

11-Day Vote Centers
Open October 26 to November 5

4-Day Vote Centers
Open November 2 to November 5

All Vote Centers Open Election Day, November 5 7:00 a.m. to 8:00 p.m.

Check Vote Center Locations and Hours at <a href="https://www.voteinfo.net">www.voteinfo.net</a>

Registration Deadline

October 21, 2024

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

**Additional Information Inside** 

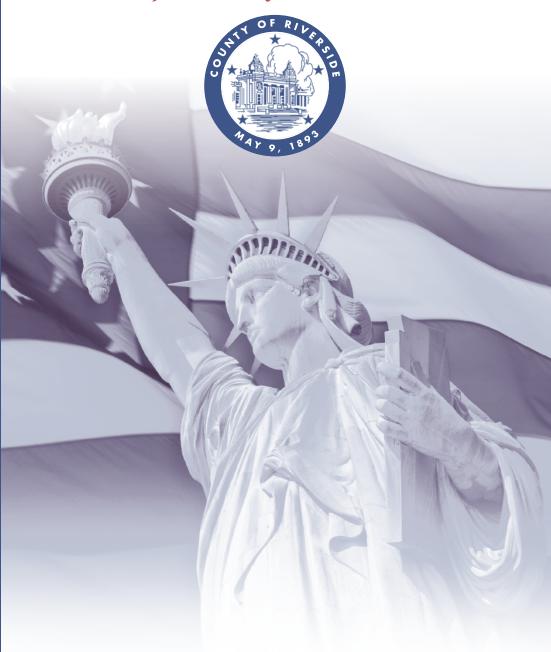
Request Language Assistance Submit form on Back Cover to receive election material translated in available selected languages.

#### AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net/es

# **General Election**

Tuesday, November 5, 2024 County Voter Information Guide



#### **COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2720 Gateway Drive, Riverside, CA 92507-0918 (951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711) Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918 www.voteinfo.net

### **Important Dates**

#### **OCTOBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

#### **NOVEMBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 13	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## More Days, More Ways to Vote!

#### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

#### October 21<sup>st</sup>

Registration deadline

#### October 26th

11-Day Vote Centers open for early in-person voting in Riverside County

#### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

November 5<sup>th</sup> Election Day!

#### Mail



#### **Drop-Off Location**



#### **Vote Center**



## Registrar of Voters Office





Track the status of your ballot!
Register to receive updates at:
www.WheresMyBallot.sos.ca.gov





ART TINOCO
REGISTRAR OF VOTERS

MATTHEW CEBALLOS
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at voterstatus.sos.ca.gov or register at registertovote.ca.gov.

Vote at any vote center. We have more days and more ways to cast your ballot!

- Returning Your Ballot: You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- Receiving Your Ballot: Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- Tracking Your Ballot: Register at WheresMyBallot.sos.ca.gov.

**Early Voting**: Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit voteinfo.net.

**Election Day**: All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco Registrar of Voters

2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918 MAIN (951) 486-7200 FAX (951) 486-7335 CA RELAY SERVICE (DIAL 711) VOTEINFO. NET

Be sure to follow the Registrar of Voters on Instagram, Facebook, Twitter, and YouTube.









## **Elections in California**

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

#### Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

#### **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

#### **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



## **Vote Centers**

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

<u>All</u> sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Cottonwood School**	Library	44260 Sage Road	92536
Anza			
Anza First Southern Baptist Church**	Thompson Hall	39200 Rolling Hills Road	92539
Banning			
Banning City Hall**	Council Chamber	99 E Ramsey Street	92220
Sun Lakes Country Club**	North Clubhouse / MPR	545 Twin Hills Drive	92220
Beaumont			
Albert Chatigny Community Center**	Multi-Purpose Room	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	Gymnasium	550 E 6th Street	92223
Beaumont Unified School District Office**	District Office Board Room	350 W Brookside Avenue	92223
Noble Creek Community Center**	Copper Room	390 Oak Valley Parkway	92223
Bermuda Dunes			
Bermuda Dunes Community Center**	Multi-Purpose Room A	78400 Avenue 42	9220
Blythe			
Zion Lutheran Church**	Parish Hall	721 E Chanslor Way	9222
Calimesa			
Norton Younglove Senior Center**	Large Room	908 Park Avenue	9232
Canyon Lake			
Canyon Lake City Hall**	Council Chambers	31516 Railroad Canyon Road	9258
Cathedral City	Couries Grambors	5.575 Ramoud Sanyon Road	0200
Cathedral City  Cathedral City City Hall**	Study Cossion Doom	68700 Avenida Lalo Guerrero	0000
Cathedral City City Hair^ Cathedral City Library**	Study Session Room Community Room	33520 Date Palm Drive	9223 9223
Northgate Community Church**	Kids Town Center	30010 Date Palm Drive	9223
Cherry Valley		1	
Cherry Valley Grange Hall**	Activity Room	10478 Beaumont Avenue	9222
Coachella	Activity Room	10470 Deaumont Avenue	3222
	To 0	Lisas ell el	0000
Coachella Branch Library**	Program Room	1500 6th Street	9223
Coachella Community Center**	Main Room / Multi-Purpose Room	51251 Douma Street	9223
Corona			
Aaron Mitsubishi**	Showroom	2550 Wardlow Road	9288
Ayres Hotel Corona**	Newport Room	2260 Griffin Way	9287
Centennial High School** Circle City Center*	PAC Foyer Activity Room B	1820 Rimpau Avenue 365 N Main Street	9288 9288
Corona High School**	Theater Lobby / Performing Arts	1150 W 10th Street	9288
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	9288
Home Gardens Library**	Community Room	3785 S Neece Street	9287
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	9288
Lake Center at Trilogy at Glen Ivy**	Tahoe Room at the Lake Center	24477 Trilogy Parkway	9288
Luiseño Elementary School**	Gymnasium	13500 Mountain Road 825 Magnolia Avenue	9288
Peppermint Ridge* Valencia Terrace Senior Living**	Angel Hall Club Room	2300 S Main Street	9287 9288
Desert Hot Springs	Cido Nooili	2300 3 Main Street	9200
	lo III D	14744 W 1 D :	0004
Carl May Community Center** Desert Hot Springs Library**	Carl May Room Community Room	11711 West Drive 14380 Palm Drive	9224 9224
	Community Noom	14300 Faiili Diive	3224
Eastvale		Innas III i	0000
Dr. Augustine Ramirez Intermediate School** Eastvale City Hall**	Gymnasium	6905 Harrison Avenue	9288
Eastvale City Hall Eleanor Roosevelt High School**	City Council Chamber Library Conference Room	12363 Limonite Avenue, Suite 910 7447 Scholar Way	9175 9288
Harada Neighborhood Center**	Activity Room D	13099 65th Street	9288
Hemet	, ,		,
Center for Spiritual Living Hemet**	Phillips Hall	40450 Stetson Avenue	9254
Hemet DPSS**	Classrooms 106A & 106B	541 N San Jacinto Street	9254
Hemet Public Library**	Library Conference Room	300 E Latham Avenue	9254
Seven Hills Members Club**	Main Room / Billiard Room	3050 Jacaranda Way	9254
Sierra Dawn Clubhouse No. 2**	Garden Room	161 Santa Paula Drive	9254
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	9254
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	9254
Homeland			
Community First Church of God**	Lobby	31371 Highway 74	9254
dyllwild			
Idyllwild Library**	Community Room	54401 Village Center Drive	9254



**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.







Find Your Nearest Location



Dates and Hours: \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.

October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.

November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.

All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



**Find Your Nearest Location** 

#### **Palm Desert** CSU San Bernardino-Palm Desert\*\* Theater Lobby 37500 Cook Street 92211 Palm Desert Greens\*\* Recreation Center 73750 Country Club Drive 92260 Palm Desert Library\* Community Room 73300 Fred Waring Drive 92260 The Carlotta\*\* 41505 Carlotta Drive 92211 Auditorium **Palm Springs**

Demuth Community Center**	Multi-Purpose Room	3601 E Mesquite Avenue	92264
James O. Jessie Desert Highland Unity Ctr**	Meeting Room	480 W Tramview Road	92262
Palm Springs Public Library*	The Learning Center	300 S Sunrise Way	92262

#### **Perris**

Bob Glass Gym**	Community Room	101 North D Street	92570
May Ranch Elementary School**	Library	900 E Morgan Street	92571
Mead Valley Community Center**	Banquet Hall	21091 Rider Street, Suite 120	92570
Moses-Schaffer Community Center**	Multi-Purpose Room	21565 Steele Peak Drive	92570
Perris DPSS**	Classrooms 106 & 107	201 Redlands Avenue	92571
Railway Elementary School**	Multi-Purpose Room	555 Alpine Drive	92570

#### Rancho Mirage

Rancho Mirage Library**	Community Room	71100 Highway 111	92270
The River**	Suite A-119	71800 Highway 111	92270

#### Riverside

Arlanza Community Center**	Conference Room	7950 Philbin Avenue	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	92503
Bordwell Park**	Dance Room	2008 Martin Luther King Boulevard	92507
County of Riverside Registrar of Voters***	Lobby	2720 Gateway Drive	92507
Highgrove Library**	Community Room	530 Center Street	92507
Janet Goeske Senior Center**	Multi-Purpose Room	5257 Sierra Street	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	92504
La Sierra Branch Library*	Community Room	4600 La Sierra Avenue	92505
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	92503
Norte Vista High School**	Multi-Purpose Room	6585 Crest Avenue	92503
Orange Terrace Community Center*	Ballroom	20010 Orange Terrace Parkway	92508
Renck Community Center**	Grand Ballroom	4015 Jackson Street	92503
Riverside County Lake Hills Fire Station 82**	Bay Area	17452 Lakepointe Drive	92503
Riverside County Office of Education Gregory Room**	Conference Room	3958 12th Street	92501
Riverside Main Library*	Community Room	3900 Mission Inn Avenue	92501
School of Career Education-Riverside County Office of Ed**	Classroom / Training 113	2100 E Alessandro Boulevard	92508
Springbrook Clubhouse**	Hall Way	1011 Orange Street	92501
UC Riverside Alumni and Visitors Center**	Alumni Dining Room	3701 Canyon Crest Drive	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	92504

#### San Jacinto

San Jacinto Community Center**	Lobby	625 S Pico Avenue	92583
San Jacinto Valley Animal Campus**	Conference Room	581 S Grand Avenue	92582
Valley-Wide Sport Center**	Game Room	901 W Esplanade Avenue	92582

#### Temecula

Grace Mellman Community Library*	Community Room	41000 County Center Drive	92591
Margarita Recreation Center**	Multi-Purpose Room	29119 Margarita Road	92591
Mary Phillips Senior Center**	Multi-Purpose Room	41845 Sixth Street	92590
MSJC Temecula Valley Campus**	Dining Center Room TA-108	41888 Motor Car Parkway	92591
Riverside County Fire Station #96**	Bay Area	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	Community Room	30600 Pauba Road	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	92590
Temecula Community Recreation Center**	Multi-Purpose Room	30875 Rancho Vista Road	92592

#### **Thousand Palms**

Jack Ivey Ranch Country Club**	Ruthie's Library	74580 Varner Road	92276
Wildomar			
VFW Post 1508**	Meeting Hall	21180 Waite Street	92595
Wildomar City Hall**	Council Chambers	23873 Clinton Keith Road, Suite 106	92595
Wildomar Library**	Community Room	34303 Mission Trail	92595

#### Winchester

Francis Domenigoni Community Center**	Dirk Meradith Community Room	32665 Haddock Street	92596
French Valley Library**	Community Room	31526 Skyview Road	92596



**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

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<u>All</u> sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.

Banning	on Election Bay, Neverillian 6 , 7.00am	о.оории.	
Banning City Hall**	99 E Ramsey Street	92220	
Sun Lakes Country Club*	545 Twin Hills Drive	92220	F9/88/4E/324

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Find	Your	Ne	arest	Lo	cat	ion

<b>-</b> a9		
Banning City Hall**	99 E Ramsey Street	92220
Sun Lakes Country Club*	545 Twin Hills Drive	92220
Beaumont	•	<u>.</u>
Albert Chatigny Community Center*	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	550 E 6th Street	92223
Noble Creek Community Center*	390 Oak Valley Parkway	92223
Blythe	1000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1
Blythe City Hall**	235 N Broadway	92225
Calimesa	200 It Broadway	OLLLO
Calimesa City Hall**	908 Park Avenue	92320
Canyon Lake	300 Failt Avenue	32020
Canyon Lake City Hall**	31516 Railroad Canyon Road	92587
Cathedral City	31310 Kaliload Callyon Koad	92301
	00700 A	00004
Cathedral City City Hall**	68700 Avenida Lalo Guerrero	92234
Cathedral City Library*	33520 Date Palm Drive	92234
Cherry Valley	I.e	12
Cherry Valley Grange Hall*	10478 Beaumont Avenue	92223
Coachella		
City of Coachella Civic Center**	53990 Enterprise Way	92236
Coachella Community Center*	51251 Douma Street	92236
Corona		
Aaron Mitsubishi*	2550 Wardlow Road	92882
Circle City Center*	365 N Main Street	92880
Corona City Hall**	400 S Vicentia Avenue, Suite 115	92882
Corona Public Library*	650 S Main Street	92882
Home Gardens Library*	3785 S Neece Street	92879
Lake Center at Trilogy at Glen Ivy*	24503 Trilogy Parkway	92883
Peppermint Ridge*	825 Magnolia Avenue	92879
Valencia Terrace Senior Living*	2300 S Main Street	92882
Desert Hot Springs		
Desert Hot Springs City Hall**	11999 Palm Drive	92240
Eastvale	•	<u>.</u>
Chandler-Fire Station #31*	14491 Chandler Street	92880
Eastvale City Hall**	12363 Limonite Avenue, Suite 910	91752
Eastvale Community Center*	13820 Schleisman Road	92880
Hemet	•	•
Center For Spiritual Living Hemet*	40450 Stetson Avenue	92544
Hemet City Hall**	445 E Florida Avenue	92543
Hemet Public Library*	300 E Latham Avenue	92543
Seven Hills Members Club*	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2*	161 Santa Paula Drive	92543
Valle Vista Community Center*	43935 Acacia Avenue	92544
ldyllwild		
Idyllwild Library*	54401 Village Center Drive	92549
Indian Wells	10-1-40 I Village Celliel Dilve	32343
	14050 Eldorodo Drivis	00040
Indian Wells City Hall**	44950 Eldorado Drive	92210
Indio	14-0-4-09-4	la a a a c
Desert Recreation District-Indio Community*	45871 Clinton Street	92201
Indio City Hall**	100 Civic Center Mall	92201
Indio-Riverside County Office of Education*	47110 Calhoun Street	92201



**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

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#### Jurupa Valley

Jurupa Valley		
Country Village Apartments*	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	92509
Glen Avon Library*	9244 Galena Street	92509
Jurupa Valley City Hall**	8930 Limonite Avenue	92509
La Quinta		
La Quinta City Hall**	78495 Calle Tampico	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	92253
Lake Elsinore	, , ,	
Aaron Chevrolet Lake Elsinore*	31201 Auto Center Drive	92530
Lake Elsinore City Hall**	130 S Main Street	92530
Lakeland Village Community Center*	16275 Grand Avenue	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Building F, 154B	92530
Menifee	17000 Gollier Avertae, Building 1, 104B	32330
	2000F Evers Book	00500
Kay Ceniceros Senior Center*	29995 Evans Road	92586
Marion V. Ashley Community Center*	25625 Briggs Road	92585
Menifee City Hall**	29844 Haun Road	92586
Sun City Civic Association*	26850 Sun City Boulevard	92586
Valley-Wide Rec. & Park DistWheatfield Park*	30627 Menifee Road	92584
Moreno Valley	T	1
Corporate Yard-City of Moreno Valley*	25180 Santiago Drive	92551
Cottonwood Golf Center*	13671 Frederick Street	92553
CrossWord Christian Church*	21401 Box Springs Road	92557
Moreno Valley City Hall**	14177 Frederick Street	92553
Moreno Valley College-Bookstore*	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	25075 Fir Avenue	92553
Moreno Valley DPSS*	12625 Heacock Street	92553
Moss Bros. Volkswagen*	27750 Eucalyptus Avenue	92555
Murrieta		
David L. Long Regional Learning Center*	41350 Guava Street	92562
Lisa J. Mails Elementary School*	35185 Briggs Road	92563
Murrieta City Hall**	1 Town Square	92562
Murrieta Fire & Rescue Station #4*	28155 Baxter Road	92563
Murrieta Public Library*	8 Town Square	92562
Renaissance Village*	24271 Jackson Avenue	92562
Sky Canyon-Riverside County Office of Education*	38670 Sky Canyon Drive, Suite #200	92563
Norco		•
Norco City Hall**	2870 Clark Avenue	92860
Norco Library*	3240 Hamner Avenue, #101B	92860
Palm Desert	,	
Hope Lutheran Church*	45900 Portola Avenue	92260
Palm Desert City Hall**	73510 Fred Waring Drive	92260
St. Margaret's Episcopal Church-Karns Hall*	47535 Highway 74	92260
Sun City Palm Desert*	38180 Del Webb Boulevard	92211
Palm Springs	00.00 20.11022 20.01010.0	
James O. Jessie Desert Highland Unity Ctr*	480 W Tramview Road	92262
Palm Springs City Hall**	3200 E Tahquitz Canyon Way	92262
Perris	10200 E rangaire Ouriyon Way	U-LUL
Calvary Chapel Perris Valley*	3060 Barrett Avenue	92571
Mead Valley Community Center*	21091 Rider Street, Suite 120	92571
Perris City Hall**	101 North D Street	
Perris DPSS*	201 Redlands Avenue	92570 92571
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**Find Your Nearest Location** 



Dates and Hours: \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.

\*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> - November 5<sup>th</sup>, and on Election Day, close at 8:00pm.

All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.

**Find Your Nearest Location** 

#### Rancho Mirage

Rancho Mirage City Hall**	69825 Highway 111	92270
Riverside		
Arlanza Community Center*	7950 Philbin Avenue	92503
Arlington Library*	9556 Magnolia Avenue	92503
County of Riverside Administrative Center*	4080 Lemon Street	92501
County of Riverside Registrar of Voters***	2720 Gateway Drive	92507
Highgrove Library*	530 Center Street	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	92504
La Sierra Community Center*	5215 La Sierra Avenue	92505
Lake Mathews Community Room*	16453 El Sobrante Road	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	92508
Riverside City Hall**	3900 Main Street	92501
Riverside Main Library*	3900 Mission Inn Avenue	92501
Springbrook Clubhouse*	1011 Orange Street	92501
Woodcrest Library*	16625 Krameria Avenue	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	92504
San Jacinto		
San Jacinto City Hall**	595 S San Jacinto Avenue	92583
San Jacinto Valley Animal Campus*	581 S Grand Avenue	92582
Temecula		
Grace Mellman Community Library*	41000 County Center Drive	92591
Margarita Recreation Center*	29119 Margarita Road	92591
Riverside County Fire Station #96*	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	30600 Pauba Road	92592
Temecula City Hall**	41000 Main Street	92590
Temecula Community Center*	28816 Pujol Street	92590
Thousand Palms		
Jack Ivey Ranch Country Club*	74580 Varner Road	92276
Wildomar		
Wildomar City Hall**	23873 Clinton Keith Road, Suite 110	92595
Wildomar Library*	34303 Mission Trail	92595
Winchester		
Francis Domenigoni Community Center*	32665 Haddock Street	92596
French Valley Library*	31526 Skyview Road	92596



### **Campaign Finance Reform and Party Endorsements**

#### **Campaign Finance Reform**

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 19<sup>th</sup> DISTRICT** Rosilicie Ochoa Bogh, Republican

STATE SENATE, 31<sup>st</sup> DISTRICT Sabrina Cervantes, Democratic Cynthia Navarro, Republican

STATE ASSEMBLY, 36<sup>th</sup> DISTRICT Jose "Joey" Acuña Jr., Democratic Jeff Gonzalez, Republican

STATE ASSEMBLY, 58<sup>th</sup> DISTRICT Clarissa Cervantes, Democratic Leticia Castillo, Republican STATE ASSEMBLY, 60<sup>th</sup> DISTRICT Corey A Jackson, Democratic Ron Edwards, Republican

STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT
Chris Shoults, Democratic
Bill Essayli, Republican

STATE ASSEMBLY, 71<sup>st</sup> DISTRICT Kate Sanchez, Republican

#### Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

#### **AMERICAN INDEPENDENT PARTY**

lan Weeks, United States Representative, 25<sup>th</sup> District Mike Cargile, United States Representative, 35<sup>th</sup> District David Serpa, United States Representative, 39<sup>th</sup> District Young Kim, United States Representative, 40<sup>th</sup> District Ken Calvert, United States Representative, 41<sup>st</sup> District Darrell Issa, United States Representative, 48<sup>th</sup> District Dase "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

#### **DEMOCRATIC PARTY**

Raul Ruiz, United States Representative, 25<sup>th</sup> District Norma J. Torres, United States Representative, 35<sup>th</sup> District Mark Takano, United States Representative, 39<sup>th</sup> District Joe Kerr, United States Representative, 40<sup>th</sup> District Will Rollins, United States Representative, 41<sup>st</sup> District Stephen Houlahan, United States Representative, 48<sup>th</sup> District Lisa Middleton, State Senator, 19<sup>th</sup> District Sabrina Cervantes, State Senator, 31<sup>st</sup> District Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District Clarissa Cervantes, Member of the State Assembly, 60<sup>th</sup> District Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District Chris Shoults, Member of the State Assembly, 71<sup>st</sup> District Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

#### **REPUBLICAN PARTY**

lan Weeks, United States Representative, 25<sup>th</sup> District Mike Cargile, United States Representative, 35<sup>th</sup> District David Serpa, United States Representative, 39<sup>th</sup> District Young Kim, United States Representative, 40<sup>th</sup> District Ken Calvert, United States Representative, 41<sup>st</sup> District Darrell Issa, United States Representative, 48<sup>th</sup> District Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District Cynthia Navarro, State Senator, 31<sup>st</sup> District Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District Greg Wallis, Member of the State Assembly, 58<sup>th</sup>District Leticia Castillo, Member of the State Assembly, 50<sup>th</sup> District Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District Bill Essayli, Member of the State Assembly, 71<sup>st</sup> District Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

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RIVERSIDE COUNTY / CONDADO DE RIVERSIDE **NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 202**4 GENERAL ELECTION / ELECCIÓN GENERAL

**OFFICIAL BALLOT / BOLETA OFICIAL** 



BT: 435

Para

⋖

nstrucciones para los Votantes: Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un boligrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA. Ann

**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK

## /ote for One / Vote por Uno REPRESENTANTE DE ESTADOS UNIDOS UNITED STATES REPRESENTATIV Distrito Congresional Núm. 41 41st Congressional District Preferencia de Partido: Republicano Party Preference: Republican KEN CALVER None) for the information of voters. This is not Se muestra la preferencia de los candidatos CARGOS NOMINADOS POR NONPARTISAN OFFICES **VOTER-NOMINATED AND** Candidates display a party preference (or **LOS VOTANTES Y NO PARTIDARIOS** a party endorsement or approval. PARTY-NOMINATED OFFICES nominados oficiales del partido que aparece CARGOS NOMINADOS POR Candidates for these offices are the official PRESIDENT AND VICE PRESIDENT nominee of the party displayed with their os candidatos a estos cargos son los **LOS PARTIDOS** unto a su nombre.

por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.

Vote for One Party / Vote por Un Partido

PRESIDENTE Y VICEPRESIDENTE

There are two U.S. Senate contests One for the regular 6-year term One for the remainder of the ending January 3, 2031 on this ballot.

Green Verde

For President / Por Presidente

JILL STEIN

RUDOLPH WARE

or Vice President / Por Vicepresidente

Preferencia de Partido: Demócrata

Party Preference: Democratic

**WILL ROLLINS** 

Representante de EE. UU.

U.S. Representative

Counterterrorism Law Attorney

Abogado Antiterrorismo

က် current term ending January You may vote for both contests. 2025

Senado de los EE. UU. en esta boleta Se incluyen dos contiendas del Una es por todo el periodo electoral

Republican Republicano

For President / Por Presidente

JD VANCE

DONALD J. TRUMP

For Vice President / Por Vicepresidente

CLAUDIA DE LA CRUZ

For President / Por Presidente

**KARINA GARCIA** 

Vote for One / Vote por Uno

**Distrito Senatorial Núm. 31** 

31st Senatorial District

SENADOR ESTATAL STATE SENATOR

> ന periodo actual que termina el Una para lo que resta del el 3 de enero de 2031

ordinario de 6 años que termina

Peace and Freedom

or Vice President / Por Vicepresidente

Preferencia de Partido: Republicano Educator / Parent / Businesswoman Preferencia de Partido: Demócrata Califomia State Assemblymember Educadora / Madre / Empresaria SABRINA CERVANTES Party Preference: Democratic Party Preference: Republican CYNTHIA NAVARRO

Miembro de la Asamblea Estatal de California

 $\bigcirc$ 

Puede votar por las dos contiendas. de enero de 2025 Paz y Libertad Democratic Demócrata For Vice President / Por Vicepresidente KAMALA D. HARRIS For President / Por Presidente

TIM WALZ

**ARTER BALLOT / BOLETA DE MUESTRA** 

RV 435-011

SAMPLE BALLOT / BOLETA DE MUESTRA

Vote for One / Vote por Uno Vote for One / Vote por Uno  $\bigcirc$ Judge of the Superior Court, Office #4 MIEMBRO DE LA ASAMBLEA ESTATAI Juez del Tribunal Superior, Oficina #4 MEMBER OF THE STATE ASSEMBLY Distrito de la Asamblea Núm. 60 CARGOS NO PARTIDARIOS NONPARTISAN OFFICES **60th Assembly District** County of Riverside Deputy District Attorney JUDICIAL / JUDICIAL Fiscal de Distrito Adjunto del Condado de Preferencia de Partido: Republicano County of Riverside Superior Court Preferencia de Partido: Demócrata Propietario de Pequeña Empresa Miembro de la Asamblea Estatal Party Preference: Republican Party Preference: Democratic **ELIZABETH TUCKER COREY A JACKSON** State Assembly Member RON EDWARDS Small Business Owner **GERALD PFOHL** Commissioner Riverside Vote for One / Vote por Uno Vote for One / Vote por Uno **SENADOR DE ESTADOS UNIDOS** Mandato Parcial / No Terminado **UNITED STATES SENATOR** Partial / Unexpired Term Mandato Completo Professional Baseball Representative Representante de Béisbol Profesional Professional Baseball Representative Representante de Béisbol Profesional Preferencia de Partido: Republicano Preferencia de Partido: Republicano Full Term Preferencia de Partido: Demócrata Representante de Estados Unidos Preferencia de Partido: Demócrata Representante de Estados Unidos Party Preference: Democratic United States Representative Party Preference: Democratic Party Preference: Republican Party Preference: Republican United States Representative ADAM B. SCHIFF ADAM B. SCHIFF STEVE GARVEY STEVE GARVEY American Independent Americano Independiente Libertarian Libertario For Vice President / Por Vicepresidente For Vice President / Por Vicepresidente ROBERT F. KENNEDY JR. NICOLE SHANAHAN For President / Por Presidente For President / Por Presidente **MIKE TER MAAT** CHASE OLIVER

BT: 435

BT: 435

Comisionada de la Corte Superior del Condado

de Riverside

**VOTE AMBOS LADOS VOTE BOTH SIDES** 

### SAMPLE BALLOT / BOLETA DE MUESTRA

PERRIS UNION HIGH SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS UNION HIGH	Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Área 4	Vote for One / Vote por Un	JAMIE I. ANAYA Pharmacy Technician / Parent Técnica de Farmacia / Madre	JONATHAN BELLOSO  Nonprofit Director / Consultant  Director de Organización Sin Fines de Lucro /  Consultor		NUVIEW UNION SCHOOL DISTRICT DISTRITO ESCOLAR DE NUVIEW UNION	Governing Board Member, Trustee Area 5 Miembro Junta Gobernante, Fideicomisario Área 5	Vote for One / Vote por Un	ROBERT "BOB" MCGINTY Retired Local Farmer Agricultor Local Jubilado	JIM BRADBURY Contractor Contratista	
	PERRIS UNION HIGH SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS UNION HIGH	HIGH SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS UNION HIGH Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Área 4	HIGH SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS UNION HIGH Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Área 4	PERRIS U HIGH SCHOOL DISTRITO E: DE PERRIS UI Governing Boa Trustee / Miembro Junta Fideicomisa Fideicomisa Vote / Technician / Parent te Farmacia / Madre	HIGH SCHOOL DISTRITO E: DE PERRIS UI Governing Boa Trustee / Miembro Junta Fideicomisa Vote Vote Valencian / Parent te Farmacia / Madre Director / Consultant te Organización Sin Fi	PERRIST HIGH SCHOOL DISTRITO E: DE PERRIS UI Governing Boa Trustee A Miembro Junta Fideicomisa Vote Vote Fideicomisa / Vote HAN BELLOSO Director / Consultant Te Organización Sin Fi	HIGH SCHOOL DISTRITO ES DE PERRIS UI Governing Boa Trustee / Miembro Junta Fideicomisal Fideicomisal Fideicomisal Fideicomisal Vote Vote VTechnician / Parent te Farmacia / Madre HAN BELLOSO Director / Consultant te Organización Sin Fire VIEW UNION SCI	HIGH SCHOOL DISTRITO ES DE PERRIS UI Governing Boa Trustee / Miembro Junta Fideicomisa Vote V Technician / Parent te Farmacia / Madre Director / Consultant te Organización Sin Fi Governing Boa Trustee / Miembro Junta Fideicomisa	HIGH SCP DISTRI DE PERR Governing Trus Miembro J. Fideicon (IEW UNIO) RITO ESCOL Governing Trus Miembro J. Fideicol	HIGH SCF DISTRI DE PERR Governing Fideicol Fideicol Fideicol Fideicol Fideicol Fideicol Fideicol Fideicol Fideicol RITO ESCOL Governing Frus Miembro J Frus Miembro J Frus RT "BOB" M	HIGH SCE DISTRI DE PERR Governing Trus Miembro J. Fideicol L. ANAYA V. Technician / P Is Farmacia / M Is Farmacia / M Is Parmacia / M Is Parma

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 435

#### SAMPLE BALLOT / BOLETA DE MUESTRA

MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

audits. Fiscal Impact: Increased state costs of for improvement of health and safety conditions career technical education programs, including bonds for repair, upgrade, and construction of Authorizes \$10 billion in general obligation charter schools), community colleges, and and classroom upgrades. Requires annual about \$500 million annually for 35 years to SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE. facilities at K-12 public schools (including **AUTHORIZES BONDS FOR PUBLIC** 

BT: 435

repay the bond.

mejora de las condiciones de salud y seguridad 2 autoriza bonos para Instalaciones de escuelas públicas de los costos del estado en unos \$500 millones auditorías anuales. Impacto fiscal: Aumento **LEGISLATIVA.** Autoriza \$10 mil millones en reparación, modernización y construcción de Y UNIVERSIDADES COMUNITARIAS. LEY universidades comunitarias, y programas de y modernizaciones de las aulas. Requiere educación técnica profesional, incluida la conos de obligaciones generales para la instalaciones en escuelas públicas K-12 al año por 35 años para pagar el bono. (incluidas las escuelas autónomas)

**ARTER BALLOT / BOLETA DE MUESTRA** 

Supporters: California Teachers Association; Community College League of California California School Nurses Organization; Opponents: Howard Jarvis Taxpayers

Association

Escolares de California, Liga de Universidades Partidarios: Asociación de Maestros de California; Organización de Enfermeras **Opositores:** Howard Jarvis Taxpayers Comunitarias de California

Association

YES / SÍ

ON / ON

RV 435-013

**VOTE AMBOS LADOS** VOTE BOTH SIDES

independientemente del sexo o la raza. Elimina

el texto de la Constitución de California que

indica que el matrimonio es solo entre un

nombre y una mujer. Impacto fiscal: Sin cambio en los ingresos o costos para los

CONSTITUCIONAL. Enmienda la Constitución

de California para reconocer el derecho

fundamental al matrimonio,

MATRIMONIO. ENMIENDA LEGISLATIVA

 $oldsymbol{3}$  derecho constitucional al

state and local governments.

RIVERSIDE COUNTY / CONDADO DE RIVERSIDE NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024 GENERAL ELECTION / ELECCIÓN GENERAL

OFFICIAL BALLOT / BOLETA OFICIAI

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BT: 435

519036

5 ALLOWS LOCAL BONDS FOR IEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

AFFORDABLE HOUSING AND PUBLIC **NFRASTRUCTURE WITH 55% VOTER** APPROVAL. LEGISLATIVE CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL

depend on decisions by local governments and approval of local infrastructure and housing bonds for low- and middle-income Californians voters. Borrowing would be repaid with higher Fiscal Impact: Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would with 55% vote. Accountability requirements. CONSTITUTIONAL AMENDMENT. Allows property taxes. AMENDMENT. Amends California Constitution

in California Constitution stating that marriage regardless of sex or race. Removes language

to recognize fundamental right to marry.

is only between a man and a woman. Fiscal Impact: No change in revenues or costs for

INFRAESTRUCTURAS PÚBLICAS CON LA **VOTANTES. ENMIENDA LEGISLATIVA** 5 PERMITE BONOS LOCALES PARA **APROBACIÓN DEL 55 % DE LOS VIVIENDAS ASEQUIBLES E** 

bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con los préstamos locales para financiar la vivienda de las decisiones de los gobiernos locales y los CONSTITUCIONAL. Permite la aprobación de infraestructura pública. La cantidad dependerá responsabilidad. Impacto fiscal: Aumento de votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. un 55 % de los votos. Requisitos de asequible, la vivienda de apoyo y la

máximo

Opponents: California Taxpayers Association; California Hispanic Chambers of Commerce; California; Habitat for Humanity California Firefighters, League of Women Voters of Supporters: California Professional

Partidarios: Sínodo Sierra Pacific de la Iglesia

Fundación Dolores Huerta; Organización

Equality California

Evangélica Luterana de Estados Unidos;

**Opositores:** Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella

Opponents: Jonathan Keller, California Family

Council; Rev. Tanner DiBella

Dolores Huerta Foundation; Equality California

Supporters: Sierra Pacific Synod of The

gobiernos estatales y locales.

Evangelical Lutheran Church in America

Califomia; Hábitat para la Humanidad California California; Cámaras de Comercio de Hispanos Opositores: Asociación de Contribuyentes de de California; Alianza de Mujeres Veteranas Partidarios: Bomberos Profesionales de California; Liga de Mujeres Votantes de Nomen Veterans Alliance

> YES / SÍ ON / ON

and local revenues likely would decrease by no \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 hundreds of millions of dollars annually. State For employers with 26 or more employees, to STATUTE. Raises minimum wage as follows: on January 1, 2025, \$18 on January 1, 2026. 32 RAISES MINIMUM WAGE. INITIATIVE Fiscal Impact: State and local government costs could increase or decrease by up to more than a few hundred million dollars annually

empleados, a \$17 el 1 de enero de 2025, a \$18 aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales empleadores con 26 o más empleados, a \$17 probablemente se reducirían en unos cuantos el 1 de enero de 2026. Impacto fiscal: Los cientos de millones de dólares al año como de inmediato, a \$18 el 1 de enero de 2025. costos del gobierno estatal y local podrían **INICIATIVA DE LEY.** Aumenta el salario 32 aumenta el salario mínimo. mínimo de la siguiente forma: Para los Para los empleadores con 25 o menos

Opponents: California Chamber of Commerce; California Restaurant Association; California Supporters: None submitted Grocers Association

Partidarios: No se realizaron presentaciones California; Asociación de Comerciantes de Salifornia; Asociación de Restaurantes de Opositores: Cámara de Comercio de Alimentos de California

ON / ON YES/SÍ

AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals Costa-Hawkins Rental 33 EXPANDS LOCAL GOVERNMENTS

YES / SI

ON / ON

RV 435-014

#### AMPLE BALLOT / **BOLETA DE MUESTRA**

BT: 435

obligation bonds for water, wildfire prevention STATUTE. Authorizes \$10 billion in general Increased state costs of about \$400 million COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE and protection of communities and lands. Requires annual audits. Fiscal Impact: annually for 40 years to repay the bond. **AUTHORIZES BONDS FOR SAFE** PREVENTION, AND PROTECTING DRINKING WATER, WILDFIRE

generales para agua, prevención de incendios INCENDIOS FORESTALES Y PROTECCIÓN lierras. Requiere auditorías anuales. Impacto CLIMÁTICOS. LEY LEGISLATIVA. Autoriza LAS COMUNIDADES Y LAS TIERRAS iscal: Aumento de los costos del estado en unos \$400 millones al año por 40 años para 4 AUTORIZA LOS BONOS PARA AGUA \$10 mil millones en bonos de obligaciones forestales y protección de comunidades y POTABLE SEGURA, PREVENCIÓN DE NATURALES CONTRA LOS RIESGOS pagar el bono.

Firefighters; National Wildlife Federation; The Supporters: Clean Water Action; CALFIRE Nature Conservancy

Opponents: Howard Jarvis Taxpayers

AATSƏUM ƏQ ATƏJOB / TOJJAB ƏJ9MAS

Association

Bomberos de CALFIRE; Federación Nacional Partidarios: Acción por el Agua Limpia; de la Vida Salvaje; Conservación de la

**Opositores:** Howard Jarvis Taxpayers Association Naturaleza

YES / SÍ

ON / ON

Opositores: No se realizaron presentaciones

YES / SÍ

BT: 435

**VOTE AMBOS LADOS VOTE BOTH SIDES** 

RV 435-015

PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED ELIMINATES CONSTITUTIONAL PERSONS. LEGISLATIVE

existing tenants in certain residential properties ocal ordinances limiting initial residential rental

ates for new tenants or rent increases for

Housing Act of 1995, which currently prohibits

Fiscal Impact: Reduction in local property tax annually due to likely expansion of rent control

revenues of at least tens of millions of dollars

GOBIERNOS LOCALES DE PROMULGAR

33 EXPANDE LA AUTORIDAD DE LOS

in some communities

**CONSTITUTIONAL AMENDMENT.** Amends decrease in state and local costs, depending mpose involuntary servitude to punish crime the California Constitution to remove current county jail changes. Any effect likely would i.e., forcing incarcerated persons to work). on how work for people in state prison and not exceed the tens of millions of dollars provision that allows jails and prisons to Fiscal Impact: Potential increase or annually

LAS PERSONAS EN PRISIÓN. ENMIENDA 6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LEGISLATIVA CONSTITUCIONAL.

en ciertas propiedades residenciales. Impacto

menos decenas de millones de dólares al año

impuestos locales sobre la propiedad en al

fiscal: Reducción de los ingresos por los

debido a la probable expansión del control de

la renta en algunas comunidades

Supporters: CA Nurses Assoc.; CA Alliance

Advocacy; Coalition for Economic Survival;

for Retired Americans; Mental Health

ordenanzas locales limiten las tarifas iniciales

Viviendas de Renta de Costa-Hawkins de

1995, que actualmente prohíbe que las

NICIATIVA DE LEY. Revoca la Ley de

EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES.

de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes

> del condado. Cualquier efecto probablemente Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio Enmienda la Constitución de California para eliminar la disposición actual que permite a personas en prisiones estatales y cárceles servidumbre involuntaria para castigar el no excedería las decenas de millones de delito (es decir, obligar a trabajar a las personas en prisión). Impacto fiscal: de las reglas sobre el trabajo para las las cárceles y prisiones imponer una dólares al año.

Housing; Women Veterans Alliance; California

Chamber of Commerce

Opponents: California Council for Affordable

TenantsTogether

**Partidarios:** Asociación de Enfermeras de CA

Alianza para Americanos Jubilados de CA;

Supervivencia Económica; Tenants Together Defensa de la Salud Mental; Coalición para

Opositores: Consejo de California para la

Vivienda Asequible, Alianza de Mujeres

Supporters: Assemblymember Lori Wilson Opponents: None submitted

/eteranas; Cámara de Comercio de California

**Partidarios:** Miembro de la Asamblea Lori

ON / ON

YES/SÍ

ON / ON

# EASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

# STATE / ESTADO

CERTAIN HEALTH CARE PROVIDERS. PRESCRIPTION DRUG REVENUES BY INITIATIVE STATUTE. Requires certain RESTRICTS SPENDING OF

ederal discount prescription drug program on rules on certain health care entities. Affected entities would pay fees to cover these costs. negotiation of Medi-Cal drug prices. Fiscal mpact: Increased state costs, likely in the millions of dollars annually, to enforce new providers to spend 98% of revenues from direct patient care. Authorizes statewide

RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA RESTRINGE EL GASTO DE LOS **INGRESOS DE MEDICAMENTOS** 

costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ingresos del programa federal de descuento en medicamentos recetados en atención directa al ciertas entidades de cuidado de la salud. Las SALUD INICIATIVA DE LEY. Requiere que oaciente. Autoriza la negociación en todo el estado de los precios de medicamentos de ciertos proveedores gasten el 98 % de los Medi-Cal. Impacto fiscal: Aumento de los entidades afectadas pagarían tarifas para cubrir estos costos.

**AMPLE BALLOT / BOLETA DE MUESTRA** 

Supporters: The ALS Association; California Chronic Care Coalition; Latino Heritage Los

Survival; AIDS Healthcare Foundation; Dolores Consumer Watchdog; Coalition for Economic Opponents: National Org. for Women; Angeles

Opositores: Organización Nacional para la Partidarios: Asociación ALS; Coalición de California para los Cuidados Crónicos: Herencia Latina Los Angeles

ON / ON

DISTRITO ESCOLAR DE NUVIEW UNION **NUVIEW UNION SCHOOL DISTRICT** 

INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE 36 ALLOWS FELONY CHARGES AND STATUTE. Allows felony charges for

ustice costs likely ranging from several tens of possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. Fiscal Impact: State criminal ustice costs likely in the tens of millions of millions of dollars annually. Local criminal millions of dollars to the low hundreds of

BT: 435

36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR dollars annually

CIERTOS DELITOS RELACIONADOS CON

**AUMENTA LAS SENTENCIAS POR** 

Permite cargos de delito grave por posesión de dólares al año. Costos de la justicia penal loca dólares y unos pocos cientos de millones de oscilen entre varias decenas de millones de estatales de la justicia penal probablemente drogas o hurto. Impacto fiscal: Los costos acusado tiene dos condenas anteriores por DROGAS Y HURTO, INICIATIVA DE LEY probablemente de decenas de millones de ciertas drogas y hurto menor a \$950, si el dólares al año

Supporters: Crime Victims United of California; Califomia; District Attorneys Association; Family Opponents: Diana Becton, District Attorney Business Association of California

California; Asociación de Fiscales de Distrito de California, Asociación de Empresas Familiares Partidarios: Víctimas del Crimen Unidas de Contra Costa County; Crime Survivors for Safety and Justice

del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia Opositores: Diana Becton, Fiscal de Distrito Crimen por la Seguridad y la Justicia de California

YES / SÍ

SCHOOL / ESCOLAR

Coalición para la Supervivencia Económica;

Mujer; Defensor de los Consumidores

Fundación para los Cuidados del AIDS;

Dolores Huerta

YES / SÍ

0N / ON

# PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES.

existing tax on managed health care insurance funding increase between roughly \$2 billion to **INITIATIVE STATUTE.** Makes permanent the government, provides revenues to pay for Medi-Cal health care services. Fiscal Impact: \$5 billion annually. Unknown long-term fiscal Short-term state costs between roughly \$1 funding for certain health programs. Total billion and \$2 billion annually to increase plans, which, if approved by the federal effects.

money locally controlled?

# 35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY

de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos existente a los planes administrados de seguro totales aumentarán entre aproximadamente \$2 Impacto fiscal: Costos estatales a corto plazo para ciertos programas de salud. Los fondos servicios de cuidado de la salud de Medi-Cal federal, proporciona ingresos para pagar los de salud que, si se aprueba por el gobierno mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo. Establece como permanente el impuesto

**AMPLE BALLOT / BOLETA DE MUESTRA** 

Supporters: Planned Parenthood Affliates of CA: American College of Obstetricians & Gynecologists; American Academy of

Opponents: None submitted

Pediatrics, CA

Partidarios: Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA

Opositores: No se realizaron presentaciones

YES / SÍ

ON / ON

measure authorizing \$15,000,000 in bonds at legal rates be adopted, levying on average 3¢ per \$100 assessed value (approximately \$1,000,000 annually) while bonds are plumbing, heating, cooling, and electrical systems, shall Nuview Union School District's classrooms, science labs, and school facilities avoid overcrowding and support student engineering, arts, and math, improve safety and security systems and fix deteriorating roofs, technology outstanding, with citizen oversight, audits, science, , heating, construct, achievement

BT: 435

salones de clases, laboratorios de ciencias, e rendimiento arte, y matemáticas, mejorar los sistemas de estudiantil en ciencia, tecnología, ingeniería, plomería, sistemas eléctricos, de calefacción y refrigeración en deterioro, ¿se debería adoptar la medida del Distrito Escolar de Nuview Union bonos a tasas legales, recaudando un promedio de 3¢ por cada \$100 de valor tasado mientras los bonos estén pendientes de pago, protección y seguridad y reparar los techos, \$1,000,000 anualmente) nanteniendo todo el dinero bajo control local? que autoriza la emisión de \$15,000,000 reparar, y mejorar con supervisión ciudadana, auditorías, para Φ apoyar escolares Para construir, (aproximadamente instalaciones nacinamiento **Y** 

**BONDS YES / BONOS SÍ** 

BONDS NO / BONOS NO

**VOTE AMBOS LADOS** VOTE BOTH SIDES

SAMPLE BALLOT / BOLETA DE MUESTRA



### **Voter's Information Guide Section**

The following pages contain voter information applicable to your ballot which may include:

- CANDIDATE STATEMENTS
- BALLOT MEASURES

- ARGUMENTS IN SUPPORT & OPPOSITION
- ANALYSIS

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at <a href="https://www.voteinfo.net">www.voteinfo.net</a>. Additional candidate statements may be available and viewed at <a href="https://www.voteinfo.net">www.voteinfo.net</a>.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

#### Notice to Voters – U.S. Senate Contests on Ballot

There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

#### **CANDIDATE STATEMENT FOR** UNITED STATES REPRESENTATIVE, 41ST CONGRESSIONAL DISTRICT

**WILL ROLLINS, Democratic** OCCUPATION: Counterterrorism Law Attorney **EDUCATION AND QUALIFICATIONS:** 

and lower costs for Riverside County families.

AGE: 39 KEN CALVERT, Republican AGE: 71

I'm Will Rollins, and I'm running for Congress because we need a new generation of leaders to unite the country, end corruption in Washington,

As a counterterrorism prosecutor, I worked alongside people in both parties to keep our residents and country safe. I went after ISIS terrorists and violent gangs. I prosecuted MS-13 and the Sinaloa Cartel to secure our border and stop the flow of illegal drugs like fentanyl.

The era of corruption and corporate money influencing our government needs to end. It's time we stop allowing politicians to profit from their positions and finally pass term limits for Congress. I will fight to get rid of dark money in politics, ban Members of Congress and their spouses from trading stocks, and ban lobbying after their service.

We need a Congressman focused on what matters to Inland Empire and Coachella Valley families. I'll use my experience taking on corruption and fighting crime to:

- Fight Big Pharma and corporate investors who are buying up homes and making life more expensive.
- Stop price gouging to lower the cost of housing, food, and gas.
- Secure the border to keep our communities safe and stop fentanyl trafficking.
- Protect abortion rights, access to birth control, and fertility treatments.
- Expand job training opportunities and create more good-paying careers without a college degree requirement.

Join law enforcement officers, firefighters, nurses, and community leaders representing both parties in supporting our campaign.

I ask for your vote. Learn more at WillRollinsForCongress.com.

OCCUPATION: U.S. Representative **EDUCATION AND QUALIFICATIONS:** 

It is an honor to serve and represent Riverside County in the U.S. House of Representatives. I never take for granted the privilege and responsibility I have to advocate for our region and a brighter future for all Americans.

**CANDIDATE STATEMENT FOR** 

UNITED STATES REPRESENTATIVE,

41ST CONGRESSIONAL DISTRICT

I am proud to be one of the most effective Members of Congress in California. I have secured nearly \$100 million in federal funding for Riverside County transportation, water, and homeless projects in just the past few years. I also led a successful bipartisan effort to transfer seven C-130 aircrafts from the U.S. Coast Guard to the state of California for use in wildfire suppression.

For too many families in California, a more prosperous future is out of reach with prices across the economy continuing to rise. I support policies that give families relief and keep more of their money. I voted to double the child tax credit and save families \$2,000 per child. I voted to lower gas and energy prices. I am the only candidate in this race who has pledged to oppose any tax increase on American families.

I will always protect Social Security and Medicare benefits.

To stop the chaos at our border, I voted for legislation that would secure the southern border, hire more border patrol agents, and re-institute the Remain in Mexico policy. I am endorsed by the National Border Patrol Council, the union that represents our border patrol agents.

I sincerely appreciate your past support and humbly ask for your vote again.

Ken Calvert CalvertforCongress.com

#### CANDIDATE STATEMENT FOR STATE SENATOR, 31ST SENATORIAL DISTRICT

SABRINA CERVANTES, Democratic OCCUPATION: California State Assemblymember EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

I'm running for State Senate because our Inland Empire communities need a senator with a strong track record of getting things done.

I'm a working mother of triplets who currently represents portions of Riverside County in the State Assembly. In this role, I've authored 44 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools. Having served as the Chair of the Assembly Committee on Jobs, I've been on the frontlines of the fight to help small businesses create jobs and grow wages for working families.

My record in the State Assembly includes:

- -Éxpanding the UCR Medical School to address the physician shortage -Championing legislation to reduce crime and address the fentanyl epidemic
- -Securing over \$650 million in funding for local schools, parks, and infrastructure
- -Opposing tax increases and working to stop rising costs
- -Building a Veterans Resource Center at Norco College
- -Fighting to protect women's rights and increase access to maternal mental health

I'm a lifelong Riverside County resident, and I worked in the private sector, state government, and for a statewide nonprofit organization prior to my election to the State Legislature. I earned my bachelor's degree in political science with a minor in public policy from the University of California, Riverside.

I'm proud to have the support of over 200 organizations and leaders throughout Riverside and San Bernardino counties, including groups representing local firefighters, teachers, and nurses.

I'd be honored to earn your vote.

Sabrina Cervantes www.SabrinaCervantes.com

#### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 60TH ASSEMBLY DISTRICT

COREY A. JACKSON, Democratic
OCCUPATION: State Assembly Member / Social Worker
EDUCATION AND QUALIFICATIONS:

I work for you! As your Assembly Member, I am fighting to make sure that you do more than just survive. You and your family deserve to thrive in a safe community that has a high-quality home that you can afford, takes care of our homeless, have good-paying jobs, and high-quality education. You elected me to represent you in the State Assembly in Sacramento and it would be an honor to continue to do so. This is our time to make sure that we get our fair share of resources and opportunities from our State. I am running and asking you for your vote to be your voice so we can build a better future where:

- We all have the ability to buy a house and build wealth
- We all have a job that pays all of our bills
- We all have affordable childcare
- We hold our government accountable
- We all have affordable healthcare

Biography: I was elected to represent you in the State Assembly in 2022. I passed the law to stop the banning of books and stop foster care children from living in business offices and detention centers. I am a trained social worker and have a Master's degree and Doctoral degree in Social Work. I currently serve as Chair of the Budget Subcommittee on Human Services and Chair of the Select Committee on California's Mental Health crisis.

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JUILI	นแจ	campaign	lO I	Hane	Suic	WC	all	Have	wiiat	MC	HEEU	נט נוו	ΠVC.

www.coreyajackson.net

## CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

ELIZABETH TUCKER AGE: 54
OCCUPATION: County of Riverside Superior Court
Commissioner

#### **EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have <u>both</u> prosecutorial <u>and</u> judicial experience spanning three decades.

<u>Career Criminal Prosecutor</u>: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

<u>Judicial Experience</u>: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

<u>Judges' Choice</u>: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

<u>Community Volunteer</u>: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

www.TuckerforJudge2024.com

## CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

GERALD PFOHL AGE: 42
OCCUPATION: Riverside County Deputy District Attorney
EDUCATION AND QUALIFICATIONS:

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

Sheriff Chad Bianco

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Riverside Sheriffs Association

Multiple Police Officer Associations

Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney www.Pfohlforjudge.com

#### CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, PERRIS UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 4

## JAMIE ANAYA OCCUPATION: Pharmacy Technician / Parent EDUCATION AND QUALIFICATIONS:

As a dedicated mother of five, a committed local resident for over 20 years, and an active member of our community, I am invested in the educational landscape of the Perris Union High School District. With my current role at a local pharmacy and my ongoing pursuit of a bachelor's degree in psychology, I bring a unique blend of practical experience and academic insight to the table. Having children within the district myself, I understand firsthand the challenges and opportunities our schools face.

My vision for the Perris Union High School District is rooted in a genuine desire to enhance our educational environment and foster a thriving community for all students. I am passionate about introducing innovative ideas and evidence-based strategies to improve academic outcomes and support the well-being of our students. By leveraging my background in psychology and my commitment to local values, I aim to contribute to a forward-thinking approach that addresses the needs of our diverse student body and prepares them for a successful future.

Together, we can build a stronger, more inclusive educational experience that reflects the best of the Perris Union High School District and supports every student's potential.

#### CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, PERRIS UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 4

JONATHAN BELLOSO
OCCUPATION: Nonprofit Director / Consultant
EDUCATION AND QUALIFICATIONS:

AGE: 32

As a progress-minded candidate for the Perris Union High School District, I am deeply committed to ensuring that every student and staff member in our community has the opportunity to thrive. With years of experience in nonprofit leadership and the private sector, I understand the importance of equity, responsible fiscal management, and investing in priorities that truly benefit our schools.

My focus is on creating an inclusive and supportive educational environment where all voices are empowered. I am dedicated to enhancing student services, advocating for fair and respectful treatment of staff, and fostering a sense of community that values every individual's contribution.

By prioritizing fiscal responsibility, I aim to help the district become more solvent while ensuring that resources are allocated to initiatives that directly impact student success and well-being. I believe that through collaboration and thoughtful decision-making, we can set our schools on a path to long-term excellence.

I am committed to fostering collaboration among educators, parents, and community members to develop policies that support our students' success. I am passionate about making our district a place where every student can succeed, and every staff member feels valued. I ask for your support to bring this vision to life.

#### CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, NUVIEW UNION SCHOOL DISTRICT, TRUSTEE AREA 5

# ROBERT MCGINTY AGE: 62 OCCUPATION: Retired Local Farmer EDUCATION AND QUALIFICATIONS:

I am a proud resident/active member of the Nuevo community for 39 years. I am also a proud husband, father of three, and grandfather of four. The opportunities provided to my children and grandchildren through attending the Nuview Union School District and being a part of this community are irreplaceable. I have been a local Farmer and Businessman for 39 years and find that the involvement in our community/schools has been the most rewarding

I believe that children, parents, teachers and all community members through their voices and actions foster the nurturing atmosphere of our community and schools.

We must prioritize educational opportunities and provide these pioneers of the future with the tools they need to be successful. We are raising doctors, engineers, scientists, mechanics, nurses, carpenters and so much more together. These children are our future and our future leaders. Each student deserves to be treated as an individual, provided with a respectful, challenging, and innovative educational environment. Let us embrace this responsibility together. I welcome the opportunity to further serve our youth and this great community.

#### CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, NUVIEW UNION SCHOOL DISTRICT, TRUSTEE AREA 5

JIM BRADBURY
OCCUPATION: Contractor
EDUCATION AND QUALIFICATIONS:

AGE: 63

My name is Jim Bradbury, and I am running for the Nuview Union School District board. As a resident of Nuevo since 1986, I have had the privilege of seeing three of my children and six grandchildren go through our local schools.

I am committed to protecting parent rights and ensuring they have a voice in their children's education. Safeguarding our children is my top priority, and I will work tirelessly to ensure a safe learning environment for our children and our staff.

I will ensure our district's curriculum focuses on reading, writing and mathematics and I will ensure that we keep manipulative content out of our schools.

I am also committed to improving our facilities and expanding our students' access to extra-curricular and athletic opportunities. Our students should not have to leave town to access these experiences.

Re-implementing job training programs in our schools is another key focus. These programs are crucial for preparing our students for the workforce and providing them with practical skills that will serve them well in their future careers.

Together, we can build a stronger, safer, and protected educational environment. I humbly ask for your support and your vote.

33-2765-51

#### **MEASURE "K" - NUVIEW UNION SCHOOL DISTRICT**

#### **FULL TEXT OF BOND MEASURE**

#### **KEY FINDINGS**

Nuview Union School District (The "District") is committed to creating enriching learning environments so students are prepared to succeed in college and future careers. Many District schools are 50-60 years old and nearly all school sites have portable classrooms that are nearly 25 years old and have damage and water leaks that are expensive to repair. The Board of Trustees of the District (the "Board") believes students deserve to have access to modern classrooms and has evaluated the needs of each school site, determining that a locally controlled funding measure would enable the District to upgrade schools to meet current education and safety standards to continue to provide quality education to its present and future students.

#### **BOND AUTHORIZATION**

By approval of this measure by at least 55% of the registered voters voting on the measure, the District will be authorized to issue and sell bonds of up to \$15,000,000 in aggregate principal amount, at interest rates not to exceed legal limits and to provide financing for the specific types of school facilities projects listed in the Bond Project List included below, subject to all the accountability requirements specified below.

#### **ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIIIA, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District, from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

**Evaluation of Needs**. The Board of the District has identified detailed facilities needs of the District, and has determined which projects to finance from a local bond. The Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List described below.

Independent Citizens' Oversight Committee. Following approval of this measure, the Board will establish an independent citizens' oversight committee, under Education Code Sections 15278 and following, to ensure bond proceeds are expended only on the types of school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board.

**Performance Audits**. The Board will conduct annual, independent performance audits to ensure that the bond proceeds have been expended only on the school facilities projects listed below.

Financial Audits. The Board will conduct annual, independent financial audits of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed below.

Government Code Accountability Requirements. As required by Section 53410 of the Government Code, (1) the specific purpose of the bonds is set forth in this Full Text of the Measure, (2) the proceeds from the sale of the bonds will be used only for the purposes specified in this measure, and not for any other purpose, (3) the proceeds of the bonds, when and if issued, will be deposited into a building fund to be held by the Riverside County Treasurer, as required by the Education Code, and (4) the Superintendent of the District shall cause an annual report to be filed with the Board each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by Sections 53410 and 53411 of the Government Code.

#### **NO TEACHER OR ADMINISTRATOR SALARIES**

Proceeds from the sale of bonds authorized by this measure shall be used only for the purposes specified in Article XIII A, Section 1(b)(3), specifically the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, and the acquisition or lease of school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

#### **STATE MATCHING FUNDS**

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed projects that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The District's proposal for the projects described below may assume the receipt of matching state funds, which, if available, could be subject to appropriation by the Legislature or approval of a statewide bond measure.

#### INFORMATION ABOUT ESTIMATES AND PROJECTIONS INCLUDED IN BALLOT

Voters are informed that any estimates or projections in the bond measure or ballot materials, including relating to estimated tax rates, the duration of issued bonds and related tax levies and collections are provided as informational only. Such amounts are estimates and are not maximum amounts or limitations on the terms of the bonds, the tax rate or duration of the tax supporting repayment of issued bonds. Such estimates depend on numerous variables which are subject to variation and change over the term of the District's overall facilities and bond financing plan, including but not limited to the amount of bonds issued and outstanding at any one time, the interest rates applicable to issued bonds, market conditions at the time of

sale of the bonds, when bonds mature, timing of project needs and changes in assessed valuations in the District. As such, while such estimates and approximations are provided based on information currently available to the District and its current expectations, such estimates and approximations are not limitations and are not binding upon the District. In addition, the abbreviated and condensed statement of the bond measure presented to voters which is subject to a word count limitation imposed by State law does not limit the scope and complete meaning of the measure provided in this Full Text of Bond Measure and related ballot materials.

#### **BOND PROJECT LIST**

<u>Scope of Projects</u>. Bond proceeds will be expended on the modernization, renovation, expansion, acquisition, construction/reconstruction, rehabilitation, and/or replacement of school facilities of the District, including the furnishing and equipping of school facilities, at all current and future sites and properties.

<u>School Facility Project List.</u> The items presented on the following list provide the types of school facilities projects authorized to be financed with voter-approved bond proceeds. Specific examples included on this list are not intended to limit the types of projects described and authorized by this measure. The following types of projects are authorized at all existing sites of the District and all sites that may be acquired by the District in the future:

- Construct, modernize, renovate, replace and/or expand classrooms, restrooms, labs, multi-purpose rooms, food service facilities and kitchens, and other school facilities, including providing updated furnishings and other equipment to facilitate a modern learning environment
- Make health, safety and security improvements, including fencing, intruder prevention and alarm systems
- Provide clean and safe classrooms for current and future students
- Replace temporary portables with permanent classrooms
- Update parking and drop off areas to improve campus traffic and safety
- Repair or replace leaky roofs, plumbing, electrical and sewer systems and heating, ventilation and air-conditioning systems
- Improve, and upgrade technology infrastructure, electrical systems and wiring for computers and Internet access
- Make accessibility upgrades including but not limited to ensuring site access, parking, staff and student restrooms, relocation of existing
  electrical devices, drinking fountains, and playground equipment, as necessary to ensure adequate accommodations are provided and all
  legal requirements are met
- Repair, replace and/or upgrade paved surfaces, turf, grounds, tracks, fields, playgrounds, and other outdoor areas, including to eliminate safety hazards and to facilitate outdoor instruction and gathering spaces

Incidental Expenses. Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, painting, bond project construction management, administration and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; the preparation or restoration of construction, renovation or remodeling; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; and costs of the election; bond issuance costs; and project administration during the duration of such projects, as permitted by law.

<u>Furnishing and Equipping</u>. Each project is assumed to include its share of furniture, fixtures, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the list also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the list; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, computers, projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, printers, digital white boards, document projectors, telephone system, call manager and network security/firewall, wireless technology systems and other miscellaneous equipment.

Alterations to Scope; New Construction. The scope and nature of any of the specific projects described above may be altered by the District as required by conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for or otherwise determined by the Board to be in the best interests of the District to be undertaken as new construction, this bond measure authorizes said new construction including land acquisition, relocation and construction at a new or alternative site, and/or demolition and reconstruction and/or repurposing on the original site, including an expanded site, and all costs relating thereto. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. For any project involving rehabilitation or renovation of a building or the major portion of a building, the District shall be authorized to proceed with new construction instead, if the Board determines that replacement and new construction is more economically practical than rehabilitation and renovation, considering the building's age, condition, expected remaining life,

and other relevant factors.

Interim Financing Included; Joint Use Projects Authorized. Authorized projects include paying and/or prepaying interim or previously obtained financing for the types of projects included on the Bond Project List, such as bond anticipation notes, and includes prepayment of lease payments to acquire title to facilities and/or equipment previously financed. Projects may also be undertaken on a joint use basis with other public entities.

Bond Project List Not in Order of Priority; Board Determines Prioritization. Approval of this bond measure does not guarantee that the proposed projects will be funded beyond the local revenues generated by the measure. The District's capital needs currently exceed the amount of bonds the voters are being asked to authorize. The order in which particular projects are listed is not intended to suggest priority for funding or completion, and itemization of projects in the list above does not guarantee that all such projects will be undertaken. Project priorities will be determined by the Board. The ability of the District to undertake and complete the listed projects is subject to numerous variables including the adequacy and availability of sufficient funding sources. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

Interpretation. The terms of this bond measure and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIIIA, Section 1(b) (3) of the California Constitution, Education Code Section 15000 et seq. and the Strict Accountability in Local School Construction Bonds Act of 2000. Words used in the Bond Project List such as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used to describe school facilities projects in plain English but are not intended to expand the nature of such projects beyond what is authorized by law. As such, in accordance with legal requirements, the Bond Project List does not authorize, and shall not be interpreted to authorize, expending proceeds of the sale of bonds authorized by this proposition for current maintenance, operation or repairs.

<u>Severability</u>. The Board hereby declares, and the voters by approving this Bond Measure concur, that every section and part of this bond proposition has independent value, and the Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this measure by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond measure are severable.

#### **MEASURE "K"- NUVIEW UNION SCHOOL DISTRICT**

#### TAX RATE STATEMENT

An election will be held in the Nuview Union School District (the "District") on November 5, 2024, to authorize the sale of up to \$15,000,000 in general obligation bonds. The following information is submitted in compliance with Sections 9400-9404 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, the following information is provided:

- 1. The best estimate of the average annual tax rate that would be required to fund this bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of filing of this statement, is \$30 per \$100,000 (3¢ per \$100) of assessed valuation. It is currently expected that the tax will be collected until fiscal year 2050-51.
- 2. The best estimate of the highest tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is \$30 per \$100,000 ( $3\phi$  per \$100) of assessed valuation. This rate is projected to apply in each fiscal year that bonds are outstanding.
- 3. The best estimate of total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately \$27,717,964.

These estimates are based on projections derived from information obtained from official sources, and are based on the assessed value (not market value) of taxable property on the County's official tax rolls. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective tax rate than described above. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions. The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and durations and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary depending on the timing of bond sales, the par amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Superintendent Nuview Union School District		

#### **IMPARTIAL ANALYSIS OF MEASURE "K"**

State law authorizes school districts to sell bonds to finance improvements of student safety/security; build new classrooms/schools to relieve overcrowding; fix roofs and plumbing/electrical/ventilation systems; and repair/upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, math, and reading. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Nuview Union School District ("District") has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure "K." The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure "K" in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 3.0¢ per \$100 (or \$30 per \$100,000) of assessed value.

If Measure "K" is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of fifteen million dollars (\$15,000,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure "K," which is included in this voter information pamphlet ("Bond Project List"). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure "K" is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure "K" will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure "K".

A "YES" VOTE MEANS the District will be authorized to issue and sell the Bonds.

A "NO" VOTE MEANS the District <u>will not</u> be authorized to issue and sell the Bonds.

By: Minh C. Tran County Counsel

#### ARGUMENT IN FAVOR OF MEASURE "K"

Vote Yes on Measure K to provide updated, safe schools for all Nuview students!

For our kids to succeed in school, college and careers, they must be skilled in the use of today's technologies and have a solid background in science, math, writing and engineering. However, several of our Nuview schools are 50-60 years old and require repairs and upgrades to ensure all students have access to safe and modern educational facilities. Most schools have portable classrooms that are over 25 years old, and some are falling apart.

Student safety and security is a top priority for schools around the nation. Voting Yes on K provides funding for increased safety and accessibility measures that protect all our students and staff in case of an emergency.

#### Measure K requires strict mandatory fiscal accountability:

- Transparent accountability, including a citizens' oversight committee, project list, public spending disclosure requirements and annual audits
- All money raised must remain under local control and could not be taken away by the State

YES on K provides safe, updated classrooms and supports a quality education for all students.

#### Voting YES on K will:

- Update classrooms and technology to support high-quality instruction
- Repair deteriorating roofs, heating and cooling, plumbing, sewer and electrical systems
- Upgrade older classrooms to meet current health and building safety standards
- Improve safety systems and access for students with disabilities
- Upgrade labs and career technical facilities to prepare students for college and in demand careers in fields like health sciences, engineering, technology, and skilled trades
- Build new schools to support growing enrollment

Supporting local schools is a wise investment. Good schools improve quality of life in our community and protect property values.

Join community members, teachers, and parents – Vote Yes on K to support the success of all our Kids!

By: Zayna Thorpe, CSEA Chapter President Nuview 220
Edward Agundez, Grandparent, Citizens Oversite Committee
Chair

Laura Vaughn, Teacher, Parent, Community Member Jesenia Garcia Macias, Parent

Jessie Gonzales, Teacher, Community Member

NO ARGUMENT FILED AGAINST MEASURE "K"



### **Voter Registration Resources**

#### **Voter Registration and Status**

You can complete a paper registration form or visit <a href="www.registertovote.ca.gov">www.registertovote.ca.gov</a> to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit <a href="https://www.voterstatus.sos.ca.gov">www.voterstatus.sos.ca.gov</a>.

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.









#### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or "same day voter registration" is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



#### **Voter Update and Cancellation Form**

Visit <a href="www.voteinfo.net">www.voteinfo.net</a> to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

#### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to "opt out" of automatic voter registration.

Drivers with an AB 60 driver's license are not eligible to register and vote.

To learn more, visit <u>www.sos.ca.gov/elections/california-motor-voter</u>.





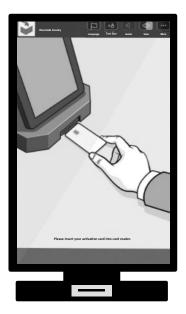
### **Accessible Voting Options**

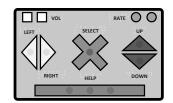
#### **Accessible Voting Unit (AVU)**

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance







#### Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

#### How Can I Vote Using the RAVBM System?

- 1. Access the RAVBM link on www.voteinfo.net starting October 7, 2024
- 2. Download, mark, and print your ballot
- 3. Seal and sign the ballot envelope
- 4. Return your ballot



#### **Curbside Voting**

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# RIGHTS

#### YOU HAVE THE FOLLOWING RIGHTS:



The right to vote if you are a registered voter. You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony
- not currently found mentally incompetent to vote by a court



The right to vote if you are a registered voter even if your name is not on the list. You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



The right to vote if you are still in line when the polls close.



The right to cast a secret ballot without anyone bothering you or telling you how to vote.



The right to get a new ballot if you have made a mistake, if you have not already cast your ballot. You can:

Ask an elections official at a polling place for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or

Vote using a provisional ballot.



The right to get help casting your ballot from anyone you choose, except from your

employer or union representative.



The right to drop off your completed vote-by-mail ballot at any polling place in California.



The right to get election materials in a language other than English if enough people in your voting precinct speak that language.



The right to ask questions to elections officials about election procedures and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



The right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.

- On the web at www.sos.ca.gov
- © By phone at **(800) 345-V0TE (8683)**
- By email at elections@sos.ca.gov

**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS,** CALL THE SECRETARY OF STATE'S CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT **(800) 345-VOTE (8683).** 

33-BOR-E RV 435-032

FROM	*OFFICIAL * * *  * ELECTION MAIL Authorized by the U.S. Postal Service *
	* * * *

**FIRST CLASS POSTAGE** 

PLACE STAMP HERE

**REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE CA 92507-0923** 

անիիների հայիսրիինին ինակարևորների հետիարալիցի մահիաի



**DID YOU SIGN YOUR REQUEST?** 

#### ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- By Mail Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Early Voting You may vote at the Registrar of Voters office October 7 November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 -November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- Remote Accessible Vote by Mail Ballot (RAVBM) Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit www.voteinfo.net. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- Curbside Voting on Election Day If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center, Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- Large Print State Voter Information Guide If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Disability Rights California will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918

DECLIFET TRANSLATER ELECTION MATERIAL

33-BCov 11-5-2024



NONPROFIT U.S. POSTAGE PAID Registrar of Voters Riverside

VOTER INFOR	RANGLATED ELECTION MATERIA	AL	Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be				
NAME AS REGIS	TERED		available at the Registrar of Voters office and at all Vote Centers.				
RESIDENCE ADD	DRESS AS REGISTERED		_ I wish to receive election materials in:  □ Español-Spanish				
CITY	STATE	ZIP	I wish to receive translated reference ballots in: (select one only) □ 한국어 - Korean □ Tiếng Việt - Vietnamese				
MAIL MATE	ERIALS TO:		│ □ Tagalog - Tagalog □ 中文 - Chinese				
ADDRESS (IF D	IFFERENT)		→ POSTMASTER DELIVER TO →				
CITY	STATE	ZIP	-				
	der penalty of perjury, that the inforect to the best of my knowledge.	rmation provided is					
SIGNATURE REQUIRED_			_				
	SIGNATURE OF VOTER	DATE					

# OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at <a href="https://www.voteinfo.net">www.voteinfo.net</a> or call (951) 486-7200 or (800) 773-VOTE (8683)

BALLOT TYPE

435

**VOTE EARLY** 

IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL

**■ LOCATION OF YOUR VOTE CENTER ■** 



All voters will receive a ballot in the mail.

A list of available vote center locations is printed in this Voter Information Guide.