

11-Day Vote Centers
Open October 26 to November 5

4-Day Vote Centers
Open November 2 to November 5

All Vote Centers Open Election Day, November 5 7:00 a.m. to 8:00 p.m.

Check Vote Center Locations and Hours at <a href="https://www.voteinfo.net">www.voteinfo.net</a>

Registration Deadline October 21, 2024

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

**Additional Information Inside** 

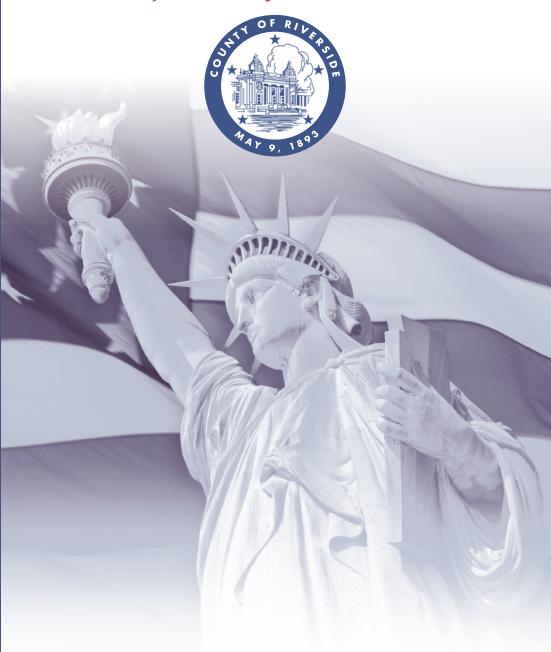
Request Language Assistance Submit form on Back Cover to receive election material translated in available selected languages.

#### AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes Ilamando al (951) 486-7200 o (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net/es

#### **General Election**

Tuesday, November 5, 2024 County Voter Information Guide



#### **COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2720 Gateway Drive, Riverside, CA 92507-0918 (951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711) Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918 www.voteinfo.net

#### **Important Dates**

#### **OCTOBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

#### **NOVEMBER**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 13	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

#### More Days, More Ways to Vote!

#### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

#### October 21<sup>st</sup>

Registration deadline

#### October 26th

11-Day Vote Centers open for early in-person voting in Riverside County

#### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

November 5<sup>th</sup> Election Day!

#### Mail



#### **Drop-Off Location**



#### **Vote Center**



#### Registrar of Voters Office





Track the status of your ballot!
Register to receive updates at:
www.WheresMyBallot.sos.ca.gov





ART TINOCO
REGISTRAR OF VOTERS

MATTHEW CEBALLOS
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at <u>voterstatus.sos.ca.gov</u> or register at <u>registertovote.ca.gov</u>.

Vote at any vote center. We have more days and more ways to cast your ballot!

- Returning Your Ballot: You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- Receiving Your Ballot: Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- Tracking Your Ballot: Register at WheresMyBallot.sos.ca.gov.

**Early Voting**: Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit voteinfo.net.

**Election Day**: All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco Registrar of Voters

2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918 MAIN (951) 486-7200 FAX (951) 486-7335 CA RELAY SERVICE (DIAL 711) VOTEINFO, NET

Be sure to follow the Registrar of Voters on Instagram, Facebook, Twitter, and YouTube.









#### **Elections in California**

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

#### Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

#### **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

#### **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



#### **Vote Centers**

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

<u>All</u> sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.

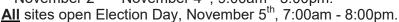


Cottonwood School**	Library	44260 Sage Road	92536
Anza			
Anza First Southern Baptist Church**	Thompson Hall	39200 Rolling Hills Road	92539
Banning			
Banning City Hall**	Council Chamber	99 E Ramsey Street	92220
Sun Lakes Country Club**	North Clubhouse / MPR	545 Twin Hills Drive	92220
Beaumont			
Albert Chatigny Community Center**	Multi-Purpose Room	1310 Oak Valley Parkway	9222
Beaumont Civic Center**	Gymnasium	550 E 6th Street	9222
Beaumont Unified School District Office**  Noble Creek Community Center**	District Office Board Room Copper Room	350 W Brookside Avenue 390 Oak Valley Parkway	9222 9222
Bermuda Dunes	Соррег Коопт	030 Oak valley Larkway	JZZZ
	Multi-Purpose Room A	78400 Avenue 42	9220
Bermuda Dunes Community Center**	Multi-Purpose Room A	7 8400 Avenue 42	9220
Blythe	D		
Zion Lutheran Church**	Parish Hall	721 E Chanslor Way	9222
Calimesa			
Norton Younglove Senior Center**	Large Room	908 Park Avenue	9232
Canyon Lake			
Canyon Lake City Hall**	Council Chambers	31516 Railroad Canyon Road	9258
Cathedral City			
Cathedral City City Hall**	Study Session Room	68700 Avenida Lalo Guerrero	9223
Cathedral City Library**	Community Room	33520 Date Palm Drive	9223
Northgate Community Church**	Kids Town Center	30010 Date Palm Drive	9223
Cherry Valley			
Cherry Valley Grange Hall**	Activity Room	10478 Beaumont Avenue	9222
Coachella	·	•	
Coachella Branch Library**	Program Room	1500 6th Street	9223
Coachella Community Center**	Main Room / Multi-Purpose Room	51251 Douma Street	9223
Corona		T	
Aaron Mitsubishi**	Showroom	2550 Wardlow Road	9288
Ayres Hotel Corona**	Newport Room	2260 Griffin Way	9287
Centennial High School**	PAC Foyer	1820 Rimpau Avenue	9288
Circle City Center*	Activity Room B	365 N Main Street	9288
Corona High School**	Theater Lobby / Performing Arts	1150 W 10th Street	9288
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	9288
Home Gardens Library** Islamic Society of Corona**	Community Room Multi-Purpose Room	3785 S Neece Street 465 Santana Way	9287 9288
Lake Center at Trilogy at Glen Ivy**	Tahoe Room at the Lake Center	24477 Trilogy Parkway	9288
Luiseño Elementary School**	Gymnasium	13500 Mountain Road	9288
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	9287
Valencia Terrace Senior Living**	Club Room	2300 S Main Street	9288
Desert Hot Springs			
Carl May Community Center**	Carl May Room	11711 West Drive	9224
Desert Hot Springs Library**	Community Room	14380 Palm Drive	9224
Eastvale			
Dr. Augustine Ramirez Intermediate School**	Gymnasium	6905 Harrison Avenue	9288
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	9175
Eleanor Roosevelt High School**	Library Conference Room	7447 Scholar Way	9288
Harada Neighborhood Center**	Activity Room D	13099 65th Street	9288
lemet			
Center for Spiritual Living Hemet**	Phillips Hall	40450 Stetson Avenue	9254
Hemet DPSS**	Classrooms 106A & 106B	541 N San Jacinto Street	9254
Hemet Public Library** Seven Hills Members Club**	Library Conference Room  Main Room / Billiard Room	300 E Latham Avenue 3050 Jacaranda Way	9254 9254
Sierra Dawn Clubhouse No. 2**	Garden Room	161 Santa Paula Drive	9254
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	9254
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	9254
Homeland			
Community First Church of God**	Lobby	31371 Highway 74	9254
dyllwild		, . J,	,-201
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**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.









Find Your Nearest Location



Dates and Hours: \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.

\*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.

October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.

November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.

All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



#### Dalm Docort

Paim Desert			
CSU San Bernardino-Palm Desert**	Theater Lobby	37500 Cook Street	92211
Palm Desert Greens**	Recreation Center	73750 Country Club Drive	92260
Palm Desert Library*	Community Room	73300 Fred Waring Drive	92260
The Carlotta**	Auditorium	41505 Carlotta Drive	92211
Palm Springs			
Demuth Community Center**	Multi-Purpose Room	3601 E Mesquite Avenue	92264
James O. Jessie Desert Highland Unity Ctr**	Meeting Room	480 W Tramview Road	92262
Palm Springs Public Library*	The Learning Center	300 S Sunrise Way	92262

#### **Perris**

Bob Glass Gym**	Community Room	101 North D Street	92570
May Ranch Elementary School**	Library	900 E Morgan Street	92571
Mead Valley Community Center**	Banquet Hall	21091 Rider Street, Suite 120	92570
Moses-Schaffer Community Center**	Multi-Purpose Room	21565 Steele Peak Drive	92570
Perris DPSS**	Classrooms 106 & 107	201 Redlands Avenue	92571
Railway Elementary School**	Multi-Purpose Room	555 Alpine Drive	92570

#### Rancho Mirage

Rancho Mirage Library**	Community Room	71100 Highway 111	92270
The River**	Suite A-119	71800 Highway 111	92270

#### Riverside

Arlanza Community Center**	Conference Room	7950 Philbin Avenue	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	92503
Bordwell Park**	Dance Room	2008 Martin Luther King Boulevard	92507
County of Riverside Registrar of Voters***	Lobby	2720 Gateway Drive	92507
Highgrove Library**	Community Room	530 Center Street	92507
Janet Goeske Senior Center**	Multi-Purpose Room	5257 Sierra Street	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	92504
La Sierra Branch Library*	Community Room	4600 La Sierra Avenue	92505
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	92503
Norte Vista High School**	Multi-Purpose Room	6585 Crest Avenue	92503
Orange Terrace Community Center*	Ballroom	20010 Orange Terrace Parkway	92508
Renck Community Center**	Grand Ballroom	4015 Jackson Street	92503
Riverside County Lake Hills Fire Station 82**	Bay Area	17452 Lakepointe Drive	92503
Riverside County Office of Education Gregory Room**	Conference Room	3958 12th Street	92501
Riverside Main Library*	Community Room	3900 Mission Inn Avenue	92501
School of Career Education-Riverside County Office of Ed**	Classroom / Training 113	2100 E Alessandro Boulevard	92508
Springbrook Clubhouse**	Hall Way	1011 Orange Street	92501
UC Riverside Alumni and Visitors Center**	Alumni Dining Room	3701 Canyon Crest Drive	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	92504

#### San Jacinto

San Jacinto Community Center**	Lobby	625 S Pico Avenue	92583
San Jacinto Valley Animal Campus**	Conference Room	581 S Grand Avenue	92582
Valley-Wide Sport Center**	Game Room	901 W Esplanade Avenue	92582

#### Temecula

Grace Mellman Community Library*	Community Room	41000 County Center Drive	92591
Margarita Recreation Center**	Multi-Purpose Room	29119 Margarita Road	92591
Mary Phillips Senior Center**	Multi-Purpose Room	41845 Sixth Street	92590
MSJC Temecula Valley Campus**	Dining Center Room TA-108	41888 Motor Car Parkway	92591
Riverside County Fire Station #96**	Bay Area	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	Community Room	30600 Pauba Road	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	92590
Temecula Community Recreation Center**	Multi-Purpose Room	30875 Rancho Vista Road	92592

#### **Thousand Palms**

Jack Ivey Ranch Country Club**	Ruthie's Library	74580 Varner Road	92276
Wildomar			
VFW Post 1508**	Meeting Hall	21180 Waite Street	92595
Wildomar City Hall**	Council Chambers	23873 Clinton Keith Road, Suite 106	92595
Wildomar Library**	Community Room	34303 Mission Trail	92595

#### Winchester

Francis Domenigoni Community Center**	Dirk Meradith Community Room	32665 Haddock Street	92596
French Valley Library**	Community Room	31526 Skyview Road	92596

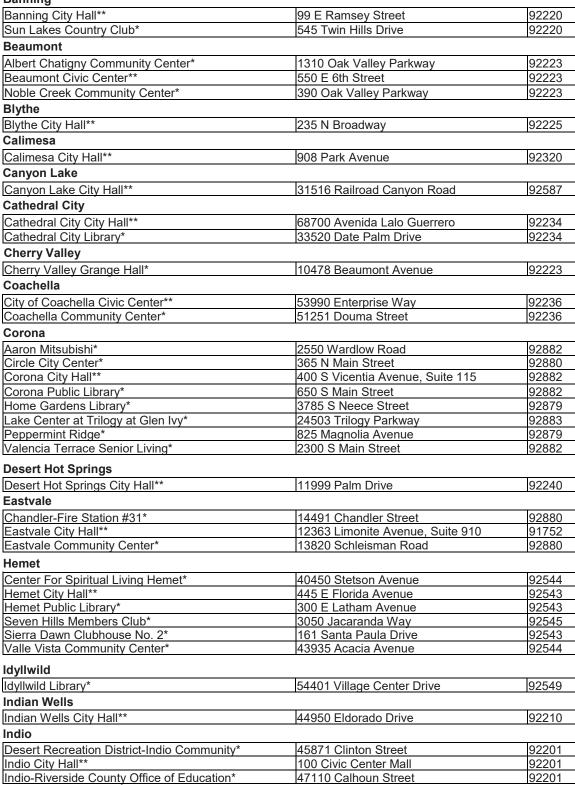


**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.

<u>All</u> sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.

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**Find Your Nearest Location** 

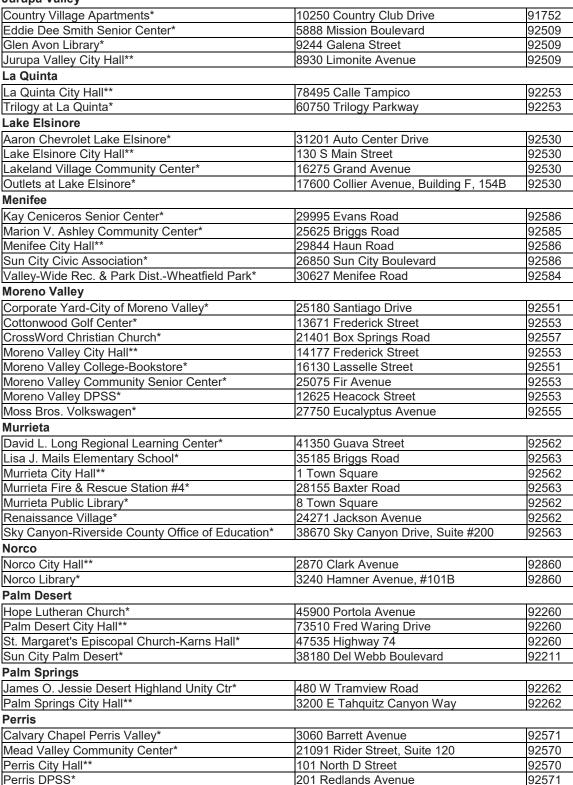


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#### Jurupa Valley





**Find Your Nearest Location** 



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\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.

\*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> - November 5<sup>th</sup>, and on Election Day, close at 8:00pm.

All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.

**Find Your Nearest Location** 

#### Rancho Mirage

Rancho Mirage City Hall**	69825 Highway 111	92270
Riverside		
Arlanza Community Center*	7950 Philbin Avenue	92503
Arlington Library*	9556 Magnolia Avenue	92503
County of Riverside Administrative Center*	4080 Lemon Street	92501
County of Riverside Registrar of Voters***	2720 Gateway Drive	92507
Highgrove Library*	530 Center Street	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	92504
La Sierra Community Center*	5215 La Sierra Avenue	92505
Lake Mathews Community Room*	16453 El Sobrante Road	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	92508
Riverside City Hall**	3900 Main Street	92501
Riverside Main Library*	3900 Mission Inn Avenue	92501
Springbrook Clubhouse*	1011 Orange Street	92501
Woodcrest Library*	16625 Krameria Avenue	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	92504
San Jacinto		
San Jacinto City Hall**	595 S San Jacinto Avenue	92583
San Jacinto Valley Animal Campus*	581 S Grand Avenue	92582
Temecula		
Grace Mellman Community Library*	41000 County Center Drive	92591
Margarita Recreation Center*	29119 Margarita Road	92591
Riverside County Fire Station #96*	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	30600 Pauba Road	92592
Temecula City Hall**	41000 Main Street	92590
Temecula Community Center*	28816 Pujol Street	92590
Thousand Palms		
Jack Ivey Ranch Country Club*	74580 Varner Road	92276
Wildomar		
Wildomar City Hall**	23873 Clinton Keith Road, Suite 110	92595
Wildomar Library*	34303 Mission Trail	92595
Winchester		
Francis Domenigoni Community Center*	32665 Haddock Street	92596
French Valley Library*	31526 Skyview Road	92596
	·	



#### **Campaign Finance Reform and Party Endorsements**

#### Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 19<sup>th</sup> DISTRICT** Rosilicie Ochoa Bogh, Republican

STATE SENATE, 31<sup>st</sup> DISTRICT Sabrina Cervantes, Democratic Cynthia Navarro, Republican

STATE ASSEMBLY, 36<sup>th</sup> DISTRICT Jose "Joey" Acuña Jr., Democratic Jeff Gonzalez, Republican

STATE ASSEMBLY, 58<sup>th</sup> DISTRICT Clarissa Cervantes, Democratic Leticia Castillo, Republican STATE ASSEMBLY, 60<sup>th</sup> DISTRICT Corey A Jackson, Democratic Ron Edwards, Republican

STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT
Chris Shoults, Democratic
Bill Essayli, Republican

STATE ASSEMBLY, 71<sup>st</sup> DISTRICT Kate Sanchez, Republican

#### Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

#### **AMERICAN INDEPENDENT PARTY**

lan Weeks, United States Representative, 25<sup>th</sup> District Mike Cargile, United States Representative, 35<sup>th</sup> District David Serpa, United States Representative, 39<sup>th</sup> District Young Kim, United States Representative, 40<sup>th</sup> District Ken Calvert, United States Representative, 41<sup>st</sup> District Darrell Issa, United States Representative, 48<sup>th</sup> District Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

#### **DEMOCRATIC PARTY**

Raul Ruiz, United States Representative, 25<sup>th</sup> District Norma J. Torres, United States Representative, 35<sup>th</sup> District Mark Takano, United States Representative, 39<sup>th</sup> District Joe Kerr, United States Representative, 40<sup>th</sup> District Will Rollins, United States Representative, 41<sup>st</sup> District Stephen Houlahan, United States Representative, 48<sup>th</sup> District Lisa Middleton, State Senator, 19<sup>th</sup> District Sabrina Cervantes, State Senator, 31<sup>st</sup> District Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District Clarissa Cervantes, Member of the State Assembly, 60<sup>th</sup> District Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District Chris Shoults, Member of the State Assembly, 71<sup>st</sup> District Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

#### **REPUBLICAN PARTY**

lan Weeks, United States Representative, 25<sup>th</sup> District Mike Cargile, United States Representative, 35<sup>th</sup> District David Serpa, United States Representative, 39<sup>th</sup> District Young Kim, United States Representative, 40<sup>th</sup> District Ken Calvert, United States Representative, 41<sup>st</sup> District Darrell Issa, United States Representative, 48<sup>th</sup> District Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District Cynthia Navarro, State Senator, 31<sup>st</sup> District Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District Greg Wallis, Member of the State Assembly, 58<sup>th</sup>District Leticia Castillo, Member of the State Assembly, 50<sup>th</sup> District Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District Bill Essayli, Member of the State Assembly, 71<sup>st</sup> District Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

RV 337-010

# **OFFICIAL BALLOT / BOLETA OFICIAL**

RIVERSIDE COUNTY / CONDADO DE RIVERSIDE **NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 202**4 GENERAL ELECTION / ELECCIÓN GENERAL

BT-337 450005 ⋖ BT: 337

SAMPLE BALLOT /



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT

nstrucciones para los Votantes: Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un boligrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

#### /ote for One / Vote por Uno /ote for One / Vote por Uno REPRESENTANTE DE ESTADOS UNIDOS $\bigcirc$ 0 UNITED STATES REPRESENTATIV Distrito Congresional Núm. 41 Miembro del Concejo Municipal de Palm Springs 41st Congressional District Distrito Senatorial Núm. 19 19th Senatorial District SENADOR ESTATAL STATE SENATOR Preferencia de Partido: Republicano Preferencia de Partido: Republicano Preferencia de Partido: Demócrata Preferencia de Partido: Demócrata Palm Springs City Council Member ROSILICIE OCHOA BOGH State Senator / Businesswoman Counterterrorism Law Attorney Senadora Estatal / Empresaria Party Preference: Republican Party Preference: Democratic Party Preference: Democratic Party Preference: Republican Representante de EE. UU. Abogado Antiterrorismo LISA MIDDLETON U.S. Representative **WILL ROLLINS** KEN CALVERT None) for the information of voters. This is not por un partido (o ninguno) para informar a los Senado de los EE. UU. en esta boleta Se muestra la preferencia de los candidatos ordinario de 6 años que termina CARGOS NOMINADOS POR Puede votar por las dos contiendas. ന There are two U.S. Senate contests က် One for the regular 6-year term NONPARTISAN OFFICES **VOTER-NOMINATED AND** Candidates display a party preference (or periodo actual que termina el current term ending January One for the remainder of the **LOS VOTANTES Y NO** You may vote for both contests. Se incluyen dos contiendas del Una es por todo el periodo votantes. Esto no es un respaldo ni Una para lo que resta del **PARTIDARIOS** ending January 3, 2031 a party endorsement or approval. el 3 de enero de 2031 de enero de 2025 aprobación de un partido. on this ballot. 2025 electoral Vote for One Party / Vote por Un Partido PARTY-NOMINATED OFFICES nominados oficiales del partido que aparece CARGOS NOMINADOS POR Candidates for these offices are the official PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICEPRESIDENTE nominee of the party displayed with their Libertario Green Verde Paz y Libertad Republican Republicano Peace and Freedom -ibertarian os candidatos a estos cargos son los LOS PARTIDOS For Vice President / Por Vicepresidente For Vice President / Por Vicepresidente or Vice President / Por Vicepresidente or Vice President / Por Vicepresidente **CLAUDIA DE LA CRUZ**

For President / Por Presidente

CHASE OLIVER

**MIKE TER MAAT** 

For President / Por Presidente

JILL STEIN

RUDOLPH WARE

For President / Por Presidente

JD VANCE

DONALD J. TRUMP

For President / Por Presidente

**KARINA GARCIA** 

**BOLETA DE MUESTRA** 

unto a su nombre.

#### SAMPLE BALLOT / BOLETA DE MUESTRA

Vote for One / Vote por Uno Vote for One / Vote por Uno  $\bigcirc$ Judge of the Superior Court, Office #4 MIEMBRO DE LA ASAMBLEA ESTATAI Juez del Tribunal Superior, Oficina #4 MEMBER OF THE STATE ASSEMBLY Distrito de la Asamblea Núm. 47 CARGOS NO PARTIDARIOS Comisionada de la Corte Superior del Condado NONPARTISAN OFFICES 47th Assembly District County of Riverside Deputy District Attorney JUDICIAL / JUDICIAL Fiscal de Distrito Adjunto del Condado de City Councilmember / Businesswoman Concejala de la Ciudad / Empresaria Preferencia de Partido: Republicano County of Riverside Superior Court Preferencia de Partido: Demócrata Miembro de la Asamblea Estatal Member of the State Assembly Party Preference: Republican Party Preference: Democratic CHRISTY HOLSTEGE **ELIZABETH TUCKER GERALD PFOHL** GREG WALLIS Commissioner de Riverside Riverside Vote for One / Vote por Uno /ote for One / Vote por Uno **SENADOR DE ESTADOS UNIDOS** Mandato Parcial / No Terminado **UNITED STATES SENATOR** Partial / Unexpired Term Mandato Completo Professional Baseball Representative Representante de Béisbol Profesional Professional Baseball Representative Representante de Béisbol Profesional Preferencia de Partido: Republicano Preferencia de Partido: Republicano Full Term Preferencia de Partido: Demócrata Preferencia de Partido: Demócrata Representante de Estados Unidos Representante de Estados Unidos Party Preference: Democratic Party Preference: Democratic Party Preference: Republican United States Representative Party Preference: Republican United States Representative ADAM B. SCHIFF ADAM B. SCHIFF STEVE GARVEY STEVE GARVEY Democratic Demócrata American Independent Americano Independiente For Vice President / Por Vicepresidente For Vice President / Por Vicepresidente ROBERT F. KENNEDY JR. NICOLE SHANAHAN For President / Por Presidente KAMALA D. HARRIS For President / Por Presidente TIM WALZ

BT: 337

**VOTE AMBOS LADOS VOTE BOTH SIDES** 

#### **AMPLE BALLOT / BOLETA DE MUESTRA**

CITY / CIUDAD	MEASURES SUBMITTED TO THE VOTERS
CITY OF INDIAN WELLS	MEDIDAS SOMETIDAS A LOS VOTANTES
CIODAD DE INDIAN WELLS	STATE / ESTADO
Member, City Council Miembro, Concejo Municipal	2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE
Vote for no more than Three Vote por no más de Trés	FACILITIES. LEGISLATIVE STATULE. Authorizes \$10 billion in general obligation bonds for repair upgrade and construction of
TOPER TAYLOR Indian Wells Businessman / Committeeperson Empresario de Indian Wells / Persona del Comité	facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including
BRIAN M. PENNA	for improvement of health and safety conditions and classroom upgrades. Requires annual
Contralor Corporativo	audits. Fiscal Impact: Increased state costs of about \$500 million annually for 35 years to
GREG SANDERS	repay the bond.
Mayor, City of Indian Wells Alcalde, Ciudad de Indian Wells	2 AUTORIZA BONOS PARA
YVONNE SKLAR	Y UNIVERSIDADES COMUNITARIAS. LEY
Hospice Corporate Chaplain Capellán Corporativo de Hospicio	<b>LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para la
	reparación, modernización y construcción de instalaciones en escuelas públicas K-12
	(incluidas las escuelas autonomas), universidades comunitarias, y programas de
0	educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere
0	auditorias anuales. Impacto tiscal: Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.
DISTRICT / DISTRITO	Supporters: California Teachers Association; California School Nurses Organization;
DESERT HEALTHCARE DISTRICT DISTRITO DE ATENCIÓN	Community College League of California  Opponents: Howard Jarvis Taxpayers Association
DE LA SALUD DE DESERT	Partidarios: Asociación de Maestros de Califomia; Organización de Enfermeras
Director, Zone 3 Director, Zona 3	Escolares de California, Liga de Universidades Comunitarias de Califomia <b>Opositores:</b> Howard Jarvis Taxpayers
Vote for One / Vote por Uno	Association
DANIEL LOGSDON	∨ YES / SÍ
Physician Médico	ON / ON
CLAUDIA GALVEZ	
Health Policy Director Directora de Políticas de Salud	

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 337

#### SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 337

VOTE BOTH SIDES
VOTE AMBOS LADOS

RV 337-013

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OFFICIAL BALLOT / BOLETA OFICIAI RIVERSIDE COUNTY / CONDADO DE RIVERSIDE NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024 GENERAL ELECTION / ELECCIÓN GENERAL

 $\mathbf{\omega}$ 

BT: 337

450005

IEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

AFFORDABLE HOUSING AND PUBLIC **NFRASTRUCTURE WITH 55% VOTER** 5 ALLOWS LOCAL BONDS FOR APPROVAL. LEGISLATIVE

depend on decisions by local governments and approval of local infrastructure and housing bonds for low- and middle-income Californians voters. Borrowing would be repaid with higher Fiscal Impact: Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would with 55% vote. Accountability requirements. CONSTITUTIONAL AMENDMENT. Allows property taxes. CONSTITUTIONAL RIGHT TO MARRIAGE. AMENDMENT. Amends California Constitution

in California Constitution stating that marriage regardless of sex or race. Removes language

to recognize fundamental right to marry.

LEGISLATIVE CONSTITUTIONAL

is only between a man and a woman. Fiscal impact: No change in revenues or costs for

INFRAESTRUCTURAS PÚBLICAS CON LA **VOTANTES. ENMIENDA LEGISLATIVA** 5 PERMITE BONOS LOCALES PARA **APROBACIÓN DEL 55 % DE LOS VIVIENDAS ASEQUIBLES E** 

bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con los préstamos locales para financiar la vivienda de las decisiones de los gobiernos locales y los CONSTITUCIONAL. Permite la aprobación de infraestructura pública. La cantidad dependerá responsabilidad. Impacto fiscal: Aumento de votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. un 55 % de los votos. Requisitos de asequible, la vivienda de apoyo y la

Opponents: California Taxpayers Association; California Hispanic Chambers of Commerce; California; Habitat for Humanity California Firefighters, League of Women Voters of Supporters: California Professional

Partidarios: Sínodo Sierra Pacific de la Iglesia

Fundación Dolores Huerta; Organización

Equality California

Evangélica Luterana de Estados Unidos;

**Opositores:** Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella

Opponents: Jonathan Keller, California Family

Council; Rev. Tanner DiBella

Dolores Huerta Foundation; Equality California

Supporters: Sierra Pacific Synod of The

gobiernos estatales y locales.

Evangelical Lutheran Church in America

Califomia; Hábitat para la Humanidad California California; Cámaras de Comercio de Hispanos Opositores: Asociación de Contribuyentes de de California; Alianza de Mujeres Veteranas Partidarios: Bomberos Profesionales de California; Liga de Mujeres Votantes de Nomen Veterans Alliance

> ON / ON YES / SÍ

and local revenues likely would decrease by no \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 hundreds of millions of dollars annually. State For employers with 26 or more employees, to STATUTE. Raises minimum wage as follows: on January 1, 2025, \$18 on January 1, 2026. 32 RAISES MINIMUM WAGE. INITIATIVE Fiscal Impact: State and local government costs could increase or decrease by up to more than a few hundred million dollars

**INICIATIVA DE LEY.** Aumenta el salario 32 aumenta el salario mínimo.

annually

empleados, a \$17 el 1 de enero de 2025, a \$18 aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales empleadores con 26 o más empleados, a \$17 probablemente se reducirían en unos cuantos el 1 de enero de 2026. Impacto fiscal: Los cientos de millones de dólares al año como de inmediato, a \$18 el 1 de enero de 2025. costos del gobierno estatal y local podrían mínimo de la siguiente forma: Para los Para los empleadores con 25 o menos máximo.

Opponents: California Chamber of Commerce; California Restaurant Association; California Supporters: None submitted Grocers Association

Partidarios: No se realizaron presentaciones California; Asociación de Comerciantes de Salifornia; Asociación de Restaurantes de Opositores: Cámara de Comercio de Alimentos de California

ON / ON YES/SÍ

AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals Costa-Hawkins Rental 33 EXPANDS LOCAL GOVERNMENTS

YES/SÍ

ON / ON

AATSƏUM ƏQ ATƏJOB / TOJJAB ƏJ9MAS

independientemente del sexo o la raza. Elimina

el texto de la Constitución de California que

indica que el matrimonio es solo entre un

nombre y una mujer. Impacto fiscal: Sin cambio en los ingresos o costos para los

CONSTITUCIONAL. Enmienda la Constitución

de California para reconocer el derecho

fundamental al matrimonio,

MATRIMONIO. ENMIENDA LEGISLATIVA

 $oldsymbol{3}$  derecho constitucional al

state and local governments.

#### AMPLE BALLOT / **BOLETA DE MUESTRA**

BT: 337

ocal ordinances limiting initial residential rental

ates for new tenants or rent increases for

Housing Act of 1995, which currently prohibits

obligation bonds for water, wildfire prevention STATUTE. Authorizes \$10 billion in general Increased state costs of about \$400 million COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE and protection of communities and lands. Requires annual audits. Fiscal Impact: annually for 40 years to repay the bond. **AUTHORIZES BONDS FOR SAFE** PREVENTION, AND PROTECTING DRINKING WATER, WILDFIRE

generales para agua, prevención de incendios INCENDIOS FORESTALES Y PROTECCIÓN lierras. Requiere auditorías anuales. Impacto CLIMÁTICOS. LEY LEGISLATIVA. Autoriza LAS COMUNIDADES Y LAS TIERRAS iscal: Aumento de los costos del estado en unos \$400 millones al año por 40 años para 4 AUTORIZA LOS BONOS PARA AGUA \$10 mil millones en bonos de obligaciones forestales y protección de comunidades y POTABLE SEGURA, PREVENCIÓN DE NATURALES CONTRA LOS RIESGOS pagar el bono.

Firefighters; National Wildlife Federation; The Supporters: Clean Water Action; CALFIRE

Opponents: Howard Jarvis Taxpayers Nature Conservancy

Association

AATSƏUM ƏQ ATƏJOB / TOJJAB ƏJ9MAS

Bomberos de CALFIRE; Federación Nacional Partidarios: Acción por el Agua Limpia; de la Vida Salvaje; Conservación de la

**Opositores:** Howard Jarvis Taxpayers Association Naturaleza

YES / SÍ

ON / ON

existing tenants in certain residential properties. Fiscal Impact: Reduction in local property tax annually due to likely expansion of rent control en ciertas propiedades residenciales. Impacto ordenanzas locales limiten las tarifas iniciales revenues of at least tens of millions of dollars de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes GOBIERNOS LOCALES DE PROMULGAR 33 EXPANDE LA AUTORIDAD DE LOS Viviendas de Renta de Costa-Hawkins de fiscal: Reducción de los ingresos por los NICIATIVA DE LEY. Revoca la Ley de 1995, que actualmente prohíbe que las EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. in some communities.

Supporters: CA Nurses Assoc.; CA Alliance Opponents: California Council for Affordable Advocacy; Coalition for Economic Survival; for Retired Americans; Mental Health TenantsTogether

Housing; Women Veterans Alliance; California

Chamber of Commerce

**Partidarios:** Asociación de Enfermeras de CA /eteranas; Cámara de Comercio de California Supervivencia Económica; Tenants Together Defensa de la Salud Mental; Coalición para Alianza para Americanos Jubilados de CA; Opositores: Consejo de California para la Vivienda Asequible, Alianza de Mujeres

YES/SÍ

ON / ON

**VOTE AMBOS LADOS VOTE BOTH SIDES** 

RV 337-015

PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED ELIMINATES CONSTITUTIONAL PERSONS. LEGISLATIVE

**CONSTITUTIONAL AMENDMENT.** Amends decrease in state and local costs, depending mpose involuntary servitude to punish crime the California Constitution to remove current county jail changes. Any effect likely would i.e., forcing incarcerated persons to work). on how work for people in state prison and not exceed the tens of millions of dollars provision that allows jails and prisons to Fiscal Impact: Potential increase or annually

LAS PERSONAS EN PRISIÓN. ENMIENDA 6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LEGISLATIVA CONSTITUCIONAL.

menos decenas de millones de dólares al año

impuestos locales sobre la propiedad en al

debido a la probable expansión del control de

la renta en algunas comunidades

del condado. Cualquier efecto probablemente Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio Enmienda la Constitución de California para eliminar la disposición actual que permite a personas en prisiones estatales y cárceles servidumbre involuntaria para castigar el no excedería las decenas de millones de delito (es decir, obligar a trabajar a las personas en prisión). Impacto fiscal: de las reglas sobre el trabajo para las las cárceles y prisiones imponer una dólares al año.

Supporters: Assemblymember Lori Wilson Opponents: None submitted Opositores: No se realizaron presentaciones

**Partidarios:** Miembro de la Asamblea Lori

YES / SÍ

ON / ON

# EASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

## STATE / ESTADO

CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE. Requires certain PRESCRIPTION DRUG REVENUES BY RESTRICTS SPENDING OF

ustice costs likely ranging from several tens of

ustice costs likely in the tens of millions of

dollars annually

millions of dollars annually. Local criminal millions of dollars to the low hundreds of

convictions. Fiscal Impact: State criminal

possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft

INCREASES SENTENCES FOR CERTAIN

36 ALLOWS FELONY CHARGES AND

DRUG AND THEFT CRIMES. INITIATIVE

STATUTE. Allows felony charges for

BT: 337

ederal discount prescription drug program on rules on certain health care entities. Affected entities would pay fees to cover these costs. negotiation of Medi-Cal drug prices. Fiscal mpact: Increased state costs, likely in the millions of dollars annually, to enforce new providers to spend 98% of revenues from direct patient care. Authorizes statewide

Permite cargos de delito grave por posesión de

ciertas drogas y hurto menor a \$950, si el

36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR

**AUMENTA LAS SENTENCIAS POR** 

CIERTOS DELITOS RELACIONADOS CON

DROGAS Y HURTO, INICIATIVA DE LEY

ingresos del programa federal de descuento en medicamentos recetados en atención directa al SALUD INICIATIVA DE LEY. Requiere que RECETADOS POR PARTE DE CIERTOS ciertos proveedores gasten el 98 % de los PROVEEDORES DEL CUIDADO DE LA RESTRINGE EL GASTO DE LOS **INGRESOS DE MEDICAMENTOS** 

costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las oaciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. Impacto fiscal: Aumento de los entidades afectadas pagarían tarifas para cubrir estos costos.

Supporters: Crime Victims United of California; Califomia; District Attorneys Association; Family

Opponents: Diana Becton, District Attorney

Business Association of California

Contra Costa County, Crime Survivors for

Safety and Justice

dólares al año. Costos de la justicia penal loca

probablemente de decenas de millones de

dólares al año

dólares y unos pocos cientos de millones de oscilen entre varias decenas de millones de estatales de la justicia penal probablemente

drogas o hurto. Impacto fiscal: Los costos acusado tiene dos condenas anteriores por

> Supporters: The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles

California; Asociación de Fiscales de Distrito de

Partidarios: Víctimas del Crimen Unidas de

California, Asociación de Empresas Familiares

del Condado de Contra Costa; Sobrevivientes del Crimen por la Senuridad vila Indiana.

Opositores: Diana Becton, Fiscal de Distrito

de California

Survival; AIDS Healthcare Foundation; Dolores Consumer Watchdog; Coalition for Economic Opponents: National Org. for Women;

Partidarios: Asociación ALS; Coalición de California para los Cuidados Crónicos:

Herencia Latina Los Angeles

Coalición para la Supervivencia Económica; Opositores: Organización Nacional para la Fundación para los Cuidados del AIDS; Mujer; Defensor de los Consumidores Dolores Huerta

ON / ON

DESERT HEALTHCARE DISTRICT DE LA SALUD DE DESERT DISTRITO DE ATENCIÓN

YES / SÍ

DISTRICT/DISTRITO

YES / SÍ

0N / ON

#### **AMPLE BALLOT / BOLETA DE MUESTRA**

### PROVIDES PERMANENT FUNDING FOR **INITIATIVE STATUTE.** Makes permanent the MEDI-CAL HEALTH CARE SERVICES.

existing tax on managed health care insurance funding increase between roughly \$2 billion to government, provides revenues to pay for Medi-Cal health care services. Fiscal Impact: \$5 billion annually. Unknown long-term fiscal Short-term state costs between roughly \$1 funding for certain health programs. Total billion and \$2 billion annually to increase plans, which, if approved by the federal effects.

# 35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE

de entre aproximadamente \$1 mil millones v \$2 mil millones al año a fin de aumentar los fondos existente a los planes administrados de seguro Impacto fiscal: Costos estatales a corto plazo totales aumentarán entre aproximadamente \$2 SALUD DE MEDI-CAL. INICIATIVA DE LEY para ciertos programas de salud. Los fondos servicios de cuidado de la salud de Medi-Cal federal, proporciona ingresos para pagar los de salud que, si se aprueba por el gobierno mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo. Establece como permanente el impuesto

Supporters: Planned Parenthood Affliates of CA: American College of Obstetricians & Gynecologists; American Academy of

Pediatrics, CA

Opponents: None submitted

Partidarios: Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA

Opositores: No se realizaron presentaciones

ON / ON YES / SÍ

repairs, seismic compliance, and improvements Resolution No. 24-02\_of the Desert Healthcare taxpayers, shall the Desert Healthcare District nealthcare services at Desert Regional Medical and to ensure that future hospital enter into the Lease Purchase Agreement with the current hospital operator in accordance with  $\mathsf{AA}$  In order to continue providing high quality emergenc District Board of Directors adopted August 2024? are completed at no additional cost and medical comprehensive Center

y de atención de la salud de emergencia Regional de Desert y garantizar que las futuras sísmico, y las mejoras se completen sin costo adicional para los contribuyentes, ¿debería el Distrito de Atención de la Salud de Desert AA Para sequir ofreciendo servicios médicos integrales y de alta calidad en el Centro Médico reparaciones del hospital, el cumplimiento Acuerdo de Compra con el actual operador del entrar en el Contrato de Arrendamiento con nospital de conformidad con la Resolución No. 24-02\_de la Junta Directiva del Distrito Atención de la Salud de Desert adoptada de agosto de 2024?

YES / SÍ

ON / ON

BT: 337

**VOTE AMBOS LADOS VOTE BOTH SIDES** 



#### **Voter's Information Guide Section**

The following pages contain voter information applicable to your ballot which may include:

- CANDIDATE STATEMENTS
- BALLOT MEASURES

- ARGUMENTS IN SUPPORT & OPPOSITION
- ANALYSIS

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at <a href="https://www.voteinfo.net">www.voteinfo.net</a>. Additional candidate statements may be available and viewed at <a href="https://www.voteinfo.net">www.voteinfo.net</a>.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

#### Notice to Voters – U.S. Senate Contests on Ballot

There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

#### **CANDIDATE STATEMENT FOR** UNITED STATES REPRESENTATIVE, 41ST CONGRESSIONAL DISTRICT

**WILL ROLLINS, Democratic** OCCUPATION: Counterterrorism Law Attornev **EDUCATION AND QUALIFICATIONS:** 

AGE: 39 KEN CALVERT, Republican

AGE: 71

OCCUPATION: U.S. Representative **EDUCATION AND QUALIFICATIONS:** 

I'm Will Rollins, and I'm running for Congress because we need a new generation of leaders to unite the country, end corruption in Washington, and lower costs for Riverside County families.

As a counterterrorism prosecutor, I worked alongside people in both parties to keep our residents and country safe. I went after ISIS terrorists and violent gangs. I prosecuted MS-13 and the Sinaloa Cartel to secure our border and stop the flow of illegal drugs like fentanyl.

The era of corruption and corporate money influencing our government needs to end. It's time we stop allowing politicians to profit from their positions and finally pass term limits for Congress. I will fight to get rid of dark money in politics, ban Members of Congress and their spouses from trading stocks, and ban lobbying after their service.

We need a Congressman focused on what matters to Inland Empire and Coachella Valley families. I'll use my experience taking on corruption and fighting crime to:

- Fight Big Pharma and corporate investors who are buying up homes and making life more expensive.
- Stop price gouging to lower the cost of housing, food, and gas.
- Secure the border to keep our communities safe and stop fentanyl trafficking.
- Protect abortion rights, access to birth control, and fertility treatments.
- Expand job training opportunities and create more good-paying careers without a college degree requirement.

Join law enforcement officers, firefighters, nurses, and community leaders representing both parties in supporting our campaign.

I ask for your vote. Learn more at WillRollinsForCongress.com.

It is an honor to serve and represent Riverside County in the U.S. House of Representatives. I never take for granted the privilege and responsibility I have to advocate for our region and a brighter future for all Americans.

**CANDIDATE STATEMENT FOR** 

UNITED STATES REPRESENTATIVE,

41ST CONGRESSIONAL DISTRICT

I am proud to be one of the most effective Members of Congress in California. I have secured nearly \$100 million in federal funding for Riverside County transportation, water, and homeless projects in just the past few years. I also led a successful bipartisan effort to transfer seven C-130 aircrafts from the U.S. Coast Guard to the state of California for use in wildfire suppression.

For too many families in California, a more prosperous future is out of reach with prices across the economy continuing to rise. I support policies that give families relief and keep more of their money. I voted to double the child tax credit and save families \$2,000 per child. I voted to lower gas and energy prices. I am the only candidate in this race who has pledged to oppose any tax increase on American families.

I will always protect Social Security and Medicare benefits.

To stop the chaos at our border, I voted for legislation that would secure the southern border, hire more border patrol agents, and re-institute the Remain in Mexico policy. I am endorsed by the National Border Patrol Council, the union that represents our border patrol agents.

I sincerely appreciate your past support and humbly ask for your vote again.

Ken Calvert CalvertforCongress.com

#### CANDIDATE STATEMENT FOR STATE SENATOR, 19TH SENATORIAL DISTRICT

ROSILICIE OCHOA BOGH, Republican OCCUPATION: State Senator / Small Businesswoman EDUCATION AND QUALIFICATIONS:

I'm grateful to have lived the American Dream. The daughter of Mexican immigrants, I was taught that personal responsibility, hard work, and an education could unlock my future potential. That mentality, combined with the opportunities America provides, allowed my husband and I to have a family, grow a local business, and serve my community in the California State Senate.

Now, I am running for reelection to protect those values and opportunities for all Californians so they can achieve their American Dream.

Stopping Inflation & Strengthening our Economy: With the rising cost of groceries and gasoline, working families are struggling to make ends meet. That's why I've taken on Sacramento politicians and led efforts to stop inflation, lower taxes, and bolster our economy.

Supporting Law Enforcement: Crime is out-of-control and instead of empowering our police, there have been efforts to defund law enforcement. I will always support the police and ensure that criminals are prosecuted for the crimes they commit. That's why I'm trusted and endorsed by Sheriff Shannon Dicus and Sheriff Chad Bianco.

Improve Education: As a former educator and school boardmember, I've worked hand-in-hand with our local teachers to enhance our classrooms. Every child deserves a chance at an exceptional education, and improving our schools has been a top priority to make that a reality.

I'm endorsed by the local elected officials, education leaders, and public safety because they trust me to keep Sacramento accountable and always working for us. I would be honored to earn your support. www.OchoaBoghforSenate.com

#### CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

ELIZABETH TUCKER AGE: 54
OCCUPATION: County of Riverside Superior Court
Commissioner

#### **EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have <u>both</u> prosecutorial <u>and</u> judicial experience spanning three decades.

<u>Career Criminal Prosecutor</u>: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

<u>Judicial Experience</u>: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

<u>Judges' Choice</u>: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

<u>Community Volunteer</u>: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

www.TuckerforJudge2024.com

#### CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

GERALD PFOHL AGE: 42
OCCUPATION: Riverside County Deputy District Attorney
EDUCATION AND QUALIFICATIONS:

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

Sheriff Chad Bianco

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Riverside Sheriffs Association

Multiple Police Officer Associations

Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney www.Pfohlforjudge.com

#### CANDIDATE STATEMENT FOR CITY COUNCIL MEMBER, CITY OF INDIAN WELLS

#### TOPER TAYLOR OCCUPATION: Committeeman / Businessman EDUCATION AND QUALIFICATIONS:

Toper Taylor currently serves the City of Indian Wells on the Golf Resort Advisory Committee and holds a doctorate in public policy from the University of Southern California.

Indian Wells needs Toper Taylor's accomplished leadership skills to tackle critical issues facing our city: addressing California's mandate for all cities to build low-income housing; supervising the new operating agreement and golf course redesign for the Indian Wells Golf Resort; navigating increased traffic on Highway 111; managing rampant inflation which impacts our city's budget; and strategizing the impact of the Coachella Valley's projected growth and ever-changing demographics.

Toper Taylor is a successful, passionate, energetic leader with public and private, commercial and non-profit organization experience.

Toper Taylor is experienced in scaling organizations, turning around companies, negotiating high-stake complex agreements, empowering personnel from diverse cultures and backgrounds, raising capital, and excels in long- and short-term strategic planning.

Toper Taylor is an Emmy award winning educational children's television producer of shows like Arthur on PBS who serves on the board of councilors for the USC Roski School of Art and Design and the alumni board of the USC School of Cinematic Arts. Toper earned a bachelor's degree from the USC Annenberg School of Communications and Journalism, a master's degree in health care administration and a doctorate degree in policy, planning and development from the USC Price School of Public Policy.

Toper Taylor is a fifth-generation Californian who grew in the San Francisco Bay Area, raised three accomplished children in Los Angeles, and is now thrilled to be living in Indian Wells with his wife Jennifer, a native of Riverside County, as active members of The Vintage Club.

Vote Toper Taylor for Indian Wells city council.

# CONTINUED ON NEXT PAGE

#### CANDIDATE STATEMENT FOR CITY COUNCIL MEMBER, CITY OF INDIAN WELLS

BRIAN M. PENNA
OCCUPATION: Corporate Controller
EDUCATION AND QUALIFICATIONS:

AGE: 56

Indian Wells is an exceptional, well-managed city and there are three open seats for the city council in this election cycle. I am running for City Council to protect our way of life in Indian Wells and because I have the experience and background to lead our city.

If elected in November, my focus will include:

- Public safety inclusive speeding, traffic issues, fire, paramedic and police
- Preserving the uniqueness of Indian Wells, which sets our city apart from every other city
- Ensuring our beautiful landscaping and surroundings are maintained and enhanced
- Prioritizing the city's capital improvements for the benefit of our residents

But my vision is broader as well. My purpose is to preserve, define and shape the future of our city. I am committed to maintaining fiscal responsibility, transparency and ensuring each resident is kept informed. This is imperative to maintaining the success of the beautiful City of Indian Wells.

For the past 21 years, I have been a corporate controller, a licensed realtor and real estate investor. I obtained my real estate license in 1987, when I was 19 years old. I solely owned a commercial construction company named Excel Fixtures, Inc. in the State of Georgia. I returned to California and became co-owner, principle and project manager of Penna Construction, Inc. My various experiences make me a strong and qualified candidate for the Indian Wells City Council.

I have initiated and organized fund-raising events for our neighboring Santa Rosa Plateau, which was severely damaged by a forest fire. I chaired an architectural committee for a 5-year term within a Jack Nicklaus golf course country club with 640 homes. I am a member of the Indian Wells Preservation Foundation. My wife of almost 25 years and I donate and support the Ophelia Project. We are also proud parents of six adult children and seven grandchildren.

For the past several years, I have been working with the current city leadership on various issues to keep myself informed. My promise to every citizen is to sacrifice my time, utilize my life experiences and knowledge to add additional value to our city. I will proudly carry the torch being handed off in an effort to keep Indian Wells safe, beautiful, and fiscally thriving for many decades to come.

# CONTINUED ON NEXT PAGE

#### CANDIDATE STATEMENT FOR CITY COUNCIL MEMBER, CITY OF INDIAN WELLS

#### GREG SANDERS OCCUPATION: Mayor, City of Indian Wells EDUCATION AND QUALIFICATIONS:

As your Mayor, I brought extensive experience including 47 years as a business attorney, service as a Commissioned Officer in the U.S. Army and leadership roles in various civic organizations to City Hall.

I am dedicated to preserving and enhancing our quality of life in Indian Wells. With a proven track record of leadership and tangible accomplishments, I have worked tirelessly to ensure our community remains safe, vibrant, and prosperous.

Public safety remains my top priority. For my entire term as Mayor and as a member of the City Council, I served on (and for two years chaired) the City's Public Safety Committee. I have worked closely with our Sheriff's Department Police Chief and rank and file officers and Fire Chief and firefighters. Based on input from our law enforcement, firefighter and paramedic professionals, I spearheaded successful efforts to:

- Add a patrol officer at night to increase police presence when we are most vulnerable.
- Implement the Crime Prevention through Environmental Design program to provide home security surveys at no charge to residents.
- Install license plate reader cameras at key locations within the City that have proven critical in solving crimes.
- Retain our Special Enforcement Team responsible for tracking down and bringing criminals to justice.
- Bring law enforcement together with the community by supporting the popular Coffee With A Cop program.
- Enhance fire and paramedic response times by ensuring fire department personnel have quick and easy access to all areas of the City, including gated communities.
- Resolve fire and paramedic dispatch issues to direct personnel via the shortest route to emergencies.

These efforts have made Indian Wells the safest community with the lowest crime rate in the Coachella Valley.

I spearheaded initiatives to improve our world-class Golf Resort, finally making it profitable after years of substantial losses. This was accomplished without impacting resident benefits.

I remain committed to preserving the City's iconic landscape, continue work on safer streets, balanced budgets, increasing our financial reserves, infrastructure improvements and economic development.

Transparency and community engagement are paramount. I am always seeking community input to ensure our city reflects your needs and aspirations. Any resident may email me at <a href="mailto:gsanders@indianwells.com">gsanders@indianwells.com</a> or call me on my cell phone at (949) 533-3429 at any time.

I humbly request your vote to continue serving Indian Wells, ensuring it remains a safe, prosperous and wonderful place to live, work, and play. Together, we can keep Indian Wells thriving.

#### CANDIDATE STATEMENT FOR CITY COUNCIL MEMBER, CITY OF INDIAN WELLS

#### NEL YVONNE SKLAR OCCUPATION: Hospice Corporate Chaplain EDUCATION AND QUALIFICATIONS:

AGE: 73

I am Commissioner Yvonne Sklar, honored to have served as a Housing Commissioner on the Indian Wells City Council for the past 16 months. For 14 years, I have proudly called Indian Wells my home.

With a deep sense of pride, passion, and commitment, I am humbled to announce my candidacy for City Council.

A bit about myself: I hail from Tennessee, embracing the values of the South. At the age of nine, my family relocated to California, and I spent my formative years near Knott's Berry Farm in Buena Park.

In 1978, I commenced a 42-year career as a Flight Attendant with Western Airlines, later merging with Delta Airlines. Transitioning into upper management during times of deregulation and mergers, I led training programs and strategic initiatives, advocating for inclusion and diversity in a male-dominated environment.

In addition to my aviation career, I owned and operated an Alternative Healthcare practice near LAX for over four decades. As a Clinical Healthcare provider, I served a diverse patient base, from renowned individuals to those experiencing homelessness. These experiences ignited my passion for social advocacy, leading me to work as an evangelist alongside my late husband for over 30 years, ministering to the less fortunate and marginalized populations.

For the past 25 years, I have been ordained as a Christian Pastor, serving in leadership roles within various Coachella Valley churches. My collaboration with evangelist spanned a decade, where I served as a keynote speaker and fundraiser for Operation Blessings, impacting lives on a global scale through media outreach.

I am also a licensed Hospice Chaplain, with over 20 years of experience working both corporately and as a volunteer in Spiritual Care departments at Eisenhower Hospital and Desert Regional Medical Center. I completed my Clinical Pastoral Education at the esteemed Loma Linda University Medical Center.

It is my deepest and most sincere desire to continue serving our beautiful City and uphold its legacy of excellence in community service.

At 73 years old, I am a widow who tragically lost my husband, Rick, a retired Firefighter, to Covid 2 1/2 years ago. Despite this loss, I am committed to dedicating my time and expertise to make a positive impact on our City, community, and Council.

With a blend of business acumen and corporate experience, I am confident in my ability to contribute both economically and practically to the betterment of our City.

I promise to tirelessly represent your interests, should I be entrusted with this role. Thank you for your vote on November 5, 2024.

Sincerely

Commissioner Yvonne Sklar

#### CANDIDATE STATEMENT FOR DIRECTOR, DESERT HEALTHCARE DISTRICT, ZONE 3

#### DANIEL LOGSDON OCCUPATION: Physician EDUCATION AND QUALIFICATIONS:

As a physician living with my family in the Coachella Valley, I understand the importance of access to quality healthcare. I witness daily the gaps in healthcare within our community and the challenges residents face in accessing basic care. This experience has driven me to seek a position on the Healthcare District Board where I am committing to make a difference by expanding access to primary, specialty, and pediatric care while improving mental health services and supporting new community initiatives.

Since completing my medical training in Southern California, I have dedicated my career to expanding cardiac care in the Coachella Valley and advocating for life-saving technology that is currently absent within our community.

As a board member, I will advocate for the healthcare of all residents across the Coachella Valley. I will instill values of integrity and collaboration, aiming to foster harmonious environments that enhance our community. I will leverage my skills in big-picture thinking and clear communication to drive initiatives that improve healthcare access and quality for all. I believe true change is achieved through both community-centered excellence and purposeful administration, and I am prepared to dedicate the next years to making a meaningful impact.

#### CANDIDATE STATEMENT FOR DIRECTOR, DESERT HEALTHCARE DISTRICT, ZONE 3

CLAUDIA GALVEZ
OCCUPATION: Health Policy Director
EDUCATION AND QUALIFICATIONS:

AGE: 58

My name is Claudia Galvez, and I am running for Director of the Desert Healthcare District Zone 3. As Chief Officer of Governmental and Community Affairs of a Federally Qualified Health Center, I have a proven track record of public service and commitment to improving healthcare access and am fully prepared to address the needs of our residents across the Valley.

Our Valley requires healthcare solutions that focus on improving both longevity and quality of life. I am dedicated to advancing initiatives and policies that bolster services, including sustainable access to preventive care, mental health support, and chronic disease management. Through collaboration with local healthcare providers, we can ensure that comprehensive healthcare is readily available and accessible for all our residents.

While Public health and emergency preparedness are at the forefront of my agenda, I will work tirelessly to ensure our healthcare facilities represent the needs of the Community, providing peace of mind to our residents.

Together we can build a robust and responsive healthcare system that addresses present needs and serves future generations. On November 5th I respectfully ask that you vote for Claudia Galvez for Desert Healthcare District Zone 3.

#### **IMPARTIAL ANALYSIS OF MEASURE "AA"**

State law authorizes a health care district to transfer, at fair market value, any part of its assets to one or more corporations to operate and maintain those assets for the benefit of the communities served, for up to thirty (30) years. Before a health care district can complete such a transfer, its elected board must, by resolution, submit to the voters of the district a measure proposing the transfer. If a majority of the voters voting on the measure vote in favor, the transfer is approved.

The Desert Healthcare District ("District") has called for a measure authorizing the District to enter into a lease purchase agreement ("Agreement") with Desert Regional Medical Center, Inc ("Medical Center") to be placed on the ballot of the election to be held within the boundaries of the District. This Agreement will allow for the transfer of 50% or more of assets of the District to the Medical Center at fair market value, for fair and reasonable consideration, as determined by an independent consultant with expertise in methods of appraisal and valuation, and in accordance with applicable governmental and industry standards. The assets to be leased and then transferred generally include certain parcels of land, El Mirador Surgery Center, and Desert Care Network physician clinics. Assets excluded from the transfer generally include Las Palmas Medical Plaza and The Wellness Park. Lists of specific assets included and excluded from the lease purchase agreement are set forth in the full text of Measure "AA" in this voter information pamphlet.

If Measure "AA" is approved, the District will be authorized to enter into the Agreement with Medical Center and will lease specific included assets from District to Medical Center for a period of up to thirty (30) years, commencing in 2027. The lease purchase agreement calls for an initial payment by Medical Center to District, nineteen (19) annual rental payments (including an annual rent escalator), and a final payment in 2057. Upon conclusion of the term, the included assets will be legally transferred from the District to Medical Center. Total anticipated rent and purchase payments is six hundred forty-six million, two hundred thirty-one thousand, seven hundred fifty dollars (\$646,231,750).

A "YES" VOTE MEANS the District <u>will</u> be authorized to enter into the lease purchase agreement.

A "NO" VOTE MEANS the District <u>will not</u> be authorized to enter into the lease purchase agreement.

By: Minh C. Tran County Counsel

#### **ARGUMENT IN FAVOR OF MEASURE "AA"**

#### YES on Measure AA is in the best interest of our community.

Coachella Valley residents depend on the professional management at Desert Regional Medical Center to provide high-quality life-saving healthcare. Measure AA protects the future of the hospital for another 30 years and beyond.

#### YES on AA saves taxpayers from millions in new taxes.

- -Without AA our local government would likely be forced to take over hospital operations, expensive hospital seismic upgrades and other maintenance
- -This could cost taxpayers over \$400 million costs we cannot afford. -As a result, healthcare services at Desert Regional could face serious disruptions, or even closure.

#### YES on AA brings an unprecedented investment to our community to improve health care in the Coachella Valley

- -Lease payments of nearly \$650 million for the District to support community organizations and healthcare providers
- -Over \$220 million tor seismic upgrades to the hospital
- -Tens of millions to expand emergency services at JFK Memorial Hospital

#### YES on AA approved by an independent analysis and appraisal obtained by the Board.

#### YES on AA protects Coachella Valley patients and continues lifesaving services at Desert Regional

- -Ensures current capacity at Desert Regional is maintained
- -Allows the current operator to continue providing critical services such as Level 1 Trauma and Comprehensive Stroke centers.
- -Continues programs to recruit and train hundreds of doctors and nurses to address Coachella Valley's shortage of medical professionals.

#### YES on Measure AA approves a nearly \$1 BILLION investment in the future of our community's healthcare - at NO COST TO TAXPAYERS.

Doctors, Nurses, Patients, and Community Organizations agree - YES on MeasureAA will PROTECT taxpayers from paying millions, KEEP Desert Regional open, and SAVE LIVES in our community.

We urge YES on Measure AA - Protect Desert Care.

By: David Brinkman, DAP Health

Mark Scheibach, Executive Director Desert Cancer Foundation

Chauncey Thompson, Director Volunteers in Medicine

Lisa Ford, Development Alzheimers Coachella Valley

Roland D. Reinhart MD. President Desert Doctors

#### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "AA"

Vote No on Measure AA to keep Desert Regional Medical Center a public hospital.

Measure AA is Tenet Healthcare's proposed shakedown disguised as an "investment" in Desert Regional and the Coachella Valley.

AA would let Tenet transfer (or sell) the hospital to another operator after 10 years for a potentially huge profit. Desert Healthcare District would have little or no say in a sale. AA does not guarantee that the hospital will be here in 30 years — AA threatens Desert's future today.

#### Desert is not in danger of closing.

-Tenet is unlikely to abandon Desert, its most profitable hospital in California in 2023, with more than \$500 million in profits from 2018-2023. AA locks down revenue for Tenet.

**AA will NOT save taxpayers money.** AA allows the sale of Coachella Valley's most important publicly owned healthcare asset to Tenet, a forprofit corporation whose goal is profits. AA ends local input on Desert's future.

#### Vote NO on AA. Coachella Valley residents do not need Tenet to manage Desert.

- -The current lease expires in 2027, leaving time to find a new operator.
  -More competent, professional leadership could operate Desert
- without costing taxpayers.
- -Tenet's management of Desert has resulted in vermin infestations, plumbing disasters, and chronic understaffing, all jeopardizing patient care.

#### AA is NOT about saving taxpayers money or providing quality healthcare. It's about maximizing profits for Tenet.

If Tenet cared about Coachella Valley, its proposal would not include a noncompete clause restricting how Desert Healthcare District can invest funds in other healthcare resources.

#### Vote No on Measure AA.

By: California Nurses Association

#### **ARGUMENT AGAINST MEASURE "AA"**

Registered nurses, healthcare workers, patients, and residents of the Coachella Valley are voting NO on Measure AA. Here is why:

Measure AA is a ballot initiative that will destroy the public's control and oversight over Desert Regional Medical Center by selling it to Tenet Healthcare, a for-profit corporation headquartered in Dallas.

Vote NO to keep Desert a public hospital owned by the Coachella Valley community. It is a public asset governed by Desert Healthcare District and currently leased to Tenet Healthcare until 2027.

Desert Healthcare District does not need to sell the hospital to make money. The district can continue leasing the hospital without increasing taxes to residents.

Tenet has made huge profits from Desert: In 2023, the hospital earned Tenet more than \$60 million in income. From 2018 to 2023, Desert earned Tenet \$528 million in profits but Tenet is not reinvesting the funds to make required upgrades or fix chronic infrastructure problems.

Vote NO on Measure AA because a full Tenet takeover would be a disaster for our patients.

Staff nurses say chronic short staffing at Desert jeopardizes patient care and that Tenet has utterly failed to maintain the building, reporting inoperable elevators, sewage leaking into patient rooms, rodents in the intensive care unit, and cockroaches in the emergency room's break room.

On February 27, 2024, the Riverside County Department of Environmental Health shut down one of Desert's kitchens due to "signs of active vermin infestation."

Measure AA would let Tenet continue to put shareholder profits over patient care. Nurses say Tenet prioritizes profits above patient safety and quality nursing care.

Measure AA would let Tenet transfer the lease or sell the hospital after 10 years — with NO restrictions or input from the public.

Measure AA would restrict and prevent the Desert Healthcare District board from spending taxpayer funds within the healthcare district and community.

Vote NO on Measure AA to keep Desert a public hospital.

By: California Nurses Association

#### **REBUTTAL TO ARGUMENT AGAINST MEASURE "AA"**

The argument against Measure AA is filled with FALSE and MISLEADING claims - in fact, Nurses at Desert Regional Medical Center and throughout the Valley urge YES on Measure AA

That's because nurses know, IF MEASURE AA FAILS, Desert Regional's lease expires, and the hospital could face serious disruptions to care, and closure. Without Measure AA:

- -Access to lifesaving care at Desert Regional would be disrupted for up to 7 years
- -Taxpayers would be responsible for over \$400 million in hospital operating costs
- -OTHER AREA HOSPITALS COULD BECOME OVERCROWDED WITH PATIENTS SKYROCKETING WAIT TIMES FOR EMERGENCY SERVICES

The Desert Healthcare District put Measure AA on the ballot because they cannot afford to operate the hospital without raising taxes and recognize the importance of keeping Desert Regional PROFESSIONALLY OPERATED - YES on AA means Desert Regional can continue to:

- **-Contribute millions** of dollars to expand access to healthcare in the Vallev
- -Provide the **most hospital care to MediCal patients** in the Valley **-Save lives in our community** with state-of-the-art specialty centers and services

YES on MEASURE AA PROTECTS LIFESAVING CARE in the Coachella Valley:

- -Keeps Desert Regional open with oversight from an elected board.
- -Provides nearly \$650 Million to expand healthcare services throughout the Valley.
- -Guarantees state-mandated upgrades at Desert Regional are completed at **NO COST TO TAXPAYERS**

But one Sacramento-based special interest group is opposing Measure AA to advance their own agenda - and is putting our community's healthcare at risk

As nurses in the Coachella Valley, we urge YES on AA, to protect patients, healthcare professionals, and taxpayers. Join nurses throughout the Valley in voting YES on Measure AA.

By: Denise Perez, Nurse Practitioner FNP-C Romualdo D. Ligsay, RN, MSN Sheila Zerr, Registered Nurse Marissa G Ramos, RN, BSN, MBA, MSN Luke Holliday, RN

33-9025-M97 BV 337-028



#### **Voter Registration Resources**

#### **Voter Registration and Status**

You can complete a paper registration form or visit <a href="www.registertovote.ca.gov">www.registertovote.ca.gov</a> to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit <a href="https://www.voterstatus.sos.ca.gov">www.voterstatus.sos.ca.gov</a>.

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.









#### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or "same day voter registration" is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



#### **Voter Update and Cancellation Form**

Visit <a href="www.voteinfo.net">www.voteinfo.net</a> to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

#### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to "opt out" of automatic voter registration.

Drivers with an AB 60 driver's license are not eligible to register and vote.

To learn more, visit <u>www.sos.ca.gov/elections/california-motor-voter</u>.





#### **Accessible Voting Options**

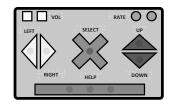
#### **Accessible Voting Unit (AVU)**

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance







#### Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

#### How Can I Vote Using the RAVBM System?

- 1. Access the RAVBM link on www.voteinfo.net starting October 7, 2024
- 2. Download, mark, and print your ballot
- 3. Seal and sign the ballot envelope
- 4. Return your ballot



#### **Curbside Voting**

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# RIGHTS

#### YOU HAVE THE FOLLOWING RIGHTS:



The right to vote if you are a registered voter. You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony
- not currently found mentally incompetent to vote by a court



The right to vote if you are a registered voter even if your name is not on the list. You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



The right to vote if you are still in line when the polls close.



The right to cast a secret ballot without anyone bothering you or telling you how to vote.



The right to get a new ballot if you have made a mistake, if you have not already cast your ballot. You can:

Ask an elections official at a polling place for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or

Vote using a provisional ballot.



The right to get help casting your ballot from anyone you choose, except from your employer or union representative.



The right to drop off your completed vote-by-mail ballot at any polling place in California.



The right to get election materials in a language other than English if enough people in your voting precinct speak that language.



The right to ask questions to elections officials about election procedures and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



The right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.

- On the web at www.sos.ca.gov
- © By phone at **(800) 345-V0TE (8683)**
- By email at elections@sos.ca.gov

**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS,** CALL THE SECRETARY OF STATE'S CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT **(800) 345-VOTE (8683).** 

33-BOR-E RV 337-031



#### **Registrar of Voters Online**

#### **Stay Updated and Connect**

Visit www.voteinfo.net to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- · Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

#### Follow us on Social Media!













FROM	*OFFICIAL * * *  * ELECTION MAIL  Authorized by the U.S. Postal Service *
	* * * *

**FIRST CLASS POSTAGE** 

PLACE STAMP HERE

**REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE CA 92507-0923** 

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**DID YOU SIGN YOUR REQUEST?** 

#### ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- By Mail Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Early Voting You may vote at the Registrar of Voters office October 7 November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 -November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- Remote Accessible Vote by Mail Ballot (RAVBM) Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit www.voteinfo.net. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- Curbside Voting on Election Day If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center, Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- Large Print State Voter Information Guide If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Disability Rights California will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918



NONPROFIT U.S. POSTAGE PAID Registrar of Voters Riverside

REQUEST TRANSLATED	<b>ELECTION</b>	MATERIAL
VOTER INFORMATION:		

NAME AS REGISTERED			postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.	
RESIDENCE ADDRE	ESS AS REGISTERED		I wish to receive election materials in:  ☐ Español-Spanish	
CITY	STATE	ZIP	I wish to receive translated reference ballots in: (select one only) □ 한국어 - Korean □ Tiếng Việt - Vietnamese □ Tagalog - Tagalog □ 中文 - Chinese	
MAIL MATER	IALS TO:		│ □ Tagalog - Tagalog   □ 中文 - Chinese │	
ADDRESS (IF DIFF	ERENT)		<b>↓</b> POSTMASTER DELIVER TO <b>↓</b>	
CITY	STATE	ZIP		
	r penalty of perjury, that the inforct to the best of my knowledge.	mation provided is		
SIGNATURE REQUIRED_				
	SIGNATURE OF VOTER	DATE		
33-BCov 11-5-202	24			

OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at <u>www.voteinfo.net</u> or call (951) 486-7200 or (800) 773-VOTE (8683)

BALLOT TYPE

337

**VOTE EARLY** 

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this

IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL

**■ LOCATION OF YOUR VOTE CENTER** ■



All voters will receive a ballot in the mail.

A list of available vote center locations is printed in this Voter Information Guide.