

# RivCo VOTE

Your Voice. Every Vote. Our Future.

11-Day Vote Centers  
Open October 26 to November 5

4-Day Vote Centers  
Open November 2 to November 5

All Vote Centers  
Open Election Day, November 5  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

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**Registration Deadline**  
October 21, 2024

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**Quick • Easy • Convenient**

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

**Additional Information Inside**

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**Request Language Assistance**  
Submit form on Back Cover to receive election material translated in available selected languages.

**AVISO IMPORTANTE**

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 5, 2024*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



# Important Dates

## OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## More Days, More Ways to Vote!

### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

### October 21<sup>st</sup>

Registration deadline

### October 26<sup>th</sup>

11-Day Vote Centers open for early in-person voting in Riverside County

### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

### November 5<sup>th</sup>

Election Day!

### Mail



### Drop-Off Location



### Vote Center



### Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](http://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)



# RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any vote center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
VOTEINFO.NET

Be sure to follow the Registrar of Voters on Instagram, Facebook, Twitter, and YouTube.



# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
**All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.**



Find Your Nearest Location

## Aguanga

Cottonwood School**	Library	44260 Sage Road	92536
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## Anza

Anza First Southern Baptist Church**	Thompson Hall	39200 Rolling Hills Road	92539
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## Banning

Banning City Hall**	Council Chamber	99 E Ramsey Street	92220
Sun Lakes Country Club**	North Clubhouse / MPR	545 Twin Hills Drive	92220

## Beaumont

Albert Chatigny Community Center**	Multi-Purpose Room	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	Gymnasium	550 E 6th Street	92223
Beaumont Unified School District Office**	District Office Board Room	350 W Brookside Avenue	92223
Noble Creek Community Center**	Copper Room	390 Oak Valley Parkway	92223

## Bermuda Dunes

Bermuda Dunes Community Center**	Multi-Purpose Room A	78400 Avenue 42	92203
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## Blythe

Zion Lutheran Church**	Parish Hall	721 E Chanslor Way	92225
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## Calimesa

Norton Younglove Senior Center**	Large Room	908 Park Avenue	92320
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## Canyon Lake

Canyon Lake City Hall**	Council Chambers	31516 Railroad Canyon Road	92587
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## Cathedral City

Cathedral City City Hall**	Study Session Room	68700 Avenida Lalo Guerrero	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	92234
Northgate Community Church**	Kids Town Center	30010 Date Palm Drive	92234

## Cherry Valley

Cherry Valley Grange Hall**	Activity Room	10478 Beaumont Avenue	92223
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## Coachella

Coachella Branch Library**	Program Room	1500 6th Street	92236
Coachella Community Center**	Main Room / Multi-Purpose Room	51251 Douma Street	92236

## Corona

Aaron Mitsubishi**	Showroom	2550 Wardlow Road	92882
Ayres Hotel Corona**	Newport Room	2260 Griffin Way	92879
Centennial High School**	PAC Foyer	1820 Rimpau Avenue	92881
Circle City Center*	Activity Room B	365 N Main Street	92880
Corona High School**	Theater Lobby / Performing Arts	1150 W 10th Street	92882
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	92882
Home Gardens Library**	Community Room	3785 S Neece Street	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	92881
Lake Center at Trilogy at Glen Ivy**	Tahoe Room at the Lake Center	24477 Trilogy Parkway	92883
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	92879
Valencia Terrace Senior Living**	Club Room	2300 S Main Street	92882

## Desert Hot Springs

Carl May Community Center**	Carl May Room	11711 West Drive	92240
Desert Hot Springs Library**	Community Room	14380 Palm Drive	92240

## Eastvale

Dr. Augustine Ramirez Intermediate School**	Gymnasium	6905 Harrison Avenue	92880
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	91752
Eleanor Roosevelt High School**	Library Conference Room	7447 Scholar Way	92880
Harada Neighborhood Center**	Activity Room D	13099 65th Street	92880

## Hemet

Center for Spiritual Living Hemet**	Phillips Hall	40450 Stetson Avenue	92544
Hemet DPSS**	Classrooms 106A & 106B	541 N San Jacinto Street	92543
Hemet Public Library**	Library Conference Room	300 E Latham Avenue	92543
Seven Hills Members Club**	Main Room / Billiard Room	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2**	Garden Room	161 Santa Paula Drive	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	92544

## Homeland

Community First Church of God**	Lobby	31371 Highway 74	92548
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## Idyllwild

Idyllwild Library**	Community Room	54401 Village Center Drive	92549
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# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
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Find Your Nearest Location

## Indian Wells

Indian Wells City Hall**	Council Chamber	44950 Eldorado Drive	92210
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## Indio

Amistad High School**	Multi-Purpose Room	83501 Dillon Avenue	92201
Desert Ridge Academy**	Library	79767 Avenue 39	92203
Indio Corporate Yard**	Lobby	83101 Avenue 45	92201
Indio-Riverside County Office of Education*	Conference Room 126	47110 Calhoun Street	92201
Workforce Development Center**	Conference Room 402	44199 Monroe Street	92201

## Jurupa Valley

California Family Life Center**	Gym	5656 Mission Boulevard	92509
Country Village Apartments**	Ballroom	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	92509
Glen Avon Library*	Community Room	9244 Galena Street	92509
Patriot High School**	Theater Foyer	4385 Camino Real	92509
Western Riverside County Animal Shelter*	Training Rooms A, B, C	6851 Van Buren Boulevard	92509

## La Quinta

La Quinta City Hall**	Study Session Room	78495 Calle Tampico	92253
The Palms at La Quinta Assisted Living and Memory Care**	Bistro	45160 Seeley Drive	92253
Trilogy at La Quinta**	Desert Vista Ballroom	60750 Trilogy Parkway	92253

## Lake Elsinore

Aaron Chevrolet Lake Elsinore**	Showroom	31201 Auto Center Drive	92530
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	92532
Lake Community Center**	Gymnasium	310 W Graham Avenue	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	92530
Outlets at Lake Elsinore**	154B	17600 Collier Avenue, Building F	92530

## Mecca

Mecca Library**	Community Room	91260 Sixty Sixth Avenue	92254
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## Menifee

Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	92585
Heritage High School**	Gymnasium	26001 Briggs Road	92585
Kay Cenicerros Senior Center*	North Annex	29995 Evans Road	92586
Menifee Library**	Community Room	28798 La Piedra Road	92584
Sun City Civic Association*	Trophy Room	26850 Sun City Boulevard	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	92586
WellQuest of Menifee Lakes**	Grand Ballroom	29914 Antelope Road	92584

## Moreno Valley

Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	92553
CrossWord Christian Church**	Court Gym	21401 Box Springs Road	92557
March Middle School**	Multi-Purpose Room	15800 Indian Avenue	92251
Moreno Valley College*	12A Park Side Complex	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	Arts & Crafts Rooms	25075 Fir Avenue	92553
Moreno Valley DPSS**	Conference Room 106	12625 Heacock Street	92553
Moreno Valley Public Library*	Program Room / Computer Lab	25480 Alessandro Boulevard	92553
Moss Bros. Volkswagen**	Showroom Floor	27750 Eucalyptus Avenue	92555
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	92553
Ramona Elementary School**	A114 Library	24801 Bay Avenue	92553
Villa Annette Apartments**	Community Room	14400 Lasselle Street	92553

## Murrieta

Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	92562
David L. Long Regional Learning Center*	Multi-Purpose Room	41350 Guava Street	92562
Dorothy McElhinney Middle School**	Staff Lounge	35125 Briggs Road	92563
Murrieta Fire & Rescue Station #4*	Training Room	28155 Baxter Road	92563
Murrieta Public Library**	Community Room	8 Town Square	92562
Sky Canyon-Riverside County Office of Education**	Lobby	38670 Sky Canyon Drive, Suite #200	92563
The Colony of California Oaks**	Auditorium	40710 Avenida Florida	92562
The Springs Health and Rehabilitation Center**	Therapy Gym	25924 Jackson Avenue	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	92562

## Norco

Aaron Chrysler Dodge Jeep Ram Norco**	Showroom	1983 Hamner Avenue	92860
Norco Library**	Community Room	3240 Hamner Avenue, #101B	92860

## Nuevo

Nuevo Union School District Office**	Upton Education Center	29780 Lakeview Avenue	92567
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# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.  
 October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.  
 November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.  
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Find Your Nearest Location

## Palm Desert

CSU San Bernardino-Palm Desert**	Theater Lobby	37500 Cook Street	92211
Palm Desert Greens**	Recreation Center	73750 Country Club Drive	92260
Palm Desert Library*	Community Room	73300 Fred Waring Drive	92260
The Carlotta**	Auditorium	41505 Carlotta Drive	92211

## Palm Springs

Demuth Community Center**	Multi-Purpose Room	3601 E Mesquite Avenue	92264
James O. Jessie Desert Highland Unity Ctr**	Meeting Room	480 W Tramview Road	92262
Palm Springs Public Library*	The Learning Center	300 S Sunrise Way	92262

## Perris

Bob Glass Gym**	Community Room	101 North D Street	92570
May Ranch Elementary School**	Library	900 E Morgan Street	92571
Mead Valley Community Center**	Banquet Hall	21091 Rider Street, Suite 120	92570
Moses-Schaffer Community Center**	Multi-Purpose Room	21565 Steele Peak Drive	92570
Perris DPSS**	Classrooms 106 & 107	201 Redlands Avenue	92571
Railway Elementary School**	Multi-Purpose Room	555 Alpine Drive	92570

## Rancho Mirage

Rancho Mirage Library**	Community Room	71100 Highway 111	92270
The River**	Suite A-119	71800 Highway 111	92270

## Riverside

Arlanza Community Center**	Conference Room	7950 Philbin Avenue	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	92503
Bordwell Park**	Dance Room	2008 Martin Luther King Boulevard	92507
County of Riverside Registrar of Voters***	Lobby	2720 Gateway Drive	92507
Highgrove Library**	Community Room	530 Center Street	92507
Janet Goeske Senior Center**	Multi-Purpose Room	5257 Sierra Street	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	92504
La Sierra Branch Library*	Community Room	4600 La Sierra Avenue	92505
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	92503
Norte Vista High School**	Multi-Purpose Room	6585 Crest Avenue	92503
Orange Terrace Community Center*	Ballroom	20010 Orange Terrace Parkway	92508
Renck Community Center**	Grand Ballroom	4015 Jackson Street	92503
Riverside County Lake Hills Fire Station 82**	Bay Area	17452 Lakepointe Drive	92503
Riverside County Office of Education Gregory Room**	Conference Room	3958 12th Street	92501
Riverside Main Library*	Community Room	3900 Mission Inn Avenue	92501
School of Career Education-Riverside County Office of Ed**	Classroom / Training 113	2100 E Alessandro Boulevard	92508
Springbrook Clubhouse**	Hall Way	1011 Orange Street	92501
UC Riverside Alumni and Visitors Center**	Alumni Dining Room	3701 Canyon Crest Drive	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	92504

## San Jacinto

San Jacinto Community Center**	Lobby	625 S Pico Avenue	92583
San Jacinto Valley Animal Campus**	Conference Room	581 S Grand Avenue	92582
Valley-Wide Sport Center**	Game Room	901 W Esplanade Avenue	92582

## Temecula

Grace Mellman Community Library*	Community Room	41000 County Center Drive	92591
Margarita Recreation Center**	Multi-Purpose Room	29119 Margarita Road	92591
Mary Phillips Senior Center**	Multi-Purpose Room	41845 Sixth Street	92590
MSJC Temecula Valley Campus**	Dining Center Room TA-108	41888 Motor Car Parkway	92591
Riverside County Fire Station #96**	Bay Area	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	Community Room	30600 Pauba Road	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	92590
Temecula Community Recreation Center**	Multi-Purpose Room	30875 Rancho Vista Road	92592

## Thousand Palms

Jack Ivey Ranch Country Club**	Ruthie's Library	74580 Varner Road	92276
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## Wildomar

VFW Post 1508**	Meeting Hall	21180 Waite Street	92595
Wildomar City Hall**	Council Chambers	23873 Clinton Keith Road, Suite 106	92595
Wildomar Library**	Community Room	34303 Mission Trail	92595

## Winchester

Francis Domenigoni Community Center**	Dirk Meradith Community Room	32665 Haddock Street	92596
French Valley Library**	Community Room	31526 Skyview Road	92596



# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Banning

Banning City Hall**	99 E Ramsey Street	92220
Sun Lakes Country Club*	545 Twin Hills Drive	92220

## Beaumont

Albert Chatigny Community Center*	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	550 E 6th Street	92223
Noble Creek Community Center*	390 Oak Valley Parkway	92223

## Blythe

Blythe City Hall**	235 N Broadway	92225
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## Calimesa

Calimesa City Hall**	908 Park Avenue	92320
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## Canyon Lake

Canyon Lake City Hall**	31516 Railroad Canyon Road	92587
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## Cathedral City

Cathedral City City Hall**	68700 Avenida Lalo Guerrero	92234
Cathedral City Library*	33520 Date Palm Drive	92234

## Cherry Valley

Cherry Valley Grange Hall*	10478 Beaumont Avenue	92223
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## Coachella

City of Coachella Civic Center**	53990 Enterprise Way	92236
Coachella Community Center*	51251 Douma Street	92236

## Corona

Aaron Mitsubishi*	2550 Wardlow Road	92882
Circle City Center*	365 N Main Street	92880
Corona City Hall**	400 S Vicentia Avenue, Suite 115	92882
Corona Public Library*	650 S Main Street	92882
Home Gardens Library*	3785 S Neece Street	92879
Lake Center at Trilogy at Glen Ivy*	24503 Trilogy Parkway	92883
Peppermint Ridge*	825 Magnolia Avenue	92879
Valencia Terrace Senior Living*	2300 S Main Street	92882

## Desert Hot Springs

Desert Hot Springs City Hall**	11999 Palm Drive	92240
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## Eastvale

Chandler-Fire Station #31*	14491 Chandler Street	92880
Eastvale City Hall**	12363 Limonite Avenue, Suite 910	91752
Eastvale Community Center*	13820 Schleisman Road	92880

## Hemet

Center For Spiritual Living Hemet*	40450 Stetson Avenue	92544
Hemet City Hall**	445 E Florida Avenue	92543
Hemet Public Library*	300 E Latham Avenue	92543
Seven Hills Members Club*	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2*	161 Santa Paula Drive	92543
Valle Vista Community Center*	43935 Acacia Avenue	92544

## Idyllwild

Idyllwild Library*	54401 Village Center Drive	92549
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## Indian Wells

Indian Wells City Hall**	44950 Eldorado Drive	92210
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## Indio

Desert Recreation District-Indio Community*	45871 Clinton Street	92201
Indio City Hall**	100 Civic Center Mall	92201
Indio-Riverside County Office of Education*	47110 Calhoun Street	92201





# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Jurupa Valley

Country Village Apartments*	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	92509
Glen Avon Library*	9244 Galena Street	92509
Jurupa Valley City Hall**	8930 Limonite Avenue	92509

## La Quinta

La Quinta City Hall**	78495 Calle Tampico	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	92253

## Lake Elsinore

Aaron Chevrolet Lake Elsinore*	31201 Auto Center Drive	92530
Lake Elsinore City Hall**	130 S Main Street	92530
Lakeland Village Community Center*	16275 Grand Avenue	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Building F, 154B	92530

## Menifee

Kay Cenicerros Senior Center*	29995 Evans Road	92586
Marion V. Ashley Community Center*	25625 Briggs Road	92585
Menifee City Hall**	29844 Haun Road	92586
Sun City Civic Association*	26850 Sun City Boulevard	92586
Valley-Wide Rec. & Park Dist.-Wheatfield Park*	30627 Menifee Road	92584

## Moreno Valley

Corporate Yard-City of Moreno Valley*	25180 Santiago Drive	92551
Cottonwood Golf Center*	13671 Frederick Street	92553
CrossWord Christian Church*	21401 Box Springs Road	92557
Moreno Valley City Hall**	14177 Frederick Street	92553
Moreno Valley College-Bookstore*	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	25075 Fir Avenue	92553
Moreno Valley DPSS*	12625 Heacock Street	92553
Moss Bros. Volkswagen*	27750 Eucalyptus Avenue	92555

## Murrieta

David L. Long Regional Learning Center*	41350 Guava Street	92562
Lisa J. Mails Elementary School*	35185 Briggs Road	92563
Murrieta City Hall**	1 Town Square	92562
Murrieta Fire & Rescue Station #4*	28155 Baxter Road	92563
Murrieta Public Library*	8 Town Square	92562
Renaissance Village*	24271 Jackson Avenue	92562
Sky Canyon-Riverside County Office of Education*	38670 Sky Canyon Drive, Suite #200	92563

## Norco

Norco City Hall**	2870 Clark Avenue	92860
Norco Library*	3240 Hamner Avenue, #101B	92860

## Palm Desert

Hope Lutheran Church*	45900 Portola Avenue	92260
Palm Desert City Hall**	73510 Fred Waring Drive	92260
St. Margaret's Episcopal Church-Karns Hall*	47535 Highway 74	92260
Sun City Palm Desert*	38180 Del Webb Boulevard	92211

## Palm Springs

James O. Jessie Desert Highland Unity Ctr*	480 W Tramview Road	92262
Palm Springs City Hall**	3200 E Tahquitz Canyon Way	92262

## Perris

Calvary Chapel Perris Valley*	3060 Barrett Avenue	92571
Mead Valley Community Center*	21091 Rider Street, Suite 120	92570
Perris City Hall**	101 North D Street	92570
Perris DPSS*	201 Redlands Avenue	92571



# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
 \*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> – November 5<sup>th</sup>, and on Election Day, close at 8:00pm.  
All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Rancho Mirage

Rancho Mirage City Hall**	69825 Highway 111	92270
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## Riverside

Arlanza Community Center*	7950 Philbin Avenue	92503
Arlington Library*	9556 Magnolia Avenue	92503
County of Riverside Administrative Center*	4080 Lemon Street	92501
County of Riverside Registrar of Voters***	2720 Gateway Drive	92507
Highgrove Library*	530 Center Street	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	92504
La Sierra Community Center*	5215 La Sierra Avenue	92505
Lake Mathews Community Room*	16453 El Sobrante Road	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	92508
Riverside City Hall**	3900 Main Street	92501
Riverside Main Library*	3900 Mission Inn Avenue	92501
Springbrook Clubhouse*	1011 Orange Street	92501
Woodcrest Library*	16625 Krameria Avenue	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	92504

## San Jacinto

San Jacinto City Hall**	595 S San Jacinto Avenue	92583
San Jacinto Valley Animal Campus*	581 S Grand Avenue	92582

## Temecula

Grace Mellman Community Library*	41000 County Center Drive	92591
Margarita Recreation Center*	29119 Margarita Road	92591
Riverside County Fire Station #96*	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	30600 Pauba Road	92592
Temecula City Hall**	41000 Main Street	92590
Temecula Community Center*	28816 Pujol Street	92590

## Thousand Palms

Jack Ivey Ranch Country Club*	74580 Varner Road	92276
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## Wildomar

Wildomar City Hall**	23873 Clinton Keith Road, Suite 110	92595
Wildomar Library*	34303 Mission Trail	92595

## Winchester

Francis Domenigoni Community Center*	32665 Haddock Street	92596
French Valley Library*	31526 Skyview Road	92596



# Campaign Finance Reform and Party Endorsements

## Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 19<sup>th</sup> DISTRICT

Rosilicie Ochoa Bogh, Republican

### STATE SENATE, 31<sup>st</sup> DISTRICT

Sabrina Cervantes, Democratic  
Cynthia Navarro, Republican

### STATE ASSEMBLY, 36<sup>th</sup> DISTRICT

Jose "Joey" Acuña Jr., Democratic  
Jeff Gonzalez, Republican

### STATE ASSEMBLY, 58<sup>th</sup> DISTRICT

Clarissa Cervantes, Democratic  
Leticia Castillo, Republican

### STATE ASSEMBLY, 60<sup>th</sup> DISTRICT

Corey A Jackson, Democratic  
Ron Edwards, Republican

### STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT

Chris Shoults, Democratic  
Bill Essayli, Republican

### STATE ASSEMBLY, 71<sup>st</sup> DISTRICT

Kate Sanchez, Republican

## Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Joe Kerr, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Lisa Middleton, State Senator, 19<sup>th</sup> District  
Sabrina Cervantes, State Senator, 31<sup>st</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Chris Shoults, Member of the State Assembly, 63<sup>rd</sup> District  
Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

### REPUBLICAN PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District  
Cynthia Navarro, State Senator, 31<sup>st</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 296

BT-296  
428011

## OFFICIAL BALLOT / BOLETA OFICIAL

GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

PARTY-NOMINATED OFFICES Candidates for these offices are the official nominee of the party displayed with their name.	VOTER-NOMINATED AND NONPARTISAN OFFICES Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS
<b>CARGOS NOMINADOS POR LOS PARTIDOS</b> Los candidatos a estos cargos son los nominados oficiales del partido que aparece junto a su nombre.	<b>LOS VOTANTES Y NO PARTIDARIOS</b> Se muestra la preferencia de los candidatos por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.	<b>25th Congressional District</b> Distrito Congresional Núm. 25
<b>PRESIDENT AND VICE PRESIDENT</b> PRESIDENTE Y VICEPRESIDENTE Vote for One Party / Vote por Un Partido	There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests.	<b>RAUL RUIZ</b> Party Preference: Democratic Preferencia de Partido: Demócrata Emergency Physician / Congressman Médico de Emergencias / Congresista
<b>JILL STEIN</b> For President / Por Presidente <b>RUDOLPH WARE</b> For Vice President / Por Vicepresidente	Se incluyen dos contiendas del Senado de los EE. UU. en esta boleta electoral. <ul style="list-style-type: none"> <li>Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031</li> <li>Una para lo que resta del periodo actual que termina el 3 de enero de 2025</li> </ul> Puede votar por las dos contiendas.	<b>IAN M. WEEKS</b> Party Preference: Republican Preferencia de Partido: Republicano Financial Advisor Asesor Financiero
<b>DONALD J. TRUMP</b> For President / Por Presidente <b>JD VANCE</b> For Vice President / Por Vicepresidente	You may vote for both contests.	<b>STATE SENATOR</b> SENADOR ESTATAL
<b>CLAUDIA DE LA CRUZ</b> For President / Por Presidente <b>KARINA GARCIA</b> For Vice President / Por Vicepresidente	Se incluyen dos contiendas del Senado de los EE. UU. en esta boleta electoral. <ul style="list-style-type: none"> <li>Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031</li> <li>Una para lo que resta del periodo actual que termina el 3 de enero de 2025</li> </ul> Puede votar por las dos contiendas.	<b>19th Senatorial District</b> Distrito Senatorial Núm. 19
<b>KAMALA D. HARRIS</b> For President / Por Presidente <b>TIM WALZ</b> For Vice President / Por Vicepresidente	You may vote for both contests.	<b>LISA MIDDLETON</b> Party Preference: Democratic Preferencia de Partido: Demócrata Palm Springs City Council Member Miembro del Concejo Municipal de Palm Springs
		<b>ROSILICIE OCHOA BOGH</b> Party Preference: Republican Preferencia de Partido: Republicano State Senator / Businesswoman Senadora Estatal / Empresaria

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 296

UNITED STATES SENATOR SENADOR DE ESTADOS UNIDOS	
<b>Full Term</b> <b>Mandato Completo</b>	<b>MEMBER OF THE STATE ASSEMBLY</b> <b>MIEMBRO DE LA ASAMBLEA ESTATAL</b>
<b>Vote for One / Vote por Uno</b>	<b>36th Assembly District</b> <b>Distrito de la Asamblea Núm. 36</b>
<input type="radio"/> <b>ROBERT F. KENNEDY JR.</b> For President / Por Presidente <b>AMERICAN</b> Independent Americano Independiente	<input type="radio"/> <b>JEFF GONZALEZ</b> Party Preference: Republican Preferencia de Partido: Republicano Business Owner / Parent Proprietario de Empresa / Padre
<input type="radio"/> <b>CHASE OLIVER</b> For President / Por Presidente <b>LIBERTARIAN</b> Libertarian Libertario	<input type="radio"/> <b>JOSE "JOEY" ACUÑA JR.</b> Party Preference: Democratic Preferencia de Partido: Demócrata School Board Member Miembro de la Junta Escolar
<input type="radio"/> <b>MIKE TER MAAT</b> For Vice President / Por Vicepresidente	<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional
<b>Partial / Unexpired Term</b> <b>Mandato Parcial / No Terminado</b>	<b>NONPARTISAN OFFICES</b> <b>CARGOS NO PARTIDARIOS</b>
<b>Vote for One / Vote por Uno</b>	<b>JUDICIAL / JUDICIAL</b>
<input type="radio"/> <b>ADAM B. SCHIFF</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative Representante de Estados Unidos	<input type="radio"/> <b>Judge of the Superior Court, Office #4</b> <b>Juez del Tribunal Superior, Oficina #4</b>
<input type="radio"/> <b>STEVE GARVEY</b> Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional	<input type="radio"/> <b>ELIZABETH TUCKER</b> County of Riverside Superior Court Commissioner Comisionada de la Corte Superior del Condado de Riverside
	<input type="radio"/> <b>GERALD PFOHL</b> County of Riverside Deputy District Attorney Fiscal de Distrito Adjunto del Condado de Riverside

BT: 296

VOTE BOTH SIDES  
VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 296-011

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 296

<b>SCHOOL / ESCUELA</b>
<b>DESERT COMMUNITY COLLEGE DISTRICT</b> <b>DISTRITO DE UNIVERSIDADES COMUNITARIAS DE DESERT</b>
<b>Governing Board Member, Trustee Area 2</b> <b>Miembro Junta Gobernante, Fideicomisario Área 2</b>
<b>Vote for One / Vote por Uno</b>
<p><b>BEATRIZ "BEA" GONZALEZ</b> <input type="radio"/></p> <p>Governing Board Member Desert Community College District Miembro de la Junta Gobernante del Distrito de Universidad Comunitaria de Desert</p>
<p><b>MARY JANE SANCHEZ</b> <input type="radio"/></p> <p>Teacher / Healthcare Professional Maestra / Profesional de Atención de la Salud</p>
<p><b>KENNETH SNELL</b> <input type="radio"/></p> <p>Retired Teacher Maestro Jubilado</p>
<input type="radio"/>
<b>MEASURES SUBMITTED TO THE VOTERS</b> <b>MEDIDAS SOMETIDAS A LOS VOTANTES</b>
<b>STATE / ESTADO</b>
<p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES, LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.</p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT:296

VOTE BOTH SIDES  
VOTE AMBOS LADOS

<p><b>2 AUTORIZA BONOS PARA INSTALACIONES DE ESCUELAS PÚBLICAS Y UNIVERSIDADES COMUNITARIAS. LEY LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para la reparación, modernización y construcción de instalaciones en escuelas públicas K-12 (incluidas las escuelas autónomas), universidades comunitarias, y programas de educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.</p> <p><b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California</p> <p><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><b>Partidarios:</b> Asociación de Maestros de California; Organización de Enfermeras Escolares de California; Liga de Universidades Comunitarias de California</p> <p><b>Opositores:</b> Howard Jarvis Taxpayers Association</p>	<p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>
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# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 296-013

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 296

**B**  
**OFFICIAL BALLOT / BOLETA OFICIAL**  
 GENERAL ELECTION / ELECCIÓN GENERAL  
 RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
 NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

428011

BT-296

MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES		
STATE / ESTADO		
<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.</p> <p><b>3 DERECHO CONSTITUCIONAL AL MATRIMONIO. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para reconocer el derecho fundamental al matrimonio, independientemente del sexo o la raza. Elimina el texto de la Constitución de California que indica que el matrimonio es solo entre un hombre y una mujer. <b>Impacto fiscal:</b> Sin cambio en los ingresos o costos para los gobiernos estatales y locales.</p> <p><b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California</p> <p><b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p> <p><b>Partidarios:</b> Sínodo Sierra Pacific de la Iglesia Evangélica Luterana de Estados Unidos; Fundación Dolores Huerta; Organización Equality California</p> <p><b>Opositores:</b> Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella</p>	<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACIÓN DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. <b>Impacto fiscal:</b> Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Liga de Mujeres Votantes de California; Hábitat para la Humanidad California</p> <p><b>Opositores:</b> Asociación de Contribuyentes de California; Cámaras de Comercio de Hispanos de California; Alianza de Mujeres Veteranas</p>	<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>
<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.</p> <p><b>32 AUMENTA EL SALARIO MÍNIMO. INICIATIVA DE LEY.</b> Aumenta el salario mínimo de la siguiente forma: Para los empleadores con 26 o más empleados, a \$17 de inmediato, a \$18 el 1 de enero de 2025. Para los empleadores con 25 o menos empleados, a \$17 el 1 de enero de 2025, a \$18 el 1 de enero de 2026. <b>Impacto fiscal:</b> Los costos del gobierno estatal y local podrían aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales probablemente se reducirían en unos cuantos cientos de millones de dólares al año como máximo.</p> <p><b>Supporters:</b> None submitted</p> <p><b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><b>Partidarios:</b> No se realizaron presentaciones</p> <p><b>Opositores:</b> Cámara de Comercio de California; Asociación de Restaurantes de California; Asociación de Comerciantes de Alimentos de California</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental</p>	<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 296-014



# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 296

**4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.** Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. **Fiscal Impact:** Increased state costs of about \$400 million annually for 40 years to repay the bond.

**4 AUTORIZA LOS BONOS PARA AGUA POTABLE SEGURA, PREVENCIÓN DE INCENDIOS FORESTALES Y PROTECCIÓN DE LAS COMUNIDADES Y LAS TIERRAS NATURALES CONTRA LOS RIESGOS CLIMÁTICOS. LEY LEGISLATIVA.** Autoriza \$10 mil millones en bonos de obligaciones generales para agua, prevención de incendios forestales y protección de comunidades y tierras. Requiere auditorías anuales. **Impacto fiscal:** Aumento de los costos del estado en unos \$400 millones al año por 40 años para pagar el bono.

**Supporters:** Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  
**Opponents:** Howard Jarvis Taxpayers Association

**Partidarios:** Acción por el Agua Limpia; Bomberos de CALFIRE; Federación Nacional de la Vida Salvaje; Conservación de la Naturaleza  
**Opositores:** Howard Jarvis Taxpayers Association

YES / SÍ   
NO / NO

Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. **Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.

**33 EXPANDE LA AUTORIDAD DE LOS GOBIERNOS LOCALES DE PROMULGAR EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. INICIATIVA DE LEY.** Revoca la Ley de Viviendas de Renta de Costa-Hawkins de 1995, que actualmente prohíbe que las ordenanzas locales limiten las tarifas iniciales de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes en ciertas propiedades residenciales. **Impacto fiscal:** Reducción de los ingresos por los impuestos locales sobre la propiedad en al menos decenas de millones de dólares al año debido a la probable expansión del control de la renta en algunas comunidades.

**Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  
**Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

**Partidarios:** Asociación de Enfermeras de CA; Alianza para Americanos Jubilados de CA; Defensa de la Salud Mental; Coalición para la Supervivencia Económica; Tenants Together  
**Opositores:** Consejo de California para la Vivienda Asequible; Alianza de Mujeres Veteranas; Cámara de Comercio de California

YES / SÍ   
NO / NO

**6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (i.e., forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.

**6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LAS PERSONAS EN PRISIÓN. ENMIENDA LEGISLATIVA CONSTITUCIONAL.** Enmienda la Constitución de California para eliminar la disposición actual que permite a las cárceles y prisiones imponer una servidumbre involuntaria para castigar el delito (es decir, obligar a trabajar a las personas en prisión). **Impacto fiscal:** Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio de las reglas sobre el trabajo para las personas en prisiones estatales y cárceles del condado. Cualquier efecto probablemente no excedería las decenas de millones de dólares al año.

**Supporters:** Assemblymember Lori Wilson  
**Opponents:** None submitted

**Partidarios:** Miembro de la Asamblea Lori Wilson  
**Opositores:** No se realizaron presentaciones

YES / SÍ   
NO / NO

BT: 296

VOTE BOTH SIDES  
VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 296-015

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 296

<p><b>MEASURES SUBMITTED TO THE VOTERS</b> MEDIDAS SOMETIDAS A LOS VOTANTES</p> <p style="text-align: center;">STATE / ESTADO</p> <p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>34 RESTRINGE EL GASTO DE LOS INGRESOS DE MEDICAMENTOS RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA SALUD INICIATIVA DE LEY.</b> Requiere que ciertos proveedores gasten el 98 % de los ingresos del programa federal de descuento en medicamentos recetados en atención directa al paciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. <b>Impacto fiscal:</b> Aumento de los costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las entidades afectadas pagarían tarifas para cubrir estos costos.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles <b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta <b>Partidarios:</b> Asociación ALS; Coalición de California para los Cuidados Crónicos; Herencia Latina Los Angeles <b>Opositores:</b> Organización Nacional para la Mujer; Defensor de los Consumidores; Coalición para la Supervivencia Económica; Fundación para los Cuidados del AIDS; Dolores Huerta</p>	<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.</p> <p><b>36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR CIERTOS DELITOS RELACIONADOS CON DROGAS Y HURTO. INICIATIVA DE LEY.</b> Permite cargos de delito grave por posesión de ciertas drogas y hurto menor a \$950, si el acusado tiene dos condenas anteriores por drogas o hurto. <b>Impacto fiscal:</b> Los costos estatales de la justicia penal probablemente oscilen entre varias decenas de millones de dólares y unos pocos cientos de millones de dólares al año. Costos de la justicia penal local probablemente de decenas de millones de dólares al año.</p> <p><b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice <b>Partidarios:</b> Víctimas del Crimen Unidas de California; Asociación de Fiscales de Distrito de California; Asociación de Empresas Familiares de California <b>Opositores:</b> Diana Becton, Fiscal de Distrito del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia</p>	<p style="text-align: center;">DISTRICT / DISTRITO</p> <p style="text-align: center;">DESERT HEALTHCARE DISTRICT DISTRITO DE ATENCIÓN DE LA SALUD DE DESERT</p> <p><b>AA</b> In order to continue providing high quality, comprehensive medical and emergency healthcare services at Desert Regional Medical Center and to ensure that future hospital repairs, seismic compliance, and improvements are completed at no additional cost to taxpayers, shall the Desert Healthcare District enter into the Lease Purchase Agreement with the current hospital operator in accordance with Resolution No. 24-02 of the Desert Healthcare District Board of Directors adopted August 6, 2024?</p> <p><b>AA</b> Para seguir ofreciendo servicios médicos y de atención de la salud de emergencia integrales y de alta calidad en el Centro Médico Regional de Desert y garantizar que las futuras reparaciones del hospital, el cumplimiento sísmico, y las mejoras se completen sin costo adicional para los contribuyentes, ¿debería el Distrito de Atención de la Salud de Desert entrar en el Contrato de Arrendamiento con Acuerdo de Compra con el actual operador del hospital de conformidad con la Resolución No. 24-02 de la Junta Directiva del Distrito de Atención de la Salud de Desert adoptada el 6 de agosto de 2024?</p> <p style="text-align: center;"><b>YES / SÍ</b> <input type="radio"/></p> <p style="text-align: center;"><b>NO / NO</b> <input type="radio"/></p>
<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>	<p><b>SCHOOL / ESCOLAR</b></p> <p style="text-align: center;"><b>YES / SÍ</b> <input type="radio"/></p> <p style="text-align: center;"><b>NO / NO</b> <input type="radio"/></p>	<p style="text-align: center;"><b>SCHOOL / ESCOLAR</b></p> <p style="text-align: center;">PALM SPRINGS UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR UNIFICADO DE PALM SPRINGS</p>
<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>	<p style="text-align: center;"><b>SCHOOL / ESCOLAR</b></p> <p style="text-align: center;">PALM SPRINGS UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR UNIFICADO DE PALM SPRINGS</p>	

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 296

VOTE BOTH SIDES  
VOTE AMBOS LADOS

**S** With no increase in current estimated tax rates, shall Palm Springs Unified School District's measure to expand Science, Technology, Engineering, Arts and Mathematics labs; improve vocational/career technical education classrooms; and replace air-conditioning and security systems be adopted, authorizing \$465 million of bonds with legal rates, audits, average levies below \$40 per \$100,000 of assessed valuation while outstanding (raising \$30 million annually), citizen oversight, state matching funds eligibility, public disclosure of spending, and no funds taken by the state?

**S** Sin aumentar las tasas impositivas actuales estimadas, ¿se debe adoptar la medida del Distrito Escolar Unificado de Palm Springs para ampliar los laboratorios de Ciencias, Tecnología, Ingeniería, Artes y Matemáticas; mejorar los salones de clase de las carreras de educación vocacional/carrera técnica; y reemplazar los sistemas de aire acondicionado y seguridad, que autoriza la emisión de \$465 millones en bonos a tasas legales, con auditorías, recaudaciones promedio por debajo de \$40 por cada \$100,000 de valuación fiscal mientras estén pendientes de pago (recaudando \$30 millones anualmente), con supervisión ciudadana, elegibilidad de fondos de contrapartida estatales, divulgación pública del gasto, y sin que el estado tome los fondos?

**BONDS YES / BONOS SÍ**

**BONDS NO / BONOS NO**

**35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES. INITIATIVE STATUTE.** Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.

**35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY.** Establece como permanente el impuesto existente a los planes administrados de seguro de salud que, si se aprueba por el gobierno federal, proporciona ingresos para pagar los servicios de cuidado de la salud de Medi-Cal. **Impacto fiscal:** Costos estatales a corto plazo de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos para ciertos programas de salud. Los fondos totales aumentarán entre aproximadamente \$2 mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo.

**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA  
**Opponents:** None submitted

**Partidarios:** Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA  
**Opositores:** No se realizaron presentaciones

**YES / SÍ**

**NO / NO**

# SAMPLE BALLOT / BOLETA DE MUESTRA



## **Voter's Information Guide Section**

The following pages contain voter information applicable to your ballot which may include:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ARGUMENTS IN SUPPORT & OPPOSITION**
- **ANALYSIS**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

### **Notice to Voters – U.S. Senate Contests on Ballot**

**There are two U.S. Senate contests on the November 5, 2024, General Election ballot.**

**The first contest is the regular election for the full 6-year term ending January 3, 2031.**

**The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.**

**You may vote for both contests.**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
25TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**OCCUPATION: Emergency Physician / Congressman**

**EDUCATION AND QUALIFICATIONS:**

These are hard times. Too many people feel anxious about where things are headed. They're frustrated and angry that politicians seem more focused on their own selfish interests than in helping others.

I grew up in a trailer in Coachella, the son of farmworkers. My family – and most others in our community – struggled to afford food, housing, and healthcare.

I wanted to make life better for families like ours, so I became an Emergency Room physician to help people in need. Public service is my passion.

I ran for Congress so I could do even more to help people in need. I don't care about titles or power or partisan bickering. I care about getting things done, and putting people over politics. That means:

**LOWERING THE COST OF LIVING:** I helped pass the Inflation Reduction Act, cutting the cost of energy and medicine. I've fought to crack down on oil and gas companies that are gouging consumers, and to reduce the cost of housing and childcare.

**AFFORDABLE HEALTHCARE FOR ALL:** I wrote a law improving MediCal coverage for thousands of local families. I voted to prevent insurance companies from denying health coverage to people with pre-existing health conditions, and to reduce prescription drug costs through Medicare.

**PROTECTING WOMEN'S HEALTH:** I've always fought to protect a woman's right to make her own reproductive and healthcare decisions, including the decision to access a safe, legal abortion, birth control, and In Vitro Fertilization (IVF) services.

People over politics. That's what I believe in.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
25TH CONGRESSIONAL DISTRICT**

**IAN WEEKS, Republican**

**AGE: 39**

**OCCUPATION: Certified Financial Planner**

**EDUCATION AND QUALIFICATIONS:**

God. Family. Freedom. Those are my values.

Trust your gut. You know something is wrong. Every time you buy groceries. Every time you fill your gas tank.

Politicians claim to fight for working people, but life keeps getting harder. Every day we face a greater struggle to earn an honest living.

They promote radical, fringe issues like chaotic open borders, de-funding the police, completely unrestricted abortion, men in women's sports/locker rooms, and gender reassignment surgery for children.

All while failing to deliver basic needs like abundant, inexpensive gas, power, and water; safe streets, and affordable food.

They fight against parents, to impose radical ideological curriculums in classrooms while our schools fail at their main job; teaching children to read, write, and think critically/independently.

Our country is in desperate need of new leaders. Men and women of honesty, integrity, and wisdom.

I am a believer in and committed follower of Jesus Christ. Whether you share my faith or not, I commit to you, before Almighty God to be a man of those qualities.

I am a husband, and father of two young sons. I care deeply about the future of this great nation.

I am a Certified Financial Planner (nearly 20 years in practice). I have the professional skills and common sense to solve the problems we face as a nation.

Send me to Congress. I'm humbly seeking to be YOUR Representative. I will not fail you.

May our nation return to God, that God may again bless America.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
19TH SENATORIAL DISTRICT**

**ROSILICIE OCHOA BOGH, Republican**

**OCCUPATION: State Senator / Small Businesswoman**

**EDUCATION AND QUALIFICATIONS:**

I'm grateful to have lived the American Dream. The daughter of Mexican immigrants, I was taught that personal responsibility, hard work, and an education could unlock my future potential. That mentality, combined with the opportunities America provides, allowed my husband and I to have a family, grow a local business, and serve my community in the California State Senate.

Now, I am running for reelection to protect those values and opportunities for all Californians so they can achieve their American Dream.

Stopping Inflation & Strengthening our Economy: With the rising cost of groceries and gasoline, working families are struggling to make ends meet. That's why I've taken on Sacramento politicians and led efforts to stop inflation, lower taxes, and bolster our economy.

Supporting Law Enforcement: Crime is out-of-control and instead of empowering our police, there have been efforts to defund law enforcement. I will always support the police and ensure that criminals are prosecuted for the crimes they commit. That's why I'm trusted and endorsed by Sheriff Shannon Dicus and Sheriff Chad Bianco.

Improve Education: As a former educator and school boardmember, I've worked hand-in-hand with our local teachers to enhance our classrooms. Every child deserves a chance at an exceptional education, and improving our schools has been a top priority to make that a reality.

I'm endorsed by the local elected officials, education leaders, and public safety because they trust me to keep Sacramento accountable and always working for us. I would be honored to earn your support.  
[www.OchoaBoghforSenate.com](http://www.OchoaBoghforSenate.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
36TH ASSEMBLY DISTRICT**

**JEFF GONZALEZ, Republican**

**OCCUPATION: Retired Marine / Pastor / Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I served in the Marine Corps for 21 years, four times in combat zones. My experiences taught me there are no Republicans or Democrats in a foxhole.

We need to stop the political party fighting and get things done.

We are Americans and Californians first. That's how I will serve as your Assemblyman: people over party.

When I retired from the military, I watched too many of my fellow Marines die by suicide. I became a pastor and worked to help servicemembers recover from what they experienced in combat.

Later, I opened a small business. Many nights, my wife and I worried about how to pay the bills. You see, we have four children, and one is severely mentally and physically disabled. We take care of him every day, and wouldn't have it any other way.

Here is the truth: the politicians in Sacramento are making our lives harder. People struggle, yet they raise taxes on gas and make food, housing, and our daily needs more expensive. I'll vote to lower prices so it's easier to live a middle-class life.

Our schools are failing. Students are not learning the basics to get good jobs and are threatened with violence. I'll vote to ensure students get the best education and that our schools are safe.

The politicians in Sacramento are messing with you: your jobs and your family. I'll be on your side every time. When there is trouble, send in a Marine!

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
36TH ASSEMBLY DISTRICT**

**JOSE "JOEY" ACUÑA, Democratic**

**OCCUPATION: School Board Member**

**EDUCATION AND QUALIFICATIONS:**

Jose "Joey" Acuña is a local School Board Member and longtime community leader who has the experience needed to deliver results for our district and fight for positive change.

Joey understands that Riverside County families are struggling to keep pace with the rising costs of gas, groceries, insurance, and rent. In the State Assembly, he will fight to:

-Build affordable housing and lower healthcare costs.

-Stop price gouging and stand up for consumers.

-Raise wages and help local industries create jobs.

Joey is an experienced leader who will also fight to:

-Improve schools and lower the costs of higher education.

-Reduce homelessness by addressing the root causes.

-Ensure safe neighborhoods and combat the fentanyl epidemic.

As a local School Board Member, Joey has worked hard to improve graduation rates, enhance after-school programs, and expand college and career pathway programs. His long history of community leadership includes serving on nonprofit and public agency boards dedicated to helping young people and protecting consumers.

Joey is endorsed by local firefighters, nurses, teachers, grocery workers, and small business owners. He's also proud to have the support of community, education, and business leaders throughout Riverside County.

"I'm running for State Assembly because I believe in the promise of California, and I want to make sure the residents of our district have affordable housing, world-class schools, and good-paying jobs. I'd be honored to earn your vote." -Joey Acuña

Questions? Contact Joey at (760) 332-8163 or [Hi@JoeyAcuna.com](mailto:Hi@JoeyAcuna.com). Learn more at [www.JoeyAcuna.com](http://www.JoeyAcuna.com).

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**ELIZABETH TUCKER** **AGE: 54**  
**OCCUPATION: County of Riverside Superior Court  
Commissioner**  
**EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have both prosecutorial and judicial experience spanning three decades.

Career Criminal Prosecutor: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

Judicial Experience: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

Judges' Choice: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

Community Volunteer: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

[www.TuckerforJudge2024.com](http://www.TuckerforJudge2024.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**GERALD PFOHL** **AGE: 42**  
**OCCUPATION: Riverside County Deputy District Attorney**  
**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:  
Sheriff Chad Bianco  
District Attorney Mike Hestrin  
Riverside County Deputy District Attorney's Association  
Riverside Sheriffs Association  
Multiple Police Officer Associations  
Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney  
[www.Pfohlforjudge.com](http://www.Pfohlforjudge.com)



**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2**

**BEATRIZ "BEA" GONZALEZ**

**OCCUPATION: Governing Board Member, Desert Community  
College District**

**EDUCATION AND QUALIFICATIONS:**

I sincerely appreciate the community electing me to the Board of Trustees four years ago. Your trust has been vital in enabling us to advance key initiatives. I remain committed to advocate for students, ensuring their needs are addressed, and their voices are heard. I'll continue to drive forward policies that foster success and well-being.

As our Coachella Valley evolves, it's crucial to offer innovative educational opportunities. During my time on the board, we have:

- Developed and expanded programs in renewable energy, cybersecurity, nursing, and dual enrollment - allowing high school students to earn college credits.
- Collaborated with local stakeholders to provide students with valuable internships and job placements.
- Implemented Roadrunner Express, a comprehensive transportation program to connect students to all campuses, removing barriers to education.
- Advocated for enhanced campus facilities, including the new Indio Childhood Development Center, updated labs and classrooms to improve the learning experience.
- Opened the Basic Needs Center to broaden the support and resources available to our students.
- Strategized to boost graduation rates by offering targeted support.

Thank you once again for your continued trust. I am dedicated to ensuring that College of the Desert remains at the forefront of education, delivering meaningful opportunities for our community.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2**

**MARY JANE SANCHEZ**

**OCCUPATION: Teacher / Healthcare Professional**

**EDUCATION AND QUALIFICATIONS:**

During my two terms as the Area 2 Trustee for College of the Desert (2012-2020), COD focused on student success. COD became the fastest growing community college in California with a record number of graduates. COD won national academic awards, offered FREE TUITION to all local high school graduates, free public transportation, and passed a \$578 million education bond to make major improvements to the Palm Desert Main Campus, double the size of the East Valley Campus in Indio, and build the West Valley Campus in Palm Springs.

Unfortunately, the last four years at COD have been a mess! The adjunct faculty completed a 'Vote of No Confidence' against the Board. Media outlets reported numerous scandals attributed to college leadership canceling or pausing major bond projects including the West Valley Campus. These construction delays costed taxpayers millions and left our students without new classrooms. COD enrollments plummeted and its computer systems hacked twice!

Community leaders, elected officials, faculty, staff and students agree that I'm the most qualified to turn COD around. I hold a master's degree, certified in Executive Education Leadership, and served as a State Community College Board Member. I ask for your vote and let's build the student promise now! [www.MaryJane4COD.com](http://www.MaryJane4COD.com)

## MEASURE "S" - PALM SPRINGS UNIFIED SCHOOL DISTRICT

### BOND PROPOSITION OF THE PALM SPRINGS UNIFIED SCHOOL DISTRICT (November 5, 2024):

"By approval of this proposition by at least 55 percent of the registered voters voting on the measure, the District will be authorized to issue and sell bonds of up to \$465,000,000 in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific school facilities projects listed in the Bond Project List described herein, subject to all the accountability requirements specified herein.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provisions of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

In order to acquire, construct and reconstruct school facilities, and provide for supporting infrastructure at the existing school site of the Palm Springs Unified School District, and in so doing increase health, safety, welfare and educational effectiveness of classrooms for students, shall the Palm Springs Unified School District be authorized to issue Bonds in an amount not to exceed \$465,000,000, including the furnishing and equipping of school facilities or the acquisition or lease of real property for schools and school facilities listed in Attachment "1" on file at the District office and herein incorporated, which Bonds shall be issued for a term not to exceed the applicable statutory maximum, which is currently twenty-five (25) years in the case of bonds issued under the authority of the Education Code and forty (40) years in the case of bonds issued under the authority of the Government Code, at an interest rate below the legal maximum, and which Bonds shall be subject to the following provisions:

- (A) That proceeds of the Bonds shall be used only for the construction of school facilities and supporting infrastructure, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities pursuant to California Constitution Article XIII A, Section 1(b)(3) and further that the proceeds of the Bonds shall be used only for the purposes specified in California Constitution Article XIII A, Section 1(b)(3) (as amended by Proposition 39) and not for any other purpose, including teacher and non-construction related administrator salaries and any other school operating expenses.
- (B) That a list of the specific school facilities projects to be funded with the proceeds of the Bonds is attached hereto as Attachment "1" and, based upon the adoption of this Resolution, this Board of Education hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the school facilities listed in Attachment "1".
- (C) That the Board of Education of the District shall conduct an annual, independent performance audit to insure that the proceeds from the sale of the Bonds have been expended only on the specific projects listed in this bond proposition.
- (D) That the Board of Education of the District shall conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of those proceeds have been expended for the school facilities projects identified herein.
- (E) That the Board of Education of the District will, pursuant to the provisions of applicable State law, appoint a citizens' oversight committee, and conduct annual independent audits (as referenced above) to assure that the Bond proceeds are spent only on the school, facilities and classroom improvements, projects and costs identified in Attachment "1" and for no other purposes.

**Repayment Projections:** The tax levied to repay the Bonds is estimated to average \$30 million annually anticipated to be collected through 2049 at a rate of approximately \$0.03958 per \$100 / \$39.58 per \$100,000 of assessed value as further set out in the Tax Rate Statement provided to voters with this bond measure.

**Taxpayer Protections:** The following taxpayer protections are specifically provided in this Bond Measure and by law:

- Bond funds shall be used only for the school facilities projects identified herein, and **not for any other purpose**.
- As required by law, an **Independent Citizen's Oversight Committee** shall oversee expenditures of bond funds, and related matters, and shall report to the Board of Education and communicate with the public on such expenditures.
- As required by law, the School District shall conduct **annual financial audits and performance audits** (using independent auditors) for all bond funds.
- Bond Funds **shall not be used** for teacher or non-construction related administrator salaries or other non-construction related operating expenses."

### ATTACHMENT "1"

#### BOND PROJECT DESCRIPTION

**Scope of Projects.** Bond proceeds will be expended on the construction, modernization, reconstruction, rehabilitation, replacement, equipping, furnishing or otherwise improvement of school facilities of the Palm Springs Unified School District. Additionally, funds may be utilized for the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries or other school operating expenses, in compliance with California Constitution Article XIII A, Section 1(b)(3). This measure authorizes bond projects to be undertaken at all current and future District sites.

**School Facility Project List.** The items presented on the following list provide are the types of projects authorized to be financed with voter-approved bond proceeds. Examples included on this list are not intended to limit the broader types of projects described and authorized by this measure. The types of projects authorized are:

- Expand, renovate and revitalize existing or construct new classrooms, labs and school facilities for Science, Technology, Engineering, Arts, and Math ("STEAM") instruction
- Expand, renovate and revitalize existing or construct new classrooms and school facilities for college prep, vocational and career training programs
- Replace, repair, modernize deteriorating roofs, leaking pipes, outdated plumbing, sewer and gas lines, waterlines, storm drains and valves, heating, cooling, ventilation systems and electrical systems, including panels and wiring
- Renovate and modernize classrooms and school facilities including flooring, windows, window coverings, doors, lighting, interior and exterior finishes, and paint
- Acquire, install and/or upgrade campus safety and security systems, including intercom and emergency communications systems, lighting systems, video surveillance, bell systems, fire and life safety systems, installing additional fencing and gates, pedestrian access, walkways, lighting, reconfiguring entrances and drop-off/pickup locations, point of entry access, upgrading door locks and security systems
- Improve student access to updated and modern technology, including acquiring and installing all necessary network infrastructure, peripheral hardware, software, classroom technology tools, data backup systems, remote learning software, internet, wi-fi, network connections, wiring, computers, tablets, devices and other equipment conducive to a modern learning environment
- Federal and State-mandated Americans with Disabilities Act (ADA) accessibility upgrades district-wide including site access, walkways, parking, staff and student restrooms, relocation of some existing electrical devices, drinking fountains, playground equipment and classrooms
- Develop, construct, install and improve outdoor areas including playgrounds, play structures, outdoor learning and meeting areas, outdoor lighting, hardscaping, landscaping, irrigation improvements, and building/installing shade structures and seating
- Modernize, upgrade, renovate existing classrooms, labs and facilities
- Repair, modernize outdated portable classrooms or replace with permanent modern facilities
- Make health and safety improvements, such as installing necessary seismic reinforcements, and repairing and/or replacing aging building materials including removal of hazardous materials identified either prior to or during construction
- Construct, renovate and improve school facilities for after-school programs
- Provide adequate furniture and equipment for all classrooms
- Renovate and repair restrooms and drinking fountains
- Expand, renovate and equip early childhood education classrooms and facilities including transitional kindergarten and pre-kindergarten classrooms, restrooms, learning spaces and play areas
- Modernize, upgrade and expand food services, kitchens, cafeterias, eating and serving areas and equipment
- Repair or replace deteriorating asphalt, concrete, sidewalks, parking lots, driveways and walkways
- Renovate and modernize school libraries, media centers, auditorium, theaters and multipurpose rooms
- Renovate, repair, replace, construct and/or install play fields, athletic/competition fields and ball fields, playgrounds, play surfaces, gyms, stadium, locker rooms, other athletic facilities and all related improvements and equipment
- Repair, expand, renovate, develop and modernize administration facilities and operational service buildings at existing school sites

Incidental Expenses. Each of the bond projects described in this Bond Project List include the costs of furnishing and equipping such facilities, and all costs which are incidental but directly related to the types of projects described above. Examples of incidental costs include, but are not limited to: costs of design, engineering, architect and other professional services, facilities assessments, inspections, site preparation, utilities, landscaping, bond project construction management, administration and other planning and permitting, legal, accounting and similar costs; independent annual financial and performance audits; a customary construction contingency; demolition and disposal of existing structures; the costs of interim housing and storage during construction including relocation and construction costs incurred relating to interim facilities; the preparation or restoration of construction, renovation or remodeling; rental or construction of storage facilities and other space on an interim basis for materials and other equipment and furnishings displaced during construction; costs of relocating facilities and equipment as needed in connection with the projects; interim classrooms and facilities for students, administrators, and school functions, including modular facilities; federal and state-mandated safety upgrades; addressing unforeseen conditions revealed by construction/modernization and other necessary improvements required to comply with existing building codes, including the Field Act; access requirements of the Americans with Disabilities Act; and costs of the election; bond issuance costs; and project administration during the duration of such projects, as permitted by law.

Furnishing and Equipping. Each project is assumed to include its share of furniture, fixtures, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed projects stated above, the list also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the list; installation of signage and fencing; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, computers, projectors, portable interface devices, servers, switches, routers, modules, sound projection systems, printers, digital white boards, document projectors, telephone system, call manager and network security/firewall, wireless technology systems and other miscellaneous equipment and software.

Alternations to Scope: New Construction. The scope and nature of any of the specific projects described above may be altered by the District as required by conditions that may arise during the course of design and construction. In the event that a modernization or renovation project is more economical for or otherwise determined by the Board to be in the best interests of the District to be undertaken as new construction, this bond measure authorizes said new construction including land acquisition, relocation and construction at a new or alternative site, and/or demolition and reconstruction and/or repurposing on the original site, including an expanded site, and all costs relating thereto. In addition, this measure authorizes the acquisition of real property, including necessary rights of ways or other real property interests, required to expand District facilities, to provide access to school or other District facilities, or to provide additional school or related facilities. For any project involving rehabilitation or renovation of a building or the major portion of a building, the District shall be authorized to proceed with new construction instead, if the Board of Trustees determines that replacement and new construction is more economically practical than rehabilitation and renovation, considering the building's age, condition, expected remaining life, and other relevant factors.

Interim Financing Included: Joint Use Projects Authorized. Authorized projects include paying and/or prepaying interim or previously obtained financing for the types of projects included on the Bond Project List, such as bond anticipation notes, and includes prepayment of lease payments to acquire title to facilities and/or equipment previously financed. Projects may also be undertaken on a joint use basis with other public entities.

Bond Project List Not in Order of Priority: Board Determines Prioritization. Approval of this bond measure does not guarantee that the proposed projects will be funded beyond the local revenues generated by the measure. The District's capital needs currently exceed the amount of bonds the voters are being asked to authorize. The order in which particular projects are listed is not intended to suggest priority for funding or completion, and itemization of projects in the list above does not guarantee that all such projects will be undertaken. Project priorities will be determined by the Board of Trustees. The ability of the District to undertake and complete the listed projects is subject to numerous variables including the adequacy and availability of sufficient funding sources. The District is unable to anticipate all unforeseen circumstances which may prevent some of the projects listed above from being undertaken or completed.

Interpretation. The terms of this bond measure and the words used in the Bond Project List shall be interpreted broadly to effect the purpose of providing broad and clear authority for the officers and employees of the District to provide for the school facilities projects the District proposes to finance with the proceeds of the sale of bonds authorized by this proposition within the authority provided by law, including Article XIII A, Section 1(b) (3) of the California Constitution, Education Code Section 15000 *et seq.* and the Strict Accountability in Local School Construction Bonds Act of 2000. Words used in the Bond Project List such as repair, improve, upgrade, expand, modernize, renovate, and reconfigure are used to describe school facilities projects in plain English but are not intended to expand the nature of such projects beyond what is authorized by law. As such, in accordance with legal requirements, the Bond Project List does not authorize, and shall not be interpreted to authorize, expending proceeds of the sale of bonds authorized by this proposition for current maintenance, operation or repairs.

Severability. The District Board hereby declares, and the voters by approving this Bond Measure concur, that every section and part of this bond proposition has independent value, and the District Board and the voters would have adopted each provision hereof regardless of every other provision hereof. Upon approval of this measure by the voters, should any part be found by a court of competent jurisdiction to be invalid for any reason, all remaining parts hereof shall remain in full force and effect to the fullest extent allowed by law, and to this end the provisions of this bond measure are severable.

In preparing the foregoing, the Governing Board of the Palm Springs Unified School District has evaluated safety, class size and information technology needs.

**MEASURE "S" - PALM SPRINGS UNIFIED SCHOOL DISTRICT**

**TAX RATE STATEMENT**

**PALM SPRINGS UNIFIED SCHOOL DISTRICT -  
GENERAL OBLIGATION BOND ELECTION OF NOVEMBER 5, 2024**

As shown in the provided official ballot, an election is being held in the Palm Springs Unified School District ("District") on November 5, 2024, for the purpose of submitting to the registered voters within the District the question of whether the District shall be authorized to issue and sell bonds in an amount not to exceed \$465,000,000 for the purpose of providing funds for the specified school facilities and school projects as set forth in the resolution of the District calling such bond election. This measure will authorize an *ad valorem* tax sufficient for payment of interest on, and redemption of, the bonds. If authorized, the bonds shall bear interest at a rate, or rates, to be established at such time as the bonds are sold, in one or more series, at fixed or variable interest rates not to exceed the maximum applicable statutory rate for such bonds. If such bonds are authorized and sold, the principal thereof and the interest thereon are a general obligation of the District payable solely from the proceeds of *ad valorem* property taxes on taxable real property located within the District.

The following information is submitted in compliance with California Elections Code Sections 9401 through 9405 based on estimates of assessed valuations available at the time of filing of this statement:

- (a) The best estimate from official sources of the average annual tax rate that would be required to be levied to fund the bond issue during the entire duration of the bond debt service (repayment of the bonds) based on estimated assessed valuations available at the time of filing of this statement, which is a projection based on experience within the same jurisdiction or other demonstrable factors, is \$0.03958 per \$100 (\$39.58 per \$100,000) of assessed valuation. The final fiscal year in which such tax is anticipated to be collected is 2048-2049.
- (b) The best estimate from official sources of the highest tax rate which would be required to be levied to fund such bond issue(s) based on estimated assessed valuations available at the time of filing of this statement, which is a projection based on experience within the same jurisdiction or other demonstrable factors, is \$0.060 per \$100 (\$60.00 per \$100,000) of assessed valuation. It is estimated that this tax rate would apply in the 2042-2043 tax/fiscal year.
- (c) The best estimate of the total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$722,500,000.

Voters should note that these estimated tax rates are based on the assessed *value* of taxable property within the District as shown on the official rolls of Riverside County, *not* on the property's market value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective rate than described above. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside County Assessor in the annual assessment and the equalization process. Property owners should consult their own property tax bills and/or tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that these estimates are based on assumptions and projections derived from information currently available and obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of any bond sales, the amount of bonds sold, the maturities of the bonds issued and sold, market interest rates at the time of each sale of bonds and actual assessed valuations over the term of repayment of the bonds. The figures provided above are estimations based on the factors noted herein and are not maximum limitations. The timing of the bond sales and the amount of bonds sold at any given time will be governed by the needs of the District. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each such sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside County Assessor in the annual assessment and the equalization process.

Dated: June 25, 2024

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Dr. Tony Signoret, Superintendent, Palm Springs  
Unified School District

### IMPARTIAL ANALYSIS OF MEASURE “S”

State law authorizes school districts to sell bonds to finance improvements of student safety/security; build new classrooms/schools to relieve overcrowding; fix roofs and plumbing/electrical/ventilation systems; and repair/upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, math, and reading. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Palm Springs Unified School District (“District”) has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure “S.” The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure “S” in this voter information pamphlet, reflects the District’s current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 3.958¢ per \$100 (or \$39.58 per \$100,000) of assessed value.

If Measure “S” is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of four hundred sixty-five million dollars (\$465,000,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure “S,” which is included in this voter information pamphlet (“Bond Project List”). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure “S” is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure “S” will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure “S”.

A “YES” VOTE MEANS the District will be authorized to issue and sell the Bonds.

A “NO” VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran  
County Counsel

### ARGUMENT IN FAVOR OF MEASURE “S”

Our local schools are the backbone of our community. They ensure the safety of our children, prepare them for successful futures and enhance the value of our homes and businesses. Maintaining and improving our schools must remain a top priority for our community.

**Voting YES on Measure S will repair and improve Palm Springs USD schools throughout Cathedral City, Desert Hot Springs, Palm Springs, Rancho Mirage, and Thousand Palms by EXTENDING BUT NOT INCREASING THE CURRENT TAX RATE.**

Measure S's projects include:

- **Advancing STEAM Programs:** Expanding and enhancing Science, Technology, Engineering, Arts and Mathematics (**STEAM**) classrooms and labs for cutting-edge education.
- **Innovative Career Education Classrooms:** Expanding **career technical training and college preparation** classrooms for robotics, construction and coding programs, providing state-of-the-art facilities for future careers.
- **Critical Infrastructure Repairs:** Repairing and replacing inefficient heating, ventilation and **air-conditioning systems, leaking roofs and aging plumbing.**
- **Securing Our Schools:** Upgrading school security systems, fire alarms, emergency communication systems, security cameras and campus lighting to ensure **student and staff safety.**

**Measure S also offers significant taxpayer protections and benefits:**

- **Guaranteed Local Investment:** By law, Measure S funds cannot be taken by the state and spent elsewhere.
- **Transparency and Accountability:** Full public disclosure of all spending, independent citizens’ oversight and annual audits ensure responsible use of funds.
- **State Matching Funds:** Measure S qualifies Palm Springs USD for additional state matching funds, providing **more funding for school improvements.**

**Investing in our local schools is an investment in our community’s success.** Your YES vote will help ensure that our children have the resources to thrive and protect the value of our homes and businesses—all while **EXTENDING BUT NOT INCREASING THE CURRENT TAX RATE.** Join parents, grandparents, guardians, teachers, neighbors, business owners and community leaders in voting **YES on Measure S!**

By: Karen Johnson, President, Palm Springs Teachers Assn.  
Scott L. Beattie, Chief Steward Teamsters  
Jarvis Crawford, Palm Springs Black History Committee President  
Susan Cabeje, Director of the Latina Womens Club of DHS  
Greg Lucas Rodriguez, Former PSUSD Bond Citizen’s Oversight Committee Member

**NO ARGUMENT FILED AGAINST MEASURE “S”**

### IMPARTIAL ANALYSIS OF MEASURE "AA"

State law authorizes a health care district to transfer, at fair market value, any part of its assets to one or more corporations to operate and maintain those assets for the benefit of the communities served, for up to thirty (30) years. Before a health care district can complete such a transfer, its elected board must, by resolution, submit to the voters of the district a measure proposing the transfer. If a majority of the voters voting on the measure vote in favor, the transfer is approved.

The Desert Healthcare District ("District") has called for a measure authorizing the District to enter into a lease purchase agreement ("Agreement") with Desert Regional Medical Center, Inc ("Medical Center") to be placed on the ballot of the election to be held within the boundaries of the District. This Agreement will allow for the transfer of 50% or more of assets of the District to the Medical Center at fair market value, for fair and reasonable consideration, as determined by an independent consultant with expertise in methods of appraisal and valuation, and in accordance with applicable governmental and industry standards. The assets to be leased and then transferred generally include certain parcels of land, El Mirador Surgery Center, and Desert Care Network physician clinics. Assets excluded from the transfer generally include Las Palmas Medical Plaza and The Wellness Park. Lists of specific assets included and excluded from the lease purchase agreement are set forth in the full text of Measure "AA" in this voter information pamphlet.

If Measure "AA" is approved, the District will be authorized to enter into the Agreement with Medical Center and will lease specific included assets from District to Medical Center for a period of up to thirty (30) years, commencing in 2027. The lease purchase agreement calls for an initial payment by Medical Center to District, nineteen (19) annual rental payments (including an annual rent escalator), and a final payment in 2057. Upon conclusion of the term, the included assets will be legally transferred from the District to Medical Center. Total anticipated rent and purchase payments is six hundred forty-six million, two hundred thirty-one thousand, seven hundred fifty dollars (\$646,231,750).

A "YES" VOTE MEANS the District will be authorized to enter into the lease purchase agreement.

A "NO" VOTE MEANS the District will not be authorized to enter into the lease purchase agreement.

By: Minh C. Tran  
County Counsel

**ARGUMENT IN FAVOR OF MEASURE "AA"**

**YES on Measure AA is in the best interest of our community.**

Coachella Valley residents depend on the professional management at Desert Regional Medical Center to provide high-quality life-saving healthcare. Measure AA protects the future of the hospital for another 30 years and beyond.

**YES on AA saves taxpayers from millions in new taxes.**

- Without AA our local government would likely be forced to take over hospital operations, expensive hospital seismic upgrades and other maintenance
- This could cost taxpayers over \$400 million – costs we cannot afford.
- As a result, healthcare services at Desert Regional could face serious disruptions, or even closure.

**YES on AA brings an unprecedented investment to our community to improve health care in the Coachella Valley**

- Lease payments of nearly \$650 million for the District to support community organizations and healthcare providers
- Over \$220 million for seismic upgrades to the hospital
- Tens of millions to expand emergency services at JFK Memorial Hospital

**YES on AA approved by an independent analysis and appraisal obtained by the Board.**

**YES on AA protects Coachella Valley patients and continues lifesaving services at Desert Regional**

- Ensures current capacity at Desert Regional is maintained
- Allows the current operator to continue providing critical services such as Level 1 Trauma and Comprehensive Stroke centers.
- Continues programs to recruit and train hundreds of doctors and nurses to address Coachella Valley’s shortage of medical professionals.

**YES on Measure AA approves a nearly \$1 BILLION investment in the future of our community’s healthcare - at NO COST TO TAXPAYERS.**

Doctors, Nurses, Patients, and Community Organizations agree - YES on Measure AA will PROTECT taxpayers from paying millions, KEEP Desert Regional open, and SAVE LIVES in our community.

We urge YES on Measure AA - Protect Desert Care.

By: David Brinkman, DAP Health  
 Mark Scheibach, Executive Director Desert Cancer Foundation  
 Chauncey Thompson, Director Volunteers in Medicine  
 Lisa Ford, Development Alzheimers Coachella Valley  
 Roland D. Reinhart MD, President Desert Doctors

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "AA"**

**Vote No on Measure AA to keep Desert Regional Medical Center a public hospital.**

Measure AA is Tenet Healthcare's proposed shakedown disguised as an "investment" in Desert Regional and the Coachella Valley.

AA would let Tenet transfer (or sell) the hospital to another operator after 10 years for a potentially huge profit. Desert Healthcare District would have little or no say in a sale. AA does not guarantee that the hospital will be here in 30 years — AA threatens Desert’s future today.

**Desert is not in danger of closing.**

- Tenet is unlikely to abandon Desert, its most profitable hospital in California in 2023, with more than \$500 million in profits from 2018-2023. AA locks down revenue for Tenet.

**AA will NOT save taxpayers money.** AA allows the sale of Coachella Valley’s most important publicly owned healthcare asset to Tenet, a for-profit corporation whose goal is profits. AA ends local input on Desert’s future.

**Vote NO on AA. Coachella Valley residents do not need Tenet to manage Desert.**

- The current lease expires in 2027, leaving time to find a new operator.
- More competent, professional leadership could operate Desert without costing taxpayers.
- Tenet’s management of Desert has resulted in vermin infestations, plumbing disasters, and chronic understaffing, all jeopardizing patient care.

**AA is NOT about saving taxpayers money or providing quality healthcare. It’s about maximizing profits for Tenet.**

If Tenet cared about Coachella Valley, its proposal would not include a noncompete clause restricting how Desert Healthcare District can invest funds in other healthcare resources.

**Vote No on Measure AA.**

By: California Nurses Association



**ARGUMENT AGAINST MEASURE "AA"**

Registered nurses, healthcare workers, patients, and residents of the Coachella Valley are voting NO on Measure AA. Here is why:

Measure AA is a ballot initiative that will destroy the public's control and oversight over Desert Regional Medical Center by selling it to Tenet Healthcare, a for-profit corporation headquartered in Dallas.

Vote NO to keep Desert a public hospital owned by the Coachella Valley community. It is a public asset governed by Desert Healthcare District and currently leased to Tenet Healthcare until 2027.

Desert Healthcare District does not need to sell the hospital to make money. The district can continue leasing the hospital without increasing taxes to residents.

Tenet has made huge profits from Desert: In 2023, the hospital earned Tenet more than \$60 million in income. From 2018 to 2023, Desert earned Tenet \$528 million in profits but Tenet is not reinvesting the funds to make required upgrades or fix chronic infrastructure problems.

Vote NO on Measure AA because a full Tenet takeover would be a disaster for our patients.

Staff nurses say chronic short staffing at Desert jeopardizes patient care and that Tenet has utterly failed to maintain the building, reporting inoperable elevators, sewage leaking into patient rooms, rodents in the intensive care unit, and cockroaches in the emergency room's break room.

On February 27, 2024, the Riverside County Department of Environmental Health shut down one of Desert's kitchens due to "signs of active vermin infestation."

Measure AA would let Tenet continue to put shareholder profits over patient care. Nurses say Tenet prioritizes profits above patient safety and quality nursing care.

Measure AA would let Tenet transfer the lease or sell the hospital after 10 years — with NO restrictions or input from the public.

Measure AA would restrict and prevent the Desert Healthcare District board from spending taxpayer funds within the healthcare district and community.

Vote NO on Measure AA to keep Desert a public hospital.

By: California Nurses Association

**REBUTTAL TO ARGUMENT AGAINST MEASURE "AA"**

The argument against Measure AA is filled with FALSE and MISLEADING claims - in fact, Nurses at Desert Regional Medical Center and throughout the Valley urge YES on Measure AA

**That's because nurses know, IF MEASURE AA FAILS, Desert Regional's lease expires, and the hospital could face serious disruptions to care, and closure.** Without Measure AA:

- Access to lifesaving care at Desert Regional would be disrupted for up to 7 years
- Taxpayers would be responsible for over \$400 million in hospital operating costs
- OTHER AREA HOSPITALS COULD BECOME OVERCROWDED WITH PATIENTS - SKYROCKETING WAIT TIMES FOR EMERGENCY SERVICES

**The Desert Healthcare District put Measure AA on the ballot** because they cannot afford to operate the hospital without raising taxes and recognize the importance of keeping Desert Regional PROFESSIONALLY OPERATED - YES on AA means Desert Regional can continue to:

- Contribute millions** of dollars to expand access to healthcare in the Valley
- Provide the **most hospital care to MediCal patients** in the Valley
- Save lives in our community** with state-of-the-art specialty centers and services

**YES on MEASURE AA PROTECTS LIFESAVING CARE** in the Coachella Valley:

- Keeps Desert Regional open with **oversight from an elected board.**
- Provides nearly \$650 Million** to expand healthcare services throughout the Valley.
- Guarantees state-mandated upgrades at Desert Regional are completed at **NO COST TO TAXPAYERS**

But one Sacramento-based special interest group is opposing Measure AA to advance their own agenda - and is putting our community's healthcare at risk.

As nurses in the Coachella Valley, we urge YES on AA, to protect patients, healthcare professionals, and taxpayers. Join nurses throughout the Valley in voting YES on Measure AA.

By: Denise Perez, Nurse Practitioner FNP-C  
Romualdo D. Ligsay, RN, MSN  
Sheila Zerr, Registered Nurse  
Marissa G Ramos, RN, BSN, MBA, MSN  
Luke Holliday, RN



# Voter Registration Resources

## Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick access



## Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



## Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

## California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





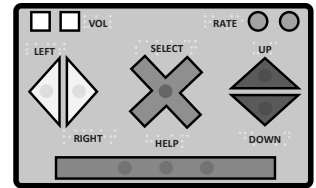
# Accessible Voting Options

## Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance



## Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 7, 2024
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



## Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

**1** **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony
- not currently found mentally incompetent to vote by a court

**2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

**3** **The right to vote if you are still in line when the polls close.**

**4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

**5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or

**Vote using a provisional ballot.**

**6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

**7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

**8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

**9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

**10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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## Registrar of Voters Online

### Stay Updated and Connect

Visit [www.voteinfo.net](http://www.voteinfo.net) to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

### Follow us on Social Media!



**RivCo**  **VOTE**  
**Your Voice. Every Vote. Our Future.**



**ARE YOU...**

Interested in Learning About the Voting Process?  
Motivated to Serve the People in Your Community?

**BE AN  
ELECTION OFFICER!**

Call (951) 486-7341 or (877) 663-9906



Scan for more  
information

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, American Sign Language (ASL), and high school students (16 and older) to serve their communities as Election Officers.



# WE'RE HIRING!

## Temporary Elections Assistants

\$20 per hour

Call (951) 955-3510



Scan for more  
information

Work for the County and serve your community!  
Individuals with bilingual skills are encouraged to apply.

# WARNING: ELECTIONEERING IS PROHIBITED!

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VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.

## WHERE:

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## WHAT ACTIVITIES ARE PROHIBITED:

- **DO NOT** ask a person to vote for or against any candidate or ballot measure.
- **DO NOT** display a candidate's name, image, or logo.
- **DO NOT** block access to or loiter near any ballot drop boxes.
- **DO NOT** provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- **DO NOT** circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- **DO NOT** distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- **DO NOT** display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.



# Voting Rights Restored for Persons with a Prior Felony Conviction

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You can register and vote if you are:

- A U.S. citizen and a resident of California
- 18 years old or older on Election Day
- Not currently found mentally incompetent to vote by a court
- Not currently serving a state or federal prison term for the conviction of a felony

If you meet these requirements, you can vote even if you:

- Have a misdemeanor conviction (a misdemeanor will never prevent you from voting)
- Are on parole supervision or probation
- Are on post-release community supervision (PRCS)

For more information, please visit [votingrightsrestored.sos.ca.gov](https://votingrightsrestored.sos.ca.gov).

# WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!

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VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.

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## WHAT ACTIVITIES ARE PROHIBITED:

- **DO NOT** commit or attempt to commit election fraud.
- **DO NOT** provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- **DO NOT** illegally vote.
- **DO NOT** attempt to vote or aid another to vote when not entitled to vote.
- **DO NOT** engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- **DO NOT** challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- **DO NOT** attempt to ascertain how a voter voted their ballot.
- **DO NOT** possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- **DO NOT** appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- **DO NOT** tamper or interfere with any component of a voting system.
- **DO NOT** forge, counterfeit, or tamper with the returns of an election.
- **DO NOT** alter the returns of an election.
- **DO NOT** tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- **DO NOT** display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- **DO NOT** tamper or interfere with copy of the results of votes cast.
- **DO NOT** coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- **DO NOT** act as an election officer when you are not one.

**EMPLOYERS** cannot require or ask their employee to bring their vote-by-mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

**PRECINCT BOARD MEMBERS** cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.

FROM

\_\_\_\_\_  
\_\_\_\_\_



**FIRST  
CLASS  
POSTAGE**  
PLACE STAMP HERE

\_\_\_\_\_  
**DID YOU SIGN YOUR REQUEST?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



**ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 7 - November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 - November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
VOTER INFORMATION:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY STATE ZIP

**MAIL MATERIALS TO:**  
ADDRESS (IF DIFFERENT) \_\_\_\_\_  
CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED** \_\_\_\_\_  
SIGNATURE OF VOTER DATE

33-BCov 11-5-2024

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

Español-Spanish

I wish to receive translated reference ballots in: (select one only)

한국어 - Korean

Tiếng Việt - Vietnamese

Tagalog - Tagalog

中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**BALLOT TYPE 296**

**OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!**

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call (951) 486-7200 or (800) 773-VOTE (8683)

**VOTE EARLY**  
IT'S QUICK  
IT'S EASY  
IT'S CONVENIENT  
**GET OUT OF LINE ON ELECTION DAY!**  
**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.  
A list of available vote center locations is printed in this Voter Information Guide.