

RivCo VOTE

Your Voice. Every Vote. Our Future.

11-Day Vote Centers Open May 23 to June 2

4-Day Vote Centers Open May 30 to June 2

All Vote Centers Open Election Day, June 2 7:00 a.m. to 8:00 p.m.

Check Vote Center Locations and Hours at www.voteinfo.net



Registration Deadline May 18, 2026



Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside



Request Language Assistance

Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net/es

Statewide Direct Primary Election

Tuesday, June 2, 2026

County Voter Information Guide



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2720 Gateway Drive, Riverside, CA 92507-0918

(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)

Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918

www.voteinfo.net



Important Dates

MAY

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

JUNE

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

More Days, More Ways to Vote!

May 4th

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

May 18th

Registration deadline

May 23rd

11-Day Vote Centers open for early in-person voting in Riverside County

May 30th

4-Day Vote Centers open for in-person voting throughout Riverside County

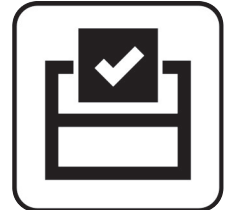
June 2nd

Election Day!

Mail



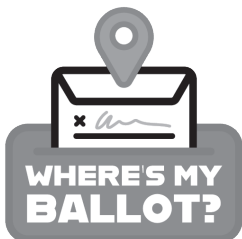
Drop-Off Location



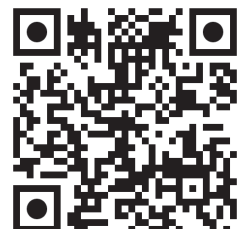
Vote Center



Registrar of Voters Office



Track the status of your ballot!
Register to receive updates at:
www.WheresMyBallot.sos.ca.gov



For more information visit www.voteinfo.net or call
(951) 486-7200 or (800) 773-VOTE (8683)



RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO
REGISTRAR OF VOTERS

MATTHEW CEBALLOS
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day for the Statewide Direct Primary Election is just around the corner on June 2, 2026! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting May 4, 2026, ballots will be mailed to all active registered voters in the County of Riverside. You can check your registration at voterstatus.sos.ca.gov or register at registertovote.ca.gov.

Vote at any Vote Center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off location starting May 4, 2026, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (June 9, 2026).
- **Tracking Your Ballot:** Register at WheresMyBallot.sos.ca.gov.

Early Voting: Vote in person at the Registrar of Voters office starting May 4, 2026, 8:00 a.m. to 5:00 p.m. Hours change on May 23 - 24, and May 30 - 31 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit voteinfo.net.

Election Day: All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is May 18, 2026. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco
Registrar of Voters

2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918
MAIN (951) 486-7200
FAX (951) 486-7335
CA RELAY SERVICE (DIAL 711)
VOTEINFO.NET

Be sure to follow the Registrar of Voters on
Instagram, Facebook, X, and YouTube.



Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



Vote Centers

June 2, 2026, Statewide Direct Primary Election



Find Your Nearest Location

Dates and Hours:

- *May 23rd – June 1st, 9:00am - 5:00pm.
- **May 30th – June 1st, 9:00am - 5:00pm.
- ***May 4th – June 1st, 8:00am - 5:00pm.
- May 23rd – May 24th, 9:00am - 5:00pm.
- May 30th – May 31st, 9:00am - 5:00pm.
- ↑ Super Vote Center May 30th – June 1st, 9:00am – 5:00pm.**
- ↑ All sites open Election Day, June 2nd, 7:00am - 8:00pm.**

| Anza | | | |
|--|--------------------------------|-----------------------------|-------|
| Anza First Southern Baptist Church** | Thompson Hall | 39200 Rolling Hills Road | 92539 |
| Aguanga | | | |
| Cottonwood School** | Library | 44260 Sage Road | 92536 |
| Banning | | | |
| Banning City Hall** | Council Chamber | 99 E Ramsey Street | 92220 |
| Sun Lakes Country Club** | North Clubhouse / MPR | 545 Twin Hills Drive | 92220 |
| Beaumont | | | |
| Beaumont Civic Center** ↑ | Gymnasium | 550 E 6th Street | 92223 |
| Beaumont Unified School District Office** | District Office Board Room | 350 W Brookside Avenue | 92223 |
| Islamic Center of Beaumont** | Multi-Purpose Room | 1252 Beaumont Avenue | 92223 |
| St. Kateri Tekakwitha Catholic Community** | Dining Hall | 1234 Palm Avenue | 92223 |
| Bermuda Dunes | | | |
| Bermuda Dunes Community Center** | Multi-Purpose Room A | 78400 Avenue 42 | 92203 |
| Blythe | | | |
| Zion Lutheran Church** | Fellowship Hall | 721 E Chanslor Way | 92225 |
| Cabazon | | | |
| Cabazon Library** | Community Room | 50425 Carmen Avenue | 92230 |
| Calimesa | | | |
| Norton Younglove Senior Center** | Large Room | 908 Park Avenue | 92320 |
| Canyon Lake | | | |
| Canyon Lake City Hall** | Council Chambers | 31516 Railroad Canyon Road | 92587 |
| Cathedral City | | | |
| Cathedral City City Hall** | Study Session Room | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library** | Community Room | 33520 Date Palm Drive | 92234 |
| Northgate Community Church** | Kids Town Center | 30010 Date Palm Drive | 92234 |
| Coachella | | | |
| Bagdouma Park Community Center** | Main Room / Multi-Purpose Room | 51251 Douma Street | 92236 |
| Coachella Branch Library** | Program Room | 1500 6th Street | 92236 |
| Corona | | | |
| Ayres Hotel Corona** | Newport Room | 2260 Griffin Way | 92879 |
| Centennial High School** | Performing Arts Center | 1820 Rimpau Avenue | 92881 |



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| Corona | | | |
|---|------------------------------|----------------------------------|-------|
| Corona Civic Center** | Historic Community Room | 815 W 6th Street | 92882 |
| Corona Fire Station #5** | Apparatus Bay | 1200 Canyon Crest Drive | 92882 |
| Corona Fire Station #6** | Apparatus Bay | 110 W Upper Drive | 92882 |
| Corona Public Library** | Francis Aldama Martinez Room | 650 S Main Street | 92882 |
| Grace Baptist Church* | Activity Room | 2781 S Lincoln Avenue | 92882 |
| Home Gardens Library** | Community Room | 3785 S Neece Street | 92879 |
| Islamic Society of Corona** | Multi-Purpose Room | 465 Santana Way | 92881 |
| Lee V. Pollard High School** | Lion's Den | 185 Magnolia Avenue | 92879 |
| Peppermint Ridge* | Angel Hall | 825 Magnolia Avenue | 92879 |
| Staybridge Suites Corona South** | The Circle City Room | 2731 Blue Springs Drive | 92883 |
| Desert Hot Springs | | | |
| Desert Hot Springs Library** | Community Room | 14380 Palm Drive | 92240 |
| First Community Baptist Church** | Fellowship Hall | 66272 First Street | 92240 |
| Eastvale | | | |
| Dr. Augustine Ramirez Intermediate School** | Gymnasium | 6905 Harrison Avenue | 92880 |
| Eastvale City Hall** | City Council Chambers | 12363 Limonite Avenue, Suite 900 | 91752 |
| Eleanor Roosevelt High School** | Library Conference Room | 7447 Scholar Way | 92880 |
| Harada Neighborhood Center** | Activity Rooms A & B | 13099 65th Street | 92880 |
| Hemet | | | |
| Center for Spiritual Living Hemet** | Phillips Hall | 40450 Stetson Avenue | 92544 |
| Hampton Inn & Suites Hemet** | Ramona Room | 3700 W Florida Avenue | 92545 |
| Hemet DPSS** | Classrooms 106A & 106B | 541 N San Jacinto Street | 92543 |
| Hemet Public Library* | Library Conference Room | 300 E Latham Avenue | 92543 |
| Seven Hills Members Club** | Main Room / Billiard Room | 3050 Jacaranda Way | 92545 |
| Sierra Dawn Clubhouse No. 2** | Garden Room | 161 Santa Paula Drive | 92543 |
| Tahquitz High School** | Multi-Purpose Room | 4425 Titan Trail | 92545 |
| Valle Vista Community Center** | Room 3 | 43935 Acacia Avenue | 92544 |
| Homeland | | | |
| Romoland School District Office** | Board Room | 25900 Leon Road | 92548 |
| Idyllwild | | | |
| Idyllwild Library** | Community Room | 54401 Village Center Drive | 92549 |
| Indian Wells | | | |
| Indian Wells City Hall** | City Council Chamber | 44950 Eldorado Drive | 92210 |
| Indio | | | |
| Amistad High School** | Multi-Purpose Room | 83501 Dillon Avenue | 92201 |
| Don F. Kenny Regional Learning Center** | Lobby | 47336 Oasis Street | 92201 |
| Indio High School** | Performing Arts Center Lobby | 81750 Avenue 46 | 92201 |



Vote Centers

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| Indio | | | |
|---|---------------------|----------------------|-------|
| Indio-Riverside County Office of Education* | Lobby | 47110 Calhoun Street | 92201 |
| Workforce Development Center** | Conference Room 402 | 44199 Monroe Street | 92201 |

| Jurupa Valley | | | |
|--|------------------------|--------------------------|-------|
| California Family Life Center** | Gym | 5656 Mission Boulevard | 92509 |
| Country Village Apartments** | Ballroom | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center** | Event Room | 5888 Mission Boulevard | 92509 |
| Glen Avon Library* | Community Room | 9244 Galena Street | 92509 |
| Patriot High School** | Theater Foyer | 4355 Camino Real | 92509 |
| Western Riverside County Animal Shelter* | Training Rooms A, B, C | 6851 Van Buren Boulevard | 92509 |

| La Quinta | | | |
|---------------------------------|-----------------------|-----------------------|-------|
| La Quinta City Hall* | Study Session Room | 78495 Calle Tampico | 92253 |
| The Palms Gracious Retirement** | Activity Center | 45190 Seeley Drive | 92253 |
| Trilogy at La Quinta** | Desert Vista Ballroom | 60750 Trilogy Parkway | 92253 |

| Lake Elsinore | | | |
|--|------------|----------------------------------|-------|
| Aaron Chevrolet Lake Elsinore** | Showroom | 31201 Auto Center Drive | 92530 |
| Lake Community Center** | Gymnasium | 310 W Graham Avenue | 92530 |
| Lakeland Village Community Center** | Dance Room | 16275 Grand Avenue, Building A | 92530 |
| Outlets at Lake Elsinore** 📍 | 154B | 17600 Collier Avenue, Building F | 92530 |
| Riverside County Canyon Hills Fire Station #94** | Engine Bay | 22770 Railroad Canyon Road | 92532 |
| Shepherd of Life Lutheran Church** | Rose Room | 30400 Grand Avenue | 92530 |

| Mecca | | | |
|---|----------------|------------------------------|-------|
| Mecca Family & Farmworkers Service Center** | Community Room | 91275 66th Avenue, Suite 600 | 92254 |

| Menifee | | | |
|---|--------------------|------------------------------|-------|
| Calvary Chapel Romoland** | Overflow Room | 27912 Adams Avenue | 92585 |
| Fairfield by Marriott Inn & Suites Menifee* | Piedmont Room | 30140 Town Center Drive | 92584 |
| Heritage High School** 📍 | Gymnasium | 26001 Briggs Road | 92585 |
| Menifee Library* | Community Room | 28798 La Piedra Road | 92584 |
| Sun City Library** | Community Room | 26982 Cherry Hills Boulevard | 92586 |
| Wheatfield Park** | Multi-Purpose Room | 30627 Menifee Road | 92584 |

| Moreno Valley | | | |
|------------------------------|--------------|------------------------|-------|
| Alessandro School** | Gym | 23311 Dracaea Avenue | 92553 |
| Cottonwood Golf Center** | Meeting Room | 13671 Frederick Street | 92553 |
| CrossWord Christian Church** | Court Gym | 21401 Box Springs Road | 92557 |



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| Moreno Valley | | | |
|---|-----------------------------|------------------------------------|-------|
| March Middle School** | Multi-Purpose Room | 15800 Indian Avenue | 92551 |
| Moreno Christian Assembly** | South Kids Class | 13830 Nason Street | 92555 |
| Moreno Valley College* | Parkside Complex 12 | 16130 Lasselle Street | 92551 |
| Moreno Valley DPSS** | Rooms 109 & 111 | 12625 Heacock Street | 92553 |
| Moreno Valley Public Library** | Program Room / Computer Lab | 25480 Alessandro Boulevard | 92553 |
| Moss Bros. Volkswagen** | Showroom Floor | 27750 Eucalyptus Avenue | 92555 |
| Paso De Lago Homeowners Association* | Clubhouse | 14900 Vinehill Street | 92553 |
| St. Christopher Parish* | Room 3 & 4 | 25075 Cottonwood Avenue | 92553 |
| Murrieta | | | |
| David L. Long Regional Learning Center* | Multi-Purpose Room | 41350 Guava Street | 92562 |
| Las Brisas-Riverside County Office of Education** | Conference Room A | 24990 Las Brisas Road | 92562 |
| Murrieta Fire & Rescue Station #4* | Training Room | 28155 Baxter Road | 92563 |
| Murrieta Innovation Center** | Presentation Room | 26442 Beckman Court | 92562 |
| Sky Canyon-Riverside County Office of Education** | Lobby | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| The Colony at California Oaks** | The Annex Building | 40710 Avenida Florita | 92562 |
| The Salvation Army Murrieta Corps** | Fellowship Hall | 40270 Los Alamos Road | 92562 |
| The Springs Health and Rehabilitation Center** | Therapy Gym | 25924 Jackson Avenue | 92563 |
| Norco | | | |
| Norco Intermediate School** | Gym | 2711 Temescal Avenue | 92860 |
| Norco Library** | Community Room | 3240 Hamner Avenue, #101B | 92860 |
| Nuevo | | | |
| Nuview Union School District Office** | Upton Education Center | 29780 Lakeview Avenue | 92567 |
| Palm Desert | | | |
| CSU San Bernardino-Palm Desert** | Theater Lobby | 37500 Cook Street | 92211 |
| Palm Desert Community Center** ↑ | Gymnasium | 43900 San Pablo Avenue | 92260 |
| Palm Desert Greens** | Recreation Center | 73750 Country Club Drive | 92260 |
| Palm Springs | | | |
| Demuth Community Center* | Multi-Purpose Room | 3601 E Mesquite Avenue | 92264 |
| James O. Jessie Desert Highland Unity Center** | Meeting Room | 480 W Tramview Road | 92262 |
| Our Savior's Lutheran Church** | Fellowship Hall | 1020 E Ramon Road | 92264 |
| Perris | | | |
| Bob Glass Gym** | Community Room | 101 North D Street | 92570 |
| Granite Hills School** | Multi-Purpose Room | 200 Ethanac Road | 92570 |



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| Perris | | | |
|-----------------------------------|----------------------|-------------------------------|-------|
| May Ranch Elementary School** | Library | 900 E Morgan Street | 92571 |
| Mead Valley Community Center** | Banquet Hall | 21091 Rider Street, Suite 137 | 92570 |
| Moses-Schaffer Community Center** | Multi-Purpose Room | 21565 Steele Peak Drive | 92570 |
| Perris DPSS** | Classrooms 106 & 107 | 201 Redlands Avenue | 92571 |
| Railway Elementary School** | Multi-Purpose Room | 555 Alpine Drive | 92570 |

| Rancho Mirage | | | |
|-------------------------|----------------|-------------------|-------|
| Rancho Mirage Library** | Community Room | 71100 Highway 111 | 92270 |
| The River** | Suite A-113 | 71800 Highway 111 | 92270 |

| Riverside | | | |
|--|--------------------------|-----------------------------------|-------|
| Arlanza Community Center** | Conference Room | 7950 Philbin Avenue | 92503 |
| Arlington Library** | Community Room | 9556 Magnolia Avenue | 92503 |
| Bordwell Park** | Computer Lab | 2008 Martin Luther King Boulevard | 92507 |
| County of Riverside Registrar of Voters*** | Lobby | 2720 Gateway Drive | 92507 |
| Highgrove Library** | Community Room | 530 Center Street | 92507 |
| Janet Goeske Senior Center** | Multi-Purpose Room | 5257 Sierra Street | 92504 |
| Joyce Jackson Community Center** | Multi-Purpose Room | 5505 Dewey Avenue | 92504 |
| Lake Mathews Community Room** | Community Room | 16453 El Sobrante Road | 92503 |
| La Sierra Branch Library* | Community Room | 4600 La Sierra Avenue | 92505 |
| La Sierra Community Center** ↑ | Gymnasium | 5215 La Sierra Avenue | 92505 |
| Norte Vista High School** | Multi-Purpose Room | 6585 Crest Avenue | 92503 |
| Orange Terrace Community Center** | Lobby | 20010 Orange Terrace Parkway | 92508 |
| Renck Community Center** | Computer Lab | 4015 Jackson Street | 92503 |
| Riverside County Lake Hills Fire Station 82** | Bay Area | 17452 Lakepointe Drive | 92503 |
| Riverside County Office of Education Gregory Room** | Conference Room | 3958 12th Street | 92501 |
| Riverside Main Library* | Community Room | 3900 Mission Inn Avenue | 92501 |
| School of Career Education-Riverside County Office of Ed** | Classroom / Training 113 | 2100 E Alessandro Boulevard | 92508 |
| Springbrook Clubhouse** | Hall Way | 1011 Orange Street | 92501 |
| University Heights Middle School** | Multi-Purpose Room | 1155 Massachusetts Avenue | 92507 |
| Woodcrest Library** | Community Room | 16625 Krameria Avenue | 92504 |
| Ysmael Villegas Community Center* | Lobby | 3091 Esperanza Street | 92504 |

| San Jacinto | | | |
|---------------------------------------|---------------------|--------------------|-------|
| First Baptist Church of San Jacinto** | Stockstill Building | 841 E Evans Street | 92583 |



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| San Jacinto | | | |
|---|------------------------------|-------------------------------------|-------|
| San Jacinto Community Center** | Lobby | 625 S Pico Avenue | 92583 |
| San Jacinto Valley Animal Campus** | Conference Room | 581 S Grand Avenue | 92582 |
| Valley-Wide Sport Center** | Multi-Purpose Room | 901 W Esplanade Avenue | 92582 |
| Temecula | | | |
| Grace Mellman Community Library* | Community Room | 41000 County Center Drive | 92591 |
| Hilton Garden Inn Temecula** | Meeting Room #1 and #2 | 28210 Jefferson Avenue | 92590 |
| Jefferson Recreation Center** | Main Classroom | 41375 McCabe Court | 92590 |
| Mary Phillips Senior Center** | Meeting Rooms A/B/C | 41845 Sixth Street | 92590 |
| Promenade Temecula** | Former Lazy Dog Restaurant | 40754 Winchester Road | 92591 |
| Riverside County Fire Station #96** | Bay Area | 37700 Glen Oaks Road | 92592 |
| Ronald H. Roberts Temecula Public Library** | Community Room | 30600 Pauba Road | 92592 |
| Temecula Hyundai** | Showroom | 27430 Ynez Road | 92591 |
| Temecula United Methodist Church* | Room One | 42690 Margarita Road | 92592 |
| Thousand Palms | | | |
| Jack Ivey Ranch Country Club** | Ruthie's Library | 74580 Varner Road | 92276 |
| Wildomar | | | |
| VFW Post 1508** | Meeting Hall | 21180 Waite Street | 92595 |
| Wildomar City Hall** | Council Chambers | 23873 Clinton Keith Road, Suite 106 | 92595 |
| Wildomar Library** | Community Room | 34303 Mission Trail | 92595 |
| Winchester | | | |
| Francis Domenigoni Community Center** | Dirk Meradith Community Room | 32665 Haddock Street | 92596 |
| French Valley Library** | Community Room | 31526 Skyview Road | 92596 |
| Winchester Elementary School** | Multi-Purpose Room | 28751 Winchester Road | 92596 |

**NEW THIS
ELECTION!**

SUPER VOTE CENTERS

WITH ADDITIONAL:

- **CHECK-IN STATIONS**
- **VOTING BOOTHS**
- **ELECTION OFFICERS**



**La Sierra
Community
Center**

(Gymnasium)

5215 La Sierra Avenue
Riverside, CA 92505



**Outlets at
Lake Elsinore**

(154B-Room,
Building F)

17600 Collier Avenue
Lake Elsinore, CA 92530



**Heritage High
School**

(Gymnasium)

26001 Briggs Road
Menifee, CA 92585



**Palm Desert
Community
Center**

(Gymnasium)

43900 San Pablo Avenue
Palm Desert, CA 92260



**Beaumont
Civic Center**

(Gymnasium)

550 E 6th Street
Beaumont, CA 92223

GENERAL HOURS OF OPERATION (ALL LOCATIONS)

SAT 5/30/26 – MON 6/1/26: 9AM – 5PM

ELECTION DAY – TUE 6/2/26: 7AM – 8PM



Drop-Off Locations June 2, 2026, Statewide Direct Primary Election



Find Your Nearest Location

Dates and Hours: *May 4th – June 1st, Monday – Friday, 10:00am - 3:00pm. (excluding Holidays)
 **May 4th – June 1st, during regular city business hours.
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 All sites open Election Day, June 2nd, 7:00am - 8:00pm.

| | | |
|-------------------------------------|----------------------------------|-------|
| Banning | | |
| Banning City Hall** | 99 E Ramsey Street | 92220 |
| Sun Lakes Country Club* | 545 Twin Hills Drive | 92220 |
| Beaumont | | |
| Albert Chatigny Community Center* | 1310 Oak Valley Parkway | 92223 |
| Beaumont Civic Center** | 550 E 6th Street | 92223 |
| Islamic Center of Beaumont* | 1252 Beaumont Avenue | 92223 |
| Blythe | | |
| Blythe City Hall** | 235 N Broadway | 92225 |
| Calimesa | | |
| Calimesa City Hall** | 908 Park Avenue | 92320 |
| Canyon Lake | | |
| Canyon Lake City Hall** | 31516 Railroad Canyon Road | 92587 |
| Cathedral City | | |
| Cathedral City City Hall** | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library* | 33520 Date Palm Drive | 92234 |
| Cherry Valley | | |
| Cherry Valley Grange Hall* | 10478 Beaumont Avenue | 92223 |
| Coachella | | |
| Bagdouma Park Community Center* | 51251 Douma Street | 92236 |
| City of Coachella Civic Center** | 53990 Enterprise Way | 92236 |
| Corona | | |
| Circle City Center* | 365 N Main Street | 92880 |
| Corona City Hall** | 400 S Vicentia Avenue, Suite 115 | 92882 |
| Corona Fire Station #5* | 1200 Canyon Crest Drive | 92882 |
| Corona Fire Station #6* | 110 W Upper Drive | 92882 |
| Corona Public Library* | 650 S Main Street | 92882 |
| Dos Lagos Golf Course* | 4507 Cabot Drive | 92883 |
| Home Gardens Library* | 3785 S Neece Street | 92879 |
| Lake Center at Trilogy at Glen Ivy* | 24503 Trilogy Parkway | 92883 |
| Desert Hot Springs | | |
| Desert Hot Springs City Hall** | 11999 Palm Drive | 92240 |
| Eastvale | | |
| Chandler-Fire Station #31* | 14491 Chandler Street | 92880 |
| Eastvale City Hall** | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eastvale Community Center* | 13820 Schleisman Road | 92880 |
| Hemet | | |
| Center for Spiritual Living Hemet* | 40450 Stetson Avenue | 92544 |



Drop-Off Locations June 2, 2026, Statewide Direct Primary Election



Find Your Nearest Location

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| Hemet | | |
|--|--|-------|
| Hemet City Hall** | 445 E Florida Avenue | 92543 |
| Hemet DPSS* | 541 N San Jacinto Street | 92543 |
| Seven Hills Members Club* | 3050 Jacaranda Way | 92545 |
| Sierra Dawn Clubhouse No. 2* | 161 Santa Paula Drive | 92543 |
| Valle Vista Community Center* | 43935 Acacia Avenue | 92544 |
| Valle Vista Library* | 25757 Fairview Avenue | 92544 |
| Idyllwild | | |
| Idyllwild Library* | 54401 Village Center Drive | 92549 |
| Indian Wells | | |
| Indian Wells City Hall** | 44950 Eldorado Drive | 92210 |
| Indio | | |
| Desert Recreation District-Indio Community Center* | 45871 Clinton Street | 92201 |
| Indio City Hall** | 100 Civic Center Drive | 92201 |
| Workforce Development Center* | 44199 Monroe Street | 92201 |
| Jurupa Valley | | |
| Country Village Apartments* | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center* | 5888 Mission Boulevard | 92509 |
| Glen Avon Library* | 9244 Galena Street | 92509 |
| Jurupa Valley City Hall** | 8930 Limonite Avenue | 92509 |
| La Quinta | | |
| La Quinta City Hall** | 78495 Calle Tampico | 92253 |
| Trilogy at La Quinta* | 60750 Trilogy Parkway | 92253 |
| Lake Elsinore | | |
| Aaron Chevrolet Lake Elsinore* | 31201 Auto Center Drive | 92530 |
| Lake Elsinore City Hall** | 130 S Main Street | 92530 |
| Lakeland Village Community Center* | 16275 Grand Avenue | 92530 |
| Outlets at Lake Elsinore* | 17600 Collier Avenue, Building F, 154B | 92530 |
| Menifee | | |
| Kay Cenicerros Senior Center* | 29995 Evans Road | 92586 |
| Marion V. Ashley Community Center* | 25625 Briggs Road | 92585 |
| Menifee City Hall** | 29844 Haun Road | 92586 |
| Menifee Library* | 28798 La Piedra Road | 92584 |
| Sun City Library* | 26982 Cherry Hills Boulevard | 92586 |
| Moreno Valley | | |
| Corporate Yard-City of Moreno Valley* | 25180 Santiago Drive | 92551 |
| Cottonwood Golf Center* | 13671 Frederick Street | 92553 |
| CrossWord Christian Church* | 21401 Box Springs Road | 92557 |
| Moreno Christian Assembly* | 13830 Nason Street | 92555 |
| Moreno Valley City Hall** | 14177 Frederick Street | 92553 |



Drop-Off Locations June 2, 2026, Statewide Direct Primary Election



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| Moreno Valley | | |
|--|------------------------------------|-------|
| Moreno Valley DPSS* | 12625 Heacock Street | 92553 |
| St. Christopher Parish* | 25075 Cottonwood Avenue | 92553 |
| Villa Annette Apartments* | 14400 Lasselle Street | 92553 |
| Murrieta | | |
| David L. Long Regional Learning Center* | 41350 Guava Street | 92562 |
| Lisa J. Mails Elementary School* | 35185 Briggs Road | 92563 |
| Murrieta City Hall** | 1 Town Square | 92562 |
| Murrieta Fire & Rescue Station #4* | 28155 Baxter Road | 92563 |
| Las Brisas-Riverside County Office of Education* | 24990 Las Brisas Road | 92562 |
| Sky Canyon-Riverside County Office of Education* | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| Norco | | |
| Norco City Hall** | 2870 Clark Avenue | 92860 |
| Norco Library* | 3240 Hamner Avenue, #101B | 92860 |
| Palm Desert | | |
| CSU San Bernardino-Palm Desert* | 37500 Cook Street | 92211 |
| Palm Desert City Hall** | 73510 Fred Waring Drive | 92260 |
| Portola Community Center* | 45480 Portola Avenue | 92260 |
| Sun City Palm Desert* | 38180 Del Webb Boulevard | 92211 |
| Palm Springs | | |
| James O. Jessie Desert Highland Unity Center* | 480 W Tramview Road | 92262 |
| Palm Springs City Hall** | 3200 E Tahquitz Canyon Way | 92262 |
| Perris | | |
| Mead Valley Community Center* | 21091 Rider Street, Suite 120 | 92570 |
| Morgan Park* | 600 E Morgan Street | 92571 |
| Perris City Hall** | 101 North D Street | 92570 |
| Perris DPSS* | 201 Redlands Avenue | 92571 |
| Rancho Mirage | | |
| Rancho Mirage City Hall** | 69825 Highway 111 | 92270 |
| Riverside | | |
| Arlanza Community Center* | 7950 Philbin Avenue | 92503 |
| Arlington Library* | 9556 Magnolia Avenue | 92503 |
| County of Riverside Administrative Center* | 4080 Lemon Street | 92501 |
| County of Riverside Registrar of Voters *** | 2720 Gateway Drive | 92507 |
| Highgrove Library* | 530 Center Street | 92507 |
| Janet Goeske Senior Center* | 5257 Sierra Street | 92504 |
| Joyce Jackson Community Center* | 5505 Dewey Avenue | 92504 |
| Lake Mathews Community Room* | 16453 El Sobrante Road | 92503 |
| La Sierra Community Center* | 5215 La Sierra Avenue | 92505 |
| Orange Terrace Community Center* | 20010 Orange Terrace Parkway | 92508 |
| Riverside City Hall** | 3900 Main Street | 92501 |



Drop-Off Locations June 2, 2026, Statewide Direct Primary Election



Find Your Nearest Location

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| Riverside | | |
|--|-------------------------------------|-------|
| Riverside Main Library* | 3900 Mission Inn Avenue | 92501 |
| Springbrook Clubhouse* | 1011 Orange Street | 92501 |
| Woodcrest Library* | 16625 Krameria Avenue | 92504 |
| Ysmael Villegas Community Center* | 3091 Esperanza Street | 92504 |
| San Jacinto | | |
| San Jacinto City Hall** | 595 S San Jacinto Avenue | 92583 |
| San Jacinto Valley Animal Campus* | 581 S Grand Avenue | 92582 |
| Temecula | | |
| Grace Mellman Community Library* | 41000 County Center Drive | 92591 |
| Promenade Temecula (Former Lazy Dog Restaurant)* | 40754 Winchester Road | 92591 |
| Riverside County Fire Station #96* | 37700 Glen Oaks Road | 92592 |
| Ronald H. Roberts Temecula Public Library* | 30600 Pauba Road | 92592 |
| Temecula City Hall** | 41000 Main Street | 92590 |
| Temecula Hyundai* | 27430 Ynez Road | 92591 |
| Thousand Palms | | |
| Jack Ivey Ranch Country Club* | 74580 Varner Road | 92276 |
| Wildomar | | |
| Wildomar City Hall** | 23873 Clinton Keith Road, Suite 110 | 92595 |
| Wildomar Library* | 34303 Mission Trail | 92595 |
| Winchester | | |
| Francis Domenigoni Community Center* | 32665 Haddock Street | 92596 |
| French Valley Library* | 31526 Skyview Road | 92596 |

SAMPLE BALLOT / BOLETA DE MUESTRA

OFFICIAL BALLOT / BOLETA OFICIAL
STATEWIDE DIRECT PRIMARY ELECTION / ELECCION PRIMARIA DIRECTA ESTATAL
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE
JUNE 2, 2026 / 2 DE JUNIO DE 2026

BT-55

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Instructions to Voters: To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen to mark your ballot. DO NOT USE RED INK.



Instrucciones para los Votantes: Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo de tinta negra para marcar su boleta. NO USE TINTA ROJA.

| VOTER-NOMINATED OFFICES | | | Vote for One / Vote por Uno |
|---|--|---|---|
| <p>MAX FOMIN Party Preference: None Business Owner / Father Proprietario de Negocio / Padre de Familia</p> | <p>GARY HOWARD KIDGELL Party Preference: Democratic Building Consultant Consultor de la Construcción</p> | <p>DUANE TERENCE LOYNES JR. Party Preference: None Party Preference: Republican</p> | <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <p>LUKASZ ADAM FILINSKI Party Preference: None Father Padre de Familia</p> | <p>SOPHIA EDUM-A-SAM Party Preference: Democratic Project Manager Gerente de Proyectos</p> | <p>RANDEEP S. DHILLON Party Preference: Republican Economist / Farmer / Businessman Economista / Agricultor / Empresario</p> | <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <p>SERGE FIANKAN Party Preference: None Real Estate Broker Corredor de Bienes Raíces</p> | <p>MAURO ALBERTO OROZCO Party Preference: None Small Business Owner Proprietario de Pequeño Negocio</p> | <p>LIVINGFORD AND COUNTRY DEMOTT Party Preference: None Logistical Professional / Captain Profesional de Logística / Capitán</p> | <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <p>LEO NARANJO IV Party Preference: Republican Retired Military Sergeant Sargento Militar Jubilado</p> | <p>BARACK D. OBAMA SHAW Party Preference: Democratic Business Owner Proprietario de Negocio</p> | <p>PATRICIA DE LUCA BASUALDO Party Preference: Republican Real Estate Broker Corredora de Bienes Raíces</p> | <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <p>TIM NELSON Party Preference: Republican Diplomat / Rights Advocate Diplomático / Defensor de Derechos</p> | <p>ANTONIO VILLARAIGOSA Party Preference: Democratic Housing Affordability Advocate Defensor del Acceso a la Vivienda Asequible</p> | <p>LOUIS A. DE BARRAICUA Party Preference: Democratic Teacher / Business Owner Maestro / Proprietario de Negocio</p> | <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <p>TOM STEYER Party Preference: Democratic Climate Advocate Defensor del Clima</p> | <p>MARGARET TROWE Party Preference: None Hotel Worker Trabajador Hotelero</p> | <p>RAJIRAB Party Preference: Democratic Aviator / Educator / Entrepreneur Aviador / Educador / Emprendedor</p> | <input type="radio"/> <input type="radio"/> <input type="radio"/> |
| <p>ERIC SWALWELL Party Preference: Democratic U.S. Representative Representante de los Estados Unidos</p> | <p>TONY K. THURMOND Party Preference: Democratic Superintendent of Public Instruction Superintendente de Enseñanza Pública del Estado de California</p> | <p>SATISH RAO Party Preference: Democratic Professor</p> | <input type="radio"/> <input type="radio"/> <input type="radio"/> |

VOTER-NOMINATED OFFICES

All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.

CARGOS NOMINADOS POR LOS VOTANTES

Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.

VOTER-NOMINATED OFFICES

CARGOS NOMINADOS POR LOS VOTANTES

STATE / ESTADO

Governor / Gobernador

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-55

| | | | | | |
|--|------------------------------|--|------------------------------|--|------------------------------|
| <p>SCOTT P SHIELDS Party Preference: Democratic Preferencia de Partido: Demócrata Chief Executive Officer Director Ejecutivo</p> | <p><input type="radio"/></p> | <p>THUNDER PARLEY Party Preference: Democratic Preferencia de Partido: Demócrata Market Analyst Analista de Mercado</p> | <p><input type="radio"/></p> | <p>RAMSEY ROBINSON Party Preference: Peace and Freedom Preferencia de Partido: Paz y Libertad School Social Worker Trabajador Social Escolar</p> | <p><input type="radio"/></p> |
| <p>FREDERIC C. SCHULTZ Party Preference: None Preferencia de Partido: Ninguna Human Rights Attorney Abogado de Derechos Humanos</p> | <p><input type="radio"/></p> | <p>KATIE PORTER Party Preference: Democratic Preferencia de Partido: Demócrata Consumer Protection Advocate Defensora de Protección al Consumidor</p> | <p><input type="radio"/></p> | <p>LEWIS HERMS Party Preference: None Preferencia de Partido: Ninguna</p> | <p><input type="radio"/></p> |
| <p>CHRISTINE R. SARMIENTO Party Preference: None Preferencia de Partido: Ninguna Public Health Nurse Enfermera de Salud Pública</p> | <p><input type="radio"/></p> | <p>TOM WOODARD Party Preference: Libertarian Preferencia de Partido: Libertario Retired CEO Director Ejecutivo Jubilado</p> | <p><input type="radio"/></p> | <p>RAFAEL M. HERNANDEZ Party Preference: Republican Preferencia de Partido: Republicano Businessman / Songwriter / Author Empresario / Compositor / Autor</p> | <p><input type="radio"/></p> |
| <p>REZA SAFARNEJAD Party Preference: None Preferencia de Partido: Ninguna Small Business Owner Proprietario de Pequeño Negocio</p> | <p><input type="radio"/></p> | <p>LEO SAMUEL ZACKY Party Preference: Republican Preferencia de Partido: Republicano Farmer / Businessman / Broadcaster Agricultor / Empresario / Locutor</p> | <p><input type="radio"/></p> | <p>JON HENDERSON Party Preference: None Preferencia de Partido: Ninguna Business Owner Proprietario de Negocio</p> | <p><input type="radio"/></p> |
| <p>SAM SANDAK Party Preference: None Preferencia de Partido: Ninguna Filmmaker Cineasta</p> | <p><input type="radio"/></p> | <p>ERIN "ZEZ" ZEJULAK Party Preference: Democratic Preferencia de Partido: Demócrata Consultant / Nurse / Businesswoman Consultora / Enfermera / Empresaria</p> | <p><input type="radio"/></p> | <p>STEVE HILTON Party Preference: Republican Preferencia de Partido: Republicano Small Business Owner Proprietario de Pequeño Negocio</p> | <p><input type="radio"/></p> |
| <p>GRETHA SOLÓRZANO Party Preference: Republican Preferencia de Partido: Republicano Retired Nuclear Engineer Ingeniera Nuclear Jubilada</p> | <p><input type="radio"/></p> | <p>DAVID ZICKFOOSE Party Preference: Republican Preferencia de Partido: Republicano Real Estate Investor Inversionista de Bienes Raíces</p> | <p><input type="radio"/></p> | <p>NAOMI BAR-LEV Party Preference: None Preferencia de Partido: Ninguna Musician / Proprietor / Writer Músico / Propietaria / Escritora</p> | <p><input type="radio"/></p> |
| <p>JAMES ATHANS JR. Party Preference: Republican Preferencia de Partido: Republicano Real Estate Agent Agente de Bienes Raíces</p> | <p><input type="radio"/></p> | <p>AMANDA MARTIN Party Preference: None Preferencia de Partido: Ninguna Mother / Builder / Entrepreneur Madre de Familia / Constructora / Emprendedora</p> | <p><input type="radio"/></p> | <p>XAVIER BECERRA Party Preference: Democratic Preferencia de Partido: Demócrata Voting Rights Attorney Abogado Especializado en Derechos de Voto</p> | <p><input type="radio"/></p> |
| <p>LARRY AZEVEDO Party Preference: Democratic Preferencia de Partido: Demócrata Businessman Empresario</p> | <p><input type="radio"/></p> | <p>MATT MAHAN Party Preference: Democratic Preferencia de Partido: Demócrata Mayor, San Jose Alcalde, San José</p> | <p><input type="radio"/></p> | <p>CAROLINA BUHLER Party Preference: Democratic Preferencia de Partido: Demócrata Civil Rights Advocate Defensora de Derechos Civiles</p> | <p><input type="radio"/></p> |
| <p>MOHAMMAD ARIF Party Preference: Democratic Preferencia de Partido: Demócrata Immigrants Organizer Organizador de Inmigrantes</p> | <p><input type="radio"/></p> | <p>BRENT MAUPIN Party Preference: None Preferencia de Partido: Ninguna Civil Engineer Ingeniero Civil</p> | <p><input type="radio"/></p> | <p>CHAD BIANCO Party Preference: Republican Preferencia de Partido: Republicano Riverside County Sheriff Alguacil del Condado de Riverside</p> | <p><input type="radio"/></p> |
| <p>AKINYEMI AGBEDE Party Preference: Democratic Preferencia de Partido: Demócrata Mathematician Matemático</p> | <p><input type="radio"/></p> | <p>DANIEL MERCURI Party Preference: None Preferencia de Partido: Ninguna Father / Author / Businessman Padre de Familia / Autor / Empresario</p> | <p><input type="radio"/></p> | <p>JOSEPH CABRERA Party Preference: None Preferencia de Partido: Ninguna Business Administrator Administrador de Negocios</p> | <p><input type="radio"/></p> |
| <p>DEREK GRASTY Party Preference: Democratic Preferencia de Partido: Demócrata District Trustee / Educator Síndico de Distrito / Educador</p> | <p><input type="radio"/></p> | <p>BETTY T. YEE Party Preference: Democratic Preferencia de Partido: Demócrata Family Care Navigator Navegadora de Atención Familiar</p> | <p><input type="radio"/></p> | <p>ELAINE CULOTTI Party Preference: None Preferencia de Partido: Ninguna Entrepreneur / Farmer / Developer Emprendedora / Agricultora / Desarrolladora</p> | <p><input type="radio"/></p> |
| <p>DON J. GRUNDMANN Party Preference: None Preferencia de Partido: Ninguna Doctor of Chiropractic Doctor en Quiropráctica</p> | <p><input type="radio"/></p> | <p>NANCY D. YOUNG Party Preference: None Preferencia de Partido: Ninguna CEO / Businesswoman / Pastor Directora Ejecutiva / Empresaria / Pastora</p> | <p><input type="radio"/></p> | <p>JOEL E. JACOB Party Preference: Democratic Preferencia de Partido: Demócrata Business Owner / Entrepreneur Propietario de Negocio / Emprendedor</p> | <p><input type="radio"/></p> |
| <p>DAWIT KELLEL Party Preference: None Preferencia de Partido: Ninguna Father Padre de Familia</p> | <p><input type="radio"/></p> | <p>ALICIA OLIVIA LAPP Party Preference: Republican Preferencia de Partido: Republicano</p> | <p><input type="radio"/></p> | <p><input type="radio"/></p> | <p><input type="radio"/></p> |
| <p>ANNE KOMAROVSK Party Preference: None Preferencia de Partido: Ninguna Communications Executive Ejecutiva en Comunicaciones</p> | <p><input type="radio"/></p> | <p>MATTHEW CHASE LEVY Party Preference: Democratic Preferencia de Partido: Demócrata Entrepreneur / Physicist Emprendedor / Físico</p> | <p><input type="radio"/></p> | <p><input type="radio"/></p> | <p><input type="radio"/></p> |
| <p>END OF CONTEST FIN DE CONTIENDA</p> | | | | | |

SAMPLE BALLOT / BOLETA DE MUESTRA

RV 055-015

TURN CARD OVER - VOTE BOTH SIDES
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-55

| Lieutenant Governor Vicegobernador | Secretary of State Secretario de Estado | Attorney General Procurador General |
|--|--|--|
| Vote for One / Vote por Uno | Vote for One / Vote por Uno | Vote for One / Vote por Uno |
| <p>OLIVER MA Party Preference: Democratic Preferencia de Partido: Demócrata Civil Rights Lawyer Abogado de Derechos Civiles</p> <p><input type="radio"/></p> | <p>MICHAEL FEINSTEIN Party Preference: Green Preferencia de Partido: Verde Electoral Reform Consultant Consultor de Reforma Electoral</p> <p><input type="radio"/></p> | <p>MICHAEL E. GATES Party Preference: Republican Preferencia de Partido: Republicano Deputy United States Attorney Fiscal Adjunto de los Estados Unidos</p> <p><input type="radio"/></p> |
| <p>EBIE LYNCH Party Preference: Republican Preferencia de Partido: Republicano Business Owner / Nurse Propietaria de Negocio / Enfermera</p> <p><input type="radio"/></p> | <p>DONALD P. (DON) WAGNER Party Preference: Republican Preferencia de Partido: Republicano Orange County Supervisor Supervisor del Condado de Orange</p> <p><input type="radio"/></p> | <p>MARJORIE MIKELS Party Preference: Green Preferencia de Partido: Verde Attorney / Justice Advocate Abogada / Defensora de la Justicia</p> <p><input type="radio"/></p> |
| <p>JEYSON LOPEZ Party Preference: Democratic Preferencia de Partido: Demócrata Customer Experience Consultant Consultor de Experiencia del Cliente</p> <p><input type="radio"/></p> | <p>SHIRLEY N. WEBER Party Preference: Democratic Preferencia de Partido: Demócrata California Secretary of State Secretaria de Estado de California</p> <p><input type="radio"/></p> | <p>ROB BONTA Party Preference: Democratic Preferencia de Partido: Demócrata Incumbent Titular</p> <p><input type="radio"/></p> |
| <p>GLORIA ROMERO Party Preference: Republican Preferencia de Partido: Republicano Educator / Businesswoman Educadora / Empresaria</p> <p><input type="radio"/></p> | <p>GARY N. BLENNER Party Preference: Green Preferencia de Partido: Verde Teacher Maestro</p> <p><input type="radio"/></p> | <p>Insurance Commissioner Comisionado de Seguros</p> <p style="text-align: center;">Vote for One / Vote por Uno</p> |
| <p>RAKESH CHRISTIAN Party Preference: None Preferencia de Partido: Ninguna Business Owner Propietario de Negocio</p> <p><input type="radio"/></p> | <p style="text-align: center;">Controller Contralor</p> <p style="text-align: center;">Vote for One / Vote por Uno</p> | <p>KEITH W. DAVIS Party Preference: American Independent Preferencia de Partido: Americano Independiente Insurance Agent Agente de Seguros</p> <p><input type="radio"/></p> |
| <p>DAVID COLLEMBERG Party Preference: Republican Preferencia de Partido: Republicano Farmer / Business Owner Agricultor / Propietario de Negocio</p> <p><input type="radio"/></p> | <p>MEGHANN ADAMS Party Preference: Peace and Freedom Preferencia de Partido: Paz y Libertad School Bus Driver Conductora de Autobús Escolar</p> <p><input type="radio"/></p> | <p>ROBERT P HOWELL Party Preference: Republican Preferencia de Partido: Republicano Cybersecurity Company CEO Director Ejecutivo de Empresa de Ciberseguridad</p> <p><input type="radio"/></p> |
| <p>SEAN COLLINSON Party Preference: None Preferencia de Partido: Ninguna Mediator Mediador</p> <p><input type="radio"/></p> | <p>HERB W MORGAN Party Preference: Republican Preferencia de Partido: Republicano Chief Investment Officer Director de Inversiones</p> <p><input type="radio"/></p> | <p>STEVEN CRAIG BRADFORD Party Preference: Democratic Preferencia de Partido: Demócrata Education Organization Boardmember Miembro del Consejo de Organización Educativa</p> <p><input type="radio"/></p> |
| <p>JOSH FRYDAY Party Preference: Democratic Preferencia de Partido: Demócrata Governor's Cabinet Member Miembro del Gabinete del Gobernador</p> <p><input type="radio"/></p> | <p>MALIA M. COHEN Party Preference: Democratic Preferencia de Partido: Demócrata State Controller / Mother Contralora del Estado / Madre de Familia</p> <p><input type="radio"/></p> | <p>MERRITT FARREN Party Preference: Republican Preferencia de Partido: Republicano Consumer Advocate / Attorney Defensor del Consumidor / Abogado</p> <p><input type="radio"/></p> |
| <p>DAVID FENNELL Party Preference: Republican Preferencia de Partido: Republicano Businessman Empresario</p> <p><input type="radio"/></p> | | |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT-55

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|---|---|---|--|
| <p>ALICE STEK Party Preference: Peace and Freedom Preferencia de Partido: Paz y Libertad Physician / OBGYN Médico / Obstetra Ginecóloga</p> | <p style="text-align: center;"><input type="radio"/></p> | <p>BEN ALLEN Party Preference: Democratic Preferencia de Partido: Demócrata California State Senator Senador Estatal de California</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p>SKIP SHELTON Party Preference: Republican Preferencia de Partido: Republicano Defense Technology Executive Ejecutivo de Tecnología de Defensa</p> | <p style="text-align: center;">Treasurer Tesorero</p> | <p>ERIC THOR AARNIO Party Preference: Republican Preferencia de Partido: Republicano Contractor Contratista</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p>ABDUR RAHMAN SIKDER Party Preference: Democratic Preferencia de Partido: Demócrata Professor Profesor</p> | <p style="text-align: center;"><input type="radio"/></p> | <p>TONY VAZQUEZ Party Preference: Democratic Preferencia de Partido: Demócrata Member, State Board of Equalization Miembro de la Junta Estatal de Ecuilización</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p>JANELLE KELLMAN Party Preference: Democratic Preferencia de Partido: Demócrata Climate Risk Executive Ejecutiva de Riesgos Climáticos</p> | <p style="text-align: center;"><input type="radio"/></p> | <p>GLENN TURNER Party Preference: Green Preferencia de Partido: Verde</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p>MICHAEL TUBBS Party Preference: Democratic Preferencia de Partido: Demócrata Anti-Poverty Non-Profit Director Director de Organización Sin Fines de Lucro Contra la Pobreza</p> | <p style="text-align: center;"><input type="radio"/></p> | <p>JENNIFER HAWKS Party Preference: Republican Preferencia de Partido: Republicano Retired Businesswoman Empresaria Jubilada</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p>TIM MYERS Party Preference: Democratic Preferencia de Partido: Demócrata Businessman / Musician / Producer Empresario / Músico / Productor</p> | <p style="text-align: center;"><input type="radio"/></p> | <p>ANNA M. CABALLERO Party Preference: Democratic Preferencia de Partido: Demócrata California State Senator Senadora Estatal de California</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p>FIONA MA Party Preference: Democratic Preferencia de Partido: Demócrata State Treasurer / CPA Tesorera Estatal / Contadora Pública Certificada</p> | <p style="text-align: center;"><input type="radio"/></p> | <p>DAVID SERPA Party Preference: Republican Preferencia de Partido: Republicano Businessman / Author / Father Empresario / Autor / Padre de Familia</p> | <p style="text-align: center;"><input type="radio"/></p> |
| <p style="text-align: center;"><input type="radio"/></p> | <p style="text-align: center;"><input type="radio"/></p> | <p>ELENI KOUNALAKIS Party Preference: Democratic Preferencia de Partido: Demócrata Lieutenant Governor of California Vicegobernadora de California</p> | <p style="text-align: center;"><input type="radio"/></p> |

BT-55
CARD 1 OF 2 / TARJETA 1 DE 2

TURN CARD OVER - VOTE BOTH SIDES
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

RV 055-017

SAMPLE BALLOT / BOLETA DE MUESTRA

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OFFICIAL BALLOT / BOLETA OFICIAL
 STATEWIDE DIRECT PRIMARY ELECTION / ELECCIÓN PRIMARIA DIRECTA ESTATAL
 RIVERSIDE COUNTY / CONDADO DE RIVERSIDE
 JUNE 2, 2026 / 2 DE JUNIO DE 2026

BT-55

| VOTER-NOMINATED AND NONPARTISAN OFFICES | UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS | STATE SENATOR SENADOR ESTATAL |
|--|---|--|
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval. CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido. | 48th Congressional District Distrito Congresional Núm. 48 Vote for One / Vote por Uno | 32nd Senatorial District Distrito Senatorial Núm. 32 Vote for One / Vote por Uno |
| VOTER-NOMINATED OFFICES CARGOS NOMINADOS POR LOS VOTANTES STATE / ESTADO | FERGUSON PORTER Party Preference: Democratic Preferencia de Partido: Demócrata Small Business Owner Propietario de Pequeño Negocio | TIFFANIE TATE Party Preference: Democratic Preferencia de Partido: Demócrata Doctor / Educator / Author Doctora / Educadora / Autora |
| Member, State Board of Equalization, District 4 Miembro, Junta de Ecuilización del Estado, Distrito 4 | JIM DESMOND Party Preference: Republican Preferencia de Partido: Republicano San Diego County Supervisor Supervisor del Condado de San Diego | KELLY SEYARTO Party Preference: Republican Preferencia de Partido: Republicano State Senator Senador Estatal |
| Vote for One / Vote por Uno | LUIS F. REYNA Party Preference: None Preferencia de Partido: Ninguna Civil Rights Organizer Organizador de Derechos Civiles | <input type="radio"/> |
| CODY PETERSON Party Preference: Democratic Preferencia de Partido: Demócrata Equalization Boardmember Deputy Miembro adjunto de la Junta de Ecuilización | BRANDON RIKER Party Preference: Democratic Preferencia de Partido: Demócrata Small Business Owner Propietario de Pequeño Negocio | MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA ESTATAL |
| DENIS BILODEAU Party Preference: Republican Preferencia de Partido: Republicano Taxpayer Association President Presidente de Asociación de Contribuyentes | STEPHEN CLEMONS Party Preference: Democratic Preferencia de Partido: Demócrata Energy Systems Executive Ejecutivo en Sistemas de Energía | 36th Assembly District Distrito de la Asamblea Núm. 36 |
| MARTIN ARIAS Party Preference: Democratic Preferencia de Partido: Demócrata Taxpayer Advocate / Boardmember Defensor del Contribuyente / Miembro del Consejo | ABEL CHAVEZ Party Preference: Democratic Preferencia de Partido: Demócrata Teacher / School Boardmember Maestro / Miembro de una Junta Escolar | Vote for One / Vote por Uno |
| TOM UMBERG Party Preference: Democratic Preferencia de Partido: Demócrata Small Businessman / Senator Empresario de Pequeña Empresa / Senador | AMMAR CAMPA-NAJJAR Party Preference: Democratic Preferencia de Partido: Demócrata Navy Officer / Educator Oficial de la Marina / Educador | TOMÁS OLIVA Party Preference: Democratic Preferencia de Partido: Demócrata Community College Professor Profesor de Colegio Comunitario |
| | | OSCAR ORTIZ Party Preference: Democratic Preferencia de Partido: Demócrata Councilmember / Education Director Miembro del Concejo / Director de Educación |

SAMPLE BALLOT / BOLETA DE MUESTRA

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SAMPLE BALLOT / BOLETA DE MUESTRA

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| <p>GARDNER C. OSBORNE Party Preference: Libertarian Preferencia de Partido: Libertario Enrolled Agent Agente Inscrito</p> <p style="text-align: center;"><input type="radio"/></p> | <p>CORINNA CONTRERAS Party Preference: Democratic Preferencia de Partido: Demócrata Vista City Councilmember Miembro del Consejo de la Ciudad de Vista</p> <p style="text-align: center;"><input type="radio"/></p> | <p>IDA S. OBESO-MARTINEZ Party Preference: Democratic Preferencia de Partido: Demócrata Mayor / Nurse Alcaldesa / Enfermera</p> <p style="text-align: center;"><input type="radio"/></p> |
| <p>ERIC SHAW Party Preference: Democratic Preferencia de Partido: Demócrata Digital Marketing Executive Ejecutivo en Marketing Digital</p> <p style="text-align: center;"><input type="radio"/></p> | <p>JEFF GONZALEZ Party Preference: Republican Preferencia de Partido: Republicano Assemblymember / Father Asambleísta Estatal / Padre de Familia</p> <p style="text-align: center;"><input type="radio"/></p> | <p>ANDREA GARCIA Deputy Public Defender Defensora Pública Adjunta</p> <p style="text-align: center;"><input type="radio"/></p> |
| <p>MIKE SCHAEFER Party Preference: Democratic Preferencia de Partido: Demócrata Member Ca. Board of Equalization Miembro de la Junta de Ecuilización de California</p> <p style="text-align: center;"><input type="radio"/></p> | <p>KEVIN PATRICK O'NEIL Party Preference: Republican Preferencia de Partido: Republicano Computer Software Engineer Ingeniero de Software Informático</p> <p style="text-align: center;"><input type="radio"/></p> | <p>JENNIFER R. LOFLIN Criminal Trial Attorney Abogada Litigante Criminal</p> <p style="text-align: center;"><input type="radio"/></p> |
| <p>MARNI VON WILPERT Party Preference: Democratic Preferencia de Partido: Demócrata Councilwoman / Health Advocate Concejala / Defensora de Salud</p> <p style="text-align: center;"><input type="radio"/></p> | <p>MICHELLE PARADISE Attorney / Assistant County of Executive Officer, County of Riverside Abogada / Asistente del Director Ejecutivo del Condado, Condado de Riverside</p> <p style="text-align: center;"><input type="radio"/></p> | <p>Judge of the Superior Court, Office #10 Juez del Tribunal Superior, Oficina #10</p> <p style="text-align: center;"><input type="radio"/></p> |
| <p>NONPARTISAN OFFICES CARGOS NO PARTIDARIOS</p> | | |
| <p>JUDICIAL / JUDICIAL</p> | | |
| <p>Vote for One / Vote por Uno</p> | | |

BT-55
CARD 2 OF 2 / TARJETA 2 DE 2

TURN CARD OVER - VOTE BOTH SIDES
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

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| SCHOOL / ESCUELA | Assessor / County Clerk / Recorder Tasador / Secretario del Condado / Registrador |
|---|--|
| State Superintendent of Public Instruction Superintendente de Instrucción Pública Estatal | Vote for One / Vote por Uno |
| NICHELLE M. HENDERSON College Trustee / Teacher Sindica de Universidad Comunitaria / Maestra | <input type="radio"/> |
| RICHARD BARRERA State Superintendent Advisor Asesor del Superintendente Estatal | <input type="radio"/> |
| WENDY CASTANEDA LEAL School District Superintendent Superintendente de Distrito Escolar | <input type="radio"/> |
| JOSH NEWMAN Educator / Strategic Advisor Educador / Asesor Estratégico | <input type="radio"/> |
| SONJA SHAW School District President Presidenta de Distrito Escolar | <input type="radio"/> |
| GUS MATTAMMAL Educator / Executive / Author Educador / Ejecutivo / Autor | <input type="radio"/> |
| AL MURATSUCHI Assemblymember / Classroom Educator Asambleista / Educador de Aula | <input type="radio"/> |
| FRANK LARA Teacher / Union VP Maestro / Vicepresidente Sindical | <input type="radio"/> |
| AINYE LONG Public School Teacher Maestra de Escuela Pública | <input type="radio"/> |
| | Auditor / Controller Auditor / Contralor |
| | Vote for One / Vote por Uno |
| BEN J. BENOIT Riverside County Auditor-Controller Auditor-Contralor del Condado de Riverside | <input type="radio"/> |
| <input type="radio"/> | <input type="radio"/> |
| | Treasurer / Tax Collector Tesorero / Recaudador de Impuestos |
| | Vote for One / Vote por Uno |
| MATTHEW JENNINGS Riverside County Treasurer-Tax Collector Tesorero-Recaudador de Impuestos del Condado de Riverside | <input type="radio"/> |
| <input type="radio"/> | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

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|---|-----------------------|
| ANTHONY RENDON Democracy Advocate / Educator Defensor de la Democracia / Educador | <input type="radio"/> |
| | <input type="radio"/> |
| County Superintendent of Schools Superintendente de Escuelas del Condado | |
| Vote for One / Vote por Uno | |
| EDWIN GOMEZ Riverside County Superintendent Superintendente del Condado de Riverside | <input type="radio"/> |
| | <input type="radio"/> |
| COUNTY / CONDADO | |
| County Supervisor, District 4 Supervisor del Condado, Distrito 4 | |
| Vote for One / Vote por Uno | |
| V. MANUEL "MANNY" PEREZ Riverside County Supervisor, District 4 Supervisor del Condado de Riverside, Distrito 4 | <input type="radio"/> |
| STEVE SANCHEZ La Quinta City Councilman Concejal de la Ciudad de La Quinta | <input type="radio"/> |
| | <input type="radio"/> |

TURN CARD OVER - VOTE BOTH SIDES
VOLTEAR TARJETA - VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

RV 055-021

VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES & ANALYSIS
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net. Additional candidate statements may be available and viewed at www.voteinfo.net.

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

STATE SENATE, 18th DISTRICT

Steve Padilla, Democratic
Art Hodges, Republican

STATE SENATE, 32nd DISTRICT

Tiffanie Tate, Democratic
Kelly Seyarto, Republican

STATE ASSEMBLY, 36th DISTRICT

Ida S. Obeso-Martinez, Democratic

STATE ASSEMBLY, 47th DISTRICT

Jason Byors, Democratic

STATE ASSEMBLY, 58th DISTRICT

Leticia Castillo, Republican

STATE ASSEMBLY, 60th DISTRICT

Ed Delgado, Republican
Corey A Jackson, Democratic
Ron Edwards, Republican

STATE ASSEMBLY, 63rd DISTRICT

Natasha Johnson, Republican

STATE ASSEMBLY, 71st DISTRICT

Kate Sanchez, Republican
JJ Galvez, Democratic

Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

AMERICAN INDEPENDENT PARTY

Chad Bianco, Governor
Donald P (Don) Wagner, Secretary of State
Jennifer Hawks, Treasurer
Michael E. Gates, Attorney General
Robert P Howell, Insurance Commissioner
Denis Bilodeau, Board of Equalization, 4th District
Jay Obernolte, United States Representative, 23rd District
Joe Males, United States Representative, 25th District
Mike Cargile, United States Representative, 35th District
Ken Calvert, United States Representative, 40th District
Jim Desmond, United States Representative, 48th District
Steve Padilla, State Senator, 18th District
Kelly Seyarto, State Senator, 32nd District
Leticia Castillo, Member of the State Assembly, 58th District
Ed Delgado, Member of the State Assembly, 60th District
Natasha Johnson, Member of the State Assembly, 63rd District
Kate Sanchez, Member of the State Assembly, 71st District
Sonja Shaw, State Superintendent of Public Instruction

DEMOCRATIC PARTY

Shirley Weber, Secretary of State
Malia Cohen, Controller
Rob Bonta, Attorney General
Tessa Lynn Hodge, United States Representative, 23rd District
Raul Ruiz, United States Representative, 25th District
Pete Aguilar, United States Representative, 33rd District
Norma J. Torres, United States Representative, 35th District
Mark Takano, United States Representative, 39th District
Steve Padilla, State Senator, 18th District
Tiffanie Tate, State Senator, 32nd District
Clarissa Cervantes, Member of the State Assembly, 58th District
Corey A Jackson, Member of the State Assembly, 60th District
JJ Galvez, Member of the State Assembly, 71st District

GREEN PARTY

Alice Stek, Lieutenant Governor
Gary N. Blenner, Secretary of State
Meghann Adams, Controller
Glenn Turner, Treasurer
Marjorie Mikels, Attorney General
Eduardo "Lalo" Vargas, Insurance Commissioner
Frank Lara, State Superintendent of Public Instruction

PEACE & FREEDOM PARTY

Ramsey Robinson, Governor
Alice Stek, Lieutenant Governor
Gary N. Blenner, Secretary of State
Meghann Adams, Controller
Glenn Turner, Treasurer
Marjorie Mikels, Attorney General
Eduardo "Lalo" Vargas, Insurance Commissioner
Frank Lara, State Superintendent of Public Instruction

REPUBLICAN PARTY

Jay Obernolte, United States Representative, 23rd District
Denis Bilodeau, Board of Equalization, 4th District
Art Hodges, State Senator, 18th District
Kelly Seyarto, State Senator, 32nd District
Jeff Gonzalez, Member of the State Assembly, 36th District
Leticia Castillo, Member of the State Assembly, 58th District
Natasha Johnson, Member of the State Assembly, 63rd District
Kate Sanchez, Member of the State Assembly, 71st District

**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
48TH CONGRESSIONAL DISTRICT**

FERGUSON PORTER, Democratic
OCCUPATION: Small Business Owner
EDUCATION AND QUALIFICATIONS:

AGE: 43

I'm probably the first person you'll ever meet that went to film school, is a published writer, sells comic books for a living, and THEN decided it would be a great idea to run for Congress.

My family has taught me strength, independence, authenticity, and treating others with respect and kindness.

My grandmother raised four children, including my mom, after my grandfather died. She made ends meet sewing clothes and growing food in her garden to keep her children from going hungry.

In high school, my mom met my dad and they have been married for 55 years. Both my parents felt called to become public school teachers after initially pursuing other careers.

For years, I've run a small online business in Palm Springs. My home life with my husband, also a former public school teacher, is filled with joy, peace, and three rescue cats.

But the world has changed and I can no longer sit back and do nothing. Like my parents, I felt a calling to run for Congress so I could help my friends, neighbors and community.

I'm running to help small business owners like myself, to help public school teachers like my parents, and to help the moms and grandmothers that struggle to keep their children fed.

I'm running not because I'm a politician, but because I want to help. And now I'm ready to help you.

voteporterforcongress.com

760-902-0832

YouTube: search "Ferguson Porter For Congress"

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**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
48TH CONGRESSIONAL DISTRICT**

JIM DESMOND, Republican

OCCUPATION: San Diego County Supervisor

EDUCATION AND QUALIFICATIONS:

Not for self, but for country. That is the oath I took when I joined the U.S. Navy at 19 years old, and it's the same oath I have honored every single day since. It is also an oath many in Congress have forgotten.

I'm Jim Desmond, a proud Republican, Navy veteran, San Diego County Supervisor, retired airline pilot, and former local business owner who always answered the call to serve. Now I'm running to represent you in Congress.

Washington, DC and Sacramento lost the spirit of service and common sense. Politicians who put party before people fueled inflation by overspending, caused a border crisis, and let families get priced out of the communities they love. You deserve better.

Making gas, groceries, utilities, and homes more affordable is my top priority. I've balanced budgets without raising taxes and will oppose all tax increases in Congress.

I've backed law enforcement and fought soft-on-crime policies being pushed by a radical liberal agenda. It's simple: you break the law, you go to jail. That's why I'm endorsed by our local law enforcement.

Washington left our border open, and our communities paid the price. I support securing the border and enforcing immigration laws.

Our veterans have sacrificed for us. I'll fight to expand benefits, cut VA wait times, and ensure every veteran and military family gets the care they've earned.

Not for self, but for country. That is why I serve, and I would be honored to earn your support.

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**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
48TH CONGRESSIONAL DISTRICT**

BRANDON RIKER, Democratic

AGE: 38

OCCUPATION: Small Business Owner

EDUCATION AND QUALIFICATIONS:

It's time we send a Democrat to Congress who understands why everything costs so much and how to fix it. There are over 150 lawyers in Congress, but not a single trained economist. I'm running to pass a second New Deal that raises wages and makes life affordable for working families.

I'm a fourth-generation Californian, a small business owner, and a trained economist. I've made payroll, navigated rising costs, and worried about the future, just like San Diego and Riverside County families. In 2008, I organized for Barack Obama's campaign because I believed politics could improve lives through policies like the Affordable Care Act. I still believe that.

The message is clear: the system is set up to help billionaires and big corporations, not us. I have never taken corporate PAC money and won't be beholden to special interests. My economic plan puts more money in your pocket by making the first \$50,000 of income tax-free, raising wages so no one needs two jobs to get by, and protecting Social Security and Medicare for every generation. I'll fight to let any American buy into Medicare so you can see a good doctor you can afford. I'll expand apprenticeships and trade schools so everyone has a path to a good career.

I've already organized a dozen town halls because that's the kind of Congressman I'll be — accessible, accountable, and fighting so you can afford to live and thrive in California. Join local leaders and Democratic Clubs supporting my campaign.

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**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
48TH CONGRESSIONAL DISTRICT**

ABEL CHAVEZ, Democratic

AGE: 34

OCCUPATION: Teacher / School Boardmember

EDUCATION AND QUALIFICATIONS:

They're not like us. Everyone on this ballot doesn't get up every morning and go to work. They don't have to, and they never have. How can someone who has never struggled to pay the bills understand what your family needs? How can you trust them to fight for you in Washington D.C.?

I am like you. I grew up in this district. I'm raising my kids here. I work here every day. I was a chemistry teacher. I ran for school board, secured tens of millions in funding, and used it to fix our school district.

I will build a trades building and a business path in every high school in our community to bring in good paying jobs.

I am the only one on this ballot who has publicly stated I am for universal health care.

I'll fund dedicated business liaisons to help local small businesses get the support they need to grow and succeed.

I'll defund ICE and sign legislation that gives hardworking immigrants work visas, so they can pay taxes, support their families, and earn a pathway to citizenship.

A vote for me means telling the establishment on both sides that you want someone that isn't afraid to stand up for what's right.

I have tens of thousands of grassroots supporters locally and around the country. I don't take money from corporations or AIPAC. I'm the grassroots candidate, by the people and for the people, and I would be honored to represent you.

AbelChavezForCongress.com

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**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
48TH CONGRESSIONAL DISTRICT**

AMMAR CAMPA-NAJJAR, Democratic
OCCUPATION: Navy Officer / Educator
EDUCATION AND QUALIFICATIONS:

Giving back to my country and community has been my life's mission — as a U.S. Navy Officer, educator, union member, and Obama Administration official representing working families like mine.

I'm the proud son of a working-class Latina who raised me on her own. At 16, I worked as a janitor to help our family make ends meet before graduating from SDSU. I know how it feels to struggle with the high cost of living and uncertainty our communities are facing today, because I've lived it.

In congress, I'll bring years of experience across civilian and military service. I worked in the Obama White House, U.S. Department of Labor, and the U.S. Hispanic Chamber of Commerce helping small businesses. Today, I teach government to college students and serve as an officer in the Navy, leading Sailors alongside Airmen, Marines, and Soldiers at home and abroad. That's why I'm committed to preventing forever wars.

I'm proudly endorsed by elected leaders, labor unions and organizations, but at the end of the day, I work for you.

My priorities are lowering costs, raising wages, and taking on corruption. That means making housing, utilities, groceries, childcare, and healthcare more affordable, immigration reform, protecting reproductive freedom and LGBTQ+ rights, and holding Trump and ICE accountable.

Together in 2020, we came closer than anytime in history to flipping this seat. I'm ready to complete the mission with your help. If you'll be my voice this election, I'll be yours in Washington.

Call me anytime: 619-721-5148. www.AmmarForCongress.com.

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**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
48TH CONGRESSIONAL DISTRICT**

MIKE SCHAEFER, Democratic
OCCUPATION: Taxpayers Advocate
EDUCATION AND QUALIFICATIONS:

Mike has travelled world, meetups Editor Pravda(Russia), Prime Minister Margaret Thatcher(England), assistant to Maryland Governor William Donald Schaefer, wrote his Congressman when in high school(got answers—dreamed of someday having that job!)

Am best-educated, most-experienced. Notre Dame, UC Berkeley, Georgetown Law. Several court cases protecting our voting rights, argued Supreme Court. Raised chickens, delivered newspapers, fisherman, as a kid. Sister (Frances Armstrong) Postmaster & General Store operator Pala Indian community District 48, managed stock market portfolio, 100s of rentals. San Diego City Councilman, City Prosecutor(sent drunk drivers to jail). Member San Diego County Board of Public Health, chair San Diego Camps for 6th Graders. Son testified US Congress(Internet Gambling); son concert manager(Coachella Festival, working with a Beatle).

Washington, DC experience: Staff Senator Thomas Kuchel(Ca.), Securities & Exchange Commission analyst. Clerk, US Courts. State Board of Equalization serving ten million Californians including all of our Congress District 48, 3 winning elections! Campaigning all of Coachella Valley. Reduced office budget 80%! Wall Street intern.

Befriended, assisted celebrities, dozens of officials: actress Debbie Reynolds, Carrie Fisher(Princess Leia, StarWars), Boxing champ Archie Moore, Duke Kahanamoku, little people we admire: Cousin Itt(Addams Family), Hamburglar(McDonalds), MasterBlaster(Mad Max beyond Thunderdome), Lollipop Munchkin(Wizard Oz). Addressed Flower Growers, Civic Clubs. Champion our Veterans, Propostion 13, humane societies.

Mike all about Fundamental Fairness. His case gave us randomized listing of candidates on ballots(Aaron Aardvark no longer first!). Mike is ready for Prime Time! **Visit: mikefightsforus.com.**

**CANDIDATE STATEMENT FOR
UNITED STATES REPRESENTATIVE,
48TH CONGRESSIONAL DISTRICT**

MARNI VON WILPERT, Democratic
OCCUPATION: Councilwoman / Health Advocate
EDUCATION AND QUALIFICATIONS:

We need proven leaders in Congress who will stop Trump's chaos and corruption. Marni von Wilpert has beaten the Republicans before and she's ready to take on Trump and fight for working families, not corporate special interests.

Marni von Wilpert is a San Diego Councilwoman, former city civil prosecutor and Obama Administration workers' rights attorney who takes on powerful interests and wins:

- Prosecuted opioid drug companies and price gougers
- Sued chemical polluter Monsanto for poisoning waterways
- Defeated the gun lobby to pass CA's first ban on untraceable ghost guns
- Founded a legal clinic to fight anti-LGBTQ discrimination
- Beat a Republican to win election in San Diego's most conservative district

LEADING THE CHARGE AGAINST ICE'S TERROR TACTICS: Marni pushed to take ICE to court for its abusive practices and blew the whistle against ICE weapons training in our community. Marni will get ICE's masked mobs off our streets and protect our rights.

In Congress, Marni von Wilpert will fight to repeal Trump's healthcare cuts, defend women's abortion rights, protect LGBTQ Americans, stop Trump's destruction of our environment and make life affordable for working families crushed by Trump's tariffs and skyrocketing cost of living. Marni will fight for opportunity, equality and dignity for all.

With our rights, economy and democracy on the line, Marni von Wilpert is the proven fighter we need to win back Congress and deliver for working families again.

MARNI VON WILPERT IS ENDORSED BY: National Union of Healthcare Workers, California Teachers Association, Elect Democratic Women, Equality California, LGBTQ Victory Fund, U.S. Senator Barbara Boxer, Riverside County Congressman Mark Takano, Former Palm Springs Mayor Geoff Kors and more at MarnivonWilpert.com

**CANDIDATE STATEMENT FOR
STATE SENATOR,
32ND SENATORIAL DISTRICT**

TIFFANIE TATE, Democratic
OCCUPATION: Medical Doctor / Educator
EDUCATION AND QUALIFICATIONS:

Hi, my name is Dr. Tiffanie Tate and I'm running to be your State Senator.

We need new leadership in Sacramento. California is becoming less and less affordable. Many homeowners do not have access to homeowner insurance anymore, and for those who do have insurance, prices are skyrocketing. Our local schools and hospitals are underfunded.

I'm a local here, so I understand these issues.

I served for 7 years in the Navy as a General Medical Officer. I was awarded the Global War on Terrorism Service Medal and received a letter of appreciation for my service during Operation Enduring Freedom.

After my service, I worked as an OB/GYN at local hospitals. I might have even delivered you or your child! As a strong advocate for public service I am involved in multiple community organizations.

Now, I'm an author and host of the NBC Radio show "Doctors in the House."

Through my work as a doctor, on my radio show, in my kids' lives, and as a candidate for State Senate, I have talked to thousands of voters, and I want to bring all of our voices to Sacramento.

My priorities include:

High-wage jobs and economic growth

Access to affordable housing and healthcare

Improving the quality of life for all

I'm proud to be endorsed by statewide elected officials, leaders from both parties, as well as those who are independent.

Visit www.votedrtate.com for more information.

**CANDIDATE STATEMENT FOR
STATE SENATOR,
32ND SENATORIAL DISTRICT**

KELLY SEYARTO, Republican
OCCUPATION: State Senator
EDUCATION AND QUALIFICATIONS:

AGE: 66

California's state government is broken. There are no checks and balances in our Legislature, and it is clear that one-party rule has been a disaster for our citizens.

California is unaffordable for too many families. Our taxes are the highest in the nation, the gas tax has skyrocketed, and our small business climate is ranked one of the worst in the country. And now Democrats are proposing a new tax on every mile you drive.

After spending billions of taxpayer dollars, the results do not match the promises. From housing and public safety to our aging infrastructure, this state is failing to deliver. Despite record spending on education, too many students are still unprepared to succeed in college or the workforce.

Fraud and abuse of your tax dollars at the hands of the Sacramento Democrats and the Governor is unacceptable, and I will continue to fight to stop it. Enough is enough.

I am proud to have passed legislation supporting military families, college students, seniors, crime victims, and homeowners. My proposal to exempt military retirement and survivor benefits from state income tax was adopted in the state budget. I have also passed laws improving public safety, transparency, and protections against property fraud.

I offer years of life experience, having served 35 years as a firefighter and 13 years as a local elected official. My wife is a small business owner, and we raised our family in this region.

I humbly ask for your vote.

Website: SeyartoforSenate.com

**CANDIDATE STATEMENT FOR
MEMBER OF THE STATE ASSEMBLY,
36TH ASSEMBLY DISTRICT**

IDA OBESO-MARTINEZ, Democratic
OCCUPATION: Mayor / Nurse
EDUCATION AND QUALIFICATIONS:

AGE: 47

I am Ida Obeso-Martinez, a Mayor, nurse, and mother of three who has devoted my career to saving lives and serving my community. I am running for State Assembly because families in Riverside County deserve a strong advocate who understands their challenges.

In the State Assembly, I will work to:

- Reduce the costs of gas, groceries, insurance, and utilities.
- Fully fund schools to help Riverside County thrive.
- Stand up to the Trump Administration and defend our civil rights.
- Build affordable housing and help renters.
- Create high-paying jobs by attracting new employers to Riverside County.
- Protect public safety and fight drug addiction.
- Expand healthcare access and reduce the costs of prescription medication.

For more than two decades, I have served as an emergency room and intensive care nurse. Today, I practice as a nurse practitioner at Imperial Cardiac Center, where I care for more than 35 patients a day, many of whom rely on Medicaid.

As a Mayor and City Councilmember, I have worked to improve city services, support local businesses, and revitalize parks. I also help lead local nonprofit organizations, including The Arc, serving people with intellectual and developmental disabilities.

I am proud to be endorsed by the California Democratic Women's Caucus and many local leaders including Congressman Raul Ruiz. You can see my endorsements at: www.IdaForAssembly.com.

I was born and raised in the 36th Assembly District. I earned my Associate's degree in Nursing, a Bachelor's degree in Nursing and a Doctorate in Nursing Practice from the University of Arizona.

I would be honored to earn your vote. Please contact me with questions and ideas at Info@IdaForAssembly.com.

— Ida Obeso-Martinez

**CANDIDATE STATEMENT FOR
JUDGE OF THE SUPERIOR COURT,
OFFICE NUMBER 10**

MICHELLE PARADISE

OCCUPATION: Attorney / Justice Executive

EDUCATION AND QUALIFICATIONS:

For nearly 40 years, I have dedicated my career in public service to protecting Riverside County families and supporting victims, while upholding the rule of law with fairness, integrity, and respect.

Throughout my career, I have assisted people during the most difficult moments of their lives. I am honored to have served as:

- Emergency 911 dispatcher for the Riverside City Police Department and Riverside City Fire Department
- Prosecutor in the Riverside County District Attorney's Office. For more than 25 years, I prosecuted murderers, child molesters, and other violent criminals, and was awarded the California Prosecutor of the Year by the California District Attorneys Association.
- Assistant County Executive Officer of Public Safety, overseeing all Public Safety departments, including the Sheriff, District Attorney, Public Defender, and Probation departments. I collaborate with justice system partners, including the Superior Court, to ensure cases move fairly and efficiently.

I am proud to have earned ENDORSEMENTS of respected local leaders from all sides of the court room, including:

- Riverside County Presiding Judge
- Riverside County District Attorney
- Riverside County Sheriff
- Riverside County Public Defender
- Riverside County Superior Court Judges
- Riverside County Board of Supervisors
- Public Safety leaders throughout Riverside County
- Local Leaders throughout Riverside County

I am a proud wife, mother, and grandmother. As a Judge, I will serve with impartiality, independence, and an unwavering commitment to justice for all.

I, Michelle Paradise, respectfully ask for your vote.

www.paradiseforjudge.com

**CANDIDATE STATEMENT FOR
JUDGE OF THE SUPERIOR COURT,
OFFICE NUMBER 10**

JENNIFER R. LOFLIN

OCCUPATION: Criminal Trial Attorney

EDUCATION AND QUALIFICATIONS:

Jennifer Loflin is a Riverside County criminal trial attorney with nearly two decades of courtroom experience. Licensed to practice law in California since 2007, she has served as both a prosecutor and a criminal defense attorney, providing her with a balanced and practical perspective on the justice system. Since 2010, she has practiced extensively in Riverside County, handling serious felony cases from arraignment through jury trial. Her work in mental health, veterans, and drug treatment courts has given her firsthand insight into the intersection of public safety, accountability, and rehabilitation. Jennifer believes a judge must be fair, impartial, and committed to protecting constitutional rights while ensuring community safety. Guided by integrity, accountability, and service before self she is running for Superior Court Judge to bring experience, balance, and steady leadership to Riverside County.

**CANDIDATE STATEMENT FOR
JUDGE OF THE SUPERIOR COURT,
OFFICE NUMBER 10**

ANDREA GARCIA

OCCUPATION: Deputy Public Defender

EDUCATION AND QUALIFICATIONS:

My name is Andrea Garcia, and I would be honored to serve as your Superior Court Judge.

Experienced:

As a defender of due process for nearly 20 years, I have represented families and vulnerable communities seeking fair legal processes and safeguarding their constitutional rights in federal and state courts.

Protecting the rights of children who were abused, abandoned, or neglected, as well as crime victims, I ensured their voices were heard.

As an expert, I advise attorneys on navigating complex legal rules to prevent constitutional errors, improving court efficiency, and protecting taxpayer dollars.

I work with prosecutors to correct past constitutional errors through careful litigation and principled agreements that honor the Constitution and ensure fair results.

Trusted:

Endorsed by judges across California, professors, attorneys, nurses, teachers, and elected leaders, including Congressman Mark Takano.

From the classroom as a law professor to the courtroom as a certified specialist by the State Bar of California, I have built my career on integrity, expertise, and a steadfast commitment to earning your trust.

Community-minded:

As a mother and Riverside resident, I support local kids and families as a mentor, a youth soccer team manager, and a former track coach.

Vote Andrea Garcia for Judge: EXPERIENCED, INTEGRITY, FAIR.

www.andreaforjudge2026.com

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY SUPERVISOR,
DISTRICT 4**

MANUEL “MANNY” PEREZ

OCCUPATION: Riverside County Supervisor

EDUCATION AND QUALIFICATIONS:

Dear Neighbor,

I learned the value of hard work and education from my parents, who met as farm workers. My father, Manuel, was later hired to maintain parks in Indio and my mom, Virginia, began cleaning homes. She still cleans homes today.

After graduating from the University of California, Riverside and Harvard University, I came home to the Coachella Valley to make a difference – first as a public-school teacher, then a healthcare advocate, and now in public service.

As your Supervisor, my record includes fighting to:

- Build housing throughout the county to help homebuyers and the homeless.
- Expand community safety and ensure fast emergency response times.
- Address healthcare with investments in mental health, primary/urgent care, and specialty care.
- Honor our veterans by improving and expanding services.
- Enhance animal services, social services, and community-based projects.
- Improve transparency and accountability related to the use of tax dollars.
- Support Businesses and non-profit by cutting red tape.

My campaign is supported by Democrats, Republicans, Independents, private and public sector groups, firefighters, police officers, nurses, educators, and small business owners. I’m also endorsed by leaders throughout the Coachella and Palo Verde valleys and our mountain communities.

I hope to earn your vote and continue serving our county.

Manuel “Manny” Perez
www.ElectManny.com

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY SUPERVISOR,
DISTRICT 4**

STEVE SANCHEZ

OCCUPATION: La Quinta City Councilman

EDUCATION AND QUALIFICATIONS:

Steve Sanchez is a United States Marine Corps combat veteran who served eight years in the infantry, including combat during Operation Iraqi Freedom. He learned that leadership demands discipline, accountability, and service before self.

After returning from Iraq, Steve volunteered throughout the community and served on multiple nonprofit boards before building a successful career in commercial real estate.

Elected to the La Quinta City Council in 2016, Steve has served as Mayor Pro Tem and represents cities across Riverside County on regional and county commissions, focusing on public safety, land use, infrastructure planning, airport policy, and government accountability.

His work requires balancing budgets, protecting taxpayers, strengthening oversight, and addressing issues that impact families across the county.

Steve believes safe communities are the foundation of opportunity. He supports strong law enforcement, responsible growth, efficient government, and transparent leadership that earns public trust.

A devoted dog dad to three rescued dogs, Steve is a committed advocate for compassionate, accountable animal services and advancing a responsible path toward a no-kill shelter system.

Steve Sanchez leads with disciplined leadership and proven accountability to safeguard Riverside County’s future.

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY
ASSESSOR-COUNTY CLERK-RECORDER**

JARED MCBRIDE

OCCUPATION: Business Owner

EDUCATION AND QUALIFICATIONS:

STOP PROPERTY TAX GOUGING!

The Assessor's office is failing us. For decades, entrenched bureaucracy and broken policies have produced inflated, outrageous property-tax assessments that punish families simply for owning a home.

While seniors on fixed-incomes and working families fight to stay afloat, bureaucrat salaries keep growing, assessments keep soaring and tax bills explode.

ENOUGH! OUR HOMES ARE NOT AN ATM!

I'm a husband, father, successful business owner, and lifelong Riverside County resident – not a career politician. I hold a Master's degree in management and have extensive experience overseeing tens of millions in budgets while serving on public and private boards. I bring proven expertise in audits, balancing budgets, and cutting waste.

As a fierce taxpayer watchdog, I know how out-of-control assessments drive higher tax bills, and I refuse to let our homes be a blank check for government bloat.

As your Assessor-Clerk-Recorder, I WILL:

- Cut waste and bureaucratic fat
- Stop inflated assessments drowning families in higher tax bills
- Force accountability and transparency
- Fight government overreach against your home

This election is about Riverside County families taking back control. It's time for an Assessor who works for the people – not the tax machine.

I'd be honored for your vote.

www.McBride2026.com

**CANDIDATE STATEMENT FOR
RIVERSIDE COUNTY
ASSESSOR-COUNTY CLERK-RECORDER**

PETER ALDANA

OCCUPATION: Assessor / Clerk / Recorder

EDUCATION AND QUALIFICATIONS:

I am Peter Aldana, your Riverside County Assessor-County Clerk-Recorder. With years of public service leading this office, I have delivered fair and accurate property assessments, modernized operations, and expanded access to vital public records. Under my leadership, we have introduced cutting-edge technology that accelerates processing, minimizes errors, and enhances transparency. I'm committed to protecting seniors, veterans, charitable organizations and hardworking families, and I insist on transparency, rigorous audits, and a taxation process that treats everyone fairly. As your Assessor-County Clerk-Recorder, I will continue to modernize services, safeguard public records, and keep our office accountable, efficient, and customer-focused. I respectfully ask for your vote in the June 2026 Primary.



Voter Registration Resources

Voter Registration and Status

You can complete a paper registration form or visit www.registertovote.ca.gov to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit www.voterstatus.sos.ca.gov.

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick access



Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



Voter Update and Cancellation Form

Visit www.voteinfo.net to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick access

California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit www.sos.ca.gov/elections/california-motor-voter.





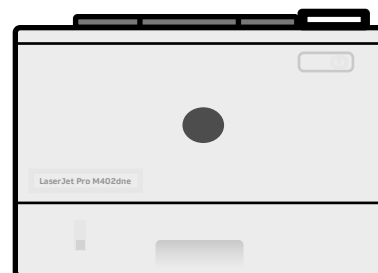
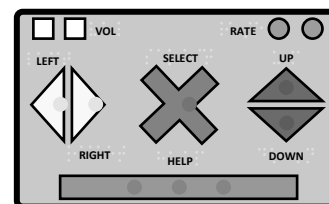
Accessible Voting Options

Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance

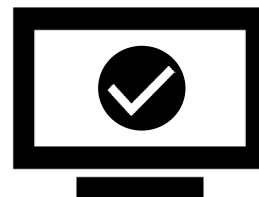


Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on www.voteinfo.net starting May 4, 2026
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



Interpreter Services and Translated Voting Material

If you need additional language services at a Vote Center, please see an Election Officer for assistance.



Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Please call (877) 663-9906 for assistance.



California Voter ID & Registration Requirements

Who Can Register to Vote in California?

To register, you must be:

- A United States citizen and a California resident
- 18 years or older on Election Day (or 16 or 17 years old to pre-register)
- Not currently serving a state or federal prison term for a felony
- Not currently found mentally incompetent to vote by a court

Do I Need to Show ID to Vote in California?

In most cases, NO. California does not generally require voters to show identification at the polls.

When MIGHT You Be Asked for ID?

You may need to show ID only if ALL the following apply:

- You're voting for the first time in a federal election
- You registered by mail or online, AND
- You did not provide your CA ID or SSN when registering

You'll be notified in advance if this applies to you.

Poll workers may only request an ID if the voter list clearly indicates it's required.

For more information, visit vote.ca.gov or call our Voter Hotline at (800) 345-VOTE (8683).

What Forms of ID Are Acceptable (if required)?

You can show a photo or non-photo ID, including:

- California Driver's License or State ID card
- U.S. Passport
- Student or Military ID
- Official mail from a government agency
- Paycheck or government check
- Utility bill or bank statement

For a complete list, see: www.sos.ca.gov/elections/hava-id-standards

Photo ID is not required, it's just one of many valid options. ID does not need to show your address or be government-issued.

Don't Have ID When Voting?

You can still cast a provisional ballot. Your ballot will be counted after elections officials have confirmed you are registered to vote in that county, and you did not already vote in that election.

Check Your Voter Status Online

Visit the Secretary of State's My Voter Status page at voterstatus.sos.ca.gov to check your voter status, find your polling place or a vote center, and much more.

To check your voter status, you will need to enter your first name, last name, date of birth, and your California driver's license or California identification card number, or the last four digits of your social security number.

Visit voterstatus.sos.ca.gov for important voter details.

How to Fix a Missing or Noncomparable Signature on Your Vote-by-Mail Ballot Return Envelope

✓ Possible Issues With Vote-by-Mail or Provisional Ballot Return Envelopes

- **Missing Signature:** You forgot to sign your vote-by-mail ballot return envelope.
- **Signature Doesn't Compare:** Your signature doesn't compare with the one on file with the elections official.

✓ What Happens Next?

- **Notification:** If there's an issue with your ballot, your county elections office will notify you by mail, phone, email, or from the Secretary of State's *Where's My Ballot?* tool.
- **How to Fix It:** You can access a form on your county elections official's website to provide your signature and confirm that you voted your ballot.
 - Check your mail or email for instructions from your county elections office
 - Fill out the form and follow instructions on how to return the form
 - Your options to return the form may vary by county
 - Failure to follow instructions may result in your ballot not being counted

✓ Stay Informed With *Where's My Ballot?*

- **Track Your Vote-by-Mail Ballot:** Get automatic updates on your ballot's status by signing up for *Where's My Ballot?*
- Receive notifications via **text, email, or phone** about:
 - When your ballot is mailed
 - When it is received
 - If it has been counted
 - If there are issues that need to be fixed
- **Sign up today at:**
wheresmyballot.sos.ca.gov

✓ Important Deadlines for the June 2, 2026, Statewide Direct Primary Election:

- **Mail ballots:** Return your ballot by mail as soon as you receive it. Must be postmarked no later than June 2, 2026, and received no later than June 9, 2026.
- **Deadline:** The deadline to fix your missing or noncomparable signature is 5:00 p.m. on June 24, 2026.

For more information, visit vote.ca.gov or call our Voter Hotline at (800) 345-VOTE (8683).

VOTER BILL OF RIGHTS

YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
 - a U.S. citizen living in California
 - at least 18 years old
 - registered where you currently live
 - not currently serving a state or federal prison term for the conviction of a felony
 - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
 - Ask an elections official at a polling place** for a new ballot,
 - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
 - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
 - 🖥️ On the web at www.sos.ca.gov
 - 📞 By phone at **(800) 345-VOTE (8683)**
 - ✉️ By email at elections@sos.ca.gov

**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**



Registrar of Voters Online

Stay Updated and Connect

Visit www.voteinfo.net to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

Follow us on Social Media!



RivCo  **VOTE**
Your Voice. Every Vote. Our Future.



ARE YOU...

Interested in Learning About the Voting Process?
Motivated to Serve the People in Your Community?

**BE AN
ELECTION OFFICER!**

Call (951) 486-7341 or (877) 663-9906



Scan for more
information

We encourage individuals with bilingual skills in Spanish, Korean, Chinese (Cantonese/Mandarin), Hmong, Japanese, Punjabi, Tagalog, Thai, Urdu, Vietnamese, American Sign Language (ASL), and high school students (16 and older) to serve their communities as Election Officers.

FROM



DID YOU SIGN YOUR REQUEST?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office May 4 - June 1, Monday through Friday, 8:00 a.m. to 5:00 p.m.; May 23 - May 24, 9:00 a.m. to 5:00 p.m., and May 30 - May 31, 9:00 a.m. to 5:00 p.m.; and Election Day, June 2, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit www.voteinfo.net. Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on June 2, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

REQUEST TRANSLATED ELECTION MATERIAL
VOTER INFORMATION:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL MATERIALS TO:
ADDRESS (IF DIFFERENT)
CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

SIGNATURE REQUIRED
SIGNATURE OF VOTER DATE

33-Bcov 6-2-2026

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:
 Español-Spanish

- I wish to receive translated reference ballots in: (select one only)
- 한국어 - Korean
 - Tagalog - Tagalog
 - Lus Hmoob - Hmong
 - ਪੰਜਾਬੀ (ਭਾਰਤ)-Punjabi
 - اُردُو - Urdu
 - Tiếng Việt - Vietnamese
 - 中文 - Chinese
 - 日本語 - Japanese
 - ไทย - Thai
- ↓ POSTMASTER DELIVER TO ↓

BALLOT TYPE 055

OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future County Voter Information Guides online with 24/7 access at your convenience.

It's easy and great for the environment.

Please visit our website at www.voteinfo.net or call (951) 486-7200 or (800) 773-VOTE (8683)

VOTE EARLY
IT'S QUICK
IT'S EASY
IT'S CONVENIENT
GET OUT OF LINE ON ELECTION DAY!
VOTE-BY-MAIL

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.
A list of available vote center locations is printed in this Voter Information Guide.