

11-Day Vote Centers
Open October 26 to November 5

4-Day Vote Centers
Open November 2 to November 5

All Vote Centers Open Election Day, November 5 7:00 a.m. to 8:00 p.m.

Check Vote Center Locations and Hours at www.voteinfo.net

Registration Deadline

October 21, 2024

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

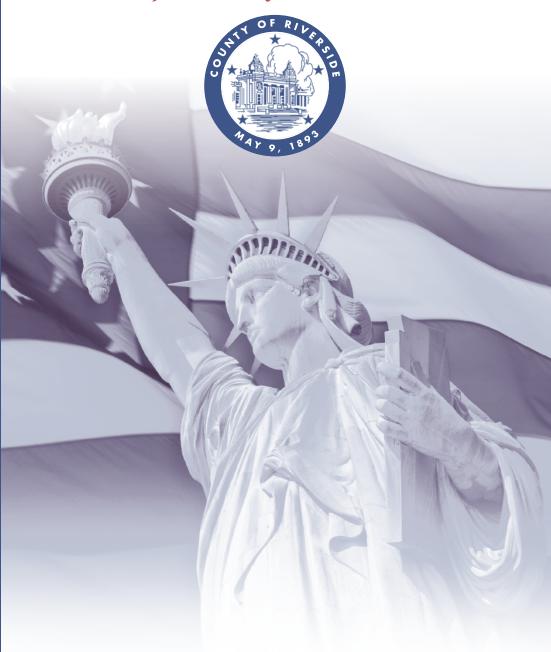
Request Language Assistance Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net/es

General Election

Tuesday, November 5, 2024 County Voter Information Guide



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2720 Gateway Drive, Riverside, CA 92507-0918 (951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711) Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918 www.voteinfo.net

Important Dates

OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 13	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

More Days, More Ways to Vote!

October 7th

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

October 21st

Registration deadline

October 26th

11-Day Vote Centers open for early in-person voting in Riverside County

November 2nd

4-Day Vote Centers open for in-person voting throughout the county

November 5th Election Day!

Mail



Drop-Off Location



Vote Center



Registrar of Voters Office





Track the status of your ballot!
Register to receive updates at:
www.WheresMyBallot.sos.ca.gov





ART TINOCO
REGISTRAR OF VOTERS

MATTHEW CEBALLOS
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at <u>voterstatus.sos.ca.gov</u> or register at <u>registertovote.ca.gov</u>.

Vote at any vote center. We have more days and more ways to cast your ballot!

- Returning Your Ballot: You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- Receiving Your Ballot: Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- Tracking Your Ballot: Register at WheresMyBallot.sos.ca.gov.

Early Voting: Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit voteinfo.net.

Election Day: All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco Registrar of Voters

2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918 MAIN (951) 486-7200 FAX (951) 486-7335 CA RELAY SERVICE (DIAL 711) VOTEINFO, NET

Be sure to follow the Registrar of Voters on Instagram, Facebook, Twitter, and YouTube.









Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



Vote Centers

Dates and Hours: *October 26th – November 4th, 9:00am - 5:00pm.

**November 2nd – November 4th, 9:00am - 5:00pm.

<u>All</u> sites open Election Day, November 5th, 7:00am - 8:00pm.



Aguanga			
Cottonwood School**	Library	44260 Sage Road	92536
Anza			
Anza First Southern Baptist Church**	Thompson Hall	39200 Rolling Hills Road	92539
Banning	- '	3	
Banning City Hall**	Council Chamber	99 E Ramsey Street	92220
Sun Lakes Country Club**	North Clubhouse / MPR	545 Twin Hills Drive	92220
Beaumont	North Glabileace / Wil 14	o to Twitt time Brive	OLLL
	ha iii B	14040 0 1 1/1	00000
Albert Chatigny Community Center** Beaumont Civic Center**	Multi-Purpose Room Gymnasium	1310 Oak Valley Parkway 550 E 6th Street	92223
Beaumont Unified School District Office**	District Office Board Room	350 W Brookside Avenue	92223
Noble Creek Community Center**	Copper Room	390 Oak Valley Parkway	92223
Bermuda Dunes	- F- 11	12.2.2.2	l -
Bermuda Dunes Community Center**	Multi-Purpose Room A	78400 Avenue 42	9220
,	Multi-Fulpose Room A	70400 Aveilue 42	3220
Blythe			
Zion Lutheran Church**	Parish Hall	721 E Chanslor Way	9222
Calimesa			
Norton Younglove Senior Center**	Large Room	908 Park Avenue	92320
Canyon Lake			
Canyon Lake City Hall**	Council Chambers	31516 Railroad Canyon Road	9258
Cathedral City	1		1.250
Cathedral City City Hall**	Study Sossion Boom	68700 Avanida Lala Cuarrara	9223
Cathedral City City Haii*** Cathedral City Library**	Study Session Room Community Room	68700 Avenida Lalo Guerrero 33520 Date Palm Drive	9223
Northgate Community Church**	Kids Town Center	30010 Date Palm Drive	9223
Cherry Valley	rade remi deme.	occio Bato i anni Birro	0220
	A -41 day D	10478 Beaumont Avenue	0000
Cherry Valley Grange Hall**	Activity Room	10478 Beaumont Avenue	9222
Coachella			
Coachella Branch Library**	Program Room	1500 6th Street	9223
Coachella Community Center**	Main Room / Multi-Purpose Room	51251 Douma Street	9223
Corona			
Aaron Mitsubishi**	Showroom	2550 Wardlow Road	9288
Ayres Hotel Corona**	Newport Room	2260 Griffin Way	9287
Centennial High School**	PAC Foyer	1820 Rimpau Avenue	9288
Circle City Center*	Activity Room B	365 N Main Street	9288
Corona High School**	Theater Lobby / Performing Arts	1150 W 10th Street	9288
Corona Public Library** Home Gardens Library**	Francis Aldama Martinez Room Community Room	650 S Main Street 3785 S Neece Street	9288
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	9288
Lake Center at Trilogy at Glen Ivy**	Tahoe Room at the Lake Center	24477 Trilogy Parkway	9288
Luiseño Elementary School**	Gymnasium	13500 Mountain Road	9288
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	9287
Valencia Terrace Senior Living**	Club Room	2300 S Main Street	9288
Desert Hot Springs			
Carl May Community Center**	Carl May Room	11711 West Drive	9224
Desert Hot Springs Library**	Community Room	14380 Palm Drive	9224
Eastvale			•
Dr. Augustine Ramirez Intermediate School**	Gymnasium	6905 Harrison Avenue	9288
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	9175
Eleanor Roosevelt High School**	Library Conference Room	7447 Scholar Way	9288
Harada Neighborhood Center**	Activity Room D	13099 65th Street	9288
	<u> </u>		•
Center for Spiritual Living Hemet**	Phillips Hall	40450 Stetson Avenue	9254
Hemet DPSS**	Classrooms 106A & 106B	541 N San Jacinto Street	9254
Hemet Public Library**	Library Conference Room	300 E Latham Avenue	9254
Seven Hills Members Club**	Main Room / Billiard Room	3050 Jacaranda Way	9254
Sierra Dawn Clubhouse No. 2**	Garden Room	161 Santa Paula Drive	9254
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	9254
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	9254
Homeland			
Community First Church of God**	Lobby	31371 Highway 74	9254
dyllwild			•
Idyllwild Library**	Community Room	54401 Village Center Drive	9254
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Dates and Hours: *October 26th – November 4th, 9:00am - 5:00pm.

**November 2nd – November 4th, 9:00am - 5:00pm.

All sites open Election Day, November 5th, 7:00am - 8:00pm.

Indian Wells





Find Your Nearest Location



Winchester

French Valley Library*

Francis Domenigoni Community Center**

Dates and Hours: *October 26th – November 4th, 9:00am - 5:00pm.

**November 2nd – November 4th, 9:00am - 5:00pm.

***October 7th – November 4th, Monday - Friday, 8:00am - 5:00pm.

October 26th – October 27th, 9:00am - 5:00pm.

November 2nd – November 3rd, 9:00am - 5:00pm.

All sites open Election Day, November 5th, 7:00am - 8:00pm.



CSU San Bernardino-Palm Desert**	Theater Lobby	37500 Cook Street	9221
Palm Desert Greens**	Recreation Center	73750 Country Club Drive	9226
Palm Desert Library*	Community Room	73300 Fred Waring Drive	9226
Γhe Carlotta**	Auditorium	41505 Carlotta Drive	9221
Palm Springs			
Demuth Community Center**	Multi-Purpose Room	3601 E Mesquite Avenue	9226
James O. Jessie Desert Highland Unity Ctr**	Meeting Room	480 W Tramview Road	9226
Palm Springs Public Library*	The Learning Center	300 S Sunrise Way	9226
Perris			
Bob Glass Gym**	Community Room	101 North D Street	9257
May Ranch Elementary School**	Library	900 E Morgan Street	9257
Mead Valley Community Center**	Banquet Hall	21091 Rider Street, Suite 120	9257
Moses-Schaffer Community Center**	Multi-Purpose Room	21565 Steele Peak Drive	9257
Perris DPSS**	Classrooms 106 & 107	201 Redlands Avenue	9257
Railway Elementary School**	Multi-Purpose Room	555 Alpine Drive	9257
Rancho Mirage			
Rancho Mirage Library**	Community Room	71100 Highway 111	9227
The River**	Suite A-119	71800 Highway 111	9227
Riverside			
Arlanza Community Center**	Conference Room	7950 Philbin Avenue	9250
Arlington Library**	Community Room	9556 Magnolia Avenue	9250
Bordwell Park**	Dance Room	2008 Martin Luther King Boulevard	9250
County of Riverside Registrar of Voters***	Lobby	2720 Gateway Drive	9250
Highgrove Library**	Community Room	530 Center Street	9250
Janet Goeske Senior Center**	Multi-Purpose Room	5257 Sierra Street	9250 9250
Joyce Jackson Community Center** _a Sierra Branch Library*	Multi-Purpose Room Community Room	5505 Dewey Avenue 4600 La Sierra Avenue	9250
_a Sierra Branch Library _a Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	9250
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	9250
Norte Vista High School**	Multi-Purpose Room	6585 Crest Avenue	9250
Orange Terrace Community Center*	Ballroom	20010 Orange Terrace Parkway	9250
Renck Community Center**	Grand Ballroom	4015 Jackson Street	9250
Riverside County Lake Hills Fire Station 82**	Bay Area	17452 Lakepointe Drive	9250
Riverside County Office of Education Gregory Room**	Conference Room	3958 12th Street	9250
Riverside Main Library*	Community Room	3900 Mission Inn Avenue	9250
School of Career Education-Riverside County Office of Ed**		2100 E Alessandro Boulevard	9250
Springbrook Clubhouse**	Hall Way	1011 Orange Street	9250
JC Riverside Alumni and Visitors Center**	Alumni Dining Room	3701 Canyon Crest Drive	9250
Woodcrest Library**	Community Room	16625 Krameria Avenue	9250
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	9250
San Jacinto	1	I	
San Jacinto Community Center**	Lobby	625 S Pico Avenue	9258
San Jacinto Valley Animal Campus**	Conference Room	581 S Grand Avenue	9258
Valley-Wide Sport Center**	Game Room	901 W Esplanade Avenue	9258
Temecula	10 " 10	144000 0 4 0 4 0 5	0050
Grace Mellman Community Library*	Community Room	41000 County Center Drive	9259
Margarita Recreation Center** Mary Phillips Senior Center**	Multi-Purpose Room Multi-Purpose Room	29119 Margarita Road 41845 Sixth Street	9259
Wary Phillips Senior Center*** MSJC Temecula Vallev Campus**	Dining Center Room TA-108	41888 Motor Car Parkway	9259
Riverside County Fire Station #96**	Bay Area	37700 Glen Oaks Road	9259
Ronald H. Roberts Temecula Public Library*	Community Room	30600 Pauba Road	9259
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	9259
Temecula Community Recreation Center**	Multi-Purpose Room	30875 Rancho Vista Road	9259
Thousand Palms	•	·	
Jack Ivey Ranch Country Club**	Ruthie's Library	74580 Varner Road	9227
Wildomar	, ,		
/FW Post 1508**	Meeting Hall	21180 Waite Street	9259
Wildomar City Hall**	Council Chambers	23873 Clinton Keith Road, Suite 106	9259
Wildomar Library**	Community Room	34303 Mission Trail	9259

92596

Community Room

Dirk Meradith Community Room 32665 Haddock Street

31526 Skyview Road



Dates and Hours: *October 7th – November 4th, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

October 7th – November 4th, during regular city business hours. **All sites open Election Day. November 5th, 7:00am - 8:00pm.

<u>All</u>	sites open Election Day, November 5 , 7:00am -	- 8:00pm.	
anning			
anning City Hall**	99 E Ramsey Street	92220	100
un Lakes Country Club*	545 Twin Hills Drive	92220	

Find Your Nearest Location

99 E Ramsey Street	92220
545 Twin Hills Drive	92220
1310 Oak Valley Parkway	92223
550 E 6th Street	92223
390 Oak Valley Parkway	92223
235 N Broadway	92225
•	
908 Park Avenue	92320
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31516 Railroad Canyon Road	92587
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69700 Avenide Lele Cuerrere	00004
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33320 Date Pailli Dilve	92234
140470 D	00000
10478 Beaumont Avenue	92223
	92236
51251 Douma Street	92236
	92882
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	92879
	92883
	92879
2300 S Maiii Street	92882
11999 Palm Drive	92240
14491 Chandler Street	92880
12363 Limonite Avenue, Suite 910	91752
13820 Schleisman Road	92880
40450 Stetson Avenue	92544
445 E Florida Avenue	92543
300 E Latham Avenue	92543
3050 Jacaranda Way	92545
161 Santa Paula Drive	92543
43935 Acacia Avenue	92544
54401 Village Center Drive	92549
1,	,020.0
44950 Eldorado Drive	02210
44950 Eldorado Drive	92210
44950 Eldorado Drive 45871 Clinton Street 100 Civic Center Mall	92210 92201 92201
	1310 Oak Valley Parkway 550 E 6th Street 390 Oak Valley Parkway 235 N Broadway 908 Park Avenue 31516 Railroad Canyon Road 68700 Avenida Lalo Guerrero 33520 Date Palm Drive 10478 Beaumont Avenue 53990 Enterprise Way 51251 Douma Street 400 S Vicentia Avenue, Suite 115 650 S Main Street 3785 S Neece Street 24503 Trilogy Parkway 825 Magnolia Avenue 2300 S Main Street 11999 Palm Drive 14491 Chandler Street 12363 Limonite Avenue, Suite 910 13820 Schleisman Road 40450 Stetson Avenue 300 E Latham Avenue 3050 Jacaranda Way 161 Santa Paula Drive 43935 Acacia Avenue



Dates and Hours: *October 7th – November 4th, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

**October 7th – November 4th, during regular city business hours.

<u>All</u> sites open Election Day, November 5th, 7:00am - 8:00pm.

Jurupa Valley

Jurupa Valley		
Country Village Apartments*	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	92509
Glen Avon Library*	9244 Galena Street	92509
Jurupa Valley City Hall**	8930 Limonite Avenue	92509
La Quinta		
La Quinta City Hall**	78495 Calle Tampico	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	92253
Lake Elsinore	just our time gy	
Aaron Chevrolet Lake Elsinore*	31201 Auto Center Drive	92530
Lake Elsinore City Hall**	130 S Main Street	92530
Lakeland Village Community Center*	16275 Grand Avenue	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Building F, 154B	92530
Menifee	17000 Gollier Avertae, Building 1, 104B	32330
	2000F Evers Book	00500
Kay Ceniceros Senior Center*	29995 Evans Road	92586
Marion V. Ashley Community Center*	25625 Briggs Road	92585
Menifee City Hall**	29844 Haun Road	92586
Sun City Civic Association*	26850 Sun City Boulevard	92586
Valley-Wide Rec. & Park DistWheatfield Park*	30627 Menifee Road	92584
Moreno Valley	T	1
Corporate Yard-City of Moreno Valley*	25180 Santiago Drive	92551
Cottonwood Golf Center*	13671 Frederick Street	92553
CrossWord Christian Church*	21401 Box Springs Road	92557
Moreno Valley City Hall**	14177 Frederick Street	92553
Moreno Valley College-Bookstore*	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	25075 Fir Avenue	92553
Moreno Valley DPSS*	12625 Heacock Street	92553
Moss Bros. Volkswagen*	27750 Eucalyptus Avenue	92555
Murrieta		
David L. Long Regional Learning Center*	41350 Guava Street	92562
Lisa J. Mails Elementary School*	35185 Briggs Road	92563
Murrieta City Hall**	1 Town Square	92562
Murrieta Fire & Rescue Station #4*	28155 Baxter Road	92563
Murrieta Public Library*	8 Town Square	92562
Renaissance Village*	24271 Jackson Avenue	92562
Sky Canyon-Riverside County Office of Education*	38670 Sky Canyon Drive, Suite #200	92563
Norco		•
Norco City Hall**	2870 Clark Avenue	92860
Norco Library*	3240 Hamner Avenue, #101B	92860
Palm Desert	,	
Hope Lutheran Church*	45900 Portola Avenue	92260
Palm Desert City Hall**	73510 Fred Waring Drive	92260
St. Margaret's Episcopal Church-Karns Hall*	47535 Highway 74	92260
Sun City Palm Desert*	38180 Del Webb Boulevard	92211
Palm Springs	00.00 20.11022 20.01010.0	
James O. Jessie Desert Highland Unity Ctr*	480 W Tramview Road	92262
Palm Springs City Hall**	3200 E Tahquitz Canyon Way	92262
Perris	10200 E rangaire Ouriyon Way	U-LUL
Calvary Chapel Perris Valley*	3060 Barrett Avenue	92571
Mead Valley Community Center*	21091 Rider Street, Suite 120	92571
Perris City Hall**	101 North D Street	
Perris DPSS*	201 Redlands Avenue	92570 92571
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Find Your Nearest Location



Dates and Hours: *October 7th – November 4th, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.

**October 7th – November 4th, during regular city business hours.

***The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7th - November 5th, and on Election Day, close at 8:00pm.

All sites open Election Day, November 5th, 7:00am - 8:00pm.

Find Your Nearest Location

Rancho Mirage

Rancho Mirage City Hall**	69825 Highway 111	92270
Riverside		
Arlanza Community Center*	7950 Philbin Avenue	92503
Arlington Library*	9556 Magnolia Avenue	92503
County of Riverside Administrative Center*	4080 Lemon Street	92501
County of Riverside Registrar of Voters***	2720 Gateway Drive	92507
Highgrove Library*	530 Center Street	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	92504
La Sierra Community Center*	5215 La Sierra Avenue	92505
Lake Mathews Community Room*	16453 El Sobrante Road	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	92508
Riverside City Hall**	3900 Main Street	92501
Riverside Main Library*	3900 Mission Inn Avenue	92501
Springbrook Clubhouse*	1011 Orange Street	92501
Woodcrest Library*	16625 Krameria Avenue	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	92504
San Jacinto		
San Jacinto City Hall**	595 S San Jacinto Avenue	92583
San Jacinto Valley Animal Campus*	581 S Grand Avenue	92582
Temecula		
Grace Mellman Community Library*	41000 County Center Drive	92591
Margarita Recreation Center*	29119 Margarita Road	92591
Riverside County Fire Station #96*	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	30600 Pauba Road	92592
Temecula City Hall**	41000 Main Street	92590
Temecula Community Center*	28816 Pujol Street	92590
Thousand Palms		
Jack Ivey Ranch Country Club*	74580 Varner Road	92276
Wildomar		
Wildomar City Hall**	23873 Clinton Keith Road, Suite 110	92595
Wildomar Library*	34303 Mission Trail	92595
Winchester		
Francis Domenigoni Community Center*	32665 Haddock Street	92596
French Valley Library*	31526 Skyview Road	92596
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Campaign Finance Reform and Party Endorsements

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

STATE SENATE, 19th DISTRICT Rosilicie Ochoa Bogh, Republican

STATE SENATE, 31st DISTRICT Sabrina Cervantes, Democratic Cynthia Navarro, Republican

STATE ASSEMBLY, 36th DISTRICT Jose "Joey" Acuña Jr., Democratic Jeff Gonzalez, Republican

STATE ASSEMBLY, 58th DISTRICT Clarissa Cervantes, Democratic Leticia Castillo, Republican STATE ASSEMBLY, 60th DISTRICT Corey A Jackson, Democratic Ron Edwards, Republican

STATE ASSEMBLY, 63rd DISTRICT
Chris Shoults, Democratic
Bill Essayli, Republican

STATE ASSEMBLY, 71st DISTRICT Kate Sanchez, Republican

Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

AMERICAN INDEPENDENT PARTY

lan Weeks, United States Representative, 25th District Mike Cargile, United States Representative, 35th District David Serpa, United States Representative, 39th District Young Kim, United States Representative, 40th District Ken Calvert, United States Representative, 41st District Darrell Issa, United States Representative, 48th District Dase "Joey" Acuña Jr, Member of the State Assembly, 36th District Ron Edwards, Member of the State Assembly, 60th District Kate Sanchez, Member of the State Assembly, 71st District

DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 25th District Norma J. Torres, United States Representative, 35th District Mark Takano, United States Representative, 39th District Joe Kerr, United States Representative, 40th District Will Rollins, United States Representative, 41st District Stephen Houlahan, United States Representative, 48th District Lisa Middleton, State Senator, 19th District Sabrina Cervantes, State Senator, 31st District Jose "Joey" Acuña Jr, Member of the State Assembly, 36th District Christy Holstege, Member of the State Assembly, 47th District Clarissa Cervantes, Member of the State Assembly, 60th District Corey A Jackson, Member of the State Assembly, 60th District Chris Shoults, Member of the State Assembly, 71st District Gary Kephart, Member of the State Assembly, 71st District

REPUBLICAN PARTY

lan Weeks, United States Representative, 25th District Mike Cargile, United States Representative, 35th District David Serpa, United States Representative, 39th District Young Kim, United States Representative, 40th District Ken Calvert, United States Representative, 41st District Darrell Issa, United States Representative, 48th District Rosilicie Ochoa Bogh, State Senator, 19th District Cynthia Navarro, State Senator, 31st District Jeff Gonzalez, Member of the State Assembly, 36th District Greg Wallis, Member of the State Assembly, 58thDistrict Leticia Castillo, Member of the State Assembly, 50th District Ron Edwards, Member of the State Assembly, 60th District Bill Essayli, Member of the State Assembly, 71st District Kate Sanchez, Member of the State Assembly, 71st District

RV 162-010

OFFICIAL BALLOT / BOLETA OFICIAL RIVERSIDE COUNTY / CONDADO DE RIVERSIDE **NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 202**4 GENERAL ELECTION / ELECCIÓN GENERAL

BT-162 319074

⋖

Instructions to Voters: To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT

BT: 162



Para nstrucciones para los Votantes: Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un boligrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA. USE RED INK

UNITED STATES REPRESENTATIV Distrito Congresional Núm. 41 41st Congressional District None) for the information of voters. This is not CARGOS NOMINADOS POR NONPARTISAN OFFICES **VOTER-NOMINATED AND** Candidates display a party preference (or **LOS VOTANTES Y NO PARTIDARIOS** a party endorsement or approval. PARTY-NOMINATED OFFICES nominados oficiales del partido que aparece CARGOS NOMINADOS POR Candidates for these offices are the official nominee of the party displayed with their os candidatos a estos cargos son los **LOS PARTIDOS**

por un partido (o ninguno) para informar a los Se muestra la preferencia de los candidatos votantes. Esto no es un respaldo ni aprobación de un partido.

There are two U.S. Senate contests One for the regular 6-year term current term ending January One for the remainder of the ending January 3, 2031 on this ballot. Vote for One Party / Vote por Un Partido

Green Verde

For President / Por Presidente

JILL STEIN

RUDOLPH WARE

or Vice President / Por Vicepresidente

Senado de los EE. UU. en esta boleta Se incluyen dos contiendas del electoral

2025

Republican Republicano

For President / Por Presidente

JD VANCE

DONALD J. TRUMP

For Vice President / Por Vicepresidente

CLAUDIA DE LA CRUZ

For President / Por Presidente

KARINA GARCIA

ordinario de 6 años que termina periodo actual que termina el Una para lo que resta del el 3 de enero de 2031

Paz y Libertad

or Vice President / Por Vicepresidente

KAMALA D. HARRIS For President / Por Presidente

Peace and Freedom

Puede votar por las dos contiendas. de enero de 2025

> Democratic Demócrata

> > For Vice President / Por Vicepresidente

TIM WALZ

Miembro de la Asamblea Estatal

/ote for One / Vote por Uno /ote for One / Vote por Uno REPRESENTANTE DE ESTADOS UNIDOS \bigcirc 0 MEMBRO DE LA ASAMBLEA ESTATAI MEMBER OF THE STATE ASSEMBLY Distrito de la Asamblea Núm. 60 **60th Assembly District** Preferencia de Partido: Republicano Preferencia de Partido: Republicano Party Preference: Democratic Preferencia de Partido: Demócrata Preferencia de Partido: Demócrata Propietario de Pequeña Empresa Counterterrorism Law Attorney Party Preference: Republican Party Preference: Republican Party Preference: Democratic **COREY A JACKSON** Representante de EE. UU. State Assembly Member Abogado Antiterrorismo Small Business Owner RON EDWARDS U.S. Representative **WILL ROLLINS** KEN CALVERT ന က် You may vote for both contests. Una es por todo el periodo

ARTER BALLOT / BOLETA DE MUESTRA

PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICEPRESIDENTE

unto a su nombre.

RV 162-011

ARTER BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 162

Vote for One / Vote por Uno \bigcirc Judge of the Superior Court, Office #4 Juez del Tribunal Superior, Oficina #4 CARGOS NO PARTIDARIOS Comisionada de la Corte Superior del Condado NONPARTISAN OFFICES County of Riverside Deputy District Attorney JUDICIAL / JUDICIAL Fiscal de Distrito Adjunto del Condado de County of Riverside Superior Court **ELIZABETH TUCKER GERALD PFOHL** Commissioner de Riverside Riverside Vote for One / Vote por Uno Vote for One / Vote por Uno 0 **SENADOR DE ESTADOS UNIDOS** Mandato Parcial / No Terminado **UNITED STATES SENATOR** Partial / Unexpired Term Mandato Completo Representante de Béisbol Profesional Professional Baseball Representative Professional Baseball Representative Representante de Béisbol Profesional Preferencia de Partido: Republicano Preferencia de Partido: Republicano Full Term Preferencia de Partido: Demócrata Representante de Estados Unidos Preferencia de Partido: Demócrata Representante de Estados Unidos Party Preference: Democratic United States Representative Party Preference: Democratic Party Preference: Republican Party Preference: Republican United States Representative ADAM B. SCHIFF ADAM B. SCHIFF STEVE GARVEY STEVE GARVEY Independiente American Independent Americano Libertarian Libertario For Vice President / Por Vicepresidente For Vice President / Por Vicepresidente ROBERT F. KENNEDY JR. NICOLE SHANAHAN For President / Por Presidente For President / Por Presidente MIKE TER MAAT CHASE OLIVER

VOTE AMBOS LADOS VOTE BOTH SIDES

AMPLE BALLOT / BOLETA DE MUESTRA

	5 E	er, ıte,	for One / Vote por Un	0	0	0		DISTRICT Y PARQUES		for One / Vote por Un	0	0	0
SCHOOL / ESCUELA	PERRIS UNION HIGH SCHOOL DISTRICT DISTRITO ESCOLAR DE PERRIS UNION HIGH	Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Área 4	Vote for One / V	JAMIE I. ANAYA Pharmacy Technician / Parent Técnica de Farmacia / Madre	JONATHAN BELLOSO Nonprofit Director / Consultant Director de Organización Sin Fines de Lucro / Consultor		DISTRICT / DISTRITO	VALLEY-WIDE RECREATION AND PARK DIS DISTRITO DE RECREACIÓN Y P DE VALLEY-WIDE	Director, Division 4 Director, División 4	Vote for One / V	ANGELA DOMENIGONI LITTLE Appointed Incumbent Titular Nombrada	CHRISTOPHER C CARNES Retired Teacher Maestro Jubilado	

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 162

SAMPLE BALLOT / BOLETA DE MUESTRA

EASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

for improvement of health and safety conditions career technical education programs, including bonds for repair, upgrade, and construction of Authorizes \$10 billion in general obligation and classroom upgrades. Requires annual charter schools), community colleges, and facilities at K-12 public schools (including SCHOOL AND COMMUNITY COLLEGE **AUTHORIZES BONDS FOR PUBLIC** FACILITIES. LEGISLATIVE STATUTE.

2 AUTORIZA BONOS PARA

audits. Fiscal Impact: Increased state costs of

about \$500 million annually for 35 years to

repay the bond.

mejora de las condiciones de salud y segundad INSTALACIONES DE ESCUELAS PÚBLICAS los costos del estado en unos \$500 millones auditorías anuales. Impacto fiscal: Aumento **LEGISLATIVA.** Autoriza \$10 mil millones en reparación, modernización y construcción de universidades comunitarias, y programas de Y UNIVERSIDADES COMUNITARIAS. LEY v modernizaciones de las aulas. Requiere educación técnica profesional, incluida la bonos de obligaciones generales para la instalaciones en escuelas públicas K-12 año por 35 años para pagar el bono. (incluidas las escuelas autónomas) g

ARTER BALLOT / BOLETA DE MUESTRA

Supporters: California Teachers Association; Community College League of California California School Nurses Organization; Opponents: Howard Jarvis Taxpayers

Escolares de California; Liga de Universidades Partidarios: Asociación de Maestros de California; Organización de Enfermeras **Opositores:** Howard Jarvis Taxpayers Comunitarias de California

Association

C
9
9

NO / NC

RV 162-013

BT: 162

OFFICIAL BALLOT / BOLETA OFICIAI RIVERSIDE COUNTY / CONDADO DE RIVERSIDE NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024 GENERAL ELECTION / ELECCIÓN GENERAL

IEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

CONSTITUTIONAL RIGHT TO MARRIAGE.

AMENDMENT. Amends California Constitution

LEGISLATIVE CONSTITUTIONAL

to recognize fundamental right to marry.

in California Constitution stating that marriage regardless of sex or race. Removes language

is only between a man and a woman. Fiscal Impact: No change in revenues or costs for

AFFORDABLE HOUSING AND PUBLIC **NFRASTRUCTURE WITH 55% VOTER** 5 ALLOWS LOCAL BONDS FOR APPROVAL. LEGISLATIVE

depend on decisions by local governments and approval of local infrastructure and housing bonds for low- and middle-income Californians voters. Borrowing would be repaid with higher Fiscal Impact: Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would with 55% vote. Accountability requirements. CONSTITUTIONAL AMENDMENT. Allows property taxes.

INFRAESTRUCTURAS PÚBLICAS CON LA **VOTANTES. ENMIENDA LEGISLATIVA** 5 PERMITE BONOS LOCALES PARA **APROBACIÓN DEL 55 % DE LOS VIVIENDAS ASEQUIBLES E**

bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con los préstamos locales para financiar la vivienda de las decisiones de los gobiernos locales y los CONSTITUCIONAL. Permite la aprobación de infraestructura pública. La cantidad dependerá responsabilidad. Impacto fiscal: Aumento de votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. un 55 % de los votos. Requisitos de asequible, la vivienda de apoyo y la

Opponents: California Taxpayers Association; California Hispanic Chambers of Commerce; California; Habitat for Humanity California Firefighters, League of Women Voters of Supporters: California Professional

Partidarios: Sínodo Sierra Pacific de la Iglesia

Fundación Dolores Huerta; Organización

Equality California

Evangélica Luterana de Estados Unidos;

Opositores: Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella

Opponents: Jonathan Keller, California Family

Council; Rev. Tanner DiBella

Dolores Huerta Foundation; Equality California

Supporters: Sierra Pacific Synod of The

gobiernos estatales y locales.

Evangelical Lutheran Church in America

Califomia; Hábitat para la Humanidad California California; Cámaras de Comercio de Hispanos Opositores: Asociación de Contribuyentes de de California; Alianza de Mujeres Veteranas Partidarios: Bomberos Profesionales de California; Liga de Mujeres Votantes de Nomen Veterans Alliance

> YES / SÍ ON / ON

and local revenues likely would decrease by no \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 hundreds of millions of dollars annually. State For employers with 26 or more employees, to STATUTE. Raises minimum wage as follows: on January 1, 2025, \$18 on January 1, 2026. 32 RAISES MINIMUM WAGE. INITIATIVE Fiscal Impact: State and local government costs could increase or decrease by up to

32 aumenta el salario mínimo.

empleados, a \$17 el 1 de enero de 2025, a \$18 aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales empleadores con 26 o más empleados, a \$17 probablemente se reducirían en unos cuantos el 1 de enero de 2026. Impacto fiscal: Los cientos de millones de dólares al año como de inmediato, a \$18 el 1 de enero de 2025. costos del gobierno estatal y local podrían mínimo de la siguiente forma: Para los Para los empleadores con 25 o menos

Opponents: California Chamber of Commerce; California Restaurant Association; California Supporters: None submitted

Partidarios: No se realizaron presentaciones California; Asociación de Comerciantes de Salifornia; Asociación de Restaurantes de Opositores: Cámara de Comercio de Alimentos de California

ON / ON 33 EXPANDS LOCAL GOVERNMENTS

YES/SÍ

AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals Costa-Hawkins Rental

 $\mathbf{\omega}$

BT: 162

319074

INICIATIVA DE LEY. Aumenta el salario more than a few hundred million dollars Grocers Association annually máximo.

YES / SÍ

ON / ON

AATSƏUM ƏQ ATƏJOB / TOJJAB ƏJ9MAS

independientemente del sexo o la raza. Elimina

el texto de la Constitución de California que

indica que el matrimonio es solo entre un

nombre y una mujer. Impacto fiscal: Sin cambio en los ingresos o costos para los

CONSTITUCIONAL. Enmienda la Constitución

de California para reconocer el derecho

fundamental al matrimonio,

MATRIMONIO. ENMIENDA LEGISLATIVA

 $oldsymbol{3}$ derecho constitucional al

state and local governments.

AMPLE BALLOT / **BOLETA DE MUESTRA**

RV 162-015

obligation bonds for water, wildfire prevention STATUTE. Authorizes \$10 billion in general Increased state costs of about \$400 million COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE and protection of communities and lands. Requires annual audits. Fiscal Impact: **EVENTION, AND PROTECTING** DRINKING WATER, WILDFIRE

annually for 40 years to repay the bond.

generales para agua, prevención de incendios INCENDIOS FORESTALES Y PROTECCIÓN lierras. Requiere auditorías anuales. Impacto CLIMÁTICOS. LEY LEGISLATIVA. Autoriza LAS COMUNIDADES Y LAS TIERRAS iscal: Aumento de los costos del estado en unos \$400 millones al año por 40 años para 4 AUTORIZA LOS BONOS PARA AGUA \$10 mil millones en bonos de obligaciones forestales y protección de comunidades y POTABLE SEGURA, PREVENCIÓN DE NATURALES CONTRA LOS RIESGOS pagar el bono.

Firefighters; National Wildlife Federation; The Supporters: Clean Water Action; CALFIRE Nature Conservancy

Opponents: Howard Jarvis Taxpayers

Association

AATSƏUM ƏQ ATƏJOB / TOJJAB ƏJ9MAS

Bomberos de CALFIRE; Federación Nacional Partidarios: Acción por el Agua Limpia; de la Vida Salvaje; Conservación de la

Naturaleza

Opositores: Howard Jarvis Taxpayers Association YES / SÍ

ON / ON

servidumbre involuntaria para castigar el no excedería las decenas de millones de delito (es decir, obligar a trabajar a las personas en prisión). Impacto fiscal: de las reglas sobre el trabajo para las las cárceles y prisiones imponer una dólares al año.

Supporters: Assemblymember Lori Wilson Opponents: None submitted

Partidarios: Miembro de la Asamblea Lori

ON / ON

YES/SÍ

VOTE AMBOS LADOS VOTE BOTH SIDES

PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED **ELIMINATES CONSTITUTIONAL** PERSONS. LEGISLATIVE

existing tenants in certain residential properties ocal ordinances limiting initial residential rental

ates for new tenants or rent increases for

Housing Act of 1995, which currently prohibits

Fiscal Impact: Reduction in local property tax annually due to likely expansion of rent control

revenues of at least tens of millions of dollars

GOBIERNOS LOCALES DE PROMULGAR

33 EXPANDE LA AUTORIDAD DE LOS

in some communities

BT: 162

CONSTITUTIONAL AMENDMENT. Amends decrease in state and local costs, depending mpose involuntary servitude to punish crime the California Constitution to remove current county jail changes. Any effect likely would i.e., forcing incarcerated persons to work). on how work for people in state prison and not exceed the tens of millions of dollars provision that allows jails and prisons to Fiscal Impact: Potential increase or annually

LAS PERSONAS EN PRISIÓN. ENMIENDA 6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LEGISLATIVA CONSTITUCIONAL.

en ciertas propiedades residenciales. Impacto

menos decenas de millones de dólares al año

impuestos locales sobre la propiedad en al

fiscal: Reducción de los ingresos por los

debido a la probable expansión del control de

la renta en algunas comunidades

Supporters: CA Nurses Assoc.; CA Alliance

Advocacy; Coalition for Economic Survival;

for Retired Americans; Mental Health

ordenanzas locales limiten las tarifas iniciales

Viviendas de Renta de Costa-Hawkins de

NICIATIVA DE LEY. Revoca la Ley de 1995, que actualmente prohíbe que las

EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES.

de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes

> del condado. Cualquier efecto probablemente Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio Enmienda la Constitución de California para eliminar la disposición actual que permite a personas en prisiones estatales y cárceles

Housing; Women Veterans Alliance; California

Chamber of Commerce

Opponents: California Council for Affordable

TenantsTogether

Partidarios: Asociación de Enfermeras de CA

Alianza para Americanos Jubilados de CA;

Supervivencia Económica; Tenants Together Defensa de la Salud Mental; Coalición para

Opositores: Consejo de California para la

Vivienda Asequible, Alianza de Mujeres

/eteranas; Cámara de Comercio de California

Opositores: No se realizaron presentaciones

YES / SÍ

ON / ON

EASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

ederal discount prescription drug program on CERTAIN HEALTH CARE PROVIDERS. providers to spend 98% of revenues from PRESCRIPTION DRUG REVENUES BY INITIATIVE STATUTE. Requires certain RESTRICTS SPENDING OF

rules on certain health care entities. Affected entities would pay fees to cover these costs. negotiation of Medi-Cal drug prices. Fiscal mpact: Increased state costs, likely in the millions of dollars annually, to enforce new direct patient care. Authorizes statewide

SALUD INICIATIVA DE LEY. Requiere que RECETADOS POR PARTE DE CIERTOS ciertos proveedores gasten el 98 % de los PROVEEDORES DEL CUIDADO DE LA RESTRINGE EL GASTO DE LOS **INGRESOS DE MEDICAMENTOS**

costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ingresos del programa federal de descuento en medicamentos recetados en atención directa al ciertas entidades de cuidado de la salud. Las oaciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. Impacto fiscal: Aumento de los entidades afectadas pagarían tarifas para cubrir estos costos.

Supporters: The ALS Association; California Chronic Care Coalition; Latino Heritage Los

Survival; AIDS Healthcare Foundation; Dolores Consumer Watchdog; Coalition for Economic Opponents: National Org. for Women; Angeles

Opositores: Organización Nacional para la Partidarios: Asociación ALS; Coalición de California para los Cuidados Crónicos: Herencia Latina Los Angeles

Coalición para la Supervivencia Económica;

Mujer; Defensor de los Consumidores

Fundación para los Cuidados del AIDS;

Dolores Huerta

ON / ON

SCHOOL / ESCOLAR

DISTRITO ESCOLAR DE ROMOLAND ROMOLAND SCHOOL DISTRICT

INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE 36 ALLOWS FELONY CHARGES AND STATUTE. Allows felony charges for

ustice costs likely ranging from several tens of possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. Fiscal Impact: State criminal ustice costs likely in the tens of millions of millions of dollars annually. Local criminal millions of dollars to the low hundreds of

BT: 162

36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR dollars annually

Permite cargos de delito grave por posesión de dólares al año. Costos de la justicia penal loca CIERTOS DELITOS RELACIONADOS CON dólares y unos pocos cientos de millones de oscilen entre varias decenas de millones de estatales de la justicia penal probablemente drogas o hurto. Impacto fiscal: Los costos acusado tiene dos condenas anteriores por DROGAS Y HURTO, INICIATIVA DE LEY probablemente de decenas de millones de ciertas drogas y hurto menor a \$950, si el **AUMENTA LAS SENTENCIAS POR** dólares al año

Supporters: Crime Victims United of California; Califomia; District Attorneys Association; Family Opponents: Diana Becton, District Attorney Business Association of California

California; Asociación de Fiscales de Distrito de Partidarios: Víctimas del Crimen Unidas de Contra Costa County; Crime Survivors for Safety and Justice

California, Asociación de Empresas Familiares del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia Opositores: Diana Becton, Fiscal de Distrito Crimen por la Seguridad y la Justicia de California

YES / SÍ

0N / ON

YES / SÍ

PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES.

existing tax on managed health care insurance **INITIATIVE STATUTE.** Makes permanent the government, provides revenues to pay for Medi-Cal health care services. Fiscal Impact: unding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal Short-term state costs between roughly \$1 funding for certain health programs. Total billion and \$2 billion annually to increase olans, which, if approved by the federal effects.

35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE

de entre aproximadamente \$1 mil millones v \$2 mil millones al año a fin de aumentar los fondos existente a los planes administrados de seguro totales aumentarán entre aproximadamente \$2 Impacto fiscal: Costos estatales a corto plazo SALUD DE MEDI-CAL. INICIATIVA DE LEY para ciertos programas de salud. Los fondos servicios de cuidado de la salud de Medi-Cal federal, proporciona ingresos para pagar los de salud que, si se aprueba por el gobierno mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo. Establece como permanente el impuesto

AMPLE BALLOT / BOLETA DE MUESTRA

Supporters: Planned Parenthood Affliates of CA: American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA

Opponents: None submitted

Partidarios: Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA

Opositores: No se realizaron presentaciones

YES / SÍ

ON / ON

independent citizen oversight, annual audits, no in science, technology, engineering, arts/math, shall Romoland School District's measure releve overcrowding and support student achievement authorizing \$58,455,000 in bonds at legal rates, levying 3¢ per \$100 assessed value additional money for administrators, and all money safety and security; fix deteriorating roofs per \$100 assessed / \$4.1 million annually) bonds are outstanding be adopted schools. ping facilities ₽ electrical; To improve the quality classrooms/school locally-controlled? and (approximately plumbing levying

BT: 162

Para mejorar la calidad de las escuelas, la techos deteriorados, sistemas eléctricos y instalaciones reducir el hacinamiento y apoyar el rendimiento arte/matemáticas, ¿se debería adoptar la medida del Distrito Escolar de Romoland que autoriza a emitir \$58,455,000 en bonos a tasas egales, recaudando 3¢ por cada \$100 de valor pendientes de pago, con supervisión ciudadana protección y seguridad estudiantil; reparar escolares/salones de clase adicionales para estudiantil en ciencia, tecnología, ingeniería, millones ndependiente, auditorías anuales, sin que se nanteniendo todo el dinero bajo control local? administradores, Souod (aproximadamente construir dinero a los mientras anualmente) plomería; destine tasado

BONDS YES / BONOS SÍ

BONDS NO / BONOS NO

VOTE AMBOS LADOS VOTE BOTH SIDES



Voter's Information Guide Section

The following pages contain voter information applicable to your ballot which may include:

- CANDIDATE STATEMENTS
- BALLOT MEASURES

- ARGUMENTS IN SUPPORT & OPPOSITION
- ANALYSIS

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net. Additional candidate statements may be available and viewed at www.voteinfo.net.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

Notice to Voters – U.S. Senate Contests on Ballot

There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

CANDIDATE STATEMENT FOR UNITED STATES REPRESENTATIVE, 41ST CONGRESSIONAL DISTRICT

WILL ROLLINS, Democratic OCCUPATION: Counterterrorism Law Attorney **EDUCATION AND QUALIFICATIONS:**

AGE: 39 KEN CALVERT, Republican

AGE: 71

OCCUPATION: U.S. Representative **EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because we need a new generation of leaders to unite the country, end corruption in Washington, and lower costs for Riverside County families.

As a counterterrorism prosecutor, I worked alongside people in both parties to keep our residents and country safe. I went after ISIS terrorists and violent gangs. I prosecuted MS-13 and the Sinaloa Cartel to secure our border and stop the flow of illegal drugs like fentanyl.

The era of corruption and corporate money influencing our government needs to end. It's time we stop allowing politicians to profit from their positions and finally pass term limits for Congress. I will fight to get rid of dark money in politics, ban Members of Congress and their spouses from trading stocks, and ban lobbying after their service.

We need a Congressman focused on what matters to Inland Empire and Coachella Valley families. I'll use my experience taking on corruption and fighting crime to:

- Fight Big Pharma and corporate investors who are buying up homes and making life more expensive.
- Stop price gouging to lower the cost of housing, food, and gas.
- Secure the border to keep our communities safe and stop fentanyl trafficking.
- Protect abortion rights, access to birth control, and fertility treatments.
- Expand job training opportunities and create more good-paying careers without a college degree requirement.

Join law enforcement officers, firefighters, nurses, and community leaders representing both parties in supporting our campaign.

I ask for your vote. Learn more at WillRollinsForCongress.com.

It is an honor to serve and represent Riverside County in the U.S. House of Representatives. I never take for granted the privilege and responsibility I have to advocate for our region and a brighter future for all Americans.

CANDIDATE STATEMENT FOR

UNITED STATES REPRESENTATIVE.

41ST CONGRESSIONAL DISTRICT

I am proud to be one of the most effective Members of Congress in California. I have secured nearly \$100 million in federal funding for Riverside County transportation, water, and homeless projects in just the past few years. I also led a successful bipartisan effort to transfer seven C-130 aircrafts from the U.S. Coast Guard to the state of California for use in wildfire suppression.

For too many families in California, a more prosperous future is out of reach with prices across the economy continuing to rise. I support policies that give families relief and keep more of their money. I voted to double the child tax credit and save families \$2,000 per child. I voted to lower gas and energy prices. I am the only candidate in this race who has pledged to oppose any tax increase on American families.

I will always protect Social Security and Medicare benefits.

To stop the chaos at our border, I voted for legislation that would secure the southern border, hire more border patrol agents, and re-institute the Remain in Mexico policy. I am endorsed by the National Border Patrol Council, the union that represents our border patrol agents.

I sincerely appreciate your past support and humbly ask for your vote again.

Ken Calvert CalvertforCongress.com

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 60TH ASSEMBLY DISTRICT

COREY A. JACKSON, Democratic
OCCUPATION: State Assembly Member / Social Worker
EDUCATION AND QUALIFICATIONS:

I work for you! As your Assembly Member, I am fighting to make sure that you do more than just survive. You and your family deserve to thrive in a safe community that has a high-quality home that you can afford, takes care of our homeless, have good-paying jobs, and high-quality education. You elected me to represent you in the State Assembly in Sacramento and it would be an honor to continue to do so. This is our time to make sure that we get our fair share of resources and opportunities from our State. I am running and asking you for your vote to be your voice so we can build a better future where:

- We all have the ability to buy a house and build wealth
- We all have a job that pays all of our bills
- We all have affordable childcare
- We hold our government accountable
- We all have affordable healthcare

Biography: I was elected to represent you in the State Assembly in 2022. I passed the law to stop the banning of books and stop foster care children from living in business offices and detention centers. I am a trained social worker and have a Master's degree and Doctoral degree in Social Work. I currently serve as Chair of the Budget Subcommittee on Human Services and Chair of the Select Committee on California's Mental Health crisis.

Join this campaign to make sure we all l	have what we need to thrive.
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www.coreyajackson.net

CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

ELIZABETH TUCKER AGE: 54
OCCUPATION: County of Riverside Superior Court
Commissioner

EDUCATION AND QUALIFICATIONS:

I am the right choice to serve as Superior Court Judge because I have <u>both</u> prosecutorial <u>and</u> judicial experience spanning three decades.

<u>Career Criminal Prosecutor</u>: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

<u>Judicial Experience</u>: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

<u>Judges' Choice</u>: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

<u>Community Volunteer</u>: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

www.TuckerforJudge2024.com

CANDIDATE STATEMENT FOR JUDGE OF THE SUPERIOR COURT, OFFICE NUMBER 4

GERALD PFOHL AGE: 42
OCCUPATION: Riverside County Deputy District Attorney
EDUCATION AND QUALIFICATIONS:

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

Sheriff Chad Bianco

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Riverside Sheriffs Association

Multiple Police Officer Associations

Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney www.Pfohlforjudge.com

CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, PERRIS UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 4

JAMIE ANAYA OCCUPATION: Pharmacy Technician / Parent EDUCATION AND QUALIFICATIONS:

As a dedicated mother of five, a committed local resident for over 20 years, and an active member of our community, I am invested in the educational landscape of the Perris Union High School District. With my current role at a local pharmacy and my ongoing pursuit of a bachelor's degree in psychology, I bring a unique blend of practical experience and academic insight to the table. Having children within the district myself, I understand firsthand the challenges and opportunities our schools face.

My vision for the Perris Union High School District is rooted in a genuine desire to enhance our educational environment and foster a thriving community for all students. I am passionate about introducing innovative ideas and evidence-based strategies to improve academic outcomes and support the well-being of our students. By leveraging my background in psychology and my commitment to local values, I aim to contribute to a forward-thinking approach that addresses the needs of our diverse student body and prepares them for a successful future.

Together, we can build a stronger, more inclusive educational experience that reflects the best of the Perris Union High School District and supports every student's potential.

CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, PERRIS UNION HIGH SCHOOL DISTRICT, TRUSTEE AREA 4

JONATHAN BELLOSO
OCCUPATION: Nonprofit Director / Consultant
EDUCATION AND QUALIFICATIONS:

AGE: 32

As a progress-minded candidate for the Perris Union High School District, I am deeply committed to ensuring that every student and staff member in our community has the opportunity to thrive. With years of experience in nonprofit leadership and the private sector, I understand the importance of equity, responsible fiscal management, and investing in priorities that truly benefit our schools.

My focus is on creating an inclusive and supportive educational environment where all voices are empowered. I am dedicated to enhancing student services, advocating for fair and respectful treatment of staff, and fostering a sense of community that values every individual's contribution.

By prioritizing fiscal responsibility, I aim to help the district become more solvent while ensuring that resources are allocated to initiatives that directly impact student success and well-being. I believe that through collaboration and thoughtful decision-making, we can set our schools on a path to long-term excellence.

I am committed to fostering collaboration among educators, parents, and community members to develop policies that support our students' success. I am passionate about making our district a place where every student can succeed, and every staff member feels valued. I ask for your support to bring this vision to life.

CANDIDATE STATEMENT FOR DIRECTOR, **VALLEY-WIDE RECREATION AND PARK DISTRICT, DIVISION 4 CHRISTOPHER C CARNES OCCUPATION: Retired Teacher EDUCATION AND QUALIFICATIONS:** I'm committed to ensuring that Menifee residents have a more prominent voice in decisions affecting our community. With your support, I aim to bring a dedicated and informed perspective to the Valley-Wide Board of Directors, ensuring that our interests and concerns are effectively addressed. It's clear our community faces a pressing issue with representation on this Board. The Menifee area, despite being a significant contributor to the Valley-Wide Recreation and Park District's annual funding, is underrepresented on their board. None of the current board members reside in Menifee, even though a large portion of Division 4's parks and facilities are within our city limits. As a result, many residents are paying a substantial portion of their property taxes to a district where our voices and needs are not adequately represented. I've been extremely involved with Menifee activities since moving here with my wife and two boys in 1995. Currently, I'm the Treasurer of both Arts Council Menifee and the Menifee Valley Community Cupboard. Previously, I've been an umpire, Coach and Treasurer of the MV Little League, President of Callie Kirkpatrick PTA and Paloma Valley Band Boosters and President and Treasurer of the Menifee Lakes Homeowners Association.

MEASURE "I" - ROMOLAND SCHOOL DISTRICT

FULL TEXT BALLOT PROPOSITION OF THE ROMOLAND SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 5, 2024

The following is the full proposition presented to the voters by the Romoland School District.

To improve the quality of schools, student safety and security; fix deteriorating roofs, plumbing and electrical; build additional classrooms/school facilities to relieve overcrowding and support student achievement in science, technology, engineering, arts, and math, shall Romoland School District's measure authorizing \$58,455,000 in bonds at legal rates, levying 3¢ per \$100 assessed value (approximately \$4.1 million annually) while bonds are outstanding be adopted, with independent citizen oversight, annual audits, no money for administrators, and all money locally-controlled?

PROJECT LIST FOR THE BOND MEASURE

The Board of Trustees of the Romoland School District is committed to improving the quality of education for all students by providing safe, secure, upgraded classrooms and technology needed to support high quality instruction in math, science, engineering and technology. The most pressing challenge for the District is overcrowding, with a 10.5% growth in enrollment over a two-year period. That rate of growth is testing the limits of our current schools' capacity and means we must rely on portable classrooms at many of our schools. Crowded schools make it harder for students to learn and reduce the amount of time teachers get to spend with individual students. Currently, our District has made good use of portable classrooms to help provide extra space at each of our schools for students. However, many of them are well past their expected life of 10 years and are now nearly 30 years old. These classrooms need to be replaced to provide a safe and clean learning environment for all students.

To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size reduction, basic repairs, computer and information technology in developing the types of projects to be funded by this measure as described below. Additionally, additional school facilities will need to be constructed as the District enrollment increases as further described below. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed.

In approving this Project List, the Board of Trustees determines that the District must:

- REQUIRE A TRANSPARENT SYSTEM OF ACCOUNTABILITY, INCLUDING A PROJECT LIST DETAILING HOW MONEY WILL BE USED, A CITIZENS' OVERSIGHT COMMITTEE AND PUBLIC DISCLOSURE OF HOW ALL FUNDS ARE SPENT.
- IMPROVE student safety and campus security including fencing, intruder protection systems, emergency communications systems, smoke detectors, fire alarms, and sprinkler systems.
- PROVIDE safe, modern schools, facilities, and equipment so students are prepared for high school, college, and in-demand careers in fields like health sciences, engineering, robotics, and technology fields.
- ENSURE that all students have equal access to outdoor learning, athletics, physical education facilities and that children's' playground equipment, gymnasiums and play areas meet current health, safety standards.
- REPAIR older classrooms and school facilities including deteriorating roofs, plumbing, sewer, heating, ventilation, and electrical systems, and remove hazardous materials from older school sites, where encountered.
- UPGRADE older schools so they meet current health codes, building safety codes, provide proper access for students with disabilities, and meet
 the same academic and safety standards as newer schools.
- ACQUIRE, CONSTRUCT AND EQUIP a new school.

The Project List includes the following types of upgrades and improvements at District schools, facilities and sites:

Boulder Ridge Elementary Harvest Valley Elementary Ethan A. Chase Middle Mesa View Elementary Romoland Elementary Hillside Innovation Academy Granite Hills TK-8 School #8

STUDENT SAFETY AND ACHIEVEMENT: LOCAL SCHOOL FUNDING TO SUPPORT HIGH QUALITY INSTRUCTION IN MATH, SCIENCE, ENGINEERING AND TECHNOLOGY

Projects That Improve Student Safety and Success

<u>Goals and Purposes</u>: The District has relied on portable classrooms at schools to address overcrowding that are well past their expected life. Many are deteriorating and have structural damage and/or water leaks. It is expensive to keep repairing these units. This measure would replace decaying portables with modern, permanent classrooms.

Schools will benefit from a variety of safety and achievement projects, such as:

- Provide modern schools, facilities, equipment so students are prepared for high school, college, in-demand careers in fields like health sciences, engineering, robotics, and technology.
- Upgrade older schools so they meet current health codes, building safety codes, and provide proper access for students with disabilities.
- Keep computer systems and instructional technology up to date.
- Improve student safety, campus security including fencing, intruder protection systems, and emergency communications systems, smoke detectors, fire alarms and sprinklers.
- Replace aging portable classrooms that are expensive to repair and maintain with modern classrooms that meet today's academic standards.
- Upgrade our older schools so they meet the same academic and safety standards as newer schools.

IMPROVE THE QUALITY OF EDUCATION IN LOCAL PUBLIC SCHOOLS

School Repair and Upgrade Projects Funded By Money That Cannot Be Taken By the State Or Used for Other Purposes

<u>Goals and Purposes:</u> If we want our kids to succeed in high school, college and careers, they must be skilled in the use of today's technologies and have a solid background in science, math, engineering and technology.

This measure will ensure that ALL students have equal access to the classrooms and facilities they need to succeed.

- Remove hazardous materials like asbestos and lead pipes from older school site, where encountered.
- Provide classrooms and technology to support high quality instructions in math, science, engineering and technology.
- Provide the classrooms and facilities needed to support high quality instruction in music, visual and performing arts.
- Ensure that all students have equal access to outdoor learning and play areas, playground equipment, physical education facilities and gymnasium facilities.
- Make repairs to older classrooms, school facilities including deteriorating roofs, plumbing, sewer, heating, ventilation, electrical systems.

In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: add or renovate student and staff restrooms; repair and replace electrical, plumbing, heating, ventilation and air conditioning systems; upgrade of facilities for energy efficiencies, including solar energy and shade/heat reduction facilities; repair and replace worn-out and deteriorated roofs, windows, walls, floors, doors and drinking fountains; construct or renovate facilities for more efficient administration and multi-purpose learning spaces; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices; upgrade or construct support facilities including administrative, physical education, gyms, music, art, performing and fine arts classrooms or facilities, science, computer labs/ classrooms, libraries and buildings, covered eating areas, and welcome centers; repair and replace fire alarms, emergency communications, fencing and security systems; improve facilities to satisfy ADA requirements; resurface or replace asphalt, broken concrete and improve hard courts, turf and irrigation/drainage systems and campus landscaping; install signage and marguees; expand parking lots and pick-up and drop-off areas; improve all site utilities; acquire land; construct new school buildings; upgrade or replace interior and exterior painting, floor covering (including carpets), and school facades; demolition, upgrade kitchens, food service, and school cafeterias; build or install or upgrade a data center and generator at central district office; construct various forms of storage and support spaces and classrooms; improve outdoor learning environments and quads; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, tracks, play structures, sports complex, athletic fields, gymnasiums and facilities to support student health, fitness and safety, replace outdated security fences and security systems (including access control systems), provide lunch shelters, indoor space for assemblies or for rainy day lunch; transform libraries into modern learning centers; upgrade music labs, multi-purpose rooms, learning centers and library media centers; add or upgrade parking lots. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, network rewiring, cabling, fiber infrastructure, computers, portable interface devices, servers, switches, routers, modules, sound projection systems, classroom liv/audio enhancements, laser printers, digital white boards, document projectors, upgrade voice-over-IP, clock/telephone/ intercom systems, call manager and network security/ firewall, wireless technology systems, refresh classroom technology, miscellaneous IT and instructional equipment, data storage, phones, identity cards and the construction and installation of a data center in the cloud for the District's enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of portable classrooms and existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation or drainage systems, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

Each project financed will include its share of architectural, engineering, and similar planning costs, program management, project or construction management, a contingency for unforeseen circumstances, offsite/utility connection costs, and interim housing. Projects also may include the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, plan check, inspection and permit fees and costs for temporary facilities, furnishings and equipment necessary in connection with construction activities.

The projects may include the acquisition of improvements on the project list that are financed by the District on an interim basis through temporary loans, leases, lease-leaseback, or lease-purchase arrangements.

The District intends to apply for State matching funds for all eligible projects to be financed. In the absence of such funding, the District may not be able to undertake some of the projects listed above. Approval of this proposition does not guarantee that the proposed projects that are the subject of this proposition will be funded beyond the local revenues generated by this proposition. The District's receipt of matching State funds will be subject to appropriation by the Legislature and approval of a statewide bond measure. In the absence of State matching funds, which the District will pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed.

FISCAL ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent only to address specific facilities needs of the District in compliance with the requirements of Article XIIIA, Section I (b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

<u>Evaluation of Needs</u>. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the project list contained in this ballot proposition.

Independent Citizens' Oversight Committee. The Board shall establish an Independent Citizens' Oversight Committee pursuant to Education Code Section 15278 and following to ensure bond proceeds are expended only on the projects listed in this ballot proposition. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board.

<u>Performance Audits.</u> The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expanded only on the projects listed in this ballot proposition.

<u>Financial Audits.</u> The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the projects listed in this ballot proposition.

Special Bond Proceeds Account: Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited which will be a Building Fund to be held by the San Diego County Treasurer, as required by the California Education Code. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board annually stating (1) the amount of bond proceeds received and expended in that year, and (2) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent shall determine and may be incorporated in the annual budget, audit, or another appropriate routine report to the Board.

ADDITIONAL SPECIFICATIONS

<u>Terms of the Bonds.</u> The bonds may be issued and sold in several series in accordance with the financing plan determined by the Board of Trustees. Bonds may be issued pursuant to the Education Code or the Government Code in the discretion of the Board of Trustees with final maturity dates and at interest rates not exceeding the legal limits.

<u>Limit on Use of Bond Proceeds</u>. Proceeds from the sale of bonds authorized by this proposition may be used only for the construction, reconstruction, rehabilitation or replacement of school facilities including the furnishing and equipping of school facilities or acquisition or lease of real property for school facilities and not for any other purpose, including teacher and administrator salaries not related to oversight of the projects to be constructed with the bonds and other school operating expenses. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the projects being financed.

MEASURE "I"- ROMOLAND SCHOOL DISTRICT

TAX RATE STATEMENT

An election will be held in the Romoland School District (the "District") on November 5, 2024, to authorize the sale of up to \$58,455,000 in bonds of the District to finance improvements to educational facilities as described in the proposition. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

- 1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing this statement, is 2.933 cents per \$100 of assessed valuation (or \$29.33 per \$100,000 of assessed valuation). The final fiscal year in which it is anticipated that the tax will be collected is 2059-60.
- 2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing this statement, is 3 cents per \$100 of assessed valuation (or \$30.00 per \$100,000 of assessed valuation). It is estimated that such rate would be levied in fiscal year 2025-26.
- 3. The best estimate of the total debt service, including the principal and interest that would be required to be repaid if all the bonds are issued and sold, is approximately \$147.7 million.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the Riverside County official tax rolls, <u>not</u> on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Romoland School District

By: Trevor J. Painton Superintendent

IMPARTIAL ANALYSIS OF MEASURE "I"

State law authorizes school districts to sell bonds to finance improvements of student safety/security; build new classrooms/schools to relieve overcrowding; fix roofs and plumbing/electrical/ventilation systems; and repair/upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, and math. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Romoland School District ("District") has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure "I." The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure "I" in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 3.0¢ per \$100 (or \$30 per \$100,000) of assessed value.

If Measure "I" is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of fifty-eight million, four hundred fifty-five thousand dollars (\$58,455,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure "I," which is included in this voter information pamphlet ("Bond Project List"). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure "I" is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure "I" will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure "I".

A "YES" VOTE MEANS the District $\underline{\it will}$ be authorized to issue and sell the Bonds.

A "NO" VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran County Counsel

ARGUMENT IN FAVOR OF MEASURE "I"

Vote YES on Measure I-provide locally controlled funding to address overcrowding and improve school safety for students in all our Romoland School District elementary schools.

We live in one of the fastest **growing** communities in California. From 2020 to 2022 our local elementary and middle schools saw a 10.5% enrollment growth, which is stretching the capacity at our schools. Studies show crowded schools make it harder for students to learn and reduce the amount of time teachers can spend with students.

If we want our kids to succeed in high school, college, and careers, they must be skilled in the use of today's technologies and have a strong background in science, math, engineering and technology.

Additionally, student and teacher safety and school security continue to be a top priority in all our schools.

Measure I is a long-term solution, providing locally controlled funds to reduce overcrowding, meet today's safety and security standards and ensure our students have the same educational opportunities as others in the region.

Measure I will:

- Construct, repair and upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, and math
- Build a new neighborhood school to avoid overcrowding
- Replace old, deteriorating portables with permanent classrooms
- Improve student safety and security systems at all schools

Measure I requires strict accountability:

- All funds stay in Romoland School District—the state cannot touch one dime
- Independent citizens' oversight and annual audits are required
- No funds can be used for administrators' salaries or benefits
- Measure I helps our schools qualify for state matching funds

Even if you don't have children in school, protecting the quality of our local elementary schools helps keeps our community and property values strong.

Join neighbors, parents and community leaders in voting YES on Measure I for our kids!

By: Jhalister Corona, Trustee, Mt. San Jacinto CCD

Rocio Navarro, Parent Ambassador

Natasha Navarrette, Vice President, CA Schools Employee Assoc.

Tammie Webb, RC Special Ed Local Plan Area Comm. Advis. Cmte.

Jessica Huffman, Pres., IE Charter, Assoc. for the Education of Young Children

NO ARGUMENT FILED AGAINST MEASURE "I"



Voter Registration Resources

Voter Registration and Status

You can complete a paper registration form or visit www.registertovote.ca.gov to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit www.voterstatus.sos.ca.gov.

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.









Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or "same day voter registration" is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



Voter Update and Cancellation Form

Visit www.voteinfo.net to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to "opt out" of automatic voter registration.

Drivers with an AB 60 driver's license are not eligible to register and vote.

To learn more, visit <u>www.sos.ca.gov/elections/california-motor-voter</u>.





Accessible Voting Options

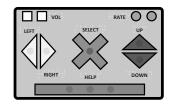
Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance







Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

How Can I Vote Using the RAVBM System?

- 1. Access the RAVBM link on www.voteinfo.net starting October 7, 2024
- 2. Download, mark, and print your ballot
- 3. Seal and sign the ballot envelope
- 4. Return your ballot



Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



RIGHTS

YOU HAVE THE FOLLOWING RIGHTS:



The right to vote if you are a registered voter. You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony
- not currently found mentally incompetent to vote by a court



The right to vote if you are a registered voter even if your name is not on the list. You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



The right to vote if you are still in line when the polls close.



The right to cast a secret ballot without anyone bothering you or telling you how to vote.



The right to get a new ballot if you have made a mistake, if you have not already cast your ballot. You can:

Ask an elections official at a polling place for a new ballot,

Exchange your vote-by-mail ballot for a new one at an elections office, or at your polling place, or

Vote using a provisional ballot.



The right to get help casting your ballot from anyone you choose, except from your

employer or union representative.



The right to drop off your completed vote-by-mail ballot at any polling place in California.



The right to get election materials in a language other than English if enough people in your voting precinct speak that language.



The right to ask questions to elections officials about election procedures and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



The right to report any illegal or fraudulent election activity to an elections official or the Secretary of State's office.

- On the web at www.sos.ca.gov
- © By phone at **(800) 345-V0TE (8683)**
- By email at elections@sos.ca.gov

IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT **(800) 345-VOTE (8683).**

33-BOR-E RV 162-031



Registrar of Voters Online

Stay Updated and Connect

Visit www.voteinfo.net to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- · Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

Follow us on Social Media!













FROM	*OFFICIAL * * * * ELECTION MAIL Authorized by the U.S. Postal Service *
	* * * *

FIRST CLASS POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE CA 92507-0923

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DID YOU SIGN YOUR REQUEST?

ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- By Mail Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Early Voting You may vote at the Registrar of Voters office October 7 November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 -November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- Remote Accessible Vote by Mail Ballot (RAVBM) Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit www.voteinfo.net. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- Curbside Voting on Election Day If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center, Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- Large Print State Voter Information Guide If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- Disability Rights California will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS 2724 GATEWAY DRIVE RIVERSIDE, CA 92507-0918



NONPROFIT U.S. POSTAGE PAID Registrar of Voters Riverside

REQUEST TRANSLATED ELECTION MATERIAL		
REQUEST TRANSLATED ELECTION WATERIAL	Translated election materials are available for select precincts. If you wou	
VOTER INFORMATION:	Translated election materials are available for select president. If you would	
VOTER INI ORMATION.	like to receive materials in another language, complete and return this	
	postcard to the Registrar of Voters office. Translated materials will also be	

NAME AS REGISTERED			postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.	
RESIDENCE ADDRESS AS REGISTERED			_ I wish to receive election materials in: □ Español-Spanish	
CITY MAIL MATER	STATE	ZIP	Ⅰ wish to receive translated reference ballots in: (select one only) □ 한국어 - Korean □ Tiếng Việt - Vietnamese □ □ Tagalog - 口中文 - Chinese	
ADDRESS (IF DIFF				
CITY	STATE	ZIP		
	r penalty of perjury, that the infor t to the best of my knowledge.	mation provided is		
SIGNATURE REQUIRED				
	SIGNATURE OF VOTER	DATE		
33-BCov 11-5-202	24			

OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at www.voteinfo.net or call (951) 486-7200 or (800) 773-VOTE (8683)

BALLOT TYPE

162

VOTE EARLY

IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL

■ LOCATION OF YOUR VOTE CENTER ■



All voters will receive a ballot in the mail.

A list of available vote center locations is printed in this Voter Information Guide.