

# RivCo VOTE

Your Voice. Every Vote. Our Future.

11-Day Vote Centers Open May 23 to June 2

4-Day Vote Centers Open May 30 to June 2

All Vote Centers Open Election Day, June 2 7:00 a.m. to 8:00 p.m.

Check Vote Center Locations and Hours at [www.voteinfo.net](http://www.voteinfo.net)



Registration Deadline May 18, 2026



## Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside



Request Language Assistance

Submit form on Back Cover to receive election material translated in available selected languages.

### AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# Statewide Direct Primary Election

*Tuesday, June 2, 2026*

## *County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2720 Gateway Drive, Riverside, CA 92507-0918

(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)

Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918

[www.voteinfo.net](http://www.voteinfo.net)



# Important Dates

## MAY

## JUNE

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |
| 31  |     |     |     |     |     |     |

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  |     |     |     |     |

## More Days, More Ways to Vote!

**May 4<sup>th</sup>**

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

**May 18<sup>th</sup>**

Registration deadline

**May 23<sup>rd</sup>**

11-Day Vote Centers open for early in-person voting in Riverside County

**May 30<sup>th</sup>**

4-Day Vote Centers open for in-person voting throughout Riverside County

**June 2<sup>nd</sup>**

Election Day!

Mail



Drop-Off Location



Vote Center



Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](http://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)



Registrar of Voters

# RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day for the Statewide Direct Primary Election is just around the corner on June 2, 2026! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting May 4, 2026, ballots will be mailed to all active registered voters in the County of Riverside. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any Vote Center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off location starting May 4, 2026, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (June 9, 2026).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office starting May 4, 2026, 8:00 a.m. to 5:00 p.m. Hours change on May 23 - 24, and May 30 - 31 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is May 18, 2026. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
VOTEINFO.NET

Be sure to follow the Registrar of Voters on  
Instagram, Facebook, X, and YouTube.



# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# Vote Centers

## June 2, 2026, Statewide Direct Primary Election



Find Your Nearest Location

### Dates and Hours:

- \*May 23<sup>rd</sup> – June 1<sup>st</sup>, 9:00am - 5:00pm.
- \*\*May 30<sup>th</sup> – June 1<sup>st</sup>, 9:00am - 5:00pm.
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| <b>Anza</b>                                |                                |                             |       |
|--|--------------------------------|-----------------------------|-------|
| Anza First Southern Baptist Church**       | Thompson Hall                  | 39200 Rolling Hills Road    | 92539 |
| <b>Aguanga</b>                             |                                |                             |       |
| Cottonwood School**                        | Library                        | 44260 Sage Road             | 92536 |
| <b>Banning</b>                             |                                |                             |       |
| Banning City Hall**                        | Council Chamber                | 99 E Ramsey Street          | 92220 |
| Sun Lakes Country Club**                   | North Clubhouse / MPR          | 545 Twin Hills Drive        | 92220 |
| <b>Beaumont</b>                            |                                |                             |       |
| Beaumont Civic Center** ↑                  | Gymnasium                      | 550 E 6th Street            | 92223 |
| Beaumont Unified School District Office**  | District Office Board Room     | 350 W Brookside Avenue      | 92223 |
| Islamic Center of Beaumont**               | Multi-Purpose Room             | 1252 Beaumont Avenue        | 92223 |
| St. Kateri Tekakwitha Catholic Community** | Dining Hall                    | 1234 Palm Avenue            | 92223 |
| <b>Bermuda Dunes</b>                       |                                |                             |       |
| Bermuda Dunes Community Center**           | Multi-Purpose Room A           | 78400 Avenue 42             | 92203 |
| <b>Blythe</b>                              |                                |                             |       |
| Zion Lutheran Church**                     | Fellowship Hall                | 721 E Chanslor Way          | 92225 |
| <b>Cabazon</b>                             |                                |                             |       |
| Cabazon Library**                          | Community Room                 | 50425 Carmen Avenue         | 92230 |
| <b>Calimesa</b>                            |                                |                             |       |
| Norton Younglove Senior Center**           | Large Room                     | 908 Park Avenue             | 92320 |
| <b>Canyon Lake</b>                         |                                |                             |       |
| Canyon Lake City Hall**                    | Council Chambers               | 31516 Railroad Canyon Road  | 92587 |
| <b>Cathedral City</b>                      |                                |                             |       |
| Cathedral City City Hall**                 | Study Session Room             | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library**                   | Community Room                 | 33520 Date Palm Drive       | 92234 |
| Northgate Community Church**               | Kids Town Center               | 30010 Date Palm Drive       | 92234 |
| <b>Coachella</b>                           |                                |                             |       |
| Bagdouma Park Community Center**           | Main Room / Multi-Purpose Room | 51251 Douma Street          | 92236 |
| Coachella Branch Library**                 | Program Room                   | 1500 6th Street             | 92236 |
| <b>Corona</b>                              |                                |                             |       |
| Ayres Hotel Corona**                       | Newport Room                   | 2260 Griffin Way            | 92879 |
| Centennial High School**                   | Performing Arts Center         | 1820 Rimpau Avenue          | 92881 |



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| <b>Corona</b>                               |                              |                                  |       |
|---|------------------------------|----------------------------------|-------|
| Corona Civic Center**                       | Historic Community Room      | 815 W 6th Street                 | 92882 |
| Corona Fire Station #5**                    | Apparatus Bay                | 1200 Canyon Crest Drive          | 92882 |
| Corona Fire Station #6**                    | Apparatus Bay                | 110 W Upper Drive                | 92882 |
| Corona Public Library**                     | Francis Aldama Martinez Room | 650 S Main Street                | 92882 |
| Grace Baptist Church*                       | Activity Room                | 2781 S Lincoln Avenue            | 92882 |
| Home Gardens Library**                      | Community Room               | 3785 S Neece Street              | 92879 |
| Islamic Society of Corona**                 | Multi-Purpose Room           | 465 Santana Way                  | 92881 |
| Lee V. Pollard High School**                | Lion's Den                   | 185 Magnolia Avenue              | 92879 |
| Peppermint Ridge*                           | Angel Hall                   | 825 Magnolia Avenue              | 92879 |
| Staybridge Suites Corona South**            | The Circle City Room         | 2731 Blue Springs Drive          | 92883 |
| <b>Desert Hot Springs</b>                   |                              |                                  |       |
| Desert Hot Springs Library**                | Community Room               | 14380 Palm Drive                 | 92240 |
| First Community Baptist Church**            | Fellowship Hall              | 66272 First Street               | 92240 |
| <b>Eastvale</b>                             |                              |                                  |       |
| Dr. Augustine Ramirez Intermediate School** | Gymnasium                    | 6905 Harrison Avenue             | 92880 |
| Eastvale City Hall**                        | City Council Chambers        | 12363 Limonite Avenue, Suite 900 | 91752 |
| Eleanor Roosevelt High School**             | Library Conference Room      | 7447 Scholar Way                 | 92880 |
| Harada Neighborhood Center**                | Activity Rooms A & B         | 13099 65th Street                | 92880 |
| <b>Hemet</b>                                |                              |                                  |       |
| Center for Spiritual Living Hemet**         | Phillips Hall                | 40450 Stetson Avenue             | 92544 |
| Hampton Inn & Suites Hemet**                | Ramona Room                  | 3700 W Florida Avenue            | 92545 |
| Hemet DPSS**                                | Classrooms 106A & 106B       | 541 N San Jacinto Street         | 92543 |
| Hemet Public Library*                       | Library Conference Room      | 300 E Latham Avenue              | 92543 |
| Seven Hills Members Club**                  | Main Room / Billiard Room    | 3050 Jacaranda Way               | 92545 |
| Sierra Dawn Clubhouse No. 2**               | Garden Room                  | 161 Santa Paula Drive            | 92543 |
| Tahquitz High School**                      | Multi-Purpose Room           | 4425 Titan Trail                 | 92545 |
| Valle Vista Community Center**              | Room 3                       | 43935 Acacia Avenue              | 92544 |
| <b>Homeland</b>                             |                              |                                  |       |
| Romoland School District Office**           | Board Room                   | 25900 Leon Road                  | 92548 |
| <b>Idyllwild</b>                            |                              |                                  |       |
| Idyllwild Library**                         | Community Room               | 54401 Village Center Drive       | 92549 |
| <b>Indian Wells</b>                         |                              |                                  |       |
| Indian Wells City Hall**                    | City Council Chamber         | 44950 Eldorado Drive             | 92210 |
| <b>Indio</b>                                |                              |                                  |       |
| Amistad High School**                       | Multi-Purpose Room           | 83501 Dillon Avenue              | 92201 |
| Don F. Kenny Regional Learning Center**     | Lobby                        | 47336 Oasis Street               | 92201 |
| Indio High School**                         | Performing Arts Center Lobby | 81750 Avenue 46                  | 92201 |



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| <b>Indio</b>                                |                     |                      |       |
|---|---------------------|----------------------|-------|
| Indio-Riverside County Office of Education* | Lobby               | 47110 Calhoun Street | 92201 |
| Workforce Development Center**              | Conference Room 402 | 44199 Monroe Street  | 92201 |

| <b>Jurupa Valley</b>                     |                        |                          |       |
|--|------------------------|--------------------------|-------|
| California Family Life Center**          | Gym                    | 5656 Mission Boulevard   | 92509 |
| Country Village Apartments**             | Ballroom               | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center**          | Event Room             | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*                       | Community Room         | 9244 Galena Street       | 92509 |
| Patriot High School**                    | Theater Foyer          | 4355 Camino Real         | 92509 |
| Western Riverside County Animal Shelter* | Training Rooms A, B, C | 6851 Van Buren Boulevard | 92509 |

| <b>La Quinta</b>                |                       |                       |       |
|---------------------------------|-----------------------|-----------------------|-------|
| La Quinta City Hall*            | Study Session Room    | 78495 Calle Tampico   | 92253 |
| The Palms Gracious Retirement** | Activity Center       | 45190 Seeley Drive    | 92253 |
| Trilogy at La Quinta**          | Desert Vista Ballroom | 60750 Trilogy Parkway | 92253 |

| <b>Lake Elsinore</b>                             |            |                                  |       |
|--|------------|----------------------------------|-------|
| Aaron Chevrolet Lake Elsinore**                  | Showroom   | 31201 Auto Center Drive          | 92530 |
| Lake Community Center**                          | Gymnasium  | 310 W Graham Avenue              | 92530 |
| Lakeland Village Community Center**              | Dance Room | 16275 Grand Avenue, Building A   | 92530 |
| Outlets at Lake Elsinore** 📍                     | 154B       | 17600 Collier Avenue, Building F | 92530 |
| Riverside County Canyon Hills Fire Station #94** | Engine Bay | 22770 Railroad Canyon Road       | 92532 |
| Shepherd of Life Lutheran Church**               | Rose Room  | 30400 Grand Avenue               | 92530 |

| <b>Mecca</b>                                |                |                              |       |
|---|----------------|------------------------------|-------|
| Mecca Family & Farmworkers Service Center** | Community Room | 91275 66th Avenue, Suite 600 | 92254 |

| <b>Menifee</b>                              |                    |                              |       |
|---|--------------------|------------------------------|-------|
| Calvary Chapel Romoland**                   | Overflow Room      | 27912 Adams Avenue           | 92585 |
| Fairfield by Marriott Inn & Suites Menifee* | Piedmont Room      | 30140 Town Center Drive      | 92584 |
| Heritage High School** 📍                    | Gymnasium          | 26001 Briggs Road            | 92585 |
| Menifee Library*                            | Community Room     | 28798 La Piedra Road         | 92584 |
| Sun City Library**                          | Community Room     | 26982 Cherry Hills Boulevard | 92586 |
| Wheatfield Park**                           | Multi-Purpose Room | 30627 Menifee Road           | 92584 |

| <b>Moreno Valley</b>         |              |                        |       |
|------------------------------|--------------|------------------------|-------|
| Alessandro School**          | Gym          | 23311 Dracaea Avenue   | 92553 |
| Cottonwood Golf Center**     | Meeting Room | 13671 Frederick Street | 92553 |
| CrossWord Christian Church** | Court Gym    | 21401 Box Springs Road | 92557 |



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| <b>Moreno Valley</b>                              |                             |                                    |       |
|---|-----------------------------|------------------------------------|-------|
| March Middle School**                             | Multi-Purpose Room          | 15800 Indian Avenue                | 92551 |
| Moreno Christian Assembly**                       | South Kids Class            | 13830 Nason Street                 | 92555 |
| Moreno Valley College*                            | Parkside Complex 12         | 16130 Lasselle Street              | 92551 |
| Moreno Valley DPSS**                              | Rooms 109 & 111             | 12625 Heacock Street               | 92553 |
| Moreno Valley Public Library**                    | Program Room / Computer Lab | 25480 Alessandro Boulevard         | 92553 |
| Moss Bros. Volkswagen**                           | Showroom Floor              | 27750 Eucalyptus Avenue            | 92555 |
| Paso De Lago Homeowners Association*              | Clubhouse                   | 14900 Vinehill Street              | 92553 |
| St. Christopher Parish*                           | Room 3 & 4                  | 25075 Cottonwood Avenue            | 92553 |
| <b>Murrieta</b>                                   |                             |                                    |       |
| David L. Long Regional Learning Center*           | Multi-Purpose Room          | 41350 Guava Street                 | 92562 |
| Las Brisas-Riverside County Office of Education** | Conference Room A           | 24990 Las Brisas Road              | 92562 |
| Murrieta Fire & Rescue Station #4*                | Training Room               | 28155 Baxter Road                  | 92563 |
| Murrieta Innovation Center**                      | Presentation Room           | 26442 Beckman Court                | 92562 |
| Sky Canyon-Riverside County Office of Education** | Lobby                       | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| The Colony at California Oaks**                   | The Annex Building          | 40710 Avenida Florita              | 92562 |
| The Salvation Army Murrieta Corps**               | Fellowship Hall             | 40270 Los Alamos Road              | 92562 |
| The Springs Health and Rehabilitation Center**    | Therapy Gym                 | 25924 Jackson Avenue               | 92563 |
| <b>Norco</b>                                      |                             |                                    |       |
| Norco Intermediate School**                       | Gym                         | 2711 Temescal Avenue               | 92860 |
| Norco Library**                                   | Community Room              | 3240 Hamner Avenue, #101B          | 92860 |
| <b>Nuevo</b>                                      |                             |                                    |       |
| Nuview Union School District Office**             | Upton Education Center      | 29780 Lakeview Avenue              | 92567 |
| <b>Palm Desert</b>                                |                             |                                    |       |
| CSU San Bernardino-Palm Desert**                  | Theater Lobby               | 37500 Cook Street                  | 92211 |
| Palm Desert Community Center** ↑                  | Gymnasium                   | 43900 San Pablo Avenue             | 92260 |
| Palm Desert Greens**                              | Recreation Center           | 73750 Country Club Drive           | 92260 |
| <b>Palm Springs</b>                               |                             |                                    |       |
| Demuth Community Center*                          | Multi-Purpose Room          | 3601 E Mesquite Avenue             | 92264 |
| James O. Jessie Desert Highland Unity Center**    | Meeting Room                | 480 W Tramview Road                | 92262 |
| Our Savior's Lutheran Church**                    | Fellowship Hall             | 1020 E Ramon Road                  | 92264 |
| <b>Perris</b>                                     |                             |                                    |       |
| Bob Glass Gym**                                   | Community Room              | 101 North D Street                 | 92570 |
| Granite Hills School**                            | Multi-Purpose Room          | 200 Ethanac Road                   | 92570 |



# Vote Centers

## June 2, 2026, Statewide Direct Primary Election



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| <b>Perris</b>                     |                      |                               |       |
|-----------------------------------|----------------------|-------------------------------|-------|
| May Ranch Elementary School**     | Library              | 900 E Morgan Street           | 92571 |
| Mead Valley Community Center**    | Banquet Hall         | 21091 Rider Street, Suite 137 | 92570 |
| Moses-Schaffer Community Center** | Multi-Purpose Room   | 21565 Steele Peak Drive       | 92570 |
| Perris DPSS**                     | Classrooms 106 & 107 | 201 Redlands Avenue           | 92571 |
| Railway Elementary School**       | Multi-Purpose Room   | 555 Alpine Drive              | 92570 |

| <b>Rancho Mirage</b>    |                |                   |       |
|-------------------------|----------------|-------------------|-------|
| Rancho Mirage Library** | Community Room | 71100 Highway 111 | 92270 |
| The River**             | Suite A-113    | 71800 Highway 111 | 92270 |

| <b>Riverside</b>   |                          |                                   |       |
|--|--------------------------|-----------------------------------|-------|
| Arlanza Community Center**                                 | Conference Room          | 7950 Philbin Avenue               | 92503 |
| Arlington Library**  | Community Room           | 9556 Magnolia Avenue              | 92503 |
| Bordwell Park**  | Computer Lab             | 2008 Martin Luther King Boulevard | 92507 |
| County of Riverside Registrar of Voters***                 | Lobby                    | 2720 Gateway Drive                | 92507 |
| Highgrove Library**  | Community Room           | 530 Center Street                 | 92507 |
| Janet Goeske Senior Center**                               | Multi-Purpose Room       | 5257 Sierra Street                | 92504 |
| Joyce Jackson Community Center**                           | Multi-Purpose Room       | 5505 Dewey Avenue                 | 92504 |
| Lake Mathews Community Room**                              | Community Room           | 16453 El Sobrante Road            | 92503 |
| La Sierra Branch Library*                                  | Community Room           | 4600 La Sierra Avenue             | 92505 |
| La Sierra Community Center** ↑                             | Gymnasium                | 5215 La Sierra Avenue             | 92505 |
| Norte Vista High School**                                  | Multi-Purpose Room       | 6585 Crest Avenue                 | 92503 |
| Orange Terrace Community Center**                          | Lobby                    | 20010 Orange Terrace Parkway      | 92508 |
| Renck Community Center**                                   | Computer Lab             | 4015 Jackson Street               | 92503 |
| Riverside County Lake Hills Fire Station 82**              | Bay Area                 | 17452 Lakepointe Drive            | 92503 |
| Riverside County Office of Education Gregory Room**        | Conference Room          | 3958 12th Street                  | 92501 |
| Riverside Main Library*                                    | Community Room           | 3900 Mission Inn Avenue           | 92501 |
| School of Career Education-Riverside County Office of Ed** | Classroom / Training 113 | 2100 E Alessandro Boulevard       | 92508 |
| Springbrook Clubhouse**                                    | Hall Way                 | 1011 Orange Street                | 92501 |
| University Heights Middle School**                         | Multi-Purpose Room       | 1155 Massachusetts Avenue         | 92507 |
| Woodcrest Library**  | Community Room           | 16625 Krameria Avenue             | 92504 |
| Ysmael Villegas Community Center*                          | Lobby                    | 3091 Esperanza Street             | 92504 |

| <b>San Jacinto</b>                    |                     |                    |       |
|---------------------------------------|---------------------|--------------------|-------|
| First Baptist Church of San Jacinto** | Stockstill Building | 841 E Evans Street | 92583 |



# Vote Centers

## June 2, 2026, Statewide Direct Primary Election



Find Your Nearest Location

### Dates and Hours:

- \*May 23<sup>rd</sup> – June 1<sup>st</sup>, 9:00am - 5:00pm.
- \*\*May 30<sup>th</sup> – June 1<sup>st</sup>, 9:00am - 5:00pm.
- \*\*\*May 4<sup>th</sup> – June 1<sup>st</sup>, 8:00am - 5:00pm.
- May 23<sup>rd</sup> – May 24<sup>th</sup>, 9:00am - 5:00pm.
- May 30<sup>th</sup> – May 31<sup>st</sup>, 9:00am - 5:00pm.
- ↑ Super Vote Center May 30<sup>th</sup> – June 1<sup>st</sup>, 9:00am – 5:00pm.**
- All sites open Election Day, June 2<sup>nd</sup>, 7:00am - 8:00pm.**

| <b>San Jacinto</b>                          |                              |                                     |       |
|---|------------------------------|-------------------------------------|-------|
| San Jacinto Community Center**              | Lobby                        | 625 S Pico Avenue                   | 92583 |
| San Jacinto Valley Animal Campus**          | Conference Room              | 581 S Grand Avenue                  | 92582 |
| Valley-Wide Sport Center**                  | Multi-Purpose Room           | 901 W Esplanade Avenue              | 92582 |
| <b>Temecula</b>                             |                              |                                     |       |
| Grace Mellman Community Library*            | Community Room               | 41000 County Center Drive           | 92591 |
| Hilton Garden Inn Temecula**                | Meeting Room #1 and #2       | 28210 Jefferson Avenue              | 92590 |
| Jefferson Recreation Center**               | Main Classroom               | 41375 McCabe Court                  | 92590 |
| Mary Phillips Senior Center**               | Meeting Rooms A/B/C          | 41845 Sixth Street                  | 92590 |
| Promenade Temecula**                        | Former Lazy Dog Restaurant   | 40754 Winchester Road               | 92591 |
| Riverside County Fire Station #96**         | Bay Area                     | 37700 Glen Oaks Road                | 92592 |
| Ronald H. Roberts Temecula Public Library** | Community Room               | 30600 Pauba Road                    | 92592 |
| Temecula Hyundai**                          | Showroom                     | 27430 Ynez Road                     | 92591 |
| Temecula United Methodist Church*           | Room One                     | 42690 Margarita Road                | 92592 |
| <b>Thousand Palms</b>                       |                              |                                     |       |
| Jack Ivey Ranch Country Club**              | Ruthie's Library             | 74580 Varner Road                   | 92276 |
| <b>Wildomar</b>                             |                              |                                     |       |
| VFW Post 1508**                             | Meeting Hall                 | 21180 Waite Street                  | 92595 |
| Wildomar City Hall**                        | Council Chambers             | 23873 Clinton Keith Road, Suite 106 | 92595 |
| Wildomar Library**                          | Community Room               | 34303 Mission Trail                 | 92595 |
| <b>Winchester</b>                           |                              |                                     |       |
| Francis Domenigoni Community Center**       | Dirk Meradith Community Room | 32665 Haddock Street                | 92596 |
| French Valley Library**                     | Community Room               | 31526 Skyview Road                  | 92596 |
| Winchester Elementary School**              | Multi-Purpose Room           | 28751 Winchester Road               | 92596 |

**NEW THIS  
ELECTION!**

## **SUPER VOTE CENTERS**

**WITH ADDITIONAL:**

- **CHECK-IN STATIONS**
- **VOTING BOOTHS**
- **ELECTION OFFICERS**



**La Sierra  
Community  
Center**

(Gymnasium)

5215 La Sierra Avenue  
Riverside, CA 92505



**Outlets at  
Lake Elsinore**

(154B-Room,  
Building F)

17600 Collier Avenue  
Lake Elsinore, CA 92530



**Heritage High  
School**

(Gymnasium)

26001 Briggs Road  
Menifee, CA 92585



**Palm Desert  
Community  
Center**

(Gymnasium)

43900 San Pablo Avenue  
Palm Desert, CA 92260



**Beaumont  
Civic Center**

(Gymnasium)

550 E 6<sup>th</sup> Street  
Beaumont, CA 92223

## **GENERAL HOURS OF OPERATION (ALL LOCATIONS)**

**SAT 5/30/26 – MON 6/1/26: 9AM – 5PM**

**ELECTION DAY – TUE 6/2/26: 7AM – 8PM**



# Drop-Off Locations June 2, 2026, Statewide Direct Primary Election



Find Your Nearest Location

**Dates and Hours:** \*May 4<sup>th</sup> – June 1<sup>st</sup>, Monday – Friday, 10:00am - 3:00pm. (excluding Holidays)  
 \*\*May 4<sup>th</sup> – June 1<sup>st</sup>, during regular city business hours.  
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| <b>Banning</b>                      |                                  |       |
|-------------------------------------|----------------------------------|-------|
| Banning City Hall**                 | 99 E Ramsey Street               | 92220 |
| Sun Lakes Country Club*             | 545 Twin Hills Drive             | 92220 |
| <b>Beaumont</b>                     |                                  |       |
| Albert Chatigny Community Center*   | 1310 Oak Valley Parkway          | 92223 |
| Beaumont Civic Center**             | 550 E 6th Street                 | 92223 |
| Islamic Center of Beaumont*         | 1252 Beaumont Avenue             | 92223 |
| <b>Blythe</b>                       |                                  |       |
| Blythe City Hall**                  | 235 N Broadway                   | 92225 |
| <b>Calimesa</b>                     |                                  |       |
| Calimesa City Hall**                | 908 Park Avenue                  | 92320 |
| <b>Canyon Lake</b>                  |                                  |       |
| Canyon Lake City Hall**             | 31516 Railroad Canyon Road       | 92587 |
| <b>Cathedral City</b>               |                                  |       |
| Cathedral City City Hall**          | 68700 Avenida Lalo Guerrero      | 92234 |
| Cathedral City Library*             | 33520 Date Palm Drive            | 92234 |
| <b>Cherry Valley</b>                |                                  |       |
| Cherry Valley Grange Hall*          | 10478 Beaumont Avenue            | 92223 |
| <b>Coachella</b>                    |                                  |       |
| Bagdouma Park Community Center*     | 51251 Douma Street               | 92236 |
| City of Coachella Civic Center**    | 53990 Enterprise Way             | 92236 |
| <b>Corona</b>                       |                                  |       |
| Circle City Center*                 | 365 N Main Street                | 92880 |
| Corona City Hall**                  | 400 S Vicentia Avenue, Suite 115 | 92882 |
| Corona Fire Station #5*             | 1200 Canyon Crest Drive          | 92882 |
| Corona Fire Station #6*             | 110 W Upper Drive                | 92882 |
| Corona Public Library*              | 650 S Main Street                | 92882 |
| Dos Lagos Golf Course*              | 4507 Cabot Drive                 | 92883 |
| Home Gardens Library*               | 3785 S Neece Street              | 92879 |
| Lake Center at Trilogy at Glen Ivy* | 24503 Trilogy Parkway            | 92883 |
| <b>Desert Hot Springs</b>           |                                  |       |
| Desert Hot Springs City Hall**      | 11999 Palm Drive                 | 92240 |
| <b>Eastvale</b>                     |                                  |       |
| Chandler-Fire Station #31*          | 14491 Chandler Street            | 92880 |
| Eastvale City Hall**                | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eastvale Community Center*          | 13820 Schleisman Road            | 92880 |
| <b>Hemet</b>                        |                                  |       |
| Center for Spiritual Living Hemet*  | 40450 Stetson Avenue             | 92544 |



# Drop-Off Locations June 2, 2026, Statewide Direct Primary Election



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| <b>Hemet</b>                                       |  |       |
|--|--|-------|
| Hemet City Hall**                                  | 445 E Florida Avenue                   | 92543 |
| Hemet DPSS*  | 541 N San Jacinto Street               | 92543 |
| Seven Hills Members Club*                          | 3050 Jacaranda Way                     | 92545 |
| Sierra Dawn Clubhouse No. 2*                       | 161 Santa Paula Drive                  | 92543 |
| Valle Vista Community Center*                      | 43935 Acacia Avenue                    | 92544 |
| Valle Vista Library*                               | 25757 Fairview Avenue                  | 92544 |
| <b>Idyllwild</b>                                   |  |       |
| Idyllwild Library*                                 | 54401 Village Center Drive             | 92549 |
| <b>Indian Wells</b>                                |  |       |
| Indian Wells City Hall**                           | 44950 Eldorado Drive                   | 92210 |
| <b>Indio</b>                                       |  |       |
| Desert Recreation District-Indio Community Center* | 45871 Clinton Street                   | 92201 |
| Indio City Hall**                                  | 100 Civic Center Drive                 | 92201 |
| Workforce Development Center*                      | 44199 Monroe Street                    | 92201 |
| <b>Jurupa Valley</b>                               |  |       |
| Country Village Apartments*                        | 10250 Country Club Drive               | 91752 |
| Eddie Dee Smith Senior Center*                     | 5888 Mission Boulevard                 | 92509 |
| Glen Avon Library*                                 | 9244 Galena Street                     | 92509 |
| Jurupa Valley City Hall**                          | 8930 Limonite Avenue                   | 92509 |
| <b>La Quinta</b>                                   |  |       |
| La Quinta City Hall**                              | 78495 Calle Tampico                    | 92253 |
| Trilogy at La Quinta*                              | 60750 Trilogy Parkway                  | 92253 |
| <b>Lake Elsinore</b>                               |  |       |
| Aaron Chevrolet Lake Elsinore*                     | 31201 Auto Center Drive                | 92530 |
| Lake Elsinore City Hall**                          | 130 S Main Street                      | 92530 |
| Lakeland Village Community Center*                 | 16275 Grand Avenue                     | 92530 |
| Outlets at Lake Elsinore*                          | 17600 Collier Avenue, Building F, 154B | 92530 |
| <b>Menifee</b>                                     |  |       |
| Kay Cenicerros Senior Center*                      | 29995 Evans Road                       | 92586 |
| Marion V. Ashley Community Center*                 | 25625 Briggs Road                      | 92585 |
| Menifee City Hall**                                | 29844 Haun Road                        | 92586 |
| Menifee Library*                                   | 28798 La Piedra Road                   | 92584 |
| Sun City Library*                                  | 26982 Cherry Hills Boulevard           | 92586 |
| <b>Moreno Valley</b>                               |  |       |
| Corporate Yard-City of Moreno Valley*              | 25180 Santiago Drive                   | 92551 |
| Cottonwood Golf Center*                            | 13671 Frederick Street                 | 92553 |
| CrossWord Christian Church*                        | 21401 Box Springs Road                 | 92557 |
| Moreno Christian Assembly*                         | 13830 Nason Street                     | 92555 |
| Moreno Valley City Hall**                          | 14177 Frederick Street                 | 92553 |



# Drop-Off Locations June 2, 2026, Statewide Direct Primary Election



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| <b>Moreno Valley</b>                             |                                    |       |
|--|------------------------------------|-------|
| Moreno Valley DPSS*                              | 12625 Heacock Street               | 92553 |
| St. Christopher Parish*                          | 25075 Cottonwood Avenue            | 92553 |
| Villa Annette Apartments*                        | 14400 Lasselle Street              | 92553 |
| <b>Murrieta</b>                                  |                                    |       |
| David L. Long Regional Learning Center*          | 41350 Guava Street                 | 92562 |
| Lisa J. Mails Elementary School*                 | 35185 Briggs Road                  | 92563 |
| Murrieta City Hall**                             | 1 Town Square                      | 92562 |
| Murrieta Fire & Rescue Station #4*               | 28155 Baxter Road                  | 92563 |
| Las Brisas-Riverside County Office of Education* | 24990 Las Brisas Road              | 92562 |
| Sky Canyon-Riverside County Office of Education* | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| <b>Norco</b>                                     |                                    |       |
| Norco City Hall**                                | 2870 Clark Avenue                  | 92860 |
| Norco Library*                                   | 3240 Hamner Avenue, #101B          | 92860 |
| <b>Palm Desert</b>                               |                                    |       |
| CSU San Bernardino-Palm Desert*                  | 37500 Cook Street                  | 92211 |
| Palm Desert City Hall**                          | 73510 Fred Waring Drive            | 92260 |
| Portola Community Center*                        | 45480 Portola Avenue               | 92260 |
| Sun City Palm Desert*                            | 38180 Del Webb Boulevard           | 92211 |
| <b>Palm Springs</b>                              |                                    |       |
| James O. Jessie Desert Highland Unity Center*    | 480 W Tramview Road                | 92262 |
| Palm Springs City Hall**                         | 3200 E Tahquitz Canyon Way         | 92262 |
| <b>Perris</b>                                    |                                    |       |
| Mead Valley Community Center*                    | 21091 Rider Street, Suite 120      | 92570 |
| Morgan Park*                                     | 600 E Morgan Street                | 92571 |
| Perris City Hall**                               | 101 North D Street                 | 92570 |
| Perris DPSS*                                     | 201 Redlands Avenue                | 92571 |
| <b>Rancho Mirage</b>                             |                                    |       |
| Rancho Mirage City Hall**                        | 69825 Highway 111                  | 92270 |
| <b>Riverside</b>                                 |                                    |       |
| Arlanza Community Center*                        | 7950 Philbin Avenue                | 92503 |
| Arlington Library*                               | 9556 Magnolia Avenue               | 92503 |
| County of Riverside Administrative Center*       | 4080 Lemon Street                  | 92501 |
| County of Riverside Registrar of Voters ***      | 2720 Gateway Drive                 | 92507 |
| Highgrove Library*                               | 530 Center Street                  | 92507 |
| Janet Goeske Senior Center*                      | 5257 Sierra Street                 | 92504 |
| Joyce Jackson Community Center*                  | 5505 Dewey Avenue                  | 92504 |
| Lake Mathews Community Room*                     | 16453 El Sobrante Road             | 92503 |
| La Sierra Community Center*                      | 5215 La Sierra Avenue              | 92505 |
| Orange Terrace Community Center*                 | 20010 Orange Terrace Parkway       | 92508 |
| Riverside City Hall**                            | 3900 Main Street                   | 92501 |



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| <b>Riverside</b>                                 |                                     |       |
|--|-------------------------------------|-------|
| Riverside Main Library*                          | 3900 Mission Inn Avenue             | 92501 |
| Springbrook Clubhouse*                           | 1011 Orange Street                  | 92501 |
| Woodcrest Library*                               | 16625 Krameria Avenue               | 92504 |
| Ysmael Villegas Community Center*                | 3091 Esperanza Street               | 92504 |
| <b>San Jacinto</b>                               |                                     |       |
| San Jacinto City Hall**                          | 595 S San Jacinto Avenue            | 92583 |
| San Jacinto Valley Animal Campus*                | 581 S Grand Avenue                  | 92582 |
| <b>Temecula</b>                                  |                                     |       |
| Grace Mellman Community Library*                 | 41000 County Center Drive           | 92591 |
| Promenade Temecula (Former Lazy Dog Restaurant)* | 40754 Winchester Road               | 92591 |
| Riverside County Fire Station #96*               | 37700 Glen Oaks Road                | 92592 |
| Ronald H. Roberts Temecula Public Library*       | 30600 Pauba Road                    | 92592 |
| Temecula City Hall**                             | 41000 Main Street                   | 92590 |
| Temecula Hyundai*                                | 27430 Ynez Road                     | 92591 |
| <b>Thousand Palms</b>                            |                                     |       |
| Jack Ivey Ranch Country Club*                    | 74580 Varner Road                   | 92276 |
| <b>Wildomar</b>                                  |                                     |       |
| Wildomar City Hall**                             | 23873 Clinton Keith Road, Suite 110 | 92595 |
| Wildomar Library*                                | 34303 Mission Trail                 | 92595 |
| <b>Winchester</b>                                |                                     |       |
| Francis Domenigoni Community Center*             | 32665 Haddock Street                | 92596 |
| French Valley Library*                           | 31526 Skyview Road                  | 92596 |

# SAMPLE BALLOT / BOLETA DE MUESTRA

**OFFICIAL BALLOT / BOLETA OFICIAL**  
**STATEWIDE DIRECT PRIMARY ELECTION / ELECCION PRIMARIA DIRECTA ESTATAL**  
**RIVERSIDE COUNTY / CONDADO DE RIVERSIDE**  
**JUNE 2, 2026 / 2 DE JUNIO DE 2026**

BT-62

**A**

**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo de tinta negra para marcar su boleta. NO USE TINTA ROJA.

| VOTER-NOMINATED OFFICES   |  |  | Vote for One / Vote por Uno |
|---|--|--|-----------------------------|
| <b>Governor / Gobernador</b>  |  |  |                             |
| STATE / ESTADO  |  |  |                             |
| <b>Governor / Gobernador</b>  |  |  |                             |
| CARGOS NOMINADOS POR LOS VOTANTES   |  |  |                             |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.   |  |  |                             |
| VOTER-NOMINATED OFFICES   |  |  |                             |
| CARGOS NOMINADOS POR LOS VOTANTES   |  |  |                             |
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.  |  |  |                             |
| <p><b>BARACK D. OBAMA SHAW</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Business Owner<br/>                     Proprietario de Negocio</p>  | <p><b>PATRICIA DE LUCA BASUALDO</b><br/>                     Party Preference: Republican<br/>                     Preferencia de Partido: Republicano<br/>                     Real Estate Broker<br/>                     Corredora de Bienes Raíces</p>               | <p><b>TOM STEYER</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Climate Advocate<br/>                     Defensor del Clima</p>                        | <input type="radio"/>       |
| <p><b>ANTONIO VILLARAIGOSA</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Housing Affordability Advocate<br/>                     Defensor del Acceso a la Vivienda Asequible</p>                                      | <p><b>LOUIS A. DE BARRAICUA</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Teacher / Business Owner<br/>                     Maestro / Proprietario de Negocio</p>        | <p><b>ERIC SWALWELL</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     U.S. Representative<br/>                     Representante de los Estados Unidos</p> | <input type="radio"/>       |
| <p><b>MARGARET TROWE</b><br/>                     Party Preference: None<br/>                     Preferencia de Partido: Ninguna<br/>                     Hotel Worker<br/>                     Trabajador Hotelero</p>  | <p><b>RAJI RAB</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Aviator / Educator / Entrepreneur<br/>                     Aviador / Educador / Emprendedor</p>             | <p><b>SCOTT P SHIELDS</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Chief Executive Officer<br/>                     Director Ejecutivo</p>            | <input type="radio"/>       |
| <p><b>TONY K. THURMOND</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     California State Superintendent of Public Instruction<br/>                     Superintendente de Enseñanza Pública del Estado de California</p> | <p><b>SATISH RAO</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Professor<br/>                     Profesor</p>   | <p><b>FREDERIC C. SCHULTZ</b><br/>                     Party Preference: None<br/>                     Preferencia de Partido: Ninguna<br/>                     Human Rights Attorney<br/>                     Abogado de Derechos Humanos</p>         | <input type="radio"/>       |
| <p><b>THUNDER PARLEY</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Market Analyst<br/>                     Analista de Mercado</p>  | <p><b>RAMSEY ROBINSON</b><br/>                     Party Preference: Peace and Freedom<br/>                     Preferencia de Partido: Paz y Libertad<br/>                     School Social Worker<br/>                     Trabajador Social Escolar</p>              | <p><b>CHRISTINE R. SARMIENTO</b><br/>                     Party Preference: None<br/>                     Preferencia de Partido: Ninguna<br/>                     Public Health Nurse<br/>                     Enfermera de Salud Pública</p>         | <input type="radio"/>       |
| <p><b>KATIE PORTER</b><br/>                     Party Preference: Democratic<br/>                     Preferencia de Partido: Demócrata<br/>                     Consumer Protection Advocate<br/>                     Defensora de Protección al Consumidor</p>  | <p><b>LEWIS HERMS</b><br/>                     Party Preference: None<br/>                     Preferencia de Partido: Ninguna</p>   | <p><b>REZA SAFARNEJAD</b><br/>                     Party Preference: None<br/>                     Preferencia de Partido: Ninguna<br/>                     Small Business Owner<br/>                     Proprietario de Pequeño Negocio</p>          | <input type="radio"/>       |
| <p><b>TOM WOODARD</b><br/>                     Party Preference: Libertarian<br/>                     Preferencia de Partido: Libertariano<br/>                     Retired CEO<br/>                     Director Ejecutivo Jubilado</p>  | <p><b>RAFAEL M. HERNANDEZ</b><br/>                     Party Preference: Republican<br/>                     Preferencia de Partido: Republicano<br/>                     Businessman / Songwriter / Author<br/>                     Empresario / Compositor / Autor</p> | <p><b>SAM SANDAK</b><br/>                     Party Preference: None<br/>                     Preferencia de Partido: Ninguna<br/>                     Filmmaker<br/>                     Cineasta</p>   | <input type="radio"/>       |

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-62

|   |  |  |                       |
|---|--|--|-----------------------|
| <p><b>LEO SAMUEL ZACKY</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Farmer / Businessman / Broadcaster<br/>Agricultor / Empresario / Locutor</p>     | <p><b>JON HENDERSON</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Business Owner<br/>Proprietario de Negocio</p>   | <p><b>GRETHA SOLÓRZANO</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Retired Nuclear Engineer<br/>Ingeniera Nuclear Jubilada</p>     | <input type="radio"/> |
| <p><b>ERIN "ZEZ" ZEULAK</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Consultant / Nurse / Businesswoman<br/>Consultora / Enfermera / Empresaria</p>    | <p><b>STEVE HILTON</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Small Business Owner<br/>Proprietario de Pequeño Negocio</p>                  | <p><b>JAMES ATHANS JR.</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Real Estate Agent<br/>Agente de Bienes Raíces</p>               | <input type="radio"/> |
| <p><b>DAVID ZICKEFOOSE</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Real Estate Investor<br/>Inversorista de Bienes Raíces</p>                       | <p><b>NAOMI BAR-LEV</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Musician / Proprietor / Writer<br/>Músico / Propietaria / Escritora</p>                | <p><b>LARRY AZEVEDO</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Businessman<br/>Empresario</p>                                       | <input type="radio"/> |
| <p><b>AMANDA MARTIN</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Mother / Builder / Entrepreneur<br/>Madre de Familia / Constructora / Emprendedora</p>        | <p><b>XAVIER BECERRA</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Voting Rights Attorney<br/>Abogado Especializado en Derechos de Voto</p>      | <p><b>MOHAMMAD ARIF</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Immigrants Organizer<br/>Organizador de Inmigrantes</p>              | <input type="radio"/> |
| <p><b>MATT MAHAN</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Mayor, San Jose<br/>Alcalde, San Jose</p>  | <p><b>CAROLINA BUHLER</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Civil Rights Advocate<br/>Defensora de Derechos Civiles</p>                  | <p><b>AKINYEMI AGBEDE</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Mathematician<br/>Matemático</p>                                   | <input type="radio"/> |
| <p><b>BRENT MAUPIN</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Civil Engineer<br/>Ingeniero Civil</p>   | <p><b>CHAD BIANCO</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Riverside County Sheriff<br/>Aguadale del Condado de Riverside</p>             | <p><b>DEREK GRASTY</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>District Trustee / Educator<br/>Síndico de Distrito / Educador</p>    | <input type="radio"/> |
| <p><b>DANIEL MERCURI</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Father / Author / Businessman<br/>Padre de Familia / Autor / Empresario</p>                  | <p><b>JOSEPH CABRERA</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Business Administrator<br/>Administrador de Negocios</p>                              | <p><b>DON J. GRUNDMANN</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Doctor of Chiropractic<br/>Doctor en Quiropráctica</p>                    | <input type="radio"/> |
| <p><b>BETTY T. YEE</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Family Care Navigator<br/>Navegadora de Atención Familiar</p>                          | <p><b>ELAINE CULOTTI</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Entrepreneur / Farmer / Developer<br/>Emprendedora / Agricultora / Desarrolladora</p> | <p><b>DAWIT KELLEL</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Father<br/>Padre de Familia</p>   | <input type="radio"/> |
| <p><b>NANCY D. YOUNG</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>CEO / Businesswoman / Pastor<br/>Directora Ejecutiva / Empresaria / Pastora</p>              | <p><b>JOEL E. JACOB</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Business Owner / Entrepreneur<br/>Propietario de Negocio / Emprendedor</p>     | <p><b>ANNE KOMAROVSK</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Communications Executive<br/>Ejecutiva en Comunicaciones</p>                | <input type="radio"/> |
| <p><b>ALICIA OLIVIA LAPP</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano</p>  | <p><b>MAX FOMIN</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Business Owner / Father<br/>Propietario de Negocio / Padre de Familia</p>                  | <p><b>GARY HOWARD KIDGELL</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Building Consultant<br/>Consultor de la Construcción</p>       | <input type="radio"/> |
| <p><b>MATTHEW CHASE LEVY</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Entrepreneur / Physicist<br/>Emprendedor / Físico</p>                            | <p><b>LUKASZ ADAM FILINSKI</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Father<br/>Padre de Familia</p>   | <p><b>SOPHIA EDUM-A-SAM</b><br/>Party Preference: Democratic<br/>Preference de Partido: Demócrata<br/>Project Manager<br/>Gerente de Proyectos</p>                     | <input type="radio"/> |
| <p><b>DUANE TERRENCE LOYNES JR.</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna</p>   | <p><b>SERGE FIANKAN</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Real Estate Broker<br/>Corredor de Bienes Raíces</p>                                   | <p><b>MAURO ALBERTO OROZCO</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Small Business Owner<br/>Propietario de Pequeño Negocio</p>           | <input type="radio"/> |
| <p><b>RANDEEP S. DHILLON</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Economist / Farmer / Businessman<br/>Economista / Agricultor / Empresario</p>  | <p><b>LEO NARANJO IV</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Retired Military Sergeant<br/>Sargento Militar Jubilado</p>                 | <p><b>TIM NELSON</b><br/>Party Preference: Republican<br/>Preference de Partido: Republicano<br/>Diplomat / Rights Advocate<br/>Diplomático / Defensor de Derechos</p> | <input type="radio"/> |
| <p><b>LIVINGFORD ANDCOUNTRY DEMOTT</b><br/>Party Preference: None<br/>Preference de Partido: Ninguna<br/>Logistical Professional / Chaplain<br/>Profesional de Logística / Capellán</p> | <p><b>END OF CONTEST<br/>FIN DE CONTIENDA</b></p>  | <p><b>END OF CONTEST<br/>FIN DE CONTIENDA</b></p>  | <input type="radio"/> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 062-015

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-62

| Lieutenant Governor<br>Vicegobernador  | Secretary of State<br>Secretario de Estado   | Attorney General<br>Procurador General   |
|--|--|--|
| <p style="text-align: center;">Vote for One / Vote por Uno</p> <p><b>DAVID FENNELL</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Businessman<br/>Empresario</p> <p><b>ALICE STEK</b><br/>Party Preference: Peace and Freedom<br/>Preferencia de Partido: Paz y Libertad<br/>Physician / OBGYN<br/>Médico / Obstetra Ginecóloga</p> <p><b>SKIP SHELTON</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Defense Technology Executive<br/>Ejecutivo de Tecnología de Defensa</p> <p><b>ABDUR RAHMAN SIKDER</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Professor<br/>Profesor</p> <p><b>JANELLE KELLMAN</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Climate Risk Executive<br/>Ejecutiva de Riesgos Climáticos</p> <p><b>MICHAEL TUBBS</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Anti-Poverty Non-Profit Director<br/>Director de Organización Sin Fines de Lucro<br/>Contra la Pobreza</p> <p><b>TIM MYERS</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Businessman / Musician / Producer<br/>Empresario / Músico / Productor</p> <p><b>FIONA MA</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>State Treasurer / CPA<br/>Tesorera Estatal / Contadora Pública Certificada</p> <p><b>OLIVER MA</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Civil Rights Lawyer<br/>Abogado de Derechos Civiles</p> | <p style="text-align: center;">Vote for One / Vote por Uno</p> <p><b>MICHAEL FEINSTEIN</b><br/>Party Preference: Green<br/>Preferencia de Partido: Verde<br/>Electoral Reform Consultant<br/>Consultor de Reforma Electoral</p> <p><b>DONALD P. (DON) WAGNER</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Orange County Supervisor<br/>Supervisor del Condado de Orange</p> <p><b>SHIRLEY N. WEBER</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California Secretary of State<br/>Secretaria de Estado de California</p> <p><b>GARY N. BLENNER</b><br/>Party Preference: Green<br/>Preferencia de Partido: Verde<br/>Teacher<br/>Maestro</p> <p style="text-align: center;"><b>Controller<br/>Contralor</b></p> <p style="text-align: center;">Vote for One / Vote por Uno</p> <p><b>MEGHANN ADAMS</b><br/>Party Preference: Peace and Freedom<br/>Preferencia de Partido: Paz y Libertad<br/>School Bus Driver<br/>Conductora de Autobús Escolar</p> <p><b>HERB W MORGAN</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Chief Investment Officer<br/>Director de Inversiones</p> <p><b>MALIA M. COHEN</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>State Controller / Mother<br/>Contralora del Estado / Madre de Familia</p> | <p style="text-align: center;">Vote for One / Vote por Uno</p> <p><b>MICHAEL E. GATES</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Deputy United States Attorney<br/>Fiscal Adjunto de los Estados Unidos</p> <p><b>MARJORIE MIKELS</b><br/>Party Preference: Green<br/>Preferencia de Partido: Verde<br/>Attorney / Justice Advocate<br/>Abogada / Defensora de la Justicia</p> <p><b>ROB BONTA</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Incumbent<br/>Titular</p> <p style="text-align: center;"><b>Insurance Commissioner<br/>Comisionado de Seguros</b></p> <p style="text-align: center;">Vote for One / Vote por Uno</p> <p><b>STEVEN CRAIG BRADFORD</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Education Organization Boardmember<br/>Miembro del Consejo de Organización<br/>Educativa</p> <p><b>MERRITT FARREN</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Consumer Advocate / Attorney<br/>Defensor del Consumidor / Abogado</p> <p><b>BEN ALLEN</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California State Senator<br/>Senador Estatal de California</p> <p><b>ERIC THOR AARNIO</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Contractor<br/>Contratista</p> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-62

|   |   |  |  |
|---|---|--|--|
| <p><b>EBBIE LYNCH</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Business Owner / Nurse<br/>Propietaria de Negocio / Enfermera</p>          | <p style="text-align: center;"><input type="radio"/></p>                | <p><b>STACY A. KORSGADEN</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Licensed Insurance Agent<br/>Agente de Seguros con Licencia</p>                | <p style="text-align: center;"><input type="radio"/></p> |
| <p><b>JEYSON LOPEZ</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Customer Experience Consultant<br/>Consultor de Experiencia del Cliente</p> | <p style="text-align: center;"><b>Treasurer</b><br/><b>Tesorero</b></p> | <p><b>JANE KIM</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Attorney / Consumer Advocate<br/>Abogada / Defensora del Consumidor</p>                    | <p style="text-align: center;"><input type="radio"/></p> |
| <p><b>GLORIA ROMERO</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Educator / Businesswoman<br/>Educatora / Empresaria</p>                  | <p style="text-align: center;"><input type="radio"/></p>                | <p><b>EDUARDO "LALO" VARGAS</b><br/>Party Preference: Peace and Freedom<br/>Preferencia de Partido: Paz y Libertad<br/>Science Teacher<br/>Maestro de Ciencias</p>                       | <p style="text-align: center;"><input type="radio"/></p> |
| <p><b>RAKESH CHRISTIAN</b><br/>Party Preference: None<br/>Preferencia de Partido: Ninguna<br/>Business Owner<br/>Propietario de Negocio</p>                                   | <p style="text-align: center;"><input type="radio"/></p>                | <p><b>PATRICK WOLFF</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Financial Analyst<br/>Analista Financiero</p>   | <p style="text-align: center;"><input type="radio"/></p> |
| <p><b>DAVID COLLENBERG</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Farmer / Business Owner<br/>Agricultor / Propietario de Negocio</p>   | <p style="text-align: center;"><input type="radio"/></p>                | <p><b>SEAN LEE</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Financial Services Executive<br/>Ejecutivo de Servicios Financieros</p>                  | <p style="text-align: center;"><input type="radio"/></p> |
| <p><b>SEAN COLLINSON</b><br/>Party Preference: None<br/>Preferencia de Partido: Ninguna<br/>Mediator<br/>Mediador</p>   | <p style="text-align: center;"><input type="radio"/></p>                | <p><b>KEITH W. DAVIS</b><br/>Party Preference: American Independent<br/>Preferencia de Partido: Americano Independiente<br/>Insurance Agent<br/>Agente de Seguros</p>                    | <p style="text-align: center;"><input type="radio"/></p> |
| <p><b>JOSH FRYDAY</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Governor's Cabinet Member<br/>Miembro del Gabinete del Gobernador</p>        | <p style="text-align: center;"><input type="radio"/></p>                | <p><b>ROBERT P HOWELL</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Cybersecurity Company CEO<br/>Director Ejecutivo de Empresa de Ciberseguridad</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p style="text-align: center;"><input type="radio"/></p>  | <p style="text-align: center;"><input type="radio"/></p>                | <p><b>ELENI KOUNALAKIS</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Lieutenant Governor of California<br/>Vicegobernadora de California</p>            | <p style="text-align: center;"><input type="radio"/></p> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 62  
CARD 1 OF 2 / TARJETA 1 DE 2

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-62

**B**  
**OFFICIAL BALLOT / BOLETA OFICIAL**  
 STATEWIDE DIRECT PRIMARY ELECTION / ELECCIÓN PRIMARIA DIRECTA ESTATAL  
 RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
 JUNE 2, 2026 / 2 DE JUNIO DE 2026

BT-62

| VOTER-NOMINATED AND NONPARTISAN OFFICES  | MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA ESTATAL  | SCHOOL / ESCUELA  |
|--|---|---|
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.   | <b>State Superintendent of Public Instruction</b><br>Superintendente de Instrucción Pública Estatal   | <b>Vote for One / Vote por Uno</b><br><input type="radio"/>   |
| <b>CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS</b><br>Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido. | <b>60th Assembly District</b><br>Distrito de la Asamblea Núm. 60  | <b>SONJA SHAW</b><br>School District President<br>Presidenta de Distrito Escolar                          |
| <b>VOTER-NOMINATED OFFICES</b><br><b>CARGOS NOMINADOS POR LOS VOTANTES</b>   | <b>Vote for One / Vote por Uno</b><br><input type="radio"/>   | <b>GUS MATTAMMAL</b><br>Educator / Executive / Author<br>Educador / Ejecutivo / Autor                     |
| <b>STATE / ESTADO</b>  | <b>ED DELGADO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>City Council Member<br>Miembro del Concejo Municipal                                      | <b>AL MURATSUCHI</b><br>Assemblymember / Classroom Educator<br>Asambleísta / Educador de Aula             |
| <b>Member, State Board of Equalization, District 4</b><br><b>Miembro, Junta de Ecuación del Estado, Distrito 4</b>   | <b>COREY A JACKSON</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal                                | <b>FRANK LARA</b><br>Teacher / Union VP<br>Maestro / Vicepresidente Sindical                              |
| <b>Vote for One / Vote por Uno</b><br><input type="radio"/>  | <b>RON EDWARDS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Parent / Entrepreneur / Minister<br>Padre de Familia / Emprendedor / Ministro            | <b>AINYE LONG</b><br>Public School Teacher<br>Maestra de Escuela Pública                                  |
| <b>TOM UMBERG</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Businessman / Senator<br>Empresario de Pequeña Empresa / Senador   | <b>NONPARTISAN OFFICES</b><br><b>CARGOS NO PARTIDARIOS</b>  | <b>ANTHONY RENDON</b><br>Democracy Advocate / Educator<br>Defensor de la Democracia / Educador            |
| <b>GARDNER C. OSBORNE</b><br>Party Preference: Libertarian<br>Preferencia de Partido: Libertario<br>Enrolled Agent<br>Agente Inscrito  | <b>JUDICIAL / JUDICIAL</b>  | <b>NICHELLE M. HENDERSON</b><br>College Trustee / Teacher<br>Sindica de Universidad Comunitaria / Maestra |
| <b>CODY PETERSON</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Equalization Boardmember Deputy<br>Miembro adjunto de la Junta de Ecuación  | <b>Judge of the Superior Court, Office #10</b><br><b>Juez del Tribunal Superior, Oficina #10</b>  | <b>RICHARD BARRERA</b><br>State Superintendent Advisor<br>Asesor del Superintendente Estatal              |
| <b>DENIS BILODEAU</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Taxpayer Association President<br>Presidente de Asociación de Contribuyentes   | <b>Vote for One / Vote por Uno</b><br><input type="radio"/>   |   |
|  | <b>MICHELLE PARADISE</b><br>Attorney / Assistant County of Executive<br>Oficera, Condado de Riverside<br>Abogada / Asistente del Director Ejecutivo del Condado, Condado de Riverside |   |

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-62

|  |  |   |
|--|--|---|
| <input type="radio"/><br><b>MARTÍN ARIAS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Taxpayer Advocate / Boardmember<br>Defensor del Contribuyente / Miembro del Consejo | <input type="radio"/><br><b>JENNIFER R. LOFLIN</b><br>Criminal Trial Attorney<br>Abogada Litigante Criminal  | <input type="radio"/><br><b>WENDY CASTANEDA LEAL</b><br>School District Superintendent<br>Superintendente de Distrito Escolar |
| <input type="radio"/><br><b>ANDREA GARCIA</b><br>Deputy Public Defender<br>Defensora Pública Adjunta   | <input type="radio"/><br><b>JOSH NEWMAN</b><br>Educator / Strategic Advisor<br>Educador / Asesor Estratégico | <input type="radio"/><br><b>EDWIN GOMEZ</b><br>Riverside County Superintendent<br>Superintendente del Condado de Riverside    |
| <b>UNITED STATES REPRESENTATIVE</b><br><b>REPRESENTANTE DE ESTADOS UNIDOS</b>  |  |   |
| <b>39th Congressional District</b><br><b>Distrito Congresional Núm. 39</b>   | <b>County Superintendent of Schools</b><br><b>Superintendente de Escuelas del Condado</b>                    |   |
| Vote for One / Vote por Uno  | Vote for One / Vote por Uno  |   |
| <input type="radio"/><br><b>MARK TAKANO</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de los EE. UU.                                       |  |   |
| <input type="radio"/><br><b>STEVE MANOS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Mayor / Business Owner<br>Alcalde / Proprietario de Negocio                        |  |   |

BT: 62  
 CARD 2 OF 2 / TARJETA 2 DE 2  
 TURN CARD OVER - VOTE BOTH SIDES  
 VOLTEAR TARJETA - VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-62

| COUNTY / CONDADO  |
|---|
| <p style="text-align: center;"><b>County Supervisor, District 5</b><br/><b>Supervisor del Condado, Distrito 5</b></p>   |
| <p style="text-align: center;">Vote for One / Vote por Uno</p>  |
| <p><b>YXSTIAN GUTIERREZ</b><br/>Riverside County Supervisor / Teacher<br/>Supervisor del Condado de Riverside /<br/>Maestro</p> <p style="text-align: right;"><input type="radio"/></p> |
| <p style="text-align: right;"><input type="radio"/></p>   |
| <p style="text-align: center;"><b>Assessor / County Clerk / Recorder</b><br/><b>Tasador / Secretario del Condado / Registrador</b></p>  |
| <p style="text-align: center;">Vote for One / Vote por Uno</p>  |
| <p><b>PETER ALDANA</b><br/>Assessor / Clerk / Recorder<br/>Tasador / Secretario / Registrador</p> <p style="text-align: right;"><input type="radio"/></p>                               |
| <p><b>JARED MCBRIDE</b><br/>Business Owner<br/>Proprietario de Negocio</p> <p style="text-align: right;"><input type="radio"/></p>  |
| <p style="text-align: right;"><input type="radio"/></p>   |
| <p style="text-align: center;"><b>Auditor / Controller</b><br/><b>Auditor / Contralor</b></p>   |
| <p style="text-align: center;">Vote for One / Vote por Uno</p>  |
| <p><b>BEN J. BENOIT</b><br/>Riverside County Auditor-Controller<br/>Auditor-Contralor del Condado de<br/>Riverside</p> <p style="text-align: right;"><input type="radio"/></p>          |
| <p style="text-align: right;"><input type="radio"/></p>   |

# SAMPLE BALLOT / BOLETA DE MUESTRA

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-62

|   |
|---|
| <b>Treasurer / Tax Collector</b><br><b>Tesorero / Recaudador de Impuestos</b>   |
| <b>Vote for One / Vote por Uno</b>  |
| <b>MATTHEW JENNINGS</b><br>Riverside County Treasurer-Tax Collector<br>Tesorero-Recaudador de Impuestos del<br>Condado de Riverside |
| <input type="radio"/>   |
| <input type="radio"/>   |

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 062-021

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES & ANALYSIS
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 18th DISTRICT

Steve Padilla, Democratic  
Art Hodges, Republican

### STATE SENATE, 32nd DISTRICT

Tiffanie Tate, Democratic  
Kelly Seyarto, Republican

### STATE ASSEMBLY, 36th DISTRICT

Ida S. Obeso-Martinez, Democratic

### STATE ASSEMBLY, 47th DISTRICT

Jason Byors, Democratic

### STATE ASSEMBLY, 58th DISTRICT

Leticia Castillo, Republican

### STATE ASSEMBLY, 60th DISTRICT

Ed Delgado, Republican  
Corey A Jackson, Democratic  
Ron Edwards, Republican

### STATE ASSEMBLY, 63rd DISTRICT

Natasha Johnson, Republican

### STATE ASSEMBLY, 71st DISTRICT

Kate Sanchez, Republican  
JJ Galvez, Democratic

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Chad Bianco, Governor  
Donald P (Don) Wagner, Secretary of State  
Jennifer Hawks, Treasurer  
Michael E. Gates, Attorney General  
Robert P Howell, Insurance Commissioner  
Denis Bilodeau, Board of Equalization, 4<sup>th</sup> District  
Jay Obernolte, United States Representative, 23<sup>rd</sup> District  
Joe Males, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
Ken Calvert, United States Representative, 40<sup>th</sup> District  
Jim Desmond, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ed Delgado, Member of the State Assembly, 60<sup>th</sup> District  
Natasha Johnson, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District  
Sonja Shaw, State Superintendent of Public Instruction

### DEMOCRATIC PARTY

Shirley Weber, Secretary of State  
Malia Cohen, Controller  
Rob Bonta, Attorney General  
Tessa Lynn Hodge, United States Representative, 23<sup>rd</sup> District  
Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Pete Aguilar, United States Representative, 33<sup>rd</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Tiffanie Tate, State Senator, 32<sup>nd</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
JJ Galvez, Member of the State Assembly, 71<sup>st</sup> District

### GREEN PARTY

Alice Stek, Lieutenant Governor  
Gary N. Blenner, Secretary of State  
Meghann Adams, Controller  
Glenn Turner, Treasurer  
Marjorie Mikels, Attorney General  
Eduardo "Lalo" Vargas, Insurance Commissioner  
Frank Lara, State Superintendent of Public Instruction

### PEACE & FREEDOM PARTY

Ramsey Robinson, Governor  
Alice Stek, Lieutenant Governor  
Gary N. Blenner, Secretary of State  
Meghann Adams, Controller  
Glenn Turner, Treasurer  
Marjorie Mikels, Attorney General  
Eduardo "Lalo" Vargas, Insurance Commissioner  
Frank Lara, State Superintendent of Public Instruction

### REPUBLICAN PARTY

Jay Obernolte, United States Representative, 23<sup>rd</sup> District  
Denis Bilodeau, Board of Equalization, 4<sup>th</sup> District  
Art Hodges, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Natasha Johnson, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
39TH CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**  
**OCCUPATION: U.S. Congressman**  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

It has been a great honor to serve the people of Riverside, Moreno Valley, Jurupa Valley and Perris in the United States Congress.

I have been fighting for the American people in Congress — working to lower the cost of prescription drugs, deliver groundbreaking overtime pay for workers, and stave off Republican attempts to slash Social Security, Medicare, and veterans benefits. I've taken action to address air quality issues in our regions. I continued working in the service of our veterans, enacting historic legislation to support those suffering from medical challenges connected to their service.

Since taking office, I have worked tirelessly to support our students, protect small businesses from Trump's tariffs, defend our immigrant communities, and fight for affordability in the Inland Empire. My office has returned millions in federal funds that were owed to members of our community and has successfully secured community project funding to support childcare, fight homelessness, and build vital infrastructure throughout the Inland Empire.

As a lifelong resident of Riverside County, and former public school teacher, I'm proud to have the support of local labor and leaders from throughout the region.

If re-elected, I will continue to stand up for the values of our democracy, fight for a more equitable economy, and oppose the radical Trump agenda that insists on taking away guaranteed constitutional rights, undermines our economy, and reduces opportunities for all Americans.

I respectfully ask for your vote,

Mark Takano

[www .marktakano.com](http://www.marktakano.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**EDWARD DELGADO, Republican**  
**OCCUPATION: City Council Member**  
**EDUCATION AND QUALIFICATIONS:**

I'm a conservative Republican. But more importantly, I'm just a regular guy, married for 30 years with 3 children and two grandchildren. I have lived in the same house for over 30 years, so very consistent.

I'm a veteran, having served ten years in the Coast Guard. Then I joined the Riverside County Sheriff's Office, serving our community for 25 years, rising to Assistant Sheriff.

In 2021, I was elected to the Moreno Valley City Council, where I focused on the basics: increasing police to keep people safe, paving streets, ensuring the city is clean, and balancing the budget every year.

Politicians promise the world when they are up for election. As your Assemblyman, I'll focus my time on three things:

Making California Safe Again. Criminals need to know that there are real consequences for breaking the law in our state. I support fully funding Proposition 36, which enacted tough new drug and theft laws, while getting offenders the help they may need. I support the death penalty for cop killers and child molesters.

Making California Affordable Again. I support eliminating the Gas Tax, which will make everything from food to driving to clothing less expensive. I support the Biggest Middle Class Tax Cut in California history.

Making California Government Work for Us Again. Our state has been totally run by liberal Democrats for 16 years, and they have failed to improve the cost of living, homelessness, housing, K-12 education, or crime. It's time for some balance in Sacramento.

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**COREY A. JACKSON, Democratic** **AGE: 44**  
**OCCUPATION: State Assembly Member / Social Worker**  
**EDUCATION AND QUALIFICATIONS:**

I work for you! As your Assembly Member, I am working to ensure that you do more than just survive. You and your family deserve to thrive in a safe community that has a high-quality home that you can afford, takes care of the homeless, has good-paying jobs, and provides high-quality education. You elected me to represent you in the State Assembly in Sacramento, and it would be an honor to continue to do so. This is our time to ensure we receive our fair share of resources and opportunities from our State. I am running and asking you for your vote to be your voice so we can build a better future where:

- We all have the ability to buy a house and build wealth
- We all have a job that pays all of our bills
- We all have affordable childcare
- We hold our government accountable
- We all have affordable healthcare

Biography: I was elected to represent you in the State Assembly in 2022, where I have been fighting against poverty and higher bills. If reelected, I will fight to strengthen our democracy, quality jobs, and access to affordable childcare. I am a trained social worker with a Master's and a Doctoral degree in Social Work. I currently serve as Chair of the Budget Subcommittee on Human Services and Chair of the Select Committee on Racism, Hate, and Xenophobia.

Join this campaign to make sure we all have what we need to thrive.

[www.coreyajackson.net](http://www.coreyajackson.net)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**RON EDWARDS, Republican**  
**OCCUPATION: Parent / Entrepreneur / Minister**  
**EDUCATION AND QUALIFICATIONS:**

CS Lewis said, "Children are not a distraction from more important work; Children are the most important work." Our children are our greatest resource! My goal is simple and makes common sense. Create a safe and secure society, build strong families, improve our schools, while giving parents, teachers, and students more choices.

I am a veteran with forty-seven (47) years of leadership, pastoral, union, and business experience, I have the skills to solve problems. I am the Servant-Leader we need making decisions in our state government. I have represented over five hundred (500) employees in Los Angeles, San Bernardino, and Riverside counties.

Bad legislation from Sacramento has destroyed the fourth largest economy in the world.

Just look at San Francisco, Oakland, and Los Angeles.

We must protect our children's mental and physical health!

I am The PARENT's CHOICE to protect their children!

I will champion the Constitutional right of parents to direct their children's upbringing.

I will work to create a strong economy and business-friendly environment which attracts local jobs that allow families to thrive.

I will fully support law enforcement, ensuring our neighborhoods, businesses and children are safe.

I will prioritize veterans, ensuring they receive the care and resources they so deserve.

We owe our freedom to our veterans!

I will address homelessness and vagrancy. It is not moral, caring, compassionate, or empathetic to allow any human being to live on the street.

I am committed to the health, safety, and welfare of every resident in Assembly District 60!

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 10**

**MICHELLE PARADISE**

**OCCUPATION: Attorney / Justice Executive**

**EDUCATION AND QUALIFICATIONS:**

For nearly 40 years, I have dedicated my career in public service to protecting Riverside County families and supporting victims, while upholding the rule of law with fairness, integrity, and respect.

Throughout my career, I have assisted people during the most difficult moments of their lives. I am honored to have served as:

- Emergency 911 dispatcher for the Riverside City Police Department and Riverside City Fire Department
- Prosecutor in the Riverside County District Attorney's Office. For more than 25 years, I prosecuted murderers, child molesters, and other violent criminals, and was awarded the California Prosecutor of the Year by the California District Attorneys Association.
- Assistant County Executive Officer of Public Safety, overseeing all Public Safety departments, including the Sheriff, District Attorney, Public Defender, and Probation departments. I collaborate with justice system partners, including the Superior Court, to ensure cases move fairly and efficiently.

I am proud to have earned ENDORSEMENTS of respected local leaders from all sides of the court room, including:

- Riverside County Presiding Judge
- Riverside County District Attorney
- Riverside County Sheriff
- Riverside County Public Defender
- Riverside County Superior Court Judges
- Riverside County Board of Supervisors
- Public Safety leaders throughout Riverside County
- Local Leaders throughout Riverside County

I am a proud wife, mother, and grandmother. As a Judge, I will serve with impartiality, independence, and an unwavering commitment to justice for all.

I, Michelle Paradise, respectfully ask for your vote.

[www.paradiseforjudge.com](http://www.paradiseforjudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 10**

**JENNIFER R. LOFLIN**

**OCCUPATION: Criminal Trial Attorney**

**EDUCATION AND QUALIFICATIONS:**

Jennifer Loflin is a Riverside County criminal trial attorney with nearly two decades of courtroom experience. Licensed to practice law in California since 2007, she has served as both a prosecutor and a criminal defense attorney, providing her with a balanced and practical perspective on the justice system. Since 2010, she has practiced extensively in Riverside County, handling serious felony cases from arraignment through jury trial. Her work in mental health, veterans, and drug treatment courts has given her firsthand insight into the intersection of public safety, accountability, and rehabilitation. Jennifer believes a judge must be fair, impartial, and committed to protecting constitutional rights while ensuring community safety. Guided by integrity, accountability, and service before self she is running for Superior Court Judge to bring experience, balance, and steady leadership to Riverside County.

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 10**

**ANDREA GARCIA**

**OCCUPATION: Deputy Public Defender**

**EDUCATION AND QUALIFICATIONS:**

My name is Andrea Garcia, and I would be honored to serve as your Superior Court Judge.

Experienced:

As a defender of due process for nearly 20 years, I have represented families and vulnerable communities seeking fair legal processes and safeguarding their constitutional rights in federal and state courts.

Protecting the rights of children who were abused, abandoned, or neglected, as well as crime victims, I ensured their voices were heard.

As an expert, I advise attorneys on navigating complex legal rules to prevent constitutional errors, improving court efficiency, and protecting taxpayer dollars.

I work with prosecutors to correct past constitutional errors through careful litigation and principled agreements that honor the Constitution and ensure fair results.

Trusted:

Endorsed by judges across California, professors, attorneys, nurses, teachers, and elected leaders, including Congressman Mark Takano.

From the classroom as a law professor to the courtroom as a certified specialist by the State Bar of California, I have built my career on integrity, expertise, and a steadfast commitment to earning your trust.

Community-minded:

As a mother and Riverside resident, I support local kids and families as a mentor, a youth soccer team manager, and a former track coach.

Vote Andrea Garcia for Judge: EXPERIENCED, INTEGRITY, FAIR.

[www.andreaforjudge2026.com](http://www.andreaforjudge2026.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 5**

**YXSTIAN GUTIERREZ**

**OCCUPATION: Riverside County Supervisor / Teacher**

**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

It's been my honor to serve on the Riverside County Board of Supervisors since 2022. In this role, I've listened to the residents of our district and worked hard to deliver results.

Over my first term, I've worked to:

- Make neighborhoods safer and reduce crime.
- Build housing and launch a first-time homebuyers program.
- Reduce homelessness by focusing on mental health and addiction.
- Enhance wildfire preparedness and response times.
- Expand programs at county libraries, parks, and senior centers.
- Improve animal services with more funding for clinics and shelters.

Prior to my service on the Board of Supervisors, I served as a local Mayor and City Councilmember. I'm also a teacher and former small business owner. I have served as a First Lieutenant in the California State Guard at the March Air Reserve Base.

I'm proud to be endorsed by groups representing Riverside County firefighters, paramedics, police officers, sheriff deputies, nurses, librarians, construction workers, and small business owners. I've also earned the support of elected and community leaders from both major political parties.

Contact me directly at (951) 292-4385 or [Hello@YxstianGutierrez.com](mailto>Hello@YxstianGutierrez.com) if you have any questions or ideas to share. I'd be honored to earn your vote.

Yxstian Gutierrez

[www.YxstianGutierrez.com](http://www.YxstianGutierrez.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
ASSESSOR-COUNTY CLERK-RECORDER**

**JARED MCBRIDE**

**OCCUPATION: Business Owner**

**EDUCATION AND QUALIFICATIONS:**

STOP PROPERTY TAX GOUGING!

The Assessor's office is failing us. For decades, entrenched bureaucracy and broken policies have produced inflated, outrageous property-tax assessments that punish families simply for owning a home.

While seniors on fixed-incomes and working families fight to stay afloat, bureaucrat salaries keep growing, assessments keep soaring and tax bills explode.

ENOUGH! OUR HOMES ARE NOT AN ATM!

I'm a husband, father, successful business owner, and lifelong Riverside County resident – not a career politician. I hold a Master's degree in management and have extensive experience overseeing tens of millions in budgets while serving on public and private boards. I bring proven expertise in audits, balancing budgets, and cutting waste.

As a fierce taxpayer watchdog, I know how out-of-control assessments drive higher tax bills, and I refuse to let our homes be a blank check for government bloat.

As your Assessor-Clerk-Recorder, I WILL:

- Cut waste and bureaucratic fat
- Stop inflated assessments drowning families in higher tax bills
- Force accountability and transparency
- Fight government overreach against your home

This election is about Riverside County families taking back control. It's time for an Assessor who works for the people – not the tax machine.

I'd be honored for your vote.

[www.McBride2026.com](http://www.McBride2026.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
ASSESSOR-COUNTY CLERK-RECORDER**

**PETER ALDANA**

**OCCUPATION: Assessor / Clerk / Recorder**

**EDUCATION AND QUALIFICATIONS:**

I am Peter Aldana, your Riverside County Assessor-County Clerk-Recorder. With years of public service leading this office, I have delivered fair and accurate property assessments, modernized operations, and expanded access to vital public records. Under my leadership, we have introduced cutting-edge technology that accelerates processing, minimizes errors, and enhances transparency. I'm committed to protecting seniors, veterans, charitable organizations and hardworking families, and I insist on transparency, rigorous audits, and a taxation process that treats everyone fairly. As your Assessor-County Clerk-Recorder, I will continue to modernize services, safeguard public records, and keep our office accountable, efficient, and customer-focused. I respectfully ask for your vote in the June 2026 Primary.



# Voter Registration Resources

## Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick access



## Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



## Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

## California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





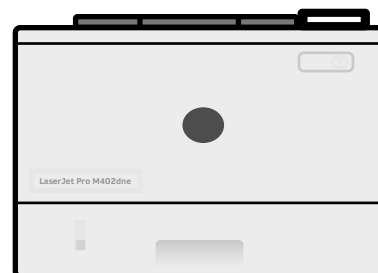
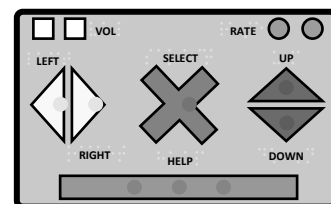
# Accessible Voting Options

## Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance

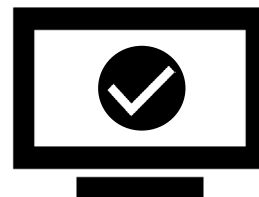


## Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting May 4, 2026
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



## Interpreter Services and Translated Voting Material

If you need additional language services at a Vote Center, please see an Election Officer for assistance.



## Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Please call (877) 663-9906 for assistance.



# California Voter ID & Registration Requirements

## Who Can Register to Vote in California?

To register, you must be:

- A United States citizen and a California resident
- 18 years or older on Election Day (or 16 or 17 years old to pre-register)
- Not currently serving a state or federal prison term for a felony
- Not currently found mentally incompetent to vote by a court

## Do I Need to Show ID to Vote in California?

In most cases, NO. California does not generally require voters to show identification at the polls.

## When MIGHT You Be Asked for ID?

You may need to show ID only if ALL the following apply:

- You're voting for the first time in a federal election
- You registered by mail or online, AND
- You did not provide your CA ID or SSN when registering

You'll be notified in advance if this applies to you.

**Poll workers may only request an ID if the voter list clearly indicates it's required.**

**For more information, visit [vote.ca.gov](http://vote.ca.gov) or call our Voter Hotline at (800) 345-VOTE (8683).**

## What Forms of ID Are Acceptable (if required)?

You can show a photo or non-photo ID, including:

- California Driver's License or State ID card
- U.S. Passport
- Student or Military ID
- Official mail from a government agency
- Paycheck or government check
- Utility bill or bank statement

For a complete list, see: [www.sos.ca.gov/elections/hava-id-standards](http://www.sos.ca.gov/elections/hava-id-standards)

Photo ID is not required, it's just one of many valid options. ID does not need to show your address or be government-issued.

## Don't Have ID When Voting?

You can still cast a provisional ballot. Your ballot will be counted after elections officials have confirmed you are registered to vote in that county, and you did not already vote in that election.

## Check Your Voter Status Online

Visit the Secretary of State's My Voter Status page at [voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov) to check your voter status, find your polling place or a vote center, and much more.

To check your voter status, you will need to enter your first name, last name, date of birth, and your California driver's license or California identification card number, or the last four digits of your social security number.

Visit [voterstatus.sos.ca.gov](http://voterstatus.sos.ca.gov) for important voter details.

# How to Fix a Missing or Noncomparable Signature on Your Vote-by-Mail Ballot Return Envelope

## ✓ Possible Issues With Vote-by-Mail or Provisional Ballot Return Envelopes

- **Missing Signature:** You forgot to sign your vote-by-mail ballot return envelope.
- **Signature Doesn't Compare:** Your signature doesn't compare with the one on file with the elections official.

## ✓ What Happens Next?

- **Notification:** If there's an issue with your ballot, your county elections office will notify you by mail, phone, email, or from the Secretary of State's *Where's My Ballot?* tool.
- **How to Fix It:** You can access a form on your county elections official's website to provide your signature and confirm that you voted your ballot.
  - Check your mail or email for instructions from your county elections office
  - Fill out the form and follow instructions on how to return the form
  - Your options to return the form may vary by county
  - Failure to follow instructions may result in your ballot not being counted

## ✓ Stay Informed With *Where's My Ballot?*

- **Track Your Vote-by-Mail Ballot:** Get automatic updates on your ballot's status by signing up for *Where's My Ballot?*
- Receive notifications via **text, email, or phone** about:
  - When your ballot is mailed
  - When it is received
  - If it has been counted
  - If there are issues that need to be fixed
- **Sign up today at:**  
[wheresmyballot.sos.ca.gov](https://wheresmyballot.sos.ca.gov)

## ✓ Important Deadlines for the June 2, 2026, Statewide Direct Primary Election:

- **Mail ballots:** Return your ballot by mail as soon as you receive it. Must be postmarked no later than June 2, 2026, and received no later than June 9, 2026.
- **Deadline:** The deadline to fix your missing or noncomparable signature is 5:00 p.m. on June 24, 2026.

**For more information, visit [vote.ca.gov](https://vote.ca.gov) or call our Voter Hotline at (800) 345-VOTE (8683).**

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  - 🖥️ On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  - 📞 By phone at **(800) 345-VOTE (8683)**
  - ✉️ By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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## Registrar of Voters Online

### Stay Updated and Connect

Visit [www.voteinfo.net](http://www.voteinfo.net) to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

### Follow us on Social Media!



**RivCo**  **VOTE**  
**Your Voice. Every Vote. Our Future.**



**ARE YOU...**

Interested in Learning About the Voting Process?  
Motivated to Serve the People in Your Community?

**BE AN  
ELECTION OFFICER!**

Call (951) 486-7341 or (877) 663-9906



Scan for more  
information

We encourage individuals with bilingual skills in Spanish, Korean, Chinese (Cantonese/Mandarin), Hmong, Japanese, Punjabi, Tagalog, Thai, Urdu, Vietnamese, American Sign Language (ASL), and high school students (16 and older) to serve their communities as Election Officers.



# WE'RE HIRING!

Temporary Elections  
Assistants

\$20 per hour

Call (951) 955-3510

Work for the County and serve your community!  
Individuals with bilingual skills are encouraged to apply.

# WARNING: ELECTIONEERING IS PROHIBITED!

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VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.

## WHERE:

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## WHAT ACTIVITIES ARE PROHIBITED:

- **DO NOT** ask a person to vote for or against any candidate or ballot measure.
- **DO NOT** display a candidate's name, image, or logo.
- **DO NOT** block access to or loiter near any ballot drop boxes.
- **DO NOT** provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- **DO NOT** circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- **DO NOT** distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- **DO NOT** display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

# Voting Rights Restored for Persons with a Prior Felony Conviction

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You can register and vote if you are:

- A U.S. citizen and a resident of California
- 18 years old or older on Election Day
- Not currently found mentally incompetent to vote by a court
- Not currently serving a state or federal prison term for the conviction of a felony

If you meet these requirements, you can vote even if you:

- Have a misdemeanor conviction (a misdemeanor will never prevent you from voting)
- Are on parole supervision or probation
- Are on post-release community supervision (PRCS)

For more information, please visit [votingrightsrestored.sos.ca.gov](https://votingrightsrestored.sos.ca.gov).

# WARNING: CORRUPTING THE VOTING PROCESS IS PROHIBITED!

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VIOLATIONS SUBJECT TO FINE AND/OR IMPRISONMENT.

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## WHAT ACTIVITIES ARE PROHIBITED:

- **DO NOT** commit or attempt to commit election fraud.
- **DO NOT** provide any sort of compensation or bribery to, in any fashion or by any means induce or attempt to induce, a person to vote or refrain from voting.
- **DO NOT** illegally vote.
- **DO NOT** attempt to vote or aid another to vote when not entitled to vote.
- **DO NOT** engage in electioneering; photograph or record a voter entering or exiting a polling place; or obstruct ingress, egress, or parking.
- **DO NOT** challenge a person's right to vote or prevent voters from voting; delay the process of voting; or fraudulently advise any person that he or she is not eligible to vote or is not registered to vote.
- **DO NOT** attempt to ascertain how a voter voted their ballot.
- **DO NOT** possess or arrange for someone to possess a firearm in the immediate vicinity of a polling place, with some exceptions.
- **DO NOT** appear or arrange for someone to appear in the uniform of a peace officer, guard, or security personnel in the immediate vicinity of a polling place, with some exceptions.
- **DO NOT** tamper or interfere with any component of a voting system.
- **DO NOT** forge, counterfeit, or tamper with the returns of an election.
- **DO NOT** alter the returns of an election.
- **DO NOT** tamper with, destroy, or alter any polling list, official ballot, or ballot container.
- **DO NOT** display any unofficial ballot collection container that may deceive a voter into believing it is an official collection box.
- **DO NOT** tamper or interfere with copy of the results of votes cast.
- **DO NOT** coerce or deceive a person who cannot read or an elder into voting for or against a candidate or measure contrary to their intent.
- **DO NOT** act as an election officer when you are not one.

**EMPLOYERS** cannot require or ask their employee to bring their vote-by-mail ballot to work or ask their employee to vote their ballot at work. At the time of payment of salary or wages, employers cannot enclose materials that attempt to influence the political opinions or actions of their employee.

**PRECINCT BOARD MEMBERS** cannot attempt to determine how a voter voted their ballot or, if that information is discovered, disclose how a voter voted their ballot.

The prohibitions on activity related to corruption of the voting process summarized above are set forth in Chapter 6 of Division 18 of the California Elections Code.

# Voter Registration Privacy Information

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**Safe at Home Confidential Voter Registration Program:** Certain voters facing life-threatening situations (i.e., victims and survivors of domestic violence, stalking, sexual assault, human trafficking, elder/dependent adult abuse) may qualify for confidential voter status if they are active members of the Safe at Home program. For more information, contact the Secretary of State's Safe at Home program toll-free at (877) 322-5227 or visit [sos.ca.gov/registries/safe-home/](https://sos.ca.gov/registries/safe-home/).

**Voter Information Privacy:** Information on your voter registration affidavit will be used by elections officials to send you official information on the voting process, such as the location of your polling place, and the measures and candidates that will appear on the ballot. Commercial use of voter registration information is prohibited by law and is a misdemeanor. Voter information may be provided to a candidate for office, a ballot measure committee, or other person for election, scholarly, journalistic, political, or governmental purposes, as determined by the Secretary of State. Driver's license and social security numbers, or your signature as shown on your voter registration card, cannot be released for these purposes. If you have any questions about the use of voter information or wish to report suspected misuse of such information, please call the Secretary of State's toll-free Voter Hotline at (800) 345-VOTE (8683).

FROM

\_\_\_\_\_  
\_\_\_\_\_



\_\_\_\_\_  
DID YOU SIGN YOUR REQUEST?

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## **ACCOMMODATIONS FOR VOTERS WITH DISABILITIES**

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office May 4 - June 1, Monday through Friday, 8:00 a.m. to 5:00 p.m.; May 23 - May 24, 9:00 a.m. to 5:00 p.m., and May 30 - May 31, 9:00 a.m. to 5:00 p.m.; and Election Day, June 2, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on June 2, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
VOTER INFORMATION:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

**MAIL MATERIALS TO:**

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED**

SIGNATURE OF VOTER DATE

33-Bcov 6-2-2026

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:  
 Español-Spanish

I wish to receive translated reference ballots in: (select one only)

한국어 - Korean       Tiếng Việt - Vietnamese  
 Tagalog - Tagalog       中文 - Chinese  
 Lus Hmoob - Hmong       日本語 - Japanese  
 ਪੰਜਾਬੀ (ਭਾਰਤ)-Punjabi       ไทย - Thai  
 اُردُو - Urdu      ↓ **POSTMASTER DELIVER TO** ↓

**BALLOT TYPE**      **062**

# OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call (951) 486-7200 or (800) 773-VOTE (8683)

**VOTE EARLY**  
**IT'S QUICK**  
**IT'S EASY**  
**IT'S CONVENIENT**  
**GET OUT OF LINE ON ELECTION DAY!**  
**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.  
A list of available vote center locations is printed in this Voter Information Guide.