



Your Voice. Every Vote. Our Future.

11-Day Vote Centers
Open October 26 to November 5

4-Day Vote Centers
Open November 2 to November 5

All Vote Centers
Open Election Day, November 5
7:00 a.m. to 8:00 p.m.

Check Vote Center
Locations and Hours
at www.voteinfo.net

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Registration Deadline

October 21, 2024

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Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

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Request Language Assistance

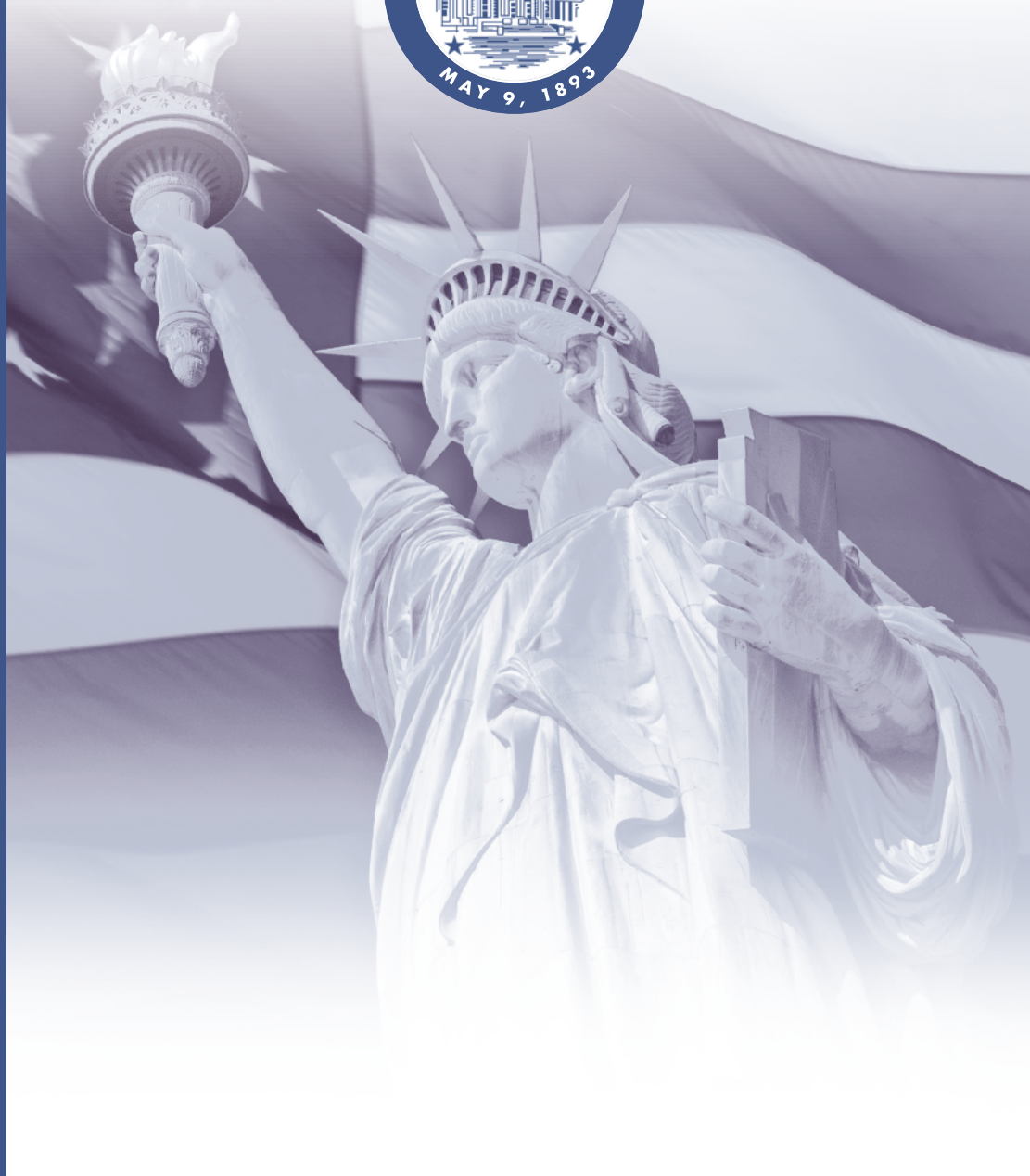
Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net/es

General Election

Tuesday, November 5, 2024
County Voter Information Guide



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2720 Gateway Drive, Riverside, CA 92507-0918
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918
www.voteinfo.net



Important Dates

OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

More Days, More Ways to Vote!

October 7th

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

October 21st

Registration deadline

October 26th

11-Day Vote Centers open for early in-person voting in Riverside County

November 2nd

4-Day Vote Centers open for in-person voting throughout the county

November 5th

Election Day!

Mail



Drop-Off Location



Vote Center



Registrar of Voters Office



Track the status of your ballot!
Register to receive updates at:
www.WheresMyBallot.sos.ca.gov



For more information visit www.voteinfo.net or call
(951) 486-7200 or (800) 773-VOTE (8683)



RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO
REGISTRAR OF VOTERS

MATTHEW CEBALLOS
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at voterstatus.sos.ca.gov or register at registertovote.ca.gov.

Vote at any vote center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- **Tracking Your Ballot:** Register at WheresMyBallot.sos.ca.gov.

Early Voting: Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit voteinfo.net.

Election Day: All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco
Registrar of Voters

2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918
MAIN (951) 486-7200
FAX (951) 486-7335
CA RELAY SERVICE (DIAL 711)
VOTEINFO.NET

Be sure to follow the Registrar of Voters on
Instagram, Facebook, Twitter, and YouTube.



Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



Vote Centers

Dates and Hours: *October 26th – November 4th, 9:00am - 5:00pm.
 **November 2nd – November 4th, 9:00am - 5:00pm.
All sites open Election Day, November 5th, 7:00am - 8:00pm.



Find Your Nearest Location

Aguanga

Cottonwood School**	Library	44260 Sage Road	92536
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Anza

Anza First Southern Baptist Church**	Thompson Hall	39200 Rolling Hills Road	92539
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Banning

Banning City Hall**	Council Chamber	99 E Ramsey Street	92220
Sun Lakes Country Club**	North Clubhouse / MPR	545 Twin Hills Drive	92220

Beaumont

Albert Chatigny Community Center**	Multi-Purpose Room	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	Gymnasium	550 E 6th Street	92223
Beaumont Unified School District Office**	District Office Board Room	350 W Brookside Avenue	92223
Noble Creek Community Center**	Copper Room	390 Oak Valley Parkway	92223

Bermuda Dunes

Bermuda Dunes Community Center**	Multi-Purpose Room A	78400 Avenue 42	92203
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Blythe

Zion Lutheran Church**	Parish Hall	721 E Chanslor Way	92225
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Calimesa

Norton Younglove Senior Center**	Large Room	908 Park Avenue	92320
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Canyon Lake

Canyon Lake City Hall**	Council Chambers	31516 Railroad Canyon Road	92587
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Cathedral City

Cathedral City City Hall**	Study Session Room	68700 Avenida Lalo Guerrero	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	92234
Northgate Community Church**	Kids Town Center	30010 Date Palm Drive	92234

Cherry Valley

Cherry Valley Grange Hall**	Activity Room	10478 Beaumont Avenue	92223
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Coachella

Coachella Branch Library**	Program Room	1500 6th Street	92236
Coachella Community Center**	Main Room / Multi-Purpose Room	51251 Douma Street	92236

Corona

Aaron Mitsubishi**	Showroom	2550 Wardlow Road	92882
Ayres Hotel Corona**	Newport Room	2260 Griffin Way	92879
Centennial High School**	PAC Foyer	1820 Rimpau Avenue	92881
Circle City Center*	Activity Room B	365 N Main Street	92880
Corona High School**	Theater Lobby / Performing Arts	1150 W 10th Street	92882
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	92882
Home Gardens Library**	Community Room	3785 S Neece Street	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	92881
Lake Center at Trilogy at Glen Ivy**	Tahoe Room at the Lake Center	24477 Trilogy Parkway	92883
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	92879
Valencia Terrace Senior Living**	Club Room	2300 S Main Street	92882

Desert Hot Springs

Carl May Community Center**	Carl May Room	11711 West Drive	92240
Desert Hot Springs Library**	Community Room	14380 Palm Drive	92240

Eastvale

Dr. Augustine Ramirez Intermediate School**	Gymnasium	6905 Harrison Avenue	92880
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	91752
Eleanor Roosevelt High School**	Library Conference Room	7447 Scholar Way	92880
Harada Neighborhood Center**	Activity Room D	13099 65th Street	92880

Hemet

Center for Spiritual Living Hemet**	Phillips Hall	40450 Stetson Avenue	92544
Hemet DPSS**	Classrooms 106A & 106B	541 N San Jacinto Street	92543
Hemet Public Library**	Library Conference Room	300 E Latham Avenue	92543
Seven Hills Members Club**	Main Room / Billiard Room	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2**	Garden Room	161 Santa Paula Drive	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	92544

Homeland

Community First Church of God**	Lobby	31371 Highway 74	92548
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Idyllwild

Idyllwild Library**	Community Room	54401 Village Center Drive	92549
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Vote Centers

Dates and Hours: *October 26th – November 4th, 9:00am - 5:00pm.
 **November 2nd – November 4th, 9:00am - 5:00pm.
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Find Your Nearest Location

Indian Wells

Indian Wells City Hall**	Council Chamber	44950 Eldorado Drive	92210
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Indio

Amistad High School**	Multi-Purpose Room	83501 Dillon Avenue	92201
Desert Ridge Academy**	Library	79767 Avenue 39	92203
Indio Corporate Yard**	Lobby	83101 Avenue 45	92201
Indio-Riverside County Office of Education*	Conference Room 126	47110 Calhoun Street	92201
Workforce Development Center**	Conference Room 402	44199 Monroe Street	92201

Jurupa Valley

California Family Life Center**	Gym	5656 Mission Boulevard	92509
Country Village Apartments**	Ballroom	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	92509
Glen Avon Library*	Community Room	9244 Galena Street	92509
Patriot High School**	Theater Foyer	4385 Camino Real	92509
Western Riverside County Animal Shelter*	Training Rooms A, B, C	6851 Van Buren Boulevard	92509

La Quinta

La Quinta City Hall**	Study Session Room	78495 Calle Tampico	92253
The Palms at La Quinta Assisted Living and Memory Care**	Bistro	45160 Seeley Drive	92253
Trilogy at La Quinta**	Desert Vista Ballroom	60750 Trilogy Parkway	92253

Lake Elsinore

Aaron Chevrolet Lake Elsinore**	Showroom	31201 Auto Center Drive	92530
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	92532
Lake Community Center**	Gymnasium	310 W Graham Avenue	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	92530
Outlets at Lake Elsinore**	154B	17600 Collier Avenue, Building F	92530

Mecca

Mecca Library**	Community Room	91260 Sixty Sixth Avenue	92254
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Menifee

Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	92585
Heritage High School**	Gymnasium	26001 Briggs Road	92585
Kay Cenicerros Senior Center*	North Annex	29995 Evans Road	92586
Menifee Library**	Community Room	28798 La Piedra Road	92584
Sun City Civic Association*	Trophy Room	26850 Sun City Boulevard	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	92586
WellQuest of Menifee Lakes**	Grand Ballroom	29914 Antelope Road	92584

Moreno Valley

Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	92553
CrossWord Christian Church**	Court Gym	21401 Box Springs Road	92557
March Middle School**	Multi-Purpose Room	15800 Indian Avenue	92251
Moreno Valley College*	12A Park Side Complex	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	Arts & Crafts Rooms	25075 Fir Avenue	92553
Moreno Valley DPSS**	Conference Room 106	12625 Heacock Street	92553
Moreno Valley Public Library*	Program Room / Computer Lab	25480 Alessandro Boulevard	92553
Moss Bros. Volkswagen**	Showroom Floor	27750 Eucalyptus Avenue	92555
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	92553
Ramona Elementary School**	A114 Library	24801 Bay Avenue	92553
Villa Annette Apartments**	Community Room	14400 Lasselle Street	92553

Murrieta

Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	92562
David L. Long Regional Learning Center*	Multi-Purpose Room	41350 Guava Street	92562
Dorothy McElhinney Middle School**	Staff Lounge	35125 Briggs Road	92563
Murrieta Fire & Rescue Station #4*	Training Room	28155 Baxter Road	92563
Murrieta Public Library**	Community Room	8 Town Square	92562
Sky Canyon-Riverside County Office of Education**	Lobby	38670 Sky Canyon Drive, Suite #200	92563
The Colony of California Oaks**	Auditorium	40710 Avenida Florida	92562
The Springs Health and Rehabilitation Center**	Therapy Gym	25924 Jackson Avenue	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	92562

Norco

Aaron Chrysler Dodge Jeep Ram Norco**	Showroom	1983 Hamner Avenue	92860
Norco Library**	Community Room	3240 Hamner Avenue, #101B	92860

Nuevo

Nuview Union School District Office**	Upton Education Center	29780 Lakeview Avenue	92567
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Vote Centers

Dates and Hours: *October 26th – November 4th, 9:00am - 5:00pm.
 **November 2nd – November 4th, 9:00am - 5:00pm.
 ***October 7th – November 4th, Monday - Friday, 8:00am - 5:00pm.
 October 26th – October 27th, 9:00am - 5:00pm.
 November 2nd – November 3rd, 9:00am - 5:00pm.
All sites open Election Day, November 5th, 7:00am - 8:00pm.



Find Your Nearest Location

Palm Desert

CSU San Bernardino-Palm Desert**	Theater Lobby	37500 Cook Street	92211
Palm Desert Greens**	Recreation Center	73750 Country Club Drive	92260
Palm Desert Library*	Community Room	73300 Fred Waring Drive	92260
The Carlotta**	Auditorium	41505 Carlotta Drive	92211

Palm Springs

Demuth Community Center**	Multi-Purpose Room	3601 E Mesquite Avenue	92264
James O. Jessie Desert Highland Unity Ctr**	Meeting Room	480 W Tramview Road	92262
Palm Springs Public Library*	The Learning Center	300 S Sunrise Way	92262

Perris

Bob Glass Gym**	Community Room	101 North D Street	92570
May Ranch Elementary School**	Library	900 E Morgan Street	92571
Mead Valley Community Center**	Banquet Hall	21091 Rider Street, Suite 120	92570
Moses-Schaffer Community Center**	Multi-Purpose Room	21565 Steele Peak Drive	92570
Perris DPSS**	Classrooms 106 & 107	201 Redlands Avenue	92571
Railway Elementary School**	Multi-Purpose Room	555 Alpine Drive	92570

Rancho Mirage

Rancho Mirage Library**	Community Room	71100 Highway 111	92270
The River**	Suite A-119	71800 Highway 111	92270

Riverside

Arlanza Community Center**	Conference Room	7950 Philbin Avenue	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	92503
Bordwell Park**	Dance Room	2008 Martin Luther King Boulevard	92507
County of Riverside Registrar of Voters***	Lobby	2720 Gateway Drive	92507
Highgrove Library**	Community Room	530 Center Street	92507
Janet Goeske Senior Center**	Multi-Purpose Room	5257 Sierra Street	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	92504
La Sierra Branch Library*	Community Room	4600 La Sierra Avenue	92505
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	92503
Norte Vista High School**	Multi-Purpose Room	6585 Crest Avenue	92503
Orange Terrace Community Center*	Ballroom	20010 Orange Terrace Parkway	92508
Renck Community Center**	Grand Ballroom	4015 Jackson Street	92503
Riverside County Lake Hills Fire Station 82**	Bay Area	17452 Lakepointe Drive	92503
Riverside County Office of Education Gregory Room**	Conference Room	3958 12th Street	92501
Riverside Main Library*	Community Room	3900 Mission Inn Avenue	92501
School of Career Education-Riverside County Office of Ed**	Classroom / Training 113	2100 E Alessandro Boulevard	92508
Springbrook Clubhouse**	Hall Way	1011 Orange Street	92501
UC Riverside Alumni and Visitors Center**	Alumni Dining Room	3701 Canyon Crest Drive	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	92504

San Jacinto

San Jacinto Community Center**	Lobby	625 S Pico Avenue	92583
San Jacinto Valley Animal Campus**	Conference Room	581 S Grand Avenue	92582
Valley-Wide Sport Center**	Game Room	901 W Esplanade Avenue	92582

Temecula

Grace Mellman Community Library*	Community Room	41000 County Center Drive	92591
Margarita Recreation Center**	Multi-Purpose Room	29119 Margarita Road	92591
Mary Phillips Senior Center**	Multi-Purpose Room	41845 Sixth Street	92590
MSJC Temecula Valley Campus**	Dining Center Room TA-108	41888 Motor Car Parkway	92591
Riverside County Fire Station #96**	Bay Area	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	Community Room	30600 Pauba Road	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	92590
Temecula Community Recreation Center**	Multi-Purpose Room	30875 Rancho Vista Road	92592

Thousand Palms

Jack Ivey Ranch Country Club**	Ruthie's Library	74580 Varner Road	92276
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Wildomar

VFW Post 1508**	Meeting Hall	21180 Waite Street	92595
Wildomar City Hall**	Council Chambers	23873 Clinton Keith Road, Suite 106	92595
Wildomar Library**	Community Room	34303 Mission Trail	92595

Winchester

Francis Domenigoni Community Center**	Dirk Meradith Community Room	32665 Haddock Street	92596
French Valley Library**	Community Room	31526 Skyview Road	92596



Drop-Off Locations

Dates and Hours: *October 7th – November 4th, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.
 **October 7th – November 4th, during regular city business hours.
All sites open Election Day, November 5th, 7:00am - 8:00pm.



Find Your Nearest Location

Banning

Banning City Hall**	99 E Ramsey Street	92220
Sun Lakes Country Club*	545 Twin Hills Drive	92220

Beaumont

Albert Chatigny Community Center*	1310 Oak Valley Parkway	92223
Beaumont Civic Center**	550 E 6th Street	92223
Noble Creek Community Center*	390 Oak Valley Parkway	92223

Blythe

Blythe City Hall**	235 N Broadway	92225
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Calimesa

Calimesa City Hall**	908 Park Avenue	92320
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Canyon Lake

Canyon Lake City Hall**	31516 Railroad Canyon Road	92587
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Cathedral City

Cathedral City City Hall**	68700 Avenida Lalo Guerrero	92234
Cathedral City Library*	33520 Date Palm Drive	92234

Cherry Valley

Cherry Valley Grange Hall*	10478 Beaumont Avenue	92223
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Coachella

City of Coachella Civic Center**	53990 Enterprise Way	92236
Coachella Community Center*	51251 Douma Street	92236

Corona

Aaron Mitsubishi*	2550 Wardlow Road	92882
Circle City Center*	365 N Main Street	92880
Corona City Hall**	400 S Vicentia Avenue, Suite 115	92882
Corona Public Library*	650 S Main Street	92882
Home Gardens Library*	3785 S Neece Street	92879
Lake Center at Trilogy at Glen Ivy*	24503 Trilogy Parkway	92883
Peppermint Ridge*	825 Magnolia Avenue	92879
Valencia Terrace Senior Living*	2300 S Main Street	92882

Desert Hot Springs

Desert Hot Springs City Hall**	11999 Palm Drive	92240
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Eastvale

Chandler-Fire Station #31*	14491 Chandler Street	92880
Eastvale City Hall**	12363 Limonite Avenue, Suite 910	91752
Eastvale Community Center*	13820 Schleisman Road	92880

Hemet

Center For Spiritual Living Hemet*	40450 Stetson Avenue	92544
Hemet City Hall**	445 E Florida Avenue	92543
Hemet Public Library*	300 E Latham Avenue	92543
Seven Hills Members Club*	3050 Jacaranda Way	92545
Sierra Dawn Clubhouse No. 2*	161 Santa Paula Drive	92543
Valle Vista Community Center*	43935 Acacia Avenue	92544

Idyllwild

Idyllwild Library*	54401 Village Center Drive	92549
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Indian Wells

Indian Wells City Hall**	44950 Eldorado Drive	92210
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Indio

Desert Recreation District-Indio Community*	45871 Clinton Street	92201
Indio City Hall**	100 Civic Center Mall	92201
Indio-Riverside County Office of Education*	47110 Calhoun Street	92201



Drop-Off Locations

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Find Your Nearest Location

Jurupa Valley

Country Village Apartments*	10250 Country Club Drive	91752
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	92509
Glen Avon Library*	9244 Galena Street	92509
Jurupa Valley City Hall**	8930 Limonite Avenue	92509

La Quinta

La Quinta City Hall**	78495 Calle Tampico	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	92253

Lake Elsinore

Aaron Chevrolet Lake Elsinore*	31201 Auto Center Drive	92530
Lake Elsinore City Hall**	130 S Main Street	92530
Lakeland Village Community Center*	16275 Grand Avenue	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Building F, 154B	92530

Menifee

Kay Cenicerros Senior Center*	29995 Evans Road	92586
Marion V. Ashley Community Center*	25625 Briggs Road	92585
Menifee City Hall**	29844 Haun Road	92586
Sun City Civic Association*	26850 Sun City Boulevard	92586
Valley-Wide Rec. & Park Dist.-Wheatfield Park*	30627 Menifee Road	92584

Moreno Valley

Corporate Yard-City of Moreno Valley*	25180 Santiago Drive	92551
Cottonwood Golf Center*	13671 Frederick Street	92553
CrossWord Christian Church*	21401 Box Springs Road	92557
Moreno Valley City Hall**	14177 Frederick Street	92553
Moreno Valley College-Bookstore*	16130 Lasselle Street	92551
Moreno Valley Community Senior Center*	25075 Fir Avenue	92553
Moreno Valley DPSS*	12625 Heacock Street	92553
Moss Bros. Volkswagen*	27750 Eucalyptus Avenue	92555

Murrieta

David L. Long Regional Learning Center*	41350 Guava Street	92562
Lisa J. Mails Elementary School*	35185 Briggs Road	92563
Murrieta City Hall**	1 Town Square	92562
Murrieta Fire & Rescue Station #4*	28155 Baxter Road	92563
Murrieta Public Library*	8 Town Square	92562
Renaissance Village*	24271 Jackson Avenue	92562
Sky Canyon-Riverside County Office of Education*	38670 Sky Canyon Drive, Suite #200	92563

Norco

Norco City Hall**	2870 Clark Avenue	92860
Norco Library*	3240 Hamner Avenue, #101B	92860

Palm Desert

Hope Lutheran Church*	45900 Portola Avenue	92260
Palm Desert City Hall**	73510 Fred Waring Drive	92260
St. Margaret's Episcopal Church-Karns Hall*	47535 Highway 74	92260
Sun City Palm Desert*	38180 Del Webb Boulevard	92211

Palm Springs

James O. Jessie Desert Highland Unity Ctr*	480 W Tramview Road	92262
Palm Springs City Hall**	3200 E Tahquitz Canyon Way	92262

Perris

Calvary Chapel Perris Valley*	3060 Barrett Avenue	92571
Mead Valley Community Center*	21091 Rider Street, Suite 120	92570
Perris City Hall**	101 North D Street	92570
Perris DPSS*	201 Redlands Avenue	92571



Drop-Off Locations

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**October 7th – November 4th, during regular city business hours.

***The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7th – November 5th, and on Election Day, close at 8:00pm.

All sites open Election Day, November 5th, 7:00am - 8:00pm.



Find Your Nearest Location

Rancho Mirage

Rancho Mirage City Hall**	69825 Highway 111	92270
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Riverside

Arlanza Community Center*	7950 Philbin Avenue	92503
Arlington Library*	9556 Magnolia Avenue	92503
County of Riverside Administrative Center*	4080 Lemon Street	92501
County of Riverside Registrar of Voters***	2720 Gateway Drive	92507
Highgrove Library*	530 Center Street	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	92504
La Sierra Community Center*	5215 La Sierra Avenue	92505
Lake Mathews Community Room*	16453 El Sobrante Road	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	92508
Riverside City Hall**	3900 Main Street	92501
Riverside Main Library*	3900 Mission Inn Avenue	92501
Springbrook Clubhouse*	1011 Orange Street	92501
Woodcrest Library*	16625 Krameria Avenue	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	92504

San Jacinto

San Jacinto City Hall**	595 S San Jacinto Avenue	92583
San Jacinto Valley Animal Campus*	581 S Grand Avenue	92582

Temecula

Grace Mellman Community Library*	41000 County Center Drive	92591
Margarita Recreation Center*	29119 Margarita Road	92591
Riverside County Fire Station #96*	37700 Glen Oaks Road	92592
Ronald H. Roberts Temecula Public Library*	30600 Pauba Road	92592
Temecula City Hall**	41000 Main Street	92590
Temecula Community Center*	28816 Pujol Street	92590

Thousand Palms

Jack Ivey Ranch Country Club*	74580 Varner Road	92276
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Wildomar

Wildomar City Hall**	23873 Clinton Keith Road, Suite 110	92595
Wildomar Library*	34303 Mission Trail	92595

Winchester

Francis Domenigoni Community Center*	32665 Haddock Street	92596
French Valley Library*	31526 Skyview Road	92596



Campaign Finance Reform and Party Endorsements

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

STATE SENATE, 19th DISTRICT

Rosilicie Ochoa Bogh, Republican

STATE SENATE, 31st DISTRICT

Sabrina Cervantes, Democratic
Cynthia Navarro, Republican

STATE ASSEMBLY, 36th DISTRICT

Jose "Joey" Acuña Jr., Democratic
Jeff Gonzalez, Republican

STATE ASSEMBLY, 58th DISTRICT

Clarissa Cervantes, Democratic
Leticia Castillo, Republican

STATE ASSEMBLY, 60th DISTRICT

Corey A Jackson, Democratic
Ron Edwards, Republican

STATE ASSEMBLY, 63rd DISTRICT

Chris Shoults, Democratic
Bill Essayli, Republican

STATE ASSEMBLY, 71st DISTRICT

Kate Sanchez, Republican

Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

AMERICAN INDEPENDENT PARTY

Ian Weeks, United States Representative, 25th District
Mike Cargile, United States Representative, 35th District
David Serpa, United States Representative, 39th District
Young Kim, United States Representative, 40th District
Ken Calvert, United States Representative, 41st District
Darrell Issa, United States Representative, 48th District
Jose "Joey" Acuña Jr, Member of the State Assembly, 36th District
Ron Edwards, Member of the State Assembly, 60th District
Kate Sanchez, Member of the State Assembly, 71st District

DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 25th District
Norma J. Torres, United States Representative, 35th District
Mark Takano, United States Representative, 39th District
Joe Kerr, United States Representative, 40th District
Will Rollins, United States Representative, 41st District
Stephen Houlahan, United States Representative, 48th District
Lisa Middleton, State Senator, 19th District
Sabrina Cervantes, State Senator, 31st District
Jose "Joey" Acuña Jr, Member of the State Assembly, 36th District
Christy Holstege, Member of the State Assembly, 47th District
Clarissa Cervantes, Member of the State Assembly, 58th District
Corey A Jackson, Member of the State Assembly, 60th District
Chris Shoults, Member of the State Assembly, 63rd District
Gary Kephart, Member of the State Assembly, 71st District

REPUBLICAN PARTY

Ian Weeks, United States Representative, 25th District
Mike Cargile, United States Representative, 35th District
David Serpa, United States Representative, 39th District
Young Kim, United States Representative, 40th District
Ken Calvert, United States Representative, 41st District
Darrell Issa, United States Representative, 48th District
Rosilicie Ochoa Bogh, State Senator, 19th District
Cynthia Navarro, State Senator, 31st District
Jeff Gonzalez, Member of the State Assembly, 36th District
Greg Wallis, Member of the State Assembly, 47th District
Leticia Castillo, Member of the State Assembly, 58th District
Ron Edwards, Member of the State Assembly, 60th District
Bill Essayli, Member of the State Assembly, 63rd District
Kate Sanchez, Member of the State Assembly, 71st District

OFFICIAL BALLOT / BOLETA OFICIAL
GENERAL ELECTION / ELECCIÓN GENERAL
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

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Instructions to Voters: To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



Instrucciones para los Votantes: Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

PARTY-NOMINATED OFFICES	VOTER-NOMINATED AND NONPARTISAN OFFICES	UNITED STATES REPRESENTATIVE
Candidates for these offices are the official nominee of the party displayed with their name.	Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.	REPRESENTANTE DE ESTADOS UNIDOS
CARGOS NOMINADOS POR LOS PARTIDOS	CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS	39th Congressional District
Los candidatos a estos cargos son los nominados oficiales del partido que aparece junto a su nombre.	Se muestra la preferencia de los candidatos por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.	Distrito Congresional Núm. 39
PRESIDENT AND VICE PRESIDENT		Vote for One / Vote por Uno
PRESIDENTE Y VICEPRESIDENTE		MARK TAKANO
Vote for One Party / Vote por Un Partido	There are two U.S. Senate contests on this ballot.	Party Preference: Democratic
JILL STEIN	• One for the regular 6-year term ending January 3, 2031	Preferencia de Partido: Demócrata
For President / Por Presidente	• One for the remainder of the current term ending January 3, 2025	U.S. Congressman
RUDOLPH WARE	You may vote for both contests.	Congresista de EE. UU.
For Vice President / Por Vicepresidente	Se incluyen dos contiendas del Senado de los EE. UU. en esta boleta electoral.	
DONALD J. TRUMP	• Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031	DAVID SERPA
For President / Por Presidente	• Una para lo que resta del periodo actual que termina el 3 de enero de 2025	Party Preference: Republican
JD VANCE	Puede votar por las dos contiendas.	Preferencia de Partido: Republicano
For Vice President / Por Vicepresidente		Businessman / Autor / Entrepreneur
CLAUDIA DE LA CRUZ		Empresario / Autor / Emprendedor
For President / Por Presidente		STATE SENATOR
KARINA GARCIA		SENADOR ESTATAL
For Vice President / Por Vicepresidente		31st Senatorial District
		Distrito Senatorial Núm. 31
		Vote for One / Vote por Uno
		CYNTHIA NAVARRO
		Party Preference: Republican
		Preferencia de Partido: Republicano
		Educator / Parent / Businesswoman
		Educadora / Madre / Empresaria
		SABRINA CERVANTES
		Party Preference: Democratic
		Preferencia de Partido: Demócrata
		California State Assemblymember
		Miembro de la Asamblea Estatal de California

SAMPLE BALLOT / BOLETA DE MUESTRA

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ROBERT F. KENNEDY JR. For President / Por Presidente NICOLE SHANAHAN For Vice President / Por Vicepresidente CHASE OLIVER For President / Por Presidente MIKE TER MAAT For Vice President / Por Vicepresidente ☐ American Independent Americano Independiente ☐ Libertarian Libertario ☐	UNITED STATES SENATOR SENADOR DE ESTADOS UNIDOS Full Term Mandato Completo Vote for One / Vote por Uno ADAM B. SCHIFF Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative Representante de Estados Unidos STEVE GARVEY Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional Partial / Unexpired Term Mandato Parcial / No Terminado Vote for One / Vote por Uno ADAM B. SCHIFF Party Preference: Democratic Preferencia de Partido: Demócrata United States Representative Representante de Estados Unidos STEVE GARVEY Party Preference: Republican Preferencia de Partido: Republicano Professional Baseball Representative Representante de Béisbol Profesional	MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA ESTATAL 60th Assembly District Distrito de la Asamblea Núm. 60 Vote for One / Vote por Uno RON EDWARDS Party Preference: Republican Preferencia de Partido: Republicano Small Business Owner Propietario de Pequeña Empresa COREY A JACKSON Party Preference: Democratic Preferencia de Partido: Demócrata State Assembly Member Miembro de la Asamblea Estatal NONPARTISAN OFFICES CARGOS NO PARTIDARIOS JUDICIAL / JUDICIAL Judge of the Superior Court, Office #4 Juez del Tribunal Superior, Oficina #4 Vote for One / Vote por Uno GERALD PFOHL County of Riverside Deputy District Attorney Fiscal de Distrito Adjunto del Condado de Riverside ELIZABETH TUCKER County of Riverside Superior Court Commissioner Comisionada de la Corte Superior del Condado de Riverside
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BT: 55

VOTE BOTH SIDES
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 55

COUNTY / CONDADO
County Supervisor, District 1 Supervisor del Condado, Distrito 1
Vote for One / Vote por Uno
JOSE MEDINA Educator Educador
RICHARD D. ROTH State Senator / Attorney Senador Estatal / Abogado
CITY / CIUDAD
CITY OF PERRIS CIUDAD DE PERRIS
Mayor Alcalde
Vote for One / Vote por Uno
LUPE GOMEZ Nonprofit Executive / Commissioner Ejecutiva de Organización Sin Fines de Lucro / Comisionada
MICHAEL M. VARGAS Mayor City of Perris Alcalde Ciudad de Perris
City Council Member, District 4 Miembro, Concejo Municipal, Distrito 4
Vote for One / Vote por Uno
MALCOLM CORONA City Councilmember / Teacher Miembro del Concejo Municipal / Maestro

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MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES	STATE / ESTADO
2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE. Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. Fiscal Impact: Increased state costs of about \$500 million annually for 35 years to repay the bond.	
2 AUTORIZA BONOS PARA INSTALACIONES DE ESCUELAS PÚBLICAS Y UNIVERSIDADES COMUNITARIAS. LEY LEGISLATIVA. Autoriza \$10 mil millones en bonos de obligaciones generales para la reparación, modernización y construcción de instalaciones en escuelas públicas K-12 (incluidas las escuelas autónomas), universidades comunitarias, y programas de educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere auditorías anuales. Impacto fiscal: Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.	
Supporters: California Teachers Association; California School Nurses Organization; Community College League of California Opponents: Howard Jarvis Taxpayers Association	
Partidarios: Asociación de Maestros de California; Organización de Enfermeras Escolares de California; Liga de Universidades Comunitarias de California Opositores: Howard Jarvis Taxpayers Association	
YES / SÍ ☐	
NO / NO ☐	

VOTE BOTH SIDES
VOTE AMBOS LADOS

OFFICIAL BALLOT / BOLETA OFICIAL
GENERAL ELECTION / ELECCIÓN GENERAL
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE
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MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES			
STATE / ESTADO			
3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. Fiscal Impact: No change in revenues or costs for state and local governments.			
3 DERECHO CONSTITUCIONAL AL MATRIMONIO. ENMIENDA LEGISLATIVA CONSTITUCIONAL. Enmienda la Constitución de California para reconocer el derecho fundamental al matrimonio, independientemente del sexo o la raza. Elimina el texto de la Constitución de California que indica que el matrimonio es solo entre un hombre y una mujer. Impacto fiscal: Sin cambio en los ingresos o costos para los gobiernos estatales y locales. Supporters: Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California Opponents: Jonathan Keller, California Family Council; Rev. Tanner DiBella			
5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. Fiscal Impact: Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.			
5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACIÓN DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL. Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. Impacto fiscal: Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. Supporters: California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California Opponents: California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance			
32 RAISES MINIMUM WAGE. INITIATIVE STATUTE. Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. Fiscal Impact: State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.			
32 AUMENTA EL SALARIO MÍNIMO. INICIATIVA DE LEY. Aumenta el salario mínimo de la siguiente forma: Para los empleadores con 26 o más empleados, a \$17 de inmediato, a \$18 el 1 de enero de 2025. Para los empleadores con 25 o menos empleados, a \$17 el 1 de enero de 2025, a \$18 el 1 de enero de 2026. Impacto fiscal: Los costos del gobierno estatal y local podrían aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales probablemente se reducirían en unos cuantos cientos de millones de dólares al año como máximo. Supporters: None submitted Opponents: California Chamber of Commerce; California Restaurant Association; California Grocers Association			
		YES / SÍ ☐	
		NO / NO ☐	
33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals Costa-Hawkins Rental			
		YES / SÍ ☐	
		NO / NO ☐	

SAMPLE BALLOT / BOLETA DE MUESTRA

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4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE. Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. Fiscal Impact: Increased state costs of about \$400 million annually for 40 years to repay the bond.	YES / SÍ ☐
4 AUTORIZA LOS BONOS PARA AGUA POTABLE SEGURA, PREVENCIÓN DE INCENDIOS FORESTALES Y PROTECCIÓN DE LAS COMUNIDADES Y LAS TIERRAS NATURALES CONTRA LOS RIESGOS CLIMÁTICOS. LEY LEGISLATIVA. Autoriza \$10 mil millones en bonos de obligaciones generales para agua, prevención de incendios forestales y protección de comunidades y tierras. Requiere auditorías anuales. Impacto fiscal: Aumento de los costos del estado en unos \$400 millones al año por 40 años para pagar el bono. Supporters: Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy Opponents: Howard Jarvis Taxpayers Association Partidarios: Acción por el Agua Limpia; Bomberos de CALFIRE; Federación Nacional de la Vida Salvaje; Conservación de la Naturaleza Opositores: Howard Jarvis Taxpayers Association	NO / NO ☐

6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (i.e., forcing incarcerated persons to work). Fiscal Impact: Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.	YES / SÍ ☐
6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LAS PERSONAS EN PRISIÓN. ENMIENDA LEGISLATIVA CONSTITUCIONAL. Enmienda la Constitución de California para eliminar la disposición actual que permite a las cárceles y prisiones imponer una servidumbre involuntaria para castigar el delito (<i>es decir</i> , obligar a trabajar a las personas en prisión). Impacto fiscal: Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio de las reglas sobre el trabajo para las personas en prisiones estatales y cárceles del condado. Cualquier efecto probablemente no excedería las decenas de millones de dólares al año. Supporters: Assemblymember Lori Wilson Opponents: None submitted Partidarios: Miembro de la Asamblea Lori Wilson Opositores: No se realizaron presentaciones	NO / NO ☐

Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. Fiscal Impact: Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.	YES / SÍ ☐
33 EXPANDE LA AUTORIDAD DE LOS GOBIERNOS LOCALES DE PROMULGAR EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. INICIATIVA DE LEY. Revoca la Ley de Viviendas de Renta de Costa-Hawkins de 1995, que actualmente prohíbe que las ordenanzas locales limiten las tarifas iniciales de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes en ciertas propiedades residenciales. Impacto fiscal: Reducción de los ingresos por los impuestos locales sobre la propiedad en al menos decenas de millones de dólares al año debido a la probable expansión del control de la renta en algunas comunidades. Supporters: CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together Opponents: California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce Partidarios: Asociación de Enfermeras de CA; Alianza para Americanos Jubilados de CA; Defensa de la Salud Mental; Coalición para la Supervivencia Económica; Tenants Together Opositores: Consejo de California para la Vivienda Asequible; Alianza de Mujeres Veteranas; Cámara de Comercio de California	NO / NO ☐

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VOTE BOTH SIDES
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

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MEASURES SUBMITTED TO THE VOTERS MEDIDAS SOMETIDAS A LOS VOTANTES	STATE / ESTADO	34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE. Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. Fiscal Impact: Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs. 34 RESTRINGE EL GASTO DE LOS INGRESOS DE MEDICAMENTOS RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA SALUD INICIATIVA DE LEY. Requiere que ciertos proveedores gasten el 98 % de los ingresos del programa federal de descuento en medicamentos recetados en atención directa al paciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. Impacto fiscal: Aumento de los costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las entidades afectadas pagarían tarifas para cubrir estos costos. Supporters: The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles Opponents: National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta Partidarios: Asociación ALS; Coalición de California para los Cuidados Crónicos; Herencia Latina Los Angeles Opositores: Organización Nacional para la Mujer; Defensor de los Consumidores; Coalición para la Supervivencia Económica; Fundación para los Cuidados del AIDS; Dolores Huerta	
36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE. Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. Fiscal Impact: State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually. 36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR CIERTOS DELITOS RELACIONADOS CON DROGAS Y HURTO. INICIATIVA DE LEY. Permite cargos de delito grave por posesión de ciertas drogas y hurto menor a \$950, si el acusado tiene dos condenas anteriores por drogas o hurto. Impacto fiscal: Los costos estatales de la justicia penal probablemente oscilen entre varias decenas de millones de dólares y unos pocos cientos de millones de dólares al año. Costos de la justicia penal local probablemente de decenas de millones de dólares al año. Supporters: Crime Victims United of California; California District Attorneys Association; Family Business Association of California Opponents: Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice Partidarios: Víctimas del Crimen Unidas de California; Asociación de Fiscales de Distrito de California; Asociación de Empresas Familiares de California Opositores: Diana Becton, Fiscal de Distrito del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia		YES / SÍ ☐	NO / NO ☐
SCHOOL / ESCOLAR			
ROMOLAND SCHOOL DISTRICT DISTRITO ESCOLAR DE ROMOLAND			
To improve the quality of schools, student safety and security; fix deteriorating roofs, plumbing and electrical; build additional			

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VOTE BOTH SIDES
VOTE AMBOS LADOS

35 PROVIDES PERMANENT FUNDING FOR MEDICAL HEALTH CARE SERVICES. Initiative Statute. Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. Fiscal Impact: Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects. 35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY. Establece como permanente el impuesto existente a los planes administrados de seguro de salud que, si se aprueba por el gobierno federal, proporciona ingresos para pagar los servicios de cuidado de la salud de Medi-Cal. Impacto fiscal: Costos estatales a corto plazo de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos para ciertos programas de salud. Los fondos totales aumentarán entre aproximadamente \$2 mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo. Supporters: Planned Parenthood Affiliates of CA; American College of Obstetricians & Gynecologists; American Academy of Pediatrics, CA Opponents: None submitted Partidarios: Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA Opositores: No se realizaron presentaciones	classrooms/school facilities to relieve overcrowding and support student achievement in science, technology, engineering, arts/math, shall Romoland School District's measure authorizing \$58,455,000 in bonds at legal rates, levying 3¢ per \$100 assessed value (approximately \$4.1 million annually) while bonds are outstanding be adopted, with independent citizen oversight, annual audits, no money for administrators, and all money locally-controlled? Para mejorar la calidad de las escuelas, la protección y seguridad estudiantil; reparar techos deteriorados, sistemas eléctricos y plomería; construir instalaciones escolares/salones de clase adicionales para reducir el hacinamiento y apoyar el rendimiento estudiantil en ciencia, tecnología, ingeniería, arte/matemáticas, ¿se debería adoptar la medida del Distrito Escolar de Romoland que autoriza a emitir \$58,455,000 en bonos a tasas legales, recaudando 3¢ por cada \$100 de valor tasado (aproximadamente \$4.1 millones anualmente) mientras los bonos estén pendientes de pago, con supervisión ciudadana independiente, auditorías anuales, sin que se destine dinero a los administradores, y manteniendo todo el dinero bajo control local?	BONDS YES / BONOS SÍ ☐ BONDS NO / BONOS NO ☐
YES / SÍ ☐ NO / NO ☐		



Voter's Information Guide Section

The following pages contain voter information applicable to your ballot which may include:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ARGUMENTS IN SUPPORT & OPPOSITION**
- **ANALYSIS**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net. Additional candidate statements may be available and viewed at www.voteinfo.net.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

Notice to Voters – U.S. Senate Contests on Ballot

There are two U.S. Senate contests on the November 5, 2024, General Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
39TH CONGRESSIONAL DISTRICT**

MARK TAKANO, Democratic
OCCUPATION: U.S. Congressman
EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

It has been a great honor to serve the people of Riverside, Moreno Valley, Jurupa Valley and Perris in the United States Congress.

I have been fighting for the American people in Congress — working to lower the cost of prescription drugs, deliver groundbreaking overtime pay for workers, and stave off Republican attempts to slash Social Security, Medicare, and veterans benefits. I've taken action to address air quality issues in our regions. I continued working in the service of our veterans, enacting historic legislation to support those suffering from medical challenges connected to their service.

Since taking office, I have worked to pass laws to support students, protect small businesses, defend our immigrant communities, and create high-paying jobs in the Inland Empire. My office has returned more than \$15 million in federal funds that were owed to members of our community and has secured more than \$37 million in community project funding to support childcare, fight homelessness, and build vital infrastructure.

As a lifelong resident of the Inland Empire, and former public school teacher, I'm proud to have the support of leaders from throughout the region.

If re-elected, I will continue to stand up for the values of our democracy, fight for a more equitable economy, and oppose the Republicans' radical Project 2025 agenda that would take essential rights away from women, undermine our economy, and reduce opportunities for young Americans.

I respectfully ask for your vote,

Mark Takano

www.marktakano.com

**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
39TH CONGRESSIONAL DISTRICT**

DAVID SERPA, Republican
OCCUPATION: Businessman / Author / Entrepreneur
EDUCATION AND QUALIFICATIONS:

AGE: 39

I'm a Marine Corps veteran, businessman, and author of "Common Sense for California; A Guide to the New Revolution." I know our neighbors are not our enemies. It's time to unite around common-sense and save our country.

Water is the cornerstone of every great society. For a fraction of what we spend on war, we could line the coast with desalination plants, funnel fresh water inland, grow the food we eat here, and reduce grocery costs.

America is energy rich behaving like we are energy poor. We have uranium, lithium, natural gas, and oil. Drill, stop decommissioning nuclear facilities, build a bridge to a nuclear future, and reduce gas costs now.

We don't have a country if we can't defend it. The DOD failed its 6th consecutive audit, unable to account for 61% of trillions of dollars worldwide. America needs to stop engaging in foreign wars while falling apart on the Homefront.

Americans have some of the highest healthcare costs in the world, yet we aren't covered. Annually, nearly 650,000 people declare bankruptcy due to medical bills, accounting for more than 60% of all bankruptcies. President Trump pledged to repeal and replace Obama Care. It's time.

There needs to be value in education for every child. We need trades, apprenticeships, licensing, and certificate programs in High Schools. Let's revitalize public universities to create more doctors, teachers, nurses, and engineers and not burden them with debt. Ultimately, creating more taxpayers, homeowners, and business owners. An investment in people would yield dividends.

**CANDIDATE STATEMENT FOR
STATE SENATOR,
31ST SENATORIAL DISTRICT**

SABRINA CERVANTES, Democratic

OCCUPATION: California State Assemblymember

EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

I'm running for State Senate because our Inland Empire communities need a senator with a strong track record of getting things done.

I'm a working mother of triplets who currently represents portions of Riverside County in the State Assembly. In this role, I've authored 44 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools. Having served as the Chair of the Assembly Committee on Jobs, I've been on the frontlines of the fight to help small businesses create jobs and grow wages for working families.

My record in the State Assembly includes:

- Expanding the UCR Medical School to address the physician shortage
- Championing legislation to reduce crime and address the fentanyl epidemic
- Securing over \$650 million in funding for local schools, parks, and infrastructure
- Opposing tax increases and working to stop rising costs
- Building a Veterans Resource Center at Norco College
- Fighting to protect women's rights and increase access to maternal mental health

I'm a lifelong Riverside County resident, and I worked in the private sector, state government, and for a statewide nonprofit organization prior to my election to the State Legislature. I earned my bachelor's degree in political science with a minor in public policy from the University of California, Riverside.

I'm proud to have the support of over 200 organizations and leaders throughout Riverside and San Bernardino counties, including groups representing local firefighters, teachers, and nurses.

I'd be honored to earn your vote.

Sabrina Cervantes
www.SabrinaCervantes.com

**CANDIDATE STATEMENT FOR
MEMBER OF THE STATE ASSEMBLY,
60TH ASSEMBLY DISTRICT**

COREY A. JACKSON, Democratic

OCCUPATION: State Assembly Member / Social Worker

EDUCATION AND QUALIFICATIONS:

I work for you! As your Assembly Member, I am fighting to make sure that you do more than just survive. You and your family deserve to thrive in a safe community that has a high-quality home that you can afford, takes care of our homeless, have good-paying jobs, and high-quality education. You elected me to represent you in the State Assembly in Sacramento and it would be an honor to continue to do so. This is our time to make sure that we get our fair share of resources and opportunities from our State. I am running and asking you for your vote to be your voice so we can build a better future where:

- We all have the ability to buy a house and build wealth
- We all have a job that pays all of our bills
- We all have affordable childcare
- We hold our government accountable
- We all have affordable healthcare

Biography: I was elected to represent you in the State Assembly in 2022. I passed the law to stop the banning of books and stop foster care children from living in business offices and detention centers. I am a trained social worker and have a Master's degree and Doctoral degree in Social Work. I currently serve as Chair of the Budget Subcommittee on Human Services and Chair of the Select Committee on California's Mental Health crisis.

Join this campaign to make sure we all have what we need to thrive.

www.coreyajackson.net

**CANDIDATE STATEMENT FOR
JUDGE OF THE SUPERIOR COURT,
OFFICE NUMBER 4**

ELIZABETH TUCKER

AGE: 54

OCCUPATION: County of Riverside Superior Court
Commissioner

EDUCATION AND QUALIFICATIONS:

I am the right choice to serve as Superior Court Judge because I have both prosecutorial and judicial experience spanning three decades.

Career Criminal Prosecutor: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

Judicial Experience: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

Judges' Choice: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

Community Volunteer: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

www.TuckerforJudge2024.com

**CANDIDATE STATEMENT FOR
JUDGE OF THE SUPERIOR COURT,
OFFICE NUMBER 4**

GERALD PFOHL

AGE: 42

OCCUPATION: Riverside County Deputy District Attorney

EDUCATION AND QUALIFICATIONS:

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

Sheriff Chad Bianco

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Riverside Sheriffs Association

Multiple Police Officer Associations

Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney

www.Pfohlforjudge.com

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY SUPERVISOR,
DISTRICT 1**

JOSE MEDINA

AGE: 71

OCCUPATION: Educator

EDUCATION AND QUALIFICATIONS:

I've served Riverside County as an educator and State Assemblymember. I'm running for County Supervisor to deliver results for our community.

As an Assemblymember, I secured impactful projects including:

- \$201 million for UC Riverside to increase enrollment, tackle climate change, improve health equity, and create union jobs.
- \$25 million for the César Chávez Community Center and the Riverside Arts Academy.
- \$25 million for UC Riverside School of Medicine to train students and expand access to health care.
- \$9.7 million to support the Cheech Marin Center for Chicano Art, Culture, and Industry.
- \$7 million to support the restoration and preservation of the Harada House.
- \$5.2 million for the preservation of Riverside's Trujillo Adobe.
- \$3.5 million for the development of the Mission Heritage Plaza.

As your County Supervisor, I will deliver for Riverside County working families by:

- Holding the Riverside County Sheriff's Department accountable and restoring trust with our community.
- Tackling our homelessness crisis by rapidly moving people off our streets and into housing.
- Increasing educational opportunities through enhanced coordination of our school districts, community colleges, and UC Riverside.

I am proud to be endorsed by The Press Enterprise, educators, and workers throughout Riverside.

I ask for your vote. Learn more: josemedinaforsupervisor.com

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY SUPERVISOR,
DISTRICT 1**

RICHARD D. ROTH

OCCUPATION: Major General, USAF (Ret.)

EDUCATION AND QUALIFICATIONS:

I'm a proud veteran who served in the United States Air Force for 32 years, retiring with the rank of Major General. There, we didn't worry about political party – because you need both wings to fly.

As a moderate Democrat and state senator, I've worked across the aisle for our fair share:

- Fully funding the UC Riverside School of Medicine
- \$300 million to train local doctors
- \$419 million to lower emissions and improve air quality
- \$700 million in college and career pathways
- \$30 million in new Cal Grant funding so students can go to college without debt
- \$427 million for road repairs and transportation infrastructure

I'm running for Supervisor to build more housing our families can afford, improve our quality of life, recruit doctors, and make mental healthcare more accessible.

I'll ensure we fund and support public safety to combat crime, fight gang violence, and stop illegal drugs from overtaking our communities.

I have a plan to address homelessness by partnering with nonprofits, expanding substance abuse treatment, supportive housing, and job training, while working to end street encampments.

I'm proudly supported by our nurses, firefighters, sheriff's deputies, local education leaders, and labor unions. I'd be honored to earn your vote.

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PERRIS**

LUPE GÓMEZ

AGE: 45

OCCUPATION: Nonprofit Executive / City of Perris
Commissioner

EDUCATION AND QUALIFICATIONS:

Lupe Gomez has dedicated her life to advocating for higher education and community development. With a Bachelor's in Sociology and a Master's in Business Administration, Lupe brings knowledge and expertise to her work, ensuring that her initiatives are impactful and sustainable.

As a non-profit director, Lupe has spearheaded numerous programs to increase access to higher education for underprivileged communities. As your Planning Commissioner, Lupe has championed more landscaping and brought more commercial and residential options.

Recognizing the great need for new leadership, Lupe Gomez is running for Mayor of the City of Perris. Her professional expertise, personal experience, and genuine compassion make her an exceptional candidate to lead this city.

Lupe plans to:

- Bring diverse development and address the over-development of warehouses

- Focus on essential city services such as fixing roads

- Invest in cleaning our city and bringing pride to Perris

Lupe is also a devoted mother of four. She and her husband understand the challenges and triumphs of balancing family life with a demanding career, and she brings this empathy and insight to her community work.

This November, choose a true community champion by voting for Lupe Gomez for Mayor.

www.lupegomezformayor.com

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF PERRIS**

MICHAEL M. VARGAS

OCCUPATION: Mayor City of Perris

EDUCATION AND QUALIFICATIONS:

As the Mayor of Perris, I am dedicated to serving residents and bringing positive change to our city.

My top priorities are public safety and building our local economy. Every resident deserves to live in a safe neighborhood and have the opportunity to thrive. I have an open-door policy because I want to hear your concerns and address your needs.

My achievements as Mayor include:

- Balancing the budget, securing \$70 million in reserve funds

- Attracting millions of dollars of investment, bringing new jobs

- Increasing public safety services

- Launching the Homeless Outreach Team to address homelessness

- Upgrading our parks, senior center, and preserving open spaces

- Advocating for affordable housing

Before I was elected to serve as Mayor, I served on the Val Verde School District Board of Education where I successfully fought for equality and transparency. I hired more teachers and advocated for student safety and success.

As a husband, father, grandfather and proud resident of Perris, I am committed to the success of our city. I am working tirelessly to make Perris a better place to live, work, play, and raise a family.

With your support, we will continue working together to move Perris forward.

I humbly ask for your vote.

www.vargasforperris.com

MEASURE "I" - ROMOLAND SCHOOL DISTRICT

FULL TEXT BALLOT PROPOSITION OF THE ROMOLAND SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 5, 2024

The following is the full proposition presented to the voters by the Romoland School District.

To improve the quality of schools, student safety and security; fix deteriorating roofs, plumbing and electrical; build additional classrooms/school facilities to relieve overcrowding and support student achievement in science, technology, engineering, arts, and math, shall Romoland School District's measure authorizing \$58,455,000 in bonds at legal rates, levying 3¢ per \$100 assessed value (approximately \$4.1 million annually) while bonds are outstanding be adopted, with independent citizen oversight, annual audits, no money for administrators, and all money locally-controlled?

PROJECT LIST FOR THE BOND MEASURE

The Board of Trustees of the Romoland School District is committed to improving the quality of education for all students by providing safe, secure, upgraded classrooms and technology needed to support high quality instruction in math, science, engineering and technology. The most pressing challenge for the District is overcrowding, with a 10.5% growth in enrollment over a two-year period. That rate of growth is testing the limits of our current schools' capacity and means we must rely on portable classrooms at many of our schools. Crowded schools make it harder for students to learn and reduce the amount of time teachers get to spend with individual students. Currently, our District has made good use of portable classrooms to help provide extra space at each of our schools for students. However, many of them are well past their expected life of 10 years and are now nearly 30 years old. These classrooms need to be replaced to provide a safe and clean learning environment for all students.

To that end, the Board evaluated the District's urgent and critical facility needs, including safety issues, class size reduction, basic repairs, computer and information technology in developing the types of projects to be funded by this measure as described below. Additionally, additional school facilities will need to be constructed as the District enrollment increases as further described below. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed.

In approving this Project List, the Board of Trustees determines that the District must:

- **REQUIRE A TRANSPARENT SYSTEM OF ACCOUNTABILITY, INCLUDING A PROJECT LIST DETAILING HOW MONEY WILL BE USED, A CITIZENS' OVERSIGHT COMMITTEE AND PUBLIC DISCLOSURE OF HOW ALL FUNDS ARE SPENT.**
- **IMPROVE** student safety and campus security including fencing, intruder protection systems, emergency communications systems, smoke detectors, fire alarms, and sprinkler systems.
- **PROVIDE** safe, modern schools, facilities, and equipment so students are prepared for high school, college, and in-demand careers in fields like health sciences, engineering, robotics, and technology fields.
- **ENSURE** that all students have equal access to outdoor learning, athletics, physical education facilities and that children's' playground equipment, gymnasiums and play areas meet current health, safety standards.
- **REPAIR** older classrooms and school facilities including deteriorating roofs, plumbing, sewer, heating, ventilation, and electrical systems, and remove hazardous materials from older school sites, where encountered.
- **UPGRADE** older schools so they meet current health codes, building safety codes, provide proper access for students with disabilities, and meet the same academic and safety standards as newer schools.
- **ACQUIRE, CONSTRUCT AND EQUIP** a new school.

The Project List includes the following types of upgrades and improvements at District schools, facilities and sites:

Boulder Ridge Elementary
Harvest Valley Elementary
Ethan A. Chase Middle
Mesa View Elementary
Romoland Elementary
Hillside Innovation Academy
Granite Hills TK-8
School #8

STUDENT SAFETY AND ACHIEVEMENT: LOCAL SCHOOL FUNDING TO SUPPORT HIGH QUALITY INSTRUCTION IN MATH, SCIENCE, ENGINEERING AND TECHNOLOGY

Projects That Improve Student Safety and Success

Goals and Purposes: The District has relied on portable classrooms at schools to address overcrowding that are well past their expected life. Many are deteriorating and have structural damage and/or water leaks. It is expensive to keep repairing these units. This measure would replace decaying portables with modern, permanent classrooms.

Schools will benefit from a variety of safety and achievement projects, such as:

- Provide modern schools, facilities, equipment so students are prepared for high school, college, in-demand careers in fields like health sciences, engineering, robotics, and technology.
- Upgrade older schools so they meet current health codes, building safety codes, and provide proper access for students with disabilities.
- Keep computer systems and instructional technology up to date.
- Improve student safety, campus security including fencing, intruder protection systems, and emergency communications systems, smoke detectors, fire alarms and sprinklers.
- Replace aging portable classrooms that are expensive to repair and maintain with modern classrooms that meet today's academic standards.
- Upgrade our older schools so they meet the same academic and safety standards as newer schools.

IMPROVE THE QUALITY OF EDUCATION IN LOCAL PUBLIC SCHOOLS

School Repair and Upgrade Projects Funded By Money That Cannot Be Taken By the State Or Used for Other Purposes

Goals and Purposes: If we want our kids to succeed in high school, college and careers, they must be skilled in the use of today's technologies and have a solid background in science, math, engineering and technology.

This measure will ensure that ALL students have equal access to the classrooms and facilities they need to succeed.

- Remove hazardous materials like asbestos and lead pipes from older school site, where encountered.
- Provide classrooms and technology to support high quality instructions in math, science, engineering and technology.
- Provide the classrooms and facilities needed to support high quality instruction in music, visual and performing arts.
- Ensure that all students have equal access to outdoor learning and play areas, playground equipment, physical education facilities and gymnasium facilities.
- Make repairs to older classrooms, school facilities including deteriorating roofs, plumbing, sewer, heating, ventilation, electrical systems.

In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: add or renovate student and staff restrooms; repair and replace electrical, plumbing, heating, ventilation and air conditioning systems; upgrade of facilities for energy efficiencies, including solar energy and shade/heat reduction facilities; repair and replace worn-out and deteriorated roofs, windows, walls, floors, doors and drinking fountains; construct or renovate facilities for more efficient administration and multi-purpose learning spaces; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices; upgrade or construct support facilities including administrative, physical education, gyms, music, art, performing and fine arts classrooms or facilities, science, computer labs/classrooms, libraries and buildings, covered eating areas, and welcome centers; repair and replace fire alarms, emergency communications, fencing and security systems; improve facilities to satisfy ADA requirements; resurface or replace asphalt, broken concrete and improve hard courts, turf and irrigation/drainage systems and campus landscaping; install signage and marquees; expand parking lots and pick-up and drop-off areas; improve all site utilities; acquire land; construct new school buildings; upgrade or replace interior and exterior painting, floor covering (including carpets), and school facades; demolition; upgrade kitchens, food service, and school cafeterias; build or install or upgrade a data center and generator at central district office; construct various forms of storage and support spaces and classrooms; improve outdoor learning environments and quads; repair, upgrade and install interior and exterior lighting systems; improve playgrounds, tracks, play structures, sports complex, athletic fields, gymnasiums and facilities to support student health, fitness and safety; replace outdated security fences and security systems (including access control systems), provide lunch shelters, indoor space for assemblies or for rainy day lunch; transform libraries into modern learning centers; upgrade music labs, multi-purpose rooms, learning centers and library media centers; add or upgrade parking lots. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects. The upgrading of technology infrastructure includes, but is not limited to, network rewiring, cabling, fiber infrastructure, computers, portable interface devices, servers, switches, routers, modules, sound projection systems, classroom lv/audio enhancements, laser printers, digital white boards, document projectors, upgrade voice-over-IP, clock/telephone/ intercom systems, call manager and network security/ firewall, wireless technology systems, refresh classroom technology, miscellaneous IT and instructional equipment, data storage, phones, identity cards and the construction and installation of a data center in the cloud for the District's enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security. The budget for each project is an estimate and may be affected by factors beyond the

District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of portable classrooms and existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation or drainage systems, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

Each project financed will include its share of architectural, engineering, and similar planning costs, program management, project or construction management, a contingency for unforeseen circumstances, offsite/utility connection costs, and interim housing. Projects also may include the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, plan check, inspection and permit fees and costs for temporary facilities, furnishings and equipment necessary in connection with construction activities.

The projects may include the acquisition of improvements on the project list that are financed by the District on an interim basis through temporary loans, leases, lease-leaseback, or lease-purchase arrangements.

The District intends to apply for State matching funds for all eligible projects to be financed. In the absence of such funding, the District may not be able to undertake some of the projects listed above. Approval of this proposition does not guarantee that the proposed projects that are the subject of this proposition will be funded beyond the local revenues generated by this proposition. The District's receipt of matching State funds will be subject to appropriation by the Legislature and approval of a statewide bond measure. In the absence of State matching funds, which the District will pursue to reduce the District's share of the costs of the projects, the District may not be able to complete some of the projects listed above.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed.

FISCAL ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent only to address specific facilities needs of the District in compliance with the requirements of Article XIII A, Section 1 (b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

Evaluation of Needs. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the project list contained in this ballot proposition.

Independent Citizens' Oversight Committee. The Board shall establish an Independent Citizens' Oversight Committee pursuant to Education Code Section 15278 and following to ensure bond proceeds are expended only on the projects listed in this ballot proposition. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board.

Performance Audits. The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the projects listed in this ballot proposition.

Financial Audits. The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the projects listed in this ballot proposition.

Special Bond Proceeds Account: Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited which will be a Building Fund to be held by the San Diego County Treasurer, as required by the California Education Code. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board annually stating (1) the amount of bond proceeds received and expended in that year, and (2) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent shall determine and may be incorporated in the annual budget, audit, or another appropriate routine report to the Board.

ADDITIONAL SPECIFICATIONS

Terms of the Bonds. The bonds may be issued and sold in several series in accordance with the financing plan determined by the Board of Trustees. Bonds may be issued pursuant to the Education Code or the Government Code in the discretion of the Board of Trustees with final maturity dates and at interest rates not exceeding the legal limits.

Limit on Use of Bond Proceeds. Proceeds from the sale of bonds authorized by this proposition may be used only for the construction, reconstruction, rehabilitation or replacement of school facilities including the furnishing and equipping of school facilities or acquisition or lease of real property for school facilities and not for any other purpose, including teacher and administrator salaries not related to oversight of the projects to be constructed with the bonds and other school operating expenses. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to the projects being financed.

MEASURE "I"- ROMOLAND SCHOOL DISTRICT

TAX RATE STATEMENT

An election will be held in the Romoland School District (the "District") on November 5, 2024, to authorize the sale of up to \$58,455,000 in bonds of the District to finance improvements to educational facilities as described in the proposition. If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the average annual tax rate which would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on a projection of assessed valuations available at the time of filing this statement, is 2.933 cents per \$100 of assessed valuation (or \$29.33 per \$100,000 of assessed valuation). The final fiscal year in which it is anticipated that the tax will be collected is 2059-60.
2. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on a projection of assessed valuations available at the time of filing this statement, is 3 cents per \$100 of assessed valuation (or \$30.00 per \$100,000 of assessed valuation). It is estimated that such rate would be levied in fiscal year 2025-26.
3. The best estimate of the total debt service, including the principal and interest that would be required to be repaid if all the bonds are issued and sold, is approximately \$147.7 million.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the Riverside County official tax rolls, *not* on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Romoland School District

By: Trevor J. Painton
Superintendent

IMPARTIAL ANALYSIS OF MEASURE "I"

State law authorizes school districts to sell bonds to finance improvements of student safety/security; build new classrooms/schools to relieve overcrowding; fix roofs and plumbing/electrical/ventilation systems; and repair/upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, and math. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Romoland School District ("District") has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure "I." The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure "I" in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 3.0¢ per \$100 (or \$30 per \$100,000) of assessed value.

If Measure "I" is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of fifty-eight million, four hundred fifty-five thousand dollars (\$58,455,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure "I," which is included in this voter information pamphlet ("Bond Project List"). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure "I" is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure "I" will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure "I".

A "YES" VOTE MEANS the District will be authorized to issue and sell the Bonds.

A "NO" VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran
County Counsel

ARGUMENT IN FAVOR OF MEASURE "I"

Vote YES on Measure I—provide locally controlled funding to address overcrowding and improve school safety for students in all our Romoland School District elementary schools.

We live in one of the fastest **growing** communities in California. From 2020 to 2022 our local elementary and middle schools saw a 10.5% enrollment growth, which is stretching the capacity at our schools. Studies show crowded schools make it harder for students to learn and reduce the amount of time teachers can spend with students.

If we want our kids to succeed in high school, college, and careers, they must be skilled in the use of today's technologies and have a strong background in science, math, engineering and technology.

Additionally, student and teacher safety and school security continue to be a top priority in all our schools.

Measure I is a long-term solution, providing locally controlled funds to reduce overcrowding, meet today's safety and security standards and ensure our students have the same educational opportunities as others in the region.

Measure I will:

- Construct, repair and upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, and math
- Build a new neighborhood school to avoid overcrowding
- Replace old, deteriorating portables with permanent classrooms
- Improve student safety and security systems at all schools

Measure I requires strict accountability:

- All funds stay in Romoland School District—the state cannot touch one dime
- Independent citizens' oversight and annual audits are required
- No funds can be used for administrators' salaries or benefits
- Measure I helps our schools qualify for state matching funds

Even if you don't have children in school, protecting the quality of our local elementary schools helps keeps our community and property values strong.

Join neighbors, parents and community leaders in voting YES on Measure I for our kids!

By: Jhalister Corona, Trustee, Mt. San Jacinto CCD
Rocio Navarro, Parent Ambassador
Natasha Navarrette, Vice President, CA Schools Employee Assoc.
Tammie Webb, RC Special Ed Local Plan Area Comm. Advis. Cmte.
Jessica Huffman, Pres., IE Charter, Assoc. for the Education of Young Children

NO ARGUMENT FILED AGAINST MEASURE "I"



Voter Registration Resources

Voter Registration and Status

You can complete a paper registration form or visit www.registertovote.ca.gov to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit www.voterstatus.sos.ca.gov.

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick
access



Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



Voter Update and Cancellation Form

Visit www.voteinfo.net to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick
access

California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit www.sos.ca.gov/elections/california-motor-voter.





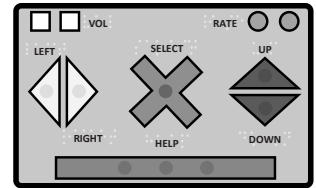
Accessible Voting Options

Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance

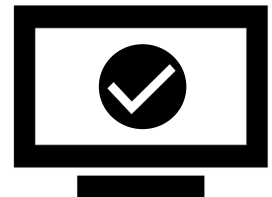


Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on www.voteinfo.net starting October 7, 2024
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



VOTER BILL OF RIGHTS

YOU HAVE THE FOLLOWING RIGHTS:

- ★ 1 The right to vote if you are a registered voter.**
You are eligible to vote if you are:
 - a U.S. citizen living in California
 - at least 18 years old
 - registered where you currently live
 - not currently serving a state or federal prison term for the conviction of a felony
 - not currently found mentally incompetent to vote by a court
- ★ 2 The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- ★ 3 The right to vote if you are still in line when the polls close.**
- ★ 4 The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- ★ 5 The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
 - Ask an elections official at a polling place** for a new ballot,
 - Exchange your vote-by-mail ballot** for a new one at an elections office, or
 - at your polling place, or**
 - Vote using a provisional ballot.**
- ★ 6 The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- ★ 7 The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- ★ 8 The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- ★ 9 The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- ★ 10 The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
 - 🖨 On the web at **www.sos.ca.gov**
 - 📞 By phone at **(800) 345-VOTE (8683)**
 - ✉ By email at **elections@sos.ca.gov**

**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

FROM



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923



ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 7 - November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 - November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit www.voteinfo.net. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

REQUEST TRANSLATED ELECTION MATERIAL
VOTER INFORMATION:

NAME AS REGISTERED _____

RESIDENCE ADDRESS AS REGISTERED _____

CITY _____ STATE _____ ZIP _____

MAIL MATERIALS TO:		
ADDRESS (IF DIFFERENT) _____		
CITY _____	STATE _____	ZIP _____

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

SIGNATURE REQUIRED _____
SIGNATURE OF VOTER DATE

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

33-BCov 11-5-2024

BALLOT TYPE	055
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OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future
County Voter Information Guides
online with 24/7 access at your
convenience.

It's easy and great for the
environment.

Please visit our website at www.voteinfo.net
or call (951) 486-7200 or (800) 773-VOTE (8683)

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.

A list of available vote center locations is
printed in this Voter Information Guide.