



Registrar of Voters

11-Day Vote Centers  
Open February 24 to March 5

4-Day Vote Centers  
Open March 2 to March 5

All Vote Centers  
Open Election Day, March 5  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

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Registration Deadline  
February 20, 2024

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Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

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Request Language Assistance  
Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

Presidential Primary  
Election

Tuesday, March 5, 2024  
County Voter Information Guide

This booklet contains all political party preferences, please check the back cover for your party preference.



# More Days, More Ways to Vote



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

No Postage Required

Quick, easy, convenient...

from the comfort of your home!

**OR**

## BALLOT DROP-OFF LOCATION

**at the Registrar of Voters Office or at  
Ballot Drop-off locations in Riverside County**

No Postage Required

**See inside...**

for a list of Drop-off locations and hours throughout Riverside County!



**OR**

## VOTE CENTERS

**Beat the lines and vote early in-person at any of the 11-day or 4-day  
Vote Centers in Riverside County, including Election Day.**

Election Day, March 5, 7:00 a.m. to 8:00 p.m.

**See inside...**

for a list of Vote Center locations and hours throughout Riverside County!

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

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**ART TINOCO**  
Registrar of Voters



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**MATTHEW CEBALLOS**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
**COUNTY OF RIVERSIDE**

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Dear Riverside County Voter,

Election Day is March 5, 2024. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the March 5, 2024, Presidential Primary Election will receive a ballot by mail beginning Monday, February 5, 2024.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](https://registertovote.ca.gov).

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning February 5, 2024, or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit [www.voteinfo.net](https://www.voteinfo.net) for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state by the close of polls on Election Day, March 5, 2024. Your ballot will also count if it is postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting** – There are more days and more ways to vote. Vote at the Registrar of Voters Office beginning February 5 - March 4 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; February 24 - February 25 and March 2 - March 3, 9:00 a.m. to 5:00 p.m.; and Election Day, March 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](https://www.voteinfo.net) for early voting locations and information.

**Vote on Election Day March 5** – All Vote Centers, including the Registrar of Voters office, will be open on Election Day, March 5, from 7:00 a.m. to 8:00 p.m. Riverside County voters can vote in-person at any Vote Center in the County. Note that the registration deadline to vote or change your political party preference is February 20, 2024. Consult the County Voter Information Guide for more information. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming March 5, 2024, Presidential Primary Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

Art Tinoco  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, Instagram, YouTube, and Twitter.

2720 Gateway Drive, Riverside, CA 92507-0918  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • FAX (951) 486-7272 • California Relay Service (Dial 711)  
[www.voteinfo.net](https://www.voteinfo.net)

RV 017-001



# HOW TO VOTE FOR PRESIDENT

## Registered to Vote with No Party Preference/No Party?

As a voter who declined to provide a political party preference, or you registered with an unknown or unqualified political party, you are considered a “No Party Preference” (NPP) voter, and **your primary election ballot will not have presidential candidates on it.**

If you want to vote for U.S. President, you must request a ballot with presidential candidates from one of the following parties:

- American Independent Party
- Democratic Party
- Libertarian Party

Contact the Registrar of Voters Office to request a No Party Preference Cross-over Ballot Notice and Application or visit [voteinfo.net](http://voteinfo.net) for more information.

**Phone:** (951) 486-7200

**E-Mail:** [rovweb@rivco.org](mailto:rovweb@rivco.org)

**Fax:** (951) 486-7272

**In-Person:** 2720 Gateway Drive, Riverside, CA 92507

If you want to vote for the Green, Peace and Freedom, or Republican parties' presidential candidates, you must re-register with that specific party.

To re-register to vote online, go to [registertovote.ca.gov](http://registertovote.ca.gov). If you need to re-register after February 20, 2024, you can do so in person at any vote center in Riverside County, or at the Registrar of Voters Office.

## Registered to Vote with a Qualified Political Party?

If you registered with any of the following qualified political parties, you can only vote for that party's presidential candidates:

- American Independent Party
- Democratic Party
- Green Party
- Libertarian Party
- Peace and Freedom Party
- Republican Party

If you want to vote for another party's presidential candidate, you must re-register with that specific party.

You can re-register to vote online at [registertovote.ca.gov](http://registertovote.ca.gov). If you need to re-register after February 20, 2024, you can do so in person at any vote center in Riverside County, or at the Registrar of Voters Office.

**For more information visit [voteinfo.net](http://voteinfo.net).**

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices and United States congressional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



## VOTE CENTER LOCATIONS

Dates and hours vary - see below for more information.

Find the Nearest Location

|                                             |                              |                                  |                        |       |
|---------------------------------------------|------------------------------|----------------------------------|------------------------|-------|
| Anza First Southern Baptist Church**        | Thompson Hall                | 39200 Rolling Hills Road         | Anza, CA               | 92539 |
| Banning City Hall**                         | Council Chamber              | 99 E Ramsey Street               | Banning, CA            | 92220 |
| Sun Lakes Country Club**                    | North Clubhouse / MPR        | 545 Twin Hills Drive             | Banning, CA            | 92220 |
| Albert Chatigny Community Center**          | Multi-Purpose Room           | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| Beaumont Unified School District Office**   | Board Room                   | 350 W Brookside Avenue           | Beaumont, CA           | 92223 |
| Elks Lodge 1839**                           | Lodge Room                   | 1465 E 6th Street                | Beaumont, CA           | 92223 |
| Noble Creek Community Center**              | Copper Room                  | 390 Oak Valley Parkway           | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Center**            | Multi-Purpose Room           | 78400 Avenue 42                  | Bermuda Dunes, CA      | 92203 |
| Zion Lutheran Church**                      | Multi-Purpose Room           | 721 E Chanslor Way               | Blythe, CA             | 92225 |
| Norton Younglove Senior Center**            | Large Room                   | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| Canyon Lake City Hall**                     | Council Chambers             | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City City Hall**                  | Study Session Room           | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| Cathedral City Library**                    | Community Room               | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| DoubleTree by Hilton Golf Resort**          | Canyon Suites                | 67967 Vista Chino                | Cathedral City, CA     | 92234 |
| Cherry Valley Grange Hall**                 | Oak Room                     | 10478 Beaumont Avenue            | Cherry Valley, CA      | 92223 |
| Coachella Branch Library**                  | Program Room                 | 1500 6th Street                  | Coachella, CA          | 92236 |
| Coachella Community Center**                | Multi-Purpose Room           | 51251 Douma Street               | Coachella, CA          | 92236 |
| Auburndale Community Center**               | Community Room               | 1045 Auburndale Street           | Corona, CA             | 92880 |
| Ben Franklin Elementary School**            | Multi-Purpose Room           | 2650 Oak Avenue                  | Corona, CA             | 92882 |
| Circle City Center*                         | Activity Room B              | 365 N Main Street                | Corona, CA             | 92880 |
| Corona Public Library**                     | Francis Aldama Martinez Room | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center**                      | Sunshine Room & Main Lobby   | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Home Gardens Library**                      | Community Room               | 3785 S Neece Street              | Corona, CA             | 92879 |
| Islamic Society of Corona**                 | Multi-Purpose Room           | 465 Santana Way                  | Corona, CA             | 92881 |
| Luiseno Elementary School**                 | Gymnasium                    | 13500 Mountain Road              | Corona, CA             | 92883 |
| Peppermint Ridge*                           | Angel Hall                   | 825 Magnolia Avenue              | Corona, CA             | 92879 |
| Santiago High School**                      | Theatre Lobby                | 1395 E Foothill Parkway          | Corona, CA             | 92881 |
| Trilogy at Glen Ivy**                       | Sequoia Room                 | 24503 Trilogy Parkway            | Corona, CA             | 92883 |
| UFC Gym**                                   | Box H.I.I.T. Live Room       | 470 N McKinley Street            | Corona, CA             | 92879 |
| Carl May Community Center**                 | Carl May Room                | 11711 West Drive                 | Desert Hot Springs, CA | 92240 |
| Henry V. Lozano Community Center**          | Community Center             | 12800 W Arroyo Drive             | Desert Hot Springs, CA | 92240 |
| Dr. Augustine Ramirez Intermediate School** | Gymnasium                    | 6905 Harrison Avenue             | Eastvale, CA           | 92880 |
| Eastvale City Hall**                        | City Council Chamber         | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eleanor Roosevelt High School**             | Library                      | 7447 Scholar Way                 | Eastvale, CA           | 92880 |
| Harada Neighborhood Center**                | Activity Room D              | 13099 65th Street                | Eastvale, CA           | 92880 |
| Calvary Chapel Hemet**                      | Fellowship Hall              | 26121 Hemet Street               | Hemet, CA              | 92544 |
| Hemet DPSS**                                | Classrooms 106A & 106B       | 541 N San Jacinto Street         | Hemet, CA              | 92543 |
| Hemet Public Library**                      | Library Conference Room      | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Seven Hills Members Club**                  | Community Room               | 3050 Jacaranda Way               | Hemet, CA              | 92545 |
| Sierra Dawn Clubhouse No.2**                | Garden Room #2               | 161 Santa Paula Drive            | Hemet, CA              | 92543 |
| Tahquitz High School**                      | Theater Lobby                | 4425 Titan Trail                 | Hemet, CA              | 92545 |
| Valle Vista Community Center**              | Room 3                       | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| Community First Church of God**             | Lobby                        | 31371 Highway 74                 | Homeland, CA           | 92548 |
| Idyllwild Library**                         | Community Room               | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| Indian Wells City Hall**                    | Council Chamber              | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| Desert Ridge Academy**                      | Library                      | 79767 Avenue 39                  | Indio, CA              | 92203 |
| Desert Theatreworks**                       | Theatre                      | 45175 Fargo Street               | Indio, CA              | 92201 |
| Indio Corporate Yard**                      | Lobby                        | 83101 Avenue 45                  | Indio, CA              | 92201 |
| Riverside County Office of Education**      | Lobby                        | 47110 Calhoun Street             | Indio, CA              | 92201 |
| Workforce Development Center**              | Conference Room 402          | 44199 Monroe Street              | Indio, CA              | 92201 |
| California Family Life Center**             | Gym                          | 5656 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Country Village Apartments**                | Ballroom                     | 10250 Country Club Drive         | Jurupa Valley, CA      | 91752 |
| Crestmore Manor Regional Park**             | Riverfront Room              | 4600 Crestmore Road              | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center**             | Event Room                   | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |

\*February 24, 2024 - March 4, 2024, 9:00am - 5:00pm. Election Day, March 5, 2024, 7:00am - 8:00pm.

\*\*March 2, 2024 - March 4, 2024, 9:00am - 5:00pm. Election Day, March 5, 2024, 7:00am - 8:00pm.



## VOTE CENTER LOCATIONS

Dates and hours vary - see below for more information.

Find the Nearest Location

|                                                          |                          |                                    |                   |       |
|----------------------------------------------------------|--------------------------|------------------------------------|-------------------|-------|
| Glen Avon Library*                                       | Community Room           | 9244 Galena Street                 | Jurupa Valley, CA | 92509 |
| Riverside County Animal Services*                        | Training Center          | 6851 Van Buren Boulevard           | Jurupa Valley, CA | 92509 |
| La Quinta City Hall**                                    | Study Session Room       | 78495 Calle Tampico                | La Quinta, CA     | 92253 |
| The Palms at La Quinta Assisted Living and Memory Care** | Bistro                   | 45160 Seeley Drive                 | La Quinta, CA     | 92253 |
| Trilogy at La Quinta**                                   | Mariposa Conference Room | 60750 Trilogy Parkway              | La Quinta, CA     | 92253 |
| Canyon Lake Middle School**                              | Multi-Purpose Room       | 33005 Canyon Hills Road            | Lake Elsinore, CA | 92532 |
| Lake Community Center**                                  | Community Room           | 310 W Graham Avenue                | Lake Elsinore, CA | 92530 |
| Lake Elsinore Storm Stadium**                            | Clubhouse                | 500 Diamond Drive                  | Lake Elsinore, CA | 92530 |
| Lakeland Village Community Center**                      | Dance Room               | 16275 Grand Avenue                 | Lake Elsinore, CA | 92530 |
| Outlets at Lake Elsinore**                               | Building F, F154b        | 17600 Collier Avenue               | Lake Elsinore, CA | 92530 |
| Mecca Library**                                          | Community Room           | 91260 Sixty Sixth Avenue           | Mecca, CA         | 92254 |
| Heritage Lake Master Association**                       | Clubhouse                | 27600 Heritage Lake Drive          | Menifee, CA       | 92585 |
| Kay Cenicerros Senior Center*                            | North Annex              | 29995 Evans Road                   | Menifee, CA       | 92586 |
| Marion V. Ashley Community Center**                      | Multi-Purpose Room       | 25625 Briggs Road                  | Menifee, CA       | 92585 |
| Menifee Lakes Post-Acute**                               | Dining Room              | 27600 Encanto Drive                | Menifee, CA       | 92586 |
| Menifee Library**                                        | Community Room           | 28798 La Piedra Road               | Menifee, CA       | 92584 |
| Sun City Civic Association*                              | Webb Hall                | 26850 Sun City Boulevard           | Menifee, CA       | 92586 |
| Valley-Wide Rec. & Park Dist.-Wheatfield Park**          | Multi-Purpose Room       | 30627 Menifee Road                 | Menifee, CA       | 92584 |
| Cottonwood Golf Center**                                 | Meeting Room             | 13671 Frederick Street             | Moreno Valley, CA | 92553 |
| CrossWord Christian Church**                             | Court Gym                | 21401 Box Springs Road             | Moreno Valley, CA | 92557 |
| Sunnymead Elementary School**                            | Library                  | 24050 Dracaea Avenue               | Moreno Valley, CA | 92553 |
| March Middle School**                                    | Multi-Purpose Room       | 15800 Indian Street                | Moreno Valley, CA | 92251 |
| Moreno Valley College*                                   | Administrative Annex     | 16130 Lasselle Street              | Moreno Valley, CA | 92551 |
| Moreno Valley DPSS**                                     | Conference Room 106      | 12625 Heacock Street               | Moreno Valley, CA | 92553 |
| Moreno Valley Public Library*                            | Computer Lab             | 25480 Alessandro Boulevard         | Moreno Valley, CA | 92553 |
| Moreno Valley Senior Center*                             | Arts & Crafts Rooms      | 25075 Fir Avenue                   | Moreno Valley, CA | 92553 |
| Moss Bros Volkswagen**                                   | Showroom Floor           | 27750 Eucalyptus Avenue            | Moreno Valley, CA | 92555 |
| Paso De Lago Homeowners Association**                    | Clubhouse / Ballroom     | 14900 Vinehill Street              | Moreno Valley, CA | 92553 |
| Villa Annette Apartments**                               | Community Room           | 14400 Lasselle Street              | Moreno Valley, CA | 92553 |
| Alta Murrieta Elementary School**                        | Multi-Purpose Room       | 39475 Whitewood Road               | Murrieta, CA      | 92563 |
| Avaxat Elementary School**                               | Multi-Purpose Room       | 24300 Las Brisas Road              | Murrieta, CA      | 92562 |
| Cole Canyon Elementary School*                           | Multi-Purpose Room       | 23750 Via Alisol                   | Murrieta, CA      | 92562 |
| Colony of California Oaks**                              | Auditorium               | 40710 Avenida Florita              | Murrieta, CA      | 92562 |
| Dorothy McElhinney Middle School**                       | Teacher Lounge           | 35125 Briggs Road                  | Murrieta, CA      | 92563 |
| Fire Station #4*                                         | Training Room            | 28155 Baxter Road                  | Murrieta, CA      | 92563 |
| Murrieta Public Library**                                | Community Room           | 8 Town Square                      | Murrieta, CA      | 92562 |
| Riverside County Office of Education (Mur)**             | Lobby                    | 38670 Sky Canyon Drive, Suite #200 | Murrieta, CA      | 92563 |
| Tovashal Elementary School**                             | Multi-Purpose Room       | 23801 Saint Raphael Drive          | Murrieta, CA      | 92562 |
| Norco Community Center**                                 | Game Room                | 3900 Acacia Avenue                 | Norco, CA         | 92860 |
| Norco Library**                                          | Community Room           | 3240 Hamner Avenue                 | Norco, CA         | 92860 |
| Nuview Union School District Office**                    | Upton Education Center   | 29780 Lakeview Avenue              | Nuevo, CA         | 92567 |
| IHub Palm Desert**                                       | Lounge Area              | 37023 Cook Street, Suite 102       | Palm Desert, CA   | 92211 |
| Palm Desert Greens**                                     | Recreation Center        | 73750 Country Club Drive           | Palm Desert, CA   | 92260 |
| Portola Community Center**                               | Multi-Purpose Room       | 45480 Portola Avenue               | Palm Desert, CA   | 92260 |
| The Carlotta**                                           | Auditorium               | 41505 Carlotta Drive               | Palm Desert, CA   | 92211 |
| Demuth Community Center**                                | Multi-Purpose Room       | 3601 E Mesquite Avenue             | Palm Springs, CA  | 92264 |
| James O. Jessie Desert Highland Unity Ctr**              | Meeting Room             | 480 W Tramview Road                | Palm Springs, CA  | 92262 |
| Palm Springs Public Library**                            | The Learning Center      | 300 S Sunrise Way                  | Palm Springs, CA  | 92262 |
| Bob Glass Gym**                                          | Community Room           | 101 North D Street                 | Perris, CA        | 92570 |
| May Ranch Elementary School**                            | Library                  | 900 E Morgan Street                | Perris, CA        | 92571 |
| Mead Valley Community Center**                           | Senior Center            | 21091 Rider Street                 | Perris, CA        | 92570 |
| Moses-Schaffer Community Center**                        | Multi-Purpose Room       | 21565 Steele Peak Drive            | Perris, CA        | 92570 |

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## VOTE CENTER LOCATIONS

Dates and hours vary - see below for more information.

Find the Nearest Location

|                                            |                                                |                                     |                    |       |
|--------------------------------------------|------------------------------------------------|-------------------------------------|--------------------|-------|
| Perris DPSS**                              | Classrooms 106 & 107                           | 201 Redlands Avenue                 | Perris, CA         | 92571 |
| Railway Elementary School**                | Multi-Purpose Room                             | 555 Alpine Drive                    | Perris, CA         | 92570 |
| Brookdale Mirage Inn**                     | Cabaret Room                                   | 72750 Country Club Drive            | Rancho Mirage, CA  | 92270 |
| Rancho Mirage Library**                    | Conference Room                                | 71100 Highway 111                   | Rancho Mirage, CA  | 92270 |
| Arlanza Community Center**                 | Conference Room                                | 7950 Philbin Avenue                 | Riverside, CA      | 92503 |
| Arlington Library**                        | Community Room                                 | 9556 Magnolia Avenue                | Riverside, CA      | 92503 |
| Bordwell Park**                            | Dance Room                                     | 2008 Martin Luther King Boulevard   | Riverside, CA      | 92507 |
| Highgrove Library**                        | Community Room                                 | 530 Center Street                   | Riverside, CA      | 92507 |
| Janet Goeske Senior Center**               | Multi-Purpose Room                             | 5257 Sierra Street                  | Riverside, CA      | 92504 |
| Joyce Jackson Community Center**           | Multi-Purpose Room                             | 5505 Dewey Avenue                   | Riverside, CA      | 92504 |
| La Sierra Branch Library*                  | Community Room                                 | 4600 La Sierra Avenue               | Riverside, CA      | 92505 |
| La Sierra Community Center**               | Multi-Purpose Room                             | 5215 La Sierra Avenue               | Riverside, CA      | 92505 |
| Lake Mathews Community Room**              | Community Room                                 | 16453 El Sobrante Road              | Riverside, CA      | 92503 |
| Norte Vista High School**                  | Multi-Purpose Room                             | 6585 Crest Avenue                   | Riverside, CA      | 92503 |
| Orange Terrace Community Center**          | Ballroom                                       | 20010 Orange Terrace Parkway        | Riverside, CA      | 92508 |
| Renck Community Center**                   | Grand Ballroom                                 | 4015 Jackson Street                 | Riverside, CA      | 92503 |
| Riverside County Fire Station 82**         | Bay Area                                       | 17452 Lakepointe Drive              | Riverside, CA      | 92503 |
| Riverside County Office of Education**     | Classroom 117 / Training Room                  | 2100 E Alessandro Boulevard         | Riverside, CA      | 92508 |
| Riverside County Office of Education**     | Conference Room                                | 3610 14th Street                    | Riverside, CA      | 92501 |
| Riverside County Registrar of Voters***    | Lobby                                          | 2720 Gateway Drive                  | Riverside, CA      | 92507 |
| Riverside Main Library*                    | Community Room                                 | 3900 Mission Inn Avenue             | Riverside, CA      | 92501 |
| Springbrook Clubhouse*                     | Hall Way                                       | 1011 Orange Street                  | Riverside, CA      | 92501 |
| University of California Riverside - UCR** | Student Health & Counseling Center Room #1324A | 388 W Linden Street Building #834   | Riverside, CA      | 92507 |
| Woodcrest Library**                        | Community Room                                 | 16625 Krameria Avenue               | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center**         | Dance Room                                     | 3091 Esperanza Street               | Riverside, CA      | 92504 |
| San Jacinto Community Center**             | Conference Room                                | 625 S Pico Avenue                   | San Jacinto, CA    | 92583 |
| San Jacinto Valley Animal Campus**         | Conference Room                                | 581 S Grand Avenue                  | San Jacinto, CA    | 92582 |
| Valley Wide Recreation & Park District**   | Game Room                                      | 901 W Esplanade Avenue              | San Jacinto, CA    | 92582 |
| Grace Mellman Community Library*           | Community Room                                 | 41000 County Center Drive           | Temecula, CA       | 92591 |
| Jefferson Recreation Center**              | Main Classroom                                 | 41375 McCabe Court                  | Temecula, CA       | 92590 |
| Margarita Recreation Center**              | Main Room                                      | 29119 Margarita Road                | Temecula, CA       | 92591 |
| Mary Phillips Senior Center**              | Main Room                                      | 41845 6th Street                    | Temecula, CA       | 92590 |
| Riverside County Fire Station 96**         | Bay Area                                       | 37700 Glen Oaks Road                | Temecula, CA       | 92592 |
| Temecula Community Center**                | Multi-Purpose Room                             | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Community Recreation Center**     | Multi-Purpose Room                             | 30875 Rancho Vista Road             | Temecula, CA       | 92592 |
| Temecula Public Library*                   | Foyer                                          | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Jack Ivey Ranch HOA**                      | Library                                        | 74580 Varner Road                   | Thousand Palms, CA | 92276 |
| Wildomar City Hall**                       | Council Chambers                               | 23873 Clinton Keith Road, Suite 106 | Wildomar, CA       | 92595 |
| Wildomar Library**                         | Community Room                                 | 34303 Mission Trail                 | Wildomar, CA       | 92595 |
| Wildomar Senior Leisure Community**        | Community Room                                 | 32325 S Pasadena Street             | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center**      | Room D                                         | 32665 Haddock Street                | Winchester, CA     | 92596 |
| French Valley Library**                    | Community Room                                 | 31526 Skyview Road                  | Winchester, CA     | 92596 |

\*February 24, 2024 - March 4, 2024, 9:00am - 5:00pm. Election Day, March 5, 2024, 7:00am - 8:00pm.

\*\*March 2, 2024 - March 4, 2024, 9:00am - 5:00pm. Election Day, March 5, 2024, 7:00am - 8:00pm.

\*\*\*February 5, 2024 - March 4, 2024, Monday - Friday (excluding Holidays), 8:00am - 5:00pm; February 24, 2024 - February 25, 2024, 9:00am - 5:00pm; March 2, 2024 - March 3, 2024, 9:00am - 5:00pm; Election Day, March 5, 2024, 7:00am - 8:00pm.



## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more information.

Find the Nearest Location

|                                       |                                         |                        |       |
|---------------------------------------|-----------------------------------------|------------------------|-------|
| Banning City Hall**                   | 99 E Ramsey Street                      | Banning, CA            | 92220 |
| Sun Lakes Country Club*               | 850 Country Club Drive                  | Banning, CA            | 92220 |
| Albert Chatigny Community Center*     | 1310 Oak Valley Parkway                 | Beaumont, CA           | 92223 |
| Beaumont Civic Center**               | 550 E 6th Street                        | Beaumont, CA           | 92223 |
| Noble Creek Community Center*         | 390 Oak Valley Parkway                  | Beaumont, CA           | 92223 |
| Blythe City Hall**                    | 235 N Broadway                          | Blythe, CA             | 92225 |
| Calimesa City Hall**                  | 908 Park Avenue                         | Calimesa, CA           | 92320 |
| Canyon Lake City Hall**               | 31516 Railroad Canyon Road              | Canyon Lake, CA        | 92587 |
| Cathedral City Library*               | 33520 Date Palm Drive                   | Cathedral City, CA     | 92234 |
| Cathedral City City Hall**            | 68700 Avenida Lalo Guerrero             | Cathedral City, CA     | 92234 |
| Cherry Valley Grange Hall*            | 10478 Beaumont Avenue                   | Cherry Valley, CA      | 92223 |
| Coachella City Hall**                 | 53462 Enterprise Way                    | Coachella, CA          | 92236 |
| Coachella Community Center*           | 51251 Douma Street                      | Coachella, CA          | 92236 |
| Circle City Center*                   | 365 N Main Street                       | Corona, CA             | 92880 |
| Corona City Hall**                    | 400 S Vicentia Avenue, Suite 115        | Corona, CA             | 92882 |
| Corona Public Library*                | 650 S Main Street                       | Corona, CA             | 92882 |
| Corona Senior Center*                 | 921 S Belle Avenue                      | Corona, CA             | 92882 |
| Home Gardens Library*                 | 3785 S Neece Street                     | Corona, CA             | 92879 |
| Islamic Society of Corona*            | 465 Santana Way                         | Corona, CA             | 92881 |
| Peppermint Ridge*                     | 825 Magnolia Avenue                     | Corona, CA             | 92879 |
| Trilogy at Glen Ivy*                  | 24503 Trilogy Parkway                   | Corona, CA             | 92883 |
| Desert Hot Springs City Hall**        | 11999 Palm Drive                        | Desert Hot Springs, CA | 92240 |
| Eastvale City Hall**                  | 12363 Limonite Avenue, Suite 910        | Eastvale, CA           | 91752 |
| Eastvale Community Center*            | 13820 Schleisman Road                   | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*           | 13099 65th Street                       | Eastvale, CA           | 92880 |
| Calvary Chapel Hemet*                 | 26121 Hemet Street                      | Hemet, CA              | 92544 |
| Hemet City Hall**                     | 445 E Florida Avenue                    | Hemet, CA              | 92543 |
| Hemet Public Library*                 | 300 E Latham Avenue                     | Hemet, CA              | 92543 |
| Seven Hills Members Club*             | 3050 Jacaranda Way                      | Hemet, CA              | 92545 |
| Sierra Dawn Clubhouse No. 2*          | 161 Santa Paula Drive                   | Hemet, CA              | 92543 |
| Valle Vista Community Center*         | 43935 Acacia Avenue                     | Hemet, CA              | 92544 |
| Idyllwild Library*                    | 54401 Village Center Drive              | Idyllwild, CA          | 92549 |
| Indian Wells City Hall**              | 44950 Eldorado Drive                    | Indian Wells, CA       | 92210 |
| Indio City Hall**                     | 100 Civic Center Mall                   | Indio, CA              | 92201 |
| Desert Recreation District*           | 45871 Clinton Street                    | Indio, CA              | 92201 |
| Riverside County Office of Education* | 47110 Calhoun Street                    | Indio, CA              | 92201 |
| Jurupa Valley City Hall**             | 8930 Limonite Avenue                    | Jurupa Valley, CA      | 92509 |
| Country Village Apartments*           | 10250 Country Club Drive                | Jurupa Valley, CA      | 91752 |
| Eddie Dee Smith Senior Center*        | 5888 Mission Boulevard                  | Jurupa Valley, CA      | 92509 |
| Glen Avon Library*                    | 9244 Galena Street                      | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall**                 | 78495 Calle Tampico                     | La Quinta, CA          | 92253 |
| Trilogy at La Quinta*                 | 60750 Trilogy Parkway                   | La Quinta, CA          | 92253 |
| Lake Elsinore City Hall**             | 130 S Main Street                       | Lake Elsinore, CA      | 92530 |
| Lake Elsinore Storm Stadium*          | 500 Diamond Drive                       | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center*    | 16275 Grand Avenue                      | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore*             | 17600 Collier Avenue, Building F, F154b | Lake Elsinore, CA      | 92530 |

\*February 5 - March 4, 2024, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, March 5, 2024, 7:00am to 8:00pm.

\*\*February 5 - March 4, 2024, during regular city business hours; and Election Day, March 5, 2024, 7:00am to 8:00pm.



## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more information.

Find the Nearest Location

|                                                |                                    |                   |       |
|------------------------------------------------|------------------------------------|-------------------|-------|
| Menifee City Hall**                            | 29844 Haun Road                    | Menifee, CA       | 92586 |
| Kay Cenicerros Senior Center*                  | 29995 Evans Road                   | Menifee, CA       | 92586 |
| Marion V. Ashley Community Center*             | 25625 Briggs Road                  | Menifee, CA       | 92585 |
| Sun City Civic Association*                    | 26850 Sun City Boulevard           | Menifee, CA       | 92586 |
| Valley-Wide Rec. & Park Dist.-Wheatfield Park* | 30627 Menifee Road                 | Menifee, CA       | 92584 |
| Moreno Valley City Hall**                      | 14177 Frederick Street             | Moreno Valley, CA | 92553 |
| Cottonwood Golf Center*                        | 13671 Frederick Street             | Moreno Valley, CA | 92553 |
| CrossWord Christian Church*                    | 21401 Box Springs Road             | Moreno Valley, CA | 92557 |
| Moreno Valley College*                         | 16130 Lasselle Street              | Moreno Valley, CA | 92551 |
| Moreno Valley Corporate Yard*                  | 25180 Santiago Drive               | Moreno Valley, CA | 92551 |
| Moreno Valley DPSS*                            | 12625 Heacock Street               | Moreno Valley, CA | 92553 |
| Moreno Valley Senior Center*                   | 25075 Fir Avenue                   | Moreno Valley, CA | 92553 |
| Moss Bros Volkswagen*                          | 27750 Eucalyptus Avenue            | Moreno Valley, CA | 92555 |
| Murrieta City Hall**                           | 1 Town Square                      | Murrieta, CA      | 92562 |
| David L. Long Regional Learning Center*        | 41350 Guava Street                 | Murrieta, CA      | 92562 |
| Fire Station #4*                               | 28155 Baxter Road                  | Murrieta, CA      | 92563 |
| Lisa J Mails Elementary School*                | 35185 Briggs Road                  | Murrieta, CA      | 92563 |
| Murrieta Public Library*                       | 8 Town Square                      | Murrieta, CA      | 92562 |
| Renaissance Village*                           | 24271 Jackson Avenue               | Murrieta, CA      | 92562 |
| Riverside County Office of Education (Mur)*    | 38670 Sky Canyon Drive, Suite #200 | Murrieta, CA      | 92563 |
| Norco City Hall**                              | 2870 Clark Avenue                  | Norco, CA         | 92860 |
| Norco Library*                                 | 3240 Hamner Avenue, # 101b         | Norco, CA         | 92860 |
| Palm Desert City Hall**                        | 73510 Fred Waring Drive            | Palm Desert, CA   | 92260 |
| Portola Community Center*                      | 45480 Portola Avenue               | Palm Desert, CA   | 92260 |
| Sun City Palm Desert*                          | 38180 Del Webb Boulevard           | Palm Desert, CA   | 92211 |
| The Carlotta*                                  | 41505 Carlotta Drive               | Palm Desert, CA   | 92211 |
| Palm Springs City Hall**                       | 3200 E Tahquitz Canyon Way         | Palm Springs, CA  | 92262 |
| James O. Jessie Desert Highland Unity Ctr*     | 480 W Tramview Road                | Palm Springs, CA  | 92262 |
| Calvary Chapel Perris Valley*                  | 3060 Barrett Avenue                | Perris, CA        | 92571 |
| Perris City Hall**                             | 101 North D Street                 | Perris, CA        | 92570 |
| Mead Valley Community Center*                  | 21091 Rider Street                 | Perris, CA        | 92570 |
| Perris DPSS*                                   | 201 Redlands Avenue                | Perris, CA        | 92571 |
| Rancho Mirage City Hall**                      | 69825 Highway 111                  | Rancho Mirage, CA | 92270 |
| Arlanza Community Center*                      | 7950 Philbin Avenue                | Riverside, CA     | 92503 |
| Arlington Library*                             | 9556 Magnolia Avenue               | Riverside, CA     | 92503 |
| Riverside City Hall**                          | 3900 Main Street, 7th Floor        | Riverside, CA     | 92501 |
| Highgrove Library*                             | 530 Center Street                  | Riverside, CA     | 92507 |
| Joyce Jackson Community Center*                | 5505 Dewey Avenue                  | Riverside, CA     | 92504 |
| La Sierra Community Center*                    | 5215 La Sierra Avenue              | Riverside, CA     | 92505 |
| Lake Mathews Community Room*                   | 16453 El Sobrante Road             | Riverside, CA     | 92503 |
| Orange Terrace Community Center*               | 20010 Orange Terrace Parkway       | Riverside, CA     | 92508 |
| Riverside County Registrar of Voters***        | 2720 Gateway Drive                 | Riverside, CA     | 92507 |
| Riverside Main Library*                        | 3900 Mission Inn Avenue            | Riverside, CA     | 92501 |
| Springbrook Clubhouse*                         | 1011 Orange Street                 | Riverside, CA     | 92501 |
| University of California Riverside - UCR*      | 388 W Linden Street, Building #834 | Riverside, CA     | 92507 |
| Woodcrest Library*                             | 16625 Krameria Avenue              | Riverside, CA     | 92504 |
| Ysmael Villegas Community Center*              | 3091 Esperanza Street              | Riverside, CA     | 92504 |
| San Jacinto City Hall**                        | 595 S San Jacinto Avenue           | San Jacinto, CA   | 92583 |
| San Jacinto Valley Animal Campus*              | 581 S Grand Avenue                 | San Jacinto, CA   | 92582 |

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\*\*February 5 - March 4, 2024, during regular city business hours; and Election Day, March 5, 2024, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office secure ballot drop box is available 24/7 starting February 5, 2024.



## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more information.

Find the Nearest Location

|                                      |                                     |                    |       |
|--------------------------------------|-------------------------------------|--------------------|-------|
| Temecula City Hall**                 | 41000 Main Street                   | Temecula, CA       | 92590 |
| Jefferson Recreation Center*         | 41375 McCabe Court                  | Temecula, CA       | 92590 |
| Margarita Recreation Center*         | 29119 Margarita Road                | Temecula, CA       | 92591 |
| Riverside County Fire Station 96*    | 37700 Glen Oaks Road                | Temecula, CA       | 92592 |
| Temecula Community Center*           | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Public Library*             | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Jack Ivey Ranch HOA*                 | 74580 Varner Road                   | Thousand Palms, CA | 92276 |
| Wildomar City Hall**                 | 23873 Clinton Keith Road, Suite 110 | Wildomar, CA       | 92595 |
| Wildomar Senior Leisure Community*   | 32325 S Pasadena Street             | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center* | 32665 Haddock Street                | Winchester, CA     | 92596 |
| French Valley Library*               | 31526 Skyview Road                  | Winchester, CA     | 92596 |

\*February 5 - March 4, 2024, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, March 5, 2024, 7:00am to 8:00pm.

\*\*February 5 - March 4, 2024, during regular city business hours; and Election Day, March 5, 2024, 7:00am to 8:00pm.

# HOW TO USE THIS SAMPLE BALLOT

1. **POLITICAL PARTY PREFERENCE:** If you are not sure about your political party preference, look at the front of this booklet. You may check your political party preference on our website at [www.voteinfo.net](http://www.voteinfo.net) by selecting *My Voter Status* or by calling (951) 486-7200. If you chose a political party preference when registering to vote you will be issued an official ballot which will include that political party's U.S. Presidential and central committee candidates. Voter-Nominated and Nonpartisan contests will also be included.
2. **NO PARTY PREFERENCE AND NONPARTISAN:** If you did not indicate a political party preference or you registered with an unqualified political party, then you will be issued the **No Party Preference / Nonpartisan** ballot. Your ballot will include congressional, state legislative, and nonpartisan contests, **not U.S. Presidential Candidates**. However, for this election, three parties are allowing cross over voting for their Presidential Candidates. You may request one of the following ballots:

American Independent Party

Democratic Party

Libertarian Party

3. **PARTY-NOMINATED OFFICES IN THE SAMPLE BALLOT**

Look at the sample ballot pages that follow. Find the sample ballot pages for the appropriate political party, in order to review your official ballot choices for Party-Nominated offices. If you are a no party preference voter and you choose to vote the nonpartisan ballot, you will not find any of the presidential candidates on your ballot.

4. **VOTER-NOMINATED AND NONPARTISAN SAMPLE BALLOT PAGES**

All voters are eligible to vote on the voter-nominated and nonpartisan portion of the ballot. Following the party sample ballot pages are the voter-nominated and nonpartisan offices, and state and local propositions and measures. The exact issues and offices on your ballot correspond to the location of your residence address, according to what jurisdictions have seats to fill and/or questions to ask.

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## Two U.S. Senate Contests on Ballot

There are two U.S. Senate contests on the March 5, 2024, Presidential Primary Election ballot.

The first contest is the regular election for the full 6-year term ending January 3, 2031.

The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.

You may vote for both contests.



# HOW TO FIND

## YOUR SPECIFIC PARTY'S SAMPLE BALLOT

Your voter guide has a sample ballot for each party and the nonpartisan ballot. To find your party or your nonpartisan sample ballot, see the list below for the order in which the sample ballots appear in this voter guide.

All sample ballots are included to assist voters who may need to re-register or cross-over.

- ★ **NO PARTY PREFERENCE (NPP)**
- ★ **AMERICAN INDEPENDENT PARTY**  
(NONPARTISAN AMERICAN INDEPENDENT  
NOT INCLUDED DUE TO IT BEING  
IDENTICAL TO THE PARTISAN BALLOT)
- ★ **DEMOCRATIC PARTY**
- ★ **NONPARTISAN DEMOCRATIC**
- ★ **GREEN PARTY**
- ★ **LIBERTARIAN PARTY**  
(NONPARTISAN LIBERTARIAN NOT  
INCLUDED DUE TO IT BEING IDENTICAL  
TO THE PARTISAN BALLOT)
- ★ **PEACE AND FREEDOM PARTY**
- ★ **REPUBLICAN PARTY**

# COMO ENCONTRAR

## SU BOLETA DE MUESTRA DE SU PARTIDO ELECTORAL

Su guía del votante tiene una boleta de muestra para cada partido y la boleta no partidista. Para encontrar la boleta de muestra de su partido o no partidista, consulte la lista a continuación para ver el orden en que aparecen las boletas de muestra en esta guía electoral.

Todas las boletas de muestra se incluyen para ayudar a los votantes que necesiten reinscribirse o solicitar una votación cruzada.

- ★ **SIN PREFERENCIA DE PARTIDO (NPP)**
- ★ **PARTIDO AMERICANO INDEPENDIENTE**  
(NO SE INCLUYE NO PARTIDISTA PARA  
AMERICANO INDEPENDIENTE DEBIDO A QUE  
ES IDÉNTICA A LA BOLETA PARTIDISTA)
- ★ **PARTIDO DEMÓCRATA**
- ★ **DEMÓCRATA NO PARTIDISTA**
- ★ **PARTIDO VERDE**
- ★ **PARTIDO LIBERTARIO**  
(NO SE INCLUYE NO PARTIDISTA  
PARA LIBERTARIO DEBIDO A QUE ES  
IDÉNTICA A LA BOLETA PARTIDISTA)
- ★ **PARTIDO PAZ Y LIBERTAD**
- ★ **PARTIDO REPUBLICANO**

OFFICIAL BALLOT / BOLETA OFICIAL  
NONPARTISAN BALLOT / BOLETA NO PARTIDISTA  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

PARTY-NOMINATED OFFICES

Voters registered as a member of the same party as the candidates may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.

CARGOS NOMINADOS POR LOS PARTIDOS

Los votantes inscritos como miembros del mismo partido que los candidatos pueden votar en esta elección primaria para Presidente y comité del partido. Algunos partidos pueden permitir que votantes sin preferencia de partido voten en las elecciones primarias del partido para Presidente.

You are registered as a No Party Preference voter and therefore ineligible to vote for a presidential candidate unless you request and vote a partisan ballot.

The following parties allow a No Party Preference voter to vote in their presidential primaries:

American Independent Party  
Democratic Party  
Libertarian Party

You may request a ballot to vote in one of these primaries from the Riverside County Registrar of Voters office.

Usted está registrado como un votante Sin Preferencia de Partido y, por lo tanto, no es elegible para votar por un candidato presidencial a menos que solicite y vote una boleta partidista.

Los siguientes partidos permiten que un votante Sin Preferencia de Partido vote en sus primarias presidenciales:

Partido Americano Independiente  
Partido Demócrata  
Partido Libertario

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**NONPARTISAN BALLOT / BOLETA NO PARTIDISTA**

BT-17 / NPP

CARD 1 OF 2 / TARJETA 1 DE 2

Puede solicitar una boleta para votar en una de estas primarias en la oficina del Registro de  
Votantes del Condado de Riverside.



CONTINUE VOTING ON BACK OF THIS CARD  
CONTINÚE CON SU VOTO EN LA PARTE POSTERIOR DE ESTA TARJETA

**SAMPLE BALLOT / BOLETA DE MUESTRA**

NONPARTISAN BALLOT / BOLETA NO PARTIDISTA

BT-17 / NPP

|                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                     |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VOTER-NOMINATED OFFICES                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                     |                       |
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                                                              |                       |                                                                                                                                                                     |                       |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                                     |                       |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.                                                                                                                         |                       |                                                                                                                                                                     |                       |
| UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                     |                       |
| There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031.</li><li>One for the remainder of the current term ending January 3, 2025.</li></ul> You may vote for both contests.                                                            |                       |                                                                                                                                                                     |                       |
| En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. <ul style="list-style-type: none"><li>Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.</li><li>La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.</li></ul> Puede votar en ambas contiendas. |                       |                                                                                                                                                                     |                       |
| Full Term                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                     |                       |
| Mandato Completo                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                     |                       |
| FORREST JONES<br>Party Preference: American Independent<br>Preferencia de Partido: Americano Independiente                                                                                                                                                                                                                      | <input type="radio"/> | STEFAN SIMCHOWITZ<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Art Dealer<br>Comerciante de Arte                                       | <input type="radio"/> |
| BARBARA LEE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre                                                                                                                                                                                               | <input type="radio"/> | CHRISTINA PASCUCCI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                             | <input type="radio"/> |
| GAIL LIGHTFOOT<br>Party Preference: Libertarian<br>Preferencia de Partido: Libertario<br>Retired Registered Nurse<br>Enfermera Titulada Jubilada                                                                                                                                                                                | <input type="radio"/> | DAVID PETERSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                       | <input type="radio"/> |
| SARAH SUN LIEW<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Pastor / Nonprofit CEO<br>Pastora / CEO de Organización Sin Fines de Lucro                                                                                                                                                             | <input type="radio"/> | PERRY POUND<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                          | <input type="radio"/> |
| SHARLETA BASSETT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businesswoman / Mother / Farmer<br>Empresaria / Madre / Agricultora                                                                                                                                                                  | <input type="radio"/> | KATIE PORTER<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> |
| JAMES BRADLEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Executive Officer<br>Director Ejecutivo                                                                                                                                                                                           | <input type="radio"/> | DOUGLAS H. PIERCE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Missing Persons' Investigator<br>Investigador de Personas Desaparecidas   | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | HARMESH KUMAR<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Psychologist / Social Entrepreneur<br>Psicólogo / Emprendedor Social          | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | JAMES "JIM" MACAULEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Sales Associate<br>Asociado de Ventas                                | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | STEVE GARVEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | DENICE GARY-PANDOL<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Security Analyst<br>Analista de Seguridad Jubilada             | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | LAURA GARZA<br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Freight Railroad Worker<br>Trabajadora de Tren de Carga                                 | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | SEPI GILANI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> |

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**NONPARTISAN BALLOT / BOLETA NO PARTIDISTA**

BT-17 / NPP

CARD 1 OF 2 / TARJETA 1 DE 2

|                                                                                                                                                                                                                 |                                                                                                                                                                                                                            |                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div><b>MARTIN VEPRASKAS</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Retired Operations Manager<br/>Gerente de Operaciones Jubilado</div> <div><input type="radio"/></div> | <div><b>RAJI RAB</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Aviator / Educator / Entrepreneur<br/>Aviador / Docente / Emprendedor</div> <div><input type="radio"/></div>               | <div><b>DON J. GRUNDMANN</b><br/>Party Preference: None<br/>Preferencia de Partido: Ninguna<br/>Doctor of Chiropractic<br/>Doctor en Quiropráctica</div> <div><input type="radio"/></div> |
| <div><b>ERIC EARLY</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Business Owner / Attorney<br/>Propietario de Negocio / Abogado</div> <div><input type="radio"/></div>       | <div><b>MARK RUZON</b><br/>Party Preference: None<br/>Preferencia de Partido: Ninguna<br/>Software Engineer<br/>Ingeniero de Software</div> <div><input type="radio"/></div>                                               |                                                                                                                                                                                           |
| <div><b>ADAM B. SCHIFF</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>United States Representative<br/>Representante de Estados Unidos</div> <div><input type="radio"/></div>   | <div><b>JONATHAN REISS</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano</div> <div><input type="radio"/></div>                                                                                 |                                                                                                                                                                                           |
| <div><b>MAJOR SINGH</b><br/>Party Preference: None<br/>Preferencia de Partido: Ninguna<br/>Software Engineer<br/>Ingeniero de Software</div> <div><input type="radio"/></div>                                   | <div><b>JOHN ROSE</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Office Manager<br/>Gerente de Oficina</div> <div><input type="radio"/></div>                                              |                                                                                                                                                                                           |
| <div>Partial / Unexpired Term<br/>Mandato Parcial / No Terminado</div>                                                                                                                                          |                                                                                                                                                                                                                            |                                                                                                                                                                                           |
| <div><b>ERIC EARLY</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Business Owner / Attorney<br/>Propietario de Negocio / Abogado</div> <div><input type="radio"/></div>       | <div><b>KATIE PORTER</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>U.S. Representative<br/>Representante de EE. UU.</div> <div><input type="radio"/></div>                                | <div><b>BARBARA LEE</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Congresswoman / Mother<br/>Congresista / Madre</div> <div><input type="radio"/></div>  |
| <div><b>ADAM B. SCHIFF</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>United States Representative<br/>Representante de Estados Unidos</div> <div><input type="radio"/></div>   | <div><b>STEVE GARVEY</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Professional Baseball Representative<br/>Representante de Béisbol Profesional</div> <div><input type="radio"/></div> |                                                                                                                                                                                           |
| <div><b>CHRISTINA PASCUCCI</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata</div> <div><input type="radio"/></div>                                                                    | <div><b>SEPI GILANI</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Physician / Surgeon / Professor<br/>Médica / Cirujana / Profesora</div> <div><input type="radio"/></div>                | <div>CONTINUE VOTING ON NEXT BALLOT CARD<br/>CONTINÚE CON SU VOTO EN LA PRÓXIMA<br/>TARJETA DE LA BOLETA</div>                                                                            |

SAMPLE BALLOT / BOLETA DE MUESTRA

NONPARTISAN BALLOT / BOLETA NO PARTIDISTA

BT-17 / NPP

134014

CARD B

BT-17 / NPP

OFFICIAL BALLOT / BOLETA OFICIAL

NONPARTISAN BALLOT / BOLETA NO PARTIDISTA

PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL

RIVERSIDE COUNTY / CONDADO DE RIVERSIDE

MARCH 5, 2024 / 5 DE MARZO DE 2024

|                                                                                                                                                                                                                      |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VOTER-NOMINATED OFFICES                                                                                                                                                                                              |  | MEMBER OF THE STATE ASSEMBLY /<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                     |  | SCHOOL / ESCOLAR                                                                                                                                           |  |
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                |  | 60th Assembly District<br>Distrito de la Asamblea Núm. 60                                                                                            |  | RIVERSIDE COUNTY BOARD OF<br>EDUCATION / JUNTA DE EDUCACIÓN DEL<br>CONDADO DE RIVERSIDE                                                                    |  |
| CARGOS NOMINADOS POR<br>LOS VOTANTES                                                                                                                                                                                 |  | Vote for One / Vote por Uno                                                                                                                          |  | Governing Board Member,<br>Trustee Area 4<br>Miembro Junta Gobernante,<br>Fidelmisario Area 4                                                              |  |
| Todos los votantes podrán votar en estas<br>contendidas. Los candidatos muestran<br>preferencia de partido (o Ninguna) para la<br>información de los votantes. Esto no es un<br>respaldo o aprobación de un partido. |  | COREY A JACKSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal      |  | Vote for One / Vote por Uno                                                                                                                                |  |
| UNITED STATES REPRESENTATIVE /<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                                    |  | RON EDWARDS<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa         |  | SERGEI VINKOV                                                                                                                                              |  |
| 39th Congressional District<br>Distrito Congresional Núm. 39                                                                                                                                                         |  | HECTOR DIAZ NAVA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre |  | BRUCE DENNIS<br>Trustee, Riverside County Board of Education<br>Fidelmisario de la Junta de Educación del<br>Condado de Riverside                          |  |
| MARK TAKANO<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                       |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| DAVID SERPA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                        |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| STATE SENATOR / SENADOR ESTATAL                                                                                                                                                                                      |  | NONPARTISAN OFFICES                                                                                                                                  |  | COUNTY / CONDADO                                                                                                                                           |  |
|                                                                                                                                                                                                                      |  | All voters may vote in these contests.<br>Candidates for these offices do not display a party preference.                                            |  | County Supervisor, District 1<br>Supervisor del Condado, Distrito 1                                                                                        |  |
|                                                                                                                                                                                                                      |  | CARGOS NO PARTIDARIOS                                                                                                                                |  | Vote for One / Vote por Uno                                                                                                                                |  |
|                                                                                                                                                                                                                      |  | Todos los votantes podrán votar en estas<br>contendidas. Los candidatos para estos cargos<br>no muestran preferencia por un partido.                 |  | GRACIE TORRES<br>Member, Board of Directors, Western Municipal<br>Water District<br>Miembro, Junta de Directores, Distrito Municipal<br>de Agua de Western |  |
| 31st Senatorial District<br>Distrito Senatorial Núm. 31                                                                                                                                                              |  | JUDICIAL / JUDICIAL                                                                                                                                  |  | DEBBIE WALSH<br>Small Business Woman<br>Pequeña Empresaria                                                                                                 |  |
|                                                                                                                                                                                                                      |  | Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                                     |  |                                                                                                                                                            |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

NONPARTISAN BALLOT / BOLETA NO PARTIDISTA

BT-17 / NPP

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                                                                      |                                                                                                                                                                          | Vote for One / Vote por Uno                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| <div><b>SABRINA CERVANTES</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California State Assemblymember<br/>Miembro de la Asamblea Estatal de California</div> <div><input type="radio"/></div> | <div><b>ELIZABETH TUCKER</b><br/>Superior Court Commissioner<br/>Comisionada de la Corte Superior</div> <div><input type="radio"/></div>                                 | <div><b>RICHARD D. ROTH</b><br/>State Senator / Attorney<br/>Senador Estatal / Abogado</div> <div><input type="radio"/></div> |  |
| <div><b>ANGELO FAROOQ</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Educator / Workforce Boardmember<br/>Docente / Miembro de la Junta de Fuerza Laboral</div> <div><input type="radio"/></div> | <div><b>GERALD PFOHL</b><br/>County of Riverside Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Riverside</div> <div><input type="radio"/></div> | <div><b>JOSE MEDINA</b><br/>Educator<br/>Educador</div> <div><input type="radio"/></div>                                      |  |
| <div><b>CYNTHIA NAVARRO</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Educator / Parent / Businesswoman<br/>Docente / Madre / Empresaria</div> <div><input type="radio"/></div>               | <div><b>JEFFREY KIRK</b><br/>County of Orange Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Orange</div> <div><input type="radio"/></div>       | <div></div> <div><input type="radio"/></div>                                                                                  |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

NONPARTISAN BALLOT / BOLETA NO PARTIDISTA

BT-17 / NPP

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> | <div>YES / SÍ <input type="radio"/></div> <div>NO / NO <input type="radio"/></div> |

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

## **NONPARTISAN BALLOT / BOLETA NO PARTIDISTA**

BT-17 / NPP

CARD 2 OF 2 / TARJETA 2 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

OFFICIAL BALLOT / BOLETA OFICIAL  
AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b><br>Voters registered as a member of the American Independent Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.                                                      |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b><br>Los votantes inscritos como miembros del Partido Americano Independiente pueden votar en esta elección primaria para Presidente y comité del partido. Algunos partidos pueden permitir que votantes sin preferencia de partido voten en las elecciones primarias del partido para Presidente. |
| <b>PRESIDENT OF THE UNITED STATES</b><br><b>PRESIDENTE DE LOS ESTADOS UNIDOS</b>                                                                                                                                                                                                                                                          |
| <b>Presidential Preference</b><br><b>Preferencia Presidencial</b>                                                                                                                                                                                                                                                                         |
| <b>Vote for One / Vote por Uno</b><br><b>JAMES BRADLEY</b>                                                                                                                                                                                                                                                                                |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                     |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                                     |

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE**

BT-17 / AIP

**CARD 1 OF 2 / TARJETA 1 DE 2**

**SAMPLE BALLOT / BOLETA DE MUESTRA**

SAMPLE BALLOT / BOLETA DE MUESTRA

AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE

BT-17 / AIP

VOTER-NOMINATED OFFICES

All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.

CARGOS NOMINADOS POR LOS VOTANTES

Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.

UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS

There are two U.S. Senate contests on this ballot.

One for the regular 6-year term ending January 3, 2031.

One for the remainder of the current term ending January 3, 2025.

You may vote for both contests.

En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.

Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.

La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.

Puede votar en ambas contiendas.

Full Term

Mandato Completo

|                                                                                                                                                                                                                       |                                  |                                                                                                                                                                                                                     |                                  |                                                                                                                                                                                                                       |                                  |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|
| <div><div>FORREST JONES</div><div>Party Preference: American Independent</div><div>Preferencia de Partido: Americano Independiente</div></div>                                                                        | <div><input type="radio"/></div> | <div><div>STEFAN SIMCHOWITZ</div><div>Party Preference: Republican</div><div>Preferencia de Partido: Republicano</div><div>Art Dealer</div><div>Comerciante de Arte</div></div>                                     | <div><input type="radio"/></div> | <div><div>HARMESH KUMAR</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div><div>Psychologist / Social Entrepreneur</div><div>Psicólogo / Emprendedor Social</div></div>          | <div><input type="radio"/></div> | <div>Vote for One / Vote por Uno</div> |
| <div><div>BARBARA LEE</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div><div>Congresswoman / Mother</div><div>Congresista / Madre</div></div>                                   | <div><input type="radio"/></div> | <div><div>CHRISTINA PASCUCCI</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div></div>                                                                                         | <div><input type="radio"/></div> | <div><div>JAMES "JIM" MACAULEY</div><div>Party Preference: Republican</div><div>Preferencia de Partido: Republicano</div><div>Sales Associate</div><div>Asociado de Ventas</div></div>                                | <div><input type="radio"/></div> |                                        |
| <div><div>GAIL LIGHTFOOT</div><div>Party Preference: Libertarian</div><div>Preferencia de Partido: Libertario</div><div>Retired Registered Nurse</div><div>Enfermera Titulada Jubilada</div></div>                    | <div><input type="radio"/></div> | <div><div>DAVID PETERSON</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div><div>Small Business Owner</div><div>Propietario de Pequeña Empresa</div></div>                     | <div><input type="radio"/></div> | <div><div>STEVE GARVEY</div><div>Party Preference: Republican</div><div>Preferencia de Partido: Republicano</div><div>Professional Baseball Representative</div><div>Representante de Béisbol Profesional</div></div> | <div><input type="radio"/></div> |                                        |
| <div><div>SARAH SUN LIEW</div><div>Party Preference: Republican</div><div>Preferencia de Partido: Republicano</div><div>Pastor / Nonprofit CEO</div><div>Pastora / CEO de Organización Sin Fines de Lucro</div></div> | <div><input type="radio"/></div> | <div><div>PERRY POUND</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div><div>Small Business Owner</div><div>Propietario de Pequeña Empresa</div></div>                        | <div><input type="radio"/></div> | <div><div>DENICE GARY-PANDOL</div><div>Party Preference: Republican</div><div>Preferencia de Partido: Republicano</div><div>Retired Security Analyst</div><div>Analista de Seguridad Jubilada</div></div>             | <div><input type="radio"/></div> |                                        |
| <div><div>SHARLETA BASSETT</div><div>Party Preference: Republican</div><div>Preferencia de Partido: Republicano</div><div>Businesswoman / Mother / Farmer</div><div>Empresaria / Madre / Agricultora</div></div>      | <div><input type="radio"/></div> | <div><div>KATIE PORTER</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div><div>U.S. Representative</div><div>Representante de EE. UU.</div></div>                              | <div><input type="radio"/></div> | <div><div>LAURA GARZA</div><div>Party Preference: None</div><div>Preferencia de Partido: Ninguna</div><div>Freight Railroad Worker</div><div>Trabajadora de Tren de Carga</div></div>                                 | <div><input type="radio"/></div> |                                        |
| <div><div>JAMES BRADLEY</div><div>Party Preference: Republican</div><div>Preferencia de Partido: Republicano</div><div>Chief Executive Officer</div><div>Director Ejecutivo</div></div>                               | <div><input type="radio"/></div> | <div><div>DOUGLAS H. PIERCE</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div><div>Missing Persons' Investigator</div><div>Investigador de Personas Desaparecidas</div></div> | <div><input type="radio"/></div> | <div><div>SEPI GILANI</div><div>Party Preference: Democratic</div><div>Preferencia de Partido: Demócrata</div><div>Physician / Surgeon / Professor</div><div>Médica / Cirujana / Profesora</div></div>                | <div><input type="radio"/></div> |                                        |

SAMPLE BALLOT / BOLETA DE MUESTRA

AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE

BT-17 / AIP

CARD 1 OF 2 / TARJETA 1 DE 2

|                                                                                                                                                                                                     |                                                                                                                                                                                                                |                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>MARTIN VEPRASKAS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Retired Operations Manager</div> <div>Gerente de Operaciones Jubilado</div> | <div>RAJI RAB</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Aviator / Educator / Entrepreneur</div> <div>Aviador / Docente / Emprendedor</div>               | <div>DON J. GRUNDMANN</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Doctor of Chiropractic</div> <div>Doctor en Quiropráctica</div> |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>MARK RUZON</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                               |                                                                                                                                                                               |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>JONATHAN REISS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div>                                                                                               |                                                                                                                                                                               |
| <div>MAJOR SINGH</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                   | <div>JOHN ROSE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Office Manager</div> <div>Gerente de Oficina</div>                                              |                                                                                                                                                                               |
| Partial / Unexpired Term                                                                                                                                                                            |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Mandato Parcial / No Terminado                                                                                                                                                                      |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Vote for One / Vote por Uno                                                                                                                                                                         |                                                                                                                                                                                                                |                                                                                                                                                                               |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>KATIE PORTER</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>U.S. Representative</div> <div>Representante de EE. UU.</div>                                | <div>BARBARA LEE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Congresswoman / Mother</div> <div>Congresista / Madre</div>  |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>STEVE GARVEY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Professional Baseball Representative</div> <div>Representante de Béisbol Profesional</div> |                                                                                                                                                                               |
| <div>CHRISTINA PASCUCCI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div>                                                                                  | <div>SEPI GILANI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Physician / Surgeon / Professor</div> <div>Médica / Cirujana / Profesora</div>                | <div>CONTINUE VOTING ON NEXT BALLOT CARD</div> <div>CONTINÚE CON SU VOTO EN LA PRÓXIMA</div> <div>TARJETA DE LA BOLETA</div>                                                  |

SAMPLE BALLOT / BOLETA DE MUESTRA

134014

CARD B

BT-17 / AIP

OFFICIAL BALLOT / BOLETA OFICIAL  
AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024

BT-17 / AIP

| VOTER-NOMINATED OFFICES                                                                                                                                                                                              |  | MEMBER OF THE STATE ASSEMBLY /<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                              |  | SCHOOL / ESCOLAR                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                |  | 60th Assembly District<br>Distrito de la Asamblea Núm. 60                                                                                                     |  | RIVERSIDE COUNTY BOARD OF<br>EDUCATION / JUNTA DE EDUCACIÓN DEL<br>CONDADO DE RIVERSIDE                                                                    |
| CARGOS NOMINADOS POR<br>LOS VOTANTES                                                                                                                                                                                 |  | Vote for One / Vote por Uno                                                                                                                                   |  | Governing Board Member,<br>Trustee Area 4<br>Miembro Junta Gobernante,<br>Fidelmisario Area 4                                                              |
| Todos los votantes podrán votar en estas<br>contendidas. Los candidatos muestran<br>preferencia de partido (o Ninguna) para la<br>información de los votantes. Esto no es un<br>respaldo o aprobación de un partido. |  | COREY A JACKSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal               |  | Vote for One / Vote por Uno                                                                                                                                |
| UNITED STATES REPRESENTATIVE /<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                                    |  | RON EDWARDS<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa                  |  | SERGEI VINKOV                                                                                                                                              |
| 39th Congressional District<br>Distrito Congresional Núm. 39                                                                                                                                                         |  | HECTOR DIAZ NAVA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre          |  | BRUCE DENNIS<br>Trustee, Riverside County Board of Education<br>Fidelmisario de la Junta de Educación del<br>Condado de Riverside                          |
| MARK TAKANO<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                       |  |                                                                                                                                                               |  |                                                                                                                                                            |
| DAVID SERPA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                        |  |                                                                                                                                                               |  |                                                                                                                                                            |
| STATE SENATOR / SENADOR ESTATAL                                                                                                                                                                                      |  | NONPARTISAN OFFICES<br>All voters may vote in these contests.<br>Candidates for these offices do not display a<br>party preference.                           |  | COUNTY / CONDADO                                                                                                                                           |
| 31st Senatorial District<br>Distrito Senatorial Núm. 31                                                                                                                                                              |  | CARGOS NO PARTIDARIOS<br>Todos los votantes podrán votar en estas<br>contendidas. Los candidatos para estos cargos<br>no muestran preferencia por un partido. |  | County Supervisor, District 1<br>Supervisor del Condado, Distrito 1                                                                                        |
|                                                                                                                                                                                                                      |  | JUDICIAL / JUDICIAL                                                                                                                                           |  | GRACIE TORRES<br>Member, Board of Directors, Western Municipal<br>Water District<br>Miembro, Junta de Directores, Distrito Municipal<br>de Agua de Western |
|                                                                                                                                                                                                                      |  | Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                                              |  | DEBBIE WALSH<br>Small Business Woman<br>Pequeña Empresaria                                                                                                 |

SAMPLE BALLOT / BOLETA DE MUESTRA

AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE

BT-17 / AIP

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                                     |                       | Vote for One / Vote por Uno                                                                                                       |                       |
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| <div><b>SABRINA CERVANTES</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California State Assemblymember<br/>Miembro de la Asamblea Estatal de California</div> | <input type="radio"/> | <div><b>ELIZABETH TUCKER</b><br/>Superior Court Commissioner<br/>Comisionada de la Corte Superior</div>                           | <input type="radio"/> |
| <div><b>ANGELO FAROOQ</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Educator / Workforce Boardmember<br/>Docente / Miembro de la Junta de Fuerza Laboral</div> | <input type="radio"/> | <div><b>JOSE MEDINA</b><br/>Educator<br/>Educador</div>                                                                           | <input type="radio"/> |
| <div><b>CYNTHIA NAVARRO</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Educator / Parent / Businesswoman<br/>Docente / Madre / Empresaria</div>               | <input type="radio"/> | <div><b>JEFFREY KIRK</b><br/>County of Orange Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Orange</div> | <input type="radio"/> |
|                                                                                                                                                                                                 | <input type="radio"/> |                                                                                                                                   | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE

BT-17 / AIP

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |

SAMPLE BALLOT / BOLETA DE MUESTRA

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**AMERICAN INDEPENDENT PARTY / PARTIDO AMERICANO INDEPENDIENTE**

BT-17 / NPP

**CARD 2 OF 2 / TARJETA 2 DE 2**

**SAMPLE BALLOT / BOLETA DE MUESTRA**

OFFICIAL BALLOT / BOLETA OFICIAL  
DEMOCRATIC PARTY / PARTIDO DEMÓCRATA  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

PARTY-NOMINATED OFFICES

Voters registered as a member of the Democratic Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.

CARGOS NOMINADOS POR  
LOS PARTIDOS

Los votantes inscritos como miembros del Partido Demócrata pueden votar en esta elección primaria para Presidente y comité del partido. Algunos partidos pueden permitir que votantes sin preferencia de partido voten en las elecciones primarias del partido para Presidente.

PRESIDENT OF THE UNITED STATES  
PRESIDENTE DE LOS ESTADOS UNIDOS

Vote for One / Vote por Uno

PRESIDENT R BODDIE ☐

JOSEPH R BIDEN JR ☐

MARIANNE WILLIAMSON ☐

DEAN PHILLIPS ☐

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**DEMOCRATIC PARTY / PARTIDO DEMÓCRATA**

BT-17 / DEM

CARD 1 OF 2 / TARJETA 1 DE 2

|                                  |                       |
|----------------------------------|-----------------------|
| ARMANDO "MANDO"<br>PEREZ-SERRATO | <input type="radio"/> |
| STEPHEN P LYONS                  | <input type="radio"/> |
| EBAN CAMBRIDGE                   | <input type="radio"/> |
| GABRIEL CORNEJO                  | <input type="radio"/> |
|                                  | <input type="radio"/> |

**SAMPLE BALLOT / BOLETA DE MUESTRA**

SAMPLE BALLOT / BOLETA DE MUESTRA  
DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

BT-17 / DEM

|                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                     |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VOTER-NOMINATED OFFICES                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                     |                       |
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                                                              |                       |                                                                                                                                                                     |                       |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                                     |                       |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.                                                                                                                         |                       |                                                                                                                                                                     |                       |
| UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                     |                       |
| There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031.</li><li>One for the remainder of the current term ending January 3, 2025.</li></ul> You may vote for both contests.                                                            |                       |                                                                                                                                                                     |                       |
| En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. <ul style="list-style-type: none"><li>Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.</li><li>La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.</li></ul> Puede votar en ambas contiendas. |                       |                                                                                                                                                                     |                       |
| Full Term<br>Mandato Completo                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                                     |                       |
| FORREST JONES<br>Party Preference: American Independent<br>Preferencia de Partido: Americano Independiente                                                                                                                                                                                                                      | <input type="radio"/> | STEFAN SIMCHOWITZ<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Art Dealer<br>Comerciante de Arte                                       | <input type="radio"/> |
| BARBARA LEE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre                                                                                                                                                                                               | <input type="radio"/> | CHRISTINA PASCUCCI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                             | <input type="radio"/> |
| GAIL LIGHTFOOT<br>Party Preference: Libertarian<br>Preferencia de Partido: Libertariano<br>Retired Registered Nurse<br>Enfermera Titulada Jubilada                                                                                                                                                                              | <input type="radio"/> | DAVID PETERSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                       | <input type="radio"/> |
| SARAH SUN LIEW<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Pastor / Nonprofit CEO<br>Pastora / CEO de Organización Sin Fines de Lucro                                                                                                                                                             | <input type="radio"/> | PERRY POUND<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                          | <input type="radio"/> |
| SHARLETA BASSETT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businesswoman / Mother / Farmer<br>Empresaria / Madre / Agricultora                                                                                                                                                                  | <input type="radio"/> | KATIE PORTER<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> |
| JAMES BRADLEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Executive Officer<br>Director Ejecutivo                                                                                                                                                                                           | <input type="radio"/> | DOUGLAS H. PIERCE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Missing Persons' Investigator<br>Investigador de Personas Desaparecidas   | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | HARMESH KUMAR<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Psychologist / Social Entrepreneur<br>Psicólogo / Emprendedor Social          | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | JAMES "JIM" MACAULEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Sales Associate<br>Asociado de Ventas                                | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | STEVE GARVEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | DENICE GARY-PANDOL<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Security Analyst<br>Analista de Seguridad Jubilada             | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | LAURA GARZA<br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Freight Railroad Worker<br>Trabajadora de Tren de Carga                                 | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | SEPI GILANI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

BT-17 / DEM

CARD 1 OF 2 / TARJETA 1 DE 2

|                                                                                                                                                                                                     |                                                                                                                                                                                                                |                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>MARTIN VEPRASKAS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Retired Operations Manager</div> <div>Gerente de Operaciones Jubilado</div> | <div>RAJI RAB</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Aviator / Educator / Entrepreneur</div> <div>Aviador / Docente / Emprendedor</div>               | <div>DON J. GRUNDMANN</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Doctor of Chiropractic</div> <div>Doctor en Quiropráctica</div> |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>MARK RUZON</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                               |                                                                                                                                                                               |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>JONATHAN REISS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div>                                                                                               |                                                                                                                                                                               |
| <div>MAJOR SINGH</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                   | <div>JOHN ROSE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Office Manager</div> <div>Gerente de Oficina</div>                                              |                                                                                                                                                                               |
| Partial / Unexpired Term                                                                                                                                                                            |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Mandato Parcial / No Terminado                                                                                                                                                                      |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Vote for One / Vote por Uno                                                                                                                                                                         |                                                                                                                                                                                                                |                                                                                                                                                                               |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>KATIE PORTER</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>U.S. Representative</div> <div>Representante de EE. UU.</div>                                | <div>BARBARA LEE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Congresswoman / Mother</div> <div>Congresista / Madre</div>  |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>STEVE GARVEY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Professional Baseball Representative</div> <div>Representante de Béisbol Profesional</div> |                                                                                                                                                                               |
| <div>CHRISTINA PASCUCCHI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div>                                                                                 | <div>SEPI GILANI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Physician / Surgeon / Professor</div> <div>Médica / Cirujana / Profesora</div>                | <div>CONTINUE VOTING ON NEXT BALLOT CARD</div> <div>CONTINÚE CON SU VOTO EN LA PRÓXIMA</div> <div>TARJETA DE LA BOLETA</div>                                                  |

SAMPLE BALLOT / BOLETA DE MUESTRA

OFFICIAL BALLOT / BOLETA OFICIAL  
DEMOCRATIC PARTY / PARTIDO DEMÓCRATA  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

BT-17 / DEM

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| <b>VOTER-NOMINATED OFFICES</b><br>All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                             |  | <b>MEMBER OF THE STATE ASSEMBLY / MIEMBRO DE LA ASAMBLEA ESTATAL</b>                                                                                          |  | <b>SCHOOL / ESCOLAR</b>                                                                                                                                     |  |
| <b>CARGOS NOMINADOS POR LOS VOTANTES</b><br>Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido. |  | <b>60th Assembly District<br/>Distrito de la Asamblea Núm. 60</b>                                                                                             |  | <b>RIVERSIDE COUNTY BOARD OF EDUCATION / JUNTA DE EDUCACIÓN DEL CONDADO DE RIVERSIDE</b>                                                                    |  |
|                                                                                                                                                                                                                                                     |  | Vote for One / Vote por Uno                                                                                                                                   |  |                                                                                                                                                             |  |
| <b>UNITED STATES REPRESENTATIVE / REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                                                                                                                               |  | <b>COREY A JACKSON</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal        |  | <b>Governing Board Member, Trustee Area 4<br/>Miembro Junta Gobernante, Fideicomisario Area 4</b>                                                           |  |
|                                                                                                                                                                                                                                                     |  | Vote for One / Vote por Uno                                                                                                                                   |  | Vote for One / Vote por Uno                                                                                                                                 |  |
| <b>39th Congressional District<br/>Distrito Congressional Núm. 39</b>                                                                                                                                                                               |  | <b>RON EDWARDS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa           |  | <b>SERGEI VINKOV</b>                                                                                                                                        |  |
|                                                                                                                                                                                                                                                     |  | Vote for One / Vote por Uno                                                                                                                                   |  | Vote for One / Vote por Uno                                                                                                                                 |  |
| <b>MARK TAKANO</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                                               |  | <b>HECTOR DIAZ NAVA</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre   |  | <b>BRUCE DENNIS</b><br>Trustee, Riverside County Board of Education<br>Fideicomisario de la Junta de Educación del Condado de Riverside                     |  |
|                                                                                                                                                                                                                                                     |  | Vote for One / Vote por Uno                                                                                                                                   |  | Vote for One / Vote por Uno                                                                                                                                 |  |
| <b>DAVID SERPA</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                                                |  |                                                                                                                                                               |  |                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |  |                                                                                                                                                             |  |
| <b>STATE SENATOR / SENADOR ESTATAL</b>                                                                                                                                                                                                              |  | <b>NONPARTISAN OFFICES</b><br>All voters may vote in these contests.<br>Candidates for these offices do not display a party preference.                       |  | <b>COUNTY / CONDADO</b>                                                                                                                                     |  |
|                                                                                                                                                                                                                                                     |  | <b>CARGOS NO PARTIDARIOS</b><br>Todos los votantes podrán votar en estas contiendas. Los candidatos para estos cargos no muestran preferencia por un partido. |  | <b>County Supervisor, District 1<br/>Supervisor del Condado, Distrito 1</b>                                                                                 |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |  | Vote for One / Vote por Uno                                                                                                                                 |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |  | <b>GRACIE TORRES</b><br>Member, Board of Directors, Western Municipal Water District<br>Miembro, Junta de Directores, Distrito Municipal de Agua de Western |  |
|                                                                                                                                                                                                                                                     |  | <b>JUDICIAL / JUDICIAL</b>                                                                                                                                    |  |                                                                                                                                                             |  |
| <b>31st Senatorial District<br/>Distrito Senatorial Núm. 31</b>                                                                                                                                                                                     |  | <b>Judge of the Superior Court, Office #4<br/>Juez del Tribunal Superior, Oficina #4</b>                                                                      |  | <b>DEBBIE WALSH</b><br>Small Business Woman<br>Pequeña Empresaria                                                                                           |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |  | Vote for One / Vote por Uno                                                                                                                                 |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

BT-17 / DEM

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                                     |                       | Vote for One / Vote por Uno                                                                                                             |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <div><b>SABRINA CERVANTES</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California State Assemblymember<br/>Miembro de la Asamblea Estatal de California</div> | <input type="radio"/> | <div><b>ELIZABETH TUCKER</b><br/>Superior Court Commissioner<br/>Comisionada de la Corte Superior</div>                                 | <input type="radio"/> |
| <div><b>ANGELO FAROOQ</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Educator / Workforce Boardmember<br/>Docente / Miembro de la Junta de Fuerza Laboral</div> | <input type="radio"/> | <div><b>GERALD PFOHL</b><br/>County of Riverside Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Riverside</div> | <input type="radio"/> |
| <div><b>CYNTHIA NAVARRO</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Educator / Parent / Businesswoman<br/>Docente / Madre / Empresaria</div>               | <input type="radio"/> | <div><b>JEFFREY KIRK</b><br/>County of Orange Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Orange</div>       | <input type="radio"/> |
|                                                                                                                                                                                                 | <input type="radio"/> |                                                                                                                                         | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY / PARTIDO DEMÓCRATA

BT-17 / DEM

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

SAMPLE BALLOT / BOLETA DE MUESTRA

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**DEMOCRATIC PARTY / PARTIDO DEMÓCRATA**

BT-17 / NPP

CARD 2 OF 2 / TARJETA 2 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

CARD A

OFFICIAL BALLOT / BOLETA OFICIAL

DEMOCRATIC PARTY - NO PARTY PREFERENCE / PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO

PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL

RIVERSIDE COUNTY / CONDADO DE RIVERSIDE

MARCH 5, 2024 / 5 DE MARZO DE 2024

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY - NO PARTY PREFERENCE

PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO

BT-17 / DEMX



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b><br>Voters registered as a member of the Democratic Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.                                                  |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b><br>Los votantes inscritos como miembros del Partido Demócrata pueden votar en esta elección primaria para Presidente y comité del partido. Algunos partidos pueden permitir que votantes sin preferencia de partido voten en las elecciones primarias del partido para Presidente. |
| <b>PRESIDENT OF THE UNITED STATES</b><br><b>PRESIDENTE DE LOS ESTADOS UNIDOS</b>                                                                                                                                                                                                                                            |
| <b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                                                                                                          |
| <b>PRESIDENT R BODDIE</b>                                                                                                                                                                                                                                                                                                   |
| <b>JOSEPH R BIDEN JR</b>                                                                                                                                                                                                                                                                                                    |
| <b>MARIANNE WILLIAMSON</b>                                                                                                                                                                                                                                                                                                  |
| <b>DEAN PHILLIPS</b>                                                                                                                                                                                                                                                                                                        |

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**DEMOCRATIC PARTY - NO PARTY PREFERENCE  
PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO**

BT-17 / DEMX

CARD 1 OF 2 / TARJETA 1 DE 2

|                                  |                       |
|----------------------------------|-----------------------|
| ARMANDO "MANDO"<br>PEREZ-SERRATO | <input type="radio"/> |
| STEPHEN P LYONS                  | <input type="radio"/> |
| EBAN CAMBRIDGE                   | <input type="radio"/> |
| GABRIEL CORNEJO                  | <input type="radio"/> |
|                                  | <input type="radio"/> |

**SAMPLE BALLOT / BOLETA DE MUESTRA**

DEMOCRATIC PARTY - NO PARTY PREFERENCE  
PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO

BT-17 / DEMX

|                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                            |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>VOTER-NOMINATED OFFICES</b>                                                                                                                                                                                                                                                                                                  |                       |                                                                                                                                                                            |                       |
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                                                              |                       |                                                                                                                                                                            |                       |
| <b>CARGOS NOMINADOS POR LOS VOTANTES</b>                                                                                                                                                                                                                                                                                        |                       |                                                                                                                                                                            |                       |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.                                                                                                                         |                       |                                                                                                                                                                            |                       |
| <b>UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS</b>                                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                            |                       |
| There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031.</li><li>One for the remainder of the current term ending January 3, 2025.</li></ul> You may vote for both contests.                                                            |                       |                                                                                                                                                                            |                       |
| En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. <ul style="list-style-type: none"><li>Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.</li><li>La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.</li></ul> Puede votar en ambas contiendas. |                       |                                                                                                                                                                            |                       |
| <b>Full Term</b><br><b>Mandato Completo</b>                                                                                                                                                                                                                                                                                     |                       |                                                                                                                                                                            |                       |
| <b>FORREST JONES</b><br>Party Preference: American Independent<br>Preferencia de Partido: Americano Independiente                                                                                                                                                                                                               | <input type="radio"/> | <b>STEFAN SIMCHOWITZ</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Art Dealer<br>Comerciante de Arte                                       | <input type="radio"/> |
| <b>BARBARA LEE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre                                                                                                                                                                                        | <input type="radio"/> | <b>CHRISTINA PASCUCCI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                             | <input type="radio"/> |
| <b>GAIL LIGHTFOOT</b><br>Party Preference: Libertarian<br>Preferencia de Partido: Libertario<br>Retired Registered Nurse<br>Enfermera Titulada Jubilada                                                                                                                                                                         | <input type="radio"/> | <b>DAVID PETERSON</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                       | <input type="radio"/> |
| <b>SARAH SUN LIEW</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Pastor / Nonprofit CEO<br>Pastora / CEO de Organización Sin Fines de Lucro                                                                                                                                                      | <input type="radio"/> | <b>PERRY POUND</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                          | <input type="radio"/> |
| <b>SHARLETA BASSETT</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businesswoman / Mother / Farmer<br>Empresaria / Madre / Agricultora                                                                                                                                                           | <input type="radio"/> | <b>KATIE PORTER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> |
| <b>JAMES BRADLEY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Executive Officer<br>Director Ejecutivo                                                                                                                                                                                    | <input type="radio"/> | <b>DOUGLAS H. PIERCE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Missing Persons' Investigator<br>Investigador de Personas Desaparecidas   | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | <b>HARMESH KUMAR</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Psychologist / Social Entrepreneur<br>Psicólogo / Emprendedor Social          | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | <b>JAMES "JIM" MACAULEY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Sales Associate<br>Asociado de Ventas                                | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | <b>STEVE GARVEY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | <b>DENICE GARY-PANDOL</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Security Analyst<br>Analista de Seguridad Jubilada             | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | <b>LAURA GARZA</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Freight Railroad Worker<br>Trabajadora de Tren de Carga                                 | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | <b>SEPI GILANI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

## DEMOCRATIC PARTY - NO PARTY PREFERENCE PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO

BT-17 / DEMX

|                                                                                                                                                                 |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>MARTIN VEPRASKAS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Operations Manager<br>Gerente de Operaciones Jubilado | <input type="radio"/> | <b>RAJI RAB</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Aviator / Educator / Entrepreneur<br>Aviador / Docente / Emprendedor               | <input type="radio"/> | <b>DON J. GRUNDMANN</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Doctor of Chiropractic<br>Doctor en Quiropráctica | <input type="radio"/> |
| <b>ERIC EARLY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Attorney<br>Propietario de Negocio / Abogado       | <input type="radio"/> | <b>MARK RUZON</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Software Engineer<br>Ingeniero de Software                                               | <input type="radio"/> |                                                                                                                                           | <input type="radio"/> |
| <b>ADAM B. SCHIFF</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>United States Representative<br>Representante de Estados Unidos   | <input type="radio"/> | <b>JONATHAN REISS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano                                                                               | <input type="radio"/> |                                                                                                                                           |                       |
| <b>MAJOR SINGH</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Software Engineer<br>Ingeniero de Software                                   | <input type="radio"/> | <b>JOHN ROSE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Office Manager<br>Gerente de Oficina                                              | <input type="radio"/> |                                                                                                                                           |                       |
| Partial / Unexpired Term<br>Mandato Parcial / No Terminado                                                                                                      |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
| Vote for One / Vote por Uno                                                                                                                                     |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
| <b>ERIC EARLY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Attorney<br>Propietario de Negocio / Abogado       | <input type="radio"/> | <b>KATIE PORTER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> | <b>BARBARA LEE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre  | <input type="radio"/> |
| <b>ADAM B. SCHIFF</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>United States Representative<br>Representante de Estados Unidos   | <input type="radio"/> | <b>STEVE GARVEY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |                                                                                                                                           | <input type="radio"/> |
| <b>CHRISTINA PASCUCCI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                  | <input type="radio"/> | <b>SEPI GILANI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> | CONTINUE VOTING ON NEXT BALLOT CARD<br>CONTINÚE CON SU VOTO EN LA PRÓXIMA<br>TARJETA DE LA BOLETA                                         |                       |

OFFICIAL BALLOT / BOLETA OFICIAL

DEMOCRATIC PARTY - NO PARTY PREFERENCE / PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY - NO PARTY PREFERENCE  
PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO

BT-17 / DEMX

|                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |  |                                                                                                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>VOTER-NOMINATED OFFICES</b><br>All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                             |  | <b>MEMBER OF THE STATE ASSEMBLY / MIEMBRO DE LA ASAMBLEA ESTATAL</b>                                                                                          |  | <b>SCHOOL / ESCOLAR</b>                                                                                                                              |  |
| <b>CARGOS NOMINADOS POR LOS VOTANTES</b><br>Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido. |  | <b>60th Assembly District<br/>Distrito de la Asamblea Núm. 60</b>                                                                                             |  | <b>RIVERSIDE COUNTY BOARD OF EDUCATION / JUNTA DE EDUCACIÓN DEL CONDADO DE RIVERSIDE</b>                                                             |  |
|                                                                                                                                                                                                                                                     |  | Vote for One / Vote por Uno                                                                                                                                   |  | Governing Board Member, Trustee Area 4<br>Miembro Junta Gobernante, Fideicomisario Area 4                                                            |  |
| <b>UNITED STATES REPRESENTATIVE / REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                                                                                                                               |  | COREY A JACKSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal               |  | Vote for One / Vote por Uno                                                                                                                          |  |
| <b>39th Congressional District<br/>Distrito Congresional Núm. 39</b>                                                                                                                                                                                |  | RON EDWARDS<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa                  |  | SERGEI VINKOV                                                                                                                                        |  |
| Vote for One / Vote por Uno                                                                                                                                                                                                                         |  | HECTOR DIAZ NAVA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre          |  | BRUCE DENNIS<br>Trustee, Riverside County Board of Education<br>Fideicomisario de la Junta de Educación del Condado de Riverside                     |  |
| MARK TAKANO<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                                                      |  |                                                                                                                                                               |  |                                                                                                                                                      |  |
| DAVID SERPA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                                                       |  |                                                                                                                                                               |  |                                                                                                                                                      |  |
| <b>STATE SENATOR / SENADOR ESTATAL</b>                                                                                                                                                                                                              |  | <b>NONPARTISAN OFFICES</b><br>All voters may vote in these contests.<br>Candidates for these offices do not display a party preference.                       |  | <b>COUNTY / CONDADO</b>                                                                                                                              |  |
|                                                                                                                                                                                                                                                     |  | <b>CARGOS NO PARTIDARIOS</b><br>Todos los votantes podrán votar en estas contiendas. Los candidatos para estos cargos no muestran preferencia por un partido. |  | <b>County Supervisor, District 1<br/>Supervisor del Condado, Distrito 1</b>                                                                          |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |  | Vote for One / Vote por Uno                                                                                                                          |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                               |  | GRACIE TORRES<br>Member, Board of Directors, Western Municipal Water District<br>Miembro, Junta de Directores, Distrito Municipal de Agua de Western |  |
|                                                                                                                                                                                                                                                     |  | <b>JUDICIAL / JUDICIAL</b>                                                                                                                                    |  | DEBBIE WALSH<br>Small Business Woman<br>Pequeña Empresaria                                                                                           |  |
| <b>31st Senatorial District<br/>Distrito Senatorial Núm. 31</b>                                                                                                                                                                                     |  | <b>Judge of the Superior Court, Office #4<br/>Juez del Tribunal Superior, Oficina #4</b>                                                                      |  |                                                                                                                                                      |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY - NO PARTY PREFERENCE  
PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO

BT-17 / DEMX

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                                     |                       | Vote for One / Vote por Uno                                                                                                       |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <div><b>SABRINA CERVANTES</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California State Assemblymember<br/>Miembro de la Asamblea Estatal de California</div> | <input type="radio"/> | <div><b>ELIZABETH TUCKER</b><br/>Superior Court Commissioner<br/>Comisionada de la Corte Superior</div>                           | <input type="radio"/> |
| <div><b>ANGELO FAROOQ</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Educator / Workforce Boardmember<br/>Docente / Miembro de la Junta de Fuerza Laboral</div> | <input type="radio"/> | <div><b>JOSE MEDINA</b><br/>Educator<br/>Educador</div>                                                                           | <input type="radio"/> |
| <div><b>CYNTHIA NAVARRO</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Educator / Parent / Businesswoman<br/>Docente / Madre / Empresaria</div>               | <input type="radio"/> | <div><b>JEFFREY KIRK</b><br/>County of Orange Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Orange</div> | <input type="radio"/> |
|                                                                                                                                                                                                 | <input type="radio"/> |                                                                                                                                   | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

DEMOCRATIC PARTY - NO PARTY PREFERENCE  
PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO

BT-17 / DEMX

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

SAMPLE BALLOT / BOLETA DE MUESTRA

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**DEMOCRATIC PARTY - NO PARTY PREFERENCE  
PARTIDO DEMÓCRATA - SIN PREFERENCIA DE PARTIDO**

BT-17 / NPP

CARD 2 OF 2 / TARJETA 2 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

SAMPLE BALLOT / BOLETA DE MUESTRA

GREEN PARTY / PARTIDO VERDE

BT-17 / GRN

BT-17 / GRN

CARD A

OFFICIAL BALLOT / BOLETA OFICIAL  
GREEN PARTY / PARTIDO VERDE  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024

134014



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b>                                                                                                           |
| Only voters registered as a member of the Green Party may vote in this primary election for President and party committee.               |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b>                                                                                                 |
| Solo los votantes inscritos como miembros del Partido Verde pueden votar en esta elección primaria para Presidente y comité del partido. |
| <b>PRESIDENT OF THE UNITED STATES</b><br><b>PRESIDENTE DE LOS ESTADOS UNIDOS</b>                                                         |
| <b>Presidential Candidate Preference</b><br><b>Preferencia de Candidato Presidencial</b>                                                 |
| <b>Vote for a Candidate</b><br><b>Vote por un Candidato</b>                                                                              |
| <b>JILL STEIN</b>                                                                                                                        |
|                                                                                                                                          |

SAMPLE BALLOT / BOLETA DE MUESTRA

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**GREEN PARTY / PARTIDO VERDE**

BT-17 / GRN

CARD 1 OF 2 / TARJETA 1 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

GREEN PARTY / PARTIDO VERDE

BT-17 / GRN

|                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                     |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VOTER-NOMINATED OFFICES                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                     |                       |
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                                                              |                       |                                                                                                                                                                     |                       |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                                     |                       |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.                                                                                                                         |                       |                                                                                                                                                                     |                       |
| UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                     |                       |
| There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031.</li><li>One for the remainder of the current term ending January 3, 2025.</li></ul> You may vote for both contests.                                                            |                       |                                                                                                                                                                     |                       |
| En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. <ul style="list-style-type: none"><li>Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.</li><li>La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.</li></ul> Puede votar en ambas contiendas. |                       |                                                                                                                                                                     |                       |
| Full Term                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                     |                       |
| Mandato Completo                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                     |                       |
| FORREST JONES<br>Party Preference: American Independent<br>Preferencia de Partido: Americano Independiente                                                                                                                                                                                                                      | <input type="radio"/> | STEFAN SIMCHOWITZ<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Art Dealer<br>Comerciante de Arte                                       | <input type="radio"/> |
| BARBARA LEE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre                                                                                                                                                                                               | <input type="radio"/> | CHRISTINA PASCUCCI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                             | <input type="radio"/> |
| GAIL LIGHTFOOT<br>Party Preference: Libertarian<br>Preferencia de Partido: Libertariano<br>Retired Registered Nurse<br>Enfermera Titulada Jubilada                                                                                                                                                                              | <input type="radio"/> | DAVID PETERSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                       | <input type="radio"/> |
| SARAH SUN LIEW<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Pastor / Nonprofit CEO<br>Pastora / CEO de Organización Sin Fines de Lucro                                                                                                                                                             | <input type="radio"/> | PERRY POUND<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                          | <input type="radio"/> |
| SHARLETA BASSETT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businesswoman / Mother / Farmer<br>Empresaria / Madre / Agricultora                                                                                                                                                                  | <input type="radio"/> | KATIE PORTER<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> |
| JAMES BRADLEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Executive Officer<br>Director Ejecutivo                                                                                                                                                                                           | <input type="radio"/> | DOUGLAS H. PIERCE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Missing Persons' Investigator<br>Investigador de Personas Desaparecidas   | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | HARMESH KUMAR<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Psychologist / Social Entrepreneur<br>Psicólogo / Emprendedor Social          | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | JAMES "JIM" MACAULEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Sales Associate<br>Asociado de Ventas                                | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | STEVE GARVEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | DENICE GARY-PANDOL<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Security Analyst<br>Analista de Seguridad Jubilada             | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | LAURA GARZA<br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Freight Railroad Worker<br>Trabajadora de Tren de Carga                                 | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | SEPI GILANI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

GREEN PARTY / PARTIDO VERDE

BT-17 / GRN

CARD 1 OF 2 / TARJETA 1 DE 2

|                                                                                                                                                                                                     |                                                                                                                                                                                                                |                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>MARTIN VEPRASKAS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Retired Operations Manager</div> <div>Gerente de Operaciones Jubilado</div> | <div>RAJI RAB</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Aviator / Educator / Entrepreneur</div> <div>Aviador / Docente / Emprendedor</div>               | <div>DON J. GRUNDMANN</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Doctor of Chiropractic</div> <div>Doctor en Quiropráctica</div> |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>MARK RUZON</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                               |                                                                                                                                                                               |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>JONATHAN REISS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div>                                                                                               |                                                                                                                                                                               |
| <div>MAJOR SINGH</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                   | <div>JOHN ROSE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Office Manager</div> <div>Gerente de Oficina</div>                                              |                                                                                                                                                                               |
| Partial / Unexpired Term                                                                                                                                                                            |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Mandato Parcial / No Terminado                                                                                                                                                                      |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Vote for One / Vote por Uno                                                                                                                                                                         |                                                                                                                                                                                                                |                                                                                                                                                                               |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>KATIE PORTER</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>U.S. Representative</div> <div>Representante de EE. UU.</div>                                | <div>BARBARA LEE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Congresswoman / Mother</div> <div>Congresista / Madre</div>  |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>STEVE GARVEY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Professional Baseball Representative</div> <div>Representante de Béisbol Profesional</div> |                                                                                                                                                                               |
| <div>CHRISTINA PASCUCCI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div>                                                                                  | <div>SEPI GILANI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Physician / Surgeon / Professor</div> <div>Médica / Cirujana / Profesora</div>                | <div>CONTINUE VOTING ON NEXT BALLOT CARD</div> <div>CONTINÚE CON SU VOTO EN LA PRÓXIMA</div> <div>TARJETA DE LA BOLETA</div>                                                  |

SAMPLE BALLOT / BOLETA DE MUESTRA

134014

CARD B

BT-17 / GRN

OFFICIAL BALLOT / BOLETA OFICIAL  
GREEN PARTY / PARTIDO VERDE  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024

SAMPLE BALLOT / BOLETA DE MUESTRA  
GREEN PARTY / PARTIDO VERDE

BT-17 / GRN

| VOTER-NOMINATED OFFICES                                                                                                                                                                                              |  | MEMBER OF THE STATE ASSEMBLY /<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                     |  | SCHOOL / ESCOLAR                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                |  | 60th Assembly District<br>Distrito de la Asamblea Núm. 60                                                                                            |  | RIVERSIDE COUNTY BOARD OF<br>EDUCATION / JUNTA DE EDUCACIÓN DEL<br>CONDADO DE RIVERSIDE                                                                    |  |
| CARGOS NOMINADOS POR<br>LOS VOTANTES                                                                                                                                                                                 |  | Vote for One / Vote por Uno                                                                                                                          |  | Governing Board Member,<br>Trustee Area 4<br>Miembro Junta Gobernante,<br>Fidelmisario Area 4                                                              |  |
| Todos los votantes podrán votar en estas<br>contendidas. Los candidatos muestran<br>preferencia de partido (o Ninguna) para la<br>información de los votantes. Esto no es un<br>respaldo o aprobación de un partido. |  | COREY A JACKSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal      |  | Vote for One / Vote por Uno                                                                                                                                |  |
| UNITED STATES REPRESENTATIVE /<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                                    |  | RON EDWARDS<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa         |  | SERGEI VINKOV                                                                                                                                              |  |
| 39th Congressional District<br>Distrito Congresional Núm. 39                                                                                                                                                         |  | HECTOR DIAZ NAVA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre |  | BRUCE DENNIS<br>Trustee, Riverside County Board of Education<br>Fidelmisario de la Junta de Educación del<br>Condado de Riverside                          |  |
| MARK TAKANO<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                       |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| DAVID SERPA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                        |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| STATE SENATOR / SENADOR ESTATAL                                                                                                                                                                                      |  | NONPARTISAN OFFICES                                                                                                                                  |  | COUNTY / CONDADO                                                                                                                                           |  |
|                                                                                                                                                                                                                      |  | All voters may vote in these contests.<br>Candidates for these offices do not display a<br>party preference.                                         |  | County Supervisor, District 1<br>Supervisor del Condado, Distrito 1                                                                                        |  |
|                                                                                                                                                                                                                      |  | CARGOS NO PARTIDARIOS                                                                                                                                |  | Vote for One / Vote por Uno                                                                                                                                |  |
|                                                                                                                                                                                                                      |  | Todos los votantes podrán votar en estas<br>contendidas. Los candidatos para estos cargos<br>no muestran preferencia por un partido.                 |  | GRACIE TORRES<br>Member, Board of Directors, Western Municipal<br>Water District<br>Miembro, Junta de Directores, Distrito Municipal<br>de Agua de Western |  |
| 31st Senatorial District<br>Distrito Senatorial Núm. 31                                                                                                                                                              |  | JUDICIAL / JUDICIAL                                                                                                                                  |  | DEBBIE WALSH<br>Small Business Woman<br>Pequeña Empresaria                                                                                                 |  |
|                                                                                                                                                                                                                      |  | Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                                     |  |                                                                                                                                                            |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

GREEN PARTY / PARTIDO VERDE

BT-17 / GRN

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                      |                       | Vote for One / Vote por Uno                                                                                          |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>SABRINA CERVANTES</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Assemblymember<br>Miembro de la Asamblea Estatal de California | <input type="radio"/> | <b>ELIZABETH TUCKER</b><br>Superior Court Commissioner<br>Comisionada de la Corte Superior                           | <input type="radio"/> |
| <b>ANGELO FAROOQ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Educator / Workforce Boardmember<br>Docente / Miembro de la Junta de Fuerza Laboral | <input type="radio"/> | <b>JOSE MEDINA</b><br>Educator<br>Educador                                                                           | <input type="radio"/> |
| <b>CYNTHIA NAVARRO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Educator / Parent / Businesswoman<br>Docente / Madre / Empresaria               | <input type="radio"/> | <b>JEFFREY KIRK</b><br>County of Orange Deputy District Attorney<br>Fiscal Adjunto de Distrito del Condado de Orange | <input type="radio"/> |
|                                                                                                                                                                                  | <input type="radio"/> |                                                                                                                      | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

GREEN PARTY / PARTIDO VERDE

BT-17 / GRN

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> | <div>YES / SÍ <input type="radio"/></div> <div>NO / NO <input type="radio"/></div> |

SAMPLE BALLOT / BOLETA DE MUESTRA

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**GREEN PARTY / PARTIDO VERDE**

BT-17 / NPP

**CARD 2 OF 2 / TARJETA 2 DE 2**

**SAMPLE BALLOT / BOLETA DE MUESTRA**

OFFICIAL BALLOT / BOLETA OFICIAL  
LIBERTARIAN PARTY / PARTIDO LIBERTARIO  
PRESIDENTIAL PRIMARY ELECTION / ELECCION PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b><br>Voters registered as a member of the Libertarian Party may vote in this primary election for President and party committee. Some parties may allow voters with no party preference to vote in the party's primary election for President.                                                  |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b><br>Los votantes inscritos como miembros del Partido Libertario pueden votar en esta elección primaria para Presidente y comité del partido. Algunos partidos pueden permitir que votantes sin preferencia de partido voten en las elecciones primarias del partido para Presidente. |
| <b>PRESIDENT OF THE UNITED STATES</b><br><b>PRESIDENTE DE LOS ESTADOS UNIDOS</b>                                                                                                                                                                                                                                             |
| <b>Presidential Preference</b><br><b>Preferencia Presidencial</b>                                                                                                                                                                                                                                                            |
| <b>Vote for One / Vote por Uno</b><br><b>CHARLES BALLAY</b>                                                                                                                                                                                                                                                                  |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                        |
| <input type="radio"/>                                                                                                                                                                                                                                                                                                        |

BT-17 / LIB

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**LIBERTARIAN PARTY / PARTIDO LIBERTARIO**

BT-17 / LIB

CARD 1 OF 2 / TARJETA 1 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

SAMPLE BALLOT / BOLETA DE MUESTRA

LIBERTARIAN PARTY / PARTIDO LIBERTARIO

BT-17 / LIB

|                                                                                                                                                                                                                                                                                                                                 |                       |                                                                                                                                                                     |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VOTER-NOMINATED OFFICES                                                                                                                                                                                                                                                                                                         |                       |                                                                                                                                                                     |                       |
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                                                              |                       |                                                                                                                                                                     |                       |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                                                               |                       |                                                                                                                                                                     |                       |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.                                                                                                                         |                       |                                                                                                                                                                     |                       |
| UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS                                                                                                                                                                                                                                                                           |                       |                                                                                                                                                                     |                       |
| There are two U.S. Senate contests on this ballot. <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031.</li><li>One for the remainder of the current term ending January 3, 2025.</li></ul> You may vote for both contests.                                                            |                       |                                                                                                                                                                     |                       |
| En esta boleta electoral hay dos contiendas para el Senado de los EE. UU. <ul style="list-style-type: none"><li>Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.</li><li>La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.</li></ul> Puede votar en ambas contiendas. |                       |                                                                                                                                                                     |                       |
| Full Term                                                                                                                                                                                                                                                                                                                       |                       |                                                                                                                                                                     |                       |
| Mandato Completo                                                                                                                                                                                                                                                                                                                |                       |                                                                                                                                                                     |                       |
| FORREST JONES<br>Party Preference: American Independent<br>Preferencia de Partido: Americano Independiente                                                                                                                                                                                                                      | <input type="radio"/> | STEFAN SIMCHOWITZ<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Art Dealer<br>Comerciante de Arte                                       | <input type="radio"/> |
| BARBARA LEE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre                                                                                                                                                                                               | <input type="radio"/> | CHRISTINA PASCUCCI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                             | <input type="radio"/> |
| GAIL LIGHTFOOT<br>Party Preference: Libertarian<br>Preferencia de Partido: Libertario<br>Retired Registered Nurse<br>Enfermera Titulada Jubilada                                                                                                                                                                                | <input type="radio"/> | DAVID PETERSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                       | <input type="radio"/> |
| SARAH SUN LIEW<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Pastor / Nonprofit CEO<br>Pastora / CEO de Organización Sin Fines de Lucro                                                                                                                                                             | <input type="radio"/> | PERRY POUND<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                          | <input type="radio"/> |
| SHARLETA BASSETT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businesswoman / Mother / Farmer<br>Empresaria / Madre / Agricultora                                                                                                                                                                  | <input type="radio"/> | KATIE PORTER<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> |
| JAMES BRADLEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Executive Officer<br>Director Ejecutivo                                                                                                                                                                                           | <input type="radio"/> | DOUGLAS H. PIERCE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Missing Persons' Investigator<br>Investigador de Personas Desaparecidas   | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | HARMESH KUMAR<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Psychologist / Social Entrepreneur<br>Psicólogo / Emprendedor Social          | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | JAMES "JIM" MACAULEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Sales Associate<br>Asociado de Ventas                                | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | STEVE GARVEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | DENICE GARY-PANDOL<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Security Analyst<br>Analista de Seguridad Jubilada             | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | LAURA GARZA<br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Freight Railroad Worker<br>Trabajadora de Tren de Carga                                 | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                 |                       | SEPI GILANI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

LIBERTARIAN PARTY / PARTIDO LIBERTARIO

BT-17 / LIB

CARD 1 OF 2 / TARJETA 1 DE 2

|                                                                                                                                                                                                     |                                                                                                                                                                                                                |                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>MARTIN VEPRASKAS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Retired Operations Manager</div> <div>Gerente de Operaciones Jubilado</div> | <div>RAJI RAB</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Aviator / Educator / Entrepreneur</div> <div>Aviador / Docente / Emprendedor</div>               | <div>DON J. GRUNDMANN</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Doctor of Chiropractic</div> <div>Doctor en Quiropráctica</div> |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>MARK RUZON</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                               |                                                                                                                                                                               |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>JONATHAN REISS</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div>                                                                                               |                                                                                                                                                                               |
| <div>MAJOR SINGH</div> <div>Party Preference: None</div> <div>Preferencia de Partido: Ninguna</div> <div>Software Engineer</div> <div>Ingeniero de Software</div>                                   | <div>JOHN ROSE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Office Manager</div> <div>Gerente de Oficina</div>                                              |                                                                                                                                                                               |
| Partial / Unexpired Term                                                                                                                                                                            |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Mandato Parcial / No Terminado                                                                                                                                                                      |                                                                                                                                                                                                                |                                                                                                                                                                               |
| Vote for One / Vote por Uno                                                                                                                                                                         |                                                                                                                                                                                                                |                                                                                                                                                                               |
| <div>ERIC EARLY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Business Owner / Attorney</div> <div>Propietario de Negocio / Abogado</div>       | <div>KATIE PORTER</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>U.S. Representative</div> <div>Representante de EE. UU.</div>                                | <div>BARBARA LEE</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Congresswoman / Mother</div> <div>Congresista / Madre</div>  |
| <div>ADAM B. SCHIFF</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>United States Representative</div> <div>Representante de Estados Unidos</div>   | <div>STEVE GARVEY</div> <div>Party Preference: Republican</div> <div>Preferencia de Partido: Republicano</div> <div>Professional Baseball Representative</div> <div>Representante de Béisbol Profesional</div> |                                                                                                                                                                               |
| <div>CHRISTINA PASCUCCI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div>                                                                                  | <div>SEPI GILANI</div> <div>Party Preference: Democratic</div> <div>Preferencia de Partido: Demócrata</div> <div>Physician / Surgeon / Professor</div> <div>Médica / Cirujana / Profesora</div>                | <div>CONTINUE VOTING ON NEXT BALLOT CARD</div> <div>CONTINÚE CON SU VOTO EN LA PRÓXIMA</div> <div>TARJETA DE LA BOLETA</div>                                                  |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

LIBERTARIAN PARTY / PARTIDO LIBERTARIO

BT-17 / LIB

CARD B

OFFICIAL BALLOT / BOLETA OFICIAL  
LIBERTARIAN PARTY / PARTIDO LIBERTARIO  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024

134014

BT-17 / LIB

| VOTER-NOMINATED OFFICES                                                                                                                                                                                              |  | MEMBER OF THE STATE ASSEMBLY /<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                     |  | SCHOOL / ESCOLAR                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                |  | 60th Assembly District<br>Distrito de la Asamblea Núm. 60                                                                                            |  | RIVERSIDE COUNTY BOARD OF<br>EDUCATION / JUNTA DE EDUCACIÓN DEL<br>CONDADO DE RIVERSIDE                                                                    |
| CARGOS NOMINADOS POR<br>LOS VOTANTES                                                                                                                                                                                 |  | Vote for One / Vote por Uno                                                                                                                          |  | Governing Board Member,<br>Trustee Area 4<br>Miembro Junta Gobernante,<br>Fidelmisario Area 4                                                              |
| Todos los votantes podrán votar en estas<br>contendidas. Los candidatos muestran<br>preferencia de partido (o Ninguna) para la<br>información de los votantes. Esto no es un<br>respaldo o aprobación de un partido. |  | COREY A JACKSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal      |  | Vote for One / Vote por Uno                                                                                                                                |
| UNITED STATES REPRESENTATIVE /<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                                    |  | RON EDWARDS<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa         |  | SERGEI VINKOV                                                                                                                                              |
| 39th Congressional District<br>Distrito Congresional Núm. 39                                                                                                                                                         |  | HECTOR DIAZ NAVA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre |  | BRUCE DENNIS<br>Trustee, Riverside County Board of Education<br>Fidelmisario de la Junta de Educación del<br>Condado de Riverside                          |
| MARK TAKANO<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                       |  |                                                                                                                                                      |  |                                                                                                                                                            |
| DAVID SERPA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                        |  |                                                                                                                                                      |  |                                                                                                                                                            |
| STATE SENATOR / SENADOR ESTATAL                                                                                                                                                                                      |  | NONPARTISAN OFFICES                                                                                                                                  |  | COUNTY / CONDADO                                                                                                                                           |
|                                                                                                                                                                                                                      |  | All voters may vote in these contests.<br>Candidates for these offices do not display a<br>party preference.                                         |  | County Supervisor, District 1<br>Supervisor del Condado, Distrito 1                                                                                        |
|                                                                                                                                                                                                                      |  | CARGOS NO PARTIDARIOS                                                                                                                                |  | Vote for One / Vote por Uno                                                                                                                                |
|                                                                                                                                                                                                                      |  | Todos los votantes podrán votar en estas<br>contendidas. Los candidatos para estos cargos<br>no muestran preferencia por un partido.                 |  | GRACIE TORRES<br>Member, Board of Directors, Western Municipal<br>Water District<br>Miembro, Junta de Directores, Distrito Municipal<br>de Agua de Western |
| 31st Senatorial District<br>Distrito Senatorial Núm. 31                                                                                                                                                              |  | JUDICIAL / JUDICIAL                                                                                                                                  |  | DEBBIE WALSH<br>Small Business Woman<br>Pequeña Empresaria                                                                                                 |
|                                                                                                                                                                                                                      |  | Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                                     |  |                                                                                                                                                            |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

LIBERTARIAN PARTY / PARTIDO LIBERTARIO

BT-17 / LIB

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                      |                       | Vote for One / Vote por Uno                                                                                          |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>SABRINA CERVANTES</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Assemblymember<br>Miembro de la Asamblea Estatal de California | <input type="radio"/> | <b>ELIZABETH TUCKER</b><br>Superior Court Commissioner<br>Comisionada de la Corte Superior                           | <input type="radio"/> |
| <b>ANGELO FAROOQ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Educator / Workforce Boardmember<br>Docente / Miembro de la Junta de Fuerza Laboral | <input type="radio"/> | <b>JOSE MEDINA</b><br>Educator<br>Educador                                                                           | <input type="radio"/> |
| <b>CYNTHIA NAVARRO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Educator / Parent / Businesswoman<br>Docente / Madre / Empresaria               | <input type="radio"/> | <b>JEFFREY KIRK</b><br>County of Orange Deputy District Attorney<br>Fiscal Adjunto de Distrito del Condado de Orange | <input type="radio"/> |
|                                                                                                                                                                                  | <input type="radio"/> |                                                                                                                      | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

LIBERTARIAN PARTY / PARTIDO LIBERTARIO

BT-17 / LIB

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> | <div>YES / SÍ <input type="radio"/></div> <div>NO / NO <input type="radio"/></div> |

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**LIBERTARIAN PARTY / PARTIDO LIBERTARIO**

BT-17 / NPP

**CARD 2 OF 2 / TARJETA 2 DE 2**

**SAMPLE BALLOT / BOLETA DE MUESTRA**

OFFICIAL BALLOT / BOLETA OFICIAL  
PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b>                                                                                                                    |
| Only voters registered as a member of the Peace and Freedom Party may vote in this primary election for President and party committee.            |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b>                                                                                                          |
| Solo los votantes inscritos como miembros del Partido Paz y Libertad pueden votar en esta elección primaria para Presidente y comité del partido. |
| <b>PRESIDENT OF THE UNITED STATES<br/>PRESIDENTE DE LOS ESTADOS UNIDOS</b>                                                                        |
| <b>Presidential Preference<br/>Preferencia Presidencial</b>                                                                                       |
| <b>Vote for One / Vote por Uno</b>                                                                                                                |
| CLAUDIA DE LA CRUZ                                                                                                                                |
| CORNEL WEST                                                                                                                                       |
| JASMINE SHERMAN                                                                                                                                   |
|                                                                                                                                                   |

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD**

BT-17 / PF

CARD 1 OF 2 / TARJETA 1 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

# SAMPLE BALLOT / BOLETA DE MUESTRA

## PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD

BT-17 / PF

| VOTER-NOMINATED OFFICES                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                                                                               |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.                                                                                                                                          |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
| UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
| <p>There are two U.S. Senate contests on this ballot.</p> <ul style="list-style-type: none"> <li>One for the regular 6-year term ending January 3, 2031.</li> <li>One for the remainder of the current term ending January 3, 2025.</li> </ul> <p>You may vote for both contests.</p>                                                            |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
| <p>En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.</p> <ul style="list-style-type: none"> <li>Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.</li> <li>La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.</li> </ul> <p>Puede votar en ambas contiendas.</p> |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
| Full Term<br>Mandato Completo                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                                         |
| <p><b>FORREST JONES</b></p> <p>Party Preference: American Independent<br/>Preferencia de Partido: Americano Independiente</p>                                                                                                                                                                                                                    | <p><input type="radio"/></p> <p><b>STEFAN SIMCHOWITZ</b></p> <p>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Art Dealer<br/>Comerciante de Arte</p>                                     | <p><input type="radio"/></p> <p><b>HARMESH KUMAR</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Psychologist / Social Entrepreneur<br/>Psicólogo / Emprendedor Social</p>          | <p><input type="radio"/></p> <p><b>VOTE FOR ONE / VOTAR POR UNO</b></p> |
| <p><b>BARBARA LEE</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Congresswoman / Mother<br/>Congresista / Madre</p>                                                                                                                                                                                           | <p><input type="radio"/></p> <p><b>CHRISTINA PASCUCCI</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata</p>                                                                             | <p><input type="radio"/></p> <p><b>JAMES "JIM" MACAULEY</b></p> <p>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Sales Associate<br/>Asociado de Ventas</p>                                | <p><input type="radio"/></p>                                            |
| <p><b>GAIL LIGHTFOOT</b></p> <p>Party Preference: Libertarian<br/>Preferencia de Partido: Libertario<br/>Retired Registered Nurse<br/>Enfermera Titulada Jubilada</p>                                                                                                                                                                            | <p><input type="radio"/></p> <p><b>DAVID PETERSON</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Small Business Owner<br/>Propietario de Pequeña Empresa</p>                     | <p><input type="radio"/></p> <p><b>STEVE GARVEY</b></p> <p>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Professional Baseball Representative<br/>Representante de Béisbol Profesional</p> | <p><input type="radio"/></p>                                            |
| <p><b>SARAH SUN LIEW</b></p> <p>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Pastor / Nonprofit CEO<br/>Pastora / CEO de Organización Sin Fines de Lucro</p>                                                                                                                                                         | <p><input type="radio"/></p> <p><b>PERRY POUND</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Small Business Owner<br/>Propietario de Pequeña Empresa</p>                        | <p><input type="radio"/></p> <p><b>DENICE GARY-PANDOL</b></p> <p>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Retired Security Analyst<br/>Analista de Seguridad Jubilada</p>             | <p><input type="radio"/></p>                                            |
| <p><b>SHARLETA BASSETT</b></p> <p>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Businesswoman / Mother / Farmer<br/>Empresaria / Madre / Agricultora</p>                                                                                                                                                              | <p><input type="radio"/></p> <p><b>KATIE PORTER</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>U.S. Representative<br/>Representante de EE. UU.</p>                              | <p><input type="radio"/></p> <p><b>LAURA GARZA</b></p> <p>Party Preference: None<br/>Preferencia de Partido: Ninguna<br/>Freight Railroad Worker<br/>Trabajadora de Tren de Carga</p>                                 | <p><input type="radio"/></p>                                            |
| <p><b>JAMES BRADLEY</b></p> <p>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Chief Executive Officer<br/>Director Ejecutivo</p>                                                                                                                                                                                       | <p><input type="radio"/></p> <p><b>DOUGLAS H. PIERCE</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Missing Persons' Investigator<br/>Investigador de Personas Desaparecidas</p> | <p><input type="radio"/></p> <p><b>SEPI GILANI</b></p> <p>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Physician / Surgeon / Professor<br/>Médica / Cirujana / Profesora</p>                | <p><input type="radio"/></p>                                            |

# SAMPLE BALLOT / BOLETA DE MUESTRA

## PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD

BT-17 / PF

|                                                                                                                                                                 |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>MARTIN VEPRASKAS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Operations Manager<br>Gerente de Operaciones Jubilado | <input type="radio"/> | <b>RAJI RAB</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Aviator / Educator / Entrepreneur<br>Aviador / Docente / Emprendedor               | <input type="radio"/> | <b>DON J. GRUNDMANN</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Doctor of Chiropractic<br>Doctor en Quiropráctica | <input type="radio"/> |
| <b>ERIC EARLY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Attorney<br>Propietario de Negocio / Abogado       | <input type="radio"/> | <b>MARK RUZON</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Software Engineer<br>Ingeniero de Software                                               | <input type="radio"/> |                                                                                                                                           | <input type="radio"/> |
| <b>ADAM B. SCHIFF</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>United States Representative<br>Representante de Estados Unidos   | <input type="radio"/> | <b>JONATHAN REISS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano                                                                               | <input type="radio"/> |                                                                                                                                           |                       |
| <b>MAJOR SINGH</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Software Engineer<br>Ingeniero de Software                                   | <input type="radio"/> | <b>JOHN ROSE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Office Manager<br>Gerente de Oficina                                              | <input type="radio"/> |                                                                                                                                           |                       |
| Partial / Unexpired Term<br>Mandato Parcial / No Terminado                                                                                                      |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
| Vote for One / Vote por Uno                                                                                                                                     |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
| <b>ERIC EARLY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Attorney<br>Propietario de Negocio / Abogado       | <input type="radio"/> | <b>KATIE PORTER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> | <b>BARBARA LEE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre  | <input type="radio"/> |
| <b>ADAM B. SCHIFF</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>United States Representative<br>Representante de Estados Unidos   | <input type="radio"/> | <b>STEVE GARVEY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |                                                                                                                                           | <input type="radio"/> |
| <b>CHRISTINA PASCUCCI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                  | <input type="radio"/> | <b>SEPI GILANI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> | CONTINUE VOTING ON NEXT BALLOT CARD<br>CONTINÚE CON SU VOTO EN LA PRÓXIMA<br>TARJETA DE LA BOLETA                                         |                       |

CARD 1 OF 2 / TARJETA 1 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

134014

CARD B

BT-17 / PF

OFFICIAL BALLOT / BOLETA OFICIAL  
PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD  
PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
MARCH 5, 2024 / 5 DE MARZO DE 2024

BT-17 / PF

| VOTER-NOMINATED OFFICES                                                                                                                                                                                              |  | MEMBER OF THE STATE ASSEMBLY /<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                     |  | SCHOOL / ESCOLAR                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                |  | 60th Assembly District<br>Distrito de la Asamblea Núm. 60                                                                                            |  | RIVERSIDE COUNTY BOARD OF<br>EDUCATION / JUNTA DE EDUCACIÓN DEL<br>CONDADO DE RIVERSIDE                                                                    |  |
| CARGOS NOMINADOS POR<br>LOS VOTANTES                                                                                                                                                                                 |  | Vote for One / Vote por Uno                                                                                                                          |  | Governing Board Member,<br>Trustee Area 4<br>Miembro Junta Gobernante,<br>Fidelmisario Area 4                                                              |  |
| Todos los votantes podrán votar en estas<br>contendidas. Los candidatos muestran<br>preferencia de partido (o Ninguna) para la<br>información de los votantes. Esto no es un<br>respaldo o aprobación de un partido. |  | COREY A JACKSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal      |  | Vote for One / Vote por Uno                                                                                                                                |  |
| UNITED STATES REPRESENTATIVE /<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                                    |  | RON EDWARDS<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa         |  | SERGEI VINKOV                                                                                                                                              |  |
| 39th Congressional District<br>Distrito Congresional Núm. 39                                                                                                                                                         |  | HECTOR DIAZ NAVA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre |  | BRUCE DENNIS<br>Trustee, Riverside County Board of Education<br>Fidelmisario de la Junta de Educación del<br>Condado de Riverside                          |  |
| MARK TAKANO<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                       |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| DAVID SERPA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                        |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| STATE SENATOR / SENADOR ESTATAL                                                                                                                                                                                      |  | NONPARTISAN OFFICES                                                                                                                                  |  | COUNTY / CONDADO                                                                                                                                           |  |
|                                                                                                                                                                                                                      |  | All voters may vote in these contests.<br>Candidates for these offices do not display a<br>party preference.                                         |  | County Supervisor, District 1<br>Supervisor del Condado, Distrito 1                                                                                        |  |
|                                                                                                                                                                                                                      |  | CARGOS NO PARTIDARIOS                                                                                                                                |  | Vote for One / Vote por Uno                                                                                                                                |  |
|                                                                                                                                                                                                                      |  | Todos los votantes podrán votar en estas<br>contendidas. Los candidatos para estos cargos<br>no muestran preferencia por un partido.                 |  | GRACIE TORRES<br>Member, Board of Directors, Western Municipal<br>Water District<br>Miembro, Junta de Directores, Distrito Municipal<br>de Agua de Western |  |
| 31st Senatorial District<br>Distrito Senatorial Núm. 31                                                                                                                                                              |  | JUDICIAL / JUDICIAL                                                                                                                                  |  | DEBBIE WALSH<br>Small Business Woman<br>Pequeña Empresaria                                                                                                 |  |
|                                                                                                                                                                                                                      |  | Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                                     |  |                                                                                                                                                            |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD

BT-17 / PF

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                                                                      |                                                                                                                                                                          | Vote for One / Vote por Uno                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| <div><b>SABRINA CERVANTES</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>California State Assemblymember<br/>Miembro de la Asamblea Estatal de California</div> <div><input type="radio"/></div> | <div><b>ELIZABETH TUCKER</b><br/>Superior Court Commissioner<br/>Comisionada de la Corte Superior</div> <div><input type="radio"/></div>                                 | <div><b>RICHARD D. ROTH</b><br/>State Senator / Attorney<br/>Senador Estatal / Abogado</div> <div><input type="radio"/></div> |  |
| <div><b>ANGELO FAROOQ</b><br/>Party Preference: Democratic<br/>Preferencia de Partido: Demócrata<br/>Educator / Workforce Boardmember<br/>Docente / Miembro de la Junta de Fuerza Laboral</div> <div><input type="radio"/></div> | <div><b>GERALD PFOHL</b><br/>County of Riverside Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Riverside</div> <div><input type="radio"/></div> | <div><b>JOSE MEDINA</b><br/>Educator<br/>Educador</div> <div><input type="radio"/></div>                                      |  |
| <div><b>CYNTHIA NAVARRO</b><br/>Party Preference: Republican<br/>Preferencia de Partido: Republicano<br/>Educator / Parent / Businesswoman<br/>Docente / Madre / Empresaria</div> <div><input type="radio"/></div>               | <div><b>JEFFREY KIRK</b><br/>County of Orange Deputy District Attorney<br/>Fiscal Adjunto de Distrito del Condado de Orange</div> <div><input type="radio"/></div>       | <div></div> <div><input type="radio"/></div>                                                                                  |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD

BT-17 / PF

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> | <p>YES / SI <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |

SAMPLE BALLOT / BOLETA DE MUESTRA

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**PEACE AND FREEDOM PARTY / PARTIDO PAZ Y LIBERTAD**

BT-17 / NPP

CARD 2 OF 2 / TARJETA 2 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

CARD A

OFFICIAL BALLOT / BOLETA OFICIAL

REPUBLICAN PARTY / PARTIDO REPUBLICANO

PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL

RIVERSIDE COUNTY / CONDADO DE RIVERSIDE

MARCH 5, 2024 / 5 DE MARZO DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.

**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b>                                                                                                                 |
| Only voters registered as a member of the Republican Party may vote in this primary election for President and party committee.                |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b>                                                                                                       |
| Solo los votantes inscritos como miembros del Partido Republicano pueden votar en esta elección primaria para Presidente y comité del partido. |
| <b>PRESIDENT OF THE UNITED STATES</b><br><b>PRESIDENTE DE LOS ESTADOS UNIDOS</b>                                                               |
| <b>Presidential Preference</b><br><b>Preferencia Presidencial</b>                                                                              |
| Vote for One / Vote por Uno                                                                                                                    |
| DAVID STUCKENBERG                                                                                                                              |
| RACHEL SWIFT                                                                                                                                   |
| RON DESANTIS                                                                                                                                   |
| VIVEK RAMASWAMY                                                                                                                                |
| NIKKI HALEY                                                                                                                                    |

BT-17 / REP

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**REPUBLICAN PARTY / PARTIDO REPUBLICANO**

BT-17 / REP

CARD 1 OF 2 / TARJETA 1 DE 2

|                 |                       |
|-----------------|-----------------------|
| ASA HUTCHINSON  | <input type="radio"/> |
| DONALD J. TRUMP | <input type="radio"/> |
| CHRIS CHRISTIE  | <input type="radio"/> |
| RYAN L BINKLEY  | <input type="radio"/> |
|                 | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA  
REPUBLICAN PARTY / PARTIDO REPUBLICANO

BT-17 / REP

|                                                                                                                                                                                                                                                                                      |                       |                                                                                                                                                                     |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| VOTER-NOMINATED OFFICES                                                                                                                                                                                                                                                              |                       |                                                                                                                                                                     |                       |
| All voters may vote in these contests. Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                                                   |                       |                                                                                                                                                                     |                       |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                                                                                                                    |                       |                                                                                                                                                                     |                       |
| Todos los votantes podrán votar en estas contiendas. Los candidatos muestran preferencia de partido (o Ninguna) para la información de los votantes. Esto no es un respaldo o aprobación de un partido.                                                                              |                       |                                                                                                                                                                     |                       |
| UNITED STATES SENATOR / SENADOR DE LOS ESTADOS UNIDOS                                                                                                                                                                                                                                |                       |                                                                                                                                                                     |                       |
| There are two U.S. Senate contests on this ballot.<br>• One for the regular 6-year term ending January 3, 2031.<br>• One for the remainder of the current term ending January 3, 2025.<br>You may vote for both contests.                                                            |                       |                                                                                                                                                                     |                       |
| En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.<br>• Una es por todo el período de 6 años que finaliza el 3 de enero de 2031.<br>• La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2025.<br>Puede votar en ambas contiendas. |                       |                                                                                                                                                                     |                       |
| Full Term<br>Mandato Completo                                                                                                                                                                                                                                                        |                       |                                                                                                                                                                     |                       |
| FORREST JONES<br>Party Preference: American Independent<br>Preferencia de Partido: Americano Independiente                                                                                                                                                                           | <input type="radio"/> | STEFAN SIMCHOWITZ<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Art Dealer<br>Comerciante de Arte                                       | <input type="radio"/> |
| BARBARA LEE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre                                                                                                                                                    | <input type="radio"/> | CHRISTINA PASCUCCI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                             | <input type="radio"/> |
| GAIL LIGHTFOOT<br>Party Preference: Libertarian<br>Preferencia de Partido: Libertario<br>Retired Registered Nurse<br>Enfermera Titulada Jubilada                                                                                                                                     | <input type="radio"/> | DAVID PETERSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                       | <input type="radio"/> |
| SARAH SUN LIEW<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Pastor / Nonprofit CEO<br>Pastora / CEO de Organización Sin Fines de Lucro                                                                                                                  | <input type="radio"/> | PERRY POUND<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Small Business Owner<br>Propietario de Pequeña Empresa                          | <input type="radio"/> |
| SHARLETA BASSETT<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businesswoman / Mother / Farmer<br>Empresaria / Madre / Agricultora                                                                                                                       | <input type="radio"/> | KATIE PORTER<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> |
| JAMES BRADLEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Chief Executive Officer<br>Director Ejecutivo                                                                                                                                                | <input type="radio"/> | DOUGLAS H. PIERCE<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Missing Persons' Investigator<br>Investigador de Personas Desaparecidas   | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                      |                       | HARMESH KUMAR<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Psychologist / Social Entrepreneur<br>Psicólogo / Emprendedor Social          | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                      |                       | JAMES "JIM" MACAULEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Sales Associate<br>Asociado de Ventas                                | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                      |                       | STEVE GARVEY<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                      |                       | DENICE GARY-PANDOL<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Security Analyst<br>Analista de Seguridad Jubilada             | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                      |                       | LAURA GARZA<br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Freight Railroad Worker<br>Trabajadora de Tren de Carga                                 | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                      |                       | SEPI GILANI<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> |

# SAMPLE BALLOT / BOLETA DE MUESTRA

## REPUBLICAN PARTY / PARTIDO REPUBLICANO

BT-17 / REP

CARD 1 OF 2 / TARJETA 1 DE 2

|                                                                                                                                                                 |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>MARTIN VEPRASKAS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Retired Operations Manager<br>Gerente de Operaciones Jubilado | <input type="radio"/> | <b>RAJI RAB</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Aviator / Educator / Entrepreneur<br>Aviador / Docente / Emprendedor               | <input type="radio"/> | <b>DON J. GRUNDMANN</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Doctor of Chiropractic<br>Doctor en Quiropráctica | <input type="radio"/> |
| <b>ERIC EARLY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Attorney<br>Propietario de Negocio / Abogado       | <input type="radio"/> | <b>MARK RUZON</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Software Engineer<br>Ingeniero de Software                                               | <input type="radio"/> |                                                                                                                                           | <input type="radio"/> |
| <b>ADAM B. SCHIFF</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>United States Representative<br>Representante de Estados Unidos   | <input type="radio"/> | <b>JONATHAN REISS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano                                                                               | <input type="radio"/> |                                                                                                                                           |                       |
| <b>MAJOR SINGH</b><br>Party Preference: None<br>Preferencia de Partido: Ninguna<br>Software Engineer<br>Ingeniero de Software                                   | <input type="radio"/> | <b>JOHN ROSE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Office Manager<br>Gerente de Oficina                                              | <input type="radio"/> |                                                                                                                                           |                       |
| Partial / Unexpired Term<br>Mandato Parcial / No Terminado                                                                                                      |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
| Vote for One / Vote por Uno                                                                                                                                     |                       |                                                                                                                                                                            |                       |                                                                                                                                           |                       |
| <b>ERIC EARLY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Attorney<br>Propietario de Negocio / Abogado       | <input type="radio"/> | <b>KATIE PORTER</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Representative<br>Representante de EE. UU.                                | <input type="radio"/> | <b>BARBARA LEE</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Congresswoman / Mother<br>Congresista / Madre  | <input type="radio"/> |
| <b>ADAM B. SCHIFF</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>United States Representative<br>Representante de Estados Unidos   | <input type="radio"/> | <b>STEVE GARVEY</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Professional Baseball Representative<br>Representante de Béisbol Profesional | <input type="radio"/> |                                                                                                                                           | <input type="radio"/> |
| <b>CHRISTINA PASCUCI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata                                                                   | <input type="radio"/> | <b>SEPI GILANI</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Physician / Surgeon / Professor<br>Médica / Cirujana / Profesora                | <input type="radio"/> | CONTINUE VOTING ON NEXT BALLOT CARD<br>CONTINÚE CON SU VOTO EN LA PRÓXIMA<br>TARJETA DE LA BOLETA                                         |                       |

# SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

REPUBLICAN PARTY / PARTIDO REPUBLICANO

BT-17 / REP

134014

CARD B

BT-17 / REP

OFFICIAL BALLOT / BOLETA OFICIAL

REPUBLICAN PARTY / PARTIDO REPUBLICANO

PRESIDENTIAL PRIMARY ELECTION / ELECCIÓN PRIMARIA PRESIDENCIAL

RIVERSIDE COUNTY / CONDADO DE RIVERSIDE

MARCH 5, 2024 / 5 DE MARZO DE 2024

|                                                                                                                                                                                                                      |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| VOTER-NOMINATED OFFICES                                                                                                                                                                                              |  | MEMBER OF THE STATE ASSEMBLY /<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                     |  | SCHOOL / ESCOLAR                                                                                                                                           |  |
| All voters may vote in these contests.<br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                |  | 60th Assembly District<br>Distrito de la Asamblea Núm. 60                                                                                            |  | RIVERSIDE COUNTY BOARD OF<br>EDUCATION / JUNTA DE EDUCACIÓN DEL<br>CONDADO DE RIVERSIDE                                                                    |  |
| CARGOS NOMINADOS POR<br>LOS VOTANTES                                                                                                                                                                                 |  | Vote for One / Vote por Uno                                                                                                                          |  | Governing Board Member,<br>Trustee Area 4<br>Miembro Junta Gobernante,<br>Fidelmisario Area 4                                                              |  |
| Todos los votantes podrán votar en estas<br>contendidas. Los candidatos muestran<br>preferencia de partido (o Ninguna) para la<br>información de los votantes. Esto no es un<br>respaldo o aprobación de un partido. |  | COREY A JACKSON<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>State Assembly Member<br>Miembro de la Asamblea Estatal      |  | Vote for One / Vote por Uno                                                                                                                                |  |
| UNITED STATES REPRESENTATIVE /<br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                                                    |  | RON EDWARDS<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Small Business Owner<br>Propietario de Pequeña Empresa         |  | SERGEI VINKOV                                                                                                                                              |  |
| 39th Congressional District<br>Distrito Congresional Núm. 39                                                                                                                                                         |  | HECTOR DIAZ NAVA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Business Owner / Parent<br>Propietario de Negocio / Padre |  | BRUCE DENNIS<br>Trustee, Riverside County Board of Education<br>Fidelmisario de la Junta de Educación del<br>Condado de Riverside                          |  |
| MARK TAKANO<br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>U.S. Congressman<br>Congresista de EE. UU.                                                                                       |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| DAVID SERPA<br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Businessman / Author / Entrepreneur<br>Empresario / Autor / Emprendedor                                                        |  |                                                                                                                                                      |  |                                                                                                                                                            |  |
| STATE SENATOR / SENADOR ESTATAL                                                                                                                                                                                      |  | NONPARTISAN OFFICES                                                                                                                                  |  | COUNTY / CONDADO                                                                                                                                           |  |
|                                                                                                                                                                                                                      |  | All voters may vote in these contests.<br>Candidates for these offices do not display a party preference.                                            |  | County Supervisor, District 1<br>Supervisor del Condado, Distrito 1                                                                                        |  |
|                                                                                                                                                                                                                      |  | CARGOS NO PARTIDARIOS                                                                                                                                |  | Vote for One / Vote por Uno                                                                                                                                |  |
|                                                                                                                                                                                                                      |  | Todos los votantes podrán votar en estas<br>contendidas. Los candidatos para estos cargos<br>no muestran preferencia por un partido.                 |  | GRACIE TORRES<br>Member, Board of Directors, Western Municipal<br>Water District<br>Miembro, Junta de Directores, Distrito Municipal<br>de Agua de Western |  |
| 31st Senatorial District<br>Distrito Senatorial Núm. 31                                                                                                                                                              |  | JUDICIAL / JUDICIAL                                                                                                                                  |  | DEBBIE WALSH<br>Small Business Woman<br>Pequeña Empresaria                                                                                                 |  |
|                                                                                                                                                                                                                      |  | Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                                     |  |                                                                                                                                                            |  |

SAMPLE BALLOT / BOLETA DE MUESTRA

**SAMPLE BALLOT / BOLETA DE MUESTRA**

**REPUBLICAN PARTY / PARTIDO REPUBLICANO**

BT-17 / REP

CARD 2 OF 2 / TARJETA 2 DE 2

| Vote for One / Vote por Uno                                                                                                                                                      |                       | Vote for One / Vote por Uno                                                                                                |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>SABRINA CERVANTES</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>California State Assemblymember<br>Miembro de la Asamblea Estatal de California | <input type="radio"/> | <b>ELIZABETH TUCKER</b><br>Superior Court Commissioner<br>Comisionada de la Corte Superior                                 | <input type="radio"/> |
| <b>ANGELO FAROOQ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Educator / Workforce Boardmember<br>Docente / Miembro de la Junta de Fuerza Laboral | <input type="radio"/> | <b>GERALD PFOHL</b><br>County of Riverside Deputy District Attorney<br>Fiscal Adjunto de Distrito del Condado de Riverside | <input type="radio"/> |
| <b>CYNTHIA NAVARRO</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Educator / Parent / Businesswoman<br>Docente / Madre / Empresaria               | <input type="radio"/> | <b>JEFFREY KIRK</b><br>County of Orange Deputy District Attorney<br>Fiscal Adjunto de Distrito del Condado de Orange       | <input type="radio"/> |
|                                                                                                                                                                                  | <input type="radio"/> |                                                                                                                            | <input type="radio"/> |

SAMPLE BALLOT / BOLETA DE MUESTRA

REPUBLICAN PARTY / PARTIDO REPUBLICANO

BT-17 / REP

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |
| <p><b>1 AUTHORIZES \$6.38 BILLION IN BONDS TO BUILD MENTAL HEALTH TREATMENT FACILITIES FOR THOSE WITH MENTAL HEALTH AND SUBSTANCE USE CHALLENGES; PROVIDES HOUSING FOR THE HOMELESS. LEGISLATIVE STATUTE.</b> Amends Mental Health Services Act to provide additional behavioral health services. <b>Fiscal Impact:</b> Shift roughly \$140 million annually of existing tax revenue for mental health, drug, and alcohol treatment from counties to the state. Increased state bond repayment costs of \$310 million annually for 30 years.</p> <p><b>1 AUTORIZA \$6.38 MIL MILLONES EN BONOS PARA CONSTRUIR CENTROS DE TRATAMIENTO DE SALUD MENTAL PARA LAS PERSONAS CON PROBLEMAS DE SALUD MENTAL Y ABUSO DE SUSTANCIAS; PROPORCIONA VIVIENDA A LAS PERSONAS SIN HOGAR. ESTATUTO LEGISLATIVO.</b> Enmienda la Ley de Servicios de Salud Mental para proporcionar servicios adicionales de salud conductual. <b>Impacto Fiscal:</b> Transferir aproximadamente \$140 millones anualmente de los ingresos tributarios existentes de los condados al estado para el tratamiento de salud mental, drogas y alcohol. Aumento de costos de los pagos de los bonos estatales de \$310 millones anualmente por 30 años.</p> <p><b>Supporters:</b> California Professional Firefighters; CA Assoc. of Veteran Service Agencies; National Alliance on Mental Illness – CA<br/><b>Opponents:</b> Mental Health America of California; Howard Jarvis Taxpayers Association; CalVoices</p> <p><b>Partidarios:</b> Bomberos Profesionales de California; Asociación de California de Agencias de Servicios para Veteranos; Alianza Nacional para la Enfermedad Mental – CA<br/><b>Opositores:</b> Mental Health America de California; Howard Jarvis Taxpayers Association; CalVoices</p> | <p>YES / SÍ <input type="radio"/></p> <p>NO / NO <input type="radio"/></p> |

# **SAMPLE BALLOT / BOLETA DE MUESTRA**

**REPUBLICAN PARTY / PARTIDO REPUBLICANO**

BT-17 / NPP

CARD 2 OF 2 / TARJETA 2 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSIS**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### **STATE SENATE, 19th DISTRICT**

Rosilicie Ochoa Bogh, Republican

### **STATE SENATE, 31st DISTRICT**

Sabrina Cervantes, Democratic

Angelo Farooq, Democratic

Cynthia Navarro, Republican

### **STATE ASSEMBLY, 36th DISTRICT**

Edgard Garcia, Democratic

Jeff Gonzalez, Republican

Jose "Joey" Acuña Jr., Democratic

Tomas Oliva, Democratic

Eric L. Rodriguez, Democratic

Kalin Morse, Republican

### **STATE ASSEMBLY, 47th DISTRICT**

Jamie Swain, Democratic

### **STATE ASSEMBLY, 58th DISTRICT**

Leticia Castillo, Republican

Clarissa Cervantes, Democratic

Ronaldo Fierro, Democratic

### **STATE ASSEMBLY, 60th DISTRICT**

Corey A Jackson, Democratic

Ron Edwards, Republican

Hector Diaz Nava, Republican

### **STATE ASSEMBLY, 63rd DISTRICT**

Bill Essayli, Republican

Chris Shoults, Democratic

Orlando Munguia, No Party Preference

### **STATE ASSEMBLY, 71st DISTRICT**

Kate Sanchez, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### **AMERICAN INDEPENDENT PARTY**

James Bradley, United States Senator

Mike Cargile, United States Representative, 35<sup>th</sup> District

Ken Calvert, United States Representative, 41<sup>st</sup> District

Angelo Farooq, State Senator, 31<sup>st</sup> District

Ronald Fierro, Member of the State Assembly, 58<sup>th</sup> District

Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### **DEMOCRATIC PARTY**

Dr. Raul Ruiz, United States Representative, 25<sup>th</sup> District

Norma Torres, United States Representative, 35<sup>th</sup> District

Mark Takano, United States Representative, 39<sup>th</sup> District

Will Rollins, United States Representative, 41<sup>st</sup> District

Stephen Houlihan, United States Representative, 48<sup>th</sup> District

Lisa Middleton, State Senator, 19<sup>th</sup> District

Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District

Corey Jackson, Member of the State Assembly, 60<sup>th</sup> District

Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

### **GREEN PARTY**

Babar Khan, Member of the State Assembly, 71<sup>st</sup> District

### **LIBERTARIAN PARTY**

Gail Lightfoot, United States Senator

### **PEACE & FREEDOM PARTY**

Babar Khan, Member of the State Assembly, 71<sup>st</sup> District

### **REPUBLICAN PARTY**

Ian Weeks, United States Representative, 25<sup>th</sup> District

Young Kim, United States Representative, 40<sup>th</sup> District

Ken Calvert, United States Representative, 41<sup>st</sup> District

Darrell Issa, United States Representative, 48<sup>th</sup> District

Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District

Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District

Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District

Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District

Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
39TH CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic**  
**OCCUPATION: U.S. Congressman**  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

It has been a great honor to serve the people of Riverside, Moreno Valley, Jurupa Valley and Perris in the United States Congress.

I have continued fighting for the American people in Congress, working with the Biden administration to lower the cost of prescription drugs, deliver groundbreaking overtime pay for workers, and stave off attempts to slash Social Security, Medicare, and other key federal programs. For our community, I've taken deliberate action to address air quality issues in our region and their true costs to families. I continued working in the service of our veterans, enacting bipartisan legislation that expanded access to benefits to naturalized Korean American veterans who served alongside the United States.

Since taking office, I have passed laws that have supported students, extended health benefits for veterans, and protected small businesses. I have defended our immigrant community, worked to create high-paying jobs in the Inland Empire, and protected Social Security and Medicare. My office has returned more than \$15 million in federal funds that were owed to members of our community and has secured more than \$37 million in community project funding to support childcare, fight homelessness, and build vital infrastructure.

As a lifelong resident of the Inland Empire, and former public school teacher, I'm proud to have the support of leaders from throughout the region.

Together, I am confident that we can overcome any obstacle, stand up for the values of democracy, and build a more equitable economy.

I respectfully ask for your vote,

Mark Takano

[www.marktakano.com](http://www.marktakano.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
31ST SENATORIAL DISTRICT**

**SABRINA CERVANTES, Democratic**  
**OCCUPATION: California State Assemblymember**  
**EDUCATION AND QUALIFICATIONS:**

Dear Neighbor,

I'm running for State Senate because our communities need a senator with a strong track record of getting things done for working families. As a working mom of triplets, lifelong Riverside County resident, UCR graduate, and State Assemblymember, my commitment to delivering results for the Inland Empire is unwavering.

I've advocated for legislation to protect women's rights, environmental measures, and our right to vote. I've delivered over \$650 million in state funding for Inland Empire schools, veterans, parks, and infrastructure improvements. As Chair of the Jobs Committee, I've delivered historic levels of funding to support small businesses and nonprofits.

In the State Assembly, I've fought to:

- Fully fund public schools and make college more affordable.
- Protect abortion rights and improve healthcare access.
- Build affordable housing and student housing.
- Combat climate change and improve air quality through impactful initiatives.
- Expand the UC Riverside School of Medicine.
- Develop the Norco College Veterans Resource Center.
- Support student veterans with college and career pathways through investments in the Military Articulation Platform.
- Ensure \$33 million for a new trade school in Jurupa Valley offering in-demand job skills.
- Secure \$427 million to improve our roads and bridges.

I'm proud to have the support of over 150 organizations and Democratic leaders throughout Riverside and San Bernardino Counties, including Congressman Mark Takano and outgoing State Senator, Richard Roth. I'm endorsed by the California Professional Firefighters, California Nurses Association, California Teachers Association, and have a 100% rating from Planned Parenthood.

I'd be honored to earn your vote.

Sabrina Cervantes  
sabinacervantes.com

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
31ST SENATORIAL DISTRICT**

**ANGELO FAROOQ, Democratic**  
**OCCUPATION: Educator / Economic Director**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 39**

I've learned a lot since announcing my candidacy for State Senate. My reasons for running for Senate remain clear, despite the push-back I've received from political insiders hellbent on defending the status quo. For me, deciding to run for office was simple. As the son of a single immigrant mom who struggled to make ends meet, I understand what it means to be given the chance for a better life. For me that chance was an education which led to a good job that provides for my family and allows me to be part of our community and give back in important ways. It's why I serve as an Economic Development Director at U.C. Riverside and have taught classes to help students understand what it takes to succeed. It's why I serve on the Riverside School Board investing in programs to provide career technical education for jobs in the 21st century and curriculums that prepare our kids for college. It's why I serve on the California Workforce Development Board overseeing the state's \$6 billion workforce system and fighting for quality career pathways for over 1.5 million Californians. It's why I served on the California Planned Parenthood Board of Directors protecting reproductive freedom and healthcare. We need people in public office who care about what matters, not politicians who are creating political dynasties that benefit their own families. I hope you will join Riverside County Firefighters, California Teachers and local leaders in supporting me for State Senate.

Sincerely,  
Dr. Angelo Farooq

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**COREY A. JACKSON, Democratic**

**OCCUPATION: State Assembly Member / Social Worker**

**EDUCATION AND QUALIFICATIONS:**

I work for you! As your Assembly Member, I am fighting to make sure that you do more than just survive. You and your family deserve to thrive in a safe community that has a high quality home that you can afford, takes care of our homeless, have good paying jobs, and high-quality education. You elected me to represent you in the State Assembly in Sacramento and it would be an honor to continue to do so. This is our time to make sure that we get our fair share of resources and opportunities from our State. I am running and asking you for your vote to be your voice so we can build a better future where:

- We all have the ability to buy a house and build wealth
- We all have a job that pays all of our bills
- We all have affordable childcare
- We hold our government accountable
- We all have affordable health care

Biography: I was elected to represent you in the State Assembly in 2022. I passed the law to stop the banning of books and stop foster care children from living in business offices and detention centers. I am a trained social worker and have a Master's degree in Social Work (MSW) and have my Doctor of Social Work (DSW) degree. I currently serve as Chair of the Budget Subcommittee on Human Services and Chair of the Select Committee on California's Mental Health crisis.

Join this campaign to make sure we all have what we need to thrive.

[www.coreyajackson.net](http://www.coreyajackson.net)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**ELIZABETH TUCKER**

**AGE: 54**

**OCCUPATION: Superior Court Commissioner**

**EDUCATION AND QUALIFICATIONS:**

I am Superior Court Commissioner Elizabeth Tucker, and I would be honored to be your next Superior Court Judge.

Proven Judicial Skills: For over five years I have proudly served the people of Riverside County as a Court Commissioner with similar duties and authority as a Judge. I have presided over thousands of criminal, civil, juvenile, probate, and traffic cases. In my courtroom I ensure accountability, respect, and justice to all.

Decades of Legal Experience: As a Deputy District Attorney for more than 23 years, I worked to keep victims and our community safe by prosecuting serious and violent crimes, including child abuse and domestic violence. As part of the collaborative courts, I provided alternatives to address mental health and substance abuse issues.

Trusted and Respected: I am endorsed by prosecutors, public defenders, teachers and community leaders. The majority of Riverside County's Judges and Judicial Officers, including the Presiding, Assistant Presiding and Past Presiding Judges all support me.

Community Volunteer: As a 28-year resident of Riverside County and mother of two grown children, I understand the importance of service above self. I am a Rotary past president, Girl Scout troop leader, and high school mock trial coach.

Vote Elizabeth Tucker for Judge—EXPERIENCED, QUALIFIED, AND FAIR TO ALL.

[www.TuckerforJudge2024.com](http://www.TuckerforJudge2024.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**GERALD PFOHL**

**OCCUPATION: Riverside County Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 16 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. This year I am honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

My passion extends beyond legal endeavors—I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Retiring Judge John Davis (who has endorsed me to seek his seat)

Judge Raquel Marquez and over a dozen other sitting Riverside County judges.

As Judge, my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom. This isn't just about a career milestone; it's about upholding the values ingrained in me and serving Riverside County with unwavering dedication.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl

[www.Pfohlforjudge.com](http://www.Pfohlforjudge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**JEFFREY KIRK**

**OCCUPATION: Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

I'm a criminal prosecutor with 15 years of dedication to justice and public safety. Your vote for me is a step toward a safer Riverside County, where experience, integrity and accountability lead our justice system.

My life extends far beyond the courtroom. I'm a husband and father of four in Eastvale, a small but vibrant part of Riverside County. Our multicultural family life is filled with soccer games, sharing laughter with friends, and local events like the Norco Rodeo. These moments remind me every day of the importance of safe, supportive communities for all families.

My journey to law wasn't direct. It started at 16, selling hot dogs at a zoo. This simple job taught me the value of hard work and service, inspiring my later decision to become an award-winning criminal prosecutor, where I could make a difference in people's lives.

Now, running for judge, I aim to bring my commitment to fairness and justice to the bench. I want to ensure that our legal system works for everyone in Riverside County. By joining together, we can build a future where safety and justice are a reality for every family, in every community.

Please visit [www.kirk4judge.com](http://www.kirk4judge.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY BOARD OF EDUCATION MEMBER,  
TRUSTEE AREA 4**

**BRUCE DENNIS**

**OCCUPATION:** Trustee, Riverside County Board of Education  
**EDUCATION AND QUALIFICATIONS:**

Every decision I make serving you on the Riverside County Board of Education starts with one simple question, "How will this impact our children?" As I continue to serve, I promise to put children first and to ensure all students receive a quality education in a safe environment.

Education is important in my family, with my wife being a retired teacher; my daughter a college professor; and my granddaughter in sixth grade. Students must be at the center of educational spending decisions. Every dollar must be spent where it's needed the most - in the classroom, creating effective learning environments, providing teachers with the tools necessary to prepare our children for college and the workplace.

I am also working to increase the number of students enrolling in quality Career Technical Education classes, preparing our students with the necessary skills that will allow them to thrive in today's global marketplace.

In addition to serving Riverside County, I have a long history of State and National leadership. I currently serve on the Board of Directors of the California School Boards Association and the California County Boards of Education, as well as a past State President of the California County Boards of Education.

I ask for your vote, and in return, I will continue to serve you and put our students first.

[www.ElectBruceDennis.com](http://www.ElectBruceDennis.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 1**

**GRACIE TORRES**

**AGE: 36**

**OCCUPATION:** Member, Board of Directors, Western Municipal Water District

**EDUCATION AND QUALIFICATIONS:**

As a water quality chemist and your Western Municipal Water District Board of Directors Representative, I have been honored and humbled to serve our community for the last five years. In my tenure, I challenged the status quo by keeping the promises I made. As state politicians raised our taxes, I worked locally to diminish the impacts by:

- Calling for NO water shut-offs nor late fees when our country shut down,
- OPPOSED increasing water rates,
- Founded a JOB CREATION program

As a mother of three, I UNDERSTAND firsthand that families like mine could not afford to pay more while many of us are already STRUGGLING to pay bills.

I am running for County Supervisor and hope to earn your vote by March 5, 2024.

For the last decade, I committed my life to water quality and infrastructure as a profession, earning my bachelor's and master's in chemistry and environmental sciences.

I will continue being your champion and committed to:

- JOB CREATION countywide,
- Updating and investing in INFRASTRUCTURE,
- And addressing PUBLIC SAFETY and ECONOMIC RELIEF.

Too many of our neighbors are suffering as cost of living rises, it is time to elect a Supervisor who intimately understands your needs and is qualified and ready to address them headon.

Visit [www.gracietorres.com](http://www.gracietorres.com) to learn more.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 1**

**DEBBIE WALSH**

**OCCUPATION:** Small Businesswoman

**EDUCATION AND QUALIFICATIONS:**

I have worked to improve Riverside County for over thirty years, with five years of direct experience working for the county supervisor.

I have been fighting massive warehouses in our communities for twenty years.

My priorities:

- Ban Warehouses: Create a moratorium on warehouses to protect our roads, neighborhoods, communities and schools against air pollution, noise, traffic congestion and road destruction.
- Support Law Enforcement: Increased funding for law enforcement and fire services, reduce traffic congestion, create higher-paying jobs, and enhanced veteran and senior services, as well as after-school programs.
- Build veterans' housing and more parks around federal tax-payer owned excess lands, not warehouses, around March Air Reserve Base.
- Replace rundown County veterans' facilities and increase staff.
- Reduce homelessness by working with government, law enforcement, public health and non-profit sectors.
- Prevent hazardous rail tankers or truck cargo from threatening our communities.

I have spent over two decades dedicated to protecting our hills, trails, open spaces and greenbelts in our communities.

I have the education, knowledge, and experience to make Riverside County a better place to live, work, and play. Working together, we can move Riverside County forward.

Respectfully,

Debbie Walsh

[www.walsh4supervisor.com](http://www.walsh4supervisor.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 1**

**RICHARD D. ROTH**

**OCCUPATION:** Major General, USAF (Ret.)

**EDUCATION AND QUALIFICATIONS:**

I proudly served in the United States Air Force for 32 years, retiring with the rank of Major General. There, we didn't worry about political party – because you need both wings to fly.

In 2012, I ran as a moderate Democrat for the State Senate and have worked across the aisle to get things done – like fully funding the UC Riverside School of Medicine, bringing home \$40 million to train local doctors, and securing hundreds of millions of dollars to create good paying jobs, provide better services for veterans, and repair roads and infrastructure.

I'm running for Supervisor to build more housing that's affordable for our families, focus on fighting crime, recruit more doctors, and make mental healthcare more easily available.

I'll ensure public safety has the funding and support they need to combat crime, fight gang violence, and stop illegal drugs from overtaking our communities.

I have a plan to address homelessness by partnering with nonprofits, expanding mental health and substance abuse treatment services, supportive housing, and job training, while working to end street encampments.

I'm proud to be supported by the Riverside Sheriffs Association, California Association of Highway Patrolmen, Riverside's firefighters, and the United Nurses Association of California. I will always believe public service is about working together and would be honored to earn your vote.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
DISTRICT 1**

**JOSE MEDINA**

**AGE: 70**

**OCCUPATION:** Educator

**EDUCATION AND QUALIFICATIONS:**

I have served Riverside County as an educator and State Assemblymember. I'm running for County Supervisor to deliver results for our community.

As an Assemblymember, I secured impactful projects including:

- \$201 million for UC Riverside to increase enrollment, tackle climate change, improve health equity, and create union jobs for the community.
- \$25 million for the César Chávez Community Center and the Riverside Arts Academy.
- \$25 million for UC Riverside School of Medicine to train students and expand access to health care.
- \$9.7 million to support the Cheech Marin Center for Chicano Art, Culture, and Industry.
- \$7 million to support the restoration and preservation of the Harada House.
- \$5.2 million for the preservation of the Riverside's Trujillo Adobe.
- \$3.5 million for the development of the Mission Heritage Plaza.

As your County Supervisor, I will deliver for Riverside County working families by:

- Tackling our homelessness crisis by rapidly moving people off our streets and into housing.
- Increasing educational opportunities through enhanced coordination of our school districts, community colleges, and UC Riverside.
- Improving public health and expanding mental health and addiction services.

I am proud to be endorsed by educators, steelworkers, farmworkers, and infrastructure workers.

I ask for your vote. Learn more: [josemedinaforsupervisor.com](http://josemedinaforsupervisor.com)

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**  
**2720 Gateway Drive, Riverside, CA 92507**

**February 5 through March 4**  
**(excluding Holidays)**  
**Monday through Friday**  
**8:00 a.m. to 5:00 p.m.**

**February 24 through February 25**  
**9:00 a.m. to 5:00 p.m.**

**March 2 through March 3**  
**9:00 a.m. to 5:00 p.m.**

**Election Day, March 5**  
**7:00 a.m. to 8:00 p.m.**

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**VOTE-BY-MAIL**

All eligible registered voters in Riverside County for the March 5, 2024, Presidential Primary Election will receive a ballot by mail beginning Monday, February 5, 2024. Return your Vote-by-Mail ballot by mail or at the following locations:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                          | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                      | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Registrar of Voters</u></b><br><br>2720 Gateway Drive<br>Riverside, CA 92507<br><br><b>February 5 – March 4</b><br>(excluding Holidays)<br>Monday - Friday<br>8:00 a.m. – 5:00 p.m.<br><br><b>February 24 – February 25</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>March 2 – March 3</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>Election Day, March 5</b><br>7:00 a.m. – 8:00 p.m. | <b><u>Ballot Drop-Off Locations</u></b><br><br><b>February 5 – March 4</b><br>Dates, Locations, and Hours Vary<br><br><b>All Drop-Off Locations</b><br>Open Election Day, March 5<br>7:00 a.m. to 8:00 p.m.<br><br><b>Registrar of Voters</b><br>Secure drop box 24 hours a day<br><br>See the list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> | <b><u>Vote Centers</u></b><br><br>Dates, Locations, and Hours Vary<br><br><b>11 - Day Vote Centers</b><br>Open February 24 to March 5<br><br><b>4 - Day Vote Centers</b><br>Open March 2 to March 5<br><br><b>All Vote Centers</b><br>Open Election Day, March 5<br>7:00 a.m. – 8:00 p.m.<br><br>See the list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> |

## Language Services

The County of Riverside is making voting easier in 2024!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 773-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

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## Servicios de Idiomas

¡El Condado de Riverside hace que votar sea más fácil en 2024!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 773-VOTE (8683) o si visita [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

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## 語言服務

河邊縣在 2024 年簡化了投票流程!

有些地方會翻譯選票範例，讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 773-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net) 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

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## Dịch Vụ Ngôn Ngữ

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2024!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 773-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

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## 언어 서비스

Riverside 카운티는 2024 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 773-VOTE (8683) 으로 전화, 또는 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

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## Mga Serbisyo sa Wika

Mas padadaliin ng County ng Riverside ang pagboto sa 2024!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 773-VOTE (8683), o sa pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

# Same Day Voter Registration

Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:



1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at [voteinfo.net](http://voteinfo.net).
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).
3. Vote your ballot.
4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit [sos.ca.gov/elections/voter-registration/same-day-reg](http://sos.ca.gov/elections/voter-registration/same-day-reg).

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at <https://voterstatus.sos.ca.gov/>.

# California Motor Voter

The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.



Before visiting a DMV field office, we recommend making an appointment.

Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/online/vcs>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](http://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).



## Remote Accessible Vote-by-Mail

The Remote Accessible Vote-by-Mail (RAVBM) system delivers ballots to voters electronically. RAVBM is not “internet voting!” The system was created as a tool to allow voters with disabilities who prefer or need to vote from home, the option to read and mark their ballot with more privacy and independence. Under Assembly Bill 37 (2021), any active registered voter may now use the RAVBM system. To ensure the privacy of each voter’s selections, the RAVBM system does not store the voter’s choices or transmit them over the internet.

### RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

### How Can I Vote Using the RAVBM System?

#### 1. Request an RAVBM ballot Access Link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net). Log into the RAVBM system by entering your personal information to verify your eligibility.

#### 2. Mark your ballot

Use the link to access and open your ballot and instructions. Review and mark the ballot on your own computer, with your own assistive technology, if needed.

#### 3. Review and print your ballot

Check your ballot and make corrections, if needed. Download and print your ballot.

#### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter’s declaration (punched holes tell you where to sign). Seal the envelope. You must sign this envelope for your ballot to be counted. If you cannot sign your name, you may make a mark on the signature line and have someone else write your name and sign the envelope as a witness.

If you do not have your county-issued ballot return envelope, follow the instructions in the return package. RAVBM ballots cannot be returned by email or fax.

#### 5. Return your ballot



By mail – Your envelope has pre-paid postage!



At any official ballot drop box in California.



At any voting location in California or the Riverside County elections office.

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- ★ 1 The right to vote if you are a registered voter.**  
You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony
  - not currently found mentally incompetent to vote by a court
- ★ 2 The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- ★ 3 The right to vote if you are still in line when the polls close.**
- ★ 4 The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- ★ 5 The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or
  - at your polling place, or**
  - Vote using a provisional ballot.**
- ★ 6 The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- ★ 7 The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- ★ 8 The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- ★ 9 The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- ★ 10 The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  - 💻 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**
  - 📞 By phone at **(800) 345-VOTE (8683)**
  - ✉ By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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**ARE YOU...**

**Interested in Learning About the Voting Process?**

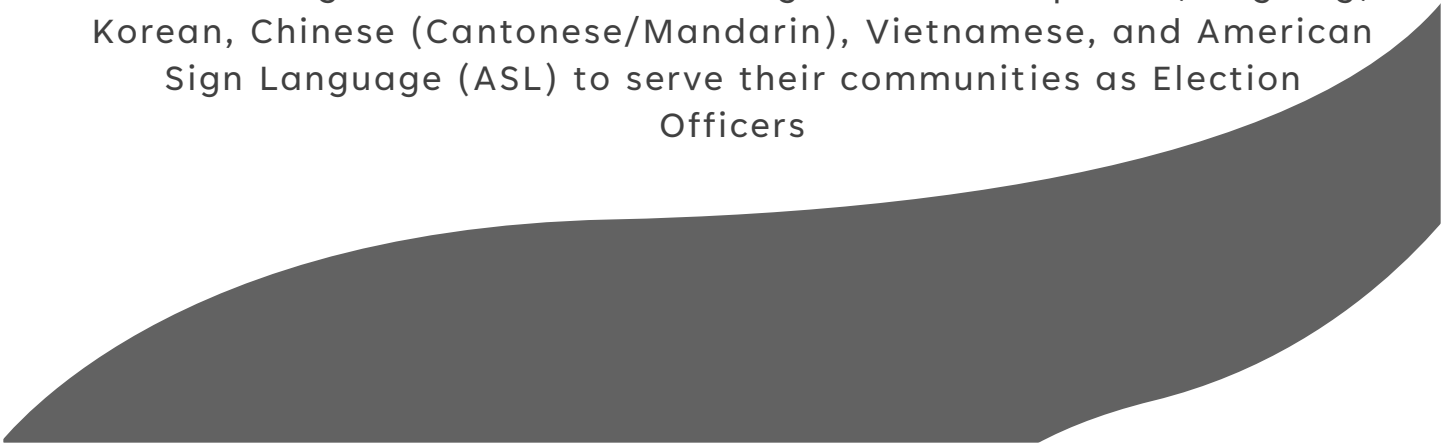
**Motivated to Serve the People in Your Community?**

**Detailed Oriented? • A Team Player? • A Problem solver?**

**BE AN ELECTION  
OFFICER!**

**Call (951) 486-7341 or (877) 663-9906**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers



FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office February 5 - March 4, Monday through Friday, 8:00 a.m. to 5:00 p.m.; February 24 - February 25, 9:00 a.m. to 5:00 p.m., and March 2 - March 3, 9:00 a.m. to 5:00 p.m.; and Election Day, March 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on March 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

**MAIL MATERIALS TO:**

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER

DATE

33-BCov 03-05-2024

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE GEN 017**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



ACCESS?

All voters will receive a ballot in the mail.  
A list of available vote center locations  
is printed in the Voter Information Guide.