

## Contest/Candidate Proof List

## 2018 Statewide Direct Primary Election - 6/5/2018

Contests: 1050 to 2930 - Contests On Ballot

Candidates are in Random Alpha Order

Candidates: Qualified Candidates

| Candidates: Qualified | Candidates   |               |   |             |        |   |               |                  |  |    |
|-----------------------|--|---------------|---|-------------|--------|---|---------------|------------------|--|----|
| Contest/District      |  |               |   |             |        | Vote For  | Num<br>Cands  | Num<br>Qualified | Status                                     |    |
| Voter Nominated ST    | ATE Governor   |               |   |             |        |   |               |                  |  |    |
| 1050 Governo          | or   |               | 0 Riverside Cour  | nty         |        | 1   | 30            | 27               | ON BALLOT                                  |    |
| Incumbent(s):         | Edmund G "Jerry" Brown   | Elected       |   |             |        |   |               |                  |  |    |
| Candidate(s):         | JOSH JONES, Green<br>Author  |               |   |             |        |   |               |                  | Qualified Date:<br>User Codes:             |    |
|                       |  |               |   | Filing Fee: | \$0.00 | Fees Paid.  | : \$0.00      | \$0.00           | Cand ID:                                   | 8  |
|                       | Requirements Status  |               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/07/20    | 18     | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File | ed               | Qualified Date:<br>User Codes:             |    |
|                       |  |               |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00      | \$0.00           | Cand ID:                                   | 11 |
|                       | Requirements Status  |               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File | ed               |  |    |
|                       | GLORIA ESTELA LA RIVA, Peac<br>Graphic Artist  | e and Freedom |   |             |        |   |               |                  | Qualified Date:<br>User Codes:             |    |
|                       |  |               |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00      | \$0.00           | Cand ID:                                   | 4  |
|                       | Requirements Status  |               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 01/19/20    | 18     | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File | ed               |  |    |
|                       | PETER Y LIU, Republican No Ballot Designation  |               |   |             |        |   |               |                  | Qualified Date:<br>User Codes:<br>Cand ID: |    |
|                       | Demoissance Of the   |               |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00      | \$0.00           |  |    |
|                       | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed |               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File | ed               |  |    |

| Contest/District |  |            |   |                    |        | Vote For  | Num           | Num       | Status                                     |           |
|------------------|--|------------|---|--------------------|--------|---|---------------|-----------|--|-----------|
| oter Nominated S | TATE Governor  |            |   |                    |        |   | Cands         | Qualified | Status                                     |           |
| 1050 Govern      | nor  |            |   |                    |        | 1   | 30            | 27        | ON BALLOT                                  |           |
|                  | ANTONIO VILLARAIGOSA, Demo<br>Public Policy Advisor  | cratic     |   | Filing Fee:        | \$0.00 | Fees Paid.  | · \$0.00      | \$0.00    | Qualified Date:<br>User Codes:<br>Cand ID: |           |
|                  | Requirements Status  |            |   | Tilling Tee.       | φ0.00  | i ees r aiu.  | . φυ.υυ       | φυ.υυ     |  |           |
|                  | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  YVONNE GIRARD, Republican Judicial Assistant |            | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |                    |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File | ed        | Qualified Date:<br>User Codes:             | 2/20/2018 |
|                  |  |            |   |                    |        |   |               |           | Cand ID:                                   | 1         |
|                  |  |            |   | Filing Fee:        | \$0.00 | Fees Paid.  | \$0.00        | \$0.00    |  |           |
|                  | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed                       | 12/21/2017 | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/07/2<br>02/20/2 |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File |           | 02/20/2018                                 |           |
|                  | ROBERT DAVIDSON GRIFFIS, De Entrepreneur / Economist / Father  |            |   |                    |        |   |               |           | Qualified Date:<br>User Codes:<br>Cand ID: |           |
|                  |  |            |   | Filing Fee:        | \$0.00 | Fees Paid   | \$0.00        | \$0.00    |  |           |
|                  | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                           |            | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |                    |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File | ed        |  |           |
|                  | <b>SHUBHAM GOEL</b> , No Party Prefer Virtual Reality Manager  | rence      |   |                    |        |   |               |           | Qualified Date:<br>User Codes:<br>Cand ID: |           |
|                  |  |            |   | Filing Fee:        | \$0.00 | Fees Paid   | \$0.00        | \$0.00    |  |           |
|                  | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                           |            | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |                    |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement File | ed        |  |           |
|                  | TRAVIS ALLEN, Republican   | _          |   |                    |        |   |               |           | Qualified Date:                            |           |
|                  | California Assemblyman / Businessma  | n          |   |                    |        |   |               |           | User Codes:                                |           |
|                  |  |            |   | Filing Fee:        | \$0.00 | Fees Paid   | \$0.00        | \$0.00    | Cand ID:                                   | 20        |

| Contest/Dist |          | TE 0   |   |             |        | Vote For                                 | Num<br>Cands  | Num<br>Qualified | Status          |           |
|--------------|----------|--|---|-------------|--------|--|---------------|------------------|-----------------|-----------|
|              |          | TE Governor  |   |             |        |  |               | <b></b>          | 011 041 1 04    |           |
| 1050         | Governor |  |   |             |        | 1  | 30            | 27               | ON BALLOT       |           |
|              |          | Requirements Status  |   |             |        |  |               |                  |                 |           |
|              |          | Sigs In Lieu Issued  | Sigs In Lieu Filed  |             |        | Declaration of Intent                    | Issued        |                  |                 |           |
|              |          | Declaration of Intent Filed  | Candidate Statement Issued                                  |             |        | Printed Candidate S                      |               | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed                                       | Declaration of Candidacy Issued                             |             |        | Declaration of Candi                     | dacy Filed    |                  |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                      |   |             |        |  |               |                  |                 |           |
|              |          | AKINYEMI AGBEDE, Democratic  |   |             |        |  |               |                  | Qualified Date: | 3/22/2018 |
|              |          | Mathematician  |   |             |        |  |               |                  | User Codes:     |           |
|              |          |  |   |             |        |  |               |                  | Cand ID:        | 10        |
|              |          |  |   | Filing Fee: | \$0.00 | Fees Paid                                | : \$0.00      | \$0.00           |                 |           |
|              |          | Requirements Status  | Sign In Linu Filad  |             |        | Declaration of Intent                    | loound        |                  |                 |           |
|              |          | Sigs In Lieu Issued Declaration of Intent Filed                            | Sigs In Lieu Filed Candidate Statement Issued               |             |        | Printed Candidate S                      |               | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed                                       | Declaration of Candidacy Issued                             |             |        | Declaration of Candi                     |               | ,                |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                      | •   |             |        |  | •             |                  |                 |           |
|              |          | JOHNNY WATTENBURG, No Party Preference                                     |   |             |        |  |               |                  | Qualified Date: | 3/22/2018 |
|              |          | Business Owner   |   |             |        |  |               |                  | User Codes:     |           |
|              |          | 200000 0 10.   |   |             |        |  |               |                  | Cand ID:        | 30        |
|              |          |  |   | Filing Fee: | \$0.00 | Fees Paid                                | : \$0.00      | \$0.00           | cana ib.        | 00        |
|              |          | Requirements Status  |   |             |        |  |               |                  |                 |           |
|              |          | Sigs In Lieu Issued  | Sigs In Lieu Filed  |             |        | Declaration of Intent                    |               |                  |                 |           |
|              |          | Declaration of Intent Filed  | Candidate Statement Issued                                  |             |        | Printed Candidate S                      |               | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Declaration of Candidacy Issued                             |             |        | Declaration of Candi                     | aacy Filea    |                  |                 |           |
|              |          | · -  |   |             |        |  |               |                  |                 |           |
|              |          | NICKOLAS WILDSTAR, Libertarian   |   |             |        |  |               |                  | Qualified Date: |           |
|              |          | Recording Artist   |   |             |        |  |               |                  | User Codes:     |           |
|              |          |  |   | Filing Foo: | \$0.00 | Fees Paid                                | • 60 00       | \$0.00           | Cand ID:        | 6         |
|              |          | Requirements Status  |   | Filing Fee: | φυ.υυ  | rees Palo                                | . φυ.υυ       | φυ.υυ            |                 |           |
|              |          | Sigs In Lieu Issued  | Sigs In Lieu Filed  | 02/05/20    | 018    | Declaration of Intent                    | Issued        |                  |                 |           |
|              |          | Declaration of Intent Filed  | Candidate Statement Issued                                  |             |        | Printed Candidate S                      | tatement File | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed                                       | Declaration of Candidacy Issued                             |             |        | Declaration of Candi                     | dacy Filed    |                  |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                      |   |             |        |  |               |                  |                 |           |
|              |          | DESMOND SILVEIRA, No Party Preference                                      |   |             |        |  |               |                  | Qualified Date: | 3/22/2018 |
|              |          | Senior Software Engineer   |   |             |        |  |               |                  | User Codes:     |           |
|              |          |  |   |             |        |  |               |                  | Cand ID:        | 28        |
|              |          |  |   | Filing Fee: | \$0.00 | Fees Paid                                | : \$0.00      | \$0.00           |                 |           |
|              |          | Requirements Status  | Oine In Lieu Eile I   |             |        | Destaurtie (1)                           |               |                  |                 |           |
|              |          | Sigs In Lieu Issued  | Sigs In Lieu Filed  |             |        | Declaration of Intent                    | Issued        |                  |                 |           |
|              |          | _  |   |             |        | Drintad Candidat- 0                      | totoment Fil  | · d              |                 |           |
|              |          | Declaration of Intent Filed Electronic Candidate Statement Filed           | Candidate Statement Issued  Declaration of Candidacy Issued |             |        | Printed Candidate S Declaration of Candi |               | ed               |                 |           |

| ontest/Distr |          | TE Governor  |   |             |        | Vote For  | Num<br>Cands     | Num<br>Qualified | Status                                     |     |
|--------------|----------|--|---|-------------|--------|---|------------------|------------------|--|-----|
|              | Governor |  |   |             |        | 1   | 30               | 27               | ON BALLOT                                  |     |
|              |          | MICHAEL SHELLENBERGER, Democratic Environmental Organization Executive   |   |             |        |   |                  |                  | Qualified Date:<br>User Codes:             |     |
|              |          |  |   | Filing Fee: | \$0.00 | Fees Paid   | d: \$0.00        | \$0.00           | Cand ID:                                   | 17  |
|              |          | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fi      | led              |  |     |
|              |          | ZOLTAN ISTVAN, Libertarian Entrepreneur / Transhumanist Lecturer   |   |             |        |   |                  |                  | Qualified Date:<br>User Codes:<br>Cand ID: | :   |
|              |          | Requirements Status  |   | Filing Fee: | \$0.00 | Fees Paid   | d: \$0.00        | \$0.00           | Garia 12.                                  | 2-7 |
|              |          | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                     | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     | led              |  |     |
|              |          | CHRISTOPHER N. CARLSON, Green<br>Puppeteer / Musician  |   |             |        |   |                  |                  | Qualified Date:<br>User Codes:<br>Cand ID: | •   |
|              |          | Requirements Status  |   | Filing Fee: | \$0.00 | Fees Paid   | d: \$0.00        | \$0.00           |  |     |
|              |          | Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed                  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fi      | led              |  |     |
|              |          | THOMAS JEFFERSON CARES, Democratic Blockchain Startup CEO  |   |             |        |   |                  |                  | Qualified Date:<br>User Codes:             | •   |
|              |          |  |   | Filing Fee: | \$0.00 | Fees Paid   | d: \$0.00        | \$0.00           | Cand ID:                                   | 12  |
|              |          | Requirements Status  |   |             |        |   |                  |                  |  |     |
|              |          | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                     | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fi      | led              |  |     |
|              |          | JOHN CHIANG, Democratic<br>California State Treasurer  |   |             |        |   |                  |                  | Qualified Date:<br>User Codes:             |     |
|              |          |  |   | Filing Fee: | \$0.00 | Fees Paid   | <i>t:</i> \$0.00 | \$0.00           | Cand ID:                                   | 13  |

| Contest/Dist |          | TE Governor   |                                 |             |        | Vote For              | Num<br>Cands     | Num<br>Qualified | Status          |           |
|--------------|----------|---|---------------------------------|-------------|--------|-----------------------|------------------|------------------|-----------------|-----------|
|              | Governor |   |                                 |             |        | 1                     | 30               | 27               | ON BALLOT       |           |
|              |          |   |                                 |             |        |                       |                  |                  |                 |           |
|              |          | Requirements Status   |                                 |             |        |                       |                  |                  |                 |           |
|              |          | Sigs In Lieu Issued   | Sigs In Lieu Filed              |             |        | Declaration of Intent |                  |                  |                 |           |
|              |          | Declaration of Intent Filed   | Candidate Statement Issued      |             |        | Printed Candidate S   |                  | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | Declaration of Candidacy Issued |             |        | Declaration of Cand   | idacy Filed      |                  |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                       |                                 |             |        |                       |                  |                  |                 |           |
|              |          | JOHN H. COX, Republican   |                                 |             |        |                       |                  |                  | Qualified Date: |           |
|              |          | Businessman / Taxpayer Advocate   |                                 |             |        |                       |                  |                  | User Codes:     | •         |
|              |          |   |                                 |             |        |                       |                  |                  | Cand ID:        | 21        |
|              |          |   |                                 | Filing Fee: | \$0.00 | Fees Paid             | <i>l:</i> \$0.00 | \$0.00           |                 |           |
|              |          | Requirements Status   | Sigs In Lieu Filed              |             |        | Declaration of Intent | legued           |                  |                 |           |
|              |          | Declaration of Intent Filed   | Candidate Statement Issued      |             |        | Printed Candidate S   |                  | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed  | Declaration of Candidacy Issued |             |        | Declaration of Cand   |                  | ,u               |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                       | ,                               |             |        |                       | ,                |                  |                 |           |
|              |          | AMANDA RENTERIA, Democratic   |                                 |             |        |                       |                  |                  | Qualified Date: | 3/22/2018 |
|              |          | COO, Justice Department   |                                 |             |        |                       |                  |                  | User Codes:     |           |
|              |          | 5 5 5, 5 25 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                               |                                 |             |        |                       |                  |                  | Cand ID:        | 16        |
|              |          |   |                                 | Filing Fee: | \$0.00 | Fees Paid             | <i>l:</i> \$0.00 | \$0.00           | cana ib.        | 10        |
|              |          | Requirements Status   |                                 | -           |        |                       |                  |                  |                 |           |
|              |          | Sigs In Lieu Issued   | Sigs In Lieu Filed              |             |        | Declaration of Intent | Issued           |                  |                 |           |
|              |          | Declaration of Intent Filed   | Candidate Statement Issued      |             |        | Printed Candidate S   |                  | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed  | Declaration of Candidacy Issued |             |        | Declaration of Cand   | idacy Filed      |                  |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                       |                                 |             |        |                       |                  |                  |                 |           |
|              |          | DELAINE EASTIN, Democratic  |                                 |             |        |                       |                  |                  | Qualified Date: |           |
|              |          | Educator / Youth Advocate   |                                 |             |        |                       |                  |                  | User Codes:     |           |
|              |          |   |                                 |             |        |                       |                  |                  | Cand ID:        | 7         |
|              |          | Domitica manufa Cértica   |                                 | Filing Fee: | \$0.00 | Fees Paid             | <i>i:</i> \$0.00 | \$0.00           |                 |           |
|              |          | Requirements Status   | Sigs In Lieu Filed              | 02/06/2     | n18    | Declaration of Intent | · Issued         |                  |                 |           |
|              |          | Declaration of Intent Filed   | Candidate Statement Issued      | 02/00/2     | .010   | Printed Candidate S   |                  | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed  | Declaration of Candidacy Issued |             |        | Declaration of Cand   | idacy Filed      |                  |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                       |                                 |             |        |                       |                  |                  |                 |           |
|              |          | JEFFREY EDWARD TAYLOR, No Party Preference                                  |                                 |             |        |                       |                  |                  | Qualified Date: | 3/22/2018 |
|              |          | Marketplace Minister  |                                 |             |        |                       |                  |                  | User Codes:     |           |
|              |          | •   |                                 |             |        |                       |                  |                  | Cand ID:        |           |
|              |          |   |                                 | Filing Fee: | \$0.00 | Fees Paid             | <i>l:</i> \$0.00 | \$0.00           |                 | -         |
|              |          | Requirements Status   |                                 |             |        |                       |                  |                  |                 |           |
|              |          | Sigs In Lieu Issued   | Sigs In Lieu Filed              |             |        | Declaration of Intent |                  |                  |                 |           |
|              |          | Declaration of Intent Filed   | Candidate Statement Issued      |             |        | Printed Candidate S   |                  | ed               |                 |           |
|              |          | Electronic Candidate Statement Filed  | Declaration of Candidacy Issued |             |        | Declaration of Cand   | idacy Filed      |                  |                 |           |
|              |          | Code of Fair Campaign Practices Filed                                       |                                 |             |        |                       |                  |                  |                 |           |

| Contest/District    |  |                                 |              |        | Vote For              | Num             | Num       | 0                              |           |
|---------------------|--|---------------------------------|--------------|--------|-----------------------|-----------------|-----------|--------------------------------|-----------|
| oter Nominated STAT | IF Governor  |                                 |              |        |                       | Cands           | Qualified | Status                         |           |
| otor Hommatou OTA   |  |                                 |              |        |                       |                 |           |                                |           |
| 1050 Governor       |  |                                 |              |        | 1                     | 30              | 27        | ON BALLOT                      |           |
|                     |  |                                 |              |        |                       |                 |           | 0 15 15 1                      | 0/00/0040 |
|                     | KLEMENT TINAJ, Democratic  |                                 |              |        |                       |                 |           | Qualified Date:<br>User Codes: | 3/22/2018 |
|                     | CEO / Educator / Artist  |                                 |              |        |                       |                 |           |                                |           |
|                     |  |                                 | Filing Fee:  | \$0.00 | Fees Paid             | v. \$0.00       | \$0.00    | Cand ID:                       | 18        |
|                     | Requirements Status  |                                 | Tilling Tee. | Ψ0.00  | r ees r aic           | <i>ι.</i> φυ.υυ | φ0.00     |                                |           |
|                     | Sigs In Lieu Issued  | Sigs In Lieu Filed              |              |        | Declaration of Intent | t Issued        |           |                                |           |
|                     | Declaration of Intent Filed                                      | Candidate Statement Issued      |              |        | Printed Candidate S   | Statement Fil   | led       |                                |           |
|                     | Electronic Candidate Statement Filed                             | Declaration of Candidacy Issued | 1            |        | Declaration of Cand   | lidacy Filed    |           |                                |           |
|                     | Code of Fair Campaign Practices Filed                            |                                 |              |        |                       |                 |           |                                |           |
|                     | HAKAN "HAWK" MIKADO, No Party Preference                         |                                 |              |        |                       |                 |           | Qualified Date:                | 3/22/2018 |
|                     | CEO / Business Owner   |                                 |              |        |                       |                 |           | User Codes:                    |           |
|                     |  |                                 |              |        |                       |                 |           | Cand ID:                       | 27        |
|                     |  |                                 | Filing Fee:  | \$0.00 | Fees Paid             | d: \$0.00       | \$0.00    | Gana 12.                       |           |
|                     | Requirements Status  |                                 | -            |        |                       |                 |           |                                |           |
|                     | Sigs In Lieu Issued  | Sigs In Lieu Filed              |              |        | Declaration of Intent | t Issued        |           |                                |           |
|                     | Declaration of Intent Filed                                      | Candidate Statement Issued      |              |        | Printed Candidate S   | Statement Fil   | led       |                                |           |
|                     | Electronic Candidate Statement Filed                             | Declaration of Candidacy Issued | 1            |        | Declaration of Cand   | lidacy Filed    |           |                                |           |
|                     | Code of Fair Campaign Practices Filed                            |                                 |              |        |                       |                 |           |                                |           |
|                     | ALBERT CAESAR MEZZETTI, Democratic                               |                                 |              |        |                       |                 |           | Qualified Date:                | 3/22/2018 |
|                     | Retired Educator   |                                 |              |        |                       |                 |           | User Codes:                    |           |
|                     |  |                                 |              |        |                       |                 |           | Cand ID:                       | 26        |
|                     |  |                                 | Filing Fee:  | \$0.00 | Fees Paid             | d: \$0.00       | \$0.00    |                                |           |
|                     | Requirements Status  |                                 |              |        |                       |                 |           |                                |           |
|                     | Sigs In Lieu Issued  | Sigs In Lieu Filed              |              |        | Declaration of Intent |                 | 11        |                                |           |
|                     | Declaration of Intent Filed Electronic Candidate Statement Filed | Candidate Statement Issued      | 1            |        | Printed Candidate S   |                 | ea        |                                |           |
|                     | Code of Fair Campaign Practices Filed                            | Declaration of Candidacy Issued |              |        | Declaration of Cand   | idacy Filed     |           |                                |           |
|                     |  |                                 |              |        |                       |                 |           |                                |           |
|                     | GAVIN NEWSOM, Democratic   |                                 |              |        |                       |                 |           | Qualified Date:                | 3/22/2018 |
|                     | Lieutenant Governor / Businessman                                |                                 |              |        |                       |                 |           | User Codes:                    |           |
|                     |  |                                 | Ellin n. E   | 00.00  | 5 D.::                | 4. 00.00        | 00.00     | Cand ID:                       | 15        |
|                     | Requirements Status  |                                 | Filing Fee:  | \$0.00 | Fees Paid             | 7. \$0.00       | \$0.00    |                                |           |
|                     | Sigs In Lieu Issued  | Sigs In Lieu Filed              |              |        | Declaration of Intent | t Issued        |           |                                |           |
|                     | Declaration of Intent Filed                                      | Candidate Statement Issued      |              |        | Printed Candidate S   |                 | led       |                                |           |
|                     | Electronic Candidate Statement Filed                             | Declaration of Candidacy Issued | 1            |        | Declaration of Cand   |                 |           |                                |           |
|                     | Code of Fair Campaign Practices Filed                            | ·                               |              |        |                       | •               |           |                                |           |
|                     | ROBERT C. NEWMAN, II, Republican                                 |                                 |              |        |                       |                 |           | Qualified Date:                | 3/7/2018  |
|                     | Research Clinical Psychologist                                   |                                 |              |        |                       |                 |           | User Codes:                    |           |
|                     |  |                                 |              |        |                       |                 |           | Cand ID:                       |           |
|                     |  |                                 | Filing Fee:  | \$0.00 | Fees Paid             | d: \$0.00       | \$0.00    | Cand ID.                       | _         |
|                     |  |                                 | J            |        |                       |                 | *         |                                |           |

|           |             |   |            |                                 |              |           |                      | Num            | Num              |                                |           |
|-----------|-------------|---|------------|---------------------------------|--------------|-----------|----------------------|----------------|------------------|--------------------------------|-----------|
| Contest/D | istrict     |   |            |                                 |              |           | Vote For             | Num<br>Cands   | Num<br>Qualified | Status                         |           |
| Voter No  | minated STA | TE Governor   |            |                                 |              |           |                      |                |                  |                                |           |
| 40-       |             |   |            |                                 |              |           |                      | 00             | 0-               | ON DALLOS                      |           |
| 1050      | ) Governo   | r   |            |                                 |              |           | 1                    | 30             | 27               | ON BALLOT                      |           |
|           |             | Requirements Status   |            |                                 |              |           |                      |                |                  |                                |           |
|           |             | Sigs In Lieu Issued   | 01/02/2018 | Sigs In Lieu Filed              | 02           | 2/05/2018 | Declaration of Inten | t Issued       |                  |                                |           |
|           |             | Declaration of Intent Filed                                   |            | Candidate Statement Issued      |              |           | Printed Candidate S  |                | ed               |                                |           |
|           |             | Electronic Candidate Statement Filed                          |            | Declaration of Candidacy Issued | 03           | 3/07/2018 | Declaration of Cand  | lidacy Filed   |                  | 03/07/2018                     |           |
|           |             | Code of Fair Campaign Practices Filed                         | 03/07/2018 |                                 |              |           |                      |                |                  |                                |           |
| Voter No  | minated STA | TE Lieutenant Governor  |            |                                 |              |           |                      |                |                  |                                |           |
|           |             |   |            |                                 |              |           |                      |                |                  |                                |           |
| 1060      | ) Lieutena  | nt Governor   |            | 0 Riverside Cour                | nty          |           | 1                    | 11             | 11               | ON BALLOT                      |           |
|           | 1 1/ )      |   | Elected    |                                 |              |           |                      |                |                  |                                |           |
|           | umbent(s):  | Cavini Newsoni  | Elected    |                                 |              |           |                      |                |                  | 0                              | 0/00/0040 |
| Car       | ndidate(s): | JEFF BLEICH, Democratic                                       |            |                                 |              |           |                      |                |                  | Qualified Date:<br>User Codes: | 3/22/2018 |
|           |             | Attorney / Educator   |            |                                 |              |           |                      |                |                  |                                | _         |
|           |             |   |            |                                 | Filing Fee:  | \$0.00    | Fees Pai             | √· \$0 00      | \$0.00           | Cand ID:                       | 3         |
|           |             | Requirements Status   |            |                                 | r ming r ee. | Ψ0.00     | i ees rai            | μ. ψυ.υυ       | Ψ0.00            |                                |           |
|           |             | Sigs In Lieu Issued   |            | Sigs In Lieu Filed              |              |           | Declaration of Inten | t Issued       |                  |                                |           |
|           |             | Declaration of Intent Filed                                   |            | Candidate Statement Issued      |              |           | Printed Candidate S  |                | ed               |                                |           |
|           |             | Electronic Candidate Statement Filed                          |            | Declaration of Candidacy Issued |              |           | Declaration of Cand  | lidacy Filed   |                  |                                |           |
|           |             | Code of Fair Campaign Practices Filed                         |            | •                               |              |           |                      | •              |                  |                                |           |
|           |             | ELENI KOLINALAKIS Democratic                                  |            |                                 |              |           |                      |                |                  | Qualified Date:                | 3/22/2018 |
|           |             | ELENI KOUNALAKIS, Democratic Businesswoman / Economic Advisor |            |                                 |              |           |                      |                |                  | User Codes:                    | 3/22/2010 |
|           |             | Businesswornan/ Economic Advisor                              |            |                                 |              |           |                      |                |                  | Cand ID:                       | 0         |
|           |             |   |            |                                 | Filing Fee:  | \$0.00    | Fees Pai             | d: \$0.00      | \$0.00           | Carid ID.                      | O         |
|           |             | Requirements Status   |            |                                 |              | *****     |                      |                | *****            |                                |           |
|           |             | Sigs In Lieu Issued   |            | Sigs In Lieu Filed              |              |           | Declaration of Inten | t Issued       |                  |                                |           |
|           |             | Declaration of Intent Filed                                   |            | Candidate Statement Issued      |              |           | Printed Candidate S  | Statement File | ed               |                                |           |
|           |             | Electronic Candidate Statement Filed                          |            | Declaration of Candidacy Issued |              |           | Declaration of Cand  | lidacy Filed   |                  |                                |           |
|           |             | Code of Fair Campaign Practices Filed                         |            |                                 |              |           |                      |                |                  |                                |           |
|           |             | CAMERON GHARABIKLOU, Dem                                      | ocratic    |                                 |              |           |                      |                |                  | Qualified Date:                | 3/22/2018 |
|           |             | Attorney  |            |                                 |              |           |                      |                |                  | User Codes:                    |           |
|           |             |   |            |                                 |              |           |                      |                |                  | Cand ID:                       | 4         |
|           |             |   |            |                                 | Filing Fee:  | \$0.00    | Fees Pai             | d: \$0.00      | \$0.00           |                                |           |
|           |             | Requirements Status   |            |                                 |              |           |                      |                |                  |                                |           |
|           |             | Sigs In Lieu Issued   |            | Sigs In Lieu Filed              |              |           | Declaration of Inten |                |                  |                                |           |
|           |             | Declaration of Intent Filed                                   |            | Candidate Statement Issued      |              |           | Printed Candidate S  |                | ed               |                                |           |
|           |             | Electronic Candidate Statement Filed                          |            | Declaration of Candidacy Issued |              |           | Declaration of Cand  | lidacy Filed   |                  |                                |           |
|           |             | Code of Fair Campaign Practices Filed                         |            |                                 |              |           |                      |                |                  |                                |           |
|           |             | TIM FERREIRA, Libertarian                                     |            |                                 |              |           |                      |                |                  | Qualified Date:                |           |
|           |             | Strategist / Programmer / Entrepreneu                         | r          |                                 |              |           |                      |                |                  | User Codes:                    |           |
|           |             |   |            |                                 |              |           |                      |                |                  | Cand ID:                       | 10        |
|           |             |   |            |                                 | Filing Fee:  | \$0.00    | Fees Pai             | d: \$0.00      | \$0.00           |                                |           |
|           |             |   |            |                                 |              |           |                      |                |                  |                                |           |

| Contest/Distr | rict      |  |   |             |        | Vote For  | Num          | Num       |                                |           |
|---------------|-----------|--|---|-------------|--------|---|--------------|-----------|--------------------------------|-----------|
|               |           | TE Lieutenant Governor   |   |             |        | Vote 1 of   | Cands        | Qualified | Status                         |           |
| 1060          | Lieutenan | nt Governor  |   |             |        | 1   | 11           | 11        | ON BALLOT                      |           |
|               |           | Requirements Status  |   |             |        |   |              |           |                                |           |
|               |           | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |             |        | Declaration of Intent<br>Printed Candidate Si<br>Declaration of Candi | tatement Fil | ed        |                                |           |
|               |           | <b>DAVID FENNELL</b> , Republican Entrepreneur   |   |             |        |   |              |           | Qualified Date:<br>User Codes: | 3/22/2018 |
|               |           |  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00    | Cand ID:                       | 2         |
|               |           | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed     | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement Fil | ed        |                                |           |
|               |           | <b>DANNY THOMAS</b> , No Party Preference<br>Dentist / Dental Surgeon  |   |             |        |   |              |           | Qualified Date:<br>User Codes: | 3/22/2018 |
|               |           |  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00    | Cand ID:                       | 11        |
|               |           | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement Fil | ed        |                                |           |
|               |           | COLE HARRIS, Republican Father / Entrepreneur / Businessman  |   |             |        |   |              |           | Qualified Date:<br>User Codes: | 3/22/2018 |
|               |           | Requirements Status  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00    | Cand ID:                       | 7         |
|               |           | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate Si<br>Declaration of Candi | tatement Fil | ed        |                                |           |
|               |           | ED HERNANDEZ, Democratic<br>State Senator / Businessman  |   |             |        |   |              |           | Qualified Date:<br>User Codes: |           |
|               |           |  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00    | Cand ID:                       | 5         |
|               |           | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed     | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement Fil | ed        |                                |           |

| est/District  |                                |                     |                                 |             |        | Vote For             | Num<br>Cands | Num<br>Qualified | Status          |            |
|---------------|--------------------------------|---------------------|---------------------------------|-------------|--------|----------------------|--------------|------------------|-----------------|------------|
| Nominated ST  | ATE Lieutenant Governor        |                     |                                 |             |        |                      |              |                  |                 |            |
| 1060 Lieutena | int Governor                   |                     |                                 |             |        | 1                    | 11           | 11               | ON BALLOT       |            |
|               | DAVID R. HERNANDEZ,            | Republican          |                                 |             |        |                      |              |                  | Qualified Date: | 3/22/2     |
|               | Retired Business Owner         |                     |                                 |             |        |                      |              |                  | User Codes      | S.:        |
|               |                                |                     |                                 |             |        |                      |              |                  | Cand ID         | : 8        |
|               |                                |                     |                                 | Filing Fee: | \$0.00 | Fees Pai             | d: \$0.00    | \$0.00           |                 |            |
|               | Requirements Status            |                     |                                 |             |        |                      |              |                  |                 |            |
|               | Sigs In Lieu Issued            |                     | Sigs In Lieu Filed              |             |        | Declaration of Inten |              |                  |                 |            |
|               | Declaration of Intent Filed    |                     | Candidate Statement Issued      |             |        | Printed Candidate S  |              | iled             |                 |            |
|               | Electronic Candidate Statement |                     | Declaration of Candidacy Issued |             |        | Declaration of Cand  | lidacy Filed |                  |                 |            |
|               | Code of Fair Campaign Practice | es Filed            |                                 |             |        |                      |              |                  |                 |            |
|               | LYDIA ORTEGA, Republi          | can                 |                                 |             |        |                      |              |                  | Qualified Date: | 3/22       |
|               | Economist / Businesswomar      |                     |                                 |             |        |                      |              |                  | User Codes      | s:         |
|               |                                |                     |                                 |             |        |                      |              |                  | Cand ID         | : 9        |
|               |                                |                     |                                 | Filing Fee: | \$0.00 | Fees Pai             | d: \$0.00    | \$0.00           |                 | -          |
|               | Requirements Status            |                     |                                 | -           |        |                      |              |                  |                 |            |
|               | Sigs In Lieu Issued            |                     | Sigs In Lieu Filed              |             |        | Declaration of Inter | t Issued     |                  |                 |            |
|               | Declaration of Intent Filed    |                     | Candidate Statement Issued      |             |        | Printed Candidate S  | Statement F  | iled             |                 |            |
|               | Electronic Candidate Statement | t Filed             | Declaration of Candidacy Issued |             |        | Declaration of Cand  | lidacy Filed |                  |                 |            |
|               | Code of Fair Campaign Practice | es Filed            |                                 |             |        |                      |              |                  |                 |            |
|               | GAYLE MCLAUGHLIN, N            | lo Party Preference |                                 |             |        |                      |              |                  | Qualified Date: | 3/22       |
|               | Community Organizer / Educ     |                     |                                 |             |        |                      |              |                  | User Codes      | s <i>:</i> |
|               |                                |                     |                                 |             |        |                      |              |                  | Cand ID         | · 1        |
|               |                                |                     |                                 | Filing Fee: | \$0.00 | Fees Pai             | d: \$0.00    | \$0.00           | 0               |            |
|               | Requirements Status            |                     |                                 |             |        |                      |              |                  |                 |            |
|               | Sigs In Lieu Issued            | 02/12/2018          | Sigs In Lieu Filed              | 03/05/      | 2018   | Declaration of Inter | t Issued     |                  |                 |            |
|               | Declaration of Intent Filed    |                     | Candidate Statement Issued      |             |        | Printed Candidate S  | Statement F  | iled             |                 |            |
|               | Electronic Candidate Statement | t Filed             | Declaration of Candidacy Issued |             |        | Declaration of Cand  | lidacy Filed |                  |                 |            |
|               | Code of Fair Campaign Practice | es Filed            |                                 |             |        |                      |              |                  |                 |            |
| Nominated ST  | ATE Secretary of State         |                     |                                 |             |        |                      |              |                  |                 |            |
| 1070 Secretar | ry of State                    |                     | 0 Riverside Cour                | nty         |        | 1                    | 8            | 8                | ON BALLOT       |            |
| Incumbent(s): | Alex Padilla                   | Elected             |                                 |             |        |                      |              |                  |                 |            |
| Candidate(s): | ALEX PADILLA, Democra          | atic                |                                 |             |        |                      |              |                  | Qualified Date: | 3/22       |
| canalatic(s). | Secretary of State             |                     |                                 |             |        |                      |              |                  | User Codes      |            |
|               | ,                              |                     |                                 |             |        |                      |              |                  | Cand ID         | : 6        |
|               |                                |                     |                                 | Filing Fee: | \$0.00 | Fees Pai             | d: \$0.00    | \$0.00           | Cana ID         |            |
|               | Requirements Status            |                     |                                 | <u>.</u>    |        |                      |              |                  |                 |            |
|               | Sigs In Lieu Issued            |                     | Sigs In Lieu Filed              |             |        | Declaration of Inten | t Issued     |                  |                 |            |
|               | Declaration of Intent Filed    |                     | Candidate Statement Issued      |             |        | Printed Candidate S  | Statement F  | iled             |                 |            |
|               | Electronic Candidate Statement | t Filed             | Declaration of Candidacy Issued |             |        | Declaration of Cand  | lidacy Filed |                  |                 |            |
|               | Code of Fair Campaign Practice |                     |                                 |             |        |                      |              |                  |                 |            |

| Contest/Dis | strict       |   |            |  |     |            |        | Vote For                                 | Num          | Num       |                                |           |
|-------------|--------------|---|------------|--|-----|------------|--------|--|--------------|-----------|--------------------------------|-----------|
|             |              | TE Secretary of State   |            |  |     |            |        | Vote i oi                                | Cands        | Qualified | Status                         |           |
| voter ivon  | IIIIaleu STA | TE Secretary of State   |            |  |     |            |        |  |              |           |                                |           |
| 1070        | Secretary    | y of State  |            |  |     |            |        | 1  | 8            | 8         | ON BALLOT                      |           |
|             |              | GAIL K. LIGHTFOOT, Libertarian                                    |            |  |     |            |        |  |              |           | Qualified Date:                | 3/22/2018 |
|             |              | Retired Nurse   |            |  |     |            |        |  |              |           | User Codes:                    |           |
|             |              |   |            |  |     |            |        |  |              |           | Cand ID:                       | 8         |
|             |              |   |            |  | F   | iling Fee: | \$0.00 | Fees Paid                                | d: \$0.00    | \$0.00    |                                |           |
|             |              | Requirements Status   |            | Oins to Lieu Eiled                                       |     |            |        | Declaration of Inten                     |              |           |                                |           |
|             |              | Sigs In Lieu Issued Declaration of Intent Filed                   |            | Sigs In Lieu Filed Candidate Statement Issued            |     |            |        | Printed Candidate S                      |              | d         |                                |           |
|             |              | Electronic Candidate Statement Filed                              |            | Declaration of Candidacy Issu                            |     |            |        | Declaration of Cand                      |              | u         |                                |           |
|             |              | Code of Fair Campaign Practices Filed                             |            | Deciaration of Canadady 100a                             | aoa |            |        | Boolaration of Carlo                     | raddy i riod |           |                                |           |
|             |              | C T WEDER Dagge and Freedom                                       |            |  |     |            |        |  |              |           | Qualified Date:                | 3/22/2018 |
|             |              | <b>C. T. WEBER</b> , Peace and Freedom Retired Government Analyst |            |  |     |            |        |  |              |           | User Codes:                    |           |
|             |              | Trouted Government/ maryer  |            |  |     |            |        |  |              |           | Cand ID:                       |           |
|             |              |   |            |  | F   | iling Fee: | \$0.00 | Fees Paid                                | d: \$0.00    | \$0.00    | Cana ID.                       | 2         |
|             |              | Requirements Status   |            |  |     |            |        |  |              |           |                                |           |
|             |              | Sigs In Lieu Issued   |            | Sigs In Lieu Filed                                       |     | 01/19/20   | 18     | Declaration of Inten                     | t Issued     |           |                                |           |
|             |              | Declaration of Intent Filed                                       |            | Candidate Statement Issued                               |     |            |        | Printed Candidate S                      |              | d         |                                |           |
|             |              | Electronic Candidate Statement Filed                              |            | Declaration of Candidacy Issu                            | ued |            |        | Declaration of Cand                      | lidacy Filed |           |                                |           |
|             |              | Code of Fair Campaign Practices Filed                             |            |  |     |            |        |  |              |           |                                |           |
|             |              | ERIK RYDBERG, Green   |            |  |     |            |        |  |              |           | Qualified Date:                | 3/22/2018 |
|             |              | Community Organizer   |            |  |     |            |        |  |              |           | User Codes:                    |           |
|             |              |   |            |  | _   |            |        |  |              |           | Cand ID:                       | 4         |
|             |              | Domining months Chatters  |            |  | F   | iling Fee: | \$0.00 | Fees Paid                                | 7: \$0.00    | \$0.00    |                                |           |
|             |              | Requirements StatusSigs In Lieu Issued                            | 01/08/2018 | Sigs In Lieu Filed                                       |     | 02/08/20   | 18     | Declaration of Inten                     | t Issued     |           |                                |           |
|             |              | Declaration of Intent Filed                                       | 01/00/2010 | Candidate Statement Issued                               |     | 02/00/20   | 10     | Printed Candidate S                      |              | d         |                                |           |
|             |              | Electronic Candidate Statement Filed                              |            | Declaration of Candidacy Issu                            |     |            |        | Declaration of Cand                      |              |           |                                |           |
|             |              | Code of Fair Campaign Practices Filed                             |            |  |     |            |        |  |              |           |                                |           |
|             |              | RAUL RODRIGUEZ JR, Republican                                     |            |  |     |            |        |  |              |           | Qualified Date:                | 3/22/2018 |
|             |              | Retired Warehousing Employee                                      |            |  |     |            |        |  |              |           | User Codes:                    |           |
|             |              |   |            |  |     |            |        |  |              |           | Cand ID:                       | 7         |
|             |              |   |            |  | F   | iling Fee: | \$0.00 | Fees Paid                                | d: \$0.00    | \$0.00    |                                |           |
|             |              | Requirements Status   |            |  |     |            |        |  |              |           |                                |           |
|             |              | Sigs In Lieu Issued   |            | Sigs In Lieu Filed                                       |     |            |        | Declaration of Inten                     |              | .1        |                                |           |
|             |              | Declaration of Intent Filed Electronic Candidate Statement Filed  |            | Candidate Statement Issued Declaration of Candidacy Issu | ued |            |        | Printed Candidate S  Declaration of Cand |              | a         |                                |           |
|             |              | Code of Fair Campaign Practices Filed                             |            | Declaration of Candidacy Issu                            | ueu |            |        | Declaration of Canc                      | idacy i lied |           |                                |           |
|             |              | , -   |            |  |     |            |        |  |              |           | Qualified Date:                | 2/22/2040 |
|             |              | MICHAEL FEINSTEIN, Green<br>Electoral Reform Consultant           |            |  |     |            |        |  |              |           | Qualified Date:<br>User Codes: |           |
|             |              | Liectoral Nelonni Consultant                                      |            |  |     |            |        |  |              |           |                                |           |
|             |              |   |            |  | F   | iling Fee: | \$0.00 | Fees Paid                                | y· \$0.00    | \$0.00    | Cand ID:                       | ı         |
|             |              |   |            |  | , , | g , cc.    | ψ0.00  | i ees raid                               | 40.00        | Ψ5.00     |                                |           |

| 1   | test/District<br>r Nominated STA | TE Secretary of State                  |                                 |             |        | Vote For             | Num<br>Cands    | Num<br>Qualified | Status          |       |
|---|----------------------------------|--|---------------------------------|-------------|--------|----------------------|-----------------|------------------|-----------------|-------|
| Sign in Lieu Isaued Declaration of Interit Filed Electronic Candidates Statement Filed Declaration of Intent Filed Declaration of Candidates Statement Filed  | 1070 Secretary                   | of State                               |                                 |             |        | 1                    | 8               | 8                | ON BALLOT       |       |
| Declaration of Intent Flied Electronic Candidate Statement Flied Declaration of Intent Issued Sigs in Lieu State    Filing Fee:   \$0.00   Fees Faid: \$0.00   \$0   |                                  | Requirements Status                    |                                 |             |        |                      |                 |                  |                 |       |
| Electronic Candidates Statement Flield Code of Fair Campaign Practices Filed   Paramedic / Educator / Businessperson   Param  |                                  | Sigs In Lieu Issued                    | Sigs In Lieu Filed              | 01/10/      | 2018   | Declaration of Inten | t Issued        |                  |                 |       |
| RUBEN MAJOR, Democratic Parametic / Educator / Businessperson    Filing Fee: \$0.00   Fees Paid: \$0.00   \$0.00  |                                  | Declaration of Intent Filed            | Candidate Statement Issued      |             |        | Printed Candidate S  | Statement Fi    | led              |                 |       |
| RUBEN MAJOR, Democratic Parametic / Educator / Businessperson    Filing Fee:   \$0.00   Fees Pair: \$0.00   \$0.0   |                                  | Electronic Candidate Statement Filed   | Declaration of Candidacy Issued |             |        | Declaration of Cand  | lidacy Filed    |                  |                 |       |
| Paramedic / Educator / Businessperson  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.0 |                                  | Code of Fair Campaign Practices Filed  |                                 |             |        |                      |                 |                  |                 |       |
| Paramedic / Educator / Businessperson  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.0 |                                  | PUREN MA IOR Democratic                |                                 |             |        |                      |                 |                  | Qualified Date: | 3/22/ |
| Requirements Status Sigs in Lieu Issued Declaration of Intent Flied Candidate Statement Issued Declaration of Intent Issued Declaration of Candidate Statement Issued Declaration of Candidate Statement Issued Declaration of Candidate Statement Issued Declaration of Intent Issue  |                                  |  |                                 |             |        |                      |                 |                  | •               |       |
| Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Declaration of Candidate Statement Filed Electronic Candidate Statement Filed Declaration of Candidate Statement Filed Electronic Candidate Statement Filed Declaration of Candidate Statement Filed Electronic Candidate Statement Filed Declaration of Intent Filed Electronic Candidate Statement Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Candidate Statement Filed Declaration of Intent Filed Declaration of Candidate Statement Filed Declaration of Candidate Statement Filed Declaration of Candidate Statement Filed Declaration of Intent Filed Statement Filed Declaration of Candidate Statement Filed Declaration of Intent Issued Printed Candidate Statement Filed Declaration of Intent Filed Declaration of Candidate Statement Filed Declaration of Candida  |                                  | r arametic / Educator / Businessperson |                                 |             |        |                      |                 |                  |                 |       |
| Requirements Status Sigs in Lieu Issued Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Candidacy Statement Issued Declaration of Candidacy Filed Declaration of Intent Filed Declaration of Candidacy F  |                                  |  |                                 | Filina Fee  | \$0.00 | Fees Pair            | d: \$0.00       | \$0.00           | Cand ID:        | : 5   |
| Declaration of Intent Flied Electronic Candidate Statement Flied Declaration of Candidate Statement Flied Code of Fair Campaign Practices Flied  MARK P. MEUSER, Republican Election Law Attorney  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.0                           |                                  | Requirements Status                    |                                 | Timig Tee.  | ψ0.00  | 7 000 7 41           | J. 40.00        | ψ0.00            |                 |       |
| Election Candidate Statement Filed Code of Fair Campaign Practices Filed  MARK P. MEUSER, Republican Election Law Altomey  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.0               |                                  | Sigs In Lieu Issued                    | Sigs In Lieu Filed              |             |        | Declaration of Inten | t Issued        |                  |                 |       |
| MARK P. MEUSER, Republican   Election Law Attorney   Filing Fee:   \$0.00   Fees Paid: \$0.00     |                                  | Declaration of Intent Filed            | Candidate Statement Issued      |             |        | Printed Candidate S  | Statement Fi    | led              |                 |       |
| MARK P. MEUSER, Republican Election Law Attorney    Filing Fee   \$0.00   Fees Paid; \$0.00   \$0.00  |                                  | Electronic Candidate Statement Filed   | Declaration of Candidacy Issued |             |        | Declaration of Cand  | didacy Filed    |                  |                 |       |
| Filing Fee:   \$0.00   Fees Paid: \$0.00   \$0.00   |                                  | Code of Fair Campaign Practices Filed  |                                 |             |        |                      |                 |                  |                 |       |
| Filing Fee:   \$0.00   Fees Paid: \$0.00   \$0.00   |                                  | MARK P MEUSER Republican               |                                 |             |        |                      |                 |                  | Qualified Date: | 3/22/ |
| Requirements Status  Sigs In Lieu Issued Declaration of Intern Issued Declaration of Intern Issued Declaration of Intern Issued Declaration of Intern Issued Declaration of Candidate Statement Filed Declaration of Intern Issued Declaration of Intern Issued Declaration of Intern Issued Declaration of Intern Issued Declaration of Candidate Statement Filed Declaratio  |                                  |  |                                 |             |        |                      |                 |                  |                 |       |
| Requirements Status ————————————————————————————————————  |                                  | ,                                      |                                 |             |        |                      |                 |                  | Cand ID:        | . 3   |
| Sigs In Lieu Issued Declaration of Intent Filed Declaration of Candidate Statement Filed Declaration of Candidacy Issued  **Nominated STATE*** Controller**  **Nominated STATE*** Controller**  **Nominated STATE***  **O Riverside County**  **Incumbent(s):  **Betty T Yee***  **Elected***  **Candidate(s):  **KONSTANTINOS RODITIS, Republican Entrepreneur**  **Filing Fee:***  **Sigs In Lieu Issued Declaration of Intent Issued Printed Candidate Statement Filed Declaration of Candidacy Filed**  **Sigs In Lieu Issued Declaration of Intent Issued Printed Candidate Statement Filed Declaration of Candidacy Filed**  **Gardidate Statement Filed Declaration of Candidacy Issued**  **MARY LOU FINLEY, Peace and Freedom Retired Educator**  **Gardidate**  **Gardidate**  **Sigs In Lieu Filed Declaration of Candidacy Issued**  **Qualified Date: 3*  **Qualified Date:  |                                  |  |                                 | Filing Fee: | \$0.00 | Fees Pai             | d: \$0.00       | \$0.00           | Cana ID.        |       |
| Declaration of Intent Filed Electronic Candidate Statement Filed Declaration of Intent Issued Declaration of Intent Issued Declaration of Intent Filed Declaration of Candidate Statement Filed Declarati  |                                  | Requirements Status                    |                                 |             |        |                      |                 |                  |                 |       |
| Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed    Code of Fair Campaign Practices Filed   Declaration of Candidacy Issued   Declaration of Candidacy Filed  |                                  | Sigs In Lieu Issued                    | Sigs In Lieu Filed              | 02/02/      | 2018   | Declaration of Inten | t Issued        |                  |                 |       |
| Code of Fair Campaign Practices Filed    Nominated STATE   Controller   |                                  | Declaration of Intent Filed            | Candidate Statement Issued      |             |        | Printed Candidate S  | Statement Fi    | led              |                 |       |
| Incumbent(s): Betty T Yee Elected  Candidate(s): KONSTANTINOS RODITIS, Republican Entrepreneur  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Declaration of Intent Filed Declaration of Candidate Statement Filed Code of Fair Campaign Practices Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  Retired Educator  Retired Educator  O Riverside County  1 3 3 ON BALLOT  Qualified County  1 1 3 3 ON BALLOT  Qualified Date: 3 User Codes:  Cand ID: 3  Cand ID: 4  Printed Candidate Statement Filed Declaration of Intent Issued Printed Candidate Statement Filed Declaration of Candidate Statement Filed Declaration of Candidate Statement Filed Code of Fair Campaign Practices Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  Cand ID: 4  C  |                                  | Electronic Candidate Statement Filed   | Declaration of Candidacy Issued |             |        | Declaration of Cand  | didacy Filed    |                  |                 |       |
| Incumbent(s): Betty T Yee Elected  Candidate(s): KONSTANTINOS RODITIS, Republican Entrepreneur  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Declaration of Candidate Statement Filed Code of Fair Campaign Practices Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  O Riverside Country  1 3 3 ON BALLOT  Qualified Date: 3 User Codes: Cand ID: 1  Qualified Country  1 3 3 ON BALLOT  Qualified Date: 3 User Codes: Cand ID: 1  Qualified Date: 3 User Codes: Cand ID: 1  |                                  | Code of Fair Campaign Practices Filed  |                                 |             |        |                      |                 |                  |                 |       |
| Incumbent(s): Betty T Yee Elected  KONSTANTINOS RODITIS, Republican Entrepreneur  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  Betty T Yee Elected  KONSTANTINOS RODITIS, Republican  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  Fees Paid: \$0.00 \$0.00  Declaration of Intent Issued Printed Candidate Statement Filed Declaration of Candidacy Issued Declaration of Candidacy Filed  Declaration of Candidacy Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  Cand ID: 10 Cand ID: 11 Cand ID: 12 Cand I   | Nominated STA                    | TE Controller                          |                                 |             |        |                      |                 |                  |                 |       |
| Candidate(s): KONSTANTINOS RODITIS, Republican Entrepreneur    Requirements Status  | 1080 Controlle                   | r                                      | 0 Riverside Cour                | nty         |        | 1                    | 3               | 3                | ON BALLOT       |       |
| Candidate(s): KONSTANTINOS RODITIS, Republican Entrepreneur    Filing Fee: \$0.00   Fees Paid: \$0.00   \$0.00  | Incumbent(s):                    | Retty T Yee Elected                    |                                 |             |        |                      |                 |                  |                 |       |
| Entrepreneur  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  Requirements Status  |                                  | •                                      |                                 |             |        |                      |                 |                  | Qualified Date: | 3/22/ |
| Requirements Status   | Candidate(s):                    |  |                                 |             |        |                      |                 |                  |                 |       |
| Requirements Status ————————————————————————————————————  |                                  | Littlepreneur                          |                                 |             |        |                      |                 |                  |                 |       |
| Requirements Status   |                                  |  |                                 | Eiling Eee: | 90.00  | Fees Pair            | d. 60 00        | 90.00            | Cand ID:        | : 3   |
| Sigs In Lieu Issued Declaration of Intent Issued Declaration of Intent Filed Candidate Statement Issued Printed Candidate Statement Filed Declaration of Candidacy Issued Declaration of Candidacy Filed Code of Fair Campaign Practices Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  Sigs In Lieu Filed Declaration of Intent Issued Printed Candidate Statement Filed Declaration of Candidacy Filed Declaration of Candidate Statement Filed Declaration of Cand  |                                  | Requirements Status                    |                                 | Timig Tee.  | ψ0.00  | 7 000 7 410          | <i>α.</i> ψ0.00 | ψ0.00            |                 |       |
| Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  Candidate Statement Issued Declaration of Candidacy Issued Declaration of Candidacy Filed   |                                  | •                                      | Sigs In Lieu Filed              |             |        | Declaration of Inten | t Issued        |                  |                 |       |
| Code of Fair Campaign Practices Filed  MARY LOU FINLEY, Peace and Freedom Retired Educator  Cand ID:  |                                  | _                                      | -                               |             |        |                      |                 | led              |                 |       |
| MARY LOU FINLEY, Peace and Freedom  Retired Educator  Cand ID:  |                                  | Electronic Candidate Statement Filed   | Declaration of Candidacy Issued |             |        | Declaration of Cand  | didacy Filed    |                  |                 |       |
| Retired Educator  Cand ID:  |                                  | Code of Fair Campaign Practices Filed  |                                 |             |        |                      |                 |                  |                 |       |
| Retired Educator  Cand ID:  |                                  | MARY I OU FINI FY Peace and Freedom    |                                 |             |        |                      |                 |                  | Qualified Date: | 3/22  |
| Cand ID:  |                                  |  |                                 |             |        |                      |                 |                  |                 |       |
|   |                                  |  |                                 |             |        |                      |                 |                  |                 |       |
| FIND FEE MILL FEEL FAIL MILL MILL   |                                  |  |                                 | Filing Foo: | ቁስ ስስ  | Econ Poi             | d. ¢0 00        | ድብ በብ            | Cana ID:        | 1     |
|   |                                  |  |                                 |             |        |                      |                 |                  |                 |       |

| ontest/District             |  |   |             |        | Voto For   |                   | lum<br>Qualified | Status                                     |        |
|-----------------------------|--|---|-------------|--------|--|-------------------|------------------|--|--------|
| ter Nominated STA           | ATE Controller   |   |             |        |  |                   |                  |  |        |
| 1080 Controlle              | er   |   |             |        | 1  | 3                 | 3                | ON BALLOT                                  |        |
|                             | Requirements Status  |   |             |        |  |                   |                  |  |        |
|                             | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       | 01/19       | /2018  | Declaration of Intent Issu<br>Printed Candidate State<br>Declaration of Candidac | ment Filed        |                  |  |        |
|                             | <b>BETTY T. YEE</b> , Democratic<br>California State Controller  |   |             |        |  |                   |                  | Qualified Date:<br>User Codes:<br>Cand ID: |        |
|                             |  |   | Filing Fee: | \$0.00 | Fees Paid: \$0   | .00               | \$0.00           | Cand ID.                                   | 2      |
|                             | Requirements Status  |   |             |        |  |                   |                  |  |        |
|                             | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |             |        | Declaration of Intent Issu<br>Printed Candidate State<br>Declaration of Candidac | ment Filed        |                  |  |        |
| ter Nominated STA           | ATE Treasurer  |   |             |        |  |                   |                  |  |        |
| 1090 Treasure               | r  | 0 Riverside Coun  | tv          |        | 1  | 6                 | 5                | ON BALLOT                                  |        |
|                             |  |   | •           |        |  |                   |                  |  |        |
| Incumbent(s): Candidate(s): | John Chiang Elected  VIVEK VISWANATHAN, Democratic Governor's Office, Advisor  |   |             |        |  |                   |                  | Qualified Date:<br>User Codes:<br>Cand ID: |        |
|                             |  |   | Filing Fee: | \$0.00 | Fees Paid: \$0   | .00               | \$0.00           |  |        |
|                             | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  JACK M. GUERRERO, Republican CPA / Councilmember / Economist | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent Issu<br>Printed Candidate State<br>Declaration of Candidac | ment Filed        |                  | Qualified Date:<br>User Codes:             |        |
|                             |  |   | Filing Fee: | \$0.00 | Fees Paid: \$0   | 00                | \$0.00           | Cand ID:                                   | 6      |
|                             | Requirements Status  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             | Ţ0.00  | Declaration of Intent Issu<br>Printed Candidate State<br>Declaration of Candidac | ued<br>ment Filed | ·                |  |        |
|                             | KEVIN AKIN, Peace and Freedom<br>Retired Steam Engineer  |   |             |        |  |                   |                  | Qualified Date:<br>User Codes:             | 3/8/20 |
|                             | Netired Steam Engineer   |   |             |        |  |                   |                  |  |        |

| est/District  |   |                   |  |             |        | Vote For                                      |            | Num<br>Qualified | Status                        |       |
|---------------|---|-------------------|--|-------------|--------|---|------------|------------------|-------------------------------|-------|
| Nominated ST  | ATE Treasurer   |                   |  |             |        |   |            |                  |                               |       |
| 1090 Treasur  | er  |                   |  |             |        | 1   | 6          | 5                | ON BALLOT                     |       |
|               | Requirements Status   |                   |  |             |        |   |            |                  |                               |       |
|               | Sigs In Lieu Issued   | 12/18/2017        | Sigs In Lieu Filed   | 01/19/2     | 2018   | Declaration of Intent                         |            |                  |                               |       |
|               | Declaration of Intent Filed   |                   | Candidate Statement Issued                                 |             |        | Printed Candidate St                          |            |                  |                               |       |
|               | Electronic Candidate Statement Filed  |                   | Declaration of Candidacy Issued                            | 03/07/2     | 2018   | Declaration of Candid                         | dacy Filed |                  | 03/07/2018                    |       |
|               | Code of Fair Campaign Practices Filed   | 03/07/2018        |  |             |        |   |            |                  |                               |       |
|               | GREG CONLON, Republican   |                   |  |             |        |   |            |                  | Qualified Date:               | 3/22/ |
|               | Businessman / CPA   |                   |  |             |        |   |            |                  | User Codes                    | :     |
|               |   |                   |  |             |        |   |            |                  | Cand ID:                      | 5     |
|               |   |                   |  | Filing Fee: | \$0.00 | Fees Paid:                                    | \$0.00     | \$0.00           |                               |       |
|               | Requirements Status   |                   |  |             |        |   |            |                  |                               |       |
|               | Sigs In Lieu Issued   |                   | Sigs In Lieu Filed   |             |        | Declaration of Intent                         |            | <b>.</b>         |                               |       |
|               | Declaration of Intent Filed Electronic Candidate Statement Filed              |                   | Candidate Statement Issued Declaration of Candidacy Issued |             |        | Printed Candidate St<br>Declaration of Candid |            | מ                |                               |       |
|               | Code of Fair Campaign Practices Filed   |                   | Declaration of Candidacy Issued                            |             |        | Deciaration of Candio                         | lacy Filed |                  |                               |       |
|               |   |                   |  |             |        |   |            |                  |                               |       |
|               | FIONA MA, Democratic  |                   |  |             |        |   |            |                  | Qualified Date:               |       |
|               | CPA / Taxpayer Representative   |                   |  |             |        |   |            |                  | User Codes                    | :     |
|               |   |                   |  |             |        |   |            |                  | Cand ID:                      | 3     |
|               |   |                   |  | Filing Fee: | \$0.00 | Fees Paid:                                    | \$0.00     | \$0.00           |                               |       |
|               | Requirements Status   |                   | Sigs In Lieu Filed   |             |        | Dealeration of Intent                         | laavad     |                  |                               |       |
|               | Sigs In Lieu Issued  Declaration of Intent Filed                              |                   | Candidate Statement Issued                                 |             |        | Declaration of Intent Printed Candidate St    |            | 4                |                               |       |
|               | Electronic Candidate Statement Filed  |                   | Declaration of Candidacy Issued                            |             |        | Declaration of Candid                         |            | J                |                               |       |
|               | Code of Fair Campaign Practices Filed   |                   | Dociaration of Canadacy Todaca                             |             |        | Boolaration of Carrait                        | addy i mod |                  |                               |       |
| Nominated ST  | ATE Attorney General  |                   |  |             |        |   |            |                  |                               |       |
|               | •   |                   | 0. Physical de Cour  | -4          |        | 1   | -          | 4                | ON BALLOT                     |       |
| 1100 Attorney | y General   |                   | 0 Riverside Cou  | nty         |        | 1   | 5          | 4                | ON BALLOT                     |       |
| Incumbent(s): | Xavier Becerra  | Appointed to Vaca | ancy   |             |        |   |            |                  |                               |       |
| Candidate(s): | DAVE JONES, Democratic  |                   |  |             |        |   |            |                  | Qualified Date:               | 3/22  |
|               | California Insurance Commissioner   |                   |  |             |        |   |            |                  | User Codes                    | :     |
|               |   |                   |  |             |        |   |            |                  | Cand ID:                      | 3     |
|               |   |                   |  | Filing Fee: | \$0.00 | Fees Paid:                                    | \$0.00     | \$0.00           |                               |       |
|               | Requirements Status   |                   |  |             |        |   |            |                  |                               |       |
|               | Sigs In Lieu Issued   |                   | Sigs In Lieu Filed   |             |        | Declaration of Intent                         | Issued     |                  |                               |       |
|               | Declaration of Intent Filed   |                   | Candidate Statement Issued                                 |             |        | Printed Candidate St                          |            | d                |                               |       |
|               |   |                   | Declaration of Candidacy Issued                            |             |        | Declaration of Candid                         | dacy Filed |                  |                               |       |
|               | Electronic Candidate Statement Filed  |                   |  |             |        |   |            |                  |                               |       |
|               | Electronic Candidate Statement Filed<br>Code of Fair Campaign Practices Filed |                   |  |             |        |   |            |                  |                               |       |
|               | Code of Fair Campaign Practices Filed   |                   |  |             |        |   |            |                  | Qualified Date:               | 3/22  |
|               |   |                   |  |             |        |   |            |                  | Qualified Date:<br>User Codes |       |
|               | Code of Fair Campaign Practices Filed  STEVEN C BAILEY, Republican            |                   |  |             |        |   |            |                  |                               | :     |

| est/District   | ATE Affair an Canada   |                                 |             |        | Vote For              | Num<br>Cands | Num<br>Qualified | Status                         |       |
|----------------|--|---------------------------------|-------------|--------|-----------------------|--------------|------------------|--------------------------------|-------|
| Nominated S1/  | ATE Attorney General   |                                 |             |        |                       |              |                  |                                |       |
| 1100 Attorney  | / General  |                                 |             |        | 1                     | 5            | 4                | ON BALLOT                      |       |
|                | Requirements Status  |                                 |             |        |                       |              |                  |                                |       |
|                | Sigs In Lieu Issued  | Sigs In Lieu Filed              |             |        | Declaration of Intent | Issued       |                  |                                |       |
|                | Declaration of Intent Filed  | Candidate Statement Issued      |             |        | Printed Candidate St  | atement File | ed               |                                |       |
|                | Electronic Candidate Statement Filed                                       | Declaration of Candidacy Issued |             |        | Declaration of Candid | dacy Filed   |                  |                                |       |
|                | Code of Fair Campaign Practices Filed                                      |                                 |             |        |                       |              |                  |                                |       |
|                | XAVIER BECERRA, Democratic   |                                 |             |        |                       |              |                  | Qualified Date:                | 3/22/ |
|                | Appointed Attorney General of the State of California                      |                                 |             |        |                       |              |                  | User Codes.                    |       |
|                |  |                                 | Filing Foo: | \$0.00 | Fees Paid:            | 00.02        | \$0.00           | Cand ID:                       | 2     |
|                | Requirements Status  |                                 | Filing Fee: | Φ0.00  | rees Palu.            | \$0.00       | \$0.00           |                                |       |
|                | Sigs In Lieu Issued  | Sigs In Lieu Filed              |             |        | Declaration of Intent | Issued       |                  |                                |       |
|                | Declaration of Intent Filed  | Candidate Statement Issued      |             |        | Printed Candidate St  | atement File | ed               |                                |       |
|                | Electronic Candidate Statement Filed                                       | Declaration of Candidacy Issued |             |        | Declaration of Candid | dacy Filed   |                  |                                |       |
|                | Code of Fair Campaign Practices Filed                                      |                                 |             |        |                       |              |                  |                                |       |
|                | ERIC EARLY, Republican   |                                 |             |        |                       |              |                  | Qualified Date:                |       |
|                | Attorney / Business Owner  |                                 |             |        |                       |              |                  | User Codes.                    | :     |
|                |  |                                 | Filing Fee: | \$0.00 | Fees Paid:            | \$0.00       | \$0.00           | Cand ID:                       | 5     |
|                | Requirements Status  |                                 | <b>J</b>    | ,      |                       | ,            | ,                |                                |       |
|                | Sigs In Lieu Issued  | Sigs In Lieu Filed              |             |        | Declaration of Intent | Issued       |                  |                                |       |
|                | Declaration of Intent Filed  | Candidate Statement Issued      |             |        | Printed Candidate St  | atement File | ed               |                                |       |
|                | Electronic Candidate Statement Filed                                       | Declaration of Candidacy Issued |             |        | Declaration of Candid | dacy Filed   |                  |                                |       |
|                | Code of Fair Campaign Practices Filed                                      |                                 |             |        |                       |              |                  |                                |       |
| Nominated ST/  | ATE Insurance Commissioner   |                                 |             |        |                       |              |                  |                                |       |
| 1110 Insuranc  | ce Commissioner  | 0 Riverside Cour                | nty         |        | 1                     | 4            | 4                | ON BALLOT                      |       |
| Incumbent(s):  | Dave Jones Elected   |                                 |             |        |                       |              |                  |                                |       |
| Candidate(s):  | STEVE POIZNER, No Party Preference   |                                 |             |        |                       |              |                  | Qualified Date:                | 3/22  |
| Carididate(3). | Businessman / Non-Profit Director  |                                 |             |        |                       |              |                  | User Codes.                    | :     |
|                |  |                                 |             |        |                       |              |                  | Cand ID:                       | 1     |
|                |  |                                 | Filing Fee: | \$0.00 | Fees Paid:            | \$0.00       | \$0.00           | Cana ID.                       | 7     |
|                | Requirements Status  |                                 | -           |        |                       |              |                  |                                |       |
|                | Sigs In Lieu Issued  | Sigs In Lieu Filed              |             |        | Declaration of Intent | Issued       |                  |                                |       |
|                | Declaration of Intent Filed  | Candidate Statement Issued      |             |        | Printed Candidate St  |              | ed               |                                |       |
|                |  | Declaration of Candidacy Issued |             |        | Declaration of Candid | dacy Filed   |                  |                                |       |
|                | Electronic Candidate Statement Filed                                       | Deciaration of Candidacy Issued |             |        |                       |              |                  |                                |       |
|                | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Declaration of Candidacy Issued |             |        |                       |              |                  |                                |       |
|                | Code of Fair Campaign Practices Filed                                      | Deciaration of Candidacy Issued |             |        |                       |              |                  | Qualified Date:                | 3/22/ |
|                |  | Deciaration of Candidacy Issued |             |        |                       |              |                  | Qualified Date:<br>User Codes. |       |
|                | Code of Fair Campaign Practices Filed  RICARDO LARA, Democratic            | Deciaration of Candidacy Issued |             |        |                       |              |                  |                                | :     |

| est/District  |   |  |                 |                     | Vote For  | Num<br>Cands                   | Num<br>Qualified   | Status  |        |
|---------------|---|--|-----------------|---------------------|---|--------------------------------|--------------------|---|--------|
| Nominated ST  | ATE Insurance Commissioner  |  |                 |                     |   |                                |                    |   |        |
| 1110 Insurand | ce Commissioner   |  |                 |                     | 1   | 4                              | 4                  | ON BALLOT   |        |
|               | Requirements Status   |  |                 |                     |   |                                |                    |   |        |
|               | Sigs In Lieu Issued   | Sigs In Lieu Filed   |                 |                     | Declaration of Intent                                     | ssued                          |                    |   |        |
|               | Declaration of Intent Filed   | Candidate Statement Issued                                     |                 |                     | Printed Candidate St                                      |                                | led                |   |        |
|               | Electronic Candidate Statement Filed  | Declaration of Candidacy Issued                                |                 |                     | Declaration of Candid                                     | lacy Filed                     |                    |   |        |
|               | Code of Fair Campaign Practices Filed   |  |                 |                     |   |                                |                    |   |        |
|               | NATHALIE HRIZI, Peace and Freedom   |  |                 |                     |   |                                |                    | Qualified Date:   | 3/22/  |
|               | Public School Teacher   |  |                 |                     |   |                                |                    | User Codes  |        |
|               |   |  |                 |                     |   |                                |                    | Cand ID:  | 1      |
|               |   |  | Filing Fee:     | \$0.00              | Fees Paid:  | \$0.00                         | \$0.00             | Guna IB.  | ·      |
|               | Requirements Status   |  | J               |                     |   |                                |                    |   |        |
|               | Sigs In Lieu Issued   | Sigs In Lieu Filed   | 01/19/2         | 2018                | Declaration of Intent                                     | ssued                          |                    |   |        |
|               | Declaration of Intent Filed   | Candidate Statement Issued                                     |                 |                     | Printed Candidate St                                      | atement Fi                     | led                |   |        |
|               | Electronic Candidate Statement Filed  | Declaration of Candidacy Issued                                |                 |                     | Declaration of Candid                                     | lacy Filed                     |                    |   |        |
|               | Code of Fair Campaign Practices Filed   |  |                 |                     |   |                                |                    |   |        |
|               | ASIF MAHMOOD, Democratic  |  |                 |                     |   |                                |                    | Qualified Date:   | 3/22   |
|               | Physician, Internal Medicine  |  |                 |                     |   |                                |                    | User Codes.   |        |
|               |   |  |                 |                     |   |                                |                    | Cand ID:  | 3      |
|               |   |  | Filing Fee:     | \$0.00              | Fees Paid:  | \$0.00                         | \$0.00             | Gana ib.  | J      |
|               | Requirements Status   |  |                 |                     |   |                                |                    |   |        |
|               | Sigs In Lieu Issued   | Sigs In Lieu Filed   |                 |                     | Declaration of Intent                                     | ssued                          |                    |   |        |
|               | Declaration of Intent Filed   | Candidate Statement Issued                                     |                 |                     | Printed Candidate St                                      |                                | led                |   |        |
|               | Electronic Candidate Statement Filed  | Declaration of Candidacy Issued                                |                 |                     | Declaration of Candid                                     | lacy Filed                     |                    |   |        |
|               | Code of Fair Campaign Practices Filed   |  |                 |                     |   |                                |                    |   |        |
|               | ATE Member, State Board of Equalization, 4th  |  |                 |                     |   |                                |                    |   |        |
| Nominated ST  | ATE Member, State Board of Equalization, 4th  | District   |                 |                     |   |                                |                    |   |        |
|               | te Board of, Equalization, 4th  | District 600 St Bd of Equ                                      | alization 4 (Po | r. SB, SI           | D, Or & lı 1  | 7                              | 7                  | ON BALLOT   |        |
|               | ·   |  | alization 4 (Po | r. SB, SI           | O, Or & lı 1  | 7                              | 7                  | ON BALLOT   |        |
| 1120 Mbr, Sta | te Board of, Equalization, 4th  Diane L Harkey Elected  |  | alization 4 (Po | r. SB, SI           | D, Or & lı 1  | 7                              | 7                  | ON BALLOT  Qualified Date:                                    | 3/22   |
| 1120 Mbr, Sta | te Board of, Equalization, 4th  |  | alization 4 (Po | r. SB, SI           | O, Or & lı 1  | 7                              | 7                  |   |        |
| 1120 Mbr, Sta | te Board of, Equalization, 4th  Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic  |  | alization 4 (Po | r. SB, Si           | D, Or & lı 1  | 7                              | 7                  | Qualified Date:<br>User Codes.                                |        |
| 1120 Mbr, Sta | te Board of, Equalization, 4th  Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic  |  | ·               |                     | D, Or & Iı 1  |                                |                    | Qualified Date:   | :      |
| 1120 Mbr, Sta | te Board of, Equalization, 4th  Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic  |  | alization 4 (Po | r. SB, SI<br>\$0.00 |   |                                | <b>7</b><br>\$0.00 | Qualified Date:<br>User Codes.                                |        |
| 1120 Mbr, Sta | te Board of, Equalization, 4th  Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic  Education Outreach Liaison  |  | ·               |                     |   | \$0.00                         |                    | Qualified Date:<br>User Codes.                                | :      |
| 1120 Mbr, Sta | Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic Education Outreach Liaison  Requirements Status  | 600 St Bd of Equ   | ·               |                     | Fees Paid:  | \$0.00                         | \$0.00             | Qualified Date:<br>User Codes.                                | :      |
| 1120 Mbr, Sta | te Board of, Equalization, 4th  Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic Education Outreach Liaison  Requirements Status  Sigs In Lieu Issued   | 600 St Bd of Equ   | ·               |                     | Fees Paid:<br>Declaration of Intent                       | \$0.00<br>ssued<br>atement Fil | \$0.00             | Qualified Date:<br>User Codes.                                |        |
| 1120 Mbr, Sta | Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic Education Outreach Liaison  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed   | 600 St Bd of Equ Sigs In Lieu Filed Candidate Statement Issued | ·               |                     | Fees Paid: Declaration of Intent of Printed Candidate St. | \$0.00<br>ssued<br>atement Fil | \$0.00             | Qualified Date:<br>User Codes.                                |        |
| 1120 Mbr, Sta | Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic Education Outreach Liaison  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | 600 St Bd of Equ Sigs In Lieu Filed Candidate Statement Issued | ·               |                     | Fees Paid: Declaration of Intent of Printed Candidate St. | \$0.00<br>ssued<br>atement Fil | \$0.00             | Qualified Date:<br>User Codes.                                | 3      |
| 1120 Mbr, Sta | Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic Education Outreach Liaison  Requirements Status  | 600 St Bd of Equ Sigs In Lieu Filed Candidate Statement Issued | ·               |                     | Fees Paid: Declaration of Intent of Printed Candidate St. | \$0.00<br>ssued<br>atement Fil | \$0.00             | Qualified Date:<br>User Codes.<br>Cand ID:                    | 3 3/22 |
| 1120 Mbr, Sta | Diane L Harkey Elected  KEN LOPEZ-MADDOX, Democratic Education Outreach Liaison  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | 600 St Bd of Equ Sigs In Lieu Filed Candidate Statement Issued | ·               |                     | Fees Paid: Declaration of Intent of Printed Candidate St. | \$0.00<br>ssued<br>atement Fil | \$0.00             | Qualified Date:<br>User Codes.<br>Cand ID:<br>Qualified Date: | 3/22/  |

| ontest/Distr | TE Member, State Board of Equalization, 4th  | District  |              |        | Vote For   | Num<br>Cands | Num<br>Qualified | Status                         |   |
|--------------|--|---|--------------|--------|--|--------------|------------------|--------------------------------|---|
|              | Board of, Equalization, 4th  |   |              |        | 1  | 7            | 7                | ON BALLOT                      |   |
|              | Requirements Status  |   |              |        |  |              |                  |                                |   |
|              | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/07/2      | 018    | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement Fil | ed               |                                |   |
|              | JOEL ANDERSON, Republican Taxpayer Advocate / Senator  |   |              |        |  |              |                  | Qualified Date:<br>User Codes: |   |
|              |  |   | Filing Fee:  | \$0.00 | Fees Paid  | . \$0.00     | \$0.00           | Cand ID:                       | 5 |
|              | Requirements Status  |   | 7 m/19 7 00. | ψ0.00  | 7 000 7 414  | . 40.00      | ψ0.00            |                                |   |
|              | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |              |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement Fil | ed               |                                |   |
|              | MIKE SCHAEFER, Democratic<br>Public Interest Advocate  |   |              |        |  |              |                  | Qualified Date:<br>User Codes: |   |
|              |  |   | Filing Fee:  | \$0.00 | Fees Paid  | : \$0.00     | \$0.00           | Cand ID:                       | 4 |
|              | Requirements Status  |   |              |        |  |              |                  |                                |   |
|              | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |              |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement Fil | ed               |                                |   |
|              | JIM STIERINGER, Republican<br>Healthcare Equality Advocate   |   |              |        |  |              |                  | Qualified Date:<br>User Codes: |   |
|              |  |   | Filing Fee:  | \$0.00 | Fees Paid  | : \$0.00     | \$0.00           | Cand ID:                       | 7 |
|              | Requirements Status  |   |              |        |  |              |                  |                                |   |
|              | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |              |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement Fil | ed               |                                |   |
|              | NADER F. SHAHATIT, Republican Tax Consultant   |   |              |        |  |              |                  | Qualified Date:<br>User Codes: |   |
|              |  |   | Filing Fee:  | \$0.00 | Fees Paid  | • \$0.00     | \$0.00           | Cand ID:                       |   |
|              | Requirements Status  |   | rillig ree.  | φυ.υυ  | rees raiu  | . ф0.00      | φυ.υυ            |                                |   |
|              | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |              |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement Fil | ed               |                                |   |

| Contest/Di | strict     |  |                      |   |                   |             |        |             | Vote For                    |                        | Num<br>Qualified | Status          |           |
|------------|------------|--|----------------------|---|-------------------|-------------|--------|-------------|-----------------------------|------------------------|------------------|-----------------|-----------|
| Voter Nom  | ninated S1 | TATE Member, State Board of Equa   | alization, 4th Disti | rict  |                   |             |        |             |                             | Gunus                  | Quamica          | Otatus          |           |
| 4400       | MI: 04     | ata Basad of Essalization 4th  |                      |   |                   |             |        |             | _                           | _                      | _                | ON DALLOT       |           |
| 1120       | MDr, Sta   | ate Board of, Equalization, 4th  |                      |   |                   |             |        |             | 1                           | 7                      | 7                | ON BALLOT       |           |
|            |            | DAVID DODSON, Democratic   |                      |   |                   |             |        |             |                             |                        |                  | Qualified Date: | 3/22/2018 |
|            |            | No Ballot Designation  |                      |   |                   |             |        |             |                             |                        |                  | User Codes:     | •         |
|            |            |  |                      |   |                   |             |        |             |                             |                        |                  | Cand ID:        | 2         |
|            |            |  |                      |   |                   | Filing Fee: | \$0.00 |             | Fees Paid:                  | \$0.00                 | \$0.00           |                 |           |
|            |            | Requirements Status  |                      |   |                   |             |        |             |                             |                        |                  |                 |           |
|            |            | Sigs In Lieu Issued  |                      | Sigs In Lieu Filed                            |                   |             |        |             | on of Intent                |                        |                  |                 |           |
|            |            | Declaration of Intent Filed  |                      | Candidate Statement Issued                    |                   |             |        |             |                             | atement File           | d                |                 |           |
|            |            | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed |                      | Declaration of Candidacy Iss                  | sued              |             |        | Declaration | on of Candid                | dacy Filed             |                  |                 |           |
|            |            | · -  |                      |   |                   |             |        |             |                             |                        |                  |                 |           |
| Voter Non  | ninated UI | NITED STATES SENATOR UNITED  | STATES SENATO        | R   |                   |             |        |             |                             |                        |                  |                 |           |
| 1140       | United     | States Senator   |                      | 0 Riverside C                                 | Count             | tv          |        |             | 1                           | 33                     | 32               | ON BALLOT       |           |
|            |            |  |                      |   |                   | •           |        |             |                             |                        |                  |                 |           |
| Incu       | ımbent(s): | Dianne Feinstein   | Elected              |   |                   |             |        |             |                             |                        |                  |                 |           |
| Cano       | didate(s): | GERALD PLUMMER, Democrati  | C                    |   |                   |             |        |             |                             |                        |                  | Qualified Date: | 3/22/2018 |
| Ouri       | aidato(o). | Construction Project Manager   |                      |   |                   |             |        |             |                             |                        |                  | User Codes:     | •         |
|            |            | , ,  |                      |   |                   |             |        |             |                             |                        |                  | Cand ID:        | 12        |
|            |            |  |                      |   |                   | Filing Fee: | \$0.00 |             | Fees Paid:                  | \$0.00                 | \$0.00           |                 |           |
|            |            | Requirements Status  |                      |   |                   |             |        |             |                             |                        |                  |                 |           |
|            |            | Sigs In Lieu Issued  |                      | Sigs In Lieu Filed                            |                   |             |        | Declaration | on of Intent                | Issued                 |                  |                 |           |
|            |            | Declaration of Intent Filed  |                      | Candidate Statement Issued                    | 1                 |             |        | Printed C   | Candidate St                | atement File           | d                |                 |           |
|            |            | Electronic Candidate Statement Filed                                       |                      | Declaration of Candidacy Iss                  | sued              |             |        | Declaration | on of Candid                | dacy Filed             |                  |                 |           |
|            |            | Code of Fair Campaign Practices Filed                                      |                      |   |                   |             |        |             |                             |                        |                  |                 |           |
|            |            | TOM PALZER, Republican   |                      |   |                   |             |        |             |                             |                        |                  | Qualified Date: | 3/22/2018 |
|            |            | Retired Urban Planner  |                      |   |                   |             |        |             |                             |                        |                  | User Codes:     | :         |
|            |            |  |                      |   |                   |             |        |             |                             |                        |                  | Cand ID:        | 22        |
|            |            |  |                      |   |                   | Filing Fee: | \$0.00 |             | Fees Paid:                  | \$0.00                 | \$0.00           |                 |           |
|            |            | Requirements Status  |                      |   |                   |             |        |             |                             |                        |                  |                 |           |
|            |            | Sigs In Lieu Issued  |                      | Sigs In Lieu Filed                            |                   |             |        |             | on of Intent                |                        |                  |                 |           |
|            |            | Declaration of Intent Filed  |                      | Candidate Statement Issued                    |                   |             |        |             |                             | atement File           | d                |                 |           |
|            |            | Electronic Candidate Statement Filed                                       |                      | Declaration of Candidacy Iss                  | sued              |             |        | Declaration | on of Candid                | dacy Filed             |                  |                 |           |
|            |            | Code of Fair Campaign Practices Filed                                      |                      |   |                   |             |        |             |                             |                        |                  |                 |           |
|            |            | JOHN THOMPSON PARKER, Pe   | ace and Freedom      |   |                   |             |        |             |                             |                        |                  | Qualified Date: | 3/22/2018 |
|            |            | No Ballot Designation  |                      |   |                   |             |        |             |                             |                        |                  | User Codes:     | •         |
|            |            |  |                      |   |                   |             |        |             |                             |                        |                  | Cand ID:        | 3         |
|            |            |  |                      |   |                   | Filing Fee: | \$0.00 |             | Fees Paid:                  | \$0.00                 | \$0.00           |                 |           |
|            |            | Requirements Status  |                      | Sign In Linu Filed                            |                   | 00/07/      | 2010   | Doolars !   | on of later t               | laguad                 |                  |                 |           |
|            |            | Sigs In Lieu Issued  |                      | Sigs In Lieu Filed Candidate Statement Issued | ,                 | 02/07/      | 2010   |             | on of Intent                | ıssuea<br>atement File | d                |                 |           |
|            |            | Declaration of Intent Filed Electronic Candidate Statement Filed           |                      | Declaration of Candidacy Iss                  |                   |             |        |             | andidate St<br>on of Candid |                        | u                |                 |           |
|            |            | Code of Fair Campaign Practices Filed                                      |                      | Deciaration of Candidacy ISS                  | ou <del>c</del> u |             |        | Declaration | on or Candid                | acy i lieu             |                  |                 |           |
|            |            |  |                      |   |                   |             |        |             |                             |                        |                  |                 |           |

| Contest/District  Oter Nominated UNITED STATES SENATOR UNITED STATES SENAT  | TOR   |             |        | Vote For  | Num<br>Cands             | Num<br>Qualified | Status                         |    |
|---|---|-------------|--------|---|--------------------------|------------------|--------------------------------|----|
| 1140 United States Senator  |   |             |        | 1   | 33                       | 32               | ON BALLOT                      |    |
| <b>DOUGLAS HOWARD PIERCE</b> , Democratic Missing Children's Advocate   |   |             |        |   |                          |                  | Qualified Date:<br>User Codes. |    |
|   |   | Filing Fee: | \$0.00 | Fees Paid   | d: \$0.00                | \$0.00           | Cand ID:                       | 11 |
| Requirements Status   | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fi              | led              |                                |    |
| HERBERT G. PETERS, Democratic Retired Aerospace Engineer  |   |             |        |   |                          |                  | Qualified Date:<br>User Codes. |    |
|   |   | Filing Fee: | \$0.00 | Fees Paid   | d: \$0.00                | \$0.00           | Cand ID:                       | 10 |
| Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed   | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fi              | led              |                                |    |
| JAMES P BRADLEY, Republican Chief Financial Officer   |   |             |        |   |                          |                  | Qualified Date:<br>User Codes. |    |
|   |   | Filing Fee: | \$0.00 | Fees Paid   | d: \$0.00                | \$0.00           | Cand ID:                       | 15 |
| Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ARUN K. BHUMITRA, Republican Teacher / Engineer / Businessman | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fi              | led              | Qualified Date:<br>User Codes. |    |
| reactier / Engineer / Businessman   |   | Filing Fee: | \$0.00 | Fees Paid   | #· \$0.00                | \$0.00           | Cand ID:                       |    |
| Requirements StatusSigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | ,y 1 66.    | ψ0.00  | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | t Issued<br>Statement Fi |                  |                                |    |
| JERRY JOSEPH LAWS, Republican No Ballot Designation   |   |             |        |   |                          |                  | Qualified Date:<br>User Codes. |    |
|   |   | Filing Fee: | \$0.00 | Fees Paid   | <i>t:</i> \$0.00         | \$0.00           | Cand ID:                       | 18 |

| Contest/Dist<br>oter Nomi |           | TED STATES SENATOR UNITED STATES SENATO  | DR   |             |        | Vote For  | Num<br>Cands | Num<br>Qualified | Status                         |           |
|---------------------------|-----------|--|--|-------------|--------|---|--------------|------------------|--------------------------------|-----------|
| 1140                      | United St | ates Senator   |  |             |        | 1   | 33           | 32               | ON BALLOT                      |           |
|                           |           | Requirements Status  |  |             |        |   |              |                  |                                |           |
|                           |           | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued  |             |        | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement Fil | ed               |                                |           |
|                           |           | PATRICK LITTLE, Republican Civil Rights Advocate   |  |             |        |   |              |                  | Qualified Date:<br>User Codes: |           |
|                           |           |  |  |             |        |   |              |                  | Cand ID:                       | 19        |
|                           |           |  |  | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00           |                                |           |
|                           |           | Requirements Status  | Sigs In Lieu Filed   |             |        | Declaration of Intent   | lecued       |                  |                                |           |
|                           |           | Declaration of Intent Filed  | Candidate Statement Issued   |             |        | Printed Candidate St  |              | ed               |                                |           |
|                           |           | Electronic Candidate Statement Filed   | Declaration of Candidacy Issued  |             |        | Declaration of Candi  |              |                  |                                |           |
|                           |           | Code of Fair Campaign Practices Filed  |  |             |        |   |              |                  |                                |           |
|                           |           | TIM GILDERSLEEVE, No Party Preference  |  |             |        |   |              |                  | Qualified Date:                | 3/22/2018 |
|                           |           | Paratransit Operator   |  |             |        |   |              |                  | User Codes:                    |           |
|                           |           |  |  |             |        |   |              |                  | Cand ID:                       | 33        |
|                           |           |  |  | Filing Fee: | \$0.00 | Fees Paid.  | \$0.00       | \$0.00           |                                |           |
|                           |           | Requirements Status  |  |             |        |   |              |                  |                                |           |
|                           |           | Sigs In Lieu Issued  | Sigs In Lieu Filed Candidate Statement Issued  |             |        | Declaration of Intent   |              | - 4              |                                |           |
|                           |           | Declaration of Intent Filed  Electronic Candidate Statement Filed  | Declaration of Candidacy Issued  |             |        | Printed Candidate St<br>Declaration of Candi                          |              | eu               |                                |           |
|                           |           | Code of Fair Campaign Practices Filed  | Decidration of Canadacy 155aca   |             |        | Deciaration of Canar  | aacy i nea   |                  |                                |           |
|                           |           |  |  |             |        |   |              |                  | Qualified Date:                | 2/22/2040 |
|                           |           | MICHAEL FAHMY GIRGIS, No Party Preference<br>Real Estate Broker  |  |             |        |   |              |                  | User Codes:                    |           |
|                           |           | Near Estate Broker   |  |             |        |   |              |                  | Cand ID:                       |           |
|                           |           |  |  | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00           | Carid ID.                      | 21        |
|                           |           | Requirements Status  |  | J           |        |   |              |                  |                                |           |
|                           |           | Sigs In Lieu Issued  | Sigs In Lieu Filed   |             |        | Declaration of Intent   | Issued       |                  |                                |           |
|                           |           | Declaration of Intent Filed  | Candidate Statement Issued   |             |        | Printed Candidate St  |              | ed               |                                |           |
|                           |           | Electronic Candidate Statement Filed   | Declaration of Candidacy Issued  |             |        | Declaration of Candi  | dacy Filed   |                  |                                |           |
|                           |           | Code of Fair Campaign Practices Filed  |  |             |        |   |              |                  |                                |           |
|                           |           | <b>DON J. GRUNDMANN</b> , No Party Preference Doctor of Chiropractic   |  |             |        |   |              |                  | Qualified Date:<br>User Codes: |           |
|                           |           |  |  |             |        |   |              |                  | Cand ID:                       | 28        |
|                           |           |  |  | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00           |                                |           |
|                           |           | Requirements Status  | Sign In Lieu Eiled   |             |        | Declaration of Intent   | lecued       |                  |                                |           |
|                           |           | Sigs In Lieu Issued  Declaration of Intent Filed   | Sigs In Lieu Filed Candidate Statement Issued  |             |        | Declaration of Intent Printed Candidate St                            |              | ed               |                                |           |
|                           |           | Electronic Candidate Statement Filed   | Declaration of Candidacy Issued  |             |        | Declaration of Candi  |              |                  |                                |           |
|                           |           | Code of Fair Campaign Practices Filed  | The second secon |             |        |   | ,            |                  |                                |           |

| Contest/District | t<br>Ited UNITED STATES SENATOR UNITED ST.  | ATES SENAT                             | OR  |           |            |        | Vote For   | Num<br>Cands  | Num<br>Qualified | Status                                     |           |
|------------------|---|--|---|-----------|------------|--------|--|---------------|------------------|--|-----------|
| 1140 U           | nited States Senator  |  |   |           |            |        | 1  | 33            | 32               | ON BALLOT                                  |           |
|                  | RASH BIHARI GHOSH, No Party Pr<br>Water Scientist / Professor   | eference                               |   |           |            |        |  |               |                  | Qualified Date:<br>User Codes:             |           |
|                  |   |  |   | Filing Fe | e:         | \$0.00 | Fees Paid  | d: \$0.00     | \$0.00           | Cand ID:                                   | 26        |
|                  | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed                  |  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |           |            |        | Declaration of Inten-<br>Printed Candidate S<br>Declaration of Cand        | Statement Fil | ed               | Outful Date                                | 0/00/0040 |
|                  | <b>LING LING SHI</b> , No Party Preferenc Author  | е                                      |   |           |            |        |  |               |                  | Qualified Date:<br>User Codes:<br>Cand ID: |           |
|                  |   |  |   | Filing Fe | e:         | \$0.00 | Fees Paid  | d: \$0.00     | \$0.00           |  | · ·       |
|                  | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  JOHN "JACK" CREW, Republican Bus Driver |  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |           |            |        | Declaration of Inten<br>Printed Candidate S<br>Declaration of Cand         | Statement Fil | ed               | Qualified Date:<br>User Codes:<br>Cand ID: |           |
|                  |   |  |   | Filing Fe | e:         | \$0.00 | Fees Paid  | d: \$0.00     | \$0.00           | Cand ID.                                   | 10        |
|                  | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed                  | ······································ | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |           |            |        | Declaration of Intense Printed Candidate Section of Candidate Section 1997 | Statement Fil | ed               |  |           |
|                  | <b>ERIN CRUZ</b> , Republican Published Author  |  |   |           |            |        |  |               |                  | Qualified Date:<br>User Codes:             |           |
|                  |   |  |   | Filing Fe | e:         | \$0.00 | Fees Paid  | d: \$0.00     | \$0.00           | Cand ID:                                   | 1         |
|                  | Requirements Status   |  |   |           |            |        |  |               |                  |  |           |
|                  | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  | 01/16/2018                             | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |           | 02/05/2018 |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand        | Statement Fil |                  | 03/07/2018                                 |           |
|                  | <b>DERRICK MICHAEL REID</b> , Libertari Retired Attorney  | an                                     |   |           |            |        |  |               |                  | Qualified Date:<br>User Codes:             |           |
|                  |   |  |   | Filing Fe | e:         | \$0.00 | Fees Paid  | d: \$0.00     | \$0.00           | Cand ID:                                   | 24        |

| ontest/Dist |            | TED STATES SENATOR UNITED STATES SENATO  | R   |             |        | Vote For  | Num<br>Cands | Num<br>Qualified | Status                         |    |
|-------------|------------|--|---|-------------|--------|---|--------------|------------------|--------------------------------|----|
| 1140        | United Sta | ates Senator   |   |             |        | 1   | 33           | 32               | ON BALLOT                      |    |
|             |            | Requirements Status  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi  | tatement Fil | ed               |                                |    |
|             |            | <b>DIANNE FEINSTEIN</b> , Democratic<br>United States Senator  |   |             |        |   |              |                  | Qualified Date:<br>User Codes: |    |
|             |            | Providence to October  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00           | Cand ID:                       | 7  |
|             |            | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi  | tatement Fil | ed               |                                |    |
|             |            | <b>COLLEEN SHEA FERNALD</b> , No Party Preference Constitutional Solutions Advocate  |   |             |        |   |              |                  | Qualified Date:<br>User Codes: |    |
|             |            | Requirements Status  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00           | Cand ID:                       | 25 |
|             |            | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                     | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi  | tatement Fil | ed               |                                |    |
|             |            | ADRIENNE NICOLE EDWARDS, Democratic Community Advocate   |   |             |        |   |              |                  | Qualified Date:<br>User Codes: |    |
|             |            | Requirements Status  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00           | Cand ID:                       | 6  |
|             |            | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                     | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S.<br>Declaration of Candi | tatement Fil | ed               |                                |    |
|             |            | PAUL A TAYLOR, Republican<br>Small Business Owner  |   |             |        |   |              |                  | Qualified Date:<br>User Codes: |    |
|             |            |  |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00     | \$0.00           | Cand ID:                       | 23 |
|             |            | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi  | tatement Fil | ed               |                                |    |

| Contest/District oter Nominated UNITED STATES SENATOR UNITED ST.   | ATES SENATO | DR .  |             |        | Vote For  | Num<br>Cands     | Num<br>Qualified | Status                                     |           |
|--|-------------|---|-------------|--------|---|------------------|------------------|--|-----------|
| 1140 United States Senator   |             |   |             |        | 1   | 33               | 32               | ON BALLOT                                  |           |
| <b>DONNIE O. TURNER</b> , Democratic Retired USAF Sergeant   |             |   |             |        |   |                  |                  | Qualified Date:<br>User Codes.             | :         |
|  |             |   | Filing Fee: | \$0.00 | Fees Paid   | <i>!:</i> \$0.00 | \$0.00           | Cand ID:                                   | 13        |
| Requirements Status  |             | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     | led              | Qualified Date:                            | 3/22/2018 |
| Civil Rights Attorney  |             |   |             |        |   |                  |                  | User Codes.                                | :         |
|  |             |   | Filing Fee: | \$0.00 | Fees Paid   | <i>!:</i> \$0.00 | \$0.00           | Cand ID:                                   | 8         |
| Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed |             | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     | led              |  |           |
| ALISON HARTSON, Democratic<br>National Political Director  |             |   |             |        |   |                  |                  | Qualified Date:<br>User Codes.<br>Cand ID: | •         |
| Requirements Status  |             |   | Filing Fee: | \$0.00 | Fees Paid   | <i>!:</i> \$0.00 | \$0.00           |  |           |
| Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed                  | 02/12/2018  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 03/05/2     | 018    | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     | led              |  |           |
| <b>JASON M. HANANIA</b> , No Party Pref<br>Attorney / Engineer   | ference     |   |             |        |   |                  |                  | Qualified Date:<br>User Codes.<br>Cand ID: |           |
|  |             |   | Filing Fee: | \$0.00 | Fees Paid   | : \$0.00         | \$0.00           | Canu ID.                                   | 29        |
| Requirements Status  |             | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |             |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     | led              |  |           |
| <b>DAVID HILDEBRAND</b> , Democratic Policy Analyst  |             |   |             |        |   |                  |                  | Qualified Date:<br>User Codes.             |           |
|  |             |   | Filing Fee: | \$0.00 | Fees Paid   | <i>t:</i> \$0.00 | \$0.00           | Cand ID:                                   | 9         |

| ontest/Distr<br>ter Nomir | rict nated UNITED STATES SENATOR UNITED STATES SENATO   | DR .  |               |        | Vote For   | Num<br>Cands  | Num<br>Qualified | Status                         |         |
|---------------------------|---|---|---------------|--------|--|---------------|------------------|--------------------------------|---------|
| 1140                      | United States Senator   |   |               |        | 1  | 33            | 32               | ON BALLOT                      |         |
|                           | Requirements Status   |   |               |        |  |               |                  |                                |         |
|                           | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed    | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |               |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement File | ed               |                                |         |
|                           | <b>LEE OLSON</b> , No Party Preference<br>Aerospace Systems Engineer  |   |               |        |  |               |                  | Qualified Date:<br>User Codes: |         |
|                           | 3   |   |               |        |  |               |                  | Cand ID:                       | 31      |
|                           |   |   | Filing Fee:   | \$0.00 | Fees Paid  | : \$0.00      | \$0.00           |                                |         |
|                           | Requirements Status   |   |               |        |  |               |                  |                                |         |
|                           | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed    | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |               |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement File | ed               |                                |         |
|                           | <b>ROQUE "ROCKY" DE LA FUENTE</b> , Republican Businessman / Land Developer   |   |               |        |  |               |                  | Qualified Date:<br>User Codes: |         |
|                           | <b>'</b>  |   |               |        |  |               |                  | Cand ID:                       | 17      |
|                           |   |   | Filing Fee:   | \$0.00 | Fees Paid  | : \$0.00      | \$0.00           |                                |         |
|                           | Requirements Status   |   |               |        |  |               |                  |                                |         |
|                           | Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |               |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement File | ed               | Qualificat Datas               | 0/00/00 |
|                           | KEVIN DE LEON, Democratic<br>California Senator   |   |               |        |  |               |                  | Qualified Date:<br>User Codes: | •       |
|                           |   |   | Filing Fee:   | \$0.00 | Fees Paid  | . \$0.00      | \$0.00           | Cand ID:                       | 32      |
|                           | Requirements Status   |   | , iiiig i 66. | ψ0.00  | i ces i alu  | . ψυ.υυ       | Ψ0.00            |                                |         |
|                           | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed    | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |               |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement File | ed               |                                |         |
|                           | <b>KEVIN MOTTUS</b> , Republican<br>Wireless Safety Advocate  |   |               |        |  |               |                  | Qualified Date:<br>User Codes: |         |
|                           |   |   | Filing Foo:   | \$0.00 | Face Poid  | • 00 00       | 00.00            | Cand ID:                       | 20      |
|                           | Requirements Status   |   | Filing Fee:   | φυ.υυ  | Fees Paid  | . φυ.υυ       | \$0.00           |                                |         |
|                           | Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |               |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Candi | tatement File | ed               |                                |         |

| est/District<br>Nominated UN | IITED STATES SENATOR UNITED  | STATES SENA  | TOR   |   |                                | Vo   | te For  | Num<br>Cands  | Num<br>Qualified       | Status  |                                  |
|------------------------------|--|--------------|---|---|--------------------------------|--|---|---|------------------------|---|----------------------------------|
| I140 United S                | States Senator   |              |   |   |                                |  | 1   | 33  | 32                     | ON BALLOT   |                                  |
|                              | <b>DAVID MOORE</b> , No Party Prefer Special Education Teacher   | rence        |   |   |                                |  |   |   |                        | Qualified Date:<br>User Codes   | s:                               |
|                              |  |              |   | Filing Fee:   | \$0.00                         | _  | ees Paid:   | 00.02   | \$0.00                 | Cand ID   | : 30                             |
|                              | Requirements Status  |              |   | Tilling Tee.  | Ψ0.00                          | ,  | ees raiu.   | φυ.υυ   | φ0.00                  |   |                                  |
|                              | Sigs In Lieu Issued  |              | Sigs In Lieu Filed  |   |                                | Declaration                                    | of Intent I   | ssued   |                        |   |                                  |
|                              | Declaration of Intent Filed  |              | Candidate Statement Issued  |   |                                | Printed Car                                    |   |   | ed                     |   |                                  |
|                              | Electronic Candidate Statement Filed   |              | Declaration of Candidacy Issued   |   |                                | Declaration                                    |   |   | , u                    |   |                                  |
|                              | Code of Fair Campaign Practices Filed  MARIO NABLIBA, Republican   |              |   |   |                                |  |   |   |                        | Qualified Date:   | 3/22/2                           |
|                              | Scientist  |              |   |   |                                |  |   |   |                        | User Codes  |                                  |
|                              |  |              |   | Filing Fee:   | \$0.00                         | F  | ees Paid:   | \$0.00  | \$0.00                 | Cand ID   | : 21                             |
|                              | Requirements Status  |              |   |   |                                |  |   |   |                        |   |                                  |
|                              | Sigs In Lieu Issued  |              | Sigs In Lieu Filed  |   |                                | Declaration                                    |   |   |                        |   |                                  |
|                              | Declaration of Intent Filed  |              | Candidate Statement Issued  |   |                                | Printed Car                                    |   |   | ed                     |   |                                  |
|                              |  |              |   |   |                                | Declaration                                    | of Candid   | acv Filed   |                        |   |                                  |
|                              | Electronic Candidate Statement Filed<br>Code of Fair Campaign Practices Filed  |              | Declaration of Candidacy Issued   |   |                                | Deciaration                                    | or carrara  | acy i nea   |                        |   |                                  |
| Nominated UN                 |  | UNITED STATE | ,   | ongressional Di   | strict                         | Decidiation                                    | or canala   | acy r neu   |                        |   |                                  |
|                              | Code of Fair Campaign Practices Filed  | UNITED STATE | ,   | _   |                                | Besidiation                                    | 1   | 6   | 6                      | ON BALLOT   |                                  |
|                              | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE   | UNITED STATE | ES REPRESENTATIVE 36th Co   | _   |                                | Bedaration                                     |   | ,   | 6                      | ON BALLOT   |                                  |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District   | Elected      | ES REPRESENTATIVE 36th Co   | _   |                                | Boolardion                                     |   | ,   | 6                      | ON BALLOT  Qualified Date:  User Codes  | 3/6/20                           |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I   | Elected      | ES REPRESENTATIVE 36th Co   | _   |                                | Boolardion                                     |   | ,   | 6                      | Qualified Date:   | 3/6/20<br>s:                     |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I   | Elected      | ES REPRESENTATIVE 36th Co   | _   |                                |  |   | 6   | <b>6</b><br>\$0.00     | Qualified Date:<br>User Codes   | 3/6/20<br>s:                     |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I   | Elected      | ES REPRESENTATIVE 36th Co   | ssional District  |                                |  | 1   | 6   |                        | Qualified Date:<br>User Codes   | 3/6/20<br>s:                     |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  | Elected      | ES REPRESENTATIVE 36th Co   | ssional District  |                                |  | <b>1</b>  | <b>6</b><br>\$0.00  |                        | Qualified Date:<br>User Codes   | 3/6/20<br>s:                     |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed  | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ssional District  | \$0.00                         | F<br>Declaration<br>Printed Car                | <b>1</b> Tees Paid:  of Intent I.  ndidate Sta                              | <b>6</b><br>\$0.00<br>ssued<br>tement File                  | \$0.00                 | Qualified Date:<br>User Codes   | 3/6/20<br>s:                     |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued  | Elected      | ES REPRESENTATIVE 36th Co<br>136 36th Congre                                  | ssional District  | \$0.00<br>018                  | F  | <b>1</b> Tees Paid:  of Intent I.  ndidate Sta                              | <b>6</b><br>\$0.00<br>ssued<br>tement File                  | \$0.00                 | Qualified Date:<br>User Codes<br>Cand ID  | 3/6/20<br>s:                     |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed   | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ssional District  Filing Fee:  02/14/20                 | \$0.00<br>018                  | F<br>Declaration<br>Printed Car                | <b>1</b> Tees Paid:  of Intent I.  ndidate Sta                              | <b>6</b><br>\$0.00<br>ssued<br>tement File                  | \$0.00                 | Qualified Date:<br>User Codes<br>Cand ID<br>03/06/2018  | 3/6/20<br>s:<br>: 3              |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ssional District  Filing Fee:  02/14/20                 | \$0.00<br>018                  | F<br>Declaration<br>Printed Car                | <b>1</b> Tees Paid:  of Intent I.  ndidate Sta                              | <b>6</b><br>\$0.00<br>ssued<br>tement File                  | \$0.00                 | Qualified Date:<br>User Codes<br>Cand ID<br>03/06/2018<br>03/06/2018                          | 3/6/20<br>5:<br>3<br>3<br>3/9/20 |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  DAN BALL, Republican  | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ssional District  Filing Fee:  02/14/20 02/14/20        | \$0.00<br>018<br>018           | F<br>Declaration<br>Printed Car<br>Declaration | <b>1</b> fees Paid:  of Intent I.  ndidate Sta  of Candid                   | <b>6</b><br>\$0.00<br>ssued<br>tement File<br>acy Filed     | \$0.00                 | Qualified Date:<br>User Codes<br>Cand ID<br>03/06/2018<br>03/06/2018<br>Qualified Date:       | 3/6/20<br>s:<br>: 3              |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  DAN BALL, Republican  Television Journalist / Realtor   | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ssional District  Filing Fee:  02/14/20                 | \$0.00<br>018                  | F<br>Declaration<br>Printed Car<br>Declaration | <b>1</b> Tees Paid:  of Intent I.  ndidate Sta                              | <b>6</b><br>\$0.00<br>ssued<br>tement File<br>acy Filed     | \$0.00                 | Qualified Date: User Codes Cand ID: 03/06/2018 03/06/2018 Qualified Date: User Codes          | 3/6/20<br>s:<br>: 3              |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  DAN BALL, Republican  Television Journalist / Realtor   | Elected      | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | ssional District  Filing Fee:  02/14/20 02/14/20        | \$0.00<br>018<br>018           | Peclaration<br>Printed Car<br>Declaration      | <b>1</b> fees Paid:  of Intent I.  odidate Sta  of Candid                   | \$0.00 ssued tement File acy Filed                          | \$0.00                 | Qualified Date: User Codes Cand ID: 03/06/2018 03/06/2018 Qualified Date: User Codes          | 3/6/20<br>s:<br>: 3              |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  DAN BALL, Republican  Television Journalist / Realtor  Requirements Status  Sigs In Lieu Issued | Elected      | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | Filing Fee:  Filing Fee:  02/14/20 02/14/20 Filing Fee: | \$0.00<br>018<br>018<br>\$0.00 | Declaration Printed Car Declaration            | <b>1</b> fees Paid:  of Intent I.  of Candid  fees Paid:                    | \$0.00 ssued tement File acy Filed \$0.00                   | \$0.00<br>ed<br>\$0.00 | Qualified Date: User Codes Cand ID  03/06/2018 03/06/2018  Qualified Date: User Codes Cand ID | 3/6/20<br>s:<br>: 3              |
| I150 US Repr                 | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE  resentative, 36th District  Raul Ruiz  KIMBERLIN BROWN PELZER, I Small Business Owner  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  DAN BALL, Republican  Television Journalist / Realtor   | Elected      | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | ssional District  Filing Fee:  02/14/20 02/14/20        | \$0.00<br>018<br>018<br>\$0.00 | Peclaration<br>Printed Car<br>Declaration      | fees Paid:  of Intent I.  of Candid  fees Paid:  of Intent I.  of Intent I. | \$0.00 ssued tement File acy Filed \$0.00 ssued tement File | \$0.00<br>ed<br>\$0.00 | Qualified Date: User Codes Cand ID: 03/06/2018 03/06/2018 Qualified Date: User Codes          | 3/6/20<br>s:<br>: 3              |

| ntest/Dis |             | TED STATES REPRESENTATIVE UI  | NITED STATE | S REPRESENTATIVE 36th Co  | ongressiona              | l District                    | Vote For  | Num<br>Cands   | Num<br>Qualified | Status                         |   |
|-----------|-------------|---|-------------|---|--------------------------|-------------------------------|---|----------------|------------------|--------------------------------|---|
| 1150      |             | sentative, 36th District  |             |   | 3                        |                               | 1   | 6              | 6                | ON BALLOT                      |   |
|           |             | ROBERT BENTLEY, Republican<br>Software Developer  |             |   |                          |                               |   |                |                  | Qualified Date:<br>User Codes. |   |
|           |             |   |             |   | Filing Foot              | <b>#0.00</b>                  | F D-  | :              | <b>#0.00</b>     | Cand ID:                       | 2 |
|           |             | Requirements Status   |             |   | Filing Fee:              | \$0.00                        | Fees Pa   | ια. φυ.υυ      | \$0.00           |                                |   |
|           |             | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed    | 01/04/2018  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/2                     | 17/2018<br>26/2018<br>26/2018 | Declaration of Intel<br>Printed Candidate<br>Declaration of Can | Statement File |                  | 02/26/2018<br>02/26/2018       |   |
|           |             | STEPHAN J. WOLKOWICZ, Repub<br>Financial Accountant   | lican       |   |                          |                               |   |                |                  | Qualified Date:<br>User Codes. |   |
|           |             |   |             |   | Filing Fee:              | \$0.00                        | Fees Pa   | id: \$0.00     | \$0.00           | Cand ID:                       | 1 |
|           |             | Requirements Status   |             |   |                          |                               |   |                |                  |                                |   |
|           |             | Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | 12/27/2017  | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       | 02/2                     | 17/2018<br>27/2018<br>27/2018 | Declaration of Inter<br>Printed Candidate<br>Declaration of Can | Statement File |                  | 02/27/2018                     |   |
|           |             | RAUL RUIZ, Democratic<br>Congressman / Emergency Physician  |             |   |                          |                               |   |                |                  | Qualified Date:<br>User Codes. |   |
|           |             |   |             |   | Filing Fee:              | \$0.00                        | Fees Pa   | id: \$0.00     | \$0.00           | Cand ID:                       | 5 |
|           |             | Requirements Status   |             |   |                          | *****                         |   |                | *****            |                                |   |
|           |             | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed    |             | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |                          | 23/2018<br>23/2018            | Declaration of Intel<br>Printed Candidate<br>Declaration of Can | Statement File |                  | 03/05/2018<br>03/05/2018       |   |
|           |             | <b>DOUGLAS HASSETT</b> , Republican Businessman / Father  |             |   |                          |                               |   |                |                  | Qualified Date:<br>User Codes. |   |
|           |             |   |             |   | Filing Fee:              | \$0.00                        | Fees Pa   | id: \$0.00     | \$0.00           | Cand ID:                       | 4 |
|           |             | Requirements Status   |             |   | <u> </u>                 |                               |   |                |                  |                                |   |
|           |             | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed    |             | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |                          | 21/2018<br>21/2018            | Declaration of Inter<br>Printed Candidate<br>Declaration of Can | Statement File |                  | 03/08/2018<br>03/08/2018       |   |
| r Nom     | inated IINI | TED STATES REPRESENTATIVE UI  | NITED STATE | S REPRESENTATIVE 41st Co  | naressiona               | l District                    |   |                |                  |                                |   |
| 71 INUIII | iiiated UNI | ILD STATES REFRESENTATIVE OF  | TILD STATE  | O REFILEDENTATIVE 41St CO   | nigi <del>c</del> asiona | District                      |   |                |                  |                                |   |
| 1160      | HC Donro    | sentative, 41st District  |             | 141 41st Congre   | ocional Dist             | wiet                          | 1   | 3              | 2                | ON BALLOT                      |   |

Incumbent(s):

Mark Takano

Elected

| st/District   |  |              |   |   |                                      | ٧   | oto For  |   | Num<br>Qualified   | Status  |                     |
|---------------|--|--------------|---|---|--------------------------------------|---|--|---|--------------------|---|---------------------|
| Nominated UN  | IITED STATES REPRESENTATIVE U  | INITED STATE | ES REPRESENTATIVE 41st Co   | ngressional Dist  | trict                                |   |  |   |                    |   |                     |
| 160 US Repr   | resentative, 41st District   |              |   |   |                                      |   | 1  | 3   | 2                  | ON BALLOT   |                     |
| Candidate(s): | AJA SMITH, Republican<br>No Ballot Designation   |              |   |   |                                      |   |  |   |                    | Qualified Date:<br>User Codes   |                     |
|               |  |              |   | Filing Fee:   | \$0.00                               |   | Fees Paid:   | \$0.00  | \$0.00             | Cand ID   | : 2                 |
|               | Requirements Status  |              |   |   |                                      |   |  |   |                    |   |                     |
|               | Sigs In Lieu Issued  | 01/17/2018   | Sigs In Lieu Filed  | 02/05/201   | 8                                    | Declaratio  | n of Intent I  | ssued   |                    |   |                     |
|               | Declaration of Intent Filed  |              | Candidate Statement Issued  | 03/05/201   | 8                                    | Printed Ca  | andidate Sta   | tement Filed  | 1                  | 03/05/2018  |                     |
|               | Electronic Candidate Statement Filed   |              | Declaration of Candidacy Issued   | 03/05/201   | 8                                    | Declaratio  | n of Candid  | acy Filed   |                    | 03/05/2018  |                     |
|               | Code of Fair Campaign Practices Filed  | 03/05/2018   |   |   |                                      |   |  |   |                    |   |                     |
|               | MARK TAKANO Demografia   |              |   |   |                                      |   |  |   |                    | Qualified Date:   | 2/23                |
|               | MARK TAKANO, Democratic United States Representative / Teache  | \ <b>r</b>   |   |   |                                      |   |  |   |                    | User Codes  |                     |
|               | Officed States Representative / Teache   | ;ı           |   |   |                                      |   |  |   |                    |   |                     |
|               |  |              |   | Filing Fee:   | \$0.00                               |   | Fees Paid:   | ¢0 00   | \$0.00             | Cand ID   | : 1                 |
|               | Requirements Status  |              |   | rilling ree.  | φυ.υυ                                |   | rees Palu.   | \$0.00  | φυ.υυ              |   |                     |
|               | •  | 01/12/2018   | Sigs In Lieu Filed  | 02/05/201   | Q.                                   | Declaratio  | n of Intent I  | ssued   |                    |   |                     |
|               | 5  | 01/12/2010   | Candidate Statement Issued  | 02/16/201   |                                      |   |  | ssueu<br>ntement Filed  | ,                  | 02/23/2018  |                     |
|               | Declaration of Intent Filed  |              |   | 02/10/201   |                                      |   |  |   | !                  |   |                     |
|               | Electronic Condidate Statement Filed   |              | Declaration of Candidaay Jacuad   | 02/16/201   | 0                                    | Dooloratio  | n of Condid  | any Eilad   |                    |   |                     |
|               | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE U  | INITED STATE |   | _   |                                      | Declaratio  | n of Candid  |   |                    | 02/23/2018  |                     |
|               | Code of Fair Campaign Practices Filed  | INITED STATE |   | ongressional Dis  |                                      | Declaratio  | n of Candid  | acy Filed   | 4                  | ON BALLOT   |                     |
|               | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE Uresentative, 42nd District   | INITED STATE | ES REPRESENTATIVE 42nd Co   | ongressional Dis  |                                      | Declaratio  |  |   | 4                  |   |                     |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE Understanding to the content of the content  |              | ES REPRESENTATIVE 42nd Co   | ongressional Dis  |                                      | Declaratio  |  |   | 4                  |   |                     |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE Understanding to the content of the content  |              | ES REPRESENTATIVE 42nd Co   | ongressional Dis  |                                      | Declaratio  |  |   | 4                  | ON BALLOT   | 3/8/2               |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE Understanding to the content of the content  |              | ES REPRESENTATIVE 42nd Co   | ongressional Dis  |                                      | Declaratio  |  |   | 4                  | ON BALLOT  Qualified Date:  | 3/8/2<br>s:         |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE Understanding to the content of the content  |              | ES REPRESENTATIVE 42nd Co   | ongressional Dis  |                                      |   |  | 8   | <b>4</b><br>\$0.00 | ON BALLOT  Qualified Date: User Codes   | 3/8/2<br>s:         |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE Understanding to the content of the content  |              | ES REPRESENTATIVE 42nd Congre   | ongressional Dis  | trict                                |   | <b>1</b><br>Fees Paid:   | <b>8</b><br>\$0.00  |                    | ON BALLOT  Qualified Date: User Codes   | 3/8/2<br>s:         |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE U  resentative, 42nd District  Ken Calvert  JULIA C PEACOCK, Democratic Public School Teacher   |              | ES REPRESENTATIVE 42nd Congre   | ongressional District sessional District Filing Fee:                            | \$0.00                               |   | 1  | <b>8</b><br>\$0.00  |                    | ON BALLOT  Qualified Date:  User Codes  Cand ID.  | 3/8/2<br>s:         |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE U  resentative, 42nd District  Ken Calvert  JULIA C PEACOCK, Democratic Public School Teacher  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed   |              | Sigs In Lieu Filed Candidate Statement Issued                                 | ongressional District sessional District Filing Fee:                            | \$0.00<br>8                          | Declaratio<br>Printed Ca                                  | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta                 | 8<br>\$0.00<br>ssued<br>tement Filed                            | \$0.00             | ON BALLOT  Qualified Date:     User Codes     Cand ID:  03/08/2018  | 3/8/2<br>s:         |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE U  resentative, 42nd District  Ken Calvert  JULIA C PEACOCK, Democratic Public School Teacher  Requirements Status  Sigs In Lieu Issued   |              | ES REPRESENTATIVE 42nd Congre   | ongressional District sessional District Filing Fee:                            | \$0.00<br>8                          | Declaratio<br>Printed Ca                                  | <b>1</b><br>Fees Paid:<br>n of Intent I:                                 | 8<br>\$0.00<br>ssued<br>tement Filed                            | \$0.00             | ON BALLOT  Qualified Date:  User Codes  Cand ID.  | 3/8/2<br>s:         |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE U  resentative, 42nd District  Ken Calvert  JULIA C PEACOCK, Democratic Public School Teacher  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed   |              | Sigs In Lieu Filed Candidate Statement Issued                                 | ongressional District sessional District Filing Fee:                            | \$0.00<br>8                          | Declaratio<br>Printed Ca                                  | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta                 | 8<br>\$0.00<br>ssued<br>tement Filed                            | \$0.00             | ON BALLOT  Qualified Date:     User Codes     Cand ID:  03/08/2018  | 3/8/2<br>s:         |
| 170 US Repr   | Code of Fair Campaign Practices Filed  INTED STATES REPRESENTATIVE UNDERSEMBLY AND DISTRICT  Ken Calvert  JULIA C PEACOCK, Democratic Public School Teacher  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ongressional District sessional District Filing Fee:                            | \$0.00<br>8                          | Declaratio<br>Printed Ca                                  | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta                 | 8<br>\$0.00<br>ssued<br>tement Filed                            | \$0.00             | ON BALLOT  Qualified Date:     User Codes     Cand ID:  03/08/2018  | 3/8/2<br>s:<br>b: 6 |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE UNDERSONATION CONTROL OF THE PROPERTY OF TH | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ongressional District sessional District Filing Fee:                            | \$0.00<br>8                          | Declaratio<br>Printed Ca                                  | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta                 | 8<br>\$0.00<br>ssued<br>tement Filed                            | \$0.00             | ON BALLOT  Qualified Date: User Codes Cand ID  03/08/2018 03/08/2018  | 3/8/2<br>s:<br>: 6  |
| 170 US Repr   | Code of Fair Campaign Practices Filed  INTED STATES REPRESENTATIVE UNDERSEMBLY AND DISTRICT  Ken Calvert  JULIA C PEACOCK, Democratic Public School Teacher  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ongressional District sessional District Filing Fee:                            | \$0.00<br>8                          | Declaratio<br>Printed Ca                                  | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta                 | 8<br>\$0.00<br>ssued<br>tement Filed                            | \$0.00             | ON BALLOT  Qualified Date: User Codes Cand ID.  03/08/2018 03/08/2018  Qualified Date: User Codes                           | 3/8/2<br>s:<br>: 6  |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE UNDERSONATION CONTROL OF THE PROPERTY OF TH | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | pongressional District  Filing Fee:  02/20/201 02/20/201                        | \$0.00<br>8<br>8                     | Declaratio<br>Printed Ca<br>Declaratio                    | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta<br>n of Candid  | <b>8</b><br>\$0.00<br>ssued<br>stement Filed<br>acy Filed       | \$0.00             | ON BALLOT  Qualified Date:     User Codes     Cand ID:  03/08/2018  03/08/2018  Qualified Date:                             | 3/8/2<br>s:<br>: 6  |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE UNDERSONATION CONTROL OF THE PROPERTY OF TH | Elected      | Sigs In Lieu Filed Candidate Statement Issued                                 | ongressional District sessional District Filing Fee:                            | \$0.00<br>8                          | Declaratio<br>Printed Ca<br>Declaratio                    | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta                 | <b>8</b><br>\$0.00<br>ssued<br>stement Filed<br>acy Filed       | \$0.00             | ON BALLOT  Qualified Date: User Codes Cand ID.  03/08/2018 03/08/2018  Qualified Date: User Codes                           | 3/8/2<br>s:<br>: 6  |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE UNITED STATES REQUIREMENTS FILED STATES REPRESENTATIVE UNITED STATES REPRESENTATIVE UNITED STATES REQUIREMENTS STATES REPRESENTATIVE UNITED STATES REPRE | Elected      | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | pongressional District  Filing Fee:  02/20/201 02/20/201 Filing Fee:            | \$0.00<br>8<br>8<br>8                | Declaratio<br>Printed Ca<br>Declaratio                    | <b>1</b><br>Fees Paid:<br>n of Intent I:<br>andidate Sta<br>n of Candid  | \$0.00 ssued stement Filed acy Filed                            | \$0.00             | ON BALLOT  Qualified Date: User Codes Cand ID.  03/08/2018 03/08/2018  Qualified Date: User Codes                           | 3/8/2<br>s:<br>: 6  |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE UNITED  | Elected      | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | Pongressional District  Filing Fee:  02/20/201 02/20/201 Filing Fee:  01/24/201 | \$0.00<br>8<br>8<br>\$0.00           | Declaration Printed Caraction Declaration Declaration     | <b>1</b> Fees Paid:  n of Intent I: andidate Sta n of Candid  Fees Paid: | \$0.00 ssued stement Filed acy Filed \$0.00                     | \$0.00<br>\$0.00   | ON BALLOT  Qualified Date:     User Codes     Cand ID:  03/08/2018  03/08/2018  Qualified Date:     User Codes     Cand ID: | 3/8/2<br>s:<br>: 6  |
| 170 US Repr   | Code of Fair Campaign Practices Filed  IITED STATES REPRESENTATIVE UNITED  | Elected      | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | pongressional District  Filing Fee:  02/20/201 02/20/201 Filing Fee:            | \$0.00<br>8<br>8<br>\$0.00<br>8<br>8 | Declaration Printed Ca Declaration Declaration Printed Ca | <b>1</b> Fees Paid:  n of Intent I: andidate Sta n of Candid  Fees Paid: | \$0.00 ssued stement Filed acy Filed \$0.00 ssued stement Filed | \$0.00<br>\$0.00   | ON BALLOT  Qualified Date: User Codes Cand ID.  03/08/2018 03/08/2018  Qualified Date: User Codes                           | 3/8/2<br>s:<br>: 6  |

| est/District | ITED STATES REPRESENTATIVE   | LINITED STATE                | S REPRESENTATIVE 42nd Co   | ongressional Di  | etrict       | Vote For  | Num<br>Cands  | Qualified                 | Status  |                              |
|--------------|--|------------------------------|--|--|--------------|---|---|---------------------------|---|------------------------------|
|              | resentative, 42nd District   | ONITED STATE                 | S REI RESERVATIVE 42110 SC   | ongressional bi  | Strict       | 1   | 8   | 4                         | ON BALLOT   |                              |
|              | MATT MOODY No Down Droford   |                              |  |  |              |   |   |                           | Qualified Date:   | . 3/0/2/                     |
|              | <b>MATT WOODY</b> , No Party Prefere Sommelier   | ence                         |  |  |              |   |   |                           | User Codes  |                              |
|              |  |                              |  | Filing Fee:  | \$0.00       | Fees P  | aid: \$0.00   | \$0.00                    | Cand ID   | ): 4                         |
|              | Requirements Status  |                              |  | _  |              |   |   |                           |   |                              |
|              | Sigs In Lieu Issued  | 12/18/2017                   | Sigs In Lieu Filed   | 02/07/20   | 18           | Declaration of Inte   | ent Issued  |                           |   |                              |
|              | Declaration of Intent Filed  |                              | Candidate Statement Issued   | 03/06/20   | 18           | Printed Candidate   | Statement File  | ed                        | 03/09/2018  |                              |
|              | Electronic Candidate Statement Filed   |                              | Declaration of Candidacy Issued  | 03/06/20   | 18           | Declaration of Ca   | ndidacy Filed   |                           | 03/09/2018  |                              |
|              | Code of Fair Campaign Practices Filed  |                              |  |  |              |   |   |                           |   |                              |
|              | VEN CALVEDT Depublican   |                              |  |  |              |   |   |                           | Qualified Date:   | . 2/12                       |
|              | KEN CALVERT, Republican  |                              |  |  |              |   |   |                           | User Codes  |                              |
|              | U.S. Representative  |                              |  |  |              |   |   |                           |   |                              |
|              |  |                              |  |  |              |   |   |                           | Cand ID   | ): 5                         |
|              |  |                              |  | Filing Fee:  | \$0.00       | Fees P  | aid: \$0.00   | \$0.00                    |   |                              |
|              | Requirements Status  | 04/04/0040                   | Oine to Lieu File I  | 00/07/00   | 10           | De alamatic in a 51 d   | and langue of   |                           |   |                              |
|              | Sigs In Lieu Issued  | 01/04/2018                   | Sigs In Lieu Filed   | 02/07/20 <sup>-</sup><br>02/12/20 <sup>-</sup>   |              | Declaration of Inte   |   | 1                         | 00/40/0040  |                              |
|              |  |                              |  |  | lδ           | Printed Candidate   | Statement File  | ea                        | 02/12/2018  |                              |
|              | Declaration of Intent Filed  |                              | Candidate Statement Issued   |  |              |   |   |                           | 00/40/0040  |                              |
|              | Electronic Candidate Statement Filed<br>Code of Fair Campaign Practices Filed<br>ITED STATES REPRESENTATIVE  | UNITED STATE                 | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  | 02/12/20   | trict        | Declaration of Ca   | ndidacy Filed   |                           | 02/12/2018  |                              |
|              | Electronic Candidate Statement Filed<br>Code of Fair Campaign Practices Filed  | UNITED STATE                 | Declaration of Candidacy Issued  | 02/12/20   | trict        | Declaration of Ca   |   | 7                         | 02/12/2018  ON BALLOT   |                              |
|              | Electronic Candidate Statement Filed<br>Code of Fair Campaign Practices Filed<br>ITED STATES REPRESENTATIVE  | UNITED STATE                 | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  | 02/12/20   | trict        | Declaration of Ca   | ndidacy Filed   |                           |   |                              |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed ITED STATES REPRESENTATIVE resentative, 50th District   |                              | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  | 02/12/20   | trict        | Declaration of Ca   | ndidacy Filed   |                           |   |                              |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE resentative, 50th District  Duncan Hunter   | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  | 02/12/20   | trict        | Declaration of Ca   | ndidacy Filed   |                           | ON BALLOT   | : 3/22/                      |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter JOSH BUTNER, Democratic  | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  | 02/12/20   | trict        | Declaration of Ca   | ndidacy Filed   |                           | ON BALLOT   | : <b>3/22</b> /<br>s:        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter JOSH BUTNER, Democratic  | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  | 02/12/20   | trict        | Declaration of Ca  D) 1   | ndidacy Filed   |                           | ON BALLOT  Qualified Date:  User Code:  Cand ID   | : <b>3/22</b> /<br>s:        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter JOSH BUTNER, Democratic  | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  | 02/12/20<br>Ingressional Dis   | trict        | Declaration of Ca  D) 1   | ndidacy Filed   | 7                         | ON BALLOT  Qualified Date:  User Code:  Cand ID   | : <b>3/22/</b><br>s:         |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter JOSH BUTNER, Democratic Governing Board Member, Jamul-Du   | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  | 02/12/20<br>Ingressional Dis   | trict        | Declaration of Ca  D) 1   | 8 aid: \$0.00   | 7                         | ON BALLOT  Qualified Date:  User Code:  Cand ID   | : <b>3/22/</b><br>s:         |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter JOSH BUTNER, Democratic Governing Board Member, Jamul-Du   | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  ol District   | 02/12/20<br>Ingressional Dis   | trict Por. S | Declaration of Ca  D) 1  Fees Po  | 8 aid: \$0.00   | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date:  User Code:  Cand ID   | : <b>3/22/</b><br>s:         |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued   | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Congres  150 50th Congres  ol District  Sigs In Lieu Filed                              | 02/12/20  Ingressional Dissional District (  | trict Por. S | Declaration of Ca  D) 1  Fees Po  | 8 aid: \$0.00 ent Issued  | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date:  User Codes  Cand ID   | : <b>3/22</b> /<br>s:        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  Tesentative, 50th District  Duncan Hunter JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed  | Elected                      | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Congres  150 50th Congres  ol District  Sigs In Lieu Filed Candidate Statement Issued   | 02/12/20  Ingressional Dissional District (  | trict Por. S | Declaration of Ca  D) 1  Fees Poly Declaration of Interprinted Candidate  | 8 aid: \$0.00 ent Issued  | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date:  User Codes  Cand ID   | : <b>3/22/</b><br>s:         |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Elected<br>Ilzura Union Scho | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Congres  150 50th Congres  ol District  Sigs In Lieu Filed Candidate Statement Issued   | 02/12/20  Ingressional Dissional District (  | trict Por. S | Declaration of Ca  D) 1  Fees Poly Declaration of Interprinted Candidate  | 8 aid: \$0.00 ent Issued  | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date: User Code: Cand ID  03/09/2018   | : <b>3/22/</b><br>s:<br>): 5 |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RICHARD KAHLE, No Party Pref   | Elected<br>Ilzura Union Scho | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  ol District  Sigs In Lieu Filed Candidate Statement Issued        | 02/12/20  Ingressional Dissional District (  | trict Por. S | Declaration of Ca  D) 1  Fees Poly Declaration of Interprinted Candidate  | 8 aid: \$0.00 ent Issued  | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date: User Code: Cand ID  03/09/2018   | : <b>3/22/</b> s:: 5         |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Elected<br>Ilzura Union Scho | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  ol District  Sigs In Lieu Filed Candidate Statement Issued        | 02/12/20  Ingressional Dissional District (  | trict Por. S | Declaration of Ca  D) 1  Fees Poly Declaration of Interprinted Candidate  | 8 aid: \$0.00 ent Issued  | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date: User Code: Cand ID  03/09/2018  Qualified Date: User Code:                         | : 3/22/<br>s:<br>b: 5        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  resentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RICHARD KAHLE, No Party Pref   | Elected<br>Ilzura Union Scho | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  ol District  Sigs In Lieu Filed Candidate Statement Issued        | 02/12/20: Ingressional District (  Filing Fee:  03/07/20:  | trict Por. S | Declaration of Ca  D) 1  Fees P  Declaration of Interprinted Candidate Declaration of Ca  | 8 aid: \$0.00 ent Issued e Statement File ndidacy Filed   | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date:     User Code:     Cand ID  03/09/2018  Qualified Date:     User Code:     Cand ID | : 3/22/<br>s:<br>b: 5        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  Tesentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  RICHARD KAHLE, No Party Pref. No Ballot Designation                                     | Elected<br>Ilzura Union Scho | Declaration of Candidacy Issued  S REPRESENTATIVE 50th Co  150 50th Congres  ol District  Sigs In Lieu Filed Candidate Statement Issued        | 02/12/20  Ingressional Dissional District (  | trict Por. S | Declaration of Ca  D) 1  Fees P  Declaration of Interprinted Candidate Declaration of Ca  | 8 aid: \$0.00 ent Issued  | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date:     User Code:     Cand ID  03/09/2018  Qualified Date:     User Code:     Cand ID | : 3/22/<br>s:<br>b: 5        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  Tesentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  RICHARD KAHLE, No Party Pref. No Ballot Designation                                     | Elected<br>Ilzura Union Scho | ES REPRESENTATIVE 50th Congress  150 50th Congress  ol District  Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | 02/12/20: Ingressional District (  Filing Fee:  03/07/20:  | trict Por. S | Declaration of Ca  D) 1  Fees Particle Candidate Declaration of Ca  Fees Particle Candidate Declaration of Ca   | 8 aid: \$0.00 ent Issued e Statement File ndidacy Filed   | <b>7</b><br>\$0.00        | ON BALLOT  Qualified Date:     User Code:     Cand ID  03/09/2018  Qualified Date:     User Code:     Cand ID | : 3/22/<br>s:<br>b: 5        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  Tesentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RICHARD KAHLE, No Party Pref No Ballot Designation  Requirements Status Sigs In Lieu Issued | Elected<br>Ilzura Union Scho | ES REPRESENTATIVE 50th Congress  150 50th Congress  ol District  Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | 02/12/20: Ingressional District ( Sectional District ( Sectional District (  Filing Fee:  63/07/20:  Filing Fee: | *0.00        | Declaration of Ca  D) 1  Fees P  Declaration of Interprinted Candidate Declaration of Ca  Fees P  Declaration of Interprinted Candidate Declaration of Ca | 8 aid: \$0.00 ent Issued e Statement File ndidacy Filed   | <b>7</b> \$0.00 ed \$0.00 | ON BALLOT  Qualified Date:     User Codes     Cand ID  03/09/2018  Qualified Date:     User Codes     Cand ID | : 3/22/<br>s:<br>b: 5        |
| I180 US Repr | Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  ITED STATES REPRESENTATIVE  Tesentative, 50th District  Duncan Hunter  JOSH BUTNER, Democratic Governing Board Member, Jamul-Du  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  RICHARD KAHLE, No Party Pref. No Ballot Designation                                     | Elected<br>Ilzura Union Scho | ES REPRESENTATIVE 50th Congress  150 50th Congress  ol District  Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued | 02/12/20: Ingressional District (  Filing Fee:  03/07/20:  | *0.00        | Declaration of Ca  D) 1  Fees Particle Candidate Declaration of Ca  Fees Particle Candidate Declaration of Ca   | 8 aid: \$0.00 ent Issued e Statement File aid: \$0.00 ent Issued extractions are also as the statement of the | <b>7</b> \$0.00 ed \$0.00 | ON BALLOT  Qualified Date:     User Code:     Cand ID  03/09/2018  Qualified Date:     User Code:     Cand ID | : 3/22/<br>s:<br>b: 5        |

| Contest/District Vote For Cands Qualified Status  |                   |  |              |                            |            |            |        |                     |                |                  |             |   |
|---|-------------------|--|--------------|----------------------------|------------|------------|--------|---------------------|----------------|------------------|-------------|---|
| BILL WELLS, Republican Mayor, City of El Cajon    Filing Fee:   \$0.00   Fees Paid: \$0.00   \$0.00     Requirements Status   Sigs In Lieu Filed   Candidate Statement Issued Declaration of Intent Issued Telectronic Candidate Statement Issued Code of Fair Campaign Practices Filed   Candidate Statement Issued Declaration of Intent Issued Principle Candidate Statement Issued Declaration of Intent Issued D | ontest/District   |  |              |                            |            |            |        | Vote For            | Num<br>Cands   | Num<br>Qualified | Status      |   |
| BILL WELLS, Republican Major, City of El Cajon  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Candidate Statement Issued Declaration of Intent Issued Declaration of In    | ter Nominated UNI | ITED STATES REPRESENTATIVE U   | NITED STATES | REPRESENTATIVE 50th Co     | ongressio  | nal Dis    | trict  |                     |                |                  |             |   |
| Mayor, City of El Cajon   Filing Fee: \$0.00   Fees Paid: \$0.00   \$0.00   | 1180 US Repre     | esentative, 50th District  |              |                            |            |            |        | 1                   | 8              | 7                | ON BALLOT   |   |
| Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Declaration of Intent Issued Declaration of Candidate Statement Issued Declaration of Candidate Statement Filed Code of Fair Campaign Practices Filed  S. "SHAMBUS" SAYED, Republican Small Business Owner  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Declaration of Intent Filed Declaration of Candidate Statement Issued Declaration of Intent Filed Declaration of Candidate Statement Issued Declaration of Intent Filed Declaration of Candidate Statement Filed Declaration of Intent Filed  |                   |  |              |                            |            |            |        |                     |                |                  | User Codes: |   |
| Sigs in Lieu issued Declaration of Intent Flied Electronic Candidate Statement Flied Code of Fair Campaign Practices Flied Declaration of Candidacy Issued  S. **SHAMUS** SAYED, Republican Small Business Owner    Fling Fee:   \$0.00   Fees Paid: \$0.00   \$0.00  |                   |  |              |                            | Filing Fee | ) <i>:</i> | \$0.00 | Fees Paid           | d: \$0.00      | \$0.00           | Cana ib.    | 7 |
| Small Business Owner    Sign   Filing   Fee:   So.00   Fees   Paid:   So.00   So.00   So.00   So.00   Fees   Paid:   So.00   Fee    |                   | Sigs In Lieu Issued<br>Declaration of Intent Filed<br>Electronic Candidate Statement Filed |              | Candidate Statement Issued |            | 03/06/201  | 8      | Printed Candidate S | Statement File | ed (             | 03/06/2018  |   |
| Sigs in Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  AMMAR CAMPA-NAJJAR, Democratic Local Business Owner  Requirements Status Sigs in Lieu Issued Declaration of Candidate Statement Filed Code of Fair Campaign Practices Filed  AMMAR CAMPA-NAJJAR, Democratic Local Business Owner  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  Requirements Status Sigs in Lieu Issued Declaration of Intent Issued Declaration of Intent Issued Code of Fair Campaign Practices Filed  DUNCAN HUNTER, Republican U.S. Representative  Requirements Status Sigs in Lieu Issued O1/28/2018 Sigs in Lieu Filed Declaration of Candidate Statement Filed Code of Fair Campaign Practices Filed  DUNCAN HUNTER, Republican U.S. Representative  Requirements Status Sigs in Lieu Issued O1/28/2018 Sigs in Lieu Filed Code of Fair Campaign Practices Filed  DUNCAN HUNTER, Sigs in Lieu Filed Candidate Statement Filed Declaration of Intent Filed Declaration of Candidacy Issued Declaration of Intent Issued Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Issued Declaration of Intent Filed Declaration of Candidate Statement  |                   |  |              |                            |            |            |        |                     |                |                  | User Codes: |   |
| Sigs In Lieu issued Declaration of Intent Issued Declaration of Candidacy Filed  AMMAR CAMPA-NAJJAR, Democratic Local Business Owner  Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  Requirements Status Sigs in Lieu issued Declaration of Intent Issued Declaration of Candidacy Issued Declaration of Intent Issued Declaration of Candidacy Issued Declaration of Intent Issued Declaration of Intent Issued Declaration of Intent Issued Declaration of Candidacy Issued |                   |  |              |                            | Filing Fee | ):         | \$0.00 | Fees Paid           | d: \$0.00      | \$0.00           |             |   |
| Local Business Owner  Requirements Status   |                   | Sigs In Lieu Issued<br>Declaration of Intent Filed<br>Electronic Candidate Statement Filed |              | Candidate Statement Issued |            | 03/08/201  | 8      | Printed Candidate S | Statement File | ed (             | 03/08/2018  |   |
| Requirements Status — Sigs In Lieu Issued O1/22/2018 Sigs In Lieu Filed O2/07/2018 Declaration of Intent Issued O3/08/2018 Printed Candidate Statement Filed O2/07/2018 Declaration of Candidate Statement Filed O3/08/2018 Printed Candidate Statement Filed O3/08/2018 Declaration of Candidate Statement Filed O3/08/2018 Printed Candidate Statement Filed O3/08/2018 Declaration of Candidate Statement Filed O2/07/2018 Declaration of Candidate Statement Filed O3/08/2018 Declaration of Candidate Statement Filed O2/07/2018 Declaration of Candidate Filed O2/07/2018 Declaration of Candidate Filed O2/07/2018 U25 Cand ID: 2    Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00   |                   |  | ratic        |                            |            |            |        |                     |                |                  | User Codes: |   |
| Sigs In Lieu Issued Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Intent Filed Declaration of Candidate Statement Filed Declaration of Candidate Statement Filed Declaration of Candidate Statement Filed Declaration of Candidacy Issued Declaration of Candidacy Filed  Declaration of Intent Issued Declaration of Intent Issued Declaration of Intent Filed Declaration of Intent Filed Declaration of Candidacy Issued Declaration of Candidate Statement Filed Declaration of Candidacy Issued Declaration of Candidacy Filed  |                   |  |              |                            | Filing Fee | <b>)</b> : | \$0.00 | Fees Paid           | d: \$0.00      | \$0.00           | Cand ID:    | 1 |
| U.S. Representative    Cand ID: 2   |                   | Sigs In Lieu Issued<br>Declaration of Intent Filed<br>Electronic Candidate Statement Filed | 01/22/2018   | Candidate Statement Issued |            |            |        | Printed Candidate S | Statement File | ed (             | 03/08/2018  |   |
| Requirements Status   |                   | Code of Fair Campaign Practices Filed  DUNCAN HUNTER, Republican                           |              |                            |            |            |        |                     |                |                  | User Codes: |   |
| Requirements Status   |                   |  |              |                            | Filing Fee | ) <i>:</i> | \$0.00 | Fees Paid           | d: \$0.00      | \$0.00           | Cand ID:    | 2 |
| Declaration of Intent Filed Candidate Statement Issued 02/23/2018 Printed Candidate Statement Filed 02/23/2018  Electronic Candidate Statement Filed Declaration of Candidacy Issued Declaration of Candidacy Filed  Code of Fair Campaign Practices Filed  PATRICK MALLOY, Democratic Qualified Date: 3/22/20  |                   | Requirements Status  |              |                            | J          |            |        |                     |                |                  |             |   |
| TATALON INVESTIGATION   |                   | Sigs In Lieu Issued 0 Declaration of Intent Filed Electronic Candidate Statement Filed     | 01/26/2018   | Candidate Statement Issued |            |            |        | Printed Candidate S | Statement File | ed (             | 02/23/2018  |   |
|   |                   |  |              |                            |            |            |        |                     |                |                  |             |   |
| Cand ID: 6 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00  |                   |  |              |                            | Filina Fee | <u>:</u>   | \$0.00 | Fees Pair           | d: \$0.00      | \$0.00           | Cand ID:    | 6 |

|               | NITED STATES REPRESENTATIVE  | UNITED STATE             | S REPRESENTATIVE 50th Co  | ngressional D                 | District     |   |                |              |                                |       |
|---------------|--|--------------------------|---|-------------------------------|--------------|---|----------------|--------------|--------------------------------|-------|
| 1180 US Rej   | presentative, 50th District  |                          |   |                               |              | 1   | 8              | 7            | ON BALLOT                      |       |
|               | Requirements Status  |                          |   |                               |              |   |                |              |                                |       |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed |                          | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |                               |              | Declaration of Intent Printed Candidate Si Declaration of Candi       | tatement Filed | 1            | 03/08/2018                     |       |
| Nominated S   | TATE SENATOR STATE SENATOR   | 28th Senatorial          | District  |                               |              |   |                |              |                                |       |
| 1200 State S  | enator, 28th District  |                          | 228 28th Senator  | rial District                 |              | 1   | 3              | 3            | ON BALLOT                      |       |
| Incumbent(s): | Jeffrey Earle Stone  | Elected                  |   |                               |              |   |                |              |                                |       |
| Candidate(s): | JOY SILVER, Democratic<br>Businesswoman / Housing Advisor  |                          |   |                               |              |   |                |              | Qualified Date:<br>User Codes: |       |
|               |  |                          |   | Filing Fee:                   | \$0.00       | Fees Paid   | · \$0.00       | \$0.00       | Cand ID:                       | 1     |
|               | Requirements Status  |                          |   | Timig Tee.                    | Ψ0.00        | i ees i aid   | . ψ0.00        | Ψ0.00        |                                |       |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | 12/22/2017<br>03/08/2018 | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 01/19/2<br>03/06/2<br>03/06/2 | 2018         | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candi | tatement Filed | 1            | 03/08/2018<br>03/08/2018       |       |
|               | JEFF STONE, Republican   |                          |   |                               |              |   |                |              | Qualified Date:                | 3/8/2 |
|               | State Senator / Pharmacist   |                          |   |                               |              |   |                |              | User Codes:                    | :     |
|               |  |                          |   | Filina Faa.                   | <b>#0.00</b> | Face Baid   | . #0.00        | <b>#0.00</b> | Cand ID:                       | 2     |
|               | Requirements Status  |                          |   | Filing Fee:                   | \$0.00       | Fees Paid   | . \$0.00       | \$0.00       |                                |       |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | 01/18/2018               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/22/2<br>02/22/2            |              | Declaration of Intent<br>Printed Candidate Si<br>Declaration of Candi | tatement Filed | í            | 03/08/2018<br>03/08/2018       |       |
|               | ANNA NEVENIC, Democratic Registered Nurse / Author   |                          |   |                               |              |   |                |              | Qualified Date:<br>User Codes: |       |
|               |  |                          |   | Filing Fee:                   | \$0.00       | Fees Paid   | : \$0.00       | \$0.00       | Cand ID:                       | 3     |
|               | Requirements Status  |                          | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/14/2<br>02/14/2            |              | Declaration of Intent<br>Printed Candidate Si<br>Declaration of Candi | tatement Filed | i            | 02/28/2018                     |       |
|               | Code of Fair Campaign Practices Filed  |                          |   |                               |              |   |                |              |                                |       |
| Nominated M   | EMBER OF THE STATE ASSEMBL   | Y MEMBER OF              | THE STATE ASSEMBLY 42nd   | Assembly Dis                  | trict        |   |                |              |                                |       |
| 1230 State A  | ssembly, 42nd District   |                          | 342 42nd Assem  | bly District (Po              | or. SB)      | 1   | 6              | 5            | ON BALLOT                      |       |

| Contest/District<br>oter Nominated M | EMBER OF THE STATE ASSEMBLY  | MEMBER OF 1              | THE STATE ASSEMBLY 42nd   | Assembly    | / Distric                           | ct     | Vote For  | Num<br>Cands     | Num<br>Qualified | Status                                     |     |
|--------------------------------------|--|--------------------------|---|-------------|-------------------------------------|--------|---|------------------|------------------|--|-----|
|                                      | ssembly, 42nd District   |                          |   |             |                                     |        | 1   | 6                | 5                | ON BALLOT                                  |     |
| Candidate(s):                        | CAROL A. BOULDIN, Green<br>Consultant  |                          |   |             |                                     |        |   |                  |                  | Qualified Date:<br>User Codes:<br>Cand ID: | •   |
|                                      |  |                          |   | Filing Fee: |                                     | \$0.00 | Fees Paid   | : \$0.00         | \$0.00           |  | · · |
|                                      | Requirements Status  |                          |   |             |                                     |        |   |                  |                  |  |     |
|                                      | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         | 12/15/2017<br>03/09/2018 | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |             | 01/10/201<br>03/09/201              |        | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     | led              |  |     |
|                                      | GARY JEANDRON, Republican<br>Law Enforcement Instructor  |                          |   |             |                                     |        |   |                  |                  | Qualified Date:<br>User Codes:<br>Cand ID: |     |
|                                      |  |                          |   | Filing Fee: |                                     | \$0.00 | Fees Paid   | <i>!:</i> \$0.00 | \$0.00           | Cario ID.                                  | 4   |
|                                      | Requirements Status  |                          |   | <b>J</b> 11 |                                     |        |   | ,                | , , , , ,        |  |     |
|                                      | Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed                      | 01/18/2018               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 0           | 2/07/201<br>2/15/201<br>2/15/201    | 8      | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     |                  | 03/05/2018<br>03/05/2018                   |     |
|                                      | ANDREW F. KOTYUK, Republican Councilman / Small Businessman  |                          |   |             |                                     |        |   |                  |                  | Qualified Date:<br>User Codes:<br>Cand ID: |     |
|                                      |  |                          |   | Filing Fee: |                                     | \$0.00 | Fees Paid   | <i>!:</i> \$0.00 | \$0.00           |  |     |
|                                      | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | 01/08/2018               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 0           | )2/07/201<br>)2/14/201<br>)2/14/201 | 8      | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     |                  | 03/01/2018<br>03/01/2018                   |     |
|                                      | CHAD MAYES, Republican Member of the State Assembly  |                          |   |             |                                     |        |   |                  |                  | Qualified Date:<br>User Codes:             |     |
|                                      |  |                          |   | Filing Fee: |                                     | \$0.00 | Fees Paid   | <i>l:</i> \$0.00 | \$0.00           | Cand ID:                                   | 6   |
|                                      | Requirements Status  |                          |   |             |                                     |        |   |                  |                  |  |     |
|                                      | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         |                          | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       | 0           | 3/08/201                            | 8      | Declaration of Intent<br>Printed Candidate S<br>Declaration of Cand | tatement Fil     | led              | 03/08/2018                                 |     |
|                                      | <b>DENIANTIONETTE MAZINGO</b> , Del<br>Attorney  | mocratic                 |   |             |                                     |        |   |                  |                  | Qualified Date:<br>User Codes:             |     |
|                                      |  |                          |   | Filing Fee: |                                     | \$0.00 | Fees Paid   | 1: \$0.00        | \$0.00           | Cand ID:                                   | 1   |

| st/District   | MEMBER OF THE STATE ASSEMBL  | / MEMBER OF | THE STATE ASSEMBLY 42nd   | Assembly D      | District                      |           | Vote For                                    | Num<br>Cands  | Num<br>Qualified | Status                        |   |
|---------------|--|-------------|---|-----------------|-------------------------------|-----------|---|---------------|------------------|-------------------------------|---|
|               | Assembly, 42nd District  |             | THE OTATE AGGETTER 421M   | Accombly 2      | 71011101                      |           | 1   | 6             | 5                | ON BALLOT                     |   |
|               | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | 12/14/2017  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/1            | 01/2018<br>16/2018<br>16/2018 | Printed C | on of Intent<br>andidate St<br>on of Candid | tatement File | ed               | 03/08/2018<br>03/08/2018      |   |
| Nominated M   | MEMBER OF THE STATE ASSEMBL'   | MEMBER OF   | THE STATE ASSEMBLY 56th   | Assembly D      | istrict                       |           |   |               |                  |                               |   |
| 1240 State    | Assembly, 56th District  |             | 356 56th Assemb   | oly District (I | Por. Imperi                   | ial Co.)  | 1   | 3             | 3                | ON BALLOT                     |   |
| Incumbent(s): | : Eduardo Garcia   | Elected     |   |                 |                               |           |   |               |                  |                               |   |
| Candidate(s): | <b>EDUARDO GARCIA</b> , Democration State Assemblymember   |             |   |                 |                               |           |   |               |                  | Qualified Date:<br>User Codes | : |
|               |  |             |   | Filing Fee:     | \$0.00                        |           | Fees Paid:                                  | : \$0.00      | \$0.00           | Cand ID:                      | 3 |
|               | Requirements Status  | 03/07/2018  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |                 | 01/2018<br>01/2018            | Printed C | on of Intent<br>andidate St                 | tatement File | ed               | 03/07/2018<br>03/07/2018      |   |
|               | <b>JEFF GONZALEZ</b> , Republican Retired Marine Officer   |             |   |                 |                               |           |   |               |                  | Qualified Date:<br>User Codes | : |
|               |  |             |   | Filing Fee:     | \$0.00                        |           | Fees Paid:                                  | : \$0.00      | \$0.00           | Cand ID:                      | 2 |
|               | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed     | 02/22/2018  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |                 | 12/2018<br>12/2018            | Printed C | on of Intent<br>andidate St<br>on of Candid | tatement File | ed               | 02/22/2018<br>02/22/2018      |   |
|               | <b>JONATHAN REISS</b> , Republican Business Owner  |             |   |                 |                               |           |   |               |                  | Qualified Date:<br>User Codes | : |
|               |  |             |   | Filing Fee:     | \$0.00                        |           | Fees Paid:                                  | : \$0.00      | \$0.00           | Cand ID:                      | 1 |
|               | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | 01/16/2018  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 03/0<br>03/0    | 06/2018<br>05/2018<br>05/2018 | Printed C | on of Intent<br>andidate St<br>on of Candid | tatement File | ed               | 03/05/2018<br>03/05/2018      |   |
| Nominated N   | MEMBER OF THE STATE ASSEMBL'   | MEMBER OF   | THE STATE ASSEMBLY 60th   | Assembly D      | istrict                       |           |   |               |                  |                               |   |
| 250 State     | Assembly, 60th District  |             | 360 60th Assemb   | oly District    |                               |           | 1   | 2             | 2                | ON BALLOT                     |   |
| Incumbent(s): | : Sabrina Cervantes  | Elected     |   |                 |                               |           |   |               |                  |                               |   |

| st/District<br>Nominated ME   | MBER OF THE STATE ASSEMBL  | Y MEMBER OF                      | THE STATE ASSEMBLY 60th         | Assembly Dist                               | rict                 | Vote For   |   | um<br>ualified     | Status  |                    |
|---|--|----------------------------------|---------------------------------|---|----------------------|--|---|--------------------|---|--------------------|
|   | sembly, 60th District  |                                  |                                 |   |                      | 1  | 2   | 2                  | ON BALLOT   |                    |
| Candidate(s):   | SABRINA CERVANTES, Democ   | cratic                           |                                 |   |                      |  |   |                    | Qualified Date:   | 3/5/2              |
| ( )   | California State Assemblymember  |                                  |                                 |   |                      |  |   |                    | User Codes  | :                  |
|   |  |                                  |                                 |   |                      |  |   |                    | Cand ID:  | : 1                |
|   |  |                                  |                                 | Filing Fee:                                 | \$0.00               | Fees Pai   | d: \$0.00   | \$0.00             |   |                    |
|   | Requirements Status  |                                  |                                 |   |                      |  |   |                    |   |                    |
|   | Sigs In Lieu Issued  |                                  | Sigs In Lieu Filed              |   |                      | Declaration of Inter   |   |                    |   |                    |
|   | Declaration of Intent Filed  |                                  | Candidate Statement Issued      | 02/14/2                                     | 018                  | Printed Candidate 3  | Statement Filed   |                    |   |                    |
|   | Electronic Candidate Statement Filed   |                                  | Declaration of Candidacy Issued | 02/14/2                                     | 018                  | Declaration of Cand  | didacy Filed  |                    | 03/05/2018  |                    |
|   | Code of Fair Campaign Practices Filed  | 03/05/2018                       |                                 |   |                      |  |   |                    |   |                    |
|   | BILL ESSAYLI, Republican   |                                  |                                 |   |                      |  |   |                    | Qualified Date:   | 2/28               |
|   | Federal Prosecutor   |                                  |                                 |   |                      |  |   |                    | User Codes  |                    |
|   | r cacrair roscentor  |                                  |                                 |   |                      |  |   |                    |   | -                  |
|   |  |                                  |                                 | Filina Faa.                                 | <b>#0.00</b>         | Face Dei   | d. #0.00  | <b>#0.00</b>       | Cand ID:  | : 2                |
|   | <b>D</b>   |                                  |                                 | Filing Fee:                                 | \$0.00               | Fees Pai   | a: \$0.00   | \$0.00             |   |                    |
|   | Requirements Status  |                                  | Sign In Linu Filed              |   |                      | Declaration of later   | t loound  |                    |   |                    |
|   | Sigs In Lieu Issued  |                                  | Sigs In Lieu Filed              | 00/00/0                                     | 040                  | Declaration of Inter   |   |                    | 00/00/0040  |                    |
|   | Declaration of Intent Filed  |                                  | Candidate Statement Issued      | 02/22/2                                     |                      | Printed Candidate  |   |                    | 02/28/2018  |                    |
|   | Electronic Candidate Statement Filed   |                                  | Declaration of Candidacy Issued | 02/22/2                                     | 018                  | Declaration of Cand  | didacy Filed  |                    | 02/28/2018  |                    |
|   | Code of Fair Campaign Practices Filed  |                                  |                                 |   |                      |  |   |                    |   |                    |
| Nominated ME  | Code of Fair Campaign Practices Filed  EMBER OF THE STATE ASSEMBL  | Y MEMBER OF                      | THE STATE ASSEMBLY 61st A       | Assembly Disti                              | rict                 |  |   |                    |   |                    |
|   |  | Y MEMBER OF                      | THE STATE ASSEMBLY 61st A       | -   | rict                 | 1  | 1   | 1                  | ON BALLOT   |                    |
|   | EMBER OF THE STATE ASSEMBL   | Y MEMBER OF                      |                                 | -   | rict                 | 1  | 1   | 1                  | ON BALLOT   |                    |
| 260 State As  | EMBER OF THE STATE ASSEMBLE Seembly, 61st District  Jose Medina  JOSE MEDINA, Democratic   |                                  |                                 | -   | rict                 | 1  | 1   | 1                  | Qualified Date:   | 3/6/2              |
| 260 State As  | EMBER OF THE STATE ASSEMBLE Sembly, 61st District  Jose Medina   |                                  |                                 | -   | rict                 | 1  | 1   | 1                  | Qualified Date:<br>User Codes   | <b>3/6/</b> 2      |
| 260 State As  | EMBER OF THE STATE ASSEMBLE Seembly, 61st District  Jose Medina  JOSE MEDINA, Democratic   |                                  |                                 | oly District                                |                      |  |   |                    | Qualified Date:<br>User Codes<br>Cand ID:   | <b>3/6/2</b><br>:: |
| 260 State As  | Seembly, 61st District  Jose Medina  JOSE MEDINA, Democratic Teacher / State Assemblymember  |                                  |                                 | -   | **ict                | <b>1</b><br>Fees Pai   |   | <b>1</b><br>\$0.00 | Qualified Date:<br>User Codes<br>Cand ID:   | <b>3/6/2</b><br>:: |
| 260 State As  | Seembly, 61st District  Jose Medina  JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status   |                                  | 361 61st Assemb                 | oly District                                |                      | Fees Pai   | d: \$0.00   |                    | Qualified Date:<br>User Codes<br>Cand ID:   | <b>3/6/2</b><br>:: |
| 260 State As  | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued  |                                  | 361 61st Assemb                 | oly District  Filing Fee:                   | \$0.00               | Fees Pai<br>Declaration of Inter   | d: \$0.00<br>nt Issued                                    |                    | Qualified Date:<br>User Codes<br>Cand ID:   | <b>3/6/</b> 2      |
| 260 State As  | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed  |                                  | 361 61st Assemb                 | oly District  Filing Fee:                   | \$0.00<br>018        | Fees Pai<br>Declaration of Inter-<br>Printed Candidate S                       | d: \$0.00<br>It Issued<br>Statement Filed                 |                    | Qualified Date:<br>User Codes<br>Cand ID:<br>03/06/2018   | <b>3/6/2</b><br>:: |
| 260 State As  | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed   | Elected                          | 361 61st Assemb                 | oly District  Filing Fee:                   | \$0.00<br>018        | Fees Pai<br>Declaration of Inter   | d: \$0.00<br>It Issued<br>Statement Filed                 |                    | Qualified Date:<br>User Codes<br>Cand ID:   | <b>3/6/</b> 2      |
| 260 State As  | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed  |                                  | 361 61st Assemb                 | oly District  Filing Fee:                   | \$0.00<br>018        | Fees Pai<br>Declaration of Inter-<br>Printed Candidate S                       | d: \$0.00<br>It Issued<br>Statement Filed                 |                    | Qualified Date:<br>User Codes<br>Cand ID:<br>03/06/2018   | 3/6/               |
| 260 State As<br>Incumbent(s):<br>Candidate(s):                                    | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed   | Elected                          | 361 61st Assemb                 | Piling Fee:  02/22/2 02/22/2                | \$0.00<br>018<br>018 | Fees Pai<br>Declaration of Inter-<br>Printed Candidate S                       | d: \$0.00<br>It Issued<br>Statement Filed                 |                    | Qualified Date:<br>User Codes<br>Cand ID:<br>03/06/2018   | <b>3/6/</b>        |
| 260 State As Incumbent(s): Candidate(s):  Nominated ME                            | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Elected                          | 361 61st Assemb                 | Filing Fee:  02/22/2 02/22/2 Assembly Distr | \$0.00<br>018<br>018 | Fees Pai<br>Declaration of Inter-<br>Printed Candidate S                       | d: \$0.00<br>It Issued<br>Statement Filed                 |                    | Qualified Date:<br>User Codes<br>Cand ID:<br>03/06/2018   | 3/6/2<br>::<br>: 1 |
| 260 State As Incumbent(s): Candidate(s):  Nominated ME                            | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed   | Elected                          | 361 61st Assemb                 | Filing Fee:  02/22/2 02/22/2 Assembly Distr | \$0.00<br>018<br>018 | Fees Pai<br>Declaration of Inter<br>Printed Candidate S<br>Declaration of Cand | d: \$0.00<br>It Issued<br>Statement Filed<br>didacy Filed | \$0.00             | Qualified Date:<br>User Codes<br>Cand ID:<br>03/06/2018<br>03/06/2018                                       | 3/6/:<br>::<br>: 1 |
| 260 State As Incumbent(s): Candidate(s):  Nominated ME 270 State As Incumbent(s): | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed EMBER OF THE STATE ASSEMBLESE | Elected  03/06/2018  Y MEMBER OF | 361 61st Assemb                 | Filing Fee:  02/22/2 02/22/2 Assembly Distr | \$0.00<br>018<br>018 | Fees Pai<br>Declaration of Inter<br>Printed Candidate S<br>Declaration of Cand | d: \$0.00<br>It Issued<br>Statement Filed<br>didacy Filed | \$0.00             | Qualified Date:<br>User Codes<br>Cand ID:<br>03/06/2018<br>03/06/2018                                       | 3/6/2<br>::<br>: 1 |
| 260 State As Incumbent(s): Candidate(s):  Nominated ME 270 State As               | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed EMBER OF THE STATE ASSEMBL  | Elected  03/06/2018  Y MEMBER OF | 361 61st Assemb                 | Filing Fee:  02/22/2 02/22/2 Assembly Distr | \$0.00<br>018<br>018 | Fees Pai<br>Declaration of Inter<br>Printed Candidate S<br>Declaration of Cand | d: \$0.00<br>It Issued<br>Statement Filed<br>didacy Filed | \$0.00             | Qualified Date:<br>User Codes<br>Cand ID:<br>03/06/2018<br>03/06/2018                                       | 3/6/2<br>::<br>: 1 |
| 260 State As Incumbent(s): Candidate(s):  Nominated ME 270 State As Incumbent(s): | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed EMBER OF THE STATE ASSEMBLESE | Elected  03/06/2018  Y MEMBER OF | 361 61st Assemb                 | Filing Fee:  02/22/2 02/22/2 Assembly Distr | \$0.00<br>018<br>018 | Fees Pai<br>Declaration of Inter<br>Printed Candidate S<br>Declaration of Cand | d: \$0.00<br>It Issued<br>Statement Filed<br>didacy Filed | \$0.00             | Qualified Date: User Codes Cand ID:  03/06/2018 03/06/2018  ON BALLOT  Qualified Date: User Codes           | 3/6/2<br>::<br>: 1 |
| 260 State As Incumbent(s): Candidate(s):  Nominated ME 270 State As Incumbent(s): | Jose Medina JOSE MEDINA, Democratic Teacher / State Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed EMBER OF THE STATE ASSEMBLESE | Elected  03/06/2018  Y MEMBER OF | 361 61st Assemb                 | Filing Fee:  02/22/2 02/22/2 Assembly Distr | \$0.00<br>018<br>018 | Fees Pai<br>Declaration of Inter<br>Printed Candidate S<br>Declaration of Cand | d: \$0.00 It Issued Statement Filed didacy Filed          | \$0.00             | Qualified Date: User Codes Cand ID:  03/06/2018  03/06/2018  ON BALLOT  Qualified Date: User Codes Cand ID: | 3/6/2<br>::<br>: 1 |

| 270 State As  | ssembly, 67th District  |            |   |                         |                  | 1  | 3   | 2      | ON BALLOT   |                 |
|---------------|---|------------|---|-------------------------|------------------|--|---|--------|---|-----------------|
|               | Requirements Status   |            |   |                         |                  |  |   |        |   |                 |
|               | Sigs In Lieu Issued   | 01/11/2018 | Sigs In Lieu Filed  | 02/07/2                 | 2018             | Declaration of Inten   | Issued  |        |   |                 |
|               | Declaration of Intent Filed   |            | Candidate Statement Issued  | 03/01/2                 | 2018             | Printed Candidate S  | tatement Filed  | 1      | 03/08/2018  |                 |
|               | Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued   | 03/01/2                 | 2018             | Declaration of Cand  | idacy Filed   |        | 03/08/2018  |                 |
|               | Code of Fair Campaign Practices Filed   | 03/08/2018 |   |                         |                  |  |   |        |   |                 |
|               | MELISSA MELENDEZ, Republican  | 1          |   |                         |                  |  |   |        | Qualified Date:   | 3/7/2           |
|               | California State Assemblywoman  | •          |   |                         |                  |  |   |        | User Codes:   |                 |
|               |   |            |   |                         |                  |  |   |        | Cand ID:  | 3               |
|               |   |            |   | Filing Fee:             | \$0.00           | Fees Paid  | <i>!:</i> \$0.00  | \$0.00 | Canu ID.  | J               |
|               | Requirements Status   |            |   |                         |                  |  |   |        |   |                 |
|               | Sigs In Lieu Issued   |            | Sigs In Lieu Filed  |                         |                  | Declaration of Inten   | Issued  |        |   |                 |
|               | Declaration of Intent Filed   |            | Candidate Statement Issued  | 02/14/2                 | 2018             | Printed Candidate S  | tatement Filed  | 1      | 03/07/2018  |                 |
|               | Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued   | 02/14/2                 | 2018             | Declaration of Cand  | idacy Filed   |        | 03/07/2018  |                 |
|               | Code of Fair Campaign Practices Filed   | 03/07/2018 |   |                         |                  |  |   |        |   |                 |
| Nominated MI  | EMBER OF THE STATE ASSEMBLY   | MEMBER OF  | THE STATE ASSEMBLY 71st A   | Assembly Dist           | rict             |  |   |        |   |                 |
| 280 State As  | ssembly, 71st District  |            | 371 71st Assemb   | oly District (Po        | r. SD)           | 1  | 3   | 3      | ON BALLOT   |                 |
| Incumbent(s): | Randy Voepel  | Elected    |   |                         |                  |  |   |        |   |                 |
| ( )           | LARRY A. WILSKE, Republican   |            |   |                         |                  |  |   |        | Qualified Date:   | 3/22            |
| Candidate(s): | Retired Navy Seal   |            |   |                         |                  |  |   |        | quamica 2 ato.  |                 |
|               | ricinca riavy ocai  |            |   |                         |                  |  |   |        | User Codes:   |                 |
|               |   |            |   |                         |                  |  |   |        | User Codes:   |                 |
|               |   |            |   | Filina Fee              | \$0.00           | Fees Paid  | <i>!</i> \$0.00   | \$0.00 | User Codes:<br>Cand ID:   |                 |
|               | Requirements Status   |            |   | Filing Fee:             | \$0.00           | Fees Paid  | <i>!:</i> \$0.00  | \$0.00 |   |                 |
|               | Requirements Status   |            | Sigs In Lieu Filed  | Filing Fee:             | \$0.00           | Fees Paid  |   | \$0.00 |   |                 |
|               | Requirements StatusSigs In Lieu Issued Declaration of Intent Filed  |            | Sigs In Lieu Filed<br>Candidate Statement Issued  | Filing Fee:             | \$0.00           |  | Issued  | ·      |   |                 |
|               | Sigs In Lieu Issued   |            | •   | Filing Fee:             | \$0.00           | Declaration of Intent  | Issued<br>tatement Filed  | ·      |   |                 |
|               | Sigs In Lieu Issued Declaration of Intent Filed   |            | Candidate Statement Issued  | Filing Fee:             | \$0.00           | Declaration of Intens  | Issued<br>tatement Filed  | ·      |   |                 |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  |            | Candidate Statement Issued  | Filing Fee:             | \$0.00           | Declaration of Intens  | Issued<br>tatement Filed  | ·      | Cand ID:  | 3               |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed RANDY VOEPEL, Republican   |            | Candidate Statement Issued  | Filing Fee:             | \$0.00           | Declaration of Intens  | Issued<br>tatement Filed  | ·      | Cand ID:<br>Qualified Date:   | 3/22            |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  |            | Candidate Statement Issued  | Filing Fee:             | \$0.00           | Declaration of Intens  | Issued<br>tatement Filed  | ·      | Cand ID:<br>Qualified Date:<br>User Codes:  | 3/22            |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed RANDY VOEPEL, Republican   |            | Candidate Statement Issued  |                         |                  | Declaration of Intense<br>Printed Candidate S<br>Declaration of Cand   | Issued<br>tatement Filed<br>idacy Filed                           | 1      | Cand ID:<br>Qualified Date:   | 3/22            |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RANDY VOEPEL, Republican Assemblymember   |            | Candidate Statement Issued  | Filing Fee: Filing Fee: | \$0.00<br>\$0.00 | Declaration of Intens  | Issued<br>tatement Filed<br>idacy Filed                           | ·      | Cand ID:<br>Qualified Date:<br>User Codes:  | 3/22            |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed RANDY VOEPEL, Republican   |            | Candidate Statement Issued  |                         |                  | Declaration of Intense<br>Printed Candidate S<br>Declaration of Cand   | Issued<br>tatement Filed<br>idacy Filed                           | 1      | Cand ID:<br>Qualified Date:<br>User Codes:  | 3/22/           |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed RANDY VOEPEL, Republican Assemblymember  Requirements Status   |            | Candidate Statement Issued<br>Declaration of Candidacy Issued   |                         | \$0.00           | Declaration of Intensification of Cand   | Issued tatement Filed idacy Filed                                 | \$0.00 | Cand ID:<br>Qualified Date:<br>User Codes:  | 3/22/           |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RANDY VOEPEL, Republican Assemblymember  Requirements Status Sigs In Lieu Issued  |            | Candidate Statement Issued Declaration of Candidacy Issued Sigs In Lieu Filed                             | Filing Fee:             | \$0.00           | Declaration of Intended Printed Candidate Section of Intended Printended Printend | Issued tatement Filed idacy Filed  : \$0.00 Issued tatement Filed | \$0.00 | Cand ID:  Qualified Date:  User Codes:  Cand ID:                                    | 3/22/           |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RANDY VOEPEL, Republican Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed  |            | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | Filing Fee:             | \$0.00           | Declaration of Intended Printed Candidate Section of Candidate Section of Candidate Section of Intended Candidate Section of I | Issued tatement Filed idacy Filed  : \$0.00 Issued tatement Filed | \$0.00 | Cand ID:  Qualified Date:  User Codes:  Cand ID:                                    | 3/22/           |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RANDY VOEPEL, Republican Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         |            | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | Filing Fee:             | \$0.00           | Declaration of Intended Printed Candidate Section of Candidate Section of Candidate Section of Intended Candidate Section of I | Issued tatement Filed idacy Filed  : \$0.00 Issued tatement Filed | \$0.00 | Cand ID:  Qualified Date:     User Codes:     Cand ID:  03/09/2018                  | 3/ <b>3/22/</b> |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RANDY VOEPEL, Republican Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  JAMES ELIA, Democratic |            | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | Filing Fee:             | \$0.00           | Declaration of Intended Printed Candidate Section of Candidate Section of Candidate Section of Intended Candidate Section of I | Issued tatement Filed idacy Filed  : \$0.00 Issued tatement Filed | \$0.00 | Cand ID:  Qualified Date:  User Codes:  Cand ID:                                    | 3/22/<br>2      |
|               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  RANDY VOEPEL, Republican Assemblymember  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         |            | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | Filing Fee:             | \$0.00           | Declaration of Intended Printed Candidate Section of Candidate Section of Candidate Section of Intended Candidate Section of I | Issued tatement Filed idacy Filed  : \$0.00 Issued tatement Filed | \$0.00 | Cand ID:  Qualified Date:     User Codes:     Cand ID:  03/09/2018  Qualified Date: | 3/22/2          |

| test/District  |  | MEMBER                   | THE OTATE A 00 THE OTATE A  |                               |        | Vote For  | Cands C       | Qualified | Status                                 |      |
|----------------|--|--------------------------|---|-------------------------------|--------|---|---------------|-----------|--|------|
| r Nominated ME | MBER OF THE STATE ASSEMBLY   | MEMBER OF                | THE STATE ASSEMBLY 71st A   | ssembly Dist                  | rict   |   |               |           |  |      |
| 1280 State As  | sembly, 71st District  |                          |   |                               |        | 1   | 3             | 3         | ON BALLOT                              |      |
|                | Requirements Status  |                          |   |                               |        |   |               |           |  |      |
|                | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                     |                          | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       | 02/06/2<br>03/09/2            |        | Declaration of Intent I<br>Printed Candidate Sta<br>Declaration of Candid | atement Filed |           | 03/09/2018                             |      |
| r Nominated ME | MBER OF THE STATE ASSEMBLY   | MEMBER OF                | THE STATE ASSEMBLY 75th A   | ssembly Dist                  | rict   |   |               |           |  |      |
| 1290 State As  | sembly, 75th District  |                          | 375 75th Assemb   | ly District (Po               | r. SD) | 1   | 2             | 2         | ON BALLOT                              |      |
| Incumbent(s):  | Marie Waldron  | Elected                  |   |                               |        |   |               |           |  |      |
| Candidate(s):  | <b>ALAN GERACI</b> , Democratic Consumer Attorney / Businessman  |                          |   |                               |        |   |               |           | Qualified Date:<br>User Codes          | :    |
|                |  |                          |   | Filing Fee:                   | \$0.00 | Fees Paid:  | \$0.00        | \$0.00    | Cand ID:                               | 1    |
|                | Requirements StatusSigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed  | 01/22/2018               | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/06/2                       | 2018   | Declaration of Intent I<br>Printed Candidate Sta<br>Declaration of Candid | atement Filed |           | 03/09/2018                             |      |
|                | Code of Fair Campaign Practices Filed  |                          |   |                               |        |   |               |           | Qualified Date:                        | 2/22 |
|                | MARIE WALDRON, Republican<br>Business Owner / Assemblymember   |                          |   |                               |        |   |               |           | User Codes                             | :    |
|                |  |                          |   | Filing Fee:                   | \$0.00 | Fees Paid:  | \$0.00        | \$0.00    | Cand ID:                               | 2    |
|                | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed |                          | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/23/2                       | 2018   | Declaration of Intent I<br>Printed Candidate Sta<br>Declaration of Candid | atement Filed |           | 02/23/2018                             |      |
| Partisan JUDIC | IAL Judge of the Superior Court  |                          |   |                               |        |   |               |           |  |      |
| 1808 Judge o   | f the Superior, Court Office #2  |                          | 0 Riverside Coun  | ty                            |        | 1   | 2             | 2         | ON BALLOT                              |      |
| Incumbent(s):  | James Cox  | Elected                  |   |                               |        |   |               |           |  |      |
| Candidate(s):  | SHAFFER TIMOTHY CORMELL Attorney at Law  |                          |   |                               |        |   |               |           | Qualified Date:<br>User Codes          | :    |
|                |  |                          |   | Filing Fee:                   | \$0.00 | Fees Paid:  | \$0.00        | \$0.00    | Cand ID:                               | 2    |
|                | Requirements Status  | 12/29/2017<br>02/06/2018 | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/06/2<br>02/22/2<br>02/22/2 | 2018   | Declaration of Intent I<br>Printed Candidate Sta<br>Declaration of Candid | atement Filed |           | 02/06/2018<br>03/09/2018<br>03/09/2018 |      |

| Co  | ntest/District   |  |  |   |            |  | Vote For   |                            | Num<br>Qualified | Status                                     |   |
|-----|------------------|--|--|---|------------|--|--|----------------------------|------------------|--|---|
| Non | n-Partisan JUDIC | AL Judge of the Superior Court   |  |   |            |  |  |                            |                  |  |   |
|     | 1808 Judge o     | f the Superior, Court Office #2  |  |   |            |  | 1  | 2                          | 2                | ON BALLOT                                  |   |
|     |                  | TIM HOLLENHORST Deputy District Attorney, County of R  | iverside                               |   |            |  |  |                            |                  | Qualified Date:<br>User Codes:<br>Cand ID: | : |
|     |                  |  |  |   | Filing Fee | \$0.00                                 | Fees Paid  | d: \$0.00                  | \$0.00           |  |   |
|     |                  | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | 12/26/2017<br>02/05/2018<br>03/07/2018 | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | (          | 01/26/2018<br>02/12/2018<br>02/12/2018 | Declaration of Inten-<br>Printed Candidate S<br>Declaration of Cand  | Statement File             | d                | 02/05/2018<br>03/07/2018<br>03/07/2018     |   |
| Non | n-Partisan SCHO  | OL State Superintendent of Public  | Instruction                            |   |            |  |  |                            |                  |  |   |
|     | 1950 State Su    | pt of Public, Instruction  |  | 0 Riverside Co  | unty       |  | 1  | 4                          | 4                | ON BALLOT                                  |   |
|     | Incumbent(s):    | Tom Torlakson  | Elected                                |   |            |  |  |                            |                  |  |   |
|     | Candidate(s):    | LILY (ESPINOZA) PLOSKI Educational Administrator / Instructor  |  |   |            |  |  |                            |                  | Qualified Date:<br>User Codes:             |   |
|     |                  |  |  |   | Filing Fee | \$0.00                                 | Fees Paid  | 4· &U UU                   | \$0.00           | Cand ID:                                   | 2 |
|     |                  | Requirements Status  |  |   | riiiig ree | φ0.00                                  | rees raid  | 7. φυ.υυ                   | φυ.υυ            |  |   |
|     |                  | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         |  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issue  | d          |  | Declaration of Intense<br>Printed Candidate S<br>Declaration of Cand | Statement File             | d                |  |   |
|     |                  | STEVEN IRELAND Parent  |  |   |            |  |  |                            |                  | Qualified Date:<br>User Codes:             |   |
|     |                  |  |  |   |            |  |  |                            |                  | Cand ID:                                   | 1 |
|     |                  | Requirements Status  |  |   | Filing Fee | \$0.00                                 | Fees Paid  | 7: \$0.00                  | \$0.00           |  |   |
|     |                  | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         |  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issue  | d          |  | Declaration of Intense<br>Printed Candidate S<br>Declaration of Cand | Statement File             | d                |  |   |
|     |                  | TONY K. THURMOND<br>Educator / State Legislator  |  |   |            |  |  |                            |                  | Qualified Date:<br>User Codes:             | : |
|     |                  |  |  |   | Filing Fee | \$0.00                                 | Fees Paid  | d: \$0.00                  | \$0.00           | Cand ID:                                   | 3 |
|     |                  | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed |  | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | -          |  | Declaration of Inten-<br>Printed Candidate S<br>Declaration of Cand  | t Issued<br>Statement File |                  |  |   |

| est/District  | OL State Superintendent of Publ                 | ic Instruction   |   |               |            | Vote For            | Num<br>Cands  | Num<br>Qualified | Status                  |        |
|---------------|---|------------------|---|---------------|------------|---------------------|---------------|------------------|-------------------------|--------|
|               | upt of Public, Instruction                      | ic instruction   |   |               |            | 1                   | 4             | 4                | ON BALLOT               |        |
|               | prorrabilo, moducion                            |                  |   |               |            | •                   | -             | -                | ON BALLOT               |        |
|               | MARSHALL TUCK                                   |                  |   |               |            |                     |               |                  | Qualified Date:         |        |
|               | Schools Improvement Director                    |                  |   |               |            |                     |               |                  | User Codes:             |        |
|               |   |                  |   | Filina Foo:   | \$0.00     | Face Bo             | aid: \$0.00   | \$0.00           | Cand ID:                | 4      |
|               | Requirements Status                             |                  |   | Filing Fee:   | \$0.00     | rees ra             | iia. \$0.00   | \$0.00           |                         |        |
|               | Sigs In Lieu Issued                             |                  | Sigs In Lieu Filed                            |               |            | Declaration of Inte | nt Issued     |                  |                         |        |
|               | Declaration of Intent Filed                     |                  | Candidate Statement Issued                    |               |            | Printed Candidate   | Statement Fi  | led              |                         |        |
|               | Electronic Candidate Statement Filed            |                  | Declaration of Candidacy Issued               |               |            | Declaration of Car  | ndidacy Filed |                  |                         |        |
|               | Code of Fair Campaign Practices Filed           |                  |   |               |            |                     |               |                  |                         |        |
| Partisan SCHO | OL County Superintendent of So                  | hools            |   |               |            |                     |               |                  |                         |        |
| 1960 County   | Supt of Schools                                 |                  | 0 Riverside Cour                              | nty           |            | 1                   | 1             | 1                | ON BALLOT               |        |
| Incumbent(s): | Judy Denise White                               | Appointed to Vac | cancy   |               |            |                     |               |                  |                         |        |
| Candidate(s): | JUDY D. WHITE                                   |                  |   |               |            |                     |               |                  | Qualified Date:         | 3/6/20 |
| Candidate(s). | Appointed Riverside County Superi               | ntendent         |   |               |            |                     |               |                  | User Codes:             | :      |
|               |   |                  |   | Filing Fee:   | \$0.00     | Fees Pa             | aid: \$0.00   | \$0.00           | Cand ID:                | 1      |
|               | Requirements Status                             |                  |   | -             |            |                     |               |                  |                         |        |
|               | Sigs In Lieu Issued                             | 01/11/2018       | Sigs In Lieu Filed                            | 02/06         | /2018      | Declaration of Inte | nt Issued     |                  |                         |        |
|               | Declaration of Intent Filed                     |                  | Candidate Statement Issued                    |               | /2018      | Printed Candidate   |               |                  |                         |        |
|               | Electronic Candidate Statement Filed            | 00/00/0040       | Declaration of Candidacy Issued               | 02/12         | /2018      | Declaration of Car  | ndidacy Filed |                  | 03/06/2018              |        |
|               | Code of Fair Campaign Practices Filed           | 03/06/2018       |   |               |            |                     |               |                  |                         |        |
| Partisan SCHO | OL RIVERSIDE COUNTY BOARD                       | OF EDUCATION     | Member Trustee Area 1                         |               |            |                     |               |                  |                         |        |
| 1970 Mbr, Riv | erside County Bd, of Education,                 | TA 1             | 3500BE-11 River                               | side Board of | f Educatio | n TA 1 1            | 3             | 3                | ON BALLOT               |        |
| Incumbent(s): | Jeanie Beleyn Corral                            | Elected          |   |               |            |                     |               |                  |                         |        |
| Candidate(s): | JAVED IQBAL KHAN                                |                  |   |               |            |                     |               |                  | Qualified Date:         | 3/5/20 |
|               | Scientist / Educator                            |                  |   |               |            |                     |               |                  | User Codes:             | :      |
|               |   |                  |   |               |            |                     |               |                  | Cand ID:                | 2      |
|               |   |                  |   | Filing Fee:   | \$0.00     | Fees Pa             | aid: \$0.00   | \$0.00           |                         |        |
|               | Requirements Status                             |                  | 0: 11: 5:11                                   |               |            | 5                   |               |                  |                         |        |
|               | Sigs In Lieu Issued Declaration of Intent Filed |                  | Sigs In Lieu Filed Candidate Statement Issued | 02/23         | /2018      | Declaration of Inte |               | led              | 03/05/2018              |        |
|               | Electronic Candidate Statement Filed            |                  | Declaration of Candidacy Issued               |               | /2018      | Declaration of Car  |               |                  | 03/05/2018              |        |
|               | Code of Fair Campaign Practices Filed           | 03/05/2018       | zoomananon on camanaacy rocaca                | 02/20         | 0.0        |                     |               |                  | 00.00.20.0              |        |
|               |   |                  |   |               |            |                     |               |                  | Qualified Date:         | 3/9/2  |
|               | KIM JOSEPH COUSINS                              |                  |   |               |            |                     |               |                  |                         |        |
|               | KIM JOSEPH COUSINS Youth Mentor / Executive     |                  |   |               |            |                     |               |                  | User Codes:             |        |
|               |   |                  |   |               |            |                     |               |                  | User Codes:<br>Cand ID: | :      |

| 1970 Mbr, Ri  | verside County Bd, of Education, TA  | A 1                |   |                                   |              |  | 1   | 3   | 3      | ON BALLOT  |       |
|---------------|--|--------------------|---|-----------------------------------|--------------|--|---|---|--------|--|-------|
|               | Requirements Status  |                    |   |                                   |              |  |   |   |        |  |       |
|               | Sigs In Lieu Issued  |                    | Sigs In Lieu Filed  |                                   |              | Declaration (  | of Intent Issu  | ed  |        |  |       |
|               | Declaration of Intent Filed  |                    | Candidate Statement Issued  | 03/05/2                           | 2018         | Printed Cand   | didate Stater   | nent Filed  |        | 03/09/2018   |       |
|               | Electronic Candidate Statement Filed   |                    | Declaration of Candidacy Issued   | 03/05/2                           | 2018         | Declaration of   | of Candidacy  | / Filed   |        | 03/09/2018   |       |
|               | Code of Fair Campaign Practices Filed  | 03/09/2018         |   |                                   |              |  |   |   |        |  |       |
|               | OLIVER "COACH O" UNAKA   |                    |   |                                   |              |  |   |   |        | Qualified Date:  | 3/12/ |
|               | School District Administrator  |                    |   |                                   |              |  |   |   |        | User Codes   |       |
|               | Concor Biother / tariffication   |                    |   |                                   |              |  |   |   |        |  |       |
|               |  |                    |   | Filing Foo:                       | \$0.00       | <b>-</b>   | aaa Daid: ¢0  | 00  | \$0.00 | Cand ID:   | 1     |
|               | Requirements Status  |                    |   | Filing Fee:                       | φυ.υυ        | FE   | ees Paid: \$0   | .00   | φυ.υυ  |  |       |
|               | Sigs In Lieu Issued  |                    | Sigs In Lieu Filed  |                                   |              | Declaration of   | of Intent Issu  | ed.   |        |  |       |
|               | Declaration of Intent Filed  |                    | Candidate Statement Issued  | 02/22/2                           | 018          | Printed Can  |   |   |        | 03/12/2018   |       |
|               | Electronic Candidate Statement Filed   |                    | Declaration of Candidacy Issued   | 02/22/2                           |              | Declaration  |   |   |        | 03/12/2018   |       |
|               | Code of Fair Campaign Practices Filed  | 03/12/2018         | Declaration of Candidacy Issued   | OZIZZIZ                           | .010         | Declaration  | or Carididac <sub>j</sub>   | i neu   |        | 03/12/2010   |       |
|               | Code of Fair Campaign Fractices Fried  | 00/12/2010         |   |                                   |              |  |   |   |        |  |       |
| Partisan SCHO | OOL RIVERSIDE COUNTY BOARD O   | F EDUCATION        | Member Trustee Area 2   |                                   |              |  |   |   |        |  |       |
| 1980 Mbr, Ri  | verside County Bd, of Education, TA  | A 2                | 3500BE-12 River   | side Board of I                   | Educatio     | on TA 2  | 1   | 2   | 2      | ON BALLOT  |       |
|               |  |                    |   |                                   |              |  |   |   |        |  |       |
| ·             |  |                    |   |                                   |              |  |   |   |        |  |       |
| Incumbent(s): | Wendel Warren Tucker   | Elected            |   |                                   |              |  |   |   |        |  |       |
| Incumbent(s): | Wendel Warren Tucker MICAELA "MIKKI" CICHOCKI  |                    |   |                                   |              |  |   |   |        | Qualified Date:  | 3/5/2 |
|               |  |                    |   |                                   |              |  |   |   |        | Qualified Date:<br>User Codes  |       |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI   |                    |   |                                   |              |  |   |   |        | •  | :     |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI   |                    |   | Filing Fee:                       | \$0.00       | Fe   | ees Paid: \$0   | .00   | \$0.00 | User Codes   | :     |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI   |                    |   | Filing Fee:                       | \$0.00       | Fe   | ees Paid: \$0   | 00  | \$0.00 | User Codes   | :     |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI<br>Teacher  |                    | Sigs In Lieu Filed  | Filing Fee:                       | \$0.00       | Fe<br>Declaration o  |   |   | \$0.00 | User Codes   | :     |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI Teacher  Requirements Status  |                    | Sigs In Lieu Filed<br>Candidate Statement Issued  | Filing Fee:                       | ·            |  | of Intent Issu  | red   | ·      | User Codes   | :     |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI Teacher  Requirements Status  |                    | •   | -                                 | 2018         | Declaration of   | of Intent Issu<br>didate Stater   | ed<br>nent Filed  | ·      | User Codes<br>Cand ID:   | :     |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI Teacher  Requirements Status  |                    | Candidate Statement Issued  | 02/23/2                           | 2018         | Declaration of Printed Cand  | of Intent Issu<br>didate Stater   | ed<br>nent Filed  | ·      | User Codes Cand ID: 03/05/2018   | :     |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI Teacher  Requirements Status  | Elected            | Candidate Statement Issued  | 02/23/2                           | 2018         | Declaration of Printed Cand  | of Intent Issu<br>didate Stater   | ed<br>nent Filed  | ·      | User Codes Cand ID: 03/05/2018 03/05/2018  | : 2   |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER  | Elected 03/05/2018 | Candidate Statement Issued  | 02/23/2                           | 2018         | Declaration of Printed Cand  | of Intent Issu<br>didate Stater   | ed<br>nent Filed  | ·      | User Codes Cand ID: 03/05/2018 03/05/2018 Qualified Date:                                  | 3/2/2 |
| Incumbent(s): | MICAELA "MIKKI" CICHOCKI Teacher  Requirements Status  | Elected 03/05/2018 | Candidate Statement Issued  | 02/23/2                           | 2018         | Declaration of Printed Cand  | of Intent Issu<br>didate Stater   | ed<br>nent Filed  | ·      | User Codes Cand ID: 03/05/2018 03/05/2018 Qualified Date: User Codes                       | 3/2/2 |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER  | Elected 03/05/2018 | Candidate Statement Issued  | 02/23/2<br>02/23/2                | 2018<br>2018 | Declaration of Printed Cand Declaration of the Printed Candon of t | of Intent Issu<br>didate Stater<br>of Candidacy   | red<br>ment Filed<br>v Filed                                  |        | User Codes Cand ID: 03/05/2018 03/05/2018 Qualified Date:                                  | 3/2/2 |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER Member Riverside County Board of E   | Elected 03/05/2018 | Candidate Statement Issued  | 02/23/2                           | 2018         | Declaration of Printed Cand Declaration of the Printed Candon of t | of Intent Issu<br>didate Stater   | red<br>ment Filed<br>v Filed                                  | ·      | User Codes Cand ID: 03/05/2018 03/05/2018 Qualified Date: User Codes                       | 3/2/2 |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER Member Riverside County Board of E   | Elected 03/05/2018 | Candidate Statement Issued<br>Declaration of Candidacy Issued   | 02/23/2<br>02/23/2                | 2018<br>2018 | Declaration of Printed Cand Declaration October Declaration Declaratio | of Intent Issu<br>didate Stater<br>of Candidacy   | ned<br>ment Filed<br>v Filed                                  |        | User Codes Cand ID: 03/05/2018 03/05/2018 Qualified Date: User Codes                       | 3/2/2 |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER Member Riverside County Board of E Requirements Status Sigs In Lieu Issued   | Elected 03/05/2018 | Candidate Statement Issued Declaration of Candidacy Issued Sigs In Lieu Filed                             | 02/23/2<br>02/23/2<br>Filing Fee: | \$0.00       | Declaration of Printed Cand Declaration Declaration of Printed Cand Declaration Declaratio | of Intent Issu<br>didate Stater<br>of Candidacy<br>ees Paid: \$0<br>of Intent Issu                  | ned<br>ment Filed<br>v Filed                                  | \$0.00 | User Codes Cand ID:  03/05/2018 03/05/2018 Qualified Date: User Codes Cand ID:             | 3/2/2 |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER Member Riverside County Board of E  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed                                      | Elected 03/05/2018 | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | 02/23/2<br>02/23/2<br>Filing Fee: | \$0.00       | Declaration of Printed Candon  | of Intent Issu<br>didate Stater<br>of Candidacy<br>ees Paid: \$0<br>of Intent Issu<br>didate Stater | ned<br>ment Filed<br>r Filed<br>00<br>00<br>ned<br>ment Filed | \$0.00 | User Codes Cand ID:  03/05/2018 03/05/2018 Qualified Date: User Codes Cand ID:  03/02/2018 | 3/2/2 |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER Member Riverside County Board of E  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed | 03/05/2018         | Candidate Statement Issued Declaration of Candidacy Issued Sigs In Lieu Filed                             | 02/23/2<br>02/23/2<br>Filing Fee: | \$0.00       | Declaration of Printed Cand Declaration Declaration of Printed Cand Declaration Declaratio | of Intent Issu<br>didate Stater<br>of Candidacy<br>ees Paid: \$0<br>of Intent Issu<br>didate Stater | ned<br>ment Filed<br>r Filed<br>00<br>00<br>ned<br>ment Filed | \$0.00 | User Codes Cand ID:  03/05/2018 03/05/2018 Qualified Date: User Codes Cand ID:             | 3/2/2 |
| Incumbent(s): | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed WENDEL W. TUCKER Member Riverside County Board of E  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed                                      | Elected 03/05/2018 | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | 02/23/2<br>02/23/2<br>Filing Fee: | \$0.00       | Declaration of Printed Candon  | of Intent Issu<br>didate Stater<br>of Candidacy<br>ees Paid: \$0<br>of Intent Issu<br>didate Stater | ned<br>ment Filed<br>r Filed<br>00<br>00<br>ned<br>ment Filed | \$0.00 | User Codes Cand ID:  03/05/2018 03/05/2018 Qualified Date: User Codes Cand ID:  03/02/2018 | 3/2/2 |

|                |  |                  |   |                 |        |  | Num N                  | Num       |                          |       |
|----------------|--|------------------|---|-----------------|--------|--|------------------------|-----------|--------------------------|-------|
| est/District   |  |                  |   |                 |        | Vote For                                       |                        | Qualified | Status                   |       |
| Partisan SCHO  | OL ALVORD UNIFIED SCHOOL DIS                     | TRICT Governi    | ng Board Member Trustee Ar                    | ea 2 Recall     |        |  |                        |           |                          |       |
| 2209 Alvord U  | Inified School District TA 2, Recall             | Joseph J. Barra  | agaı  |                 |        | 1  | 2                      | 1         | ON BALLOT                |       |
|                |  |                  |   |                 |        |  |                        |           |                          |       |
| Candidate(s):  | LIZETH VEGA                                      |                  |   |                 |        |  |                        |           | Qualified Date:          |       |
|                | No Ballot Designation                            |                  |   |                 |        |  |                        |           | User Codes               | :     |
|                |  |                  |   |                 |        |  |                        |           | Cand ID:                 | 2     |
|                |  |                  |   | Filing Fee:     | \$0.00 | Fees Paid:                                     | \$0.00                 | \$0.00    |                          |       |
|                | Requirements Status                              |                  |   |                 |        |  |                        |           |                          |       |
|                | Sigs In Lieu Issued                              |                  | Sigs In Lieu Filed                            |                 |        | Declaration of Intent I                        |                        |           |                          |       |
|                | Declaration of Intent Filed                      |                  | Candidate Statement Issued                    | 03/19/2         |        | Printed Candidate Sta                          |                        |           | 03/21/2018               |       |
|                | Electronic Candidate Statement Filed             |                  | Declaration of Candidacy Issued               | 03/19/2         | 2018   | Declaration of Candid                          | acy Filed              |           | 03/21/2018               |       |
|                | Code of Fair Campaign Practices Filed            | 03/21/2018       |   |                 |        |  |                        |           |                          |       |
| Partisan COUNT | TY County Supervisor 2nd Superv                  | isorial District |   |                 |        |  |                        |           |                          |       |
| 2862 County S  | Supervisor, 2nd Supervisorial                    |                  | 402 2nd Supervi                               | sorial District |        | 1  | 5                      | 5         | ON BALLOT                |       |
| Incumbent(s):  | John Tavaglione                                  | Elected          |   |                 |        |  |                        |           |                          |       |
|                | -  | Liouiou          |   |                 |        |  |                        |           | Overlifted Date          | 0/5/0 |
| Candidate(s):  | ERIC LINDER                                      |                  |   |                 |        |  |                        |           | Qualified Date:          |       |
|                | Business Owner                                   |                  |   |                 |        |  |                        |           | User Codes               |       |
|                |  |                  |   |                 |        | 5 5  |                        | •••       | Cand ID:                 | 5     |
|                | Requirements Status                              |                  |   | Filing Fee:     | \$0.00 | Fees Paid:                                     | \$0.00                 | \$0.00    |                          |       |
|                | Sigs In Lieu Issued                              |                  | Sigs In Lieu Filed                            |                 |        | Declaration of Intent I                        | ssued                  |           |                          |       |
|                | Declaration of Intent Filed                      |                  | Candidate Statement Issued                    | 02/21/2         | 2018   | Printed Candidate Sta                          |                        |           | 03/05/2018               |       |
|                | Electronic Candidate Statement Filed             |                  | Declaration of Candidacy Issued               | 02/21/2         |        | Declaration of Candid                          |                        |           | 03/05/2018               |       |
|                | Code of Fair Campaign Practices Filed            | 03/05/2018       | Deciaration of Canadacy Issued                | 02/2 1/2        | 2010   | Deciaration of Canala                          | acy i nea              |           | 00/00/2010               |       |
|                |  |                  |   |                 |        |  |                        |           |                          |       |
|                | MIKE GARDNER                                     |                  |   |                 |        |  |                        |           | Qualified Date:          |       |
|                | City Council Member                              |                  |   |                 |        |  |                        |           | User Codes               | :     |
|                |  |                  |   |                 |        |  |                        |           | Cand ID:                 | 4     |
|                |  |                  |   | Filing Fee:     | \$0.00 | Fees Paid:                                     | \$0.00                 | \$0.00    |                          |       |
|                | Requirements Status                              |                  | Cina la Liau Filad                            |                 |        | Daalamatian at Intant I                        |                        |           |                          |       |
|                | Sigs In Lieu Issued  Declaration of Intent Filed |                  | Sigs In Lieu Filed Candidate Statement Issued | 02/14/2         | 2010   | Declaration of Intent I. Printed Candidate Sta |                        |           | 02/27/2018               |       |
|                | Electronic Candidate Statement Filed             |                  |   | 02/14/2         |        |  |                        |           | 02/27/2018               |       |
|                | Code of Fair Campaign Practices Filed            | 02/27/2018       | Declaration of Candidacy Issued               | 02/14/2         | 2010   | Declaration of Candid                          | acy Fileu              |           | 02/21/2016               |       |
|                | Code of Fair Campaign Fractices Filed            | 02/21/2010       |   |                 |        |  |                        |           |                          |       |
|                | KAREN SPIEGEL                                    |                  |   |                 |        |  |                        |           | Qualified Date:          |       |
|                | Mayor / Business Owner                           |                  |   |                 |        |  |                        |           | User Codes               | :     |
|                |  |                  |   |                 |        |  |                        |           | Cand ID:                 | 3     |
|                |  |                  |   | Filina Faa.     | \$0.00 | Fees Paid:                                     | \$0.00                 | \$0.00    |                          |       |
|                |  |                  |   | Filing Fee:     | Ψ0.00  | r cco r ara.                                   | ψ0.00                  |           |                          |       |
|                | Requirements Status                              |                  |   | riling ree:     | ψ0.00  |  |                        |           |                          |       |
|                | Requirements StatusSigs In Lieu Issued           |                  | Sigs In Lieu Filed                            | -               |        | Declaration of Intent I                        |                        |           |                          |       |
|                | Sigs In Lieu Issued Declaration of Intent Filed  |                  | Candidate Statement Issued                    | 02/12/2         |        |  | ssued                  |           | 03/13/2018               |       |
|                | Sigs In Lieu Issued                              |                  | =   | -               | 2018   | Declaration of Intent I                        | ssued<br>atement Filed |           | 03/13/2018<br>03/13/2018 |       |

| artisan COUN             | TY County Supervisor 2nd Superv  | isorial District |  |   |                          |  |   |                       |  |                 |
|--------------------------|--|------------------|--|---|--------------------------|--|---|-----------------------|--|-----------------|
|                          | Supervisor, 2nd Supervisorial  |                  |  |   |                          | 1  | 5   | 5                     | ON BALLOT  |                 |
|                          | WILL MARTINEZ  |                  |  |   |                          |  |   |                       | Qualified Date:  | 3/8/2           |
|                          | Construction Manager / Educator  |                  |  |   |                          |  |   |                       | User Codes   |                 |
|                          | ŭ  |                  |  |   |                          |  |   |                       | Cand ID:   | . 2             |
|                          |  |                  |  | Filing Fee:                             | \$0.00                   | Fees P   | aid: \$0.00   | \$0.00                | Cana 15.   | _               |
|                          | Requirements Status  |                  |  |   |                          |  |   |                       |  |                 |
|                          | Sigs In Lieu Issued  | 01/12/2018       | Sigs In Lieu Filed   | 02/07                                   | /2018                    | Declaration of Inte  | ent Issued  |                       |  |                 |
|                          | Declaration of Intent Filed  |                  | Candidate Statement Issued   | 03/07                                   | /1990                    | Printed Candidate  | Statement File  | d                     | 03/08/2018   |                 |
|                          | Electronic Candidate Statement Filed   |                  | Declaration of Candidacy Issued  | 03/07                                   | /2018                    | Declaration of Ca  | ndidacy Filed   |                       | 03/08/2018   |                 |
|                          | Code of Fair Campaign Practices Filed  | 03/08/2018       |  |   |                          |  |   |                       |  |                 |
|                          | PENNY NEWMAN   |                  |  |   |                          |  |   |                       | Qualified Date:  | 3/6/            |
|                          | Educator / Non-Profit Director   |                  |  |   |                          |  |   |                       | User Codes   | :               |
|                          |  |                  |  |   |                          |  |   |                       | Cand ID:   | . 1             |
|                          |  |                  |  | Filing Fee:                             | \$0.00                   | Fees P   | aid: \$0.00   | \$0.00                | cana ib.   | •               |
|                          | Requirements Status  |                  |  |   |                          |  |   |                       |  |                 |
|                          | Sigs In Lieu Issued  | 01/09/2018       | Sigs In Lieu Filed   | 02/07                                   | /2018                    | Declaration of Inte  | ent Issued  |                       |  |                 |
|                          | Declaration of Intent Filed  |                  | Candidate Statement Issued   | 02/28                                   | /2018                    | Printed Candidate  | Statement File  | d                     | 03/06/2018   |                 |
|                          | Electronic Candidate Statement Filed   |                  | Declaration of Candidacy Issued  | 02/28                                   | /2018                    | Declaration of Ca  | ndidacy Filed   |                       | 03/06/2018   |                 |
|                          | Code of Fair Campaign Practices Filed  | 03/06/2018       |  |   |                          |  |   |                       |  |                 |
|                          | TY County Supervisor 4th Supervi<br>Supervisor, 4th Supervisorial  |                  | 404 4th Supervis   | orial District                          |                          | 1  | 2   | 2                     | ON BALLOT  |                 |
| 864 County               | Supervisor, 4th Supervisorial  | sorial District  |  | orial District                          |                          | 1  | 2   | 2                     | ON BALLOT  |                 |
|                          | Supervisor, 4th Supervisorial  Victor Manuel Perez   |                  |  | orial District                          |                          | 1  | 2   | 2                     |  |                 |
| 864 County               | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ   | Appointed to Vac |  | orial District                          |                          | 1  | 2   | 2                     | Qualified Date:  |                 |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez   | Appointed to Vac |  | orial District                          |                          | 1  | 2   | 2                     |  |                 |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ   | Appointed to Vac |  |   |                          |  |   |                       | Qualified Date:  | :               |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  | Appointed to Vac |  | orial District  Filing Fee:             | \$0.00                   |  | <b>2</b> aid: \$0.00  | <b>2</b><br>\$0.00    | Qualified Date:<br>User Codes  | :               |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status   | Appointed to Vac | cancy  |   | \$0.00                   | Fees P   | aid: \$0.00   |                       | Qualified Date:<br>User Codes  | :               |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status  Sigs In Lieu Issued  | Appointed to Vac | cancy<br>Sigs In Lieu Filed  | Filing Fee:                             |                          | Fees Po  | aid: \$0.00<br>ent Issued   | \$0.00                | Qualified Date:<br>User Codes<br>Cand ID:  | :               |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed   | Appointed to Vac | Sigs In Lieu Filed<br>Candidate Statement Issued   | Filing Fee:                             | /2018                    | Fees Policy Printed Candidates   | aid: \$0.00<br>ent Issued<br>e Statement File   | \$0.00                | Qualified Date:<br>User Codes<br>Cand ID:<br>03/07/2018  | :               |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ Appointed Riverside County Supervis  Requirements Status  | Appointed to Vac | cancy<br>Sigs In Lieu Filed  | Filing Fee:                             |                          | Fees Po  | aid: \$0.00<br>ent Issued<br>e Statement File   | \$0.00                | Qualified Date:<br>User Codes<br>Cand ID:  | :               |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status   | Appointed to Vac | Sigs In Lieu Filed<br>Candidate Statement Issued   | Filing Fee:                             | /2018                    | Fees Policy Printed Candidates   | aid: \$0.00<br>ent Issued<br>e Statement File   | \$0.00                | Qualified Date:<br>User Codes<br>Cand ID:<br>03/07/2018<br>03/07/2018                                      | 2               |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status   | Appointed to Vac | Sigs In Lieu Filed<br>Candidate Statement Issued   | Filing Fee:                             | /2018                    | Fees Policy Printed Candidates   | aid: \$0.00<br>ent Issued<br>e Statement File   | \$0.00                | Qualified Date: User Codes Cand ID:  03/07/2018 03/07/2018 Qualified Date:                                 | :<br>2<br>3/7/: |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status   | Appointed to Vac | Sigs In Lieu Filed<br>Candidate Statement Issued   | Filing Fee:                             | /2018                    | Fees Policy Printed Candidates   | aid: \$0.00<br>ent Issued<br>e Statement File   | \$0.00                | Qualified Date:<br>User Codes<br>Cand ID:<br>03/07/2018<br>03/07/2018                                      | :<br>2<br>3/7/: |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status   | Appointed to Vac | Sigs In Lieu Filed<br>Candidate Statement Issued   | Filing Fee:<br>02/14.<br>02/14.         | /2018<br>/2018           | Fees Posterial Printed Candidate Declaration of Ca   | aid: \$0.00<br>ent Issued<br>e Statement File<br>ndidacy Filed                                | \$0.00                | Qualified Date: User Codes Cand ID:  03/07/2018 03/07/2018 Qualified Date: User Codes Cand ID:             | 3/ <b>7</b> /   |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ  Appointed Riverside County Supervis  Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  JAN C. HARNIK  City Councilmember / Businesswoman   | Appointed to Vac | Sigs In Lieu Filed<br>Candidate Statement Issued   | Filing Fee:                             | /2018                    | Fees Posterial Printed Candidate Declaration of Ca   | aid: \$0.00<br>ent Issued<br>e Statement File   | \$0.00                | Qualified Date: User Codes Cand ID:  03/07/2018 03/07/2018 Qualified Date: User Codes Cand ID:             | 3/7/2           |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ Appointed Riverside County Supervis  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  JAN C. HARNIK City Councilmember / Businesswoma   | Appointed to Vac | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued  | Filing Fee:<br>02/14.<br>02/14.         | /2018<br>/2018           | Fees Parents of Carlotte Printed Candidate Declaration of Carlotte Prees Parents of Carlotte Pre | aid: \$0.00<br>ent Issued<br>e Statement File<br>ndidacy Filed<br>aid: \$0.00                 | \$0.00                | Qualified Date: User Codes Cand ID:  03/07/2018 03/07/2018 Qualified Date: User Codes Cand ID:             | 3/7/2           |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ Appointed Riverside County Supervis  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  JAN C. HARNIK City Councilmember / Businesswoma  Requirements Status  Sigs In Lieu Issued                             | Appointed to Vac | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued  | Filing Fee:  02/14. 02/14.  Filing Fee: | /2018<br>/2018<br>\$0.00 | Fees Parties of Interprinted Candidate Declaration of Candidate Declaration of Candidate Press Parties | aid: \$0.00 ent Issued e Statement File ndidacy Filed aid: \$0.00                             | \$0.00<br>d<br>\$0.00 | Qualified Date: User Codes Cand ID:  03/07/2018 03/07/2018 Qualified Date: User Codes Cand ID:             | 3/7/2           |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ Appointed Riverside County Supervis  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  JAN C. HARNIK City Councilmember / Businesswoma  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed | Appointed to Vac | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | Filing Fee:  02/14. 02/14.  Filing Fee: | /2018<br>/2018<br>\$0.00 | Fees Parties of Interprinted Candidate Declaration of Candidate Declaration of Interprinted Candidate Printed Candidate  | aid: \$0.00 ent Issued e Statement File ndidacy Filed aid: \$0.00 ent Issued e Statement File | \$0.00<br>d<br>\$0.00 | Qualified Date: User Codes Cand ID:  03/07/2018 03/07/2018 Qualified Date: User Codes Cand ID:  03/07/2018 | 3/7/2           |
| R64 County Incumbent(s): | Supervisor, 4th Supervisorial  Victor Manuel Perez  MANUEL "MANNY" PEREZ Appointed Riverside County Supervis  Requirements Status  Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  JAN C. HARNIK City Councilmember / Businesswoma  Requirements Status  Sigs In Lieu Issued                             | Appointed to Vac | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued  | Filing Fee:  02/14. 02/14.  Filing Fee: | /2018<br>/2018<br>\$0.00 | Fees Parties of Interprinted Candidate Declaration of Candidate Declaration of Candidate Press Parties | aid: \$0.00 ent Issued e Statement File ndidacy Filed aid: \$0.00 ent Issued e Statement File | \$0.00<br>d<br>\$0.00 | Qualified Date: User Codes Cand ID:  03/07/2018 03/07/2018 Qualified Date: User Codes Cand ID:             | 3/7/2           |

| Contest                                     |             |  |                   |   |            |                                     |        | Voto For  | Num<br>Cands | Num<br>Qualified | Status                                     |         |
|---|-------------|--|-------------------|---|------------|-------------------------------------|--------|---|--------------|------------------|--|---------|
| lon-Pa                                      | tisan COUN  | ITY County Supervisor 5th Superv   | visorial District |   |            |                                     |        |   |              |                  |  |         |
| * 2865 County Supervisor, 5th Supervisorial |             |  |                   | 405 5th Supervisorial District  |            |                                     |        | 1   | 5            | 5                | ON BALLOT                                  |         |
| lr  | cumbent(s): | Marion Ashley  | Elected           |   |            |                                     |        |   |              |                  |  |         |
| Candidate(s):                               |             | RUSS BOGH<br>Small Businessman   |                   |   |            |                                     |        |   |              |                  | Qualified Date:<br>User Codes:<br>Cand ID: |         |
|   |             | Requirements Status  |                   |   | Filing Fee | e:                                  | \$0.00 | Fees Paid: \$   | \$0.00       | \$0.00           |  |         |
|   |             | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         | 03/06/2018        | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |            | 02/13/201<br>02/13/201              |        | Declaration of Intent Is<br>Printed Candidate Sta<br>Declaration of Candida   | tement File  | d                | 03/06/2018<br>03/06/2018                   |         |
|   |             | PATRICIA VARGAS SANCHEZ County Worker  |                   |   |            |                                     |        |   |              |                  | Qualified Date:<br>User Codes:             |         |
|   |             |  |                   |   | Filing Fee | e <i>:</i>                          | \$0.00 | Fees Paid: \$   | \$0.00       | \$0.00           | Cand ID:                                   | 5       |
|   |             | Requirements Status  |                   |   | -          |                                     |        |   |              |                  |  |         |
|   |             | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                         | 03/09/2018        | Sigs In Lieu Filed Candidate Statement Issued Declaration of Candidacy Issued       |            | 03/09/201<br>03/09/201              |        | Declaration of Intent Is<br>Printed Candidate State<br>Declaration of Candida | tement File  | d                | 03/09/2018                                 |         |
|   |             | JEFF HEWITT  |                   |   |            |                                     |        |   |              |                  | Qualified Date:                            | 3/6/201 |
|   |             | Small Businessman / Mayor  |                   |   |            |                                     |        |   |              |                  | User Codes:<br>Cand ID:                    |         |
|   |             |  |                   |   | Filing Fee | e:                                  | \$0.00 | Fees Paid: \$   | \$0.00       | \$0.00           | cana ib.                                   |         |
|   |             | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed | 12/20/2017        | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |            | 01/18/201<br>02/14/201<br>02/14/201 | 8      | Declaration of Intent Is<br>Printed Candidate Sta<br>Declaration of Candida   | tement File  | d                | 03/06/2018<br>03/06/2018                   |         |
|   |             | ALTIE HOLCOMB  |                   |   |            |                                     |        |   |              |                  | Qualified Date:                            | 3/8/201 |
|   |             | Legislative District Representative  |                   |   |            |                                     |        |   |              |                  | User Codes:                                |         |
|   |             |  |                   |   | Filing Fee | e:                                  | \$0.00 | Fees Paid: \$   | \$0.00       | \$0.00           | Cand ID:                                   | 3       |
|   |             | Requirements Status  | 12/27/2017        | Sigs In Lieu Filed Candidate Statement Issued                                       |            | 02/06/201                           | 8      | Declaration of Intent Is Printed Candidate Sta                                | tement File  | d                | 03/08/2018                                 |         |
|   |             | Electronic Candidate Statement Filed<br>Code of Fair Campaign Practices Filed  | 03/08/2018        | Declaration of Candidacy Issued   |            | 03/07/201                           | 0      | Declaration of Candida  | acy rilea    |                  | 03/08/2018                                 |         |
|   |             | JAIME C. HURTADO<br>Chief of Staff   |                   |   |            |                                     |        |   |              |                  | Qualified Date:<br>User Codes:             |         |
|   |             |  |                   |   | Filing Fee |                                     | \$0.00 |   | \$0.00       | \$0.00           | Cand ID:                                   | 2       |

| Partisan COLIN   | ITY County Supervisor 5th Superv  | isorial District               |   |  | Vote For  | Cands C                                       | ualified | Status   |
|--|---|--------------------------------|---|--|---|---|----------|--|
|  | Supervisor, 5th Supervisorial   |                                |   |  | 1   | 5   | 5        | ON BALLOT  |
|  | Requirements Status  Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  Code of Fair Campaign Practices Filed  | 12/27/2017                     | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued       | 03/09/2018<br>03/09/2018               | Declaration of Intent I<br>Printed Candidate Sta<br>Declaration of Candid | atement Filed                                 |          | 03/13/2018<br>03/13/2018                         |
|  | ITY Assessor-County Clerk- Recor<br>or-County Clerk-, Recorder  | der                            | 0 Riverside County  |  | 1   | 1   | 1        | ON BALLOT  |
|  |   | Floated                        | •   |  |   |   |          |  |
| Incumbent(s): Candidate(s):                              | Peter Aldana PETER ALDANA Assessor / County Clerk / Recorder  | Elected                        |   |  |   |   |          | Qualified Date: 3/1 User Codes: Cand ID: 1       |
|  | Requirements Status   |                                | F   | iling Fee: \$0.00                      | ) Fees Paid:  | \$0.00  | \$0.00   |  |
|  | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  | 01/03/2018                     | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued       | 02/05/2018<br>02/13/2018<br>02/13/2018 | Declaration of Intent I<br>Printed Candidate Sta<br>Declaration of Candid | atement Filed                                 |          | 03/01/2018                                       |
| Partisan COUN  | ITY Auditor-Controller  |                                |   |  |   |   |          |  |
|  |   |                                |   |  |   |   |          |  |
| 2900 Auditor   | -Controller   |                                | 0 Riverside County  |  | 1   | 1   | 1        | ON BALLOT  |
| 2900 Auditor-<br>Incumbent(s):<br>Candidate(s):          | Paul Angulo PAUL A. ANGULO County Auditor-Controller  | Elected                        | 0 Riverside County  |  | 1   | 1   | 1        | Qualified Date: 2/2<br>User Codes:               |
| Incumbent(s):  | Paul Angulo PAUL A. ANGULO  | Elected                        |   | iling Fee: \$0.00                      |   |   | \$0.00   | Qualified Date: 2/2                              |
| Incumbent(s):  | Paul Angulo PAUL A. ANGULO  | Elected  02/22/2018 02/22/2018 |   | 02/13/2018<br>02/13/2018               |   | \$0.00<br>ssued<br>atement Filed              |          | Qualified Date: 2/2<br>User Codes:               |
| Incumbent(s):<br>Candidate(s):                           | Paul Angulo PAUL A. ANGULO County Auditor-Controller  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed  | 02/22/2018                     | Fi<br>Sigs In Lieu Filed<br>Candidate Statement Issued                                    | 02/13/2018                             | ) Fees Paid:  Declaration of Intent I  Printed Candidate Sta              | \$0.00<br>ssued<br>atement Filed              |          | Qualified Date: 2/2<br>User Codes:<br>Cand ID: 1 |
| Incumbent(s):<br>Candidate(s):                           | Paul Angulo  PAUL A. ANGULO County Auditor-Controller  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                               | 02/22/2018                     | Fi<br>Sigs In Lieu Filed<br>Candidate Statement Issued                                    | 02/13/2018                             | ) Fees Paid:  Declaration of Intent I  Printed Candidate Sta              | \$0.00<br>ssued<br>atement Filed              |          | Qualified Date: 2/2<br>User Codes:<br>Cand ID: 1 |
| Incumbent(s): Candidate(s): Partisan COUN                | Paul Angulo  PAUL A. ANGULO County Auditor-Controller  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                               | 02/22/2018                     | Fi<br>Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/13/2018                             | Declaration of Intent I Printed Candidate Sta Declaration of Candid       | \$0.00<br>ssued<br>atement Filed<br>acy Filed | \$0.00   | Qualified Date: 2/2 User Codes: Cand ID: 1       |
| Incumbent(s): Candidate(s):  Partisan COUN 2910 District | Paul Angulo PAUL A. ANGULO County Auditor-Controller  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed ITY District Attorney Attorney | 02/22/2018<br>02/22/2018       | Fi<br>Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued | 02/13/2018                             | Declaration of Intent I Printed Candidate Sta Declaration of Candid       | \$0.00<br>ssued<br>atement Filed<br>acy Filed | \$0.00   | Qualified Date: 2/2 User Codes: Cand ID: 1       |

|                               |   |            |   |                                     |   | Vista Face  | Num  | Num       |  |        |
|-------------------------------|---|------------|---|-------------------------------------|---|---|--|-----------|--|--------|
| est/District<br>Partisan COUN | ITY District Attorney   |            |   |                                     |   | Vote For  | Cands  | Qualified | Status   |        |
|                               | Attorney  |            |   |                                     |   | 1   | 2  | 2         | ON BALLOT  |        |
| 2310 District                 | Attorney  |            |   |                                     |   | •   | _  |           | ON DALLOT  |        |
|                               | Requirements Status   |            |   |                                     |   |   |  |           |  |        |
|                               | Sigs In Lieu Issued  Declaration of Intent Filed  | 01/25/2018 | Sigs In Lieu Filed Candidate Statement Issued   |                                     | 06/2018<br>26/2018                      | Declaration of Intent Is<br>Printed Candidate Sta   |  | J         | 03/09/2018   |        |
|                               | Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued   |                                     | 26/2018                                 | Declaration of Candid   |  |           | 03/09/2018   |        |
|                               | Code of Fair Campaign Practices Filed   | 03/09/2018 | Declaration of Carlaidacy Issued  | 02/2                                | 20/2010                                 | Deciaration of Gariaid  | acy i neu  |           | 00/00/2010   |        |
|                               |   |            |   |                                     |   |   |  |           | Qualified Date:  | 2 IE I |
|                               | MIKE HESTRIN District Attornoy  |            |   |                                     |   |   |  |           | User Codes:  |        |
|                               | District Attorney   |            |   |                                     |   |   |  |           |  |        |
|                               |   |            |   | Filing Fee:                         | \$0.00                                  | Fees Paid:  | \$0.00   | \$0.00    | Cand ID:   | 2      |
|                               | Requirements Status   |            |   | g , 00.                             | Ψ0.00                                   | , 666 , ald.  |  | ψ0.00     |  |        |
|                               | Sigs In Lieu Issued   |            | Sigs In Lieu Filed  |                                     |   | Declaration of Intent Is  | ssued  |           |  |        |
|                               | Declaration of Intent Filed   |            | Candidate Statement Issued  |                                     | 14/2018                                 | Printed Candidate Sta   |  |           | 03/05/2018   |        |
|                               | Electronic Candidate Statement Filed  |            | Declaration of Candidacy Issued   | 02/                                 | 14/2018                                 | Declaration of Candid   | acy Filed  |           | 03/05/2018   |        |
|                               | Code of Fair Campaign Practices Filed   | 03/05/2018 |   |                                     |   |   |  |           |  |        |
| Partisan COUN                 | ITY Sheriff-Coroner- Public Admir   | istrator   |   |                                     |   |   |  |           |  |        |
| 2920 Sheriff-                 | Coroner-, Public Administrator  |            | 0 Riverside Cour  | nty                                 |   | 1   | 4  | 4         | ON BALLOT  |        |
| Incumbent(s):                 | Stanley L Sniff Jr  | Elected    |   |                                     |   |   |  |           |  |        |
|                               | CHAD BIANCO   |            |   |                                     |   |   |  |           | Qualified Date:  | 3/2/   |
| Candidate(s):                 | Lieutenant Sheriff Riverside County   |            |   |                                     |   |   |  |           | User Codes:  |        |
|                               | Lioutorium onomi ravoroido oodinty  |            |   |                                     |   |   |  |           |  |        |
|                               |   |            |   |                                     |   |   |  |           | Cand ID:   | 2      |
|                               |   |            |   | Filing Fee:                         | \$0.00                                  | Fees Paid:  | \$0.00   | \$0.00    | Cand ID:   | 2      |
|                               | Requirements Status   |            |   | Filing Fee:                         | \$0.00                                  | Fees Paid:  | \$0.00   | \$0.00    | Cand ID:   | 2      |
|                               | Sigs In Lieu Issued   | 01/24/2018 | Sigs In Lieu Filed  | 02/0                                | 06/2018                                 | Declaration of Intent Is  | ssued  |           |  | 2      |
|                               | Sigs In Lieu Issued<br>Declaration of Intent Filed  | 01/24/2018 | Candidate Statement Issued  | 02/0<br>02/ <sup>2</sup>            | 06/2018<br>16/2018                      | Declaration of Intent Is  | ssued<br>tement Filed                                  | d         | 03/02/2018   | 2      |
|                               | Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed  |            | •   | 02/0<br>02/ <sup>2</sup>            | 06/2018                                 | Declaration of Intent Is  | ssued<br>tement Filed                                  | d         |  | 2      |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  | 01/24/2018 | Candidate Statement Issued  | 02/0<br>02/ <sup>2</sup>            | 06/2018<br>16/2018                      | Declaration of Intent Is  | ssued<br>tement Filed                                  | d         | 03/02/2018<br>03/02/2018   |        |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed DAVE BROWN   |            | Candidate Statement Issued  | 02/0<br>02/ <sup>2</sup>            | 06/2018<br>16/2018                      | Declaration of Intent Is  | ssued<br>tement Filed                                  | d         | 03/02/2018<br>03/02/2018<br>Qualified Date:  | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  |            | Candidate Statement Issued  | 02/0<br>02/ <sup>2</sup>            | 06/2018<br>16/2018                      | Declaration of Intent Is  | ssued<br>tement Filed                                  | d         | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:   | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed DAVE BROWN   |            | Candidate Statement Issued  | 02/0<br>02/-<br>02/-                | 06/2018<br>16/2018<br>16/2018           | Declaration of Intent Is<br>Printed Candidate Sta<br>Declaration of Candida   | ssued<br>tement Filed<br>acy Filed                     | i         | 03/02/2018<br>03/02/2018<br>Qualified Date:  | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  DAVE BROWN Chief of Police  |            | Candidate Statement Issued  | 02/0<br>02/ <sup>2</sup>            | 06/2018<br>16/2018                      | Declaration of Intent Is  | ssued<br>tement Filed<br>acy Filed                     | d         | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:   | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed DAVE BROWN   |            | Candidate Statement Issued  | 02/0<br>02/-<br>02/-                | 06/2018<br>16/2018<br>16/2018           | Declaration of Intent Is<br>Printed Candidate Sta<br>Declaration of Candida   | ssued tement Filed acy Filed                           | i         | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:   | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  DAVE BROWN Chief of Police  Requirements Status   | 03/02/2018 | Candidate Statement Issued<br>Declaration of Candidacy Issued   | 02/0<br>02/-<br>02/-<br>Filing Fee: | 06/2018<br>16/2018<br>16/2018           | Declaration of Intent Is<br>Printed Candidate Sta<br>Declaration of Candida<br>Fees Paid:   | ssued tement Filed acy Filed \$0.00                    | \$0.00    | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:   | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  DAVE BROWN Chief of Police  Requirements Status Sigs In Lieu Issued   | 03/02/2018 | Candidate Statement Issued Declaration of Candidacy Issued Sigs In Lieu Filed                             | 02/c<br>02/-<br>02/-<br>Filing Fee: | 06/2018<br>16/2018<br>16/2018<br>\$0.00 | Declaration of Intent Is Printed Candidate Sta Declaration of Candida  Fees Paid:  Declaration of Intent Is                       | ssued tement Filed acy Filed \$0.00 ssued tement Filed | \$0.00    | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:<br>Cand ID:                             | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  DAVE BROWN Chief of Police  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed   | 03/02/2018 | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | 02/c<br>02/-<br>02/-<br>Filing Fee: | 06/2018<br>16/2018<br>16/2018<br>\$0.00 | Declaration of Intent Is Printed Candidate Sta Declaration of Candida  Fees Paid:  Declaration of Intent Is Printed Candidate Sta | ssued tement Filed acy Filed \$0.00 ssued tement Filed | \$0.00    | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:<br>Cand ID:                             | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  DAVE BROWN Chief of Police  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                    | 03/02/2018 | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | 02/c<br>02/-<br>02/-<br>Filing Fee: | 06/2018<br>16/2018<br>16/2018<br>\$0.00 | Declaration of Intent Is Printed Candidate Sta Declaration of Candida  Fees Paid:  Declaration of Intent Is Printed Candidate Sta | ssued tement Filed acy Filed \$0.00 ssued tement Filed | \$0.00    | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:<br>Cand ID:                             | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  DAVE BROWN Chief of Police  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  MIGUEL GARCIA, IV | 03/02/2018 | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | 02/c<br>02/-<br>02/-<br>Filing Fee: | 06/2018<br>16/2018<br>16/2018<br>\$0.00 | Declaration of Intent Is Printed Candidate Sta Declaration of Candida  Fees Paid:  Declaration of Intent Is Printed Candidate Sta | ssued tement Filed acy Filed \$0.00 ssued tement Filed | \$0.00    | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:<br>Cand ID:<br>03/08/2018<br>03/08/2018 | 3/8/2  |
|                               | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed  DAVE BROWN Chief of Police  Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed                    | 03/02/2018 | Candidate Statement Issued Declaration of Candidacy Issued  Sigs In Lieu Filed Candidate Statement Issued | 02/c<br>02/-<br>02/-<br>Filing Fee: | 06/2018<br>16/2018<br>16/2018<br>\$0.00 | Declaration of Intent Is Printed Candidate Sta Declaration of Candida  Fees Paid:  Declaration of Intent Is Printed Candidate Sta | ssued tement Filed acy Filed \$0.00 ssued tement Filed | \$0.00    | 03/02/2018<br>03/02/2018<br>Qualified Date:<br>User Codes:<br>Cand ID:<br>03/08/2018<br>03/08/2018 | 3/8/2  |

| Contest/District                          |  |                  |  |             |   | Vote For   |                    | um<br>ualified   | Status                         |   |            |  |
|---|--|------------------|--|-------------|---|--|--------------------|--|--------------------------------|---|------------|--|
| Non-Partisan COUNT                        | TY Sheriff-Coroner- Public Admini  | strator          |  |             |   |  | Garrage G          | aannoa   | Otatuo                         |   |            |  |
| 2920 Sheriff-C                            | oroner-, Public Administrator  |                  |  |             |   | 1  | 4                  | 4  | ON BALLOT                      |   |            |  |
|   | Requirements Status  |                  |  |             |   |  |                    |  |                                |   |            |  |
|   | Sigs In Lieu Issued  Declaration of Intent Filed  Electronic Candidate Statement Filed 03/06  Code of Fair Campaign Practices Filed 03/06      |                  | Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed 0 |             | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued |  | 22/2018<br>22/2018 | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candid | atement Filed                  |   | 03/06/2018 |  |
|   | STAN SNIFF<br>Riverside County Sheriff   |                  |  |             |   |  |                    |  | Qualified Date:<br>User Codes. |   |            |  |
|   |  |                  |  | Filing Fee: | \$0.00  | Fees Paid:   | \$0.00             | \$0.00   | Cand ID:                       | 3 |            |  |
|   | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | 03/07/2018       | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued    |             | 4/2018<br>4/2018  | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candid | atement Filed      |  | 03/07/2018<br>03/07/2018       |   |            |  |
| Non-Partisan COUNT                        | TY Treasurer-Tax Collector   |                  |  |             |   |  |                    |  |                                |   |            |  |
| 2930 Treasure                             | r-Tax Collector  |                  | 0 Riverside Cou  | nty         |   | 1  | 2                  | 2  | ON BALLOT                      |   |            |  |
| Incumbent(s):                             | Jon Erik Christensen   | Appointed to Vac | ancy   |             |   |  |                    |  |                                |   |            |  |
| Candidate(s):                             | HAKAN JACKSON<br>Data Analyst  |                  |  |             |   |  |                    |  | Qualified Date:<br>User Codes. |   |            |  |
|   |  |                  |  | Filing Fee: | \$0.00  | Fees Paid:   | \$0.00             | \$0.00   | Cand ID:                       | 1 |            |  |
|   | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | 02/02/2018       | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued    | 03/0        | 97/2018<br>19/2018<br>19/2018   | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candid | atement Filed      |  | 03/09/2018                     |   |            |  |
|   | JON CHRISTENSEN Appointed Riverside County Treasure  |                  |  |             |   |  |                    |  | Qualified Date:<br>User Codes. |   |            |  |
|   | Davidson and Olaha   |                  |  | Filing Fee: | \$0.00  | Fees Paid:   | \$0.00             | \$0.00   | Cand ID:                       | 2 |            |  |
|   | Requirements Status Sigs In Lieu Issued Declaration of Intent Filed Electronic Candidate Statement Filed Code of Fair Campaign Practices Filed | 02/23/2018       | Sigs In Lieu Filed<br>Candidate Statement Issued<br>Declaration of Candidacy Issued    |             | 6/2018<br>6/2018  | Declaration of Intent<br>Printed Candidate St<br>Declaration of Candid | atement Filed      |  | 02/23/2018<br>02/23/2018       |   |            |  |
| Total Contests: 35 Total Candidates Filed |  |                  |  |             |   |  |                    |  |                                |   |            |  |