



Your Voice. Every Vote. Our Future.

11-Day Vote Centers  
Open October 26 to November 5

4-Day Vote Centers  
Open November 2 to November 5

All Vote Centers  
Open Election Day, November 5  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

.....

Registration Deadline

October 21, 2024

.....

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

.....

Request Language Assistance

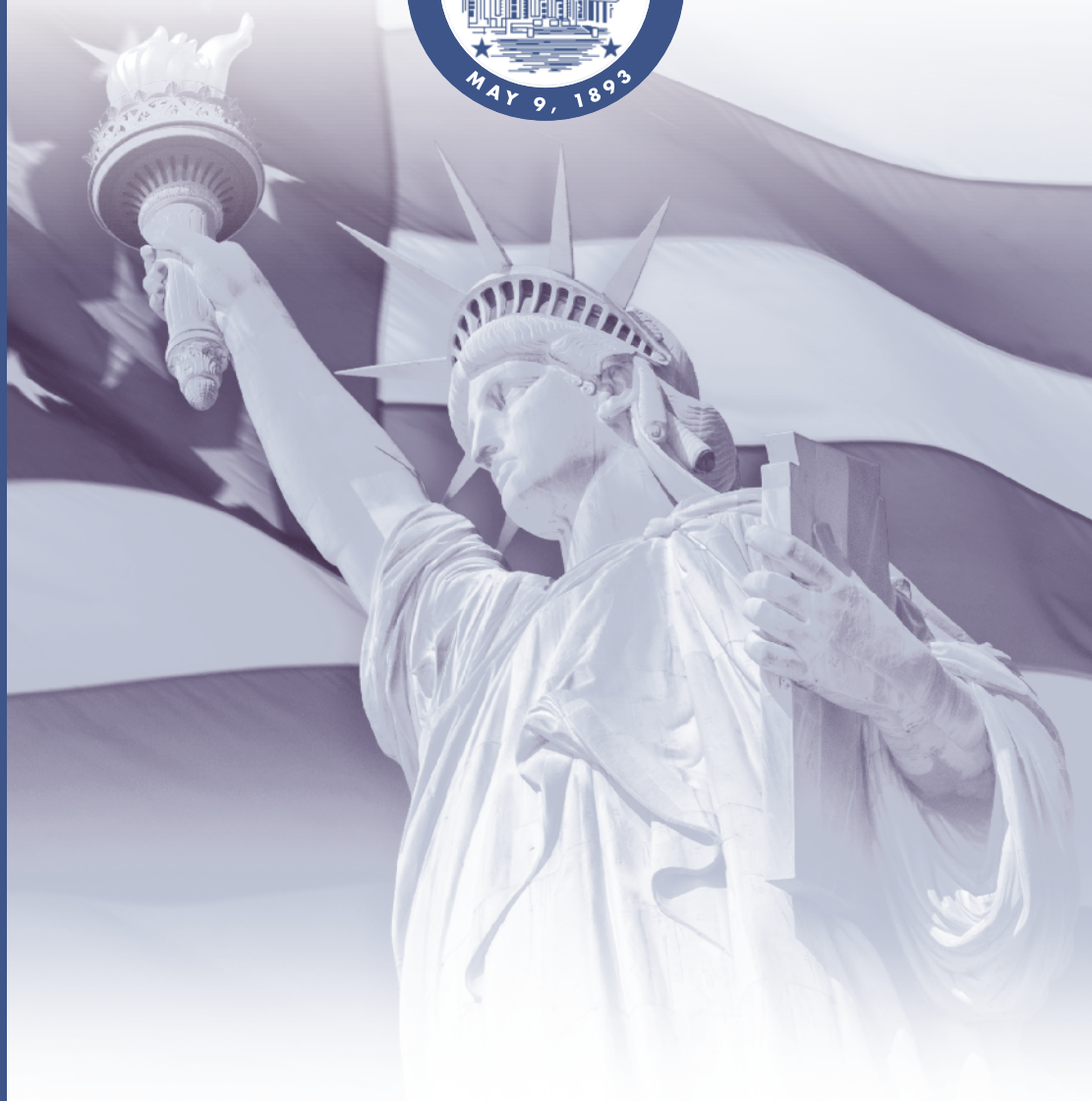
Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 5, 2024*  
*County Voter Information Guide*



## COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)



## Important Dates

### OCTOBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

### NOVEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

## More Days, More Ways to Vote!

#### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

#### October 21<sup>st</sup>

Registration deadline

#### October 26<sup>th</sup>

11-Day Vote Centers open for early in-person voting in Riverside County

#### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

#### November 5<sup>th</sup>

Election Day!

#### Mail



#### Drop-Off Location



#### Vote Center



#### Registrar of Voters Office



Track the status of your ballot!  
 Register to receive updates at:  
[www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](http://www.voteinfo.net) or call  
 (951) 486-7200 or (800) 773-VOTE (8683)



# RivCo VOTE

**Your Voice. Every Vote. Our Future.**

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any vote center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
[VOTEINFO.NET](https://VOTEINFO.NET)

Be sure to follow the Registrar of Voters on  
Instagram, Facebook, Twitter, and YouTube.



# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Aguanga

|                     |         |                 |       |
|---------------------|---------|-----------------|-------|
| Cottonwood School** | Library | 44260 Sage Road | 92536 |
|---------------------|---------|-----------------|-------|

## Anza

|                                      |               |                          |       |
|--------------------------------------|---------------|--------------------------|-------|
| Anza First Southern Baptist Church** | Thompson Hall | 39200 Rolling Hills Road | 92539 |
|--------------------------------------|---------------|--------------------------|-------|

## Banning

|                          |                       |                      |       |
|--------------------------|-----------------------|----------------------|-------|
| Banning City Hall**      | Council Chamber       | 99 E Ramsey Street   | 92220 |
| Sun Lakes Country Club** | North Clubhouse / MPR | 545 Twin Hills Drive | 92220 |

## Beaumont

|                                           |                            |                         |       |
|-------------------------------------------|----------------------------|-------------------------|-------|
| Albert Chatigny Community Center**        | Multi-Purpose Room         | 1310 Oak Valley Parkway | 92223 |
| Beaumont Civic Center**                   | Gymnasium                  | 550 E 6th Street        | 92223 |
| Beaumont Unified School District Office** | District Office Board Room | 350 W Brookside Avenue  | 92223 |
| Noble Creek Community Center**            | Copper Room                | 390 Oak Valley Parkway  | 92223 |

## Bermuda Dunes

|                                  |                      |                 |       |
|----------------------------------|----------------------|-----------------|-------|
| Bermuda Dunes Community Center** | Multi-Purpose Room A | 78400 Avenue 42 | 92203 |
|----------------------------------|----------------------|-----------------|-------|

## Blythe

|                        |             |                    |       |
|------------------------|-------------|--------------------|-------|
| Zion Lutheran Church** | Parish Hall | 721 E Chanslor Way | 92225 |
|------------------------|-------------|--------------------|-------|

## Calimesa

|                                  |            |                 |       |
|----------------------------------|------------|-----------------|-------|
| Norton Younglove Senior Center** | Large Room | 908 Park Avenue | 92320 |
|----------------------------------|------------|-----------------|-------|

## Canyon Lake

|                         |                  |                            |       |
|-------------------------|------------------|----------------------------|-------|
| Canyon Lake City Hall** | Council Chambers | 31516 Railroad Canyon Road | 92587 |
|-------------------------|------------------|----------------------------|-------|

## Cathedral City

|                              |                    |                             |       |
|------------------------------|--------------------|-----------------------------|-------|
| Cathedral City City Hall**   | Study Session Room | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library**     | Community Room     | 33520 Date Palm Drive       | 92234 |
| Northgate Community Church** | Kids Town Center   | 30010 Date Palm Drive       | 92234 |

## Cherry Valley

|                             |               |                       |       |
|-----------------------------|---------------|-----------------------|-------|
| Cherry Valley Grange Hall** | Activity Room | 10478 Beaumont Avenue | 92223 |
|-----------------------------|---------------|-----------------------|-------|

## Coachella

|                              |                                |                    |       |
|------------------------------|--------------------------------|--------------------|-------|
| Coachella Branch Library**   | Program Room                   | 1500 6th Street    | 92236 |
| Coachella Community Center** | Main Room / Multi-Purpose Room | 51251 Douma Street | 92236 |

## Corona

|                                      |                                 |                       |       |
|--------------------------------------|---------------------------------|-----------------------|-------|
| Aaron Mitsubishi**                   | Showroom                        | 2550 Wardlow Road     | 92882 |
| Ayres Hotel Corona**                 | Newport Room                    | 2260 Griffin Way      | 92879 |
| Centennial High School**             | PAC Foyer                       | 1820 Rimpau Avenue    | 92881 |
| Circle City Center*                  | Activity Room B                 | 365 N Main Street     | 92880 |
| Corona High School**                 | Theater Lobby / Performing Arts | 1150 W 10th Street    | 92882 |
| Corona Public Library**              | Francis Aldama Martinez Room    | 650 S Main Street     | 92882 |
| Home Gardens Library**               | Community Room                  | 3785 S Neece Street   | 92879 |
| Islamic Society of Corona**          | Multi-Purpose Room              | 465 Santana Way       | 92881 |
| Lake Center at Trilogy at Glen Ivy** | Tahoe Room at the Lake Center   | 24477 Trilogy Parkway | 92883 |
| Luiseno Elementary School**          | Gymnasium                       | 13500 Mountain Road   | 92883 |
| Peppermint Ridge*                    | Angel Hall                      | 825 Magnolia Avenue   | 92879 |
| Valencia Terrace Senior Living**     | Club Room                       | 2300 S Main Street    | 92882 |

## Desert Hot Springs

|                              |                |                  |       |
|------------------------------|----------------|------------------|-------|
| Carl May Community Center**  | Carl May Room  | 11711 West Drive | 92240 |
| Desert Hot Springs Library** | Community Room | 14380 Palm Drive | 92240 |

## Eastvale

|                                             |                         |                                  |       |
|---------------------------------------------|-------------------------|----------------------------------|-------|
| Dr. Augustine Ramirez Intermediate School** | Gymnasium               | 6905 Harrison Avenue             | 92880 |
| Eastvale City Hall**                        | City Council Chamber    | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eleanor Roosevelt High School**             | Library Conference Room | 7447 Scholar Way                 | 92880 |
| Harada Neighborhood Center**                | Activity Room D         | 13099 65th Street                | 92880 |

## Hemet

|                                     |                           |                          |       |
|-------------------------------------|---------------------------|--------------------------|-------|
| Center for Spiritual Living Hemet** | Phillips Hall             | 40450 Stetson Avenue     | 92544 |
| Hemet DPSS**                        | Classrooms 106A & 106B    | 541 N San Jacinto Street | 92543 |
| Hemet Public Library**              | Library Conference Room   | 300 E Latham Avenue      | 92543 |
| Seven Hills Members Club**          | Main Room / Billiard Room | 3050 Jacaranda Way       | 92545 |
| Sierra Dawn Clubhouse No. 2**       | Garden Room               | 161 Santa Paula Drive    | 92543 |
| Tahquitz High School**              | Multi-Purpose Room        | 4425 Titan Trail         | 92545 |
| Valle Vista Community Center**      | Room 3                    | 43935 Acacia Avenue      | 92544 |

## Homeland

|                                 |       |                  |       |
|---------------------------------|-------|------------------|-------|
| Community First Church of God** | Lobby | 31371 Highway 74 | 92548 |
|---------------------------------|-------|------------------|-------|

## Idyllwild

|                     |                |                            |       |
|---------------------|----------------|----------------------------|-------|
| Idyllwild Library** | Community Room | 54401 Village Center Drive | 92549 |
|---------------------|----------------|----------------------------|-------|



# Vote Centers

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Find Your Nearest Location

## Indian Wells

|                          |                 |                      |       |
|--------------------------|-----------------|----------------------|-------|
| Indian Wells City Hall** | Council Chamber | 44950 Eldorado Drive | 92210 |
|--------------------------|-----------------|----------------------|-------|

## Indio

|                                             |                     |                      |       |
|---------------------------------------------|---------------------|----------------------|-------|
| Amistad High School**                       | Multi-Purpose Room  | 83501 Dillon Avenue  | 92201 |
| Desert Ridge Academy**                      | Library             | 79767 Avenue 39      | 92203 |
| Indio Corporate Yard**                      | Lobby               | 83101 Avenue 45      | 92201 |
| Indio-Riverside County Office of Education* | Conference Room 126 | 47110 Calhoun Street | 92201 |
| Workforce Development Center**              | Conference Room 402 | 44199 Monroe Street  | 92201 |

## Jurupa Valley

|                                          |                        |                          |       |
|------------------------------------------|------------------------|--------------------------|-------|
| California Family Life Center**          | Gym                    | 5656 Mission Boulevard   | 92509 |
| Country Village Apartments**             | Ballroom               | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center**          | Event Room             | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*                       | Community Room         | 9244 Galena Street       | 92509 |
| Patriot High School**                    | Theater Foyer          | 4385 Camino Real         | 92509 |
| Western Riverside County Animal Shelter* | Training Rooms A, B, C | 6851 Van Buren Boulevard | 92509 |

## La Quinta

|                                                          |                       |                       |       |
|----------------------------------------------------------|-----------------------|-----------------------|-------|
| La Quinta City Hall**                                    | Study Session Room    | 78495 Calle Tampico   | 92253 |
| The Palms at La Quinta Assisted Living and Memory Care** | Bistro                | 45160 Seeley Drive    | 92253 |
| Trilogy at La Quinta**                                   | Desert Vista Ballroom | 60750 Trilogy Parkway | 92253 |

## Lake Elsinore

|                                     |                    |                                  |       |
|-------------------------------------|--------------------|----------------------------------|-------|
| Aaron Chevrolet Lake Elsinore**     | Showroom           | 31201 Auto Center Drive          | 92530 |
| Canyon Lake Middle School**         | Multi-Purpose Room | 33005 Canyon Hills Road          | 92532 |
| Lake Community Center**             | Gymnasium          | 310 W Graham Avenue              | 92530 |
| Lakeland Village Community Center** | Dance Room         | 16275 Grand Avenue               | 92530 |
| Outlets at Lake Elsinore**          | 154B               | 17600 Collier Avenue, Building F | 92530 |

## Mecca

|                 |                |                          |       |
|-----------------|----------------|--------------------------|-------|
| Mecca Library** | Community Room | 91260 Sixty Sixth Avenue | 92254 |
|-----------------|----------------|--------------------------|-------|

## Menifee

|                                   |                    |                              |       |
|-----------------------------------|--------------------|------------------------------|-------|
| Boulder Ridge Elementary School** | Multi-Purpose Room | 27327 Junipero Road          | 92585 |
| Calvary Chapel Romoland**         | Overflow Room      | 27912 Adams Avenue           | 92585 |
| Heritage High School**            | Gymnasium          | 26001 Briggs Road            | 92585 |
| Kay Cenicerros Senior Center*     | North Annex        | 29995 Evans Road             | 92586 |
| Menifee Library**                 | Community Room     | 28798 La Piedra Road         | 92584 |
| Sun City Civic Association*       | Trophy Room        | 26850 Sun City Boulevard     | 92586 |
| Sun City Library**                | Community Room     | 26982 Cherry Hills Boulevard | 92586 |
| WellQuest of Menifee Lakes**      | Grand Ballroom     | 29914 Antelope Road          | 92584 |

## Moreno Valley

|                                        |                             |                            |       |
|----------------------------------------|-----------------------------|----------------------------|-------|
| Cottonwood Golf Center**               | Meeting Room                | 13671 Frederick Street     | 92553 |
| CrossWord Christian Church**           | Court Gym                   | 21401 Box Springs Road     | 92557 |
| March Middle School**                  | Multi-Purpose Room          | 15800 Indian Avenue        | 92251 |
| Moreno Valley College*                 | 12A Park Side Complex       | 16130 Lasselle Street      | 92551 |
| Moreno Valley Community Senior Center* | Arts & Crafts Rooms         | 25075 Fir Avenue           | 92553 |
| Moreno Valley DPSS**                   | Conference Room 106         | 12625 Heacock Street       | 92553 |
| Moreno Valley Public Library*          | Program Room / Computer Lab | 25480 Alessandro Boulevard | 92553 |
| Moss Bros. Volkswagen**                | Showroom Floor              | 27750 Eucalyptus Avenue    | 92555 |
| Paso De Lago Homeowners Association**  | Clubhouse / Ballroom        | 14900 Vinehill Street      | 92553 |
| Ramona Elementary School**             | A114 Library                | 24801 Bay Avenue           | 92553 |
| Villa Annette Apartments**             | Community Room              | 14400 Lasselle Street      | 92553 |

## Murrieta

|                                                   |                    |                                    |       |
|---------------------------------------------------|--------------------|------------------------------------|-------|
| Avaxat Elementary School**                        | Multi-Purpose Room | 24300 Las Brisas Road              | 92562 |
| David L. Long Regional Learning Center*           | Multi-Purpose Room | 41350 Guava Street                 | 92562 |
| Dorothy McElhinney Middle School**                | Staff Lounge       | 35125 Briggs Road                  | 92563 |
| Murrieta Fire & Rescue Station #4*                | Training Room      | 28155 Baxter Road                  | 92563 |
| Murrieta Public Library**                         | Community Room     | 8 Town Square                      | 92562 |
| Sky Canyon-Riverside County Office of Education** | Lobby              | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| The Colony of California Oaks**                   | Auditorium         | 40710 Avenida Florida              | 92562 |
| The Springs Health and Rehabilitation Center**    | Therapy Gym        | 25924 Jackson Avenue               | 92563 |
| Tovashal Elementary School**                      | Multi-Purpose Room | 23801 Saint Raphael Drive          | 92562 |

## Norco

|                                       |                |                           |       |
|---------------------------------------|----------------|---------------------------|-------|
| Aaron Chrysler Dodge Jeep Ram Norco** | Showroom       | 1983 Hamner Avenue        | 92860 |
| Norco Library**                       | Community Room | 3240 Hamner Avenue, #101B | 92860 |

## Nuevo

|                                       |                        |                       |       |
|---------------------------------------|------------------------|-----------------------|-------|
| Nuview Union School District Office** | Upton Education Center | 29780 Lakeview Avenue | 92567 |
|---------------------------------------|------------------------|-----------------------|-------|



# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.  
 October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.  
 November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Palm Desert

|                                  |                   |                          |       |
|----------------------------------|-------------------|--------------------------|-------|
| CSU San Bernardino-Palm Desert** | Theater Lobby     | 37500 Cook Street        | 92211 |
| Palm Desert Greens**             | Recreation Center | 73750 Country Club Drive | 92260 |
| Palm Desert Library*             | Community Room    | 73300 Fred Waring Drive  | 92260 |
| The Carlotta**                   | Auditorium        | 41505 Carlotta Drive     | 92211 |

## Palm Springs

|                                             |                     |                        |       |
|---------------------------------------------|---------------------|------------------------|-------|
| Demuth Community Center**                   | Multi-Purpose Room  | 3601 E Mesquite Avenue | 92264 |
| James O. Jessie Desert Highland Unity Ctr** | Meeting Room        | 480 W Tramview Road    | 92262 |
| Palm Springs Public Library*                | The Learning Center | 300 S Sunrise Way      | 92262 |

## Perris

|                                   |                      |                               |       |
|-----------------------------------|----------------------|-------------------------------|-------|
| Bob Glass Gym**                   | Community Room       | 101 North D Street            | 92570 |
| May Ranch Elementary School**     | Library              | 900 E Morgan Street           | 92571 |
| Mead Valley Community Center**    | Banquet Hall         | 21091 Rider Street, Suite 120 | 92570 |
| Moses-Schaffer Community Center** | Multi-Purpose Room   | 21565 Steele Peak Drive       | 92570 |
| Perris DPSS**                     | Classrooms 106 & 107 | 201 Redlands Avenue           | 92571 |
| Railway Elementary School**       | Multi-Purpose Room   | 555 Alpine Drive              | 92570 |

## Rancho Mirage

|                         |                |                   |       |
|-------------------------|----------------|-------------------|-------|
| Rancho Mirage Library** | Community Room | 71100 Highway 111 | 92270 |
| The River**             | Suite A-119    | 71800 Highway 111 | 92270 |

## Riverside

|                                                            |                          |                                   |       |
|------------------------------------------------------------|--------------------------|-----------------------------------|-------|
| Arlanza Community Center**                                 | Conference Room          | 7950 Philbin Avenue               | 92503 |
| Arlington Library**                                        | Community Room           | 9556 Magnolia Avenue              | 92503 |
| Bordwell Park**                                            | Dance Room               | 2008 Martin Luther King Boulevard | 92507 |
| County of Riverside Registrar of Voters***                 | Lobby                    | 2720 Gateway Drive                | 92507 |
| Highgrove Library**                                        | Community Room           | 530 Center Street                 | 92507 |
| Janet Goeske Senior Center**                               | Multi-Purpose Room       | 5257 Sierra Street                | 92504 |
| Joyce Jackson Community Center**                           | Multi-Purpose Room       | 5505 Dewey Avenue                 | 92504 |
| La Sierra Branch Library*                                  | Community Room           | 4600 La Sierra Avenue             | 92505 |
| La Sierra Community Center**                               | Multi-Purpose Room       | 5215 La Sierra Avenue             | 92505 |
| Lake Mathews Community Room**                              | Community Room           | 16453 El Sobrante Road            | 92503 |
| Norte Vista High School**                                  | Multi-Purpose Room       | 6585 Crest Avenue                 | 92503 |
| Orange Terrace Community Center*                           | Ballroom                 | 20010 Orange Terrace Parkway      | 92508 |
| Renck Community Center**                                   | Grand Ballroom           | 4015 Jackson Street               | 92503 |
| Riverside County Lake Hills Fire Station 82**              | Bay Area                 | 17452 Lakepointe Drive            | 92503 |
| Riverside County Office of Education Gregory Room**        | Conference Room          | 3958 12th Street                  | 92501 |
| Riverside Main Library*                                    | Community Room           | 3900 Mission Inn Avenue           | 92501 |
| School of Career Education-Riverside County Office of Ed** | Classroom / Training 113 | 2100 E Alessandro Boulevard       | 92508 |
| Springbrook Clubhouse**                                    | Hall Way                 | 1011 Orange Street                | 92501 |
| UC Riverside Alumni and Visitors Center**                  | Alumni Dining Room       | 3701 Canyon Crest Drive           | 92507 |
| Woodcrest Library**                                        | Community Room           | 16625 Krameria Avenue             | 92504 |
| Ysmael Villegas Community Center**                         | Dance Room               | 3091 Esperanza Street             | 92504 |

## San Jacinto

|                                    |                 |                        |       |
|------------------------------------|-----------------|------------------------|-------|
| San Jacinto Community Center**     | Lobby           | 625 S Pico Avenue      | 92583 |
| San Jacinto Valley Animal Campus** | Conference Room | 581 S Grand Avenue     | 92582 |
| Valley-Wide Sport Center**         | Game Room       | 901 W Esplanade Avenue | 92582 |

## Temecula

|                                            |                           |                           |       |
|--------------------------------------------|---------------------------|---------------------------|-------|
| Grace Mellman Community Library*           | Community Room            | 41000 County Center Drive | 92591 |
| Margarita Recreation Center**              | Multi-Purpose Room        | 29119 Margarita Road      | 92591 |
| Mary Phillips Senior Center**              | Multi-Purpose Room        | 41845 Sixth Street        | 92590 |
| MSJC Temecula Valley Campus**              | Dining Center Room TA-108 | 41888 Motor Car Parkway   | 92591 |
| Riverside County Fire Station #96**        | Bay Area                  | 37700 Glen Oaks Road      | 92592 |
| Ronald H. Roberts Temecula Public Library* | Community Room            | 30600 Pauba Road          | 92592 |
| Temecula Community Center**                | Multi-Purpose Room        | 28816 Pujol Street        | 92590 |
| Temecula Community Recreation Center**     | Multi-Purpose Room        | 30875 Rancho Vista Road   | 92592 |

## Thousand Palms

|                                |                  |                   |       |
|--------------------------------|------------------|-------------------|-------|
| Jack Ivey Ranch Country Club** | Ruthie's Library | 74580 Varner Road | 92276 |
|--------------------------------|------------------|-------------------|-------|

## Wildomar

|                      |                  |                                     |       |
|----------------------|------------------|-------------------------------------|-------|
| VFW Post 1508**      | Meeting Hall     | 21180 Waite Street                  | 92595 |
| Wildomar City Hall** | Council Chambers | 23873 Clinton Keith Road, Suite 106 | 92595 |
| Wildomar Library**   | Community Room   | 34303 Mission Trail                 | 92595 |

## Winchester

|                                       |                              |                      |       |
|---------------------------------------|------------------------------|----------------------|-------|
| Francis Domenigoni Community Center** | Dirk Meradith Community Room | 32665 Haddock Street | 92596 |
| French Valley Library**               | Community Room               | 31526 Skyview Road   | 92596 |



## Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

### Banning

|                         |                      |       |
|-------------------------|----------------------|-------|
| Banning City Hall**     | 99 E Ramsey Street   | 92220 |
| Sun Lakes Country Club* | 545 Twin Hills Drive | 92220 |

### Beaumont

|                                   |                         |       |
|-----------------------------------|-------------------------|-------|
| Albert Chatigny Community Center* | 1310 Oak Valley Parkway | 92223 |
| Beaumont Civic Center**           | 550 E 6th Street        | 92223 |
| Noble Creek Community Center*     | 390 Oak Valley Parkway  | 92223 |

### Blythe

|                    |                |       |
|--------------------|----------------|-------|
| Blythe City Hall** | 235 N Broadway | 92225 |
|--------------------|----------------|-------|

### Calimesa

|                      |                 |       |
|----------------------|-----------------|-------|
| Calimesa City Hall** | 908 Park Avenue | 92320 |
|----------------------|-----------------|-------|

### Canyon Lake

|                         |                            |       |
|-------------------------|----------------------------|-------|
| Canyon Lake City Hall** | 31516 Railroad Canyon Road | 92587 |
|-------------------------|----------------------------|-------|

### Cathedral City

|                            |                             |       |
|----------------------------|-----------------------------|-------|
| Cathedral City City Hall** | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library*    | 33520 Date Palm Drive       | 92234 |

### Cherry Valley

|                            |                       |       |
|----------------------------|-----------------------|-------|
| Cherry Valley Grange Hall* | 10478 Beaumont Avenue | 92223 |
|----------------------------|-----------------------|-------|

### Coachella

|                                  |                      |       |
|----------------------------------|----------------------|-------|
| City of Coachella Civic Center** | 53990 Enterprise Way | 92236 |
| Coachella Community Center*      | 51251 Douma Street   | 92236 |

### Corona

|                                     |                                  |       |
|-------------------------------------|----------------------------------|-------|
| Aaron Mitsubishi*                   | 2550 Wardlow Road                | 92882 |
| Circle City Center*                 | 365 N Main Street                | 92880 |
| Corona City Hall**                  | 400 S Vicentia Avenue, Suite 115 | 92882 |
| Corona Public Library*              | 650 S Main Street                | 92882 |
| Home Gardens Library*               | 3785 S Neece Street              | 92879 |
| Lake Center at Trilogy at Glen Ivy* | 24503 Trilogy Parkway            | 92883 |
| Peppermint Ridge*                   | 825 Magnolia Avenue              | 92879 |
| Valencia Terrace Senior Living*     | 2300 S Main Street               | 92882 |

### Desert Hot Springs

|                                |                  |       |
|--------------------------------|------------------|-------|
| Desert Hot Springs City Hall** | 11999 Palm Drive | 92240 |
|--------------------------------|------------------|-------|

### Eastvale

|                            |                                  |       |
|----------------------------|----------------------------------|-------|
| Chandler-Fire Station #31* | 14491 Chandler Street            | 92880 |
| Eastvale City Hall**       | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eastvale Community Center* | 13820 Schleisman Road            | 92880 |

### Hemet

|                                    |                       |       |
|------------------------------------|-----------------------|-------|
| Center For Spiritual Living Hemet* | 40450 Stetson Avenue  | 92544 |
| Hemet City Hall**                  | 445 E Florida Avenue  | 92543 |
| Hemet Public Library*              | 300 E Latham Avenue   | 92543 |
| Seven Hills Members Club*          | 3050 Jacaranda Way    | 92545 |
| Sierra Dawn Clubhouse No. 2*       | 161 Santa Paula Drive | 92543 |
| Valle Vista Community Center*      | 43935 Acacia Avenue   | 92544 |

### Idyllwild

|                    |                            |       |
|--------------------|----------------------------|-------|
| Idyllwild Library* | 54401 Village Center Drive | 92549 |
|--------------------|----------------------------|-------|

### Indian Wells

|                          |                      |       |
|--------------------------|----------------------|-------|
| Indian Wells City Hall** | 44950 Eldorado Drive | 92210 |
|--------------------------|----------------------|-------|

### Indio

|                                             |                       |       |
|---------------------------------------------|-----------------------|-------|
| Desert Recreation District-Indio Community* | 45871 Clinton Street  | 92201 |
| Indio City Hall**                           | 100 Civic Center Mall | 92201 |
| Indio-Riverside County Office of Education* | 47110 Calhoun Street  | 92201 |



## Drop-Off Locations

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Find Your Nearest Location

### Jurupa Valley

|                                |                          |       |
|--------------------------------|--------------------------|-------|
| Country Village Apartments*    | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center* | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*             | 9244 Galena Street       | 92509 |
| Jurupa Valley City Hall**      | 8930 Limonite Avenue     | 92509 |

### La Quinta

|                       |                       |       |
|-----------------------|-----------------------|-------|
| La Quinta City Hall** | 78495 Calle Tampico   | 92253 |
| Trilogy at La Quinta* | 60750 Trilogy Parkway | 92253 |

### Lake Elsinore

|                                    |                                        |       |
|------------------------------------|----------------------------------------|-------|
| Aaron Chevrolet Lake Elsinore*     | 31201 Auto Center Drive                | 92530 |
| Lake Elsinore City Hall**          | 130 S Main Street                      | 92530 |
| Lakeland Village Community Center* | 16275 Grand Avenue                     | 92530 |
| Outlets at Lake Elsinore*          | 17600 Collier Avenue, Building F, 154B | 92530 |

### Menifee

|                                                |                          |       |
|------------------------------------------------|--------------------------|-------|
| Kay Cenicerros Senior Center*                  | 29995 Evans Road         | 92586 |
| Marion V. Ashley Community Center*             | 25625 Briggs Road        | 92585 |
| Menifee City Hall**                            | 29844 Haun Road          | 92586 |
| Sun City Civic Association*                    | 26850 Sun City Boulevard | 92586 |
| Valley-Wide Rec. & Park Dist.-Wheatfield Park* | 30627 Menifee Road       | 92584 |

### Moreno Valley

|                                        |                         |       |
|----------------------------------------|-------------------------|-------|
| Corporate Yard-City of Moreno Valley*  | 25180 Santiago Drive    | 92551 |
| Cottonwood Golf Center*                | 13671 Frederick Street  | 92553 |
| CrossWord Christian Church*            | 21401 Box Springs Road  | 92557 |
| Moreno Valley City Hall**              | 14177 Frederick Street  | 92553 |
| Moreno Valley College-Bookstore*       | 16130 Lasselle Street   | 92551 |
| Moreno Valley Community Senior Center* | 25075 Fir Avenue        | 92553 |
| Moreno Valley DPSS*                    | 12625 Heacock Street    | 92553 |
| Moss Bros. Volkswagen*                 | 27750 Eucalyptus Avenue | 92555 |

### Murrieta

|                                                  |                                    |       |
|--------------------------------------------------|------------------------------------|-------|
| David L. Long Regional Learning Center*          | 41350 Guava Street                 | 92562 |
| Lisa J. Mails Elementary School*                 | 35185 Briggs Road                  | 92563 |
| Murrieta City Hall**                             | 1 Town Square                      | 92562 |
| Murrieta Fire & Rescue Station #4*               | 28155 Baxter Road                  | 92563 |
| Murrieta Public Library*                         | 8 Town Square                      | 92562 |
| Renaissance Village*                             | 24271 Jackson Avenue               | 92562 |
| Sky Canyon-Riverside County Office of Education* | 38670 Sky Canyon Drive, Suite #200 | 92563 |

### Norco

|                   |                           |       |
|-------------------|---------------------------|-------|
| Norco City Hall** | 2870 Clark Avenue         | 92860 |
| Norco Library*    | 3240 Hamner Avenue, #101B | 92860 |

### Palm Desert

|                                             |                          |       |
|---------------------------------------------|--------------------------|-------|
| Hope Lutheran Church*                       | 45900 Portola Avenue     | 92260 |
| Palm Desert City Hall**                     | 73510 Fred Waring Drive  | 92260 |
| St. Margaret's Episcopal Church-Karns Hall* | 47535 Highway 74         | 92260 |
| Sun City Palm Desert*                       | 38180 Del Webb Boulevard | 92211 |

### Palm Springs

|                                            |                            |       |
|--------------------------------------------|----------------------------|-------|
| James O. Jessie Desert Highland Unity Ctr* | 480 W Tramview Road        | 92262 |
| Palm Springs City Hall**                   | 3200 E Tahquitz Canyon Way | 92262 |

### Perris

|                               |                               |       |
|-------------------------------|-------------------------------|-------|
| Calvary Chapel Perris Valley* | 3060 Barrett Avenue           | 92571 |
| Mead Valley Community Center* | 21091 Rider Street, Suite 120 | 92570 |
| Perris City Hall**            | 101 North D Street            | 92570 |
| Perris DPSS*                  | 201 Redlands Avenue           | 92571 |



## Drop-Off Locations

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\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.

\*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> – November 5<sup>th</sup>, and on Election Day, close at 8:00pm.

**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

### Rancho Mirage

|                           |                   |       |
|---------------------------|-------------------|-------|
| Rancho Mirage City Hall** | 69825 Highway 111 | 92270 |
|---------------------------|-------------------|-------|

### Riverside

|                                            |                              |       |
|--------------------------------------------|------------------------------|-------|
| Arlanza Community Center*                  | 7950 Philbin Avenue          | 92503 |
| Arlington Library*                         | 9556 Magnolia Avenue         | 92503 |
| County of Riverside Administrative Center* | 4080 Lemon Street            | 92501 |
| County of Riverside Registrar of Voters*** | 2720 Gateway Drive           | 92507 |
| Highgrove Library*                         | 530 Center Street            | 92507 |
| Joyce Jackson Community Center*            | 5505 Dewey Avenue            | 92504 |
| La Sierra Community Center*                | 5215 La Sierra Avenue        | 92505 |
| Lake Mathews Community Room*               | 16453 El Sobrante Road       | 92503 |
| Orange Terrace Community Center*           | 20010 Orange Terrace Parkway | 92508 |
| Riverside City Hall**                      | 3900 Main Street             | 92501 |
| Riverside Main Library*                    | 3900 Mission Inn Avenue      | 92501 |
| Springbrook Clubhouse*                     | 1011 Orange Street           | 92501 |
| Woodcrest Library*                         | 16625 Krameria Avenue        | 92504 |
| Ysmael Villegas Community Center*          | 3091 Esperanza Street        | 92504 |

### San Jacinto

|                                   |                          |       |
|-----------------------------------|--------------------------|-------|
| San Jacinto City Hall**           | 595 S San Jacinto Avenue | 92583 |
| San Jacinto Valley Animal Campus* | 581 S Grand Avenue       | 92582 |

### Temecula

|                                            |                           |       |
|--------------------------------------------|---------------------------|-------|
| Grace Mellman Community Library*           | 41000 County Center Drive | 92591 |
| Margarita Recreation Center*               | 29119 Margarita Road      | 92591 |
| Riverside County Fire Station #96*         | 37700 Glen Oaks Road      | 92592 |
| Ronald H. Roberts Temecula Public Library* | 30600 Pauba Road          | 92592 |
| Temecula City Hall**                       | 41000 Main Street         | 92590 |
| Temecula Community Center*                 | 28816 Pujol Street        | 92590 |

### Thousand Palms

|                               |                   |       |
|-------------------------------|-------------------|-------|
| Jack Ivey Ranch Country Club* | 74580 Varner Road | 92276 |
|-------------------------------|-------------------|-------|

### Wildomar

|                      |                                     |       |
|----------------------|-------------------------------------|-------|
| Wildomar City Hall** | 23873 Clinton Keith Road, Suite 110 | 92595 |
| Wildomar Library*    | 34303 Mission Trail                 | 92595 |

### Winchester

|                                      |                      |       |
|--------------------------------------|----------------------|-------|
| Francis Domenigoni Community Center* | 32665 Haddock Street | 92596 |
| French Valley Library*               | 31526 Skyview Road   | 92596 |



# Campaign Finance Reform and Party Endorsements

## Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 19<sup>th</sup> DISTRICT

Rosilicie Ochoa Bogh, Republican

### STATE SENATE, 31<sup>st</sup> DISTRICT

Sabrina Cervantes, Democratic

Cynthia Navarro, Republican

### STATE ASSEMBLY, 36<sup>th</sup> DISTRICT

Jose "Joey" Acuña Jr., Democratic

Jeff Gonzalez, Republican

### STATE ASSEMBLY, 58<sup>th</sup> DISTRICT

Clarissa Cervantes, Democratic

Leticia Castillo, Republican

### STATE ASSEMBLY, 60<sup>th</sup> DISTRICT

Corey A Jackson, Democratic

Ron Edwards, Republican

### STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT

Chris Shoults, Democratic

Bill Essayli, Republican

### STATE ASSEMBLY, 71<sup>st</sup> DISTRICT

Kate Sanchez, Republican

## Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Joe Kerr, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Lisa Middleton, State Senator, 19<sup>th</sup> District  
Sabrina Cervantes, State Senator, 31<sup>st</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Chris Shoults, Member of the State Assembly, 63<sup>rd</sup> District  
Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

### REPUBLICAN PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District  
Cynthia Navarro, State Senator, 31<sup>st</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

BT-41  
127034

OFFICIAL BALLOT / BOLETA OFICIAL

GENERAL ELECTION / ELECCIÓN GENERAL

RIVERSIDE COUNTY / CONDADO DE RIVERSIDE

NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

A

BT: 41



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                                  |                                                                                                                                                                                                                                                                           |                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b><br>Candidates for these offices are the official nominee of the party displayed with their name.                  | <b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b><br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                             | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                           |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b><br>Los candidatos a estos cargos son los nominados oficiales del partido que aparece junto a su nombre. | <b>CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS</b><br>Se muestra la preferencia de los candidatos por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.                                                     | <b>41st Congressional District</b><br>Distrito Congresional Núm. 41                                                                                                              |
| <b>PRESIDENT AND VICE PRESIDENT</b><br><b>PRESIDENTE Y VICEPRESIDENTE</b><br>Vote for One Party / Vote por Un Partido                            | <b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031</li><li>One for the remainder of the current term ending January 3, 2025</li></ul> You may vote for both contests. | <b>WILL ROLLINS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Counterterrorism Law Attorney<br>Abogado Antiterrorismo                              |
| <b>ROBERT F. KENNEDY JR.</b><br>For President / Por Presidente<br><b>NICOLE SHANAHAN</b><br>For Vice President / Por Vicepresidente              |                                                                                                                                                                                                                                                                           | <b>KEN CALVERT</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>U.S. Representative<br>Representante de EE. UU.                                     |
| <b>CHASE OLIVER</b><br>For President / Por Presidente<br><b>MIKE TER MAAT</b><br>For Vice President / Por Vicepresidente                         |                                                                                                                                                                                                                                                                           | <b>STATE SENATOR</b><br>SENADOR ESTATAL                                                                                                                                          |
| <b>JILL STEIN</b><br>For President / Por Presidente<br><b>RUDOLPH WARE</b><br>For Vice President / Por Vicepresidente                            |                                                                                                                                                                                                                                                                           | <b>31st Senatorial District</b><br>Distrito Senatorial Núm. 31                                                                                                                   |
| <b>DONALD J. TRUMP</b><br>For President / Por Presidente<br><b>JD VANCE</b><br>For Vice President / Por Vicepresidente                           | <b>Una es por todo el periodo ordinario de 6 años que termina el 3 de enero de 2031</b> <ul style="list-style-type: none"><li>Una para lo que resta del periodo actual que termina el 3 de enero de 2025</li></ul> Puede votar por las dos contiendas.                    | <b>CYNTHIA NAVARRO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Educator / Parent / Businesswoman<br>Educadora / Madre / Empresaria             |
|                                                                                                                                                  |                                                                                                                                                                                                                                                                           | <b>SABRINA CERVANTES</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Assemblymember<br>Miembro de la Asamblea Estatal de California |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT:41

|                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>CLAUDIA DE LA CRUZ<br/>For President / Por Presidente</div> <div>KARINA GARCIA<br/>For Vice President / Por Vicepresidente</div> <div><input type="radio"/></div> <div>Peace and Freedom<br/>Paz y Libertad</div> | <div>UNITED STATES SENATOR<br/>SENADOR DE ESTADOS UNIDOS</div> <div>Full Term<br/>Mandato Completo</div> <div>Vote for One / Vote por Uno</div> <div>ADAM B. SCHIFF<br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>United States Representative<br/>Representante de Estados Unidos</div> <div>STEVE GARVEY<br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Professional Baseball Representative<br/>Representante de Béisbol Profesional</div> <div>Partial / Unexpired Term<br/>Mandato Parcial / No Terminado</div> <div>Vote for One / Vote por Uno</div> <div>ADAM B. SCHIFF<br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>United States Representative<br/>Representante de Estados Unidos</div> <div>STEVE GARVEY<br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Professional Baseball Representative<br/>Representante de Béisbol Profesional</div> | <div>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA ESTATAL</div> <div>58th Assembly District<br/>Distrito de la Asamblea Núm. 58</div> <div>Vote for One / Vote por Uno</div> <div>LETICIA CASTILLO<br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Licensed Psychotherapist / Businesswoman<br/>Psicoterapeuta Certificada / Empresaria</div> <div>CLARISSA CERVANTES<br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Councilmember / Businesswoman / Mother<br/>Miembro del Concejo / Empresaria / Madre</div> <div>NONPARTISAN OFFICES<br/>CARGOS NO PARTIDARIOS</div> <div>JUDICIAL / JUDICIAL</div> <div>Judge of the Superior Court, Office #4<br/>Juez del Tribunal Superior, Oficina #4</div> <div>Vote for One / Vote por Uno</div> <div>ELIZABETH TUCKER<br/>County of Riverside Superior Court<br/>Commissioner<br/>Comisionada de la Corte Superior del Condado de Riverside</div> <div>GERALD PFOHL<br/>County of Riverside Deputy District Attorney<br/>Fiscal de Distrito Adjunto del Condado de Riverside</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

SAMPLE BALLOT / BOLETA DE MUESTRA

BT:41

VOTE BOTH SIDES  
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 41

|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| SCHOOL / ESCUELA                                                                                                         |
| ALVORD<br>UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE<br>ALVORD                                             |
| Governing Board Member,<br>Trustee Area 4, Short Term<br>Miembro Junta Gobernante,<br>Fideicomisario Área 4, Plazo Corto |
| Vote for One / Vote por Uno                                                                                              |
| LOUIE M. PEREZ<br>Parent / Business Owner<br>Padre / Propietario de Empresa                                              |
| NORMA BERRELLEZ<br>Educator / Administrator / Parent<br>Educadora / Administradora / Madre                               |
| JOEL BALL<br>Parent<br>Padre                                                                                             |
| DUSTIN NGUYEN<br>Community Advocate<br>Defensor de la Comunidad                                                          |
|                                                                                                                          |
| COUNTY / CONDADO                                                                                                         |
| County Supervisor, District 1<br>Supervisor del Condado, Distrito 1                                                      |
| Vote for One / Vote por Uno                                                                                              |
| JOSE MEDINA<br>Educator<br>Educador                                                                                      |
| RICHARD D. ROTH<br>State Senator / Attorney<br>Senador Estatal / Abogado                                                 |
| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                     |
| STATE / ESTADO                                                                                                           |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT:41

VOTE BOTH SIDES  
VOTE AMBOS LADOS

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| <p><b>2 AUTHORIZES BONDS FOR PUBLIC SCHOOL AND COMMUNITY COLLEGE FACILITIES. LEGISLATIVE STATUTE.</b><br/>Authorizes \$10 billion in general obligation bonds for repair, upgrade, and construction of facilities at K-12 public schools (including charter schools), community colleges, and career technical education programs, including for improvement of health and safety conditions and classroom upgrades. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$500 million annually for 35 years to repay the bond.</p> <p><b>2 AUTORIZA BONOS PARA INSTALACIONES DE ESCUELAS PÚBLICAS Y UNIVERSIDADES COMUNITARIAS. LEY LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para la reparación, modernización y construcción de instalaciones en escuelas públicas K-12 (incluidas las escuelas autónomas), universidades comunitarias, y programas de educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.</p> <p><b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California<br/><b>Opponents:</b> Howard Jarvis Taxpayers Association</p> <p><b>Partidarios:</b> Asociación de Maestros de California; Organización de Enfermeras Escolares de California; Liga de Universidades Comunitarias de California<br/><b>Opositores:</b> Howard Jarvis Taxpayers Association</p> | <p>YES / SI ○</p> <p>NO / NO ○</p> |
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SAMPLE BALLOT / BOLETA DE MUESTRA

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

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| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.                                                                | <b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes.                                                                                                                  | <b>5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACION DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. <b>Impacto fiscal:</b> Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. | <b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.                                                                      |
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| <b>3 DERECHO CONSTITUCIONAL AL MATRIMONIO. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para reconocer el derecho fundamental al matrimonio, independientemente del sexo o la raza. Elimina el texto de la Constitución de California que indica que el matrimonio es solo entre un hombre y una mujer. <b>Impacto fiscal:</b> Sin cambio en los ingresos o costos para los gobiernos estatales y locales. | <b>5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACION DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. <b>Impacto fiscal:</b> Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. | <b>5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACION DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. <b>Impacto fiscal:</b> Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. | <b>32 AUMENTA EL SALARIO MÍNIMO. INICIATIVA DE LEY.</b> Aumenta el salario mínimo de la siguiente forma: Para los empleadores con 26 o más empleados, a \$17 de inmediato, a \$18 el 1 de enero de 2025. Para los empleadores con 25 o menos empleados, a \$17 el 1 de enero de 2025, a \$18 el 1 de enero de 2026. <b>Impacto fiscal:</b> Los costos del gobierno estatal y local podrían aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales probablemente se reducirían en unos cuantos cientos de millones de dólares al año como máximo. |
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| <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California<br><b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella                                                                                                                                                                                                                    | <b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California<br><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Supporters:</b> None submitted<br><b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Supporters:</b> None submitted<br><b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Partidarios:</b> Sínodo Sierra Pacific de la Iglesia Evangélica Luterana de Estados Unidos; Fundación Dolores Huerta; Organización Equality California<br><b>Opositores:</b> Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella                                                                                                                                                                                   | <b>Partidarios:</b> Bomberos Profesionales de California; Liga de Mujeres Votantes de California; Hábitat para la Humanidad California<br><b>Opositores:</b> Asociación de Contribuyentes de California; Cámaras de Comercio de Hispanos de California; Alianza de Mujeres Veteranas                                                                                                                                                                                                                                                                                                                                                                              | <b>Partidarios:</b> No se realizaron presentaciones<br><b>Opositores:</b> Cámara de Comercio de California; Asociación de Restaurantes de California; Asociación de Comerciantes de Alimentos de California                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Partidarios:</b> No se realizaron presentaciones<br><b>Opositores:</b> Cámara de Comercio de California; Asociación de Restaurantes de California; Asociación de Comerciantes de Alimentos de California                                                                                                                                                                                                                                                                                                                                                                               |
| YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                      | YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

SAMPLE BALLOT / BOLETA DE MUESTRA

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| <b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.                                                                         | <b>YES / SÍ</b> <input type="radio"/> |
| <b>4 AUTORIZA LOS BONOS PARA AGUA POTABLE SEGURA, PREVENCIÓN DE INCENDIOS FORESTALES Y PROTECCIÓN DE LAS COMUNIDADES Y LAS TIERRAS NATURALES CONTRA LOS RIESGOS CLIMÁTICOS. LEY LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para agua, prevención de incendios forestales y protección de comunidades y tierras. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$400 millones al año por 40 años para pagar el bono. | <b>NO / NO</b> <input type="radio"/>  |
| <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy<br><b>Opponents:</b> Howard Jarvis Taxpayers Association<br><br><b>Partidarios:</b> Acción por el Agua Limpia; Bomberos de CALFIRE; Federación Nacional de la Vida Salvaje; Conservación de la Naturaleza<br><b>Opositores:</b> Howard Jarvis Taxpayers Association                                                                                                                  |                                       |

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| <b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (i.e., forcing incarcerated persons to work). <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.                                                                                                                                      | <b>YES / SÍ</b> <input type="radio"/> |
| <b>6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LAS PERSONAS EN PRISIÓN. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para eliminar la disposición actual que permite a las cárceles y prisiones imponer una servidumbre involuntaria para castigar el delito ( <i>es decir</i> , obligar a trabajar a las personas en prisión). <b>Impacto fiscal:</b> Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio de las reglas sobre el trabajo para las personas en prisiones estatales y cárceles del condado. Cualquier efecto probablemente no excedería las decenas de millones de dólares al año. | <b>NO / NO</b> <input type="radio"/>  |
| <b>Supporters:</b> Assemblymember Lori Wilson<br><b>Opponents:</b> None submitted<br><br><b>Partidarios:</b> Miembro de la Asamblea Lori Wilson<br><b>Opositores:</b> No se realizaron presentaciones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |

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| Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.                                                                                                                                                                                                                                                                            | <b>YES / SÍ</b> <input type="radio"/> |
| <b>33 EXPANDE LA AUTORIDAD DE LOS GOBIERNOS LOCALES DE PROMULGAR EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. INICIATIVA DE LEY.</b> Revoca la Ley de Viviendas de Renta de Costa-Hawkins de 1995, que actualmente prohíbe que las ordenanzas locales limiten las tarifas iniciales de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes en ciertas propiedades residenciales. <b>Impacto fiscal:</b> Reducción de los ingresos por los impuestos locales sobre la propiedad en al menos decenas de millones de dólares al año debido a la probable expansión del control de la renta en algunas comunidades. | <b>NO / NO</b> <input type="radio"/>  |
| <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together<br><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce<br><br><b>Partidarios:</b> Asociación de Enfermeras de CA; Alianza para Americanos Jubilados de CA; Defensa de la Salud Mental; Coalición para la Supervivencia Económica; Tenants Together<br><b>Opositores:</b> Consejo de California para la Vivienda Asequible; Alianza de Mujeres Veteranas; Cámara de Comercio de California                                                |                                       |

BT: 41

VOTE BOTH SIDES  
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 41

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| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | CITY / CIUDAD                                                                              |
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | CITY OF RIVERSIDE<br>CIUDAD DE RIVERSIDE                                                   |
| <p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>34 RESTRINGE EL GASTO DE LOS INGRESOS DE MEDICAMENTOS RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA SALUD INICIATIVA DE LEY.</b> Requiere que ciertos proveedores gasten el 98 % de los ingresos del programa federal de descuento en medicamentos recetados en atención directa al paciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. <b>Impacto fiscal:</b> Aumento de los costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las entidades afectadas pagarían tarifas para cubrir estos costos.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><b>Partidarios:</b> Asociación ALS; Coalición de California para los Cuidados Crónicos; Herencia Latina Los Angeles</p> <p><b>Opositores:</b> Organización Nacional para la Mujer; Defensor de los Consumidores; Coalición para la Supervivencia Económica; Fundación para los Cuidados del AIDS; Dolores Huerta</p> |  | <p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>   |
| <p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.</p> <p><b>36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR CIERTOS DELITOS RELACIONADOS CON DROGAS Y HURTO. INICIATIVA DE LEY.</b> Permite cargos de delito grave por posesión de ciertas drogas y hurto menor a \$950, si el acusado tiene dos condenas anteriores por drogas o hurto. <b>Impacto fiscal:</b> Los costos estatales de la justicia penal probablemente oscilen entre varias decenas de millones de dólares y unos pocos cientos de millones de dólares al año. Costos de la justicia penal local probablemente de decenas de millones de dólares al año.</p> <p><b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California</p> <p><b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><b>Partidarios:</b> Víctimas del Crimen Unidas de California; Asociación de Fiscales de Distrito de California; Asociación de Empresas Familiares de California</p> <p><b>Opositores:</b> Diana Becton, Fiscal de Distrito del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia</p>                                                                         |  | <p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>   |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | RIVERSIDE COMMUNITY COLLEGE DISTRICT / DISTRITO DE UNIVERSIDADES COMUNITARIAS DE RIVERSIDE |

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| <p><b>35 PROVIDES PERMANENT FUNDING FOR MEDICAL HEALTH CARE SERVICES.</b> Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |
| <p><b>35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY.</b> Establece como permanente el impuesto existente a los planes administrados de seguro de salud que, si se aprueba por el gobierno federal, proporciona ingresos para pagar los servicios de cuidado de la salud de Medi-Cal. <b>Impacto fiscal:</b> Costos estatales a corto plazo de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos para ciertos programas de salud. Los fondos totales aumentarán entre aproximadamente \$2 mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA</p> <p><b>Opponents:</b> None submitted</p> <p><b>Partidarios:</b> Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA</p> <p><b>Opositores:</b> No se realizaron presentaciones</p> | <div>YES / SÍ <input type="radio"/></div> <div>NO / NO <input type="radio"/></div> |

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| <p><b>CC RIVERSIDE COMMUNITY COLLEGE DISTRICT CAREER PREPARATION, AFFORDABLE HIGHER EDUCATION MEASURE.</b> To repair/upgrade local community colleges, improve access to affordable higher education for careers/skilled trades/ university transfer; provide safe drinking water; meet earthquake, disability access and safety regulations; upgrade security; acquire, construct, repair facilities, sites, equipment, shall Riverside Community College District's measure be adopted, authorizing \$954,000,000 in bonds at legal rates, levying \$19 per \$100,000 of assessed valuation (\$57,000,000 annually while bonds are outstanding), with oversight, audits/ spending disclosure?</p>                                                                                                                                                                         | <div>BONDS YES / BONOS SÍ <input type="radio"/></div> <div>BONDS NO / BONOS NO <input type="radio"/></div> |
| <p><b>CC MEDIDA DE PREPARACIÓN PROFESIONAL DEL DISTRITO DE UNIVERSIDAD COMUNITARIA DE RIVERSIDE, EDUCACIÓN SUPERIOR ASEQUIBLE.</b> Para reparar/mejorar las universidades comunitarias locales, mejorar el acceso a una educación superior asequible para carreras/oficios especializados/ transferencia universitaria; proporcionar agua potable segura; cumplir las regulaciones de sismos, acceso para personas con discapacidades y regulaciones de seguridad; mejorar la seguridad; adquirir, construir, reparar instalaciones, sitios y equipos; ¿debería adoptarse la medida del Distrito de Universidad Comunitaria de Riverside, autorizando \$954,000,000 en bonos a tasas legales, recaudando \$19 por cada \$100,000 de valuaciones tasadas (\$57,000,000 anualmente mientras los bonos estén vigentes), con supervisión/auditorías/ divulgación de gastos?</p> | <div>BONDS YES / BONOS SÍ <input type="radio"/></div> <div>BONDS NO / BONOS NO <input type="radio"/></div> |

VOTE BOTH SIDES  
VOTE AMBOS LADOS



## Voter's Information Guide Section

The following pages contain voter information applicable to your ballot which may include:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ARGUMENTS IN SUPPORT & OPPOSITION**
- **ANALYSIS**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

### Notice to Voters – U.S. Senate Contests on Ballot

**There are two U.S. Senate contests on the November 5, 2024, General Election ballot.**

**The first contest is the regular election for the full 6-year term ending January 3, 2031.**

**The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.**

**You may vote for both contests.**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**WILL ROLLINS, Democratic**

**AGE: 39**

**OCCUPATION: Counterterrorism Law Attorney**

**EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because we need a new generation of leaders to unite the country, end corruption in Washington, and lower costs for Riverside County families.

As a counterterrorism prosecutor, I worked alongside people in both parties to keep our residents and country safe. I went after ISIS terrorists and violent gangs. I prosecuted MS-13 and the Sinaloa Cartel to secure our border and stop the flow of illegal drugs like fentanyl.

The era of corruption and corporate money influencing our government needs to end. It's time we stop allowing politicians to profit from their positions and finally pass term limits for Congress. I will fight to get rid of dark money in politics, ban Members of Congress and their spouses from trading stocks, and ban lobbying after their service.

We need a Congressman focused on what matters to Inland Empire and Coachella Valley families. I'll use my experience taking on corruption and fighting crime to:

- Fight Big Pharma and corporate investors who are buying up homes and making life more expensive.
- Stop price gouging to lower the cost of housing, food, and gas.
- Secure the border to keep our communities safe and stop fentanyl trafficking.
- Protect abortion rights, access to birth control, and fertility treatments.
- Expand job training opportunities and create more good-paying careers without a college degree requirement.

Join law enforcement officers, firefighters, nurses, and community leaders representing both parties in supporting our campaign.

I ask for your vote. Learn more at [WillRollinsForCongress.com](http://WillRollinsForCongress.com).

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 71**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to serve and represent Riverside County in the U.S. House of Representatives. I never take for granted the privilege and responsibility I have to advocate for our region and a brighter future for all Americans.

I am proud to be one of the most effective Members of Congress in California. I have secured nearly \$100 million in federal funding for Riverside County transportation, water, and homeless projects in just the past few years. I also led a successful bipartisan effort to transfer seven C-130 aircrafts from the U.S. Coast Guard to the state of California for use in wildfire suppression.

For too many families in California, a more prosperous future is out of reach with prices across the economy continuing to rise. I support policies that give families relief and keep more of their money. I voted to double the child tax credit and save families \$2,000 per child. I voted to lower gas and energy prices. I am the only candidate in this race who has pledged to oppose any tax increase on American families.

I will always protect Social Security and Medicare benefits.

To stop the chaos at our border, I voted for legislation that would secure the southern border, hire more border patrol agents, and re-institute the Remain in Mexico policy. I am endorsed by the National Border Patrol Council, the union that represents our border patrol agents.

I sincerely appreciate your past support and humbly ask for your vote again.

Ken Calvert

[CalvertforCongress.com](http://CalvertforCongress.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
31ST SENATORIAL DISTRICT**

**SABRINA CERVANTES, Democratic**

**OCCUPATION: California State Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

I'm running for State Senate because our Inland Empire communities need a senator with a strong track record of getting things done.

I'm a working mother of triplets who currently represents portions of Riverside County in the State Assembly. In this role, I've authored 44 bills that have been signed into law, including important legislation to help local veterans, seniors, small businesses, and schools. Having served as the Chair of the Assembly Committee on Jobs, I've been on the frontlines of the fight to help small businesses create jobs and grow wages for working families.

My record in the State Assembly includes:

- Expanding the UCR Medical School to address the physician shortage
- Championing legislation to reduce crime and address the fentanyl epidemic
- Securing over \$650 million in funding for local schools, parks, and infrastructure
- Opposing tax increases and working to stop rising costs
- Building a Veterans Resource Center at Norco College
- Fighting to protect women's rights and increase access to maternal mental health

I'm a lifelong Riverside County resident, and I worked in the private sector, state government, and for a statewide nonprofit organization prior to my election to the State Legislature. I earned my bachelor's degree in political science with a minor in public policy from the University of California, Riverside.

I'm proud to have the support of over 200 organizations and leaders throughout Riverside and San Bernardino counties, including groups representing local firefighters, teachers, and nurses.

I'd be honored to earn your vote.

Sabrina Cervantes  
[www.SabrinaCervantes.com](http://www.SabrinaCervantes.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
58TH ASSEMBLY DISTRICT**

**LETICIA CASTILLO, Republican** AGE: 53  
**OCCUPATION:** Licensed Psychotherapist / Businesswoman /  
Grandmother  
**EDUCATION AND QUALIFICATIONS:**

California urgently needs new leadership that truly understands the needs of our families, communities, schools, and businesses. As a citizen representative and lifelong resident of Home Gardens in Riverside County, I am running for California's 58th Assembly District to address critical issues: Parental Rights, Public Safety, Quality Education, and Affordable Living. Sacramento has failed us for too long, and I am ready to bring the change our state needs.

I hold a Bachelor's degree in Human Services and a Master's in Counseling Psychology, specializing in Marriage and Family Therapy and Professional Clinical Counseling. I am prepared to serve effectively from day one.

California faces out-of-control crime, homelessness, fentanyl crisis, skyrocketing housing prices, and increasing taxes. I am committed to addressing these issues and ensure our law enforcement has the support needed to safeguard every Californian. As a Licensed Psychotherapist, I am uniquely equipped to tackle these pressing issues. I will prioritize the well-being of our communities over greed, divisive social agendas, and partisan politics.

I am pro-military, pro-law enforcement, and pro-Second Amendment. As a first-generation Mexican-American, fluent in English and Spanish, I learned the values of faith and hard work from my father, who came to the US through the Braceros program and achieved the American Dream. Guided by faith, I will restore balance and improve the quality of life in Assembly District 58 and across California.

Endorsements: California Republican Party, Riverside County Sheriff Chad Bianco, Riverside County District Attorney Mike Hestrin, many other leaders and everyday Americans.

I would be honored to earn your vote.

LeticiaCastilloForAssembly.com

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
58TH ASSEMBLY DISTRICT**

**CLARISSA CERVANTES, Democratic**  
**OCCUPATION:** Councilmember / Businesswoman / Mother  
**EDUCATION AND QUALIFICATIONS:**

Inland Empire families are having a harder time making ends meet while big corporations are making record profits, and warehouses are encroaching on our neighborhoods. We need someone on our side.

I'm a mother, businesswoman, and results-driven Riverside Councilmember. I'm running for State Assembly to continue to put people first and get things done, not focus on partisanship or culture wars.

Born to a family with Southern California farmworker heritage, I worked on behalf of Registered Nurses after earning my college degree and ran for City Council to be a voice for underserved communities.

On the Council, I've stood up against warehouse overdevelopment and utility rate increases, fought for funds to repair roads, strengthened public safety, supported small businesses, and tackled housing and homelessness by helping to build more homes that are affordable and draft the city's 5-year plan to reduce the unhoused population.

I've been accessible and responsive, and I've brought people together to deliver results. In the State Assembly, I'll put politics aside and focus on solutions to:

- Make housing more affordable and tackle the unhoused crisis;
- Create good-paying local jobs to reduce commuting;
- Expand access to affordable healthcare;
- Invest in public schools;
- Protect our environment, air, and water;
- Ensure police and fire have resources to keep our neighborhoods safe; and
- Stand up to special interests in Sacramento

I'm proud to be endorsed by the California Professional Firefighters, Riverside City Firefighters, California Nurses Association, California Teachers Association, Service Employees International Union (SEIU) California, United Food and Commercial Workers, and the California Democratic Party, along with Senator Richard Roth, civil rights leader Dolores Huerta, and more.

I'll take action and get results for you.

ClarissaCervantes.com

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**ELIZABETH TUCKER**

**AGE: 54**

**OCCUPATION:** County of Riverside Superior Court  
Commissioner

**EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have both prosecutorial and judicial experience spanning three decades.

Career Criminal Prosecutor: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

Judicial Experience: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

Judges' Choice: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

Community Volunteer: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

[www.TuckerforJudge2024.com](http://www.TuckerforJudge2024.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**GERALD PFOHL**

**AGE: 42**

**OCCUPATION:** Riverside County Deputy District Attorney

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

Sheriff Chad Bianco

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Riverside Sheriffs Association

Multiple Police Officer Associations

Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney

[www.Pfohlforjudge.com](http://www.Pfohlforjudge.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4,  
SHORT TERM**

**LOUIE M. PEREZ**

**AGE: 45**

**OCCUPATION:** Alvord Parent / Business Owner

**EDUCATION AND QUALIFICATIONS:**

I am proudly running to become the next Board Trustee for Area 4 in the Alvord Unified School District.

I am a lifelong Riverside resident, where my wife of 25 years and I raised our four children. My eldest 2 children both graduated from Alvord Schools. One is a college graduate and the other serves in the US Navy. My youngest children are currently in Alvord's middle schools.

My wife and I have a successful printing and photography business, and I've also work for a major national grocery chain since 2002.

I have spent many years on Alvord campuses and in the classrooms and know firsthand the struggles some of our student's face. Since 2007 I have worked closely with the community, district administration, teachers, and staff to promote parent involvement, boost school morale and support student achievement whether the goal is college or pursuing a technical/ trade career.

- I'm passionate about creating a safe and healthy learning environment.
- I started the WatchDog program at several schools which grew to over 400 Dad's being a visible support on Alvord campuses.
- Served with and on PTA/PTO boards in many roles.

I would appreciate your vote on November 5<sup>th</sup>.

Thank you,  
Louie Perez

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4,  
SHORT TERM**

**NORMA BERRELLEZ**

**OCCUPATION:** Educator / Administrator / Parent

**EDUCATION AND QUALIFICATIONS:**

I have 30 years experience as a teacher and administrator. My daughter is also an educator.

With my experience and knowledge in the classroom, I have dedicated my life to helping students and families achieve their dreams through a quality public education.

I understand the need to know that our kids are safe, that they are learning and that our parent's voices are heard. I fight every day for our students in the classroom.

Preparing students for the future; maintaining safe schools; responsible stewardship of taxpayer funds; improving test scores; increasing graduation rates; reducing dropout rates; increasing advanced placement classes; expanding services to students with disabilities; providing safety upgrades and essential repairs are major priorities.

I know the importance of making a difference, including providing dual college enrollment and vocational training programs which empower our parents to help their children academically succeed. The measure of success for a district is whether it can propel our students forward, rather than just get them through.

I have lived and been involved in this community for 40 years, Alvord Unified School District Measure J Facilities Bond Committee, City of Riverside Community Police Review Commission and Saint Thomas The Apostle Catholic Church.

Please Vote for Norma Berrellez on Election Day.

Contact me: hecno@hotmail.com.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4,  
SHORT TERM**

**JOEL BALL**

**OCCUPATION:** Parent

**EDUCATION AND QUALIFICATIONS:**

First and foremost, I am a Parent in this district. I am not a politician, public figure or high-powered businessman, I am just a simple parent trying to do everything I can to give my kids the best life they can have. A life with the best education possible. I have two daughters, both currently attending Arizona middle school. I feel Children need structure and balance to become the people they are going to become.

I have a common sense, straight forward attitude in life. I want to be able to give my children and yours an opportunity to excel in a no-nonsense environment dedicated to real education. I attended Alvord schools when I was young, starting with Orrenmaa elementary and graduating from La Sierra high school. I feel a deep attachment to this district, and I want to be able to give a little back to show my appreciation.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4,  
SHORT TERM**

**DUSTIN NGUYEN**

**OCCUPATION:** Community Advocate

**EDUCATION AND QUALIFICATIONS:**

My name is Dustin Nguyen, and I am excited to be running for Alvord Unified School District Trustee Area 4. As a neighborhood watch member and parent of children in our district, I have clear-cut goals to make our community and schools a better place for every family while being fiscally responsible to our taxpayers. I believe that every child deserves a high-quality educational experience from the very best schools and educators.

If elected, my main priorities will include, but not limited to:

1. Fiscal Responsibility: I will ensure that the Alvord Unified School District management is held accountable for all expenses made with taxpayer money. Monies from bonds should go directly to student success, not to administration salaries. I will require financial transparency to ensure our community is involved in financial decision making and aware of all monies spent.
2. Enhancing Education Quality by Supporting our Teachers and Staff: The people that have the most positive effects on our students are the teachers and staff. Great teachers and staff are the foundation of our schools, and they deserve to be supported by innovative professional development and current curriculum support.

I am humbly asking for your vote.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 1**

**JOSE MEDINA**

**AGE: 71**

**OCCUPATION: Educator**

**EDUCATION AND QUALIFICATIONS:**

I've served Riverside County as an educator and State Assemblymember. I'm running for County Supervisor to deliver results for our community.

As an Assemblymember, I secured impactful projects including:

- \$201 million for UC Riverside to increase enrollment, tackle climate change, improve health equity, and create union jobs.
- \$25 million for the César Chávez Community Center and the Riverside Arts Academy.
- \$25 million for UC Riverside School of Medicine to train students and expand access to health care.
- \$9.7 million to support the Cheech Marin Center for Chicano Art, Culture, and Industry.
- \$7 million to support the restoration and preservation of the Harada House.
- \$5.2 million for the preservation of Riverside's Trujillo Adobe.
- \$3.5 million for the development of the Mission Heritage Plaza.

As your County Supervisor, I will deliver for Riverside County working families by:

- Holding the Riverside County Sheriff's Department accountable and restoring trust with our community.
- Tackling our homelessness crisis by rapidly moving people off our streets and into housing.
- Increasing educational opportunities through enhanced coordination of our school districts, community colleges, and UC Riverside.

I am proud to be endorsed by The Press Enterprise, educators, and workers throughout Riverside.

I ask for your vote. Learn more: [josemedinaforsupervisor.com](http://josemedinaforsupervisor.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 1**

**RICHARD D. ROTH**

**OCCUPATION: Major General, USAF (Ret.)**

**EDUCATION AND QUALIFICATIONS:**

I'm a proud veteran who served in the United States Air Force for 32 years, retiring with the rank of Major General. There, we didn't worry about political party – because you need both wings to fly.

As a moderate Democrat and state senator, I've worked across the aisle for our fair share:

- Fully funding the UC Riverside School of Medicine
- \$300 million to train local doctors
- \$419 million to lower emissions and improve air quality
- \$700 million in college and career pathways
- \$30 million in new Cal Grant funding so students can go to college without debt
- \$427 million for road repairs and transportation infrastructure

I'm running for Supervisor to build more housing our families can afford, improve our quality of life, recruit doctors, and make mental healthcare more accessible.

I'll ensure we fund and support public safety to combat crime, fight gang violence, and stop illegal drugs from overtaking our communities.

I have a plan to address homelessness by partnering with nonprofits, expanding substance abuse treatment, supportive housing, and job training, while working to end street encampments.

I'm proudly supported by our nurses, firefighters, sheriff's deputies, local education leaders, and labor unions. I'd be honored to earn your vote.

## MEASURE "L" - CITY OF RIVERSIDE

### New Section to be added to the City Charter:

#### **Sec. 420. Office of Inspector General.**

(a) There shall be an Office of Inspector General which shall have the power and duty to provide a full-time program of investigation, audits, inspections, and operational performance evaluations in accordance with generally accepted auditing standards to provide increased accountability and oversight of entities of city government, special districts and joint powers authorities of which the City is a member and entities receiving funds through the City, to assist in improving agency operations and in deterring and identifying fraud, waste, abuse, and illegal acts.

(b) The Office of Inspector General shall be headed by an appointed Inspector General, as otherwise provided in the Charter. The process for the selection of the Inspector General shall be determined by the City Council and Mayor. The City Council and Mayor shall appoint, by majority vote, the available person believed to be best qualified based on executive and administrative qualifications, with special reference to experience in, and knowledge of, accepted practice in respect to the duties of the office as set forth in this Charter. The Inspector General shall serve at the pleasure of the City Council and Mayor, with the Mayor entitled to vote on any appointment, suspension or removal of the Inspector General.

(c) The City Council shall include in its annual budget or through supplemental appropriation such appropriations of funds sufficient for the efficient and proper functioning of the Office of Inspector General. At least six months prior to the beginning of each fiscal year, the Inspector General shall provide to the City Manager a budget containing estimates of revenues and expenditures for the Office of Inspector General.

(d) Neither the Mayor nor the City Council nor any of its members shall interfere with the execution by the Inspector General of his/her powers and duties or order, directly or indirectly, the appointment by the Inspector General of any person to an office or employment or their removal therefrom. Except for purpose of inquiry, the Mayor, the City Council and its members shall deal with the Office of the Inspector General solely through the Inspector General and neither the Mayor nor the City Council nor any member thereof shall give orders to any subordinates of the Inspector General, either publicly or privately.

(e) The duties of the Inspector General may include, but not be limited to, oversight and supervision of audits, investigations, inspections, and operational performance reviews.

(f) The Inspector General is authorized to have access to City records, reports, audits, reviews, plans, projections, documents, files, contracts, memoranda, correspondence, data, or other information, both hard-copy and electronic. Additionally, the Inspector General shall have access to the City Council, the Mayor, offices of the City Manager, City Clerk, and City Attorney, Board Members, Commissioner, and City personnel as appropriate.

(g) The Inspector General shall exercise such other powers and perform such other duties as may be prescribe by ordinance not inconsistent with any of the provisions of this Charter.

(h) The Inspector General shall be accorded a place in the weekly City Council Agenda Setting Conference and shall be entitled to place a matter before the City Council and Mayor for discussion and consideration.

(i) The Inspector General shall report, at least annually, the final findings and recommendations from its activities to the City Council at a public meeting.

### Revisions to Existing Section of the City Charter:

#### **ARTICLE VI. - CITY MANAGER.**

##### **Sec. 601. – Powers and duties.**

The City Manager shall be the head of the administrative branch of the City government. The City Manager shall be responsible to the City Council for the proper administration of all affairs of the City.

All department heads and officers of the City, except elective officers and those department heads and officers the power of whose appointment is vested by this Charter in the City Council, shall serve at the pleasure of the City Manager who may appoint, suspend or remove such department heads and officers subject to the personnel merit system provisions of this Charter. However, the appointment, removal and suspension of the Library Director shall be subject to the approval of the Board of Library Trustees, the appointment (but not the suspension or removal) of the Chief Financial Officer/Treasurer shall be subject to the approval of the City Council, and the appointment (but not the suspension or removal) of the Public Utilities Director shall be subject to the approval of the Board of Public Utilities. The City Manager may approve or disapprove all proposed appointments and removals of subordinate employees by department heads or officers, except by the City Attorney, City Clerk, and the Inspector General and such appointments and removals by department heads or officers, except by the City Attorney, City Clerk, and the Inspector General, shall be subject to the approval of the City Manager.

### IMPARTIAL ANALYSIS OF MEASURE “L”

If approved by a majority of the voters, this Measure would amend the Riverside City Charter to create the Office of Inspector General which will be headed by a new Charter Officer called the Inspector General, to be appointed by the Mayor and City Council.

The powers and duties of the Office of the Inspector General would be to provide investigations, audits, inspections and operational performance evaluations over entities of city government, special districts and joint powers authorities of which the City is a member, entities receiving funds through the City, and such other powers and duties set by ordinance of the City Council. The Inspector General would also have the power to appoint and remove subordinate employees.

The Inspector General will serve at the pleasure of the Mayor and the City Council, with the mayor entitled to vote on any appointment, suspension, or removal of the Inspector General. However, the Mayor and City Council may not interfere with the powers and duties of the Inspector General. The qualifications for the Inspector General are set forth in the Charter amendment.

The City Council shall include in its annual budget or through supplemental appropriation funds sufficient for the efficient and proper functioning of the Office of the Inspector General. The appointed Inspector General would be required to submit a timely budget to the City Manager. In addition, the Inspector General would be required to report, at least annually, final findings and recommendations to the City Council at a public meeting.

This Measure has been placed on the ballot by the Riverside City Council and a simple majority vote is required to approve this Measure.

A “yes” vote on Measure L would amend the City Charter to create a new Office of Inspector General.

A “no” vote on Measure L would not amend the City Charter to create a new Office of Inspector General.

The above statement is an impartial analysis of Measure L. If you desire a copy of the measure, including the ordinance, please visit the City’s website at [www.riversideca.gov](http://www.riversideca.gov) or contact the City Clerk at 951-826-5557 and a copy will be mailed at no cost to you.

By:       Phaedra A. Norton  
            City Attorney

### ARGUMENT IN FAVOR OF MEASURE “L”

Today, the City of Riverside has a population of over 330,000 people and a budget that exceeds 1.5 Billion. Therefore, the time has come to create the position of Inspector General (IG) to assist local government to enhance accountability and transparency.

An Inspector General can serve as an independent watchdog, ensuring that public funds are used efficiently and effectively while minimizing the risk of fraud, waste, and abuse.

The presence of an IG can help identify inefficiencies, recommend improvements, and restore public trust by holding city officials and departments accountable for their actions. This role is particularly critical in ensuring that taxpayer money is spent in a manner that benefits the community, enhancing the overall integrity of city governance.

Given the city’s significant budget, there is a heightened need for ensuring that public funds are used efficiently. An IG can conduct regular audits and evaluations of city programs and contracts to identify areas where resources are being wasted or could be better utilized. By recommending cost-saving measures and more effective practices, the IG helps ensure that taxpayer dollars are maximized to benefit the community.

The Riverside City Council & Mayor appoints A Charter Review Committee every 8-10 years to review, discuss and recommend changes to its Charter that serves as the City’s Constitution.

Should this ballot measure be approved by the voters in November of 2024, the time and effort devoted by This recent Riverside Charter Review Committee will be remembered for their tireless work and accomplishment. And will clearly signify how Democracy Works.

By:       Pete Benavidez, Chair Charter Review Committee

### ARGUMENT AGAINST MEASURE “L”

Vote NO on Measure L.

Measure L creates an expensive, untested, and unnecessary Office of Inspector General at Riverside's City Hall. Riverside would be the only city in California, with a council-manager form of government, that employs an Inspector General. If the office is the best practice to promote fiscal oversight, why does no other city have an Inspector General?

The measure proposes an appointed charter officer with powers to investigate fraud, waste and abuse. Yet, the size of the office and its investigative powers are unclear and undefined. Those elements will be determined later by the City Council. The measure seeks 'increased accountability,' however there is no guarantee that the office will have the tools and resources necessary to accomplish that goal.

Moreover, does the city need a fiscal sheriff? Our council-manager form of government is widely recognized as fostering efficiency, effectiveness and integrity. Plus, Riverside's Internal Audit Division currently carries out all the generally accepted auditing standards listed in Measure L.

Measure L only guarantees more government bureaucracy. The office may cost taxpayers as much as \$1,000,000+ in employee staffing and operation. That means less money for safer neighborhoods, re-paving roads, park improvements, and tree trimming.

We may want to look to other cities to improve our Audit Division's scope and performance. But no other city has found it necessary to invest in an office that focuses on investigations instead of improving the city's cost effectiveness and efficiency.

Vote NO on Measure L and look for more transparent, productive, and proven methods to assure fiscal responsibility and management.

By: Brent Lee, President, The Raincross Group  
Philip Falcone, City Councilmember (Ward 1), City of Riverside  
Joan Donahue, President, League of Women Voters  
Andrew Walcker, Principal, Overland Development Company

### REBUTTAL TO ARGUMENT AGAINST MEASURE “L”

For several years, two consecutive Charter Review Commissions have recommended establishing a confidential, independent process to investigate wrongdoing by appointing an Inspector General. Opponents of Measure L, primarily real estate insiders and politicians, argue that it's untested in California, could be costly (just 0.066% of the \$1.5 billion budget), and that the City Council can act without a charter amendment. Some also object because the Inspector General wouldn't be an elected official.

Currently, the City's ethics code does not apply to its employees, including senior management, legal counsel, contractors, and outside vendors. Well-intentioned council members, who often have part-time jobs, lack the training to conduct investigations, and the Press Enterprise no longer holds City Hall accountable. This leaves immense power in the hands of a few who manage a \$1.5 billion budget and make decisions affecting your utility bills and Riverside's growth.

Considerable effort was made crafting a compromise addressing many of the oppositions' concerns. Powerful interests don't want Measure L to pass, and many residents feel intimidated about publicly supporting it. As former Chairs and Vice Chairs of Charter Review, it's our responsibility to explain this historic opportunity.

Riverside should lead in improving municipal governance. Inspector General offices have been established across the country and have been proven to deter wrongdoing, serve as an important check on power, and saves taxpayer money.

Riverside's charter process gives voters the direct opportunity to create a watchdog in City Hall.

dedicated to protecting all residents.

Vote Yes.

By: Pete Benavidez, Riverside Charter Review Committee  
R Ben Clymer Jr, Charter Review  
Malissa Hathaway McKeith, Charter Review Vice Chair

## MEASURE "CC" - RIVERSIDE COMMUNITY COLLEGE DISTRICT

### EXHIBIT B

#### FULL TEXT BALLOT PROPOSITION

#### RIVERSIDE COMMUNITY COLLEGE CAREER PREPARATION, AFFORDABLE HIGHER EDUCATION MEASURE

ELECTION NOVEMBER 5, 2024

#### **"RIVERSIDE COMMUNITY COLLEGE DISTRICT CAREER PREPARATION, AFFORDABLE HIGHER EDUCATION MEASURE.**

To repair/upgrade local community colleges, improve access to affordable higher education for careers/skilled trades/ university transfer; provide safe drinking water; meet earthquake, disability access and safety regulations; upgrade security; acquire, construct, repair facilities, sites, equipment; shall Riverside Community College District's measure be adopted, authorizing \$954,000,000 in bonds at legal rates, levying \$19 per \$100,000 of assessed valuation (\$57,000,000 annually while bonds are outstanding), with oversight, audits/ spending disclosure?"

#### **SPECIFIC PROJECT LIST**

The Board of Trustees of the Riverside Community College District, to be responsive to the needs of its community, evaluated Moreno Valley College's, Norco College's, and Riverside City College's continuing urgent and critical facility needs, and its capacity to provide local students with an affordable education and prepare them for success in college and careers. **Job training, college transfer** and veterans' support facilities, **campus safety** issues, class size and offerings, and information and computer technology were each considered, in developing the type of projects to be funded. In developing the types of projects described herein, job training facilities, facilities supporting college transfer and career training classrooms and labs, and the expansion of **opportunities for local students** and veterans to receive an **affordable, high-quality education**, were **prioritized**. If these facility needs are not addressed now, each of Moreno Valley, Norco and Riverside City Colleges would be unable to remain competitive in preparing students for jobs in high demand industries, the **skilled trades** and **transfer to four-year colleges and universities**.

The Board of Trustees determines that the Riverside Community College District must:

- (i) Prepare students for good jobs and careers;
- (ii) Improve access to affordable education;
- (iii) Provide safe drinking water and upgrade safety and security;
- (iv) Upgrade classrooms and labs for science, technology, engineering, job training and training in the skilled trades;
- (v) Make basic repairs to older buildings;
- (vi) Ensure each local College campus receives their fair share of funding from this measure.

The types of projects which are authorized to be undertaken at Riverside Community College District include:

#### **PROVIDE AFFORDABLE JOB TRAINING AND COLLEGE TRANSFER:**

**Classroom, Technology, and Program Improvements To Help Local Students, and Veterans Transfer to Four-Year Universities;**

**Be Trained For Careers Including the Skilled Trades, Nursing and First Responders**

#### **Goals and Purposes:**

Many of the buildings, classrooms, science labs, and job training equipment at the local community colleges are deteriorating and outdated. This measure will address urgent, basic and future repair needs such as removing asbestos, mold and lead paint; upgrading outdated electrical wiring and gas and sewer lines; fixing leaky roofs; and improving earthquake safety to make sure all students learn in classrooms that are clean and safe.

This measure will allow for local community colleges to expand and improve classrooms and workspaces and develop the Inland Empire Technical Trade Center to prepare our students for careers in skilled trades such as welders; electricians; and heating, ventilation, and air conditioning technicians. This will ensure our students are qualified for these in-demand, good-paying jobs and provide the workforce our area needs.

Our local community colleges train a large number of the nurses, firefighters, police officers and paramedics in our area. This measure will help improve and repair training facilities, classrooms and labs to address the local shortage of nurses and public safety personnel and ensure they are trained on the latest life-saving technology and techniques, and for future public health and natural disaster emergencies.

- Upgrade emergency-response equipment used to train local first-responders.
- Upgrade and equip classrooms and labs for training nurses and other healthcare professionals.

- Expand Riverside City College's nursing training program and partnerships with local universities and hospitals.
- **Expand training in science, technology, engineering, arts, and math at Moreno Valley College and Norco College so local students do not have to travel to other colleges.**
- Expand training facilities for firefighters, paramedics, police officers and the skilled trades.
- Upgrade classrooms and labs for science, technology, engineering, job training, vocational and skilled jobs training.
- Upgrade and expanding career technical education facilities.
- Update learning technology.
- Improve educational resources, as well as career and academic counseling resource centers for veterans.

#### **PROVIDE LOCAL STUDENTS A HIGH QUALITY AFFORDABLE EDUCATION**

##### **IN A SAFE ENVIRONMENT:**

#### **Basic Improvements Needed To Allow Moreno Valley College, Norco College, and Riverside City College to Provide Job Training and Vocational Programs That Are Needed To Prepare Students For Good-Paying Local Jobs**

**Goals and Purposes:** The cost to attend California's public universities has risen to at least six times that of attending a community college. This measure increases opportunities for local students to earn college credits and certifications, and learn job skills at an affordable price, and then transfer to four-year colleges and universities without generating crushing debt.

Tens of thousands of local residents rely on Riverside Community College District's colleges each year to get the job training, technical knowledge and specialized skills they need to compete for good-paying, modern careers. This measure will allow our local community colleges to upgrade career programs and partnerships with local employers, so students are prepared for our region's changing economy and today's in-demand careers in nursing and healthcare, police, firefighting, skilled trades, social work, teaching, technology, engineering and more.

- Ensure college buildings continue to meet earthquake and fire safety regulations.
- **Repair leaky roofs and deteriorating gas and sewer lines.**
- Upgrade campus safety for emergencies such as active shooters.
- Remove asbestos and lead paint.
- **Provide safe drinking water.**
- Increase safety lighting on campus and in parking lots.
- Repair bathrooms, plumbing, and aging water pipes and drinking fountains.
- Repair and upgrading deteriorating classrooms.
- Improve accessibility for disabled students.
- Improve emergency communications systems.
- Replace outdated electrical wiring.
- **Upgrade and equip classrooms and labs for training for the skilled trades and for technical careers like heating, ventilation, and air conditioning, carpentry and dental.**
- Develop the Inland Empire Technical Trade Center focused on skilled trades apprenticeships, internships, and on-the-job work based training.
- Develop the Corona Education Center for educational, technical and workforce training.

The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, inspection services, staff training expenses, a customary contingency, and costs associated with the Total Cost of Ownership of facilities and equipment. In addition to the listed types of projects stated above, the types of authorized projects of the measure also include the acquisition of a variety of instructional, maintenance and operational equipment, including interim funding incurred to advance fund projects and the refinancing of outstanding lease obligations, payment of the costs of preparation of all facility planning, fiscal reporting, feasibility studies, due diligence, inspection and assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, project management information systems, permit

fees, inspection services, and temporary housing of dislocated college activities caused by construction projects. In addition to the projects listed above, repair, renovation and construction projects may include, but not be limited to, some or all of the following: renovate student and staff restrooms; replace aging electrical and plumbing systems; replace and upgrade stormwater and sewer systems; replace and upgrade underground chilled water lines for campus heating and cooling systems; repair and replace heating, ventilation and air conditioning systems; install building management and energy management systems; upgrade of facilities for energy efficiencies and decarbonization programs, including, as an example, the installation of solar panels or arrays, electric charging stations, chiller replacements, heat pumps and furnaces; repair and replace worn-out and leaky roofs, windows, walls doors and drinking fountains and broken or cracked concrete or asphalt; replace or remove outdated buildings and classrooms and construct new classrooms and support buildings; upgrade wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade facilities to meet current environmental sustainability, State compliance standards and earthquake safety; repair and replace fire alarms, fire safety equipment, emergency communications and security systems, closed circuit television and card access security doors systems; upgrade, resurface, replacing or relocate hard courts, fields, turf and irrigation systems; replace turf and running track systems on athletic fields; upgrade classrooms; build new or renovate existing facilities such as science buildings, advanced technology buildings, wellness/allied health facilities, early childhood education center, business and technical support facilities, cosmetology building, emergency operations center, career and technical education buildings, child development center, student services and welcome centers, bookstore, dining, food services, parking structures and lots; plan, acquire, construct, and/or contribute to the development of employee and student housing units; build new or upgrade sports fields, gymnasiums, athletics complex/stadium, pools, volleyball and tennis courts, and other athletic facilities; upgrade, resurface and recondition existing parking lots, roads and sidewalks; construct or upgrade on-site and off-site roads and roadways and related off-site improvements; improve vehicular access and circulation; improve drop-off zones; repair, upgrade and install interior and exterior lighting systems; upgrade and expand the Ben Clark Public Safety Training Center, replace water lines and valves and sewer lines; construct, upgrade, acquire or expand, multi-use classrooms and labs, swing space, veterans and student/learning resources centers, student libraries, planetarium, outdoor classrooms/performance space, fine/ theater and visual arts, music and performing arts facilities, greenhouse, kinesiology buildings, police facilities, field lights, bleachers, grandstands, press box, track replacement, collaborative office suites and administrative offices, purchasing, warehouse and maintenance facilities, and public safety facilities; improve water conservation and energy efficiency; acquire land; replace existing window systems with energy-efficient systems to reduce costs; improve insulation, weatherproofing and roofs to reduce costs; improve access for the disabled; install and repair fire safety equipment, including alarms, smoke detectors, sprinklers, emergency lighting, and fire safety doors; replace broken concrete walks, deteriorated asphalt; replace/upgrade existing signage to reflect better wayfinding, bells and clocks; replace, modernize and upgrade existing elevator systems; demolition of unsafe or outdated facilities; install or upgrade new security systems, such as security (surveillance) cameras, burglar alarms, handrails, outdoor lighting, fencing, landscaping, gates, gateways and classroom key cards/door locks; replace sewer lines and improve drainage systems to prevent flooding; abate, remove, remediate existing above and below ground hazardous materials; replace, upgrade, construct, map and improve underground utilities infrastructure and above ground utilities structures; upgrade roadway and pedestrian paths and pathways and bridges for improved safety and access for emergency vehicles, site parking, utilities and grounds. Current priority projects at the three colleges include, at Moreno Valley College, the construction of a library and learning resource center, a bookstore and food services facility, a biological and physical sciences (STEM) facility, a kinesiology and athletics complex, a fine and performing arts complex, campus safety and operation center, and a parking structure, the reconstruction of a humanities building, and a science and technology facility; at Norco College, the construction of a center for human performance and kinesiology, a library and learning resource center and student services, STEM buildings, a student services welcome center and a parking structure, the reconstruction of the applied technology education center/information technology, student center, science and technology facility, library and humanities, and the Corona Education Center for educational, technical, and workforce training; and at Riverside City College the construction of a cosmetology building, an advanced technology building, visual and performing arts complex, a kinesiology facility, a stadium improvements and a facilities complex and the reconstruction of MLK and planetarium building and Bradshaw building; at Ben Clark Training Center, the construction of School of Public Safety Phase II; at Inland Empire Trade Technical Center, the construction of the new educational, work-based learning and technical training facilities. These priorities may change over the years and other similar projects of the types described may be funded along with or in lieu of those priority projects described.

The upgrading of technology infrastructure includes, but is not limited to, upgrading classroom technology, expanding wireless internet access throughout each college campus, acquire portable interface devices, servers, switches, routers, modules, sound projection systems, information systems, printers, digital white boards, upgrade voice-over-IP, communication systems, audio/visual and telecommunications systems, call manager and network security/firewall, Internet connectivity, wireless systems, technology infrastructure, and other miscellaneous IT and instructional equipment, DATA storage, fiber/copper infrastructure, phones, identity access cards and the construction and installation of a data center in the cloud for District's enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security, as well as the necessary software and licenses associated therewith.

The allocation of bond proceeds may be affected by the final costs of each project. Some projects may be undertaken as joint use or public/private partnership projects in cooperation with other local public, non-profit agencies or other entities. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project or decisions will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final budgets of projects or on the then current priorities of the District, certain of the projects described above may be delayed or may not be undertaken. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration, including the acquisition and installation of temporary facilities (swing space) may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing traffic signals, sewer, irrigation, utility lines, trees and landscaping, relocating fire access roads, widening roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code Section 53410.

NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND COLLEGE ADMINISTRATOR SALARIES, PENSIONS AND OTHER OPERATING EXPENSES.

FINANCIAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

## MEASURE "CC"- RIVERSIDE COMMUNITY COLLEGE DISTRICT

### TAX RATE STATEMENT

An election will be held in the Riverside Community College District (the "District") on November 5, 2024 to authorize the sale of up to \$954,000,000 in general obligation bonds (the "2024 Bond Authorization"). If such bonds are authorized and sold, principal and interest on the bonds will be payable only from the proceeds of *ad valorem* tax levies made upon the taxable property in the District. The following information is submitted in compliance with Sections 9400-9406 of the Elections Code of the State of California. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

The following information is provided pursuant to Elections Code Section 9401:

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on estimated assessed valuations available at the time of filing of this statement, is \$19.00 per \$100,000 of assessed valuation. It is currently expected that the tax will be collected until fiscal year 2058-59.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, for each year that bonds are outstanding, based on estimated assessed valuations available at the time of filing this statement, is \$19.00 per \$100,000 of assessed valuation, which is projected to be the same in every fiscal year the bonds remain outstanding.
3. The best estimate of total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold will be approximately \$1.9 billion.

Voters should note that these estimates are based on projections derived from information obtained from official sources, and are based on the assessed value (not market value) of taxable property on the County's official tax rolls. Property owners should consult their own property tax bills and tax advisors to determine their property's assessed value and any applicable tax exemptions.

The attention of all voters is directed to the fact that the foregoing information is based upon projections and estimates only, which amounts are not maximum amounts and durations and are not binding upon the District. The actual debt service, tax rates and the years in which they will apply may vary depending on the timing of bond sales, the par amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the District based on the need for project funds and other considerations. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

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Dr. Wolde-Ab Isaac  
Chancellor  
Riverside Community College District

## IMPARTIAL ANALYSIS OF MEASURE "CC"

State law authorizes school districts to sell bonds to finance improvements of student safety/security and access; acquire, construct, and repair facilities, sites, and equipment. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Riverside Community College District ("District") has called for an election on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure "CC." The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure "CC" in this voter information pamphlet, reflects the District's current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is .019¢ per \$100 (or \$19 per \$100,000) of assessed value.

If Measure "CC" is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of nine hundred fifty four million dollars (\$954,000,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure "CC," which is included in this voter information pamphlet ("Bond Project List"). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure "CC" is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure "CC" will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure "CC".

A "YES" VOTE MEANS the District will be authorized to issue and sell the Bonds.

A "NO" VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran  
County Counsel

### ARGUMENT IN FAVOR OF MEASURE “CC”

Maintain affordable education and job training for local students and veterans and help keep our communities safe and thriving – Vote YES on CC!

Riverside Community College District is an essential resource for local students and returning veterans – ensuring they can earn college credits, certifications and learn in-demand job skills at an affordable price.

YES on CC allows the District to continue providing low-cost, high-quality education and job training classes close to home, so students can gain the technical knowledge for good-paying, modern careers in our local community – including construction trades, social work, teaching, technology, engineering and more!

UC and CSU costs are over SIX times that of RCCD! Yes on CC will increase educational opportunities – allowing students to earn college credits and certifications and then transfer to four-year colleges without generating crushing debt.

YES on CC protects our community safety. Our local colleges are essential in providing the specialized training programs for jobs our community relies on – including 911 emergency responders, nurses, firefighters and police officers.

Your Yes on CC vote helps our economy by upgrading career programs and partnerships with local employers, so students at every campus can get job training, technical knowledge and specialized skills they need for our region's changing economy and today's in-demand careers.

YES on CC will keep classrooms safe for learning – addressing urgent, basic and future repair needs including removing asbestos, mold and lead paint; upgrading outdated electrical wiring and gas and sewer lines; fixing leaky roofs; and improving earthquake safety.

Measure CC is fiscally accountable – by law, Measure CC requires public disclosure of all spending, independent financial and performance audits to ensure all funds are spent as promised, and that every College gets its fair share of funding.

Join students, teachers, veterans, local employers, business and community leaders – Vote YES on CC!

By: Amy Vermillion, Registered Nurse  
Paulette Brown-Hinds, Local Business Owner, Publisher,  
Black Voice News, CEO Voice Media Ventures  
Patricia Lock Dawson, Riverside Mayor  
Elena Baca-Santa Cruz, Councilmember, City of Moreno Valley  
Tom Richins, Mayor Corona

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “CC”

The Argument in Favor of Measure CC is long on platitudes and short on details. This measure is a school facilities bond, but astonishingly NOWHERE within their Argument is there any listing of ANY facilities that will be built with the \$915 million it wants us to repay via raising our property taxes.

Instead, the Argument in Favor focuses on feel-good services the Riverside Community College District ALREADY provides ... with or without the passage of Measure CC. Their argument provides no link between providing more services and the facilities it plans on building. We believe this is intentionally done so that the District can spend our money on whatever it wants based upon the fine print of the SIX-page full ballot measure text allowing such. These facts should raise suspicions as to the motives of the proponents of this bond measure.

The only kind of work the Argument in Favor details for its UNKOWN projects deals with what seems like overdue maintenance projects. We question if the District has actually deferred maintenance to the point of putting its students in danger so as to justify these bonds; or is this just simply a scare tactic?

Why didn't the District address “urgent repair needs” with the \$350 million it got from Measure C in 2004?

Vote ‘No’ on Measure CC We deserve full transparency and honesty: no more blank checks.

By: April Glatzel, Local Realtor  
Vivian Moreno, Local Business Owner  
Scott Simpson, Retired State Employee  
Duffy Atkinson, Energy Advisor  
Jason Hunter, Local Government Watchdog

### ARGUMENT AGAINST MEASURE “CC”

Please vote “No” on Measure CC: the District must provide for more accountability over its spending.

In March of 2020, the Riverside Community College District brought forth to the electorate a much less expensive school facility bond measure (Measure A)... **only \$715 million!** That proposal was thoroughly rejected by voters. We see no reason to support this measure either.

Why? Because like then, the District does not believe it has to commit to spending our money on specific projects, but instead leaves itself the flexibility within the fine print of the full ballot proposition to buy/build/renovate/repair almost any school facility it would like, including for employee housing.

Imagine: while the typical resident struggles to make ends meet as their cost-of-living continues to outpace their wages, the District may build free or subsidized housing for its staff that you will pay for either directly in your property taxes or indirectly through your rent.

Why? Because like then, the District offers no guarantees of either a truly independent Citizens Bond Oversight Committee nor independent audits to review spending and safeguard our money, ignoring best practices of the California Association of Bond Oversight Committees (bondoversight.org) and the spirit of Proposition 39, passed by California voters in 2000, which lowered the voter threshold from 2/3s to 55% for the passage of school facility bonds **in return for** the aforementioned taxpayer/stakeholder protections.

Why? Because we believe, like with Measure B (facility bond passed 2004), the District will **later** make most of its projects conform to a Project Labor Agreement, which we think discriminates against private sector construction workers and will dramatically increase the cost of its projects, leaving taxpayers and students shortchanged.

We deserve to know what the District is building, that we have effective oversight, and that our money is well-spent.

By: Jason Hunter, Former RCCD Bond Oversight Chairman  
April Glatzel, Local Realtor  
Vivian Moreno, Local Business Owner  
Duffy Atkinson, Energy Advisor  
Scott Simpson, Retired State Employee

### REBUTTAL TO ARGUMENT AGAINST MEASURE “CC”

Local students and families are depending on **us** to ensure the future of our local economy, local workforce and the first responders needed to keep our community safe.

Yes on CC means local students can obtain college credits and job skills, including specialized training programs for the critical local **emergency response jobs our community relies on** - 911 emergency responders, nurses, firefighters and police officers, at a reasonable price.

**Riverside Community College District is OUR community college system and one of the largest work force training providers in our region- with each local campus playing a vital role.** Yes on CC will ensure every campus can get job training, technical knowledge and specialized skills they need for our region's changing economy and today's good- paying, in- demand careers.

MEASURE CC was designed with community input! Over 1,000 residents gave their priorities for RCCD, including:

- ✓ Safe drinking water
- ✓ Preparing Students for careers & skilled trades
- ✓ Developing the Inland Empire Technical Trade Center
- ✓ Ensuring college buildings meet earthquake/ disability access/ safety regulations
- ✓ Improving access to affordable higher education

**MEASURE CC IS ACCOUNTABLE WITH A LEGALLY BINDING PROJECT LIST.** Measure CC keeps your tax dollars here to keep local college education affordable for OUR students.

Our local community colleges are critical for local students, veterans, and businesses– saving families money and preparing the next generation of our local work force and first responders. Join local students, families and the community who are depending on us, vote **YES on CC**.

**YesonCC.com**

By: Eric Alvarez, (RCCD EMS Student)  
Anthony Duran, (RCCD Fire Academy Student)  
Michelle Trombley, (RCCD Nursing Student)  
Carlos Rios (RCCD-STEM Student)  
Lauryn Chin (RCCD Math and Science Student, ASMVC)



## Voter Registration Resources

### Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick  
access



### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



### Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick  
access

### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





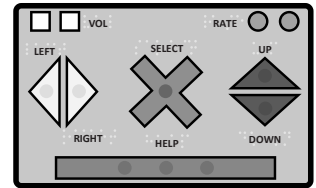
## Accessible Voting Options

### Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance

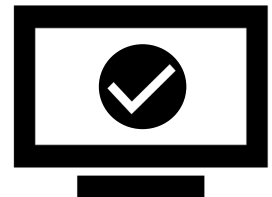


### Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

#### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 7, 2024
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



### Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- ★ 1 The right to vote if you are a registered voter.**  
You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony
  - not currently found mentally incompetent to vote by a court
- ★ 2 The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- ★ 3 The right to vote if you are still in line when the polls close.**
- ★ 4 The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- ★ 5 The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or
  - at your polling place, or**
  - Vote using a provisional ballot.**
- ★ 6 The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- ★ 7 The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- ★ 8 The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- ★ 9 The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- ★ 10 The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  - 💻 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**
  - 📞 By phone at **(800) 345-VOTE (8683)**
  - ✉ By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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## Registrar of Voters Online

### Stay Updated and Connect

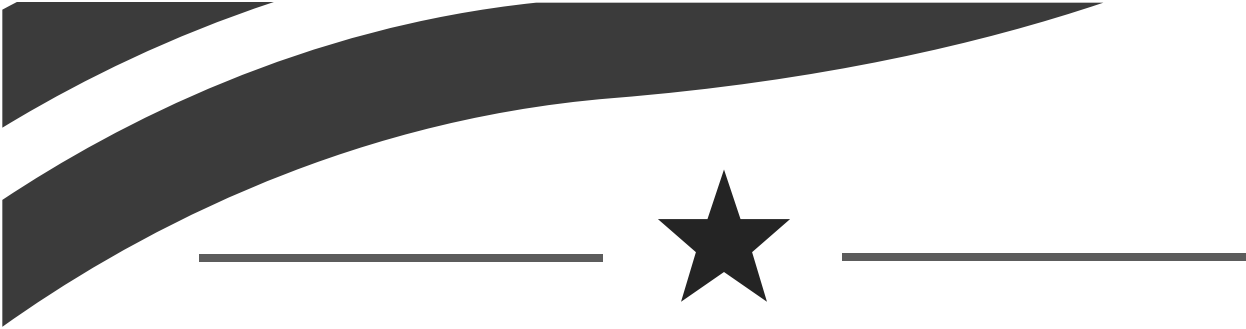
Visit [www.voteinfo.net](http://www.voteinfo.net) to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

### Follow us on Social Media!



**RivCo**  **VOTE**  
**Your Voice. Every Vote. Our Future.**



**ARE YOU...**

Interested in Learning About the Voting Process?  
Motivated to Serve the People in Your Community?

**BE AN  
ELECTION OFFICER!**

Call (951) 486-7341 or (877) 663-9906



Scan for more  
information

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, American Sign Language (ASL), and high school students (16 and older) to serve their communities as Election Officers.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 7 - November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 - November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

|                              |             |           |
|------------------------------|-------------|-----------|
| <b>MAIL MATERIALS TO:</b>    |             |           |
| ADDRESS (IF DIFFERENT) _____ |             |           |
| CITY _____                   | STATE _____ | ZIP _____ |

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED** \_\_\_\_\_  
SIGNATURE OF VOTER DATE

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

33-BCov 11-5-2024

|                    |            |
|--------------------|------------|
| <b>BALLOT TYPE</b> | <b>041</b> |
|--------------------|------------|

## OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

### VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.

A list of available vote center locations is  
printed in this Voter Information Guide.