cherry Valley Grange Hall*	10478 Beaumont Avenue	92223
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## Coachella

City of Coachella Civic Center**	53990 Enterprise Way	92236
Coachella Community Center*	51251 Douma Street	92236

## Corona

Aaron Mitsubishi*	2550 Wardlow Road	92882
Circle City Center*	365 N Main Street	92880
Corona City Hall**	400 S Vicentia Avenue, Suite 115	92882
Corona Public Library*	650 S Main Street	92882
Home Gardens Library*	3785 S Neece Street	92879
Lake Center at Trilogy at Glen Ivy*	24503 Trilogy Parkway	92883
Peppermint Ridge*	825 Magnolia Avenue	92879
Valencia Terrace Senior Living*	2300 S Main Street	92882

## Desert Hot Springs

Desert Hot Springs City Hall**	11999 Palm Drive	92240
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## Eastvale

Chandler-Fire Station #31*	14491 Chandler Street	92880
Eastvale City Hall**	12363 Limonite Avenue, Suite 910	91752
Eastvale Community Center*	13820 Schleisman Road	92880

## Hemet

Center For Spiritual Living Hemet*	40450 Stetson Avenue	92544
Hemet City Hall**	445 E Florida Avenue	92543
Hemet Public Library*	300 E Latham Avenue	92543
Seven Hills Members Club*	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2*	161 Santa Paula Drive	92543
Valle Vista Community Center*	43935 Acacia Avenue	92544

## Idyllwild

Idyllwild Library*	54401 Village Center Drive	92549
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## Indian Wells

Indian Wells City Hall**	44950 Eldorado Drive	92210
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## Indio

Desert Recreation District-Indio Community*	45871 Clinton Street	92201
Indio City Hall**	100 Civic Center Mall	92201
Indio-Riverside County Office of Education*	47110 Calhoun Street	92201





# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Jurupa Valley

Country Village Apartments*	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	92509
Glen Avon Library*	9244 Galena Street	92509
Jurupa Valley City Hall**	8930 Limonite Avenue	92509

## La Quinta

La Quinta City Hall**	78495 Calle Tampico	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	92253

## Lake Elsinore

Aaron Chevrolet Lake Elsinore*	31201 Auto Center Drive	92530
Lake Elsinore City Hall**	130 S Main Street	92530
Lakeland Village Community Center*	16275 Grand Avenue	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Building F, 154B	92530

## Menifee

Kay Cenicerros Senior Center*	29995 Evans Road	92586
Marion V. Ashley Community Center*	25625 Briggs Road	92585
Menifee City Hall**	29844 Haun Road	92586
Sun City Civic Association*	26850 Sun City Boulevard	92586
Valley-Wide Rec. & Park Dist.-Wheatfield Park*	30627 Menifee Road	92584

## Moreno Valley

Corporate Yard-City of Moreno Valley*	25180 Santiago Drive	92551
Cottonwood Golf Center*	13671 Frederick Street	92553
CrossWord Christian Church*	21401 Box Springs Road	92557
Moreno Valley City Hall**	14177 Frederick Street	92553
Moreno Valley College-Bookstore*	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	25075 Fir Avenue	92553
Moreno Valley DPSS*	12625 Heacock Street	92553
Moss Bros. Volkswagen*	27750 Eucalyptus Avenue	92555

## Murrieta

David L. Long Regional Learning Center*	41350 Guava Street	92562
Lisa J. Mails Elementary School*	35185 Briggs Road	92563
Murrieta City Hall**	1 Town Square	92562
Murrieta Fire & Rescue Station #4*	28155 Baxter Road	92563
Murrieta Public Library*	8 Town Square	92562
Renaissance Village*	24271 Jackson Avenue	92562
Sky Canyon-Riverside County Office of Education*	38670 Sky Canyon Drive, Suite #200	92563

## Norco

Norco City Hall**	2870 Clark Avenue	92860
Norco Library*	3240 Hamner Avenue, #101B	92860

## Palm Desert

Hope Lutheran Church*	45900 Portola Avenue	92260
Palm Desert City Hall**	73510 Fred Waring Drive	92260
St. Margaret's Episcopal Church-Karns Hall*	47535 Highway 74	92260
Sun City Palm Desert*	38180 Del Webb Boulevard	92211

## Palm Springs

James O. Jessie Desert Highland Unity Ctr*	480 W Tramview Road	92262
Palm Springs City Hall**	3200 E Tahquitz Canyon Way	92262

## Perris

Calvary Chapel Perris Valley*	3060 Barrett Avenue	92571
Mead Valley Community Center*	21091 Rider Street, Suite 120	92570
Perris City Hall**	101 North D Street	92570
Perris DPSS*	201 Redlands Avenue	92571



# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.

\*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> – November 5<sup>th</sup>, and on Election Day, close at 8:00pm.

All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Rancho Mirage

Rancho Mirage City Hall**	69825 Highway 111	92270
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## Riverside

Arlanza Community Center*	7950 Philbin Avenue	92503
Arlington Library*	9556 Magnolia Avenue	92503
County of Riverside Administrative Center*	4080 Lemon Street	92501
County of Riverside Registrar of Voters***	2720 Gateway Drive	92507
Highgrove Library*	530 Center Street	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	92504
La Sierra Community Center*	5215 La Sierra Avenue	92505
Lake Mathews Community Room*	16453 El Sobrante Road	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	92508
Riverside City Hall**	3900 Main Street	92501
Riverside Main Library*	3900 Mission Inn Avenue	92501
Springbrook Clubhouse*	1011 Orange Street	92501
Woodcrest Library*	16625 Krameria Avenue	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	92504

## San Jacinto

San Jacinto City Hall**	595 S San Jacinto Avenue	92583
San Jacinto Valley Animal Campus*	581 S Grand Avenue	92582

## Temecula

Grace Mellman Community Library*	41000 County Center Drive	92591
Margarita Recreation Center*	29119 Margarita Road	92591
Riverside County Fire Station #96*	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	30600 Pauba Road	92592
Temecula City Hall**	41000 Main Street	92590
Temecula Community Center*	28816 Pujol Street	92590

## Thousand Palms

Jack Ivey Ranch Country Club*	74580 Varner Road	92276
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## Wildomar

Wildomar City Hall**	23873 Clinton Keith Road, Suite 110	92595
Wildomar Library*	34303 Mission Trail	92595

## Winchester

Francis Domenigoni Community Center*	32665 Haddock Street	92596
French Valley Library*	31526 Skyview Road	92596



# Campaign Finance Reform and Party Endorsements

## Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### **STATE SENATE, 19<sup>th</sup> DISTRICT**

Rosilicie Ochoa Bogh, Republican

### **STATE SENATE, 31<sup>st</sup> DISTRICT**

Sabrina Cervantes, Democratic

Cynthia Navarro, Republican

### **STATE ASSEMBLY, 36<sup>th</sup> DISTRICT**

Jose "Joey" Acuña Jr., Democratic

Jeff Gonzalez, Republican

### **STATE ASSEMBLY, 58<sup>th</sup> DISTRICT**

Clarissa Cervantes, Democratic

Leticia Castillo, Republican

### **STATE ASSEMBLY, 60<sup>th</sup> DISTRICT**

Corey A Jackson, Democratic

Ron Edwards, Republican

### **STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT**

Chris Shoults, Democratic

Bill Essayli, Republican

### **STATE ASSEMBLY, 71<sup>st</sup> DISTRICT**

Kate Sanchez, Republican

## Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### **AMERICAN INDEPENDENT PARTY**

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### **DEMOCRATIC PARTY**

Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Joe Kerr, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Lisa Middleton, State Senator, 19<sup>th</sup> District  
Sabrina Cervantes, State Senator, 31<sup>st</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Chris Shoults, Member of the State Assembly, 63<sup>rd</sup> District  
Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

### **REPUBLICAN PARTY**

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District  
Cynthia Navarro, State Senator, 31<sup>st</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

BT-439  
519046

## OFFICIAL BALLOT / BOLETA OFICIAL

GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

A



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

PARTY-NOMINATED OFFICES Candidates for these offices are the official nominee of the party displayed with their name.	VOTER-NOMINATED AND NONPARTISAN OFFICES Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS
<b>CARGOS NOMINADOS POR LOS PARTIDOS</b> Los candidatos a estos cargos son los nominados oficiales del partido que aparece junto a su nombre.	<b>CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS</b> Se muestra la preferencia de los candidatos por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.	<b>41st Congressional District</b> Distrito Congresional Núm. 41
<b>PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICEPRESIDENTE</b> Vote for One Party / Vote por Un Partido	There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	<b>KEN CALVERT</b> Party Preference: Republican Preferencia de Partido: Republicano U.S. Representative Representante de EE. UU.
<b>JILL STEIN</b> For President / Por Presidente <b>RUDOLPH WARE</b> For Vice President / Por Vicepresidente	Se incluyen dos contiendas del Senado de los EE. UU. en esta boleta electoral. <ul style="list-style-type: none"> <li>Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031</li> <li>Una para lo que resta del periodo actual que termina el 3 de enero de 2025</li> </ul> Puede votar por las dos contiendas.	<b>WILL ROLLINS</b> Party Preference: Democratic Preferencia de Partido: Demócrata Counterterrorism Law Attorney Abogado Antiterrorismo
<b>DONALD J. TRUMP</b> For President / Por Presidente <b>JD VANCE</b> For Vice President / Por Vicepresidente	You may vote for both contests.	<b>STATE SENATOR</b> SENADOR ESTATAL
<b>CLAUDIA DE LA CRUZ</b> For President / Por Presidente <b>KARINA GARCIA</b> For Vice President / Por Vicepresidente	Se incluyen dos contiendas del Senado de los EE. UU. en esta boleta electoral. <ul style="list-style-type: none"> <li>Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031</li> <li>Una para lo que resta del periodo actual que termina el 3 de enero de 2025</li> </ul> Puede votar por las dos contiendas.	<b>31st Senatorial District</b> Distrito Senatorial Núm. 31
<b>KAMALA D. HARRIS</b> For President / Por Presidente <b>TIM WALZ</b> For Vice President / Por Vicepresidente	Puede votar por las dos contiendas.	<b>CYNTHIA NAVARRO</b> Party Preference: Republican Preferencia de Partido: Republicano Educator / Parent / Businesswoman Educadora / Madre / Empresaria
		<b>SABRINA CERVANTES</b> Party Preference: Democratic Preferencia de Partido: Demócrata California State Assemblymember Miembro de la Asamblea Estatal de California

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

<p><b>ROBERT F. KENNEDY JR.</b> For President / Por Presidente <b>NICOLE SHANAHAN</b> For Vice President / Por Vicepresidente</p> <p><input type="radio"/></p> <p>American Independent Americano Independiente</p> <p><b>CHASE OLIVER</b> For President / Por Presidente <b>MIKE TER MAAT</b> For Vice President / Por Vicepresidente</p> <p><input type="radio"/></p> <p>Libertarian Libertario</p> <p><input type="radio"/></p>	<p><b>UNITED STATES SENATOR</b> <b>SENADOR DE ESTADOS UNIDOS</b></p> <p><b>Full Term</b> <b>Mandato Completo</b></p> <p><b>Vote for One / Vote por Uno</b></p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>MIEMBRO DE LA ASAMBLEA ESTATAL</b></p> <p><b>60th Assembly District</b> <b>Distrito de la Asamblea Núm. 60</b></p> <p><b>Vote for One / Vote por Uno</b></p> <p><b>RON EDWARDS</b> Party Preference: Republican Preferencia de Partido: Republicano Small Business Owner Proprietario de Pequeña Empresa</p> <p><b>COREY A JACKSON</b> Party Preference: Democratic Preferencia de Partido: Demócrata State Assembly Member Miembro de la Asamblea Estatal</p>
<p><input type="radio"/></p>	<p><b>ADAM B. SCHIFF</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative Representante de Estados Unidos</p> <p><b>STEVE GARVEY</b> Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional</p> <p><b>Partial / Unexpired Term</b> <b>Mandato Parcial / No Terminado</b></p> <p><b>Vote for One / Vote por Uno</b></p>	<p><b>NONPARTISAN OFFICES</b> <b>CARGOS NO PARTIDARIOS</b></p> <p><b>JUDICIAL / JUDICIAL</b></p> <p><b>Judge of the Superior Court, Office #4</b> <b>Juez del Tribunal Superior, Oficina #4</b></p> <p><b>Vote for One / Vote por Uno</b></p>
<p><input type="radio"/></p>	<p><b>ADAM B. SCHIFF</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative Representante de Estados Unidos</p> <p><b>STEVE GARVEY</b> Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional</p>	<p><b>GERALD PFOHL</b> County of Riverside Deputy District Attorney Fiscal de Distrito Adjunto del Condado de Riverside</p> <p><b>ELIZABETH TUCKER</b> County of Riverside Superior Court Commissioner Comisionada de la Corte Superior del Condado de Riverside</p>

BT: 439

VOTE BOTH SIDES  
VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 439-011

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

<b>SCHOOL / ESCUELA</b>	
<b>PERRIS UNION HIGH SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS UNION HIGH</b>	
<b>Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Área 4</b>	
<b>Vote for One / Vote por Uno</b>	
<b>JAMIE I. ANAYA</b> Pharmacy Technician / Parent Técnica de Farmacia / Madre	<input type="radio"/>
<b>JONATHAN BELLOSO</b> Nonprofit Director / Consultant Director de Organización Sin Fines de Lucro / Consultor	<input type="radio"/>
	<input type="radio"/>
<b>DISTRICT / DISTRITO</b>	
<b>VALLEY-WIDE RECREATION AND PARK DISTRICT DISTRITO DE RECREACIÓN Y PARQUES DE VALLEY-WIDE</b>	
<b>Director, Division 4 Director, División 4</b>	
<b>Vote for One / Vote por Uno</b>	
<b>ANGELA DOMENIGONI LITTLE</b> Appointed Incumbent Titular Nombrada	<input type="radio"/>
<b>CHRISTOPHER C CARNES</b> Retired Teacher Maestro Jubilado	<input type="radio"/>
	<input type="radio"/>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

VOTE BOTH SIDES  
VOTE AMBOS LADOS

MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES STATE / ESTADO		YES / SÍ <input type="radio"/> NO / NO <input type="radio"/>
<b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b>	Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.	
<b>2 AUTORIZA BONOS PARA INSTALACIONES DE ESCUELAS PÚBLICAS Y UNIVERSIDADES COMUNITARIAS. LEY LEGISLATIVA.</b>	Autoriza \$10 mil millones en bonos de obligaciones generales para la reparación, modernización y construcción de instalaciones en escuelas públicas K-12 (incluidas las escuelas autónomas), universidades comunitarias, y programas de educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.	
<b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California		
<b>Opponents:</b> Howard Jarvis Taxpayers Association		
<b>Partidarios:</b> Asociación de Maestros de California; Organización de Enfermeras Escolares de California; Liga de Universidades Comunitarias de California		
<b>Opositores:</b> Howard Jarvis Taxpayers Association		

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

**B**  
**OFFICIAL BALLOT / BOLETA OFICIAL**  
 GENERAL ELECTION / ELECCIÓN GENERAL  
 RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
 NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

519046

BT-439

MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES		
STATE / ESTADO		
<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.</p> <p><b>3 DERECHO CONSTITUCIONAL AL MATRIMONIO. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para reconocer el derecho fundamental al matrimonio, independientemente del sexo o la raza. Elimina el texto de la Constitución de California que indica que el matrimonio es solo entre un hombre y una mujer. <b>Impacto fiscal:</b> Sin cambio en los ingresos o costos para los gobiernos estatales y locales.</p> <p><b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California</p> <p><b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p> <p><b>Partidarios:</b> Sinodo Sierra Pacific de la Iglesia Evangélica Luterana de Estados Unidos; Fundación Dolores Huerta; Organización Equality California</p> <p><b>Opositores:</b> Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella</p>	<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACIÓN DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. <b>Impacto fiscal:</b> Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Liga de Mujeres Votantes de California; Hábitat para la Humanidad California</p> <p><b>Opositores:</b> Asociación de Contribuyentes de California; Cámaras de Comercio de Hispanos de California; Alianza de Mujeres Veteranas</p>	<p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>
<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.</p> <p><b>32 AUMENTA EL SALARIO MÍNIMO. INICIATIVA DE LEY.</b> Aumenta el salario mínimo de la siguiente forma: Para los empleadores con 26 o más empleados, a \$17 de inmediato, a \$18 el 1 de enero de 2025. Para los empleadores con 25 o menos empleados, a \$17 el 1 de enero de 2025, a \$18 el 1 de enero de 2026. <b>Impacto fiscal:</b> Los costos del gobierno estatal y local podrían aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales probablemente se reducirían en unos cuantos cientos de millones de dólares al año como máximo.</p> <p><b>Supporters:</b> None submitted</p> <p><b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><b>Partidarios:</b> No se realizaron presentaciones</p> <p><b>Opositores:</b> Cámara de Comercio de California; Asociación de Restaurantes de California; Asociación de Comerciantes de Alimentos de California</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental</p>	<p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 439-014



# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

**4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.** Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. **Fiscal Impact:** Increased state costs of about \$400 million annually for 40 years to repay the bond.

**4 AUTORIZA LOS BONOS PARA AGUA POTABLE SEGURA, PREVENCIÓN DE INCENDIOS FORESTALES Y PROTECCIÓN DE LAS COMUNIDADES Y LAS TIERRAS NATURALES CONTRA LOS RIESGOS CLIMÁTICOS. LEY LEGISLATIVA.** Autoriza \$10 mil millones en bonos de obligaciones generales para agua, prevención de incendios forestales y protección de comunidades y tierras. Requiere auditorías anuales. **Impacto fiscal:** Aumento de los costos del estado en unos \$400 millones al año por 40 años para pagar el bono.

**Supporters:** Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  
**Opponents:** Howard Jarvis Taxpayers Association

**Partidarios:** Acción por el Agua Limpia; Bomberos de CALFIRE; Federación Nacional de la Vida Salvaje; Conservación de la Naturaleza  
**Opositores:** Howard Jarvis Taxpayers Association

**YES / SÍ**   
**NO / NO**

Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. **Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.

**33 EXPANDE LA AUTORIDAD DE LOS GOBIERNOS LOCALES DE PROMULGAR EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. INICIATIVA DE LEY.** Revoca la Ley de Viviendas de Renta de Costa-Hawkins de 1995, que actualmente prohíbe que las ordenanzas locales limiten las tarifas iniciales de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes en ciertas propiedades residenciales. **Impacto fiscal:** Reducción de los ingresos por los impuestos locales sobre la propiedad en al menos decenas de millones de dólares al año debido a la probable expansión del control de la renta en algunas comunidades.

**Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  
**Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

**Partidarios:** Asociación de Enfermeras de CA; Alianza para Americanos Jubilados de CA; Defensa de la Salud Mental; Coalición para la Supervivencia Económica; Tenants Together  
**Opositores:** Consejo de California para la Vivienda Asequible; Alianza de Mujeres Veteranas; Cámara de Comercio de California

**YES / SÍ**   
**NO / NO**

**6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (i.e., forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.

**6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LAS PERSONAS EN PRISIÓN. ENMIENDA LEGISLATIVA CONSTITUCIONAL.** Enmienda la Constitución de California para eliminar la disposición actual que permite a las cárceles y prisiones imponer una servidumbre involuntaria para castigar el delito (es decir, obligar a trabajar a las personas en prisión). **Impacto fiscal:** Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio de las reglas sobre el trabajo para las personas en prisiones estatales y cárceles del condado. Cualquier efecto probablemente no excedería las decenas de millones de dólares al año.

**Supporters:** Assemblymember Lori Wilson  
**Opponents:** None submitted  
**Partidarios:** Miembro de la Asamblea Lori Wilson  
**Opositores:** No se realizaron presentaciones

**YES / SÍ**   
**NO / NO**

BT: 439

VOTE BOTH SIDES  
 VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 439-015

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

<p><b>MEASURES SUBMITTED TO THE VOTERS</b> <b>MEDIDAS SOMETIDAS A LOS VOTANTES</b></p> <p style="text-align: center;"><b>STATE / ESTADO</b></p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>34 RESTRINGE EL GASTO DE LOS INGRESOS DE MEDICAMENTOS RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA SALUD INICIATIVA DE LEY.</b> Requiere que ciertos proveedores gasten el 98 % de los ingresos del programa federal de descuento en medicamentos recetados en atención directa al paciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. <b>Impacto fiscal:</b> Aumento de los costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las entidades afectadas pagarían tarifas para cubrir estos costos.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><b>Partidarios:</b> Asociación ALS; Coalición de California para los Cuidados Crónicos; Herencia Latina Los Angeles</p> <p><b>Opositores:</b> Organización Nacional para la Mujer; Defensor de los Consumidores; Coalición para la Supervivencia Económica; Fundación para los Cuidados del AIDS; Dolores Huerta</p>
<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.</p> <p><b>36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR CIERTOS DELITOS RELACIONADOS CON DROGAS Y HURTO. INICIATIVA DE LEY.</b> Permite cargos de delito grave por posesión de ciertas drogas y hurto menor a \$950, si el acusado tiene dos condenas anteriores por drogas o hurto. <b>Impacto fiscal:</b> Los costos estatales de la justicia penal probablemente oscilen entre varias decenas de millones de dólares y unos pocos cientos de millones de dólares al año. Costos de la justicia penal local probablemente de decenas de millones de dólares al año.</p> <p><b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California</p> <p><b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><b>Partidarios:</b> Víctimas del Crimen Unidas de California; Asociación de Fiscales de Distrito de California; Asociación de Empresas Familiares de California</p> <p><b>Opositores:</b> Diana Becton, Fiscal de Distrito del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia</p>	<p style="text-align: right;"><b>YES / SÍ</b> <input type="radio"/></p> <p style="text-align: right;"><b>NO / NO</b> <input type="radio"/></p> <p style="text-align: center;"><b>SCHOOL / ESCOLAR</b></p> <p style="text-align: center;"><b>NUVIEW UNION SCHOOL DISTRICT</b> <b>DISTRITO ESCOLAR DE NUVIEW UNION</b></p>
	<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 439

**K** To construct, repair, and improve classrooms, science labs, and school facilities to avoid overcrowding and support student achievement in science, technology, engineering, arts, and math, improve safety and security systems and fix deteriorating roofs, plumbing, heating, cooling, and electrical systems, shall Nuvview Union School District's measure authorizing \$15,000,000 in bonds at legal rates be adopted, levying on average 3¢ per \$100 assessed value (approximately \$1,000,000 annually) while bonds are outstanding, with citizen oversight, audits, and money locally controlled?

**K** Para construir, reparar, y mejorar los salones de clases, laboratorios de ciencias, e instalaciones escolares para reducir el hacinamiento y apoyar el rendimiento estudiantil en ciencia, tecnología, ingeniería, arte, y matemáticas, mejorar los sistemas de protección y seguridad y reparar los techos, plomería, sistemas eléctricos, de calefacción y refrigeración en deterioro, ¿se debería adoptar la medida del Distrito Escolar de Nuvview Union que autoriza la emisión de \$15,000,000 en bonos a tasas legales, recaudando un promedio de 3¢ por cada \$100 de valor tasado (aproximadamente \$1,000,000 anualmente) mientras los bonos estén pendientes de pago, con supervisión ciudadana, auditorías, y manteniendo todo el dinero bajo control local?

**BONDS YES / BONOS SÍ**

**BONDS NO / BONOS NO**

**35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.

**35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY.** Establece como permanente el impuesto existente a los planes administrados de seguro de salud que, si se aprueba por el gobierno federal, proporciona ingresos para pagar los servicios de cuidado de la salud de Medi-Cal. **Impacto fiscal:** Costos estatales a corto plazo de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos para ciertos programas de salud. Los fondos totales aumentarán entre aproximadamente \$2 mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo.

**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA

**Opponents:** None submitted

**Partidarios:** Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA

**Opositores:** No se realizaron presentaciones

**YES / SÍ**

**NO / NO**

VOTE BOTH SIDES  
VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA



## **Voter's Information Guide Section**

The following pages contain voter information applicable to your ballot which may include:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ARGUMENTS IN SUPPORT & OPPOSITION**
- **ANALYSIS**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

### **Notice to Voters – U.S. Senate Contests on Ballot**

**There are two U.S. Senate contests on the November 5, 2024, General Election ballot.**

**The first contest is the regular election for the full 6-year term ending January 3, 2031.**

**The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.**

**You may vote for both contests.**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**WILL ROLLINS, Democratic**

**AGE: 39**

**OCCUPATION: Counterterrorism Law Attorney**

**EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because we need a new generation of leaders to unite the country, end corruption in Washington, and lower costs for Riverside County families.

As a counterterrorism prosecutor, I worked alongside people in both parties to keep our residents and country safe. I went after ISIS terrorists and violent gangs. I prosecuted MS-13 and the Sinaloa Cartel to secure our border and stop the flow of illegal drugs like fentanyl.

The era of corruption and corporate money influencing our government needs to end. It's time we stop allowing politicians to profit from their positions and finally pass term limits for Congress. I will fight to get rid of dark money in politics, ban Members of Congress and their spouses from trading stocks, and ban lobbying after their service.

We need a Congressman focused on what matters to Inland Empire and Coachella Valley families. I'll use my experience taking on corruption and fighting crime to:

- Fight Big Pharma and corporate investors who are buying up homes and making life more expensive.
- Stop price gouging to lower the cost of housing, food, and gas.
- Secure the border to keep our communities safe and stop fentanyl trafficking.
- Protect abortion rights, access to birth control, and fertility treatments.
- Expand job training opportunities and create more good-paying careers without a college degree requirement.

Join law enforcement officers, firefighters, nurses, and community leaders representing both parties in supporting our campaign.

I ask for your vote. Learn more at [WillRollinsForCongress.com](http://WillRollinsForCongress.com).

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 71**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to serve and represent Riverside County in the U.S. House of Representatives. I never take for granted the privilege and responsibility I have to advocate for our region and a brighter future for all Americans.

I am proud to be one of the most effective Members of Congress in California. I have secured nearly \$100 million in federal funding for Riverside County transportation, water, and homeless projects in just the past few years. I also led a successful bipartisan effort to transfer seven C-130 aircrafts from the U.S. Coast Guard to the state of California for use in wildfire suppression.

For too many families in California, a more prosperous future is out of reach with prices across the economy continuing to rise. I support policies that give families relief and keep more of their money. I voted to double the child tax credit and save families \$2,000 per child. I voted to lower gas and energy prices. I am the only candidate in this race who has pledged to oppose any tax increase on American families.

I will always protect Social Security and Medicare benefits.

To stop the chaos at our border, I voted for legislation that would secure the southern border, hire more border patrol agents, and re-institute the Remain in Mexico policy. I am endorsed by the National Border Patrol Council, the union that represents our border patrol agents.

I sincerely appreciate your past support and humbly ask for your vote again.

Ken Calvert  
[CalvertforCongress.com](http://CalvertforCongress.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
31ST SENATORIAL DISTRICT**

**SABRINA CERVANTES, Democratic**

**OCCUPATION: California State Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

I'm running for State Senate because our Inland Empire communities need a senator with a strong track record of getting things done.

I'm a working mother of triplets who currently represents portions of Riverside County in the State Assembly. In this role, I've authored 44 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools. Having served as the Chair of the Assembly Committee on Jobs, I've been on the frontlines of the fight to help small businesses create jobs and grow wages for working families.

My record in the State Assembly includes:

- Expanding the UCR Medical School to address the physician shortage
- Championing legislation to reduce crime and address the fentanyl epidemic
- Securing over \$650 million in funding for local schools, parks, and infrastructure
- Opposing tax increases and working to stop rising costs
- Building a Veterans Resource Center at Norco College
- Fighting to protect women's rights and increase access to maternal mental health

I'm a lifelong Riverside County resident, and I worked in the private sector, state government, and for a statewide nonprofit organization prior to my election to the State Legislature. I earned my bachelor's degree in political science with a minor in public policy from the University of California, Riverside.

I'm proud to have the support of over 200 organizations and leaders throughout Riverside and San Bernardino counties, including groups representing local firefighters, teachers, and nurses.

I'd be honored to earn your vote.

Sabrina Cervantes  
[www.SabrinaCervantes.com](http://www.SabrinaCervantes.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**COREY A. JACKSON, Democratic**

**OCCUPATION: State Assembly Member / Social Worker**

**EDUCATION AND QUALIFICATIONS:**

I work for you! As your Assembly Member, I am fighting to make sure that you do more than just survive. You and your family deserve to thrive in a safe community that has a high-quality home that you can afford, takes care of our homeless, have good-paying jobs, and high-quality education. You elected me to represent you in the State Assembly in Sacramento and it would be an honor to continue to do so. This is our time to make sure that we get our fair share of resources and opportunities from our State. I am running and asking you for your vote to be your voice so we can build a better future where:

- We all have the ability to buy a house and build wealth
- We all have a job that pays all of our bills
- We all have affordable childcare
- We hold our government accountable
- We all have affordable healthcare

Biography: I was elected to represent you in the State Assembly in 2022. I passed the law to stop the banning of books and stop foster care children from living in business offices and detention centers. I am a trained social worker and have a Master's degree and Doctoral degree in Social Work. I currently serve as Chair of the Budget Subcommittee on Human Services and Chair of the Select Committee on California's Mental Health crisis.

Join this campaign to make sure we all have what we need to thrive.

[www.coreyajackson.net](http://www.coreyajackson.net)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**ELIZABETH TUCKER** **AGE: 54**  
**OCCUPATION: County of Riverside Superior Court  
Commissioner**  
**EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have both prosecutorial and judicial experience spanning three decades.

Career Criminal Prosecutor: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

Judicial Experience: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

Judges' Choice: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

Community Volunteer: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

[www.TuckerforJudge2024.com](http://www.TuckerforJudge2024.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**GERALD PFOHL** **AGE: 42**  
**OCCUPATION: Riverside County Deputy District Attorney**  
**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:  
Sheriff Chad Bianco  
District Attorney Mike Hestrin  
Riverside County Deputy District Attorney's Association  
Riverside Sheriffs Association  
Multiple Police Officer Associations  
Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney  
[www.Pfohlforjudge.com](http://www.Pfohlforjudge.com)



**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PERRIS UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 4**

**JAMIE ANAYA**

**OCCUPATION: Pharmacy Technician / Parent**

**EDUCATION AND QUALIFICATIONS:**

As a dedicated mother of five, a committed local resident for over 20 years, and an active member of our community, I am invested in the educational landscape of the Perris Union High School District. With my current role at a local pharmacy and my ongoing pursuit of a bachelor's degree in psychology, I bring a unique blend of practical experience and academic insight to the table. Having children within the district myself, I understand firsthand the challenges and opportunities our schools face.

My vision for the Perris Union High School District is rooted in a genuine desire to enhance our educational environment and foster a thriving community for all students. I am passionate about introducing innovative ideas and evidence-based strategies to improve academic outcomes and support the well-being of our students. By leveraging my background in psychology and my commitment to local values, I aim to contribute to a forward-thinking approach that addresses the needs of our diverse student body and prepares them for a successful future.

Together, we can build a stronger, more inclusive educational experience that reflects the best of the Perris Union High School District and supports every student's potential.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PERRIS UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 4**

**JONATHAN BELLOSO**

**AGE: 32**

**OCCUPATION: Nonprofit Director / Consultant**

**EDUCATION AND QUALIFICATIONS:**

As a progress-minded candidate for the Perris Union High School District, I am deeply committed to ensuring that every student and staff member in our community has the opportunity to thrive. With years of experience in nonprofit leadership and the private sector, I understand the importance of equity, responsible fiscal management, and investing in priorities that truly benefit our schools.

My focus is on creating an inclusive and supportive educational environment where all voices are empowered. I am dedicated to enhancing student services, advocating for fair and respectful treatment of staff, and fostering a sense of community that values every individual's contribution.

By prioritizing fiscal responsibility, I aim to help the district become more solvent while ensuring that resources are allocated to initiatives that directly impact student success and well-being. I believe that through collaboration and thoughtful decision-making, we can set our schools on a path to long-term excellence.

I am committed to fostering collaboration among educators, parents, and community members to develop policies that support our students' success. I am passionate about making our district a place where every student can succeed, and every staff member feels valued. I ask for your support to bring this vision to life.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
VALLEY-WIDE RECREATION AND PARK DISTRICT, DIVISION 4**

**CHRISTOPHER C CARNES**

**OCCUPATION: Retired Teacher**

**EDUCATION AND QUALIFICATIONS:**

I'm committed to ensuring that Menifee residents have a more prominent voice in decisions affecting our community. With your support, I aim to bring a dedicated and informed perspective to the Valley-Wide Board of Directors, ensuring that our interests and concerns are effectively addressed.

It's clear our community faces a pressing issue with representation on this Board. The Menifee area, despite being a significant contributor to the Valley-Wide Recreation and Park District's annual funding, is underrepresented on their board. None of the current board members reside in Menifee, even though a large portion of Division 4's parks and facilities are within our city limits. As a result, many residents are paying a substantial portion of their property taxes to a district where our voices and needs are not adequately represented.

I've been extremely involved with Menifee activities since moving here with my wife and two boys in 1995. Currently, I'm the Treasurer of both Arts Council Menifee and the Menifee Valley Community Cupboard. Previously, I've been an umpire, Coach and Treasurer of the MV Little League, President of Callie Kirkpatrick PTA and Paloma Valley Band Boosters and President and Treasurer of the Menifee Lakes Homeowners Association.

## MEASURE “K” - NUVIEW UNION SCHOOL DISTRICT

### FULL TEXT OF BOND MEASURE

#### KEY FINDINGS

Nuview Union School District (The “District”) is committed to creating enriching learning environments so students are prepared to succeed in college and future careers. Many District schools are 50-60 years old and nearly all school sites have portable classrooms that are nearly 25 years old and have damage and water leaks that are expensive to repair. The Board of Trustees of the District (the “Board”) believes students deserve to have access to modern classrooms and has evaluated the needs of each school site, determining that a locally controlled funding measure would enable the District to upgrade schools to meet current education and safety standards to continue to provide quality education to its present and future students.

#### BOND AUTHORIZATION

By approval of this measure by at least 55% of the registered voters voting on the measure, the District will be authorized to issue and sell bonds of up to \$15,000,000 in aggregate principal amount, at interest rates not to exceed legal limits and to provide financing for the specific types of school facilities projects listed in the Bond Project List included below, subject to all the accountability requirements specified below.

#### ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District, from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

**Evaluation of Needs.** The Board of the District has identified detailed facilities needs of the District, and has determined which projects to finance from a local bond. The Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List described below.

**Independent Citizens’ Oversight Committee.** Following approval of this measure, the Board will establish an independent citizens’ oversight committee, under Education Code Sections 15278 and following, to ensure bond proceeds are expended only on the types of school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board.

**Performance Audits.** The Board will conduct annual, independent performance audits to ensure that the bond proceeds have been expended only on the school facilities projects listed below.

**Financial Audits.** The Board will conduct annual, independent financial audits of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed below.

**Government Code Accountability Requirements.** As required by Section 53410 of the Government Code, (1) the specific purpose of the bonds is set forth in this Full Text of the Measure, (2) the proceeds from the sale of the bonds will be used only for the purposes specified in this measure, and not for any other purpose, (3) the proceeds of the bonds, when and if issued, will be deposited into a building fund to be held by the Riverside County Treasurer, as required by the Education Code, and (4) the Superintendent of the District shall cause an annual report to be filed with the Board each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by Sections 53410 and 53411 of the Government Code.

#### NO TEACHER OR ADMINISTRATOR SALARIES

Proceeds from the sale of bonds authorized by this measure shall be used only for the purposes specified in Article XIII A, Section 1(b)(3), specifically the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and the acquisition or lease of school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

#### STATE MATCHING FUNDS

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed projects that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The District’s proposal for the projects described below may assume the receipt of matching state funds, which, if available, could be subject to appropriation by the Legislature or approval of a statewide bond measure.

#### INFORMATION ABOUT ESTIMATES AND PROJECTIONS INCLUDED IN BALLOT

Voters are informed that any estimates or projections in the bond measure or ballot materials, including relating to estimated tax rates, the duration of issued bonds and related tax levies and collections are provided as informational only. Such amounts are estimates and are not maximum amounts or limitations on the terms of the bonds, the tax rate or duration of the tax supporting repayment of issued bonds. Such estimates depend on numerous variables which are subject to variation and change over the term of the District’s overall facilities and bond financing plan, including but not limited to the amount of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of

sale of the bonds, when bonds mature, timing of project needs and changes in assessed valuations in the District. As such, while such estimates and approximations are provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District. In addition, the abbreviated and condensed statement of the bond measure presented to voters which is subject to a word count limitation imposed by State law does not limit the scope and complete meaning of the measure provided in this Full Text of Bond Measure and related ballot materials.

### BOND PROJECT LIST

**Scope of Projects.** Bond proceeds will be expended on the modernization, renovation, expansion, acquisition, construction/reconstruction, rehabilitation, and/or replacement of school facilities of the District, including the furnishing and equipping of school facilities, at all current and future sites and properties.

**School Facility Project List.** The items presented on the following list provide the types of school facilities projects authorized to be financed with voter-approved bond proceeds. Specific examples included on this list are not intended to limit the types of projects described and authorized by this measure. The following types of projects are authorized at all existing sites of the District and all sites that may be acquired by the District in the future:

- Construct, modernize, renovate, replace and/or expand classrooms, restrooms, labs, multi-purpose rooms, food service facilities and kitchens, and other school facilities, including providing updated furnishings and other equipment to facilitate a modern learning environment
- Make health, safety and security improvements, including fencing, intruder prevention and alarm systems
- Provide clean and safe classrooms for current and future students
- Replace temporary portables with permanent classrooms
- Update parking and drop off areas to improve campus traffic and safety
- Repair or replace leaky roofs, plumbing, electrical and sewer systems and heating, ventilation and air-conditioning systems
- Improve, and upgrade technology infrastructure, electrical systems and wiring for computers and Internet access
- Make accessibility upgrades including but not limited to ensuring site access, parking, staff and student restrooms, relocation of existing electrical devices, drinking fountains, and playground equipment, as necessary to ensure adequate accommodations are provided and all legal requirements are met
- Repair, replace and/or upgrade paved surfaces, turf, grounds, tracks, fields, playgrounds, and other outdoor areas, including to eliminate safety hazards and to facilitate outdoor instruction and gathering spaces

**Incidental Expenses.** Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, painting, bond project construction management, administration and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; the preparation or restoration of construction, renovation or remodeling; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; and costs of the election; bond issuance costs; and project administration during the duration of such projects, as permitted by law.

**Furnishing and Equipping.** Each project is assumed to include its share of furniture, fixtures, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the list also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the list; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, computers, projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, printers, digital white boards, document projectors, telephone system, call manager and network security/firewall, wireless technology systems and other miscellaneous equipment.

**Alterations to Scope: New Construction.** The scope and nature of any of the specific projects described above may be altered by the District as required by conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for or otherwise determined by the Board to be in the best interests of the District to be undertaken as new construction, this bond measure authorizes said new construction including land acquisition, relocation and construction at a new or alternative site, and/or demolition and reconstruction and/or repurposing on the original site, including an expanded site, and all costs relating thereto. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. For any project involving rehabilitation or renovation of a building or the major portion of a building, the District shall be authorized to proceed with new construction instead, if the Board determines that replacement and new construction is more economically practical than rehabilitation and renovation, considering the building's age, condition, expected remaining life,

and other relevant factors.

Interim Financing Included: Joint Use Projects Authorized. Authorized projects include paying and/or prepaying interim or previously obtained financing for the types of projects included on the Bond Project List, such as bond anticipation notes, and includes prepayment of lease payments to acquire title to facilities and/or equipment previously financed. Projects may also be undertaken on a joint use basis with other public entities.

Bond Project List Not in Order of Priority: Board Determines Prioritization. Approval of this bond measure does not guarantee that the proposed projects will be funded beyond the local revenues generated by the measure. The District's capital needs currently exceed the amount of bonds the voters are being asked to authorize. The order in which particular projects are listed is not intended to suggest priority for funding or completion, and itemization of projects in the list above does not guarantee that all such projects will be undertaken. Project priorities will be determined by the Board. The ability of the District to undertake and complete the listed projects is subject to numerous variables including the adequacy and availability of sufficient funding sources. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

Interpretation. The terms of this bond measure and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIII A, Section 1(b) (3) of the California Constitution, Education Code Section 15000 *et seq.* and the Strict Accountability in Local School Construction Bonds Act of 2000. Words used in the Bond Project List such as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used to describe school facilities projects in plain English but are not intended to expand the nature of such projects beyond what is authorized by law. As such, in accordance with legal requirements, the Bond Project List does not authorize, and shall not be interpreted to authorize, expending proceeds of the sale of bonds authorized by this proposition for current maintenance, operation or repairs.

Severability. The Board hereby declares, and the voters by approving this Bond Measure concur, that every section and part of this bond proposition has independent value, and the Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this measure by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond measure are severable.

**MEASURE “K”- NUVIEW UNION SCHOOL DISTRICT**

**TAX RATE STATEMENT**

An election will be held in the Nuview Union School District (the “District”) on November 5, 2024, to authorize the sale of up to \$15,000,000 in general obligation bonds. The following information is submitted in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District’s assessed valuation, the following information is provided:

1. The best estimate of the average annual tax rate that would be required to fund this bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of filing of this statement, is \$30 per \$100,000 (3¢ per \$100) of assessed valuation. It is currently expected that the tax will be collected until fiscal year 2050-51.

2. The best estimate of the highest tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is \$30 per \$100,000 (3¢ per \$100) of assessed valuation. This rate is projected to apply in each fiscal year that bonds are outstanding.

3. The best estimate of total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately \$27,717,964.

These estimates are based on projections derived from information obtained from official sources, and are based on the assessed value (not market value) of taxable property on the County’s official tax rolls. In addition, taxpayers eligible for a property tax exemption, such as the homeowner’s exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property’s assessed value and any applicable tax exemptions. The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and durations and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary depending on the timing of bond sales, the par amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

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Superintendent  
Nuview Union School District

### IMPARTIAL ANALYSIS OF MEASURE "K"

State law authorizes school districts to sell bonds to finance improvements of student safety/security; build new classrooms/schools to relieve overcrowding; fix roofs and plumbing/electrical/ventilation systems; and repair/upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, math, and reading. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Nuview Union School District ("District") has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure "K." The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure "K" in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 3.0¢ per \$100 (or \$30 per \$100,000) of assessed value.

If Measure "K" is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of fifteen million dollars (\$15,000,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure "K," which is included in this voter information pamphlet ("Bond Project List"). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure "K" is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure "K" will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure "K".

A "YES" VOTE MEANS the District will be authorized to issue and sell the Bonds.

A "NO" VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran  
County Counsel

### ARGUMENT IN FAVOR OF MEASURE "K"

#### **Vote Yes on Measure K to provide updated, safe schools for all Nuview students!**

For our kids to succeed in school, college and careers, they must be skilled in the use of today's technologies and have a solid background in science, math, writing and engineering. However, several of our Nuview schools are 50-60 years old and require repairs and upgrades to ensure all students have access to safe and modern educational facilities. Most schools have portable classrooms that are over 25 years old, and some are falling apart.

Student safety and security is a top priority for schools around the nation. Voting Yes on K provides funding for increased safety and accessibility measures that protect all our students and staff in case of an emergency.

#### **Measure K requires strict mandatory fiscal accountability:**

- Transparent accountability, including a citizens' oversight committee, project list, public spending disclosure requirements and annual audits
- All money raised must remain under local control and could not be taken away by the State

YES on K provides safe, updated classrooms and supports a quality education for all students.

#### **Voting YES on K will:**

- Update classrooms and technology to support high-quality instruction
- Repair deteriorating roofs, heating and cooling, plumbing, sewer and electrical systems
- Upgrade older classrooms to meet current health and building safety standards
- Improve safety systems and access for students with disabilities
- Upgrade labs and career technical facilities to prepare students for college and in demand careers in fields like health sciences, engineering, technology, and skilled trades
- Build new schools to support growing enrollment

Supporting local schools is a wise investment. Good schools improve quality of life in our community and protect property values.

#### **Join community members, teachers, and parents – Vote Yes on K to support the success of all our Kids!**

By: Zayna Thorpe, CSEA Chapter President Nuview 220  
Edward Agundez, Grandparent, Citizens Oversight Committee Chair  
Laura Vaughn, Teacher, Parent, Community Member  
Jesenia Garcia Macias, Parent  
Jessie Gonzales, Teacher, Community Member

**NO ARGUMENT FILED AGAINST MEASURE "K"**



## Voter Registration Resources

### Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick access



### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



### Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).







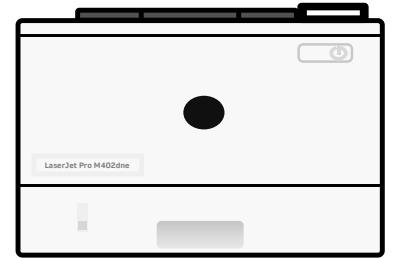
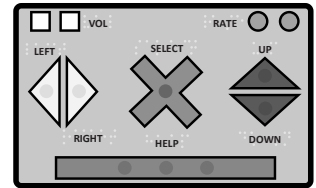
# Accessible Voting Options

## Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance

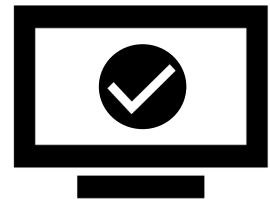


## Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 7, 2024
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



## Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  - 🖥️ On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  - 📞 By phone at **(800) 345-VOTE (8683)**
  - ✉️ By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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FROM

\_\_\_\_\_  
\_\_\_\_\_



**FIRST  
CLASS  
POSTAGE**  
PLACE STAMP HERE

\_\_\_\_\_  
**DID YOU SIGN YOUR REQUEST?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



**ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 7 - November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 - November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
VOTER INFORMATION:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY STATE ZIP

**MAIL MATERIALS TO:**  
ADDRESS (IF DIFFERENT) \_\_\_\_\_  
CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED** \_\_\_\_\_  
SIGNATURE OF VOTER DATE

33-BCov 11-5-2024

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

Español-Spanish

I wish to receive translated reference ballots in: (select one only)

한국어 - Korean

Tiếng Việt - Vietnamese

Tagalog - Tagalog

中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**BALLOT TYPE 439**

**OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!**

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call (951) 486-7200 or (800) 773-VOTE (8683)

**VOTE EARLY**  
IT'S QUICK  
IT'S EASY  
IT'S CONVENIENT  
**GET OUT OF LINE ON ELECTION DAY!**  
**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.

A list of available vote center locations is printed in this Voter Information Guide.