

County of Riverside



Registrar of Voters

**Voter Assistance Centers**

October 31-November 2  
9:00 a.m. to 5:00 p.m.

Election Day, November 3  
7:00 a.m. to 8:00 p.m.

Suggested Location on Back Cover

.....  
**Registration Deadline**  
**October 19, 2020**  
.....

**Quick • Easy • Convenient**

This election every voter  
receives a Vote-By-Mail ballot.  
Additional Information Inside

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**Request Language Assistance**

Form on Back Cover to receive  
election material translated in  
available selected languages.

**AVISO IMPORTANTE**

Una traducción en Español de  
esta Guía de Información del  
Condado Para el Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486- 7200  
o (800) 773-VOTE (8683) o visite nuestro  
sitio web [www.voteinfo.net](http://www.voteinfo.net)

# Consolidated General Election

*Tuesday, November 3, 2020*  
*County Voter Information Guide*

**IMPORTANT!**  
**VOTING HAS CHANGED! DETAILS INSIDE**



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918 • (951) 486-7200 • (800) 773-VOTE (8683) • TTY (951) 697-8966  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)

# THIS ELECTION VOTING IS DIFFERENT



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

No Postage Required

Quick, easy, convenient...

from the comfort of your home!

OR

## BALLOT DROP-OFF LOCATION

**Drop off your ballot at any of the  
Ballot Drop-off locations in Riverside County**

No Postage Required

**See inside...**

for a list of drop-off locations throughout Riverside County!



OR

## VOTER ASSISTANCE CENTER

**Vote in-person at any of the  
Voter Assistance Centers in Riverside County**

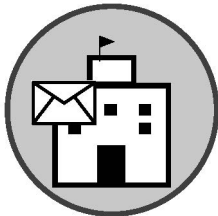
October 31-November 2, from 9:00 a.m. to 5:00 p.m.

and

Election Day, November 3, 7:00 a.m. to 8:00 p.m.

**See inside...**

for a list of voter assistance centers throughout Riverside County!



For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

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**REBECCA SPENCER**  
Registrar of Voters



**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

Dear Riverside County Voter,

Please note – this year voting is different! This Voter Information Guide contains information for the November 3, 2020 Consolidated General Election. In an effort to reduce the spread of COVID-19 and in accordance with State Law, the Riverside County Registrar of Voters will be deploying a new election model for the upcoming November 3, 2020 Election. This will offer our voters more ways and more days to vote safely. Each eligible registered voter for the November 3, 2020 Election will receive a ballot by mail beginning Monday, October 5, 2020 in accordance with the Governor’s Executive Order.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](https://registertovote.ca.gov).

- Your Vote-By-Mail ballot may be returned at any of our 80 secure Ballot Drop-Off locations that will be available beginning October 5, 2020 or via USPS (no postage required).
- We are now operating nearly 130 Voter Assistance Centers throughout Riverside County. You can vote in-person at any location from October 31 – November 3, 2020.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).
- A list of all Ballot Drop-Off locations and Voter Assistance Centers is posted at [www.voteinfo.net](https://www.voteinfo.net).

The Riverside County Registrar of Voters recommends that voters only use the in-person Voter Assistance Centers if absolutely necessary, as the generalized use of in-person voting presents risks to public health and safety in light of the COVID-19 pandemic. Social distancing will be required when visiting a Voter Assistance Center and face coverings are strongly encouraged.

Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 3, 2020 General Election.

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters

2720 Gateway Drive | Riverside, CA 92507-0921  
Mailing address: 2724 Gateway Drive | Riverside, CA 92507-0918  
(951) 486-7200 | TTY (951) 697-8966 | FAX (951) 486-7272  
[www.voteinfo.net](https://www.voteinfo.net)

RV 345-001

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent +1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committees, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## **Party-Nominated/Partisan Offices**

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

Anza Library	Community Room	57430 Mitchell Road	Anza, CA	92539
Banning Senior Center	Multi-Purpose Room	769 N San Gorgonio Avenue	Banning, CA	92220
Sun Lakes Country Club	North Clubhouse	545 Twin Hills Drive	Banning, CA	92220
Albert Chatigny Community Center	Gym	1310 Oak Valley Parkway	Beaumont, CA	92223
Beaumont Civic Center	Gymnasium	550 E 6th Street	Beaumont, CA	92223
Noble Creek Community Center	Copper Room	390 Oak Valley Parkway	Beaumont, CA	92223
Blythe Community Center	Banquet Room	445 N Broadway	Blythe, CA	92225
Norton Younglove Senior Center	Large Main Room	908 Park Avenue	Calimesa, CA	92320
Canyon Lake Country Club	Magnolia Room	32001 Railroad Canyon Road	Canyon Lake, CA	92587
Boys & Girls Club of Cathedral City	Gymnasium	32141 Whispering Palms Trail	Cathedral City, CA	92234
Cathedral City Hall	Study Session Room	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
Northgate Community Church	Classroom 1	30010 Date Palm Drive	Cathedral City, CA	92234
Cherry Valley Grange Hall	Oak Hall	10478 Beaumont Avenue	Cherry Valley, CA	92223
Coachella Branch Library	Large Meeting Rooms 1 & 2	1500 6th Street	Coachella, CA	92236
Coachella Community Center	Bagdouma Park / Main Room	51251 Douma Street	Coachella, CA	92236
Ben Franklin Elementary School	Multi-Purpose Room	2650 Oak Avenue	Corona, CA	92882
Circle City Center	Corona Room North	365 N Main Street	Corona, CA	92880
Corona High School	Foyer	1150 W 10th Street	Corona, CA	92882
Corona Public Library	Community Room	650 S Main Street	Corona, CA	92882
Corona Senior Center	Community Room	921 S Belle Avenue	Corona, CA	92882
Home Gardens County Library	Meeting Room	3785 S Neece Street	Corona, CA	92879
Luiseno Elementary School	Gymnasium	13500 Mountain Road	Corona, CA	92883
Peppermint Ridge	Angel Hall	825 Magnolia Avenue	Corona, CA	92879
Santiago High School	Theatre Foyer	1395 Foothill Parkway	Corona, CA	92881
Temescal Valley Elementary School	Multi-Purpose Room	22950 Claystone Avenue	Corona, CA	92883
The Shops at Dos Lagos	Suite 6-110	2795 Cabot Drive	Corona, CA	92883
Desert Hot Springs Senior Center	Back Room	11777 West Drive	Desert Hot Springs, CA	92240
Mission Springs Water District	Annex Building	66547 2nd Street	Desert Hot Springs, CA	92240
Eastvale Branch Library	Community Room	7447 Scholar Way	Eastvale, CA	92880
Eastvale City Hall	City Council Chamber	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eastvale Community Center	Pinnacle Room	13820 Schleisman Road	Eastvale, CA	92880
Harada Neighborhood Center	Activity Room B	13099 Sixty Fifth Street	Eastvale, CA	92880
Bautista Creek Elementary School	Library	441 N Lake Street	Hemet, CA	92544
Hemet DPSS	Community Room	541 N San Jacinto	Hemet, CA	92543
Tahquitz High School	Multi-Purpose Room	4425 Titan Trail	Hemet, CA	92545
Valle Vista Branch Library	Meeting Room	25757 Fairview Avenue	Hemet, CA	92544
Valley-Wide Rec. And Park Dist Simpson Center	Recreation Room	305 E Devonshire Avenue	Hemet, CA	92543
West Valley High School	Classrooms A162 & A163	3401 Mustang Way	Hemet, CA	92545
Romoland School District Office	Board Room	25900 Leon Road	Homeland, CA	92548
Idyllwild County Library	Meeting Room	54401 Village Center Drive	Idyllwild, CA	92549
Indian Wells City Hall	Council Chambers	44950 Eldorado Drive	Indian Wells, CA	92210
Indio Public Library	Meeting Room	200 Civic Center Mall	Indio, CA	92201
Indio Teen Center	Game Room	81678 Avenue 46	Indio, CA	92201
Old Indio Police Substation	Main Room	82867 Miles Avenue	Indio, CA	92201
Riverside County Office of Education	Conference Room 126 & 127	47110 Calhoun Street	Indio, CA	92201
Shadow Hills High School	Gym	39225 Jefferson Street	Indio, CA	92203
Avalon Park Community Center	Meeting Room	2500 Avalon Street	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center	Banquet Room	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon County Library	Meeting Room	9244 Galena Street	Jurupa Valley, CA	92509
Riverside County Animal Services	Training Center	6851 Van Buren Boulevard	Jurupa Valley, CA	92509
Jurupa Community Center	Community Room	4810 Pedley Road	Jurupa Valley, CA	92509
La Quinta City Hall	Study Session Room	78495 Calle Tampico	La Quinta, CA	92253
La Quinta Museum	Community Room	77885 Avenida Montezuma	La Quinta, CA	92253
La Quinta Wellness Center	Multi-Purpose Room	78450 Avenida La Fonda	La Quinta, CA	92253

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

Canyon Lake Middle School	Multi-Purpose Room	33005 Canyon Hills Road	Lake Elsinore, CA	92532
Dream Extreme Neighborhood Center	Main Hall	117 S Langstaff Street	Lake Elsinore, CA	92530
Lake Elsinore Unified School District	Lakeside Library	32593 Riverside Drive	Lake Elsinore, CA	92530
Lakeland Village Community Center	Multi-Purpose Room	16275 Grand Avenue	Lake Elsinore, CA	92530
Outlets at Lake Elsinore	Building F, F154a	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530
Mecca County Library	Meeting Room	91260 Sixty Sixth Avenue	Mecca, CA	92254
Boulder Ridge Elementary School	Multi-Purpose Room	27327 Junipero Road	Menifee, CA	92585
Kay Cenicerros Senior Center	North Annex	29995 Evans Road	Menifee, CA	92586
Marion V. Ashley Community Center	Multi-Purpose Rooms 1 & 2	25625 Briggs Road	Menifee, CA	92585
Palmilla HOA Community Center	Clubhouse	29892 Fernleaf Drive	Menifee, CA	92584
Sun City County Library	Community Room	26982 Cherry Hills Boulevard	Menifee, CA	92586
Wheatfield Park	Community Center	30627 Menifee Road	Menifee, CA	92584
Cottonwood Golf Center	Meeting Room	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Fellowship Church	Court/Gym	21401 Box Springs Road	Moreno Valley, CA	92557
Honey Hollow Elementary School	Library	11765 Honey Hollow Drive	Moreno Valley, CA	92557
Moreno Valley College	SAS 121	16130 Lasselle Street	Moreno Valley, CA	92551
Moreno Valley DPSS	Community Room	12625 Heacock Street	Moreno Valley, CA	92553
Moreno Valley Senior Center	Room 1 & 2	25075 Fir Avenue	Moreno Valley, CA	92553
Moss Bros Volkswagen	Showroom	27750 Eucalyptus Avenue	Moreno Valley, CA	92555
Palm Middle School	Library	11900 Slawson Avenue	Moreno Valley, CA	92557
Towngate Community Center	Banquet Room	13100 Arbor Park Lane	Moreno Valley, CA	92553
Vista Heights Middle School	Library	23049 Old Lake Drive	Moreno Valley, CA	92557
Camp Ronald McDonald for Good Times	Fellowship Hall	56400 Apple Canyon Road	Mountain Center, CA	92561
Alta Murrieta Elementary School	Multi-Purpose Room	39475 Whitewood Road	Murrieta, CA	92563
Avaxat Elementary School	Multi-Purpose Room	24300 Las Brisas Road	Murrieta, CA	92562
Dorothy McElhinney Middle School	Multi-Purpose Room	35125 Briggs Road	Murrieta, CA	92563
Fire Station #4	Training Room	28155 Baxter Road	Murrieta, CA	92563
Murrieta Public Library	Community Room	24700 Adams Avenue	Murrieta, CA	92562
Murrieta Youth Center	Community Room	40644 California Oaks Road	Murrieta, CA	92562
Tovashal Elementary School	Multi-Purpose Room	23801 Saint Raphael Drive	Murrieta, CA	92562
Norco County Library	Meeting Room	3240 Hamner Avenue	Norco, CA	92860
Norco DPSS	Community Room	517 Parkridge Avenue	Norco, CA	92860
Nuview County Library	Meeting Room	29990 Lakeview Avenue	Nuevo, CA	92567
Palm Desert Community Center	Gymnasium	43900 San Pablo Avenue	Palm Desert, CA	92260
Palm Desert Greens	Recreation Center	73750 Country Club Drive	Palm Desert, CA	92260
Portola Community Center	Multi-Purpose Room	45480 Portola Avenue	Palm Desert, CA	92260
Demuth Community Center	Multi-Purpose Room	3601 E Mesquite Avenue	Palm Springs, CA	92264
James O. Jessie Desert Highland Unity Center	Gymnasium	480 W Tramview Road	Palm Springs, CA	92262
Palm Springs Public Library	Learning Center	300 S Sunrise Way	Palm Springs, CA	92262
Bob Glass Gym	Gymnasium	101 North D Street	Perris, CA	92570
Camper Resorts of America	Clubhouse	375 E Ramona Expressway	Perris, CA	92571
Mead Valley Community Center	Banquet Hall	21091 Rider Street	Perris, CA	92570
Perris DPSS	Community Room	201 Redlands Avenue	Perris, CA	92571
Rancho Mirage Public Library	Community Room	71100 Highway 111	Rancho Mirage, CA	92270
The River	B119	71800 Highway 111	Rancho Mirage, CA	92270

## VOTER ASSISTANCE CENTER LOCATIONS

### Dates and Times:

October 31, 2020 – November 2, 2020, 9:00am to 5:00pm

Election Day, November 3, 2020, 7:00am to 8:00pm

Arlanza Community Center	Conference Room	7950 Philbin Avenue	Riverside, CA	92503
Arlington Library	Community Room	9556 Magnolia Avenue	Riverside, CA	92503
Cesar Chavez Community Center	Auditorium	2060 University Avenue	Riverside, CA	92507
Dales Senior Center	Banquet Room	3936 Chestnut Street	Riverside, CA	92501
Highgrove County Library	Meeting Room	530 Center Street	Riverside, CA	92507
Janet Goeske Senior Center	Multi-Purpose Room	5257 Sierra Street	Riverside, CA	92504
Joyce Jackson Community Center	Multi-Purpose Room	5505 Dewey Avenue	Riverside, CA	92504
La Sierra Branch Library	Community Room	4600 La Sierra Avenue	Riverside, CA	92505
La Sierra Senior Center	Ballroom	5215 La Sierra Avenue	Riverside, CA	92505
Lake Mathews Elementary School	Multi-Purpose Room	12252 Blackburn Road	Riverside, CA	92503
Orange Terrace Community Center	Ballroom	20010 Orange Terrace Parkway	Riverside, CA	92508
Renck Community Center	Grand Ballroom	4015 Jackson Street	Riverside, CA	92503
Riverside County Registrar of Voters*	Lobby	2720 Gateway Drive	Riverside, CA	92507
Ruth Lewis Community Center	Multi-Purpose Room	701 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library	Community Room	2985 Madison Street	Riverside, CA	92504
Stratton Community Center	Multi-Purpose Room	2008 Martin Luther King Boulevard	Riverside, CA	92507
Woodcrest County Library	Meeting Room	16625 Krameria Avenue	Riverside, CA	92504
Ysmael Villegas Community Center	Banquet Room	3091 Esperanza Street	Riverside, CA	92504
Mountain View Alternative High School	Gym	1000 N Ramona Boulevard	San Jacinto, CA	92582
San Jacinto Library	Library	595 S San Jacinto Avenue	San Jacinto, CA	92583
Valley Wide Recreation & Park District	Multi-Purpose Room	901 W Esplanade Avenue	San Jacinto, CA	92582
Jefferson Recreation Center	Main Room	41375 McCabe Court	Temecula, CA	92590
Margarita Recreation Center	Main Room	29119 Margarita Road	Temecula, CA	92591
Mary Phillips Senior Center	Main Room	41845 Sixth Street	Temecula, CA	92590
Temecula Community Center	Multi-Purpose Room	28816 Pujol Street	Temecula, CA	92590
Temecula Community Recreation Center	Multi-Purpose Room	30875 Rancho Vista Road	Temecula, CA	92592
Temecula Public Library	Foyer	30600 Pauba Road	Temecula, CA	92592
Thousand Palms County Library	Meeting Room	31189 Robert Road	Thousand Palms, CA	92276
Wildomar City Hall	Council Chambers Suite 106	23873 Clinton Keith Road	Wildomar, CA	92595
Wildomar County Library	Meeting Room	34303 Mission Trail	Wildomar, CA	92595
Francis Domenigoni Community Center	Gymnasium	32665 Haddock Street	Winchester, CA	92596

\*In addition to the hours listed above, the Riverside County Registrar of Voters office is open October 5, 2020 – October 30, 2020, Monday – Friday, 8:00am to 5:00pm, and Saturday, October 24, 2020, 9:00am to 4:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary – see below for more info.

Anza First Southern Baptist Church*	39200 Foothill Road	Anza, CA	92539
City of Banning**	99 E Ramsey Street	Banning, CA	92220
City of Beaumont**	550 E 6th Street	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
City of Blythe**	235 N. Broadway	Blythe, CA	92225
Cabazon County Library*	50425 Carmen Avenue	Cabazon, CA	92230
City of Calimesa**	908 Park Avenue	Calimesa, CA	92320
City of Canyon Lake**	31516 Railroad Canyon Road	Canyon Lake, CA	92587
City of Cathedral City**	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
Date Palm Country Club*	36200 Date Palm Drive	Cathedral City, CA	92234
Coachella Branch Library*	1500 6th Street	Coachella, CA	92236
City of Corona**	400 S Vicentia Avenue, Suite 155	Corona, CA	92882
Home Gardens County Library*	3785 S Neece Street	Corona, CA	92879
The Shops At Dos Lagos*	2795 Cabot Drive, Suite 6-110	Corona, CA	92883
Trilogy at Glen Ivy*	24503 Trilogy Parkway	Corona, CA	92883
Lake Tamarisk County Library*	43880 Lake Tamarisk Drive	Desert Center, CA	92239
City of Desert Hot Springs**	11999 Palm Drive	Desert Hot Springs, CA	92240
City of Eastvale**	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eastvale Community Center*	13820 Schleisman Road	Eastvale, CA	92880
Harada Neighborhood Center*	13099 Sixty Fifth Street	Eastvale, CA	92880
City of Hemet**	445 E Florida Avenue	Hemet, CA	92543
Seven Hills Members Club*	3050 Jacaranda Way	Hemet, CA	92545
Valle Vista Branch Library*	25757 Fairview Avenue	Hemet, CA	92544
Idyllwild County Library*	54401 Village Center Drive	Idyllwild, CA	92549
City of Indian Wells**	44950 Eldorado Drive	Indian Wells, CA	92210
City of Indio**	100 Civic Center Mall	Indio, CA	92201
Indio Corporate Yard*	83101 Avenue 45	Indio, CA	92201
Indio Public Library*	200 Civic Center Mall	Indio, CA	92201
City of Jurupa Valley**	8930 Limonite Avenue	Jurupa Valley, CA	92509
Glen Avon County Library*	9244 Galena Street	Jurupa Valley, CA	92509
Louis Rubidoux County Library*	5840 Mission Boulevard	Jurupa Valley, CA	92509
La Quinta City Hall**	78495 Calle Tampico	La Quinta, CA	92253
La Quinta Wellness Center*	78450 Avenida La Fonda	La Quinta, CA	92253
City of Lake Elsinore**	130 S Main Street	Lake Elsinore, CA	92530
Lake Elsinore County Library*	600 W Graham Avenue	Lake Elsinore, CA	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Suite F154a	Lake Elsinore, CA	92530
Mecca County Library*	91260 Sixty Sixth Avenue	Mecca, CA	92254
City of Menifee**	29844 Haun Road	Menifee, CA	92586
Kay Cenicerros Senior Center*	29995 Evans Road	Menifee, CA	92586
Palmilla HOA Community Center*	29892 Fernleaf Drive	Menifee, CA	92584
Sun City County Library*	26982 Cherry Hills Boulevard	Menifee, CA	92586

\*October 5, 2020 – November 2, 2020, Monday – Friday, 10:00am to 3:00pm; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*October 5, 2020 – November 2, 2020, during regular city business hours; and Election Day, November 3, 2020, 7:00am to 8:00pm.



## BALLOT DROP-OFF LOCATIONS

Dates and hours vary – see below for more info.

City of Moreno Valley**	14177 Frederick Street	Moreno Valley, CA	92553
Garvey Allen Academy*	22515 Alessandro Boulevard	Moreno Valley, CA	92553
Moreno Valley College*	16130 Lasselle Street	Moreno Valley, CA	92551
Rising Stars Business Academy*	23750 Alessandro Boulevard	Moreno Valley, CA	92553
City of Murrieta**	1 Town Square	Murrieta, CA	92562
Friesian Focus Equestrian Center*	43975 Tenaja Road	Murrieta, CA	92562
Murrieta Senior Center*	5 Town Square	Murrieta, CA	92562
City of Norco**	2870 Clark Avenue	Norco, CA	92860
Norco County Library*	3240 Hamner Avenue	Norco, CA	92860
Villa Amalfi Hidden Valley*	10 Clubhouse Drive	Norco, CA	92860
Nuview County Library*	29990 Lakeview Avenue	Nuevo, CA	92567
City of Palm Desert**	73510 Fred Waring Drive	Palm Desert, CA	92260
City of Palm Springs**	3200 E Tahquitz Canyon Way	Palm Springs, CA	92262
Demuth Community Center*	3601 E Mesquite Avenue	Palm Springs, CA	92264
Camper Resorts of America*	375 E Ramona Expressway	Perris, CA	92571
City of Perris**	101 North D Street	Perris, CA	92570
Mead Valley County Library*	21580 Oakwood Street	Perris, CA	92570
Moses-Schaffer Community Center*	21565 Steele Peak Drive	Perris, CA	92570
Perris County Library*	163 E San Jacinto Avenue	Perris, CA	92570
City of Rancho Mirage**	69825 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center*	7950 Philbin Avenue	Riverside, CA	92503
City of Riverside**	3900 Main Street, 7th Floor	Riverside, CA	92522
Dales Senior Center*	3936 Chestnut Street	Riverside, CA	92501
Highgrove County Library*	530 Center Street	Riverside, CA	92507
Janet Goeske Senior Center*	5257 Sierra Street	Riverside, CA	92504
Lake Mathews Community Room*	16453 El Sobrante Road	Riverside, CA	92503
Orange Terrace Community Center*	20010 Orange Terrace Parkway	Riverside, CA	92508
Renck Community Center*	4015 Jackson Street	Riverside, CA	92503
Riverside County Registrar of Voters***	2724 Gateway Drive	Riverside, CA	92507
Woodcrest County Library*	16625 Krameria Avenue	Riverside, CA	92504
Ysmael Villegas Community Center*	3091 Esperanza Street	Riverside, CA	92504
City of San Jacinto**	595 S San Jacinto Avenue	San Jacinto, CA	92583
City of Temecula**	41000 Main Street	Temecula, CA	92590
Temecula Community Center*	28816 Pujol Street	Temecula, CA	92590
Temecula Public Library*	30600 Pauba Road	Temecula, CA	92592
Thousand Palms County Library*	31189 Robert Road	Thousand Palms, CA	92276
City of Wildomar**	23873 Clinton Keith Road, Suite 106	Wildomar, CA	92595
Wildomar County Library*	34303 Mission Trail	Wildomar, CA	92595
Patterson House Museum*	28030 Patterson Avenue	Winchester, CA	92596

\*October 5, 2020 – November 2, 2020, Monday – Friday, 10:00am to 3:00pm; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*October 5, 2020 – November 2, 2020, during regular city business hours; and Election Day, November 3, 2020, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 5, 2020.



# EARLY VOTING

**AT THE REGISTRAR OF VOTERS OFFICE**  
2720 Gateway Drive, Riverside, CA 92507

**October 5 through October 30**  
(excluding Holidays)

**Monday through Friday**  
8:00 a.m. to 5:00 p.m.

**Saturday, October 24**  
9:00 a.m. to 4:00 p.m.

The Registrar of Voters office will also be open for the 3 days prior to Election Day

**October 31 through November 2**  
Saturday through Monday

9:00 a.m. to 5:00 p.m.

and

**Election Day, November 3**  
7:00 a.m. to 8:00 p.m.

## AT THE FOLLOWING LOCATIONS

**October 23 through October 25**  
Friday through Sunday, 10:00 a.m. to 4:00 p.m.

### GALLERIA AT TYLER

1192 Galleria at Tyler  
Riverside, CA 92503

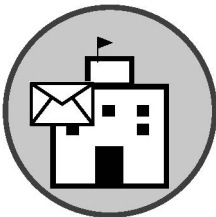
### Westfield

72-840 Highway 111  
Palm Desert, CA 92260



### PROMENADE TEMECULA

40820 Winchester Road  
Temecula, CA 92591



## AT VOTER ASSISTANCE CENTERS

**October 31 through November 2**  
Saturday through Monday

9:00 a.m. to 5:00 p.m.

and

**Election Day, November 3**  
7:00 a.m. to 8:00 p.m.



## DON'T WAIT IN LINE!

Vote your ballot at home and drop it off in a secure ballot drop-off box available at any of the above locations and more throughout Riverside County.

See the full list of Voter Assistance Centers and list of ballot drop-off locations in this Guide or visit [www.voteinfo.net](http://www.voteinfo.net) for more information.

# HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

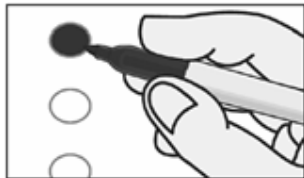
- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
FILL IN THE OVAL**



**VOTE!!!**

**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**



**CORRECT**

**EXAMPLE**



**INCORRECT**

For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

**IMPORTANT NOTE!**

You must fill out and sign the return envelope for your Vote-by-Mail ballot to be counted.



**HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 3, 2020 Consolidated General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-345  
0053017  
**A**

PARTY-NOMINATED OFFICES CARGOS NOMINADOS POR LOS PARTIDOS	VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES	NONPARTISAN OFFICES CARGOS NO PARTIDARIOS
<p style="text-align: center;"><b>PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICEPRESIDENTE</b> Vote for One Party / Vote por Un Partido</p> <p><input type="radio"/> <b>JO JORGENSEN</b> for President / por Presidente <b>JEREMY "SPIKE" COHEN</b> for Vice President / por Vicepresidente</p> <p><input type="radio"/> <b>JOSEPH R. BIDEN</b> for President / por Presidente <b>KAMALA D. HARRIS</b> for Vice President / por Vicepresidente</p> <p><input type="radio"/> <b>DONALD J. TRUMP</b> for President / por Presidente <b>MICHAEL R. PENCE</b> for Vice President / por Vicepresidente</p> <p><input type="radio"/> <b>GLORIA LA RIVA</b> for President / por Presidente <b>SUNIL FREEMAN</b> for Vice President / por Vicepresidente</p> <p><input type="radio"/> <b>ROQUE "ROCKY" DE LA FUENTE GUERRA</b> for President / por Presidente <b>KANYE OMARI WEST</b> for Vice President / por Vicepresidente</p> <p><input type="radio"/> <b>HOWIE HAWKINS</b> for President / por Presidente <b>ANGELA NICOLE WALKER</b> for Vice President / por Vicepresidente</p>	<p style="text-align: center;"><b>UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS</b></p> <p style="text-align: center;"><b>36th Congressional District Distrito Congresional Núm. 36</b> Vote for One / Vote por Uno</p> <p><input type="radio"/> <b>ERIN CRUZ</b> Party Preference: Republican Preferencia de Partido: Republicano Businesswoman / Entrepreneur Mujer de Negocios / Empresaria</p> <p><input type="radio"/> <b>RAUL RUIZ</b> Party Preference: Democratic Preferencia de Partido: Demócrata Emergency Doctor / Congressman Médico de emergencias / Congresista</p> <p style="text-align: center;"><b>STATE SENATOR SENADOR ESTATAL</b></p> <p style="text-align: center;"><b>23rd Senatorial District Distrito Senatorial Núm. 23</b> Vote for One / Vote por Uno</p> <p><input type="radio"/> <b>ROSILICIE OCHOA BOGH</b> Party Preference: Republican Preferencia de Partido: Republicano Businesswoman / School Boardmember Mujer de Negocios / Miembro de la junta escolar</p> <p><input type="radio"/> <b>ABIGAIL MEDINA</b> Party Preference: Democratic Preferencia de Partido: Demócrata School Board President Presidenta de la junta escolar</p> <p style="text-align: center;"><b>MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA ESTATAL</b></p> <p style="text-align: center;"><b>42nd Assembly District Distrito de la Asamblea Núm. 42</b> Vote for One / Vote por Uno</p> <p><input type="radio"/> <b>ANDREW F. KOTYUK</b> Party Preference: Republican Preferencia de Partido: Republicano Small Businessman / Mayor Pequeño empresario / Alcalde</p> <p><input type="radio"/> <b>CHAD MAYES</b> Party Preference: None Preferencia de Partido: Ninguna Member of the State Assembly Miembro de la asamblea estatal</p>	<p style="text-align: center;"><b>SCHOOL ESCOLAR</b></p> <p style="text-align: center;"><b>MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT DISTRITO DE COLEGIO COMUNITARIO DE MT. SAN JACINTO</b></p> <p style="text-align: center;"><b>Governing Board Member, Trustee Area 1 Miembro Junta Gobernante, Fideicomisario Área 1</b> Vote for One / Vote por Uno</p> <p><input type="radio"/> <b>EDISON GOMEZ-KRAUSS</b> ESL Teacher Maestro de ESL</p> <p><input type="radio"/> <b>BRIAN SYLVA</b> Beaumont Unified School District Board Member Miembro de la Junta del Distrito Escolar Unificado de Beaumont</p> <p><input type="radio"/> <b>JOSEPH WILLIAMS</b> Technology Executive, Director Director Ejecutivo de Tecnología</p> <p><input type="radio"/></p> <p style="text-align: center;"><b>BEAUMONT UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE BEAUMONT</b></p> <p style="text-align: center;"><b>Governing Board Member, Trustee Area 1 Miembro Junta Gobernante, Fideicomisario Área 1</b> Vote for One / Vote por Uno</p> <p><input type="radio"/> <b>KEVIN PALKKI</b> Educator Educador</p> <p><input type="radio"/> <b>SHAWN D. MITCHELL</b> Retired Beaumont Principal Director de Beaumont Jubilado</p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA



BT-345

TURN CARD OVER - VOTE BOTH SIDES    CARD 1 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS    TARJETA 1 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-345  
0053017  
**A**

<b>NONPARTISAN OFFICES</b> <b>CARGOS NO PARTIDARIOS</b>	<b>Director, Division 5</b> <b>Director, Division 5</b> Vote for One / Vote por Uno	<p><b>15 INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Taxes on such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.</p> <p><b>15 AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
CITY CIUDAD	<input type="radio"/> <b>LEONARD "LENNY" STEPHENSON</b> Incumbent Titular	<p><b>15</b> <b>INCREASES FUNDING SOURCES FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, AND LOCAL GOVERNMENT SERVICES BY CHANGING TAX ASSESSMENT OF COMMERCIAL AND INDUSTRIAL PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Taxes on such properties based on current market value, instead of purchase price. Fiscal Impact: Increased property taxes on commercial properties worth more than \$3 million providing \$6.5 billion to \$11.5 billion in new funding to local governments and schools.</p>
CITY OF CALIMESA CIUDAD DE CALIMESA	<input type="radio"/> <b>LARRY SMITH</b> Business Owner / Councilman Proprietario de Empresa / Concejal	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
Member, City Council, Full Term Miembro, Concejo Municipal, Plazo Completo Vote for no more than Three / Vote por no más de Tres	<input type="radio"/> <b>NANCY CARROLL</b> Beaumont City Councilmember Miembro del Concejo Municipal de Beaumont	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/> <b>WENDY HEWITT</b> Community Volunteer Voluntaria de la Comunidad	<input type="radio"/>	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/> <b>LINDA MOLINA</b> Mayor Pro Tem Alcaldesa Provisional	MEASURE(S) SUBMITTED TO THE VOTERS MEDIDA(S) SOMETIDAS A LOS VOTANTES	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/> <b>WILLIAM DAVIS</b> Incumbent Titular	STATE ESTADO	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/> <b>ED CLARK</b> Incumbent Titular	<b>14 AUTHORIZES BONDS CONTINUING STEM CELL RESEARCH. INITIATIVE STATUTE.</b> Authorizes \$5.5 billion state bonds for: stem cell and other medical research, including training; research facility construction; administrative costs. Dedicates \$1.5 billion to brain-related diseases. Appropriates General Fund moneys for repayment. Expands related programs. Fiscal Impact: Increased state costs to repay bonds estimated at about \$260 million per year over the next roughly 30 years.	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/>	<b>14 AUTORIZA BONOS PARA CONTINUAR LA INVESTIGACIÓN CON CÉLULAS MADRE. LEY POR INICIATIVA.</b> Autoriza \$5.5 mil millones en bonos estatales para: investigaciones médicas, incluyendo capacitación; construcción de instalaciones de investigación; y costos administrativos. Destina \$1.5 mil millones a enfermedades relacionadas con el cerebro. Asigna dinero del Fondo General para el reembolso. Amplia	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/>	Member, City Council, Short Term Miembro, Concejo Municipal, Plazo Corto	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/> <b>JEFF CERVANTEZ</b> Appointed Incumbent Titular Nombreado	Vote for One / Vote por Uno	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/>	YES / SÍ NO / NO	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>
<input type="radio"/>	<b>16 ALLOWS DIVERSITY AS A FACTOR IN PUBLIC EMPLOYMENT, EDUCATION, AND CONTRACTING DECISIONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Permits government decision-making policies to consider race, sex, color, ethnicity, or national origin in order to address diversity by repealing constitutional provision prohibiting such policies. Fiscal Impact: No direct fiscal effect on state and local entities. The effects of the measure depend on the future choices of state and	<p><b>15</b> <b>AUMENTA LAS FUENTES DE FINANCIAMIENTO PARA LAS ESCUELAS PUBLICAS, LAS UNIVERSIDADES COMUNITARIAS Y LOS SERVICIOS GUBERNAMENTALES LOCALES AL CAMBIAR LA VALUACION FISCAL DE LAS PROPIEDADES COMERCIALES E INDUSTRIALES. INICIATIVA DE ENMIENDA CONSTITUCIONAL.</b> Grava a dichas propiedades en función del valor de mercado actual, en lugar del precio de compra. Impacto fiscal: Aumento del impuesto a la propiedad sobre inmuebles comerciales con un valor de más de \$3 millones, proporcionando \$6.5 mil millones a \$11.5 mil millones en nuevos fondos para los gobiernos locales y las escuelas.</p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

<b>DISTRICT</b> <b>DISTRITO</b>	local government entities and are highly uncertain.
<b>BEAUMONT-CHERRY VALLEY WATER DISTRICT</b> <b>DISTRITO DE AGUA DE BEAUMONT-CHERRY VALLEY</b>	<p><b>16 PERMITE LA DIVERSIDAD COMO FACTOR EN EL EMPLEO PÚBLICO, LA EDUCACIÓN Y LAS DECISIONES DE CONTRATACIÓN. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Permite que las políticas gubernamentales para la toma de decisiones consideren la raza, el sexo, el color, el origen étnico y la nacionalidad para abordar la diversidad al derogar la disposición constitucional que prohíbe dichas políticas. Impacto fiscal: No tiene un efecto fiscal directo sobre las entidades estatales y locales. Los efectos de la iniciativa de ley dependen de las decisiones futuras de las entidades gubernamentales estatales y locales y son altamente inciertos.</p>
Director, Division 1 Director, División 1 Vote for One / Vote por Uno	
<input type="radio"/> <b>JEFFREY L. COTTRELL</b> Attorney Abogado	<input type="radio"/> <b>YES / SÍ</b>
<input type="radio"/> <b>ANDY RAMIREZ</b> Incumbent Titular	<input type="radio"/> <b>NO / NO</b>
<input type="radio"/>	
<b>SAN GORGONIO PASS WATER AGENCY</b> <b>AGENCIA DE AGUA DE SAN GORGONIO PASS</b>	
Director, At Large 1 Director, En General 1 Vote for One / Vote por Uno	
<input type="radio"/> <b>DAVID CASTALDO</b> Incumbent Titular	
<input type="radio"/> <b>MICHAEL "MICKEY" VALDIVIA</b> Educator / Urban Planner Educador / Planificador Urbanístico	
<input type="radio"/>	

BT-345

# SAMPLE BALLOT / BOLETA DE MUESTRA

CONTINUE VOTING ON CARD "B"      CARD 1 OF 2  
 CONTINUAR VOTANDO EN LA TARJETA "B"      TARJETA 1 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-345  
0053017  
**B**

<p><b>MEASURE(S) SUBMITTED TO THE VOTERS</b> <b>MEDIDA(S) SOMETIDAS A LOS VOTANTES</b></p>	<p><b>19 CHANGES CERTAIN PROPERTY TAX RULES. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows homeowners who are over 55, disabled, or wildfire/disaster victims to transfer primary residence's tax base to replacement residence. Changes taxation of family-property transfers. Establishes fire protection services fund. Fiscal Impact: Local governments could gain tens of millions of dollars of property tax revenue per year, probably growing over time to a few hundred million dollars per year. Schools could receive similar property tax gains.</p>
<p style="text-align: center;"><b>STATE</b> <b>ESTADO</b></p>	<p><b>19 CAMBIA CIERTAS REGLAS DEL IMPUESTO SOBRE LA PROPIEDAD DE BIENES INMUEBLES. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Permite a los propietarios de viviendas mayores de 55 años, discapacitados o víctimas de incendios forestales/desastres transferir la base imponible de la residencia principal a la residencia de reemplazo. Cambia la tributación de las transferencias de propiedad familiar. Establece un fondo de servicios de protección contra incendios. Impacto fiscal: Los gobiernos locales podrían ganar decenas de millones de dólares en ingresos de impuestos sobre la propiedad por año, que probablemente aumenten con el tiempo a unos cientos de millones de dólares por año. Las escuelas podrían recibir ganancias similares del impuesto sobre la propiedad.</p>
<p><b>17 RESTORES RIGHT TO VOTE AFTER COMPLETION OF PRISON TERM. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Restores voting rights upon completion of prison term to persons who have been disqualified from voting while serving a prison term. Fiscal Impact: Annual county costs, likely in the hundreds of thousands of dollars statewide, for voter registration and ballot materials. One-time state costs, likely in the hundreds of thousands of dollars, for voter registration cards and systems.</p>	<p><b>17 RESTABLECE EL DERECHO DE VOTAR DESPUÉS DE CUMPLIR LA PENA DE PRISIÓN. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Restablece los derechos al voto al cumplir la pena de prisión para las personas que han sido descalificadas para votar mientras cumplían una pena en prisión. Impacto fiscal: Costos anuales para los condados, probablemente en los cientos de miles de dólares en todo el estado, para el registro de votantes y materiales de votación. Costos por única vez para el estado, probablemente en los cientos de miles de dólares, en tarjetas y sistemas para el registro de votantes.</p>
<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>	<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>
<p><b>18 AMENDS CALIFORNIA CONSTITUTION TO PERMIT 17-YEAR-OLDS TO VOTE IN PRIMARY AND SPECIAL ELECTIONS IF THEY WILL TURN 18 BY THE NEXT GENERAL ELECTION AND BE OTHERWISE ELIGIBLE</b></p>	<p><b>20 RESTRICTS PAROLE FOR CERTAIN OFFENSES CURRENTLY CONSIDERED TO BE NON-VIOLENT. AUTHORIZES FELONY SENTENCES FOR CERTAIN OFFENSES CURRENTLY TREATED ONLY AS MISDEMEANORS. INITIATIVE STATUTE.</b> Limits access to parole program established for non-violent offenders who have completed the full term of their primary offense by</p>
<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>	<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>
<p><b>21 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Allows local governments to establish rent control on residential properties over 15 years old. Local limits on rate increases may differ from statewide limit. Fiscal Impact: Overall, a potential reduction in state and local revenues in the high tens of millions of dollars per year over time. Depending on actions by local communities, revenue losses could be less or more.</p>	<p><b>21 AMPLÍA LA AUTORIDAD DE LOS GOBIERNOS LOCALES PARA PROMULGAR EL CONTROL DE ALQUILERES EN PROPIEDADES RESIDENCIALES. LEY POR INICIATIVA.</b> Permite que los gobiernos locales establezcan el control de alquileres en propiedades residenciales de más de 15 años. Los límites locales en los aumentos de tarifas pueden diferir del límite estatal. Impacto fiscal: En general, una posible reducción de los ingresos estatales y locales en muchas decenas de millones de dólares por año a lo largo del tiempo. Dependiendo de las acciones que tomen las comunidades locales, la pérdida de ingresos podría ser menor o mayor.</p>
<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>	<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>
<p><b>22 EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.</b> Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.</p>	<p><b>22 EXEMPTS APP-BASED TRANSPORTATION AND DELIVERY COMPANIES FROM PROVIDING EMPLOYEE BENEFITS TO CERTAIN DRIVERS. INITIATIVE STATUTE.</b> Classifies app-based drivers as "independent contractors," instead of "employees," and provides independent-contractor drivers other compensation, unless certain criteria are met. Fiscal Impact: Minor increase in state income taxes paid by rideshare and delivery company drivers and investors.</p>
<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>	<p style="text-align: center;"><input type="radio"/> YES / sí <input type="radio"/> NO / NO</p>

# SAMPLE BALLOT / BOLETA DE MUESTRA



# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-345

<p><b>TO VOTE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Fiscal Impact: Increased statewide county costs likely between several hundreds of thousands of dollars and \$1 million every two years. Increased one-time costs to the state of hundreds of thousands of dollars.</p>	<p>eliminating eligibility for certain offenses. Fiscal Impact: Increase in state and local correctional, court, and law enforcement costs likely in the tens of millions of dollars annually, depending on implementation.</p>
<p><b>18 ENMIENDA LA CONSTITUCIÓN DE CALIFORNIA PARA PERMITIR QUE LAS PERSONAS DE 17 AÑOS DE EDAD VOTEN EN LAS ELECCIONES PRIMARIAS Y ESPECIALES SI CUMPLEN 18 ANTES DE LA PRÓXIMA ELECCIÓN GENERAL Y SON ELEGIBLES PARA VOTAR. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b> Impacto fiscal: Aumento en los costos de los condados en todo el estado probablemente entre varios cientos de miles de dólares y \$1 millón cada dos años. Aumento de los costos por única vez para el estado de cientos de miles de dólares.</p>	<p><b>20 RESTRINGE LA LIBERTAD CONDICIONAL PARA CIERTOS DELITOS QUE ACTUALMENTE SE LOS CONSIDERAN NO VIOLENTOS. AUTORIZA SENTENCIAS DE DELITOS GRAVES PARA CIERTOS DELITOS QUE ACTUALMENTE SOLO SE TRATAN COMO DELITOS MENORES. LEY POR INICIATIVA.</b> Limita el acceso al programa de libertad condicional establecido para delincuentes no violentos que hayan cumplido la sentencia completa de su delito primario mediante la eliminación de la elegibilidad para ciertos delitos. Impacto fiscal: Aumento de los costos correccionales, judiciales y policiales estatales y locales probablemente en decenas de millones de dólares anualmente, dependiendo de la implementación.</p>
<p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>	<p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>
<p><b>22 EXIME A LAS EMPRESAS DE TRANSPORTE Y ENTREGA BASADAS EN APLICACIONES DE PROPORCIONAR BENEFICIOS PARA EMPLEADOS A DETERMINADOS CONDUCTORES. LEY POR INICIATIVA.</b> Clasifica a los conductores de empresas basadas en aplicaciones como "contratistas independientes", en lugar de "empleados", y proporcione a los conductores contratistas independientes otra compensación, a menos que se cumplan ciertos criterios. Impacto fiscal: Aumento menor en los impuestos estatales sobre la renta pagados por los conductores e inversores de la empresa de viaje compartido y entrega.</p>	<p><b>22 EXIME A LAS EMPRESAS DE TRANSPORTE Y ENTREGA BASADAS EN APLICACIONES DE PROPORCIONAR BENEFICIOS PARA EMPLEADOS A DETERMINADOS CONDUCTORES. LEY POR INICIATIVA.</b> Clasifica a los conductores de empresas basadas en aplicaciones como "contratistas independientes", en lugar de "empleados", y proporcione a los conductores contratistas independientes otra compensación, a menos que se cumplan ciertos criterios. Impacto fiscal: Aumento menor en los impuestos estatales sobre la renta pagados por los conductores e inversores de la empresa de viaje compartido y entrega.</p>
<p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>	<p><input type="radio"/> YES / SÍ</p> <p><input type="radio"/> NO / NO</p>

TURN CARD OVER - VOTE BOTH SIDES    CARD 2 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS    TARJETA 2 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-345  
0053017  
**B**

<p><b>MEASURE(S) SUBMITTED TO THE VOTERS</b> <b>MEDIDA(S) SOMETIDAS A LOS VOTANTES</b></p>	<p><b>25 REFERENDUM ON LAW THAT REPLACED MONEY BAIL WITH SYSTEM BASED ON PUBLIC SAFETY AND FLIGHT RISK.</b> A "Yes" vote approves, and a "No" vote rejects, law replacing money bail with system based on public safety and flight risk. Fiscal Impact: Increased costs possibly in mid hundreds of millions of dollars annually for a new process for release from jail prior to trial. Decreased county jail costs, possibly in high tens of millions of dollars annually.</p>
<p style="text-align: center;"><b>STATE</b> <b>ESTADO</b></p>	<p><b>25 REFERÉNDUM SOBRE LA LEY QUE REEMPLAZA LA FIANZA DE DINERO CON UN SISTEMA BASADO EN LA SEGURIDAD PÚBLICA Y EL RIESGO DE FUGA.</b> Un voto "Sí" aprueba, y un voto "No" rechaza, la ley que reemplaza la fianza de dinero con un sistema basado en la seguridad pública y el riesgo de fuga. Impacto fiscal: Aumento de los costos posiblemente en el rango medio de cientos de millones de dólares anuales para un nuevo proceso de liberación de la cárcel antes del juicio. Disminución en los costos de las cárceles del condado, posiblemente de muchas decenas de millones de dólares anuales.</p>
<p><b>23 ESTABLISHES STATE REQUIREMENTS FOR KIDNEY DIALYSIS CLINICS. REQUIRES ON-SITE MEDICAL PROFESSIONAL. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner or physician assistant on site during dialysis treatment. Prohibits clinics from reducing services without state approval. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Increased state and local government costs likely in the low tens of millions of dollars annually.</p>	<p><b>23 ESTABLECE REQUISITOS DEL ESTADO PARA LAS CLINICAS DE DIÁLISIS RENAL. REQUIERE PERSONAL MÉDICO PROFESIONAL PRESENTE EN EL SITIO. LEY POR INICIATIVA.</b> Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento de diálisis. Prohíbe que las clínicas reduzcan los servicios sin la aprobación del estado. Prohíbe que las clínicas se nieguen a tratar a los pacientes basándose en la fuente de pago. Impacto fiscal: Aumento de los costos del gobierno estatal y local, probablemente de algunas decenas de millones de dólares anuales.</p>
<p style="text-align: center;"><b>STATE</b> <b>ESTADO</b></p>	<p><b>24 AMENDS CONSUMER PRIVACY LAWS. INITIATIVE STATUTE.</b> Permits consumers to prevent businesses from sharing personal information, correct inaccurate personal information, and limit businesses' use of "sensitive personal information," including precise geolocation, race, ethnicity, and health information.</p>
	<p style="text-align: center;"><input type="radio"/> <b>YES / SÍ</b></p> <p style="text-align: center;"><input type="radio"/> <b>NO / NO</b></p>
	<p style="text-align: center;"><input type="radio"/> <b>YES / SÍ</b></p> <p style="text-align: center;"><input type="radio"/> <b>NO / NO</b></p>

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-345

Establishes California Privacy Protection Agency. Fiscal Impact: Increased annual state costs of at least \$10 million, but unlikely exceeding low tens of millions of dollars, to enforce expanded consumer privacy laws. Some costs would be offset by penalties for violating these laws.

**24 ENMIENDA LAS LEYES DE PRIVACIDAD DEL CONSUMIDOR. LEY POR INICIATIVA.** Permite a los consumidores: evitar que los negocios compartan información personal, corregir información personal incorrecta y limitar el uso de la "información personal sensible" por parte de los negocios, incluyendo la información de geolocalización exacta, raza, origen étnico e información de salud. Establece la Agencia de Protección de Privacidad de California. Impacto fiscal: Aumento de los costos estatales anuales de al menos \$10 millones, pero poco probable que superen algunas decenas de millones de dólares, para hacer cumplir las leyes de privacidad del consumidor extendidas. Algunos costos se compensarían con multas por violar estas leyes.

YES / SÍ

NO / NO

TURN CARD OVER - VOTE BOTH SIDES    CARD 2 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS    TARJETA 2 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 23rd DISTRICT**  
Rosilicie Ochoa Bogh, Republican

**STATE SENATE, 31st DISTRICT**  
Rod D Taylor, Republican

**STATE ASSEMBLY, 42nd DISTRICT**  
Chad Mayes, No Party Preference

**STATE ASSEMBLY, 56th DISTRICT**  
Eduardo Garcia, Democratic  
America Figueroa, Republican

**STATE ASSEMBLY, 60th DISTRICT**  
Sabrina Cervantes, Democratic  
Chris Raahauge, Republican

**STATE ASSEMBLY, 61st DISTRICT**  
Ali Mazarei, Republican  
Jose Medina, Democratic

**STATE ASSEMBLY, 67th DISTRICT**  
Kelly Seyarto, Republican  
Jerry Carlos, Democratic

**STATE ASSEMBLY, 71st DISTRICT**  
Randy Voepel, Republican  
Liz "Elizabeth" Lavertu, Democratic

**STATE ASSEMBLY, 75th DISTRICT**  
Marie Waldron, Republican  
Karen "Kate" Schwartz, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Darrell Issa, United States Representative, 50<sup>th</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
William "Liam" O'Mara, United States Representative, 42<sup>nd</sup> District  
Ammar Campa-Najjar, United States Representative, 50<sup>th</sup> District  
Abigail Medina, State Senator, 23<sup>rd</sup> District  
Richard D. Roth, State Senator, 31<sup>st</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Jerry Carlos, Member of the State Assembly, 67<sup>th</sup> District  
Liz "Elizabeth" Lavertu, Member of the State Assembly, 71<sup>st</sup> District  
Karen "Kate" Schwartz, Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

Erin Cruz, United States Representative, 36<sup>th</sup> District  
Aja Smith, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Darrell Issa, United States Representative, 50<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 23<sup>rd</sup> District  
Rod D Taylor, State Senator, 31<sup>st</sup> District  
Andrew F. Kotyuk, Member of the State Assembly, 42<sup>nd</sup> District  
America Figueroa, Member of the State Assembly, 56<sup>th</sup> District  
Chris Raahauge, Member of the State Assembly, 60<sup>th</sup> District  
Ali Mazarei, Member of the State Assembly, 61<sup>st</sup> District  
Kelly Seyarto, Member of the State Assembly, 67<sup>th</sup> District  
Randy Voepel, Member of the State Assembly, 71<sup>st</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**OCCUPATION: Emergency Physician / Congressman**

**EDUCATION AND QUALIFICATIONS:**

Dr. Raul Ruiz is a physician and public servant, and that has never been more important than in recent months.

Amidst the pain and suffering caused by COVID-19, Dr. Ruiz's commitment to public service has helped deliver badly needed health care and economic support to our communities.

**RESPONDING TO COVID-19:** Dr. Ruiz passed legislation to ensure that medical care is offered to all COVID-19 patients at no cost. He has served as a spokesperson educating people on how to prevent the spread of COVID-19. As a physician, he joined other volunteers to administer COVID-19 tests to local residents.

**PROVIDING ESSENTIAL RESOURCES:** In order to respond to the pandemic, Dr. Ruiz fought for the CARES Act, which delivered more than \$432 million to Riverside County to fund health care, schools, small businesses, food banks and other service organizations.

**FIGHTING FOR AFFORDABLE HEALTH CARE:** Dr. Ruiz is fighting for expanded access to health care at a time when Americans need it most. And, he voted to prevent insurance companies from denying coverage to people with pre-existing conditions.

**DELIVERING FOR VETERANS:** Dr. Ruiz has helped 1,800 local veterans collect \$6.6 million in benefits they were owed. He also sponsors an annual "Veterans University" to help vets get health care and jobs.

**STANDING UP FOR RETIREES:** Dr. Ruiz promised that he would never vote to cut Social Security or Medicare, and he's kept that promise.

Dr. Raul Ruiz is a true public servant. In these difficult times, we need him now more than ever.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
23RD SENATORIAL DISTRICT**

**ROSILICIE OCHOA BOGH, Republican** **AGE: 48**  
**OCCUPATION: Businesswoman / School Boardmember**  
**EDUCATION AND QUALIFICATIONS:**

As California heads into 2021 with over \$500 billion in debt, the legislature will take up issues of vital importance to our families, small businesses, schools, and overall quality of life. In this difficult time, especially with the impacts of COVID-19, it is critical that we send a strong, principled leader to Sacramento.

Californians are burdened with some of the highest taxes and excessive regulations in America because of the unchecked overreach of our state government. I will work to protect Prop 13 so that the cap on property taxes is maintained and there is not an additional burden on our families' finances. In addition to addressing our unaffordable housing costs, my priorities will be working to resolve health and homelessness issues and support our schools and local businesses. Focusing on these issues is essential to improving our quality of life and achieving the American Dream here in the Inland Empire.

My family's story is the story of the American Dream. I am proud of my grandparents who immigrated to America to achieve a better life for future generations. As a mother, small business owner, and schoolboard member, I know that keeping the American Dream alive requires vigilance. We will only succeed if small businesses have every opportunity to thrive, if parents are empowered to make more choices in their children's education, and if Californians can save more of their hard-earned money to support their families as they determine best.

Please visit my website: <https://www.ochoaboghforsenate.com/>

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**CHAD MAYES, No Party Preference**

**AGE: 43**

**OCCUPATION: Member of the State Assembly**

**EDUCATION AND QUALIFICATIONS:**

For years, I've described my optimistic vision for California and how it guides me.

Unfortunately, the COVID-19 pandemic has tested my optimism like never before.

As I listen to business owners on the verge of losing everything, parents facing the double duty of working from home while bearing the responsibility for their children's schooling, and seniors separated from their families, I'm left more frustrated than ever with government.

Those frustrations are compounded by the political gamesmanship that dominates both political parties and their failures have left our community to fend for itself.

Despite these obstacles, I'm confident that we will emerge stronger than ever.

For the past 6 years, we have worked together to define who we are as Americans, what unites us as neighbors, and what drives us to make our community stronger.

To that end, I stand before you to again ask for your continued trust and allow me to serve as your voice in Sacramento.

By listening to all points of view, we've brought the best Republican and Democratic policies together and delivered results that improved the lives of many of our neighbors.

For example, Republicans were proud that I authored a law that cut taxes and eliminated needless regulations and Democrats cheered when we delivered \$10 million toward fighting homelessness in our community.

We've made sense of these complicated times by working together and remaining true to our optimistic vision. With your trust and vote, I'd be honored to continue serving as your state Assemblyman.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT,  
TRUSTEE AREA 1**

**EDISON GOMEZ-KRAUSS**

**AGE: 32**

**OCCUPATION: ESL Teacher**

**EDUCATION AND QUALIFICATIONS:**

I'm an ESL teacher with a bachelor's in gastronomy. Education is my profession, passion and priority.

My entire life, I've worked with underserved communities, focusing on extracurricular activities for the youth, homeless outreach programs, civil rights and environmental justice on both sides of the US-Mexico border.

I am an educator, not a career politician who sits on countless committees. I seek to serve our community on the MSJC District board to aid students on their academic journey and empower teachers with the necessary resources to meet the needs of each student. As an online educator I bring experience with available technologies to provide quality remote education. Distance learning is essential during this pandemic, but proper implementation will help reach students in rural communities as well as limited mobility homeless and transient youth in the immediate future.

I strongly support community colleges taking bolder steps to facilitate learning environments for special needs students, English Language Learners, BIPOC and underserved communities.

MSJC has a 27% graduation rate and a 13% transfer out rate; these unacceptable numbers are the result of bureaucratic boards focused on politics rather than helping students see their studies to completion.

It's time we treat the youth right.

Gomez-Krauss2020.com

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT,  
TRUSTEE AREA 1**

**BRIAN SYLVA**

**AGE: 41**

**EDUCATION AND QUALIFICATIONS:**

In 2016, I was elected to serve the Beaumont Unified School District; now in 2020, I look forward to your support as I bring my skill sets to a new role, as your next representative on the MSJC Board of Trustees. I have worked in the community college system for well over a decade. I understand the way community colleges operate and the laws and regulations which govern them. This knowledge assures that I will safeguard and enhance taxpayers' investment in the college. But most important to me is the fact that I am a proud graduate of the community college system. Also since 2016, I have served on the MSJC Measure AA Citizens Oversight Committee, I appreciate the complex nature of how Measure AA is best suited for our community and have been intimately involved in its disbursement for the future needs of the College District. As a Board member in a growing K-12 District, I realize answering future growth comes down to two huge components: Money and Facilities. My experience in managing and understanding both of those components is why I should be your next representative on the MSJC Board of Trustees. Vote Sylva for MSJC!

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT,  
TRUSTEE AREA 1**

**JOSEPH WILLIAMS**

**AGE: 52**

**OCCUPATION: Executive Director of Technology**

**EDUCATION AND QUALIFICATIONS:**

I am the Executive Director of Technology for Perris Union High School District where part of my focus has been to collaboratively transform education. During these years, I built a team that moved PUHSD to become a future ready school district. Eight years ago, I worked with a team to develop and implement the Scholar+ Teaching and Learning initiative that issues Chromebooks to all students, laptops for teachers, the use of a Learning Management System, and other elements to provide modern tools for teaching and learning.

I have sat on education panels including speaking at the White House and on Capitol Hill on Makerspaces and 3D printing. In 2015 I was awarded the Technology Administrator of the Year for ACSA Region 19 and in 2017 was recognized by Education Week as a Leader to Learn From.

MSJC has been doing great work in advancing degree programs, career training, adult education and community education and workplace training. MSJC has made solid investments in the future of education and there is still a lot of work that needs to be done. I would be proud to be a part of this work.

Thank you for your vote.



**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
BEAUMONT UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1**

**KEVIN PALKKI**

**AGE: 43**

**OCCUPATION: Educator**

**EDUCATION AND QUALIFICATIONS:**

With over 15 years of experience as a paraeducator and advocate for California's public schools, I offer a proven track record for the students and families of the Beaumont Unified School District. I was raised by a single parent and was the first member in my family to receive a college degree, and I hold a Master of Business Administration (MBA) from the University of Redlands. I know firsthand the challenges of preparing children for the transition from school to work, to California's community colleges, and to state and private colleges and universities. I am a strong supporter of the emotional and mental health benefits that students receive from extracurricular activities, including math and science, sports, and the arts. I am well-versed in the current issues and challenges facing Beaumont USD, and the parents, students, and community members who depend upon its services. We need more openness, accountability, and fiscal responsibility from our Beaumont USD Board of Trustees. To the parents, students, and community members relying upon Beaumont USD, I offer competence, transparency, and a strong work ethic, and many years of experience in the field of education. I would be honored to have your support and vote.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA, FULL TERM**

**WENDY HEWITT  
EDUCATION AND QUALIFICATIONS:**

I have lived in Calimesa since 1991 and not only consider it my home but also brag about its unique atmosphere to people everywhere. Calimesa is growing now and somehow it retains its small town atmosphere. As a mother of three and active volunteer in the Chamber of Commerce I have witnessed the dedication necessary to help a community come together and thrive. My experience on a state executive committee of a political party has given me valuable knowledge in parliamentary procedure and persuasive skills. I have very strong principles as to the role of government and believe we can keep it limited while accomplishing the services we all demand. Calimesa is entering a very exciting and pivotal movement in its history and I believe we can achieve and maintain safe neighborhoods, good streets and infrastructure and policies that protect our citizen's individual rights. This is why I am asking for your vote for city council on November 3, so I can use my experience as a mother, business owner and volunteer to further the progress of everyone who calls Calimesa home. With the future demands it will take courage and resolve. Let's do this together.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA, FULL TERM**

**LINDA MOLINA  
EDUCATION AND QUALIFICATIONS:**

My name is Linda Molina, currently the Mayor Pro Tem. I am again seeking the position of Calimesa City Council Member. I was last elected in 2016. My husband and I have lived in Calimesa since 2006, raising three granddaughters. They are now in their twenties. My eighteen years employment with the Housing Authority of the City of Los Angeles, President of the Rosemead Elementary School District, and many certifications has provided valuable experience. My focus in Calimesa is transportation, children's education, and controlled development growth, with an emphasis on affordable and specialty housing. I am involved in the YHS District Site Council of the Mesa View Middle school, 9 years, and running the free Summer Nutrition Program at our 4<sup>th</sup> Street park, last three years, Calimesa Breakfast Lions Club. My plans for the City include: assisting small businesses, improving roads, shopping and entertainment for families, easing traffic, and improving technology and communication needs of all residents. I sat on the Calimesa Planning Commission, Mobile Home Rent Stabilization Board, Citizens On Patrol, and Habitat For Humanity and Boys & Girls Club. Open Space and careful growth is what attracts people to Calimesa. I look forward to continued prosperity.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA, FULL TERM**

**WILLIAM (BILL) DAVIS  
OCCUPATION: General Engineering Contractor  
EDUCATION AND QUALIFICATIONS:**

AGE: 74

As a businessman and property owner I have spent over 36 years living and working in Calimesa. I have served on the Planning Commission and four terms on the council working hard serving the needs of the community. I am not a politician, I cannot make everyone happy, but I listen carefully and answer questions honestly. My agenda is I like living here and helping support the community.  
As a business owner for over 45 years, I have developed a working relationship with companies by being straight forward and taking pride in what we do. I take the same pride in this community because this is where I want to live.  
I've worked with various organizations throughout the community in an effort to better unite those who live and work in our area to instill a sense of pride. I am a CSU graduate with a degree in civil and environmental engineering. With my combined education and experience, I bring a working knowledge of land development, infrastructure improvements, open space preservation, and fiscal responsibility.  
A father of 4, grandfather of 13, and great-grandfather of 30, I will continue to provide leadership for Calimesa and preserve our community for future generations.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA, FULL TERM**

**ED CLARK  
OCCUPATION: Retired  
EDUCATION AND QUALIFICATIONS:**

My wife Alisa and I moved to Calimesa in 1996. Raising two children, now 25 and 23. Garden Grove HS graduate, attended Santa Ana and Riverside Community Colleges. Business *highlights*; *My wife and I opened and owned two Board/Care homes for the elderly in Calimesa.*  
Current City Council Member  
Current Commander Calimesa Citizens Patrol. Patrol member since 2011. Voted patrol member of the year 2015.  
Past Calimesa Cultural and Performing Arts director, providing senior dinners and entertainment for the community.  
Past Chairman of the Mobile Home Rent Board. We rendered a decision denying a rent increase for residents at Rancho Calimesa MHP.  
*When I'm not volunteering for the City, my hobbies include; ham radio, motorcycling, photography, fishing, and reading.*  
Calimesa faces some important issues in the coming years. Public safety, preserving our senior housing and senior center. Open areas new housing and business growth will require sound decisions from the City Council and input from the citizens. I need and ask for your vote on Tuesday, November 3<sup>rd</sup>. Thank you, Ed Clark for Calimesa City Council.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
BEAUMONT-CHERRY VALLEY WATER DISTRICT, DIVISION 1**

**JEFFREY L. COTTRELL**

**AGE: 68**

**OCCUPATION: Attorney**

**EDUCATION AND QUALIFICATIONS:**

I am running for the District 1 Board Position on the Beaumont-Cherry Valley Water District Board. I am 18 year resident of Beaumont. I am a licensed attorney in good standing with the California Bar and have been practicing for nearly 30 years. My practice primarily mainly deals with estate planning (wills, trusts and probate). I previously served on the Beaumont Cherry Valley Water Board.

In serving on the Board I will be guided by two main principles:

1. Water is essential to the residents of Beaumont and Cherry Valley and needs to be adequately supplied, managed and conserved for not only the present but future generations.
2. The water district exists for the benefit of the rate payers and not for the interests of the board members, staff or other special interests.

I will diligently work to see that both of the guiding principles are maintained and adhered to while I serve.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO PASS WATER AGENCY, AT LARGE 1**

**DAVID CASTALDO**

**AGE: 59**

**OCCUPATION: Local Business Owner**

**EDUCATION AND QUALIFICATIONS:**

Please help support my efforts to create a long term sustainable water supply for our area. As your director I have helped to lower your tax rate while securing a 20 year water supply. More water, and less taxes. My board is presently working on a plan for a sustainable water supply for the next 100 years. Your tap will never run dry.

I believe that long term residents should not have to bear the cost of new construction. And new construction should only pay their fair share, while not increasing your taxes.

It is my duty as your director to protect and oversee the people's hard earned money and make sure it is properly used for the public's best interest. I accept this stewardship with dedication, conviction, and with great responsibility as if it was my money. For over 41 years I have managed my successful family owned business. I manage the public's funds in the same manner as my business. A sustainable, yet economical, water supply for the Pass is my only goal for your family and my family.

Don't vote for me because I am the incumbent, vote for me because I work for you.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO PASS WATER AGENCY, AT LARGE 1**

**MICHAEL "MICKEY" VALDIVIA**

**AGE: 49**

**OCCUPATION: Educator / Policy Advisor**

**EDUCATION AND QUALIFICATIONS:**

As a lifetime resident of the Pass Area, I'm respectfully requesting your vote for the San Gorgonio Pass Water Agency, At-Large Director. I've been married 29 years, and Christy and I raised our family here.

I graduated from the University of Redlands (Government) and National University (Masters/Education). My resume includes; Teacher, General Manager, Director, Planning Commissioner (City of Beaumont & County of Riverside) Land Use Policy Advisor and Legislative Assistant under Riverside County Supervisors Ashley and Hewitt.

My collective professional experience, coupled with my regional network, makes me the ideal candidate to serve with the SGPWA team.

I promise to:

- ❖ Fight to provide clean and sustainable WATER
- ❖ Create a culture of interagency cooperation with ALL partners
- ❖ Implement AFFORDABLE rate increases
- ❖ Support logical/promised Capital Improvement Projects
- ❖ Ensure water supply to combat wildland fires

All customers of the San Gorgonio Pass Water Agency recently experienced an unprecedented 25%+ increase to their water rate (4/1/2019). This is unacceptable and I'm committed to keeping water affordable and at the lowest rate possible. Please join the Mayors of Banning, Beaumont, Calimesa and a legion of other elected officials and stakeholders in supporting me for the SGPWA.

I look forward to the privilege of representing you, the CUSTOMERS, and I humbly ask for your vote.

Respectfully,

Mickey Valdivia

mickeyvaldivia4sgpwa@gmail.com

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

**LEONARD STEPHENSON**  
**OCCUPATION:** Incumbent  
**EDUCATION AND QUALIFICATIONS:**

It's election time again! For the last four years I have been working for you to improve our water supplies. We have made some great improvements to our water portfolio, water storage and protecting your tax dollars. As more homes are built in our local communities, we will see greater demands for clean water. New development should bear the cost for additional supply of water, and if re-elected, I will continue to fight to ensure those costs are not passed on to current residents. It has been my pleasure to serve the communities of Calimesa and Beaumont for the last six years. I hope you will support me for another four-year term.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO WATER AGENCY, DIVISION 5**

**LARRY SMITH**  
**OCCUPATION:** Business Owner / Councilman  
**EDUCATION AND QUALIFICATIONS:**

I'm running for San Gorgonio Pass Water Agency because I believe all Beaumont and Calimesa residents deserve top quality, reliable water without increasing taxes or rates.

California's water shortage is a man-made problem. I have the vision, experience, and relationships to work with our surrounding agencies to make water plentiful and affordable once again.

As your next San Gorgonio Pass Water Agency Director, I'll get things done for you. I have a proven track record delivering results by balancing budgets without raising taxes and increasing transparency and accountability. Now, more than ever, we must ensure we have adequate reserve funds to withstand the devastating impacts of COVID-19.

Over the past decade, I have served on several boards and commissions throughout Riverside County and understand the importance of local control. Living in Riverside Country for over 40 years, with my beautiful wife Roxanne, has shown me how blessed we are to call the San Gorgonio Pass home. After raising two children locally, and recently becoming a grandfather, I understand the importance of ensuring our children and future generations have access to clean, safe, reliable water.

My qualifications include:

- Former Mayor and City Councilman
- Former Planning Commissioner
- Business Management Degree, University of Redlands
- 35 years' experience in business

I would be honored to receive your vote.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

**NANCY CARROLL**  
**OCCUPATION:** City Councilmember  
**EDUCATION AND QUALIFICATIONS:**

A strong voice is needed to ensure clean, sustainable, affordable water for Beaumont and Calimesa Division 5 residents. In July of 2020, I worked to achieve this by finally making recyclable water available to you through our water retailer. The work for recyclable water was touted over 10 years ago and was recently achieved through four recent years of hard work.

The only purpose of government is to serve the needs of its citizens. You need the integrity of a strong protective voice in the seat of responsible decision making at the Pass Water Agency. I record speaks to working hard on your behalf whether it be the unwanted warehouse on Cherry Valley Boulevard, the need for recycled water supplies, the fiscal stability we now have in Beaumont, the reduction of tax burden on thousands of residents, and enhancing streets and planned infrastructure.

Quality water, available for our needs, is a basic underpinning to our families and communities. I have much more that I can do for you by gaining adequate water supplies, working to ensure its affordability, and communicating to you with transparency and responsiveness. I would be pleased to do that for Beaumont and Calimesa Division 5.

## **Language Services**

The County of Riverside is making voting easier in 2020

The Registrar of Voters office and all Voter Assistance Centers will have translated sample ballots for select precincts that voters can use as a reference tool when voting.

Additionally, remember that if you need assistance you may bring up to two people to assist you in voting, as long as they are not representatives from your employer or your union (if you have one).

You may also request a translated sample ballot to be sent to you by completing the request form on the back cover of this Guide, by calling (800) 733-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

## **Servicios de Idioma**

El Condado de Riverside facilitará la votación en 2020

La oficina del Registro de Votantes y todos los Centros de Asistencia al Votante tendrán boletas de muestra traducidas en recintos seleccionados que los votantes pueden usar como herramienta de referencia al votar.

Además, recuerde que, si necesita ayuda, puede traer hasta a dos personas para que le ayuden a votar, siempre que no sean representantes de su empleador o de su sindicato (si pertenece a uno).

También puede solicitar que se le envíe una boleta de muestra traducida llenando el formulario de solicitud que aparece en la contraportada de esta Guía, llamando al (800) 733-VOTE (8683) o visitando [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes se deben recibir a más tardar 7 días antes de la elección.

## **語言服務**

Riverside縣正在使2020年投票變得更容易

選民登記處和所有選民協助中心會提供選定選區的翻譯版樣本選票，選民可以在投票時使用這些樣本選票作為參考工具。

此外，請謹記，如果您需要幫助，您最多可以帶兩名人員協助您投票，只要他們不是您的僱主或工會的代表（如果您有）。

您亦可以申請為您發送翻譯版本的樣本選票，方式為填寫此指南背面封面的申請表，致電 (800) 733-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net)。此類申請最晚必須在選舉前7天收到。

## **Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để quá trình bầu cử được dễ dàng hơn trong năm 2020

Văn phòng của Cơ Quan Đăng Ký Cử Tri và tất cả các Trung Tâm Hỗ Trợ Cử Tri sẽ gửi các lá phiếu mẫu được dịch cho các khu vực bầu cử được chọn để cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Ngoài ra, vui lòng lưu ý nếu quý vị cần trợ giúp, quý vị có thể đưa theo tối đa hai người đi cùng để hỗ trợ cho quý vị trong việc bỏ phiếu, miễn là họ không phải là người đại diện từ chủ lao động hoặc nghiệp đoàn của quý vị (nếu như quý vị có).

Quý vị cũng có thể yêu cầu được gửi lá phiếu mẫu được dịch đến cho quý vị bằng cách điền vào mẫu đơn yêu cầu trên bìa sau của tài liệu Hướng Dẫn này, bằng cách gọi đến số (800) 733-VOTE (8683) hoặc bằng cách truy cập trang [www.voteinfo.net](http://www.voteinfo.net). Chúng tôi phải nhận được yêu cầu đó không muộn hơn 7 ngày trước ngày bầu cử.

## **Mga Serbisyo sa Wika**

Mas pinapadali ng County ng Riverside ang pagboto sa 2020

Magkakaroon ang opisina ng Tagapagrehistro ng mga Botante at ang lahat ng Sentro ng Tulong sa Botante ng mga isinaling sampol na balota para sa mga piling presinto na magagamit ng mga botante bilang tool ng sanggunian kapag bumoboto.

Bukod pa rito, tandaang kung kailangan ninyo ng tulong, maaari kayong magsama ng hanggang dalawang tao upang tulungan kayo sa pagboto, hangga't hindi sila mga kinatawan mula sa inyong employer o inyong samahan (kung mayroon kayong ganito).

Maaari din kayong humiling na padalhan kayo ng isinaling sampol na balota sa pamamagitan ng pagkumpleto sa form ng kahilingan sa likurang pabalat ng Gabay na ito, sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pamamagitan ng pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalampas sa 7 araw bago ang halalan.

## **언어 서비스**

Riverside 카운티의 2020년 투표가 더욱 쉬워졌습니다

유권자 등록 사무소와 모든 유권자 지원 센터에 해당 선거구의 번역된 투표용지 견본을 비치해 유권자가 투표 시에 이를 참고할 수 있게 합니다.

또한, 도움이 필요한 경우, 여러분은 투표를 도와줄 수 있는 인원을 2명 데려올 수 있습니다. 단, 귀하의 고용주나 (조합에 속한 경우) 조합의 대리인을 데려올 수 없습니다.

또한 이 안내서 뒷면 표지의 요청서를 작성하거나 (800) 733-VOTE(8683)로 전화하거나 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여, 번역된 투표용지 견본을 보내달라고 요청할 수 있습니다. 견본 요청서는 선거 7일 전까지 제출되어야 합니다.



## **Conditional Voter Registration**

Did you forget to register or update your voter registration? No Problem! A new law allows you to register to vote and vote until 8:00 p.m. on Election Day at your county elections office or at any voter assistance center in your county. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or any Voter Assistance Center.
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](https://www.register-tovote.ca.gov).
3. Vote your ballot.
4. Once the county elections official processes your registration and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Conditional Voter Registration, visit [vote.ca.gov](https://www.vote.ca.gov).

If you have questions regarding Conditional Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](https://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently in state or federal prison or on parole for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinesvcs>) to renew your driver license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](https://www.motorvoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](https://www.register-tovote.ca.gov).



# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 3, 2020 General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 5<sup>th</sup>.

**You can also vote with Remote Accessible Vote-by-Mail.** RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



**You must request your RAVBM ballot by October 27<sup>th</sup>**

**How to vote from home (accessibly!) with RAVBM:**

**1. Request an RAVBM ballot access link**

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net).

**2. Mark your ballot**

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

**3. Review and print your ballot**

Check your ballot and make corrections. Download and print your ballot.

**4. Seal and sign the ballot envelope**

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter’s declaration (punched holes tell you where to sign). Seal the envelope.

**5. Return your ballot**



By mail. (Your envelope will include pre-paid postage!)



At any drop box in Riverside County.



At any voting location or at the Riverside County elections office.

**Questions?** Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California’s Voting Hotline: **1 (888) 569-7955**





# Participate in the Census Now!

You can make a difference for your community! The simple, nine question survey help determine dollars that fund important programs for the next 10 years.

-  BUILD BETTER ROADS AND SCHOOLS
-  FUND COMMUNITY PROGRAMS FOR SENIORS, CHILDREN AND FAMILIES
-  CREATE JOBS
-  IMPROVE HOUSING
-  ENHANCE HEALTHCARE FACILITIES & EMERGENCY SERVICES

## Three Ways to Complete the Census



**ONLINE AT**  
[my2020census.gov](https://my2020census.gov)



**BY PHONE AT**  
**844-330-2020**



**BY MAIL**  
Complete and return your  
Census form!

All communities deserve the opportunity to thrive and provide for their families.

Your 2020 Census data is safe, protected and confidential.

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

**1** **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently in state or federal prison or on parole for the conviction of a felony
- not currently found mentally incompetent to vote by a court

**2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

**3** **The right to vote if you are still in line when the polls close.**

**4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

**5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office or at your polling place, or

**Vote using a provisional ballot.**

**6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

**7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.

**8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

**9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

**10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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FROM

\_\_\_\_\_  
\_\_\_\_\_



\_\_\_\_\_  
DID YOU SIGN YOUR REQUEST?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



**ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this guide indicates whether or not your nearest voter assistance center is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seventeen days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2720 Gateway Drive, Riverside, CA 92507, October 5 - October 30 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 24, 9:00 a.m. to 4:00 p.m. The Registrar of Voters office will also be open for the 3 days prior to Election Day, Saturday, October 31 through Monday, November 2, from 9:00 a.m. to 5:00 p.m.; and Election Day, November 3, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any voter assistance center. Curbside Voting doorbells may be available at some voter assistance centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a voter assistance center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State’s office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- **Disability Rights California** will operate a statewide hotline on November 3, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
VOTER INFORMATION:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY STATE ZIP

**MAIL MATERIALS TO:**  
\_\_\_\_\_  
ADDRESS (IF DIFFERENT)  
\_\_\_\_\_  
CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED** \_\_\_\_\_  
SIGNATURE OF VOTER DATE

33-BCov 11-03-2020

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all voter assistance centers.

I wish to receive election materials in:

Español-Spanish

I wish to receive translated reference ballots in: (select one only)

한국어 - Korean

Tiếng Việt - Vietnamese

Tagalog - Tagalog

中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.

It's easy and great for the  
environment.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE 345**

**VOTE EARLY**  
IT'S QUICK  
IT'S EASY  
IT'S CONVENIENT  
**GET OUT OF LINE ON ELECTION DAY!**  
**VOTE-BY-MAIL**

↓ LOCATION OF YOUR SUGGESTED VOTER ASSISTANCE CENTER ↓



ACCESS?

