

# RivCo VOTE

Your Voice. Every Vote. Our Future.

**11-Day Vote Centers**  
Open October 26 to November 5

**4-Day Vote Centers**  
Open November 2 to November 5

**All Vote Centers**  
Open Election Day, November 5  
7:00 a.m. to 8:00 p.m.

**Check Vote Center  
Locations and Hours**  
at [www.voteinfo.net](http://www.voteinfo.net)

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**Registration Deadline**  
October 21, 2024

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**Quick • Easy • Convenient**

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

**Additional Information Inside**

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**Request Language Assistance**  
Submit form on Back Cover to receive election material translated in available selected languages.

**AVISO IMPORTANTE**

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 5, 2024*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



# Important Dates

## OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## More Days, More Ways to Vote!

### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

### October 21<sup>st</sup>

Registration deadline

### October 26<sup>th</sup>

11-Day Vote Centers open for early in-person voting in Riverside County

### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

### November 5<sup>th</sup>

Election Day!

### Mail



### Drop-Off Location



### Vote Center



### Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](http://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)



# RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any vote center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
VOTEINFO.NET

Be sure to follow the Registrar of Voters on Instagram, Facebook, Twitter, and YouTube.



# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
**All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.**



Find Your Nearest Location

## Aguanga

Cottonwood School**	Library	44260 Sage Road	92536
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## Anza

Anza First Southern Baptist Church**	Thompson Hall	39200 Rolling Hills Road	92539
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## Banning

Banning City Hall**	Council Chamber	99 E Ramsey Street	92220
Sun Lakes Country Club**	North Clubhouse / MPR	545 Twin Hills Drive	92220

## Beaumont

Albert Chatigny Community Center**	Multi-Purpose Room	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	Gymnasium	550 E 6th Street	92223
Beaumont Unified School District Office**	District Office Board Room	350 W Brookside Avenue	92223
Noble Creek Community Center**	Copper Room	390 Oak Valley Parkway	92223

## Bermuda Dunes

Bermuda Dunes Community Center**	Multi-Purpose Room A	78400 Avenue 42	92203
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## Blythe

Zion Lutheran Church**	Parish Hall	721 E Chanslor Way	92225
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## Calimesa

Norton Younglove Senior Center**	Large Room	908 Park Avenue	92320
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## Canyon Lake

Canyon Lake City Hall**	Council Chambers	31516 Railroad Canyon Road	92587
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## Cathedral City

Cathedral City City Hall**	Study Session Room	68700 Avenida Lalo Guerrero	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	92234
Northgate Community Church**	Kids Town Center	30010 Date Palm Drive	92234

## Cherry Valley

Cherry Valley Grange Hall**	Activity Room	10478 Beaumont Avenue	92223
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## Coachella

Coachella Branch Library**	Program Room	1500 6th Street	92236
Coachella Community Center**	Main Room / Multi-Purpose Room	51251 Douma Street	92236

## Corona

Aaron Mitsubishi**	Showroom	2550 Wardlow Road	92882
Ayres Hotel Corona**	Newport Room	2260 Griffin Way	92879
Centennial High School**	PAC Foyer	1820 Rimpau Avenue	92881
Circle City Center*	Activity Room B	365 N Main Street	92880
Corona High School**	Theater Lobby / Performing Arts	1150 W 10th Street	92882
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	92882
Home Gardens Library**	Community Room	3785 S Neece Street	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	92881
Lake Center at Trilogy at Glen Ivy**	Tahoe Room at the Lake Center	24477 Trilogy Parkway	92883
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	92879
Valencia Terrace Senior Living**	Club Room	2300 S Main Street	92882

## Desert Hot Springs

Carl May Community Center**	Carl May Room	11711 West Drive	92240
Desert Hot Springs Library**	Community Room	14380 Palm Drive	92240

## Eastvale

Dr. Augustine Ramirez Intermediate School**	Gymnasium	6905 Harrison Avenue	92880
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	91752
Eleanor Roosevelt High School**	Library Conference Room	7447 Scholar Way	92880
Harada Neighborhood Center**	Activity Room D	13099 65th Street	92880

## Hemet

Center for Spiritual Living Hemet**	Phillips Hall	40450 Stetson Avenue	92544
Hemet DPSS**	Classrooms 106A & 106B	541 N San Jacinto Street	92543
Hemet Public Library**	Library Conference Room	300 E Latham Avenue	92543
Seven Hills Members Club**	Main Room / Billiard Room	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2**	Garden Room	161 Santa Paula Drive	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	92544

## Homeland

Community First Church of God**	Lobby	31371 Highway 74	92548
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## Idyllwild

Idyllwild Library**	Community Room	54401 Village Center Drive	92549
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# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
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Find Your Nearest Location

## Indian Wells

Indian Wells City Hall**	Council Chamber	44950 Eldorado Drive	92210
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## Indio

Amistad High School**	Multi-Purpose Room	83501 Dillon Avenue	92201
Desert Ridge Academy**	Library	79767 Avenue 39	92203
Indio Corporate Yard**	Lobby	83101 Avenue 45	92201
Indio-Riverside County Office of Education*	Conference Room 126	47110 Calhoun Street	92201
Workforce Development Center**	Conference Room 402	44199 Monroe Street	92201

## Jurupa Valley

California Family Life Center**	Gym	5656 Mission Boulevard	92509
Country Village Apartments**	Ballroom	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	92509
Glen Avon Library*	Community Room	9244 Galena Street	92509
Patriot High School**	Theater Foyer	4385 Camino Real	92509
Western Riverside County Animal Shelter*	Training Rooms A, B, C	6851 Van Buren Boulevard	92509

## La Quinta

La Quinta City Hall**	Study Session Room	78495 Calle Tampico	92253
The Palms at La Quinta Assisted Living and Memory Care**	Bistro	45160 Seeley Drive	92253
Trilogy at La Quinta**	Desert Vista Ballroom	60750 Trilogy Parkway	92253

## Lake Elsinore

Aaron Chevrolet Lake Elsinore**	Showroom	31201 Auto Center Drive	92530
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	92532
Lake Community Center**	Gymnasium	310 W Graham Avenue	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	92530
Outlets at Lake Elsinore**	154B	17600 Collier Avenue, Building F	92530

## Mecca

Mecca Library**	Community Room	91260 Sixty Sixth Avenue	92254
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## Menifee

Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	92585
Heritage High School**	Gymnasium	26001 Briggs Road	92585
Kay Cenicerros Senior Center*	North Annex	29995 Evans Road	92586
Menifee Library**	Community Room	28798 La Piedra Road	92584
Sun City Civic Association*	Trophy Room	26850 Sun City Boulevard	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	92586
WellQuest of Menifee Lakes**	Grand Ballroom	29914 Antelope Road	92584

## Moreno Valley

Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	92553
CrossWord Christian Church**	Court Gym	21401 Box Springs Road	92557
March Middle School**	Multi-Purpose Room	15800 Indian Avenue	92251
Moreno Valley College*	12A Park Side Complex	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	Arts & Crafts Rooms	25075 Fir Avenue	92553
Moreno Valley DPSS**	Conference Room 106	12625 Heacock Street	92553
Moreno Valley Public Library*	Program Room / Computer Lab	25480 Alessandro Boulevard	92553
Moss Bros. Volkswagen**	Showroom Floor	27750 Eucalyptus Avenue	92555
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	92553
Ramona Elementary School**	A114 Library	24801 Bay Avenue	92553
Villa Annette Apartments**	Community Room	14400 Lasselle Street	92553

## Murrieta

Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	92562
David L. Long Regional Learning Center*	Multi-Purpose Room	41350 Guava Street	92562
Dorothy McElhinney Middle School**	Staff Lounge	35125 Briggs Road	92563
Murrieta Fire & Rescue Station #4*	Training Room	28155 Baxter Road	92563
Murrieta Public Library**	Community Room	8 Town Square	92562
Sky Canyon-Riverside County Office of Education**	Lobby	38670 Sky Canyon Drive, Suite #200	92563
The Colony of California Oaks**	Auditorium	40710 Avenida Florida	92562
The Springs Health and Rehabilitation Center**	Therapy Gym	25924 Jackson Avenue	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	92562

## Norco

Aaron Chrysler Dodge Jeep Ram Norco**	Showroom	1983 Hamner Avenue	92860
Norco Library**	Community Room	3240 Hamner Avenue, #101B	92860

## Nuevo

Nuevo Union School District Office**	Upton Education Center	29780 Lakeview Avenue	92567
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# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.  
 October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.  
 November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.  
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Find Your Nearest Location

## Palm Desert

CSU San Bernardino-Palm Desert**	Theater Lobby	37500 Cook Street	92211
Palm Desert Greens**	Recreation Center	73750 Country Club Drive	92260
Palm Desert Library*	Community Room	73300 Fred Waring Drive	92260
The Carlotta**	Auditorium	41505 Carlotta Drive	92211

## Palm Springs

Demuth Community Center**	Multi-Purpose Room	3601 E Mesquite Avenue	92264
James O. Jessie Desert Highland Unity Ctr**	Meeting Room	480 W Tramview Road	92262
Palm Springs Public Library*	The Learning Center	300 S Sunrise Way	92262

## Perris

Bob Glass Gym**	Community Room	101 North D Street	92570
May Ranch Elementary School**	Library	900 E Morgan Street	92571
Mead Valley Community Center**	Banquet Hall	21091 Rider Street, Suite 120	92570
Moses-Schaffer Community Center**	Multi-Purpose Room	21565 Steele Peak Drive	92570
Perris DPSS**	Classrooms 106 & 107	201 Redlands Avenue	92571
Railway Elementary School**	Multi-Purpose Room	555 Alpine Drive	92570

## Rancho Mirage

Rancho Mirage Library**	Community Room	71100 Highway 111	92270
The River**	Suite A-119	71800 Highway 111	92270

## Riverside

Arlanza Community Center**	Conference Room	7950 Philbin Avenue	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	92503
Bordwell Park**	Dance Room	2008 Martin Luther King Boulevard	92507
County of Riverside Registrar of Voters***	Lobby	2720 Gateway Drive	92507
Highgrove Library**	Community Room	530 Center Street	92507
Janet Goeske Senior Center**	Multi-Purpose Room	5257 Sierra Street	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	92504
La Sierra Branch Library*	Community Room	4600 La Sierra Avenue	92505
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	92503
Norte Vista High School**	Multi-Purpose Room	6585 Crest Avenue	92503
Orange Terrace Community Center*	Ballroom	20010 Orange Terrace Parkway	92508
Renck Community Center**	Grand Ballroom	4015 Jackson Street	92503
Riverside County Lake Hills Fire Station 82**	Bay Area	17452 Lakepointe Drive	92503
Riverside County Office of Education Gregory Room**	Conference Room	3958 12th Street	92501
Riverside Main Library*	Community Room	3900 Mission Inn Avenue	92501
School of Career Education-Riverside County Office of Ed**	Classroom / Training 113	2100 E Alessandro Boulevard	92508
Springbrook Clubhouse**	Hall Way	1011 Orange Street	92501
UC Riverside Alumni and Visitors Center**	Alumni Dining Room	3701 Canyon Crest Drive	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	92504

## San Jacinto

San Jacinto Community Center**	Lobby	625 S Pico Avenue	92583
San Jacinto Valley Animal Campus**	Conference Room	581 S Grand Avenue	92582
Valley-Wide Sport Center**	Game Room	901 W Esplanade Avenue	92582

## Temecula

Grace Mellman Community Library*	Community Room	41000 County Center Drive	92591
Margarita Recreation Center**	Multi-Purpose Room	29119 Margarita Road	92591
Mary Phillips Senior Center**	Multi-Purpose Room	41845 Sixth Street	92590
MSJC Temecula Valley Campus**	Dining Center Room TA-108	41888 Motor Car Parkway	92591
Riverside County Fire Station #96**	Bay Area	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	Community Room	30600 Pauba Road	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	92590
Temecula Community Recreation Center**	Multi-Purpose Room	30875 Rancho Vista Road	92592

## Thousand Palms

Jack Ivey Ranch Country Club**	Ruthie's Library	74580 Varner Road	92276
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## Wildomar

VFW Post 1508**	Meeting Hall	21180 Waite Street	92595
Wildomar City Hall**	Council Chambers	23873 Clinton Keith Road, Suite 106	92595
Wildomar Library**	Community Room	34303 Mission Trail	92595

## Winchester

Francis Domenigoni Community Center**	Dirk Meradith Community Room	32665 Haddock Street	92596
French Valley Library**	Community Room	31526 Skyview Road	92596



# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Banning

Banning City Hall**	99 E Ramsey Street	92220
Sun Lakes Country Club*	545 Twin Hills Drive	92220

## Beaumont

Albert Chatigny Community Center*	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	550 E 6th Street	92223
Noble Creek Community Center*	390 Oak Valley Parkway	92223

## Blythe

Blythe City Hall**	235 N Broadway	92225
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## Calimesa

Calimesa City Hall**	908 Park Avenue	92320
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## Canyon Lake

Canyon Lake City Hall**	31516 Railroad Canyon Road	92587
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## Cathedral City

Cathedral City City Hall**	68700 Avenida Lalo Guerrero	92234
Cathedral City Library*	33520 Date Palm Drive	92234

## Cherry Valley

Cherry Valley Grange Hall*	10478 Beaumont Avenue	92223
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## Coachella

City of Coachella Civic Center**	53990 Enterprise Way	92236
Coachella Community Center*	51251 Douma Street	92236

## Corona

Aaron Mitsubishi*	2550 Wardlow Road	92882
Circle City Center*	365 N Main Street	92880
Corona City Hall**	400 S Vicentia Avenue, Suite 115	92882
Corona Public Library*	650 S Main Street	92882
Home Gardens Library*	3785 S Neece Street	92879
Lake Center at Trilogy at Glen Ivy*	24503 Trilogy Parkway	92883
Peppermint Ridge*	825 Magnolia Avenue	92879
Valencia Terrace Senior Living*	2300 S Main Street	92882

## Desert Hot Springs

Desert Hot Springs City Hall**	11999 Palm Drive	92240
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## Eastvale

Chandler-Fire Station #31*	14491 Chandler Street	92880
Eastvale City Hall**	12363 Limonite Avenue, Suite 910	91752
Eastvale Community Center*	13820 Schleisman Road	92880

## Hemet

Center For Spiritual Living Hemet*	40450 Stetson Avenue	92544
Hemet City Hall**	445 E Florida Avenue	92543
Hemet Public Library*	300 E Latham Avenue	92543
Seven Hills Members Club*	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2*	161 Santa Paula Drive	92543
Valle Vista Community Center*	43935 Acacia Avenue	92544

## Idyllwild

Idyllwild Library*	54401 Village Center Drive	92549
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## Indian Wells

Indian Wells City Hall**	44950 Eldorado Drive	92210
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## Indio

Desert Recreation District-Indio Community*	45871 Clinton Street	92201
Indio City Hall**	100 Civic Center Mall	92201
Indio-Riverside County Office of Education*	47110 Calhoun Street	92201





# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Jurupa Valley

Country Village Apartments*	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	92509
Glen Avon Library*	9244 Galena Street	92509
Jurupa Valley City Hall**	8930 Limonite Avenue	92509

## La Quinta

La Quinta City Hall**	78495 Calle Tampico	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	92253

## Lake Elsinore

Aaron Chevrolet Lake Elsinore*	31201 Auto Center Drive	92530
Lake Elsinore City Hall**	130 S Main Street	92530
Lakeland Village Community Center*	16275 Grand Avenue	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Building F, 154B	92530

## Menifee

Kay Cenicerros Senior Center*	29995 Evans Road	92586
Marion V. Ashley Community Center*	25625 Briggs Road	92585
Menifee City Hall**	29844 Haun Road	92586
Sun City Civic Association*	26850 Sun City Boulevard	92586
Valley-Wide Rec. & Park Dist.-Wheatfield Park*	30627 Menifee Road	92584

## Moreno Valley

Corporate Yard-City of Moreno Valley*	25180 Santiago Drive	92551
Cottonwood Golf Center*	13671 Frederick Street	92553
CrossWord Christian Church*	21401 Box Springs Road	92557
Moreno Valley City Hall**	14177 Frederick Street	92553
Moreno Valley College-Bookstore*	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	25075 Fir Avenue	92553
Moreno Valley DPSS*	12625 Heacock Street	92553
Moss Bros. Volkswagen*	27750 Eucalyptus Avenue	92555

## Murrieta

David L. Long Regional Learning Center*	41350 Guava Street	92562
Lisa J. Mails Elementary School*	35185 Briggs Road	92563
Murrieta City Hall**	1 Town Square	92562
Murrieta Fire & Rescue Station #4*	28155 Baxter Road	92563
Murrieta Public Library*	8 Town Square	92562
Renaissance Village*	24271 Jackson Avenue	92562
Sky Canyon-Riverside County Office of Education*	38670 Sky Canyon Drive, Suite #200	92563

## Norco

Norco City Hall**	2870 Clark Avenue	92860
Norco Library*	3240 Hamner Avenue, #101B	92860

## Palm Desert

Hope Lutheran Church*	45900 Portola Avenue	92260
Palm Desert City Hall**	73510 Fred Waring Drive	92260
St. Margaret's Episcopal Church-Karns Hall*	47535 Highway 74	92260
Sun City Palm Desert*	38180 Del Webb Boulevard	92211

## Palm Springs

James O. Jessie Desert Highland Unity Ctr*	480 W Tramview Road	92262
Palm Springs City Hall**	3200 E Tahquitz Canyon Way	92262

## Perris

Calvary Chapel Perris Valley*	3060 Barrett Avenue	92571
Mead Valley Community Center*	21091 Rider Street, Suite 120	92570
Perris City Hall**	101 North D Street	92570
Perris DPSS*	201 Redlands Avenue	92571



# Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
 \*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> – November 5<sup>th</sup>, and on Election Day, close at 8:00pm.  
All sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Rancho Mirage

Rancho Mirage City Hall**	69825 Highway 111	92270
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## Riverside

Arlanza Community Center*	7950 Philbin Avenue	92503
Arlington Library*	9556 Magnolia Avenue	92503
County of Riverside Administrative Center*	4080 Lemon Street	92501
County of Riverside Registrar of Voters***	2720 Gateway Drive	92507
Highgrove Library*	530 Center Street	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	92504
La Sierra Community Center*	5215 La Sierra Avenue	92505
Lake Mathews Community Room*	16453 El Sobrante Road	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	92508
Riverside City Hall**	3900 Main Street	92501
Riverside Main Library*	3900 Mission Inn Avenue	92501
Springbrook Clubhouse*	1011 Orange Street	92501
Woodcrest Library*	16625 Krameria Avenue	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	92504

## San Jacinto

San Jacinto City Hall**	595 S San Jacinto Avenue	92583
San Jacinto Valley Animal Campus*	581 S Grand Avenue	92582

## Temecula

Grace Mellman Community Library*	41000 County Center Drive	92591
Margarita Recreation Center*	29119 Margarita Road	92591
Riverside County Fire Station #96*	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	30600 Pauba Road	92592
Temecula City Hall**	41000 Main Street	92590
Temecula Community Center*	28816 Pujol Street	92590

## Thousand Palms

Jack Ivey Ranch Country Club*	74580 Varner Road	92276
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## Wildomar

Wildomar City Hall**	23873 Clinton Keith Road, Suite 110	92595
Wildomar Library*	34303 Mission Trail	92595

## Winchester

Francis Domenigoni Community Center*	32665 Haddock Street	92596
French Valley Library*	31526 Skyview Road	92596



# Campaign Finance Reform and Party Endorsements

## Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 19<sup>th</sup> DISTRICT

Rosilicie Ochoa Bogh, Republican

### STATE SENATE, 31<sup>st</sup> DISTRICT

Sabrina Cervantes, Democratic  
Cynthia Navarro, Republican

### STATE ASSEMBLY, 36<sup>th</sup> DISTRICT

Jose "Joey" Acuña Jr., Democratic  
Jeff Gonzalez, Republican

### STATE ASSEMBLY, 58<sup>th</sup> DISTRICT

Clarissa Cervantes, Democratic  
Leticia Castillo, Republican

### STATE ASSEMBLY, 60<sup>th</sup> DISTRICT

Corey A Jackson, Democratic  
Ron Edwards, Republican

### STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT

Chris Shoults, Democratic  
Bill Essayli, Republican

### STATE ASSEMBLY, 71<sup>st</sup> DISTRICT

Kate Sanchez, Republican

## Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Joe Kerr, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Lisa Middleton, State Senator, 19<sup>th</sup> District  
Sabrina Cervantes, State Senator, 31<sup>st</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Chris Shoults, Member of the State Assembly, 63<sup>rd</sup> District  
Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

### REPUBLICAN PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District  
Cynthia Navarro, State Senator, 31<sup>st</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 74

## OFFICIAL BALLOT / BOLETA OFICIAL

GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

BT-74  
203113

**A**

**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.



PARTY-NOMINATED OFFICES Candidates for these offices are the official nominee of the party displayed with their name.	VOTER-NOMINATED AND NONPARTISAN OFFICES Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS
<b>CARGOS NOMINADOS POR LOS PARTIDOS</b> Los candidatos a estos cargos son los nominados oficiales del partido que aparece junto a su nombre.	<b>CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS</b> Se muestra la preferencia de los candidatos por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.	<b>39th Congressional District</b> Distrito Congresional Núm. 39
<b>PRESIDENT AND VICE PRESIDENT</b> <b>PRESIDENTE Y VICEPRESIDENTE</b> Vote for One Party / Vote por Un Partido	<b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031</li> <li>One for the remainder of the current term ending January 3, 2025</li> </ul> You may vote for both contests. Se incluyen dos contiendas del Senado de los EE. UU. en esta boleta electoral. <ul style="list-style-type: none"> <li>Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031</li> <li>Una para lo que resta del periodo actual que termina el 3 de enero de 2025</li> </ul> Puede votar por las dos contiendas.	<b>DAVID SERPA</b> Party Preference: Republican Preferencia de Partido: Republicano Businessman / Author / Entrepreneur Empresario / Autor / Empleado
<b>ROBERT F. KENNEDY JR.</b> For President / Por Presidente <b>NICOLE SHANAHAN</b> For Vice President / Por Vicepresidente		<b>MARK TAKANO</b> Party Preference: Democratic Preferencia de Partido: Demócrata U.S. Congressman Congresista de EE. UU.
<b>CHASE OLIVER</b> For President / Por Presidente <b>MIKE TER MAAT</b> For Vice President / Por Vicepresidente		<b>STATE SENATOR</b> SENADOR ESTATAL
<b>JILL STEIN</b> For President / Por Presidente <b>RUDOLPH WARE</b> For Vice President / Por Vicepresidente		<b>31st Senatorial District</b> Distrito Senatorial Núm. 31
<b>DONALD J. TRUMP</b> For President / Por Presidente <b>JD VANCE</b> For Vice President / Por Vicepresidente		<b>CYNTHIA NAVARRO</b> Party Preference: Republican Preferencia de Partido: Republicano Educator / Parent / Businesswoman Educatora / Madre / Empresaria
		<b>SABRINA CERVANTES</b> Party Preference: Democratic Preferencia de Partido: Demócrata California State Assemblymember Miembro de la Asamblea Estatal de California

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 74

<p><b>CLAUDIA DE LA CRUZ</b> For President / Por Presidente</p> <p><b>KARINA GARCIA</b> For Vice President / Por Vicepresidente</p> <p><b>KAMALA D. HARRIS</b> For President / Por Presidente</p> <p><b>TIM WALZ</b> For Vice President / Por Vicepresidente</p>	<p><input type="radio"/></p> <p>Peace and Freedom Party Libertad Pazy</p> <p><input type="radio"/></p> <p>Democratic Democrat</p>	<p><b>UNITED STATES SENATOR</b> SENADOR DE ESTADOS UNIDOS</p>	<p><b>Full Term</b> Mandato Completo</p>	<p><b>MEMBER OF THE STATE ASSEMBLY</b> MIEMBRO DE LA ASAMBLEA ESTATAL</p>
<p><input type="radio"/></p>	<p><b>ADAM B. SCHIFF</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative Representante de Estados Unidos</p> <p><b>STEVE GARVEY</b> Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional</p>	<p><b>58th Assembly District</b> Distrito de la Asamblea Núm. 58</p> <p>Vote for One / Vote por Uno</p> <p><input type="radio"/></p> <p><b>LETICIA CASTILLO</b> Party Preference: Republican Preferencia de Partido: Republicano Licensed Psychotherapist / Businesswoman Psicoterapeuta Certificada / Empresaria</p> <p><b>CLARISSA CERVANTES</b> Party Preference: Democratic Preferencia de Partido: Demócrata Councilmember / Businesswoman / Mother Miembro del Consejo / Empresaria / Madre</p>	<p><b>Vote for One / Vote por Uno</b></p>	<p><b>NONPARTISAN OFFICES</b> CARGOS NO PARTIDARIOS</p>
<p><input type="radio"/></p>	<p><b>ADAM B. SCHIFF</b> Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative Representante de Estados Unidos</p> <p><b>STEVE GARVEY</b> Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional</p>	<p><b>Judge of the Superior Court, Office #4</b> Juez del Tribunal Superior, Oficina #4</p> <p>Vote for One / Vote por Uno</p> <p><input type="radio"/></p> <p><b>ELIZABETH TUCKER</b> County of Riverside Superior Court Commissioner Comisionada de la Corte Superior del Condado de Riverside</p> <p><b>GERALD PFOHL</b> County of Riverside Deputy District Attorney Fiscal de Distrito Adjunto del Condado de Riverside</p>	<p><b>JUDICIAL / JUDICIAL</b></p>	<p><b>JUDICIAL / JUDICIAL</b></p>

BT: 74

VOTE BOTH SIDES  
VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 74

DISTRICT / DISTRITO	MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES
<b>JURUPA AREA</b> RECREATION AND PARK DISTRICT DEL ÁREA DE JURUPA	STATE / ESTADO
<b>Director, Division 1</b> <b>Director, División 1</b>  Vote for One / Vote por Uno	<p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b>                      Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.</p>
<b>DAVID R. DANESHMAYEH</b> Businessman / Engineer Empresario / Ingeniero	<input type="radio"/>
<b>KIM JARRELL JOHNSON</b> Businessowner / Park Boardmember Propietaria de Empresa / Miembro de la Junta de Parques	<input type="radio"/>
<b>DANIEL SILVAS</b> Father / Truckee / Businessman Padre / Camionero / Empresario	<input type="radio"/>
<b>WESTERN MUNICIPAL WATER DISTRICT</b> DISTRITO DE AGUA MUNICIPAL DE WESTERN	<p><b>2 AUTORIZA BONOS PARA INSTALACIONES DE ESCUELAS PÚBLICAS Y UNIVERSIDADES COMUNITARIAS. LEY LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para la reparación, modernización y construcción de instalaciones en escuelas públicas K-12 (incluidas las escuelas autónomas), universidades comunitarias, y programas de educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.</p> <p><b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California  <b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><b>Partidarios:</b> Asociación de Maestros de California; Organización de Enfermeras Escolares de California; Liga de Universidades Comunitarias de California  <b>Opositores:</b> Howard Jarvis Taxpayers Association</p>
<b>Director, Division 4</b> <b>Director, División 4</b>  Vote for One / Vote por Uno	YES / SÍ <input type="radio"/>
<b>ROD TAYLOR</b> Small Business Owner Propietario de Pequeña Empresa	<input type="radio"/>
<b>LAURA ROUGHTON</b> Director, Western Municipal Water District, Division 4 Directora, Distrito Municipal de Agua de Western, División 4	NO / NO <input type="radio"/>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT:74

VOTE BOTH SIDES  
VOTE AMBOS LADOS

<input type="radio"/> <b>DONALD BROCK</b> Chaplain Capellán	<input type="radio"/>
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SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT:74

**B**  
**OFFICIAL BALLOT / BOLETA OFICIAL**  
 GENERAL ELECTION / ELECCIÓN GENERAL  
 RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
 NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

203113

BT-74

MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES		
STATE / ESTADO		
<p><b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.</p> <p><b>3 DERECHO CONSTITUCIONAL AL MATRIMONIO. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para reconocer el derecho fundamental al matrimonio, independientemente del sexo o la raza. Elimina el texto de la Constitución de California que indica que el matrimonio es solo entre un hombre y una mujer. <b>Impacto fiscal:</b> Sin cambio en los ingresos o costos para los gobiernos estatales y locales.</p> <p><b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California</p> <p><b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella</p> <p><b>Partidarios:</b> Sínodo Sierra Pacific de la Iglesia Evangélica Luterana de Estados Unidos; Fundación Dolores Huerta; Organización Equality California</p> <p><b>Opositores:</b> Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella</p>	<p><b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.</p> <p><b>5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACIÓN DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. <b>Impacto fiscal:</b> Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad.</p> <p><b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California</p> <p><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Liga de Mujeres Votantes de California; Hábitat para la Humanidad California</p> <p><b>Opositores:</b> Asociación de Contribuyentes de California; Cámaras de Comercio de Hispanos de California; Alianza de Mujeres Veteranas</p>	<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>
<p><b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.</p> <p><b>32 AUMENTA EL SALARIO MÍNIMO. INICIATIVA DE LEY.</b> Aumenta el salario mínimo de la siguiente forma: Para los empleadores con 26 o más empleados, a \$17 de inmediato, a \$18 el 1 de enero de 2025. Para los empleadores con 25 o menos empleados, a \$17 el 1 de enero de 2025, a \$18 el 1 de enero de 2026. <b>Impacto fiscal:</b> Los costos del gobierno estatal y local podrían aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales probablemente se reducirían en unos cuantos cientos de millones de dólares al año como máximo.</p> <p><b>Supporters:</b> None submitted</p> <p><b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association</p> <p><b>Partidarios:</b> No se realizaron presentaciones</p> <p><b>Opositores:</b> Cámara de Comercio de California; Asociación de Restaurantes de California; Asociación de Comerciantes de Alimentos de California</p>	<p><b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental</p>	<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 074-014



# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 74

**4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.** Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. **Fiscal Impact:** Increased state costs of about \$400 million annually for 40 years to repay the bond.

**4 AUTORIZA LOS BONOS PARA AGUA POTABLE SEGURA, PREVENCIÓN DE INCENDIOS FORESTALES Y PROTECCIÓN DE LAS COMUNIDADES Y LAS TIERRAS NATURALES CONTRA LOS RIESGOS CLIMÁTICOS. LEY LEGISLATIVA.** Autoriza \$10 mil millones en bonos de obligaciones generales para agua, prevención de incendios forestales y protección de comunidades y tierras. Requiere auditorías anuales. **Impacto fiscal:** Aumento de los costos del estado en unos \$400 millones al año por 40 años para pagar el bono.

**Supporters:** Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy  
**Opponents:** Howard Jarvis Taxpayers Association

**Partidarios:** Acción por el Agua Limpia; Bomberos de CALFIRE; Federación Nacional de la Vida Salvaje; Conservación de la Naturaleza  
**Opositores:** Howard Jarvis Taxpayers Association

**YES / SÍ**   
**NO / NO**

Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. **Fiscal Impact:** Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.

**33 EXPANDE LA AUTORIDAD DE LOS GOBIERNOS LOCALES DE PROMULGAR EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. INICIATIVA DE LEY.** Revoca la Ley de Viviendas de Renta de Costa-Hawkins de 1995, que actualmente prohíbe que las ordenanzas locales limiten las tarifas iniciales de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes en ciertas propiedades residenciales. **Impacto fiscal:** Reducción de los ingresos por los impuestos locales sobre la propiedad en al menos decenas de millones de dólares al año debido a la probable expansión del control de la renta en algunas comunidades.

**Supporters:** CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together  
**Opponents:** California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce

**Partidarios:** Asociación de Enfermeras de CA; Alianza para Americanos Jubilados de CA; Defensa de la Salud Mental; Coalición para la Supervivencia Económica; Tenants Together  
**Opositores:** Consejo de California para la Vivienda Asequible; Alianza de Mujeres Veteranas; Cámara de Comercio de California

**YES / SÍ**   
**NO / NO**

**6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.** Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (i.e., forcing incarcerated persons to work). **Fiscal Impact:** Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.

**6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LAS PERSONAS EN PRISIÓN. ENMIENDA LEGISLATIVA CONSTITUCIONAL.** Enmienda la Constitución de California para eliminar la disposición actual que permite a las cárceles y prisiones imponer una servidumbre involuntaria para castigar el delito (es decir, obligar a trabajar a las personas en prisión). **Impacto fiscal:** Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio de las reglas sobre el trabajo para las personas en prisiones estatales y cárceles del condado. Cualquier efecto probablemente no excedería las decenas de millones de dólares al año.

**Supporters:** Assemblymember Lori Wilson  
**Opponents:** None submitted  
**Partidarios:** Miembro de la Asamblea Lori Wilson  
**Opositores:** No se realizaron presentaciones

**YES / SÍ**   
**NO / NO**

BT: 74

VOTE BOTH SIDES  
 VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT:74

<p><b>MEASURES SUBMITTED TO THE VOTERS</b> MEDIDAS SOMETIDAS A LOS VOTANTES</p> <p style="text-align: center;">STATE / ESTADO</p>	<p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>34 RESTRINGE EL GASTO DE LOS INGRESOS DE MEDICAMENTOS RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA SALUD INICIATIVA DE LEY.</b> Requiere que ciertos proveedores gasten el 98 % de los ingresos del programa federal de descuento en medicamentos recetados en atención directa al paciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. <b>Impacto fiscal:</b> Aumento de los costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las entidades afectadas pagarían tarifas para cubrir estos costos.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles <b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><b>Partidarios:</b> Asociación ALS; Coalición de California para los Cuidados Crónicos; Herencia Latina Los Angeles <b>Opositores:</b> Organización Nacional para la Mujer; Defensor de los Consumidores; Coalición para la Supervivencia Económica; Fundación para los Cuidados del AIDS; Dolores Huerta</p>	<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>
<p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.</p> <p><b>36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR CIERTOS DELITOS RELACIONADOS CON DROGAS Y HURTO. INICIATIVA DE LEY.</b> Permite cargos de delito grave por posesión de ciertas drogas y hurto menor a \$950, si el acusado tiene dos condenas anteriores por drogas o hurto. <b>Impacto fiscal:</b> Los costos estatales de la justicia penal probablemente oscilen entre varias decenas de millones de dólares y unos pocos cientos de millones de dólares al año. Costos de la justicia penal local probablemente de decenas de millones de dólares al año.</p> <p><b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><b>Partidarios:</b> Víctimas del Crimen Unidas de California; Asociación de Fiscales de Distrito de California; Asociación de Empresas Familiares de California <b>Opositores:</b> Diana Becton, Fiscal de Distrito del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia</p>	<p>possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.</p> <p>Permite cargos de delito grave por posesión de ciertas drogas y hurto menor a \$950, si el acusado tiene dos condenas anteriores por drogas o hurto. <b>Impacto fiscal:</b> Los costos estatales de la justicia penal probablemente oscilen entre varias decenas de millones de dólares y unos pocos cientos de millones de dólares al año. Costos de la justicia penal local probablemente de decenas de millones de dólares al año.</p> <p><b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California <b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><b>Partidarios:</b> Víctimas del Crimen Unidas de California; Asociación de Fiscales de Distrito de California; Asociación de Empresas Familiares de California <b>Opositores:</b> Diana Becton, Fiscal de Distrito del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia</p>	<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>
<p><b>JURUPA UNIFIED SCHOOL DISTRICT</b> DISTRITO ESCOLAR UNIFICADO DE JURUPA</p>	<p>To repair/ upgrade older schools; fix deteriorating roofs, dry rot, plumbing, electrical; remove asbestos/ lead pipes; improve student safety/ security; and support college/ career readiness in math, science, engineering, technology, arts, and skilled trades by modernizing classrooms, science labs, school facilities, technology, shall Jurupa Unified School District's measure be adopted authorizing \$180,000,000 in bonds at legal rates, levying 4 cents per \$100 assessed value (\$12,000,000 annually) while bonds are outstanding, with citizen oversight and all money locally controlled?</p> <p>Para reparar/ mejorar escuelas antiguas; arreglar techos deteriorados, podredumbre seca, plomería, electricidad; retirar asbesto/ tubería de plomo; mejorar la protección/seguridad de los estudiantes; y apoyar la preparación para la vida universitaria/profesional en matemáticas, ciencias, ingeniería, tecnología, artes y oficios calificados modernizando salones de clase, laboratorios de ciencias, instalaciones escolares, tecnología, ¿debe adoptarse la medida del Distrito Escolar Unificado de Jurupa que autoriza \$180,000,000 en bonos a tasas legales, y grava 4 centavos por cada \$100 de valor de tasación (\$12,000,000 anualmente) mientras los bonos estén pendientes de pago, con supervisión ciudadana y manteniendo todo el dinero bajo control local?</p>	<p><b>BONDS YES / BONOS SÍ</b> <input type="radio"/></p> <p><b>BONDS NO / BONOS NO</b> <input type="radio"/></p>
<p>SCHOOL / ESCOLAR</p>		<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>
<p>RIVERSIDE COMMUNITY COLLEGE DISTRICT / DISTRITO DE UNIVERSIDADES COMUNITARIAS DE RIVERSIDE</p>		<p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 74

VOTE BOTH SIDES  
VOTE AMBOS LADOS

**CC RIVERSIDE COMMUNITY COLLEGE DISTRICT CAREER PREPARATION, AFFORDABLE HIGHER EDUCATION MEASURE.** To repair/upgrade local community colleges, improve access to affordable higher education for careers/skilled trades/ university transfer; provide safe drinking water; meet earthquake, disability access and safety regulations; upgrade security; acquire, construct, repair facilities, sites, equipment; shall Riverside Community College District's measure be adopted, authorizing \$954,000,000 in bonds at legal rates, levying \$19 per \$100,000 of assessed valuation (\$57,000,000 annually while bonds are outstanding), with oversight, audits/ spending disclosure?

**CC MEDIDA DE PREPARACIÓN PROFESIONAL DEL DISTRITO DE UNIVERSIDAD COMUNITARIA DE RIVERSIDE, EDUCACIÓN SUPERIOR ASEQUIBLE.** Para reparar/mejorar las universidades comunitarias locales, mejorar el acceso a una educación superior asequible para carreras/oficios especializados/ transferencia universitaria; proporcionar agua potable segura; cumplir las regulaciones de sismos, acceso para personas con discapacidades y regulaciones de seguridad; mejorar la seguridad; adquirir, construir, reparar instalaciones, sitios y equipos; ¿debería adoptarse la medida del Distrito de Universidad Comunitaria de Riverside, autorizando \$954,000,000 en bonos a tasas legales, recaudando \$19 por cada \$100,000 de valuaciones tasadas (\$57,000,000 anualmente mientras los bonos estén vigentes), con supervisión/auditorías/ divulgación de gastos?

**BONDS YES / BONOS SÍ**

**BONDS NO / BONOS NO**

**35 PROVIDES PERMANENT FUNDING FOR MEDI-CAL HEALTH CARE SERVICES.** Initiative STATUTE. Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. **Fiscal Impact:** Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.

**35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY.** Establece como permanente el impuesto existente a los planes administrados de seguro de salud que, si se aprueba por el gobierno federal, proporciona ingresos para pagar los servicios de cuidado de la salud de Medi-Cal. **Impacto fiscal:** Costos estatales a corto plazo de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos para ciertos programas de salud. Los fondos totales aumentarán entre aproximadamente \$2 mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo.

**Supporters:** Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatricians, CA  
**Opponents:** None submitted

**Partidarios:** Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA  
**Opositores:** No se realizaron presentaciones

**YES / SÍ**

**NO / NO**

# SAMPLE BALLOT / BOLETA DE MUESTRA



## Voter's Information Guide Section

The following pages contain voter information applicable to your ballot which may include:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ARGUMENTS IN SUPPORT & OPPOSITION**
- **ANALYSIS**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

### **Notice to Voters – U.S. Senate Contests on Ballot**

**There are two U.S. Senate contests on the November 5, 2024, General Election ballot.**

**The first contest is the regular election for the full 6-year term ending January 3, 2031.**

**The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.**

**You may vote for both contests.**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
39TH CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**  
**OCCUPATION: U.S. Congressman**  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

It has been a great honor to serve the people of Riverside, Moreno Valley, Jurupa Valley and Perris in the United States Congress.

I have been fighting for the American people in Congress — working to lower the cost of prescription drugs, deliver groundbreaking overtime pay for workers, and stave off Republican attempts to slash Social Security, Medicare, and veterans benefits. I've taken action to address air quality issues in our regions. I continued working in the service of our veterans, enacting historic legislation to support those suffering from medical challenges connected to their service.

Since taking office, I have worked to pass laws to support students, protect small businesses, defend our immigrant communities, and create high-paying jobs in the Inland Empire. My office has returned more than \$15 million in federal funds that were owed to members of our community and has secured more than \$37 million in community project funding to support childcare, fight homelessness, and build vital infrastructure.

As a lifelong resident of the Inland Empire, and former public school teacher, I'm proud to have the support of leaders from throughout the region.

If re-elected, I will continue to stand up for the values of our democracy, fight for a more equitable economy, and oppose the Republicans' radical Project 2025 agenda that would take essential rights away from women, undermine our economy, and reduce opportunities for young Americans.

I respectfully ask for your vote,

Mark Takano

[www.marktakano.com](http://www.marktakano.com)

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
39TH CONGRESSIONAL DISTRICT**

**DAVID SERPA, Republican** **AGE: 39**  
**OCCUPATION: Businessman / Author / Entrepreneur**  
**EDUCATION AND QUALIFICATIONS:**

I'm a Marine Corps veteran, businessman, and author of "Common Sense for California; A Guide to the New Revolution." I know our neighbors are not our enemies. It's time to unite around common-sense and save our country.

Water is the cornerstone of every great society. For a fraction of what we spend on war, we could line the coast with desalination plants, funnel fresh water inland, grow the food we eat here, and reduce grocery costs.

America is energy rich behaving like we are energy poor. We have uranium, lithium, natural gas, and oil. Drill, stop decommissioning nuclear facilities, build a bridge to a nuclear future, and reduce gas costs now.

We don't have a country if we can't defend it. The DOD failed its 6<sup>th</sup> consecutive audit, unable to account for 61% of trillions of dollars worldwide. America needs to stop engaging in foreign wars while falling apart on the Homefront.

Americans have some of the highest healthcare costs in the world, yet we aren't covered. Annually, nearly 650,000 people declare bankruptcy due to medical bills, accounting for more than 60% of all bankruptcies. President Trump pledged to repeal and replace Obama Care. It's time.

There needs to be value in education for every child. We need trades, apprenticeships, licensing, and certificate programs in High Schools. Let's revitalize public universities to create more doctors, teachers, nurses, and engineers and not burden them with debt. Ultimately, creating more taxpayers, homeowners, and business owners. An investment in people would yield dividends.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
31ST SENATORIAL DISTRICT**

**SABRINA CERVANTES, Democratic**

**OCCUPATION: California State Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

I'm running for State Senate because our Inland Empire communities need a senator with a strong track record of getting things done.

I'm a working mother of triplets who currently represents portions of Riverside County in the State Assembly. In this role, I've authored 44 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools. Having served as the Chair of the Assembly Committee on Jobs, I've been on the frontlines of the fight to help small businesses create jobs and grow wages for working families.

My record in the State Assembly includes:

- Expanding the UCR Medical School to address the physician shortage
- Championing legislation to reduce crime and address the fentanyl epidemic
- Securing over \$650 million in funding for local schools, parks, and infrastructure
- Opposing tax increases and working to stop rising costs
- Building a Veterans Resource Center at Norco College
- Fighting to protect women's rights and increase access to maternal mental health

I'm a lifelong Riverside County resident, and I worked in the private sector, state government, and for a statewide nonprofit organization prior to my election to the State Legislature. I earned my bachelor's degree in political science with a minor in public policy from the University of California, Riverside.

I'm proud to have the support of over 200 organizations and leaders throughout Riverside and San Bernardino counties, including groups representing local firefighters, teachers, and nurses.

I'd be honored to earn your vote.

Sabrina Cervantes  
[www.SabrinaCervantes.com](http://www.SabrinaCervantes.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
58TH ASSEMBLY DISTRICT**

**LETICIA CASTILLO, Republican** **AGE: 53**  
**OCCUPATION: Licensed Psychotherapist / Businesswoman /  
Grandmother**  
**EDUCATION AND QUALIFICATIONS:**

California urgently needs new leadership that truly understands the needs of our families, communities, schools, and businesses. As a citizen representative and lifelong resident of Home Gardens in Riverside County, I am running for California's 58th Assembly District to address critical issues: Parental Rights, Public Safety, Quality Education, and Affordable Living. Sacramento has failed us for too long, and I am ready to bring the change our state needs.

I hold a Bachelor's degree in Human Services and a Master's in Counseling Psychology, specializing in Marriage and Family Therapy and Professional Clinical Counseling. I am prepared to serve effectively from day one.

California faces out-of-control crime, homelessness, fentanyl crisis, skyrocketing housing prices, and increasing taxes. I am committed to addressing these issues and ensure our law enforcement has the support needed to safeguard every Californian. As a Licensed Psychotherapist, I am uniquely equipped to tackle these pressing issues. I will prioritize the well-being of our communities over greed, divisive social agendas, and partisan politics.

I am pro-military, pro-law enforcement, and pro-Second Amendment. As a first-generation Mexican-American, fluent in English and Spanish, I learned the values of faith and hard work from my father, who came to the US through the Braceros program and achieved the American Dream. Guided by faith, I will restore balance and improve the quality of life in Assembly District 58 and across California.

Endorsements: California Republican Party, Riverside County Sheriff Chad Bianco, Riverside County District Attorney Mike Hestrin, many other leaders and everyday Americans.

I would be honored to earn your vote.

LeticiaCastilloForAssembly.com

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
58TH ASSEMBLY DISTRICT**

**CLARISSA CERVANTES, Democratic**  
**OCCUPATION: Councilmember / Businesswoman / Mother**  
**EDUCATION AND QUALIFICATIONS:**

Inland Empire families are having a harder time making ends meet while big corporations are making record profits, and warehouses are encroaching on our neighborhoods. We need someone on our side.

I'm a mother, businesswoman, and results-driven Riverside Councilmember. I'm running for State Assembly to continue to put people first and get things done, not focus on partisanship or culture wars.

Born to a family with Southern California farmworker heritage, I worked on behalf of Registered Nurses after earning my college degree and ran for City Council to be a voice for underserved communities.

On the Council, I've stood up against warehouse overdevelopment and utility rate increases, fought for funds to repair roads, strengthened public safety, supported small businesses, and tackled housing and homelessness by helping to build more homes that are affordable and draft the city's 5-year plan to reduce the unhoused population.

I've been accessible and responsive, and I've brought people together to deliver results. In the State Assembly, I'll put politics aside and focus on solutions to:

- Make housing more affordable and tackle the unhoused crisis;
- Create good-paying local jobs to reduce commuting;
- Expand access to affordable healthcare;
- Invest in public schools;
- Protect our environment, air, and water;
- Ensure police and fire have resources to keep our neighborhoods safe; and
- Stand up to special interests in Sacramento

I'm proud to be endorsed by the California Professional Firefighters, Riverside City Firefighters, California Nurses Association, California Teachers Association, Service Employees International Union (SEIU) California, United Food and Commercial Workers, and the California Democratic Party, along with Senator Richard Roth, civil rights leader Dolores Huerta, and more.

I'll take action and get results for you.

ClarissaCervantes.com

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**ELIZABETH TUCKER** **AGE: 54**  
**OCCUPATION: County of Riverside Superior Court  
Commissioner**  
**EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have both prosecutorial and judicial experience spanning three decades.

Career Criminal Prosecutor: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

Judicial Experience: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

Judges' Choice: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

Community Volunteer: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

[www.TuckerforJudge2024.com](http://www.TuckerforJudge2024.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**GERALD PFOHL** **AGE: 42**  
**OCCUPATION: Riverside County Deputy District Attorney**  
**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:  
Sheriff Chad Bianco  
District Attorney Mike Hestrin  
Riverside County Deputy District Attorney's Association  
Riverside Sheriffs Association  
Multiple Police Officer Associations  
Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney  
[www.Pfohlforjudge.com](http://www.Pfohlforjudge.com)



**CANDIDATE STATEMENT FOR  
DIRECTOR,  
JURUPA AREA RECREATION AND PARK DISTRICT, DIVISION 1**

**DAVID DANESHMAYEH**

**OCCUPATION: Businessman / Engineer**

**EDUCATION AND QUALIFICATIONS:**

My name is David R. Daneshmayeh. I am a businessman, engineer who has lived in this community 40 years. My wife and I have raised two boys who graduated from Patriot High School, finished college and are responsible individuals in society.

Throughout my life, I have travel and work with diverse people and cultures. This experience has instilled in me a deep respect for diversity and a strong desire to contribute to a better environment for my community.

Firstly, the current leadership is unwilling to act to improve our parks and recreation areas. Avoiding actions has led us down a darker path. Secondly, division is not united behind the citizens who carry their lunch boxes to work and are trying to raise a family in this community. As a community, we have been forgotten.

We will work together to create better parks for our families. With my experience in business, engineering, I will bring about positive changes.

We have three main goals:

- 1) Dedicate quality time to actively listen to our community's feedback to enhance our parks.
- 2) Improve parks to make them better and safer for everyone.
- 3) Establish and communicate monthly, quarterly, and annual goals, and provide progress reports to the community.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
JURUPA AREA RECREATION AND PARK DISTRICT, DIVISION 1**

**KIM JARRELL JOHNSON**

**OCCUPATION: Businessowner / Park Boardmember**

**EDUCATION AND QUALIFICATIONS:**

I was born and raised in Jurupa Valley and I want the best for our community. When I got on the Jurupa Area Recreation and Parks District board, I saw many opportunities and have worked diligently to improve the District:

- Since I have been on the JARPD board, we have more than doubled the number of parks in the District, to 38.
- I supported the District in bringing back swim lessons through a partnership with our school district, making our children safer around water.
- The District had no financial reserves when I first joined the board. Now, through responsible fiscal management, we have cash reserves in every category for emergencies and to replace worn out equipment in the future.
- I have helped guide significant investment in energy and water system upgrades that are environmentally responsible and save JARPD money.

If reelected, my goals include finding cost effective ways to add or expand parks throughout our district, adding more services at the Eddie Dee Smith Senior Center, upgrading our five equestrian arenas, and always looking for ways to reduce costs and be more efficient with taxpayer dollars.

I would appreciate your vote so I can continue to work for you!

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 4**

**ROD TAYLOR**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

Being a lifelong California Resident, I have decided to throw my name in the hat for Western Municipal Water Board District 4. I am not a politician and do not claim to be one. I'm just your everyday California citizen that wants the best for our State. Politicians have forgotten they work for us, the citizens, not the other way around and not for special interest groups. Every time we turn around, we see our basic rights and liberties taken away; new taxes imposed; restrictive legislation implemented; misleading information; and increasing deterioration of living.

California's 2022-2023 water year saw 33.56 inches of rain statewide, which is 141% of the historical average, yet in July 2024, California approved permanent water restrictions for cities and towns for the first time in the state's history. Some areas will be affected more than others, with hot, inland communities facing steeper conservation requirements than coastal areas. It's time to put a stop to this and hold elective representatives responsible.

It's time for a changing of the guard; together we can make our Great State Better. No more catering to special interest groups. No more restrictive legislation. No more misinformation. Put common sense back in politics.

*Let's make California better together.*

Rod

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 4**

**LAURA ROUGHTON**

**OCCUPATION: Vice President, Western Municipal Water District Board of Directors, Division 4**

**EDUCATION AND QUALIFICATIONS:**

It's my privilege and an honor serving as your representative on the Western Municipal Water District Board of Directors.

I'm passionate in my commitment to provide you with a safe and affordable water supply.

I believe in a strategy to save Customer's hard-earned dollars and have worked diligently to keep costs low while maintaining reliability.

An experienced leader with a proven track record. I have;

- ADVOCATED for the State of California, through SB366 California Water for All to establish a critical plan for our collective future water needs
- PRIORITIZED sustaining WMWD's Credit Rating as AAA, saving millions for customers
- SECURED over \$36,000,000 in State and Federal Grant Funding
- SUPPORTED solar and utility efficiencies at our facilities, helping the environment and saving thousands per year in rising costs
- COLLABORATED with regional partners on infrastructure improvements resulting in a more reliable water supply and a \$20,000,000 savings to customers

As a former Jurupa Valley Councilmember, I understand the responsibility and dedication it takes to build a sustainable and prosperous future for your family and mine. I will continue to work tirelessly for you to ensure an abundant water supply at the lowest possible cost.

I humbly ask for your vote. Thank You for the opportunity to represent and serve you.

Laura

[www.roughton4wmwd.com](http://www.roughton4wmwd.com)

## MEASURE "V" - JURUPA UNIFIED SCHOOL DISTRICT

### FULL TEXT BALLOT PROPOSITION OF THE JURUPA UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION FOR NOVEMBER 5, 2024

**"To repair/ upgrade older schools; fix deteriorating roofs, dry rot, plumbing, electrical; remove asbestos/ lead pipes; improve student safety/ security; and support college/ career readiness in math, science, engineering, technology, arts, and skilled trades by modernizing classrooms, science labs, school facilities, technology, shall Jurupa Unified School District's measure be adopted authorizing \$180,000,000 in bonds at legal rates, levying 4 cents per \$100 assessed value (\$12,000,000 annually) while bonds are outstanding, with citizen oversight and all money locally controlled?"**

#### PROJECT LIST

The Board of Education of the Jurupa Unified School District certifies that it has evaluated the District's urgent and critical school needs, including school and student safety issues, enrollment trends, class size reduction, overcrowding, energy efficiency and computer technology, seismic safety requirements, and aging, outdated or deteriorating school buildings in developing the scope of projects to be funded. The Board of Education will prioritize the key health and safety and sustainability needs so that the most critical school site needs are addressed. The District conducted an evaluation at all school sites and received public input in developing the scope of school projects to be funded. In approving this Project List, the Board of Education determines that the District should:

- (i) Upgrade safety and security systems.
- (ii) Provide career technical classrooms, facilities and labs for job training to prepare students for the workforce.
- (iii) Upgrade classrooms and labs to support the core academics of math, science, reading and writing.
- (iv) Renovate and repair buildings, classrooms, fields and playground areas.
- (v) Adhere to specific **FISCAL ACCOUNTABILITY** safeguards such as these:
  - (a) Sacramento will be prohibited from taking any of the funds raised.
  - (b) All expenditures will be subject to annual independent financial and performance audits.
  - (c) No funds will be used for administrators' salaries and pensions.
  - (d) All funds will be subject to local control and provide improvements at all of our schools.
  - (e) An independent citizens' oversight committee will be appointed to ensure that all funds are spent only as authorized.

The Project List includes the following types of projects:

#### **Neighborhood School Renovation, Repair and Upgrade Projects**

**Goal and Purpose: Schools will benefit from the renovation, repair, upgrade, furnishing and equipment of deteriorating, outdated school buildings, science labs, classrooms, computer learning centers and school libraries and athletic and fine arts facilities, in order to ensure compliance with handicap accessibility requirements and that students and teachers have the resources they need to excel and students are prepared for college and careers when they graduate, by undertaking the following:**

- Upgrade, furnish and equip classrooms, STEAM labs, English labs, science labs and multipurpose rooms and facilities.
- Provide improved, upgraded computer labs.
- Replace and add electrical service capacity to relieve currently overloaded electrical systems.
- Repair, upgrade and replace roofs, as needed.
- Comply with Federal and State-mandated Americans with Disabilities Act (ADA) handicap accessibility requirements.

#### **School Health, Safety and Security, and Earthquake Safety Projects**

- Install new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks.
- Remove or abate asbestos, lead paint, mold and other hazardous materials.
- Upgrade emergency communication systems.
- Upgrade fire alarm systems to automatic systems, repair and replace fire safety equipment, add sprinklers and fire safety doors.

- Upgrades to schools in order to meet handicap accessibility requirements.
- Replace/upgrade existing signage, bells and clocks.
- Upgrade and replace playground equipment and athletic fields to meet current safety standards.

**Energy Efficiency Projects — Returning Savings to the Classrooms.**

- Replace older heating, ventilation and air conditioning systems with energy-efficient systems for cost savings and energy efficiency.
- Replace existing window systems with energy-efficient systems.
- Replace older ceilings and lighting systems with building code-compliant, energy- efficient systems.

**District-Wide Wiring and Instructional Technology  
For Effective Learning Environment Projects**

- Update computer labs.
- Provide and maintain upgraded technology, data and communication equipment.
- Upgrade and expand wireless systems, telecommunications and internet access.
- Upgrade and replace computers, hardware and software systems.
- Upgrade and replace classroom furniture, equipment and instructional aids.
- Upgrade media and audio/visual equipment.
- Expand bandwidth to allow students greater access to the Internet.

Listed building, repair and rehabilitation projects and upgrades may be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the projects stated above, proceeds from the sale of bonds will also be used for payment of facility-related construction costs, the acquisition of land, the payment of the costs of preparation of all facility planning, facility assessment reviews, facility master plan updates, environmental studies (including environmental investigation, remediation and monitoring) and construction documentation, the acquisition or prepayment of outstanding ground leases, acquiring and leasing of real property for school facilities or new school construction, including the purchase of leased facilities and the refinancing of outstanding lease obligations, including, but not limited to, the refinancing of existing lease obligations of the District, acquiring and leasing of property for temporary housing of dislocated District activities caused by bond-financed Projects and the leasing or acquisition of staff parking or a transportation lot for school buses. Bond proceeds may be used to replace and upgrade technology infrastructure, which includes all necessary infrastructure, hardware, and software, and is not limited to wiring and electrical systems; computers; tablets; projectors and display systems; portable interface devices; centralized storage and backup systems; uninterruptible power supplies; racks; servers; switches; routers; modules; sound systems; access control systems; printers; digital white boards; upgraded voice-over IP; videoconferencing equipment; communications software and systems; collaborative systems; network management software; enterprise-wide software systems and network security/firewall; wiring, cabling and fiber-optics; Wi-Fi capabilities; access points; other miscellaneous equipment and software; and other modern equipment conducive to a modern learning environment.

In addition to the projects listed above, the District may construct new classrooms and school facilities and/or a new school, to accommodate enrollment growth. The repair and renovation of each of the existing school facilities, as well as the construction of a new school, may include, but not be limited to, some or all of the following: construction and/or repair or renovation of student and staff restrooms; installation, repair and replacement of heating, air conditioning and ventilation systems; construction, installation and upgrade of facilities for energy efficiency and to reduce fire risks; construction or repair and replacement of worn-out and leaky roofs, insulation, windows, walls, doors and drinking fountains, and construction and installation of the same; demolition of unsafe school facilities; installation of wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; installation, repairing and replacing fire alarms, emergency communications and security systems; surfacing, resurfacing or replacing of hard courts and floors; turf, irrigation and sprinkler systems and campus landscaping; building new and/or renovating existing gymnasiums, pools and high school stadiums including constructing or acquisition of scoreboards, and other furnishings and equipment; deferred maintenance projects; construction, rehabilitation or improvement of signage; upgrading, rehabilitating or replacing inadequate libraries, multi-purpose rooms, food service, cafeterias, kitchens and administrative support spaces, or construction of the same; upgrading locker rooms; installing or rehabilitating lunch shelters, artificial turf, and bleachers; improving sanitation and recycling; construction of or expansion of parking; installing or rehabilitating interior and exterior painting and floor covering; removing and replacing portable classrooms; installing or rehabilitating covered walkways or shelters; construction, rehabilitation or upgrading school site cafeterias and kitchens; repairing rubberized play apparatus surfaces; demolition; construction, repair or rehabilitation of various forms of storage and support spaces; upgrading or rehabilitation of classrooms; repairing, upgrading and installing interior and exterior lighting systems; installing or replacing water and sewer lines and other plumbing systems; and installation of new security fences and systems and replacing outdated security fences and security systems. Any project herein may include construction or reconstruction of any facilities to comply with accessibility requirements under the Americans with Disabilities Act; the removal or abatement of asbestos, lead paint, mold or other hazardous materials; or improvements to meet State seismic and other structural integrity standards.

Any of the projects listed herein may be completed in conjunction with other public agencies, including education, city, county or college institutions, for the construction of libraries, child care centers, multi-purpose rooms, gymnasiums, athletic facilities, or any other authorized project, to increase the efficient use of bond proceeds. Projects and upgrades listed above may be completed as needed, and any of such projects may

or may not be completed as a joint use project with another public entity, as determined by the Board. The District may also pursue public-private partnerships or partnerships with nonprofit entities to complete any of the projects listed herein and reduce costs to the District, in compliance with applicable law, and at the direction of the Board.

The allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each Project, and completion of the bond projects listed above is subject to the availability of adequate funding to the District. Approval of Measure V does not guarantee that the proposed Project or Projects within the District that are the subject of bonds under Measure V will be funded beyond the local revenues generated by Measure V. The District's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure or additional measures. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the Projects, the District may not be able to complete some of the Projects listed above.

The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing or installing irrigation, storm drain, and utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the costs of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. When specific projects are included herein, they are presented to provide examples and are not intended to limit the generality of the broader description of authorized projects. The order in which particular projects are listed is not intended to indicate priority for funding or completion. Projects will be accomplished to address deficiencies and priorities as enumerated by the Board or in the District's facilities master plan. In addition, authorized projects include reimbursements for paid project costs and paying and/or prepaying interim or previously obtained financing for the types of projects included on the project list, such as bond anticipation notes or lease financings including certificates of participation relating to facilities projects and/or equipment previously financed.

As required by the California Constitution, the proceeds from the sale of the bonds will be used only for the provision of school facilities by construction, reconstruction, rehabilitation, refinancing or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

The District will conduct an annual, independent performance audit to ensure that the funds have been expended only on projects included in the Project List set forth above.

The District will conduct an annual, independent financial audit of the proceeds from the sale of the bonds until all of those proceeds have been expended on projects included in the Project List set forth above.

Pursuant to Section 15772 of the Education Code, the Board will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond proceeds are spent only on projects included in the Project List set forth above and for no other purposes.

**NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING PENSIONS, TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.**

**FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE (EDUCATION CODE SECTION 15278 ET SEQ.) TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATIVES OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.**

**MEASURE "V" - JURUPA UNIFIED SCHOOL DISTRICT**

**TAX RATE STATEMENT  
REGARDING PROPOSED  
\$180,000,000  
JURUPA UNIFIED SCHOOL DISTRICT  
GENERAL OBLIGATION BONDS  
ELECTION OF NOVEMBER 5, 2024**

An election will be held in Jurupa Unified School District (the "District") on November 5, 2024, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in the principal amount of \$180,000,000. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the District. The following information regarding tax rates is given in compliance with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the District and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the District, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate from official sources of the average annual tax rate that would be required to be levied to fund the bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of the filing of this statement, or on a projection based on experience within the District or other demonstrable factors, is \$40.00 per \$100,000 of assessed valuation of all property to be taxed. The final year in which the tax is anticipated to be collected is 2053-54.
2. The best estimate from official sources of the highest tax rate that would be required to be levied to fund the bond issue and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or a projection based on experience within the District or other demonstrable factors is \$40.00 per \$100,000 of assessed valuation of all property to be taxed and the year 2031-32.
3. The best estimate from official sources of the total debt service, including the principal and interest that would be required to be repaid if all the bonds are issued and sold, is \$332 million.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Assessed valuation is not the same as market price of real property. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

/s/ Trenton Hansen

Superintendent  
Jurupa Unified School District

**IMPARTIAL ANALYSIS OF MEASURE "V"**

State law authorizes school districts to sell bonds to finance improvements of student safety/security; build new classrooms/schools to relieve overcrowding; fix roofs and plumbing/electrical/ventilation systems; and repair/upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, math, skilled trades and reading. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Jurupa Unified School District ("District") has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure "V." The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure "V" in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 4.0¢ per \$100 (or \$40.00 per \$100,000) of assessed value.

If Measure "V" is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of one hundred eighty million dollars (\$180,000,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure "V," which is included in this voter information pamphlet ("Bond Project List"). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure "V" is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure "V" will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure "V".

A "YES" VOTE MEANS the District will be authorized to issue and sell the Bonds.

A "NO" VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran  
County Counsel

**ARGUMENT IN FAVOR OF MEASURE "V"**

**Vote Yes on V for better, safer Jurupa schools!**

Most of our neighborhood schools were built more than 50 years ago and don't meet modern safety codes. Some have hazardous materials like asbestos, lead pipes, while others need earthquake safety retrofits.

Gas lines and plumbing at our older schools are starting to fail, causing leaks, mold, even leaving some classrooms without heat or air conditioning. 276 portable classrooms are 25 years old and falling apart - including structural damage and water leaks.

It's expensive to keep making short-term, band-aid repairs. Measure V is a long-term solution that saves money over time.

Measure V improves campus security, with fencing, cameras, emergency communications systems, smoke detectors, fire alarms, and sprinklers. Measure V will also make our schools and students safer: arts and sports keep kids healthy, active, and away from drugs, gangs, and criminal activity. By upgrading our fields and facilities, Measure V keeps kids on the right track.

**Vote Yes on Measure V:**

- Remove hazardous materials like asbestos and lead water pipes
- Replace wood and support beams that have extensive termite damage and dry rot
- Fix deteriorating roofs, plumbing, gas lines, and sewer lines
- Improve student safety and school security
- Upgrade older schools so they meet current health and safety codes, including access for students with disabilities
- Upgrade classrooms, labs, and instructional technology needed to support modern instruction in math, science, and engineering
- Improve vocational classes and labs for students who don't plan on college

**Local Control for Jurupa Schools:**

- All money raised stays in Jurupa schools - no funds can be taken by the State
- Mandatory, independent citizens' oversight, and public spending disclosure are required
- No funds can be used for administrator salaries or pensions

Join hundreds of parents, teachers, and neighbors: vote Yes on Measure V for better, safer Jurupa schools!

By: Guillermo Silva, Mayor of Jurupa Valley  
Emilee Fox, Jurupa Unified SD Parent Advisory Council  
David H. Barnes, Vietnam Veteran  
Hank Trueba Jr., Director, Jurupa Valley Chamber of Commerce  
Betty Folsom, Retired Teacher, Jurupa Community Services District Director

**NO ARGUMENT FILED AGAINST MEASURE "V"**

MEASURE "CC" - RIVERSIDE COMMUNITY COLLEGE DISTRICT

EXHIBIT B

FULL TEXT BALLOT PROPOSITION

RIVERSIDE COMMUNITY COLLEGE CAREER PREPARATION, AFFORDABLE HIGHER EDUCATION MEASURE

ELECTION NOVEMBER 5, 2024

**"RIVERSIDE COMMUNITY COLLEGE DISTRICT CAREER PREPARATION, AFFORDABLE HIGHER EDUCATION MEASURE.**

To repair/upgrade local community colleges, improve access to affordable higher education for careers/skilled trades/ university transfer; provide safe drinking water; meet earthquake, disability access and safety regulations; upgrade security; acquire, construct, repair facilities, sites, equipment; shall Riverside Community College District's measure be adopted, authorizing \$954,000,000 in bonds at legal rates, levying \$19 per \$100,000 of assessed valuation (\$57,000,000 annually while bonds are outstanding), with oversight, audits/ spending disclosure?"

**SPECIFIC PROJECT LIST**

The Board of Trustees of the Riverside Community College District, to be responsive to the needs of its community, evaluated Moreno Valley College's, Norco College's, and Riverside City College's continuing urgent and critical facility needs, and its capacity to provide local students with an affordable education and prepare them for success in college and careers. **Job training, college transfer** and veterans' support facilities, **campus safety** issues, class size and offerings, and information and computer technology were each considered, in developing the type of projects to be funded. In developing the types of projects described herein, job training facilities, facilities supporting college transfer and career training classrooms and labs, and the expansion of **opportunities for local students** and veterans to receive an **affordable, high-quality education**, were **prioritized**. If these facility needs are not addressed now, each of Moreno Valley, Norco and Riverside City Colleges would be unable to remain competitive in preparing students for jobs in high demand industries, the **skilled trades** and **transfer to four-year colleges and universities**.

The Board of Trustees determines that the Riverside Community College District must:

- (i) **Prepare students for good jobs and careers;**
- (ii) **Improve access to affordable education;**
- (iii) **Provide safe drinking water and upgrade safety and security;**
- (iv) **Upgrade classrooms and labs for science, technology, engineering, job training and training in the skilled trades;**
- (v) **Make basic repairs to older buildings;**
- (vi) **Ensure each local College campus receives their fair share of funding from this measure.**

The types of projects which are authorized to be undertaken at Riverside Community College District include:

**PROVIDE AFFORDABLE JOB TRAINING AND COLLEGE TRANSFER:**

**Classroom, Technology, and Program Improvements To Help Local Students, and Veterans Transfer to Four-Year Universities;**

**Be Trained For Careers Including the Skilled Trades, Nursing and First Responders**

**Goals and Purposes:**

Many of the buildings, classrooms, science labs, and job training equipment at the local community colleges are deteriorating and outdated. This measure will address urgent, basic and future repair needs such as removing asbestos, mold and lead paint; upgrading outdated electrical wiring and gas and sewer lines; fixing leaky roofs; and improving earthquake safety to make sure all students learn in classrooms that are clean and safe.

This measure will allow for local community colleges to expand and improve classrooms and workspaces and develop the Inland Empire Technical Trade Center to prepare our students for careers in skilled trades such as welders; electricians; and heating, ventilation, and air conditioning technicians. This will ensure our students are qualified for these in-demand, good-paying jobs and provide the workforce our area needs.

Our local community colleges train a large number of the nurses, firefighters, police officers and paramedics in our area. This measure will help improve and repair training facilities, classrooms and labs to address the local shortage of nurses and public safety personnel and ensure they are trained on the latest life-saving technology and techniques, and for future public health and natural disaster emergencies.

- Upgrade emergency-response equipment used to train local first-responders.
- Upgrade and equip classrooms and labs for training nurses and other healthcare professionals.



- Expand Riverside City College's nursing training program and partnerships with local universities and hospitals.
- **Expand training in science, technology, engineering, arts, and math at Moreno Valley College and Norco College so local students do not have to travel to other colleges.**
- Expand training facilities for firefighters, paramedics, police officers and the skilled trades.
- Upgrade classrooms and labs for science, technology, engineering, job training, vocational and skilled jobs training.
- Upgrade and expanding career technical education facilities.
- Update learning technology.
- Improve educational resources, as well as career and academic counseling resource centers for veterans.

**PROVIDE LOCAL STUDENTS A HIGH QUALITY AFFORDABLE EDUCATION**

**IN A SAFE ENVIRONMENT:**

**Basic Improvements Needed To Allow Moreno Valley College, Norco College, and Riverside City College to Provide Job Training and Vocational Programs That Are Needed To Prepare Students For Good-Paying Local Jobs**

**Goals and Purposes:** The cost to attend California's public universities has risen to at least six times that of attending a community college. This measure increases opportunities for local students to earn college credits and certifications, and learn job skills at an affordable price, and then transfer to four-year colleges and universities without generating crushing debt.

Tens of thousands of local residents rely on Riverside Community College District's colleges each year to get the job training, technical knowledge and specialized skills they need to compete for good-paying, modern careers. This measure will allow our local community colleges to upgrade career programs and partnerships with local employers, so students are prepared for our region's changing economy and today's in-demand careers in nursing and healthcare, police, firefighting, skilled trades, social work, teaching, technology, engineering and more.

- Ensure college buildings continue to meet earthquake and fire safety regulations.
- **Repair leaky roofs and deteriorating gas and sewer lines.**
- Upgrade campus safety for emergencies such as active shooters.
- Remove asbestos and lead paint.
- **Provide safe drinking water.**
- Increase safety lighting on campus and in parking lots.
- Repair bathrooms, plumbing, and aging water pipes and drinking fountains.
- Repair and upgrading deteriorating classrooms.
- Improve accessibility for disabled students.
- Improve emergency communications systems.
- Replace outdated electrical wiring.
- **Upgrade and equip classrooms and labs for training for the skilled trades and for technical careers like heating, ventilation, and air conditioning, carpentry and dental.**
- Develop the Inland Empire Technical Trade Center focused on skilled trades apprenticeships, internships, and on-the-job work based training.
- Develop the Corona Education Center for educational, technical and workforce training.

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, inspection services, staff training expenses, a customary contingency, and costs associated with the Total Cost of Ownership of facilities and equipment. In addition to the listed types of projects stated above, the types of authorized projects of the measure also include the acquisition of a variety of instructional, maintenance and operational equipment, including interim funding incurred to advance fund projects and the refinancing of outstanding lease obligations, payment of the costs of preparation of all facility planning, fiscal reporting, feasibility studies, due diligence, inspection and assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, project management information systems, permit

fees, inspection services, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, renovation and construction projects may include, but not be limited to, some or all of the following: renovate student and staff restrooms; replace aging electrical and plumbing systems; replace and upgrade stormwater and sewer systems; replace and upgrade underground chilled water lines for campus heating and cooling systems; repair and replace heating, ventilation and air conditioning systems; install building management and energy management systems; upgrade of facilities for energy efficiencies and decarbonization programs, including, as an example, the installation of solar panels or arrays, electric charging stations, chiller replacements, heat pumps and furnaces; repair and replace worn-out and leaky roofs, windows, walls doors and drinking fountains and broken or cracked concrete or asphalt; replace or remove outdated buildings and classrooms and construct new classrooms and support buildings; upgrade wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade facilities to meet current environmental sustainability, State compliance standards and earthquake safety; repair and replace fire alarms, fire safety equipment, emergency communications and security systems, closed circuit television and card access security doors systems; upgrade, resurface, replacing or relocate hard courts, fields, turf and irrigation systems; replace turf and running track systems on athletic fields; upgrade classrooms; build new or renovate existing facilities such as science buildings, advanced technology buildings, wellness/allied health facilities, early childhood education center, business and technical support facilities, cosmetology building, emergency operations center, career and technical education buildings, child development center, student services and welcome centers, bookstore, dining, food services, parking structures and lots; plan, acquire, construct, and/or contribute to the development of employee and student housing units; build new or upgrade sports fields, gymnasiums, athletics complex/stadium, pools, volleyball and tennis courts, and other athletic facilities; upgrade, resurface and recondition existing parking lots, roads and sidewalks; construct or upgrade on-site and off-site roads and roadways and related off-site improvements; improve vehicular access and circulation; improve drop-off zones; repair, upgrade and install interior and exterior lighting systems; upgrade and expand the Ben Clark Public Safety Training Center, replace water lines and valves and sewer lines; construct, upgrade, acquire or expand, multi-use classrooms and labs, swing space, veterans and student/learning resources centers, student libraries, planetarium, outdoor classrooms/performance space, fine/ theater and visual arts, music and performing arts facilities, greenhouse, kinesiology buildings, police facilities, field lights, bleachers, grandstands, press box, track replacement, collaborative office suites and administrative offices, purchasing, warehouse and maintenance facilities, and public safety facilities; improve water conservation and energy efficiency; acquire land; replace existing window systems with energy-efficient systems to reduce costs; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting, and fire safety doors; replace broken concrete walks, deteriorated asphalt; replace/upgrade existing signage to reflect better wayfinding, bells and clocks; replace, modernize and upgrade existing elevator systems; demolition of unsafe or outdated facilities; install or upgrade new security systems, such as security (surveillance) cameras, burglar alarms, handrails, outdoor lighting, fencing, landscaping, gates, gateways and classroom key cards/door locks; replace sewer lines and improve drainage systems to prevent flooding; abate, remove, remediate existing above and below ground hazardous materials; replace, upgrade, construct, map and improve underground utilities infrastructure and above ground utilities structures; upgrade roadway and pedestrian paths and pathways and bridges for improved safety and access for emergency vehicles, site parking, utilities and grounds. Current priority projects at the three colleges include, at Moreno Valley College, the construction of a library and learning resource center, a bookstore and food services facility, a biological and physical sciences (STEM) facility, a kinesiology and athletics complex, a fine and performing arts complex, campus safety and operation center, and a parking structure, the reconstruction of a humanities building, and a science and technology facility; at Norco College, the construction of a center for human performance and kinesiology, a library and learning resource center and student services, STEM buildings, a student services welcome center and a parking structure, the reconstruction of the applied technology education center/information technology, student center, science and technology facility, library and humanities, and the Corona Education Center for educational, technical, and workforce training; and at Riverside City College the construction of a cosmetology building, an advanced technology building, visual and performing arts complex, a kinesiology facility, a stadium improvements and a facilities complex and the reconstruction of MLK and planetarium building and Bradshaw building; at Ben Clark Training Center, the construction of School of Public Safety Phase II; at Inland Empire Trade Technical Center, the construction of the new educational, work-based learning and technical training facilities. These priorities may change over the years and other similar projects of the types described may be funded along with or in lieu of those priority projects described.

The upgrading of technology infrastructure includes, but is not limited to, upgrading classroom technology, expanding wireless internet access throughout each college campus, acquire portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, audio/visual and telecommunications systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous IT and instructional equipment, DATA storage, fiber/copper infrastructure, phones, identity access cards and the construction and installation of a data center in the cloud for District's enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security, as well as the necessary software and licenses associated therewith.

The allocation of bond proceeds may be affected by the final costs of each project. Some projects may be undertaken as joint use or public/private partnership projects in cooperation with other local public, non-profit agencies or other entities. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project or decisions will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final budgets of projects or on the then current priorities of the District, certain of the projects described above may be delayed or may not be undertaken. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration, including the acquisition and installation of temporary facilities (swing space) may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing traffic signals, sewer, irrigation, utility lines, trees and landscaping, relocating fire access roads, widening roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code Section 53410.

**NO ADMINISTRATOR SALARIES.** PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND COLLEGE ADMINISTRATOR SALARIES, PENSIONS AND OTHER OPERATING EXPENSES.

**FINANCIAL ACCOUNTABILITY.** THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

**MEASURE "CC"- RIVERSIDE COMMUNITY COLLEGE DISTRICT**

**TAX RATE STATEMENT**

An election will be held in the Riverside Community College District (the "District") on November 5, 2024 to authorize the sale of up to \$954,000,000 in general obligation bonds (the "2024 Bond Authorization"). If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is submitted in compliance with Sections 9400-9406 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

The following information is provided pursuant to Elections Code Section 9401:

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of filing of this statement, is \$19.00 per \$100,000 of assessed valuation. It is currently expected that the tax will be collected until fiscal year 2058-59.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, for each year that bonds are outstanding, based on estimated assessed valuations available at the time of filing this statement, is \$19.00 per \$100,000 of assessed valuation, which is projected to be the same in every fiscal year the bonds remain outstanding.
3. The best estimate of total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately \$1.9 billion.

Voters should note that these estimates are based on projections derived from information obtained from official sources, and are based on the assessed value (not market value) of taxable property on the County's official tax rolls. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and durations and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary depending on the timing of bond sales, the par amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

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Dr. Wolde-Ab Isaac  
Chancellor  
Riverside Community College District

## IMPARTIAL ANALYSIS OF MEASURE "CC"

State law authorizes school districts to sell bonds to finance improvements of student safety/security and access; acquire, construct, and repair facilities, sites, and equipment. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Riverside Community College District ("District") has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure "CC." The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure "CC" in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is .019¢ per \$100 (or \$19 per \$100,000) of assessed value.

If Measure "CC" is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of nine hundred fifty four million dollars (\$954,000,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure "CC," which is included in this voter information pamphlet ("Bond Project List"). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure "CC" is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure "CC" will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure "CC".

A "YES" VOTE MEANS the District will be authorized to issue and sell the Bonds.

A "NO" VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran  
County Counsel

**ARGUMENT IN FAVOR OF MEASURE “CC”**

Maintain affordable education and job training for local students and veterans and help keep our communities safe and thriving – Vote YES on CC!

Riverside Community College District is an essential resource for local students and returning veterans – ensuring they can earn college credits, certifications and learn in-demand job skills at an affordable price.

YES on CC allows the District to continue providing low-cost, high-quality education and job training classes close to home, so students can gain the technical knowledge for good-paying, modern careers in our local community – including construction trades, social work, teaching, technology, engineering and more!

UC and CSU costs are over SIX times that of RCCD! Yes on CC will increase educational opportunities – allowing students to earn college credits and certifications and then transfer to four-year colleges without generating crushing debt.

YES on CC protects our community safety. Our local colleges are essential in providing the specialized training programs for jobs our community relies on – including 911 emergency responders, nurses, firefighters and police officers.

Your Yes on CC vote helps our economy by upgrading career programs and partnerships with local employers, so students at every campus can get job training, technical knowledge and specialized skills they need for our region’s changing economy and today’s in-demand careers.

YES on CC will keep classrooms safe for learning – addressing urgent, basic and future repair needs including removing asbestos, mold and lead paint; upgrading outdated electrical wiring and gas and sewer lines; fixing leaky roofs; and improving earthquake safety.

Measure CC is fiscally accountable – by law, Measure CC requires public disclosure of all spending, independent financial and performance audits to ensure all funds are spent as promised, and that every College gets its fair share of funding.

Join students, teachers, veterans, local employers, business and community leaders – Vote YES on CC!

By: Amy Vermillion, Registered Nurse  
Paulette Brown-Hinds, Local Business Owner, Publisher,  
Black Voice News, CEO Voice Media Ventures  
Patricia Lock Dawson, Riverside Mayor  
Elena Baca-Santa Cruz, Councilmember, City of Moreno Valley  
Tom Richins, Mayor Corona

**REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “CC”**

The Argument in Favor of Measure CC is long on platitudes and short on details. This measure is a school facilities bond, but astonishingly NOWHERE within their Argument is there any listing of ANY facilities that will be built with the \$915 million it wants us to repay via raising our property taxes.

Instead, the Argument in Favor focuses on feel-good services the Riverside Community College District ALREADY provides ... with or without the passage of Measure CC. Their argument provides no link between providing more services and the facilities it plans on building. We believe this is intentionally done so that the District can spend our money on whatever it wants based upon the fine print of the SIX-page full ballot measure text allowing such. These facts should raise suspicions as to the motives of the proponents of this bond measure.

The only kind of work the Argument in Favor details for its UNKOWN projects deals with what seems like overdue maintenance projects. We question if the District has actually deferred maintenance to the point of putting its students in danger so as to justify these bonds; or is this just simply a scare tactic?

Why didn’t the District address “urgent repair needs” with the \$350 million it got from Measure C in 2004?

Vote ‘No’ on Measure CC We deserve full transparency and honesty: no more blank checks.

By: April Glatzel, Local Realtor  
Vivian Moreno, Local Business Owner  
Scott Simpson, Retired State Employee  
Duffy Atkinson, Energy Advisor  
Jason Hunter, Local Government Watchdog

**ARGUMENT AGAINST MEASURE “CC”**

Please vote “No” on Measure CC: the District must provide for more accountability over its spending.

In March of 2020, the Riverside Community College District brought forth to the electorate a much less expensive school facility bond measure (Measure A)... **only \$715 million!** That proposal was thoroughly rejected by voters. We see no reason to support this measure either.

Why? Because like then, the District does not believe it has to commit to spending our money on specific projects, but instead leaves itself the flexibility within the fine print of the full ballot proposition to buy/build/ renovate/repair almost any school facility it would like, including for employee housing.

Imagine: while the typical resident struggles to make ends meet as their cost-of-living continues to outpace their wages, the District may build free or subsidized housing for its staff that you will pay for either directly in your property taxes or indirectly through your rent.

Why? Because like then, the District offers no guarantees of either a truly independent Citizens Bond Oversight Committee nor independent audits to review spending and safeguard our money, ignoring best practices of the California Association of Bond Oversight Committees (bondoversight.org) and the spirit of Proposition 39, passed by California voters in 2000, which lowered the voter threshold from 2/3s to 55% for the passage of school facility bonds **in return for** the aforementioned taxpayer/ stakeholder protections.

Why? Because we believe, like with Measure B (facility bond passed 2004), the District will **later** make most of its projects conform to a Project Labor Agreement, which we think discriminates against private sector construction workers and will dramatically increase the cost of its projects, leaving taxpayers and students shortchanged.

We deserve to know what the District is building, that we have effective oversight, and that our money is well-spent.

By: Jason Hunter, Former RCCD Bond Oversight Chairman  
April Glatzel, Local Realtor  
Vivian Moreno, Local Business Owner  
Duffy Atkinson, Energy Advisor  
Scott Simpson, Retired State Employee

**REBUTTAL TO ARGUMENT AGAINST MEASURE “CC”**

Local students and families are depending on **us** to ensure the future of our local economy, local workforce and the first responders needed to keep our community safe.

Yes on CC means local students can obtain college credits and job skills, including specialized training programs for the critical local **emergency response jobs our community relies on** - 911 emergency responders, nurses, firefighters and police officers, at a reasonable price.

**Riverside Community College District is OUR community college system and one of the largest work force training providers in our region- with each local campus playing a vital role.** Yes on CC will ensure every campus can get job training, technical knowledge and specialized skills they need for our region’s changing economy and today’s good- paying, in- demand careers.

MEASURE CC was designed with community input! Over 1,000 residents gave their priorities for RCCD, including:

- ✓ Safe drinking water
- ✓ Preparing Students for careers & skilled trades
- ✓ Developing the Inland Empire Technical Trade Center
- ✓ Ensuring college buildings meet earthquake/ disability access/ safety regulations
- ✓ Improving access to affordable higher education

**MEASURE CC IS ACCOUNTABLE WITH A LEGALLY BINDING PROJECT LIST.** Measure CC keeps your tax dollars here to keep local college education affordable for OUR students.

Our local community colleges are critical for local students, veterans, and businesses– saving families money and preparing the next generation of our local work force and first responders. Join local students, families and the community who are depending on us, vote **YES on CC.**

**YesonCC.com**

By: Eric Alvarez, (RCCD EMS Student)  
Anthony Duran, (RCCD Fire Academy Student)  
Michelle Trombley, (RCCD Nursing Student)  
Carlos Rios (RCCD-STEM Student)  
Lauryn Chin (RCCD Math and Science Student, ASMVC)



# Voter Registration Resources

## Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick access



## Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



## Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

## California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





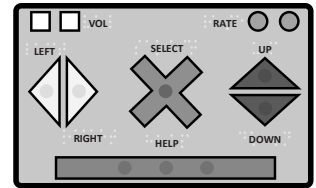


# Accessible Voting Options

## Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County



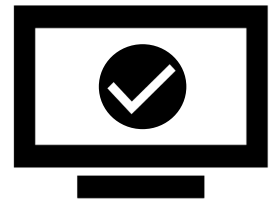
Translated materials may be available, ask an Election Officer for assistance

## Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 7, 2024
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



## Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  - 🖥️ On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  - 📞 By phone at **(800) 345-VOTE (8683)**
  - ✉️ By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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FROM

\_\_\_\_\_  
\_\_\_\_\_



**FIRST  
CLASS  
POSTAGE**  
PLACE STAMP HERE

\_\_\_\_\_  
**DID YOU SIGN YOUR REQUEST?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



**ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 7 - November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 - November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
VOTER INFORMATION:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY STATE ZIP

**MAIL MATERIALS TO:**  
ADDRESS (IF DIFFERENT) \_\_\_\_\_  
CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED** \_\_\_\_\_  
SIGNATURE OF VOTER DATE

33-BCov 11-5-2024

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

Español-Spanish

I wish to receive translated reference ballots in: (select one only)

한국어 - Korean  Tiếng Việt - Vietnamese

Tagalog - Tagalog  中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**BALLOT TYPE 074**

**OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!**

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call (951) 486-7200 or (800) 773-VOTE (8683)

**VOTE EARLY**  
IT'S QUICK  
IT'S EASY  
IT'S CONVENIENT  
**GET OUT OF LINE ON ELECTION DAY!**  
**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.

A list of available vote center locations is printed in this Voter Information Guide.