

BARBARA DUNMORE
Registrar of Voters



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www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

**CERTIFICATE OF REGISTRAR OF VOTERS
TO THE RESULTS OF THE CANVASS OF ELECTION RETURNS**

State of California)
) ss.
County of Riverside)

I, BARBARA DUNMORE, Registrar of Voters of said County, do hereby certify that, in pursuance of the provisions of Sections 15301, 15372, and 15374 of the California Elections Code, I did canvass the returns of the votes cast in said County at the Consolidated UDEL Election held on November 3, 2009, for the elective public offices and for and against each measure submitted to the vote of the electorate; and I further certify that the Statement of Votes cast, to which this certificate is attached, shows the whole number of votes cast for each candidate and for and against each measure in said County and in each of the respective precincts therein, and that the totals as shown for each candidate and for and against each measure are full, true, and correct.

Dated this 10th day of November 2009.



Barbara Dunmore

BARBARA DUNMORE
Registrar of Voters

Attachment

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| ***Grand Totals 100002 | NON PARTISAN MT. SAN JACINTO CCD GOV. BRD MEM TA 3 | | | | | | | | | | | | | | |
|-----------------------------|--|--------------|-------------|--|--------------|-----------------------|--|--|--|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | MARK WHEELER | GWENDOLYN E. SCHLANGE | | | | | | | | | |
| 45th Congressional District | 48647 | 7950 | 16.34 | | 2302 | 5522 | | | | | | | | | |
| 49th Congressional District | 8784 | 1270 | 14.46 | | 385 | 744 | | | | | | | | | |
| 36th Senatorial District | 14028 | 1779 | 12.68 | | 564 | 1045 | | | | | | | | | |
| 37th Senatorial District | 45870 | 7861 | 17.14 | | 2244 | 5513 | | | | | | | | | |
| 64th Assembly District | 10059 | 1237 | 12.30 | | 416 | 706 | | | | | | | | | |
| 65th Assembly District | 47922 | 8103 | 16.91 | | 2316 | 5669 | | | | | | | | | |
| 66th Assembly District | 1917 | 300 | 15.65 | | 76 | 183 | | | | | | | | | |
| 1st SUPERVISORIAL DISTRICT | 4131 | 800 | 19.37 | | 229 | 445 | | | | | | | | | |
| 3rd SUPERVISORIAL DISTRICT | 55734 | 8834 | 15.85 | | 2578 | 6108 | | | | | | | | | |
| 5th SUPERVISORIAL DISTRICT | 33 | 6 | 18.18 | | 1 | 5 | | | | | | | | | |
| City of Hemet | 30323 | 5626 | 18.55 | | 1575 | 3979 | | | | | | | | | |
| City of Lake Elsinore | 129 | 23 | 17.83 | | 12 | 11 | | | | | | | | | |
| City of Murrieta | 1655 | 100 | 6.04 | | 44 | 54 | | | | | | | | | |
| City of San Jacinto | 1002 | 97 | 9.68 | | 31 | 64 | | | | | | | | | |
| City of Wildomar | 4207 | 810 | 19.25 | | 235 | 449 | | | | | | | | | |
| City of Menifee | 8889 | 942 | 10.60 | | 298 | 597 | | | | | | | | | |
| Unincorporated Area | 13693 | 2042 | 14.91 | | 613 | 1404 | | | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN ALVORD USD GOV BRD MBR. | | | | | | | | | | | | | | |
|--------------------------------------|--------------|--------------|-------------|--|---------------------|---------------|-----------------|-----------------|--------------------|---------------|---------------------|--|--|--|
| 100003 | Registration | Ballots Cast | Turnout (%) | | RODRIGO TORRES, JR. | SCOTT ANDREWS | JOSÉ LUIS PÉREZ | DONNA K. WANDRO | ART KASPEREEN, JR. | DEBRA KRONING | GREGORY ALLEN KRAFT | | | |
| 11300 RIVERSIDE/WD 3 | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11300 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11517 RIVERSIDE/WD 5 | 1106 | 66 | 5.97 | | 13 | 13 | 31 | 25 | 35 | 21 | 34 | | | |
| 11517 - Vote by Mail Reporting | 1106 | 123 | 11.12 | | 18 | 33 | 44 | 43 | 43 | 35 | 54 | | | |
| 11601 RIVERSIDE/WD 6 | 1590 | 49 | 3.08 | | 8 | 11 | 34 | 11 | 14 | 10 | 19 | | | |
| 11601 - Vote by Mail Reporting | 1590 | 152 | 9.56 | | 34 | 31 | 74 | 55 | 64 | 45 | 58 | | | |
| 11602 RIVERSIDE/WD 6 | 1200 | 55 | 4.58 | | 16 | 21 | 28 | 16 | 27 | 8 | 14 | | | |
| 11602 - Vote by Mail Reporting | 1200 | 102 | 8.50 | | 22 | 26 | 47 | 34 | 49 | 27 | 39 | | | |
| 11605 RIVERSIDE/WD 6 | 1433 | 68 | 4.75 | | 13 | 12 | 38 | 12 | 32 | 23 | 21 | | | |
| 11605 - Vote by Mail Reporting | 1433 | 137 | 9.56 | | 31 | 41 | 57 | 43 | 62 | 49 | 50 | | | |
| 11609 RIVERSIDE/WD 6 | 1521 | 91 | 5.98 | | 16 | 15 | 55 | 28 | 44 | 27 | 37 | | | |
| 11609 - Vote by Mail Reporting | 1521 | 163 | 10.72 | | 37 | 48 | 61 | 47 | 80 | 62 | 68 | | | |
| 11611 RIVERSIDE/WD 6 | 1547 | 56 | 3.62 | | 9 | 16 | 29 | 20 | 26 | 20 | 20 | | | |
| 11611 - Vote by Mail Reporting | 1547 | 154 | 9.95 | | 27 | 33 | 49 | 60 | 71 | 70 | 57 | | | |
| 11620 RIVERSIDE/WD 6 | 1463 | 47 | 3.21 | | 9 | 11 | 29 | 14 | 30 | 10 | 21 | | | |
| 11620 - Vote by Mail Reporting | 1463 | 248 | 16.95 | | 47 | 65 | 83 | 82 | 88 | 126 | 125 | | | |
| 11625 RIVERSIDE/WD 6 | 1641 | 68 | 4.14 | | 13 | 13 | 35 | 17 | 30 | 14 | 34 | | | |
| 11625 - Vote by Mail Reporting | 1641 | 169 | 10.30 | | 31 | 48 | 57 | 55 | 75 | 63 | 86 | | | |
| 11626 RIVERSIDE/WD 6 | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11626 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11700 RIVERSIDE/WD 7 | 1641 | 97 | 5.91 | | 12 | 20 | 53 | 32 | 44 | 32 | 49 | | | |
| 11700 - Vote by Mail Reporting | 1641 | 199 | 12.13 | | 32 | 48 | 77 | 77 | 89 | 75 | 99 | | | |
| 11702 RIVERSIDE/WD 7 | 1359 | 64 | 4.71 | | 13 | 15 | 30 | 19 | 39 | 14 | 31 | | | |
| 11702 - Vote by Mail Reporting | 1359 | 115 | 8.46 | | 24 | 31 | 37 | 45 | 51 | 37 | 53 | | | |
| 11703 RIVERSIDE/WD 7 | 1512 | 58 | 3.84 | | 12 | 17 | 25 | 19 | 30 | 21 | 24 | | | |
| 11703 - Vote by Mail Reporting | 1512 | 147 | 9.72 | | 25 | 41 | 42 | 64 | 53 | 62 | 61 | | | |
| 11706 RIVERSIDE/WD 7 | 1830 | 64 | 3.50 | | 20 | 5 | 39 | 18 | 26 | 13 | 26 | | | |
| 11706 - Vote by Mail Reporting | 1830 | 169 | 9.23 | | 29 | 43 | 81 | 65 | 70 | 52 | 82 | | | |
| 11713 RIVERSIDE/WD 7 | 1684 | 56 | 3.33 | | 17 | 8 | 36 | 21 | 23 | 16 | 17 | | | |
| 11713 - Vote by Mail Reporting | 1684 | 164 | 9.74 | | 29 | 34 | 58 | 49 | 68 | 53 | 70 | | | |
| 11716 RIVERSIDE/WD 7 | 1937 | 92 | 4.75 | | 20 | 21 | 41 | 24 | 64 | 16 | 21 | | | |
| 11716 - Vote by Mail Reporting | 1937 | 252 | 13.01 | | 42 | 52 | 81 | 98 | 136 | 106 | 99 | | | |
| 11719 RIVERSIDE/WD 7 | 870 | 38 | 4.37 | | 8 | 9 | 20 | 11 | 25 | 8 | 19 | | | |
| 11719 - Vote by Mail Reporting | 870 | 48 | 5.52 | | 15 | 11 | 22 | 19 | 19 | 15 | 19 | | | |
| 11720 RIVERSIDE/WD 7 | 1066 | 28 | 2.63 | | 5 | 7 | 17 | 8 | 15 | 11 | 15 | | | |
| 11720 - Vote by Mail Reporting | 1066 | 93 | 8.72 | | 21 | 27 | 31 | 36 | 35 | 29 | 39 | | | |
| 11723 RIVERSIDE/WD 7 | 1860 | 53 | 2.85 | | 6 | 9 | 28 | 9 | 41 | 8 | 22 | | | |
| 11723 - Vote by Mail Reporting | 1860 | 205 | 11.02 | | 40 | 55 | 63 | 80 | 76 | 90 | 86 | | | |
| 11810 MIRA LOMA | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11810 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11861 LAKE HILLS | 1940 | 58 | 2.99 | | 6 | 6 | 31 | 7 | 43 | 18 | 27 | | | |
| 11861 - Vote by Mail Reporting | 1940 | 147 | 7.58 | | 24 | 33 | 53 | 41 | 64 | 48 | 68 | | | |
| 11903 LAKE MATHEWS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11903 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11906 LAKE MATHEWS | 7 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 11906 - Vote by Mail Reporting | 7 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 12851 HOME GARDENS | 927 | 18 | 1.94 | | 4 | 1 | 11 | 5 | 14 | 4 | 7 | | | |
| 12851 - Vote by Mail Reporting | 927 | 55 | 5.93 | | 8 | 13 | 15 | 18 | 27 | 24 | 24 | | | |
| 22019 CORONA | 1229 | 10 | 0.81 | | 4 | 3 | 5 | 3 | 4 | 3 | 6 | | | |
| 22019 - Vote by Mail Reporting | 1229 | 46 | 3.74 | | 11 | 18 | 9 | 15 | 19 | 14 | 16 | | | |
| 22020 CORONA | 1468 | 26 | 1.77 | | 5 | 10 | 9 | 14 | 11 | 8 | 10 | | | |
| 22020 - Vote by Mail Reporting | 1468 | 88 | 5.99 | | 9 | 27 | 27 | 38 | 37 | 45 | 35 | | | |
| 22102 CORONA | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 22102 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 22858 HOME GARDENS | 1244 | 32 | 2.57 | | 8 | 7 | 19 | 5 | 23 | 6 | 15 | | | |
| 22858 - Vote by Mail Reporting | 1244 | 87 | 6.99 | | 14 | 16 | 44 | 30 | 37 | 27 | 43 | | | |
| 22863 HOME GARDENS | 19 | 4 | 21.05 | | 2 | 1 | 1 | 2 | 1 | 2 | 2 | | | |
| 22863 - Vote by Mail Reporting | 19 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 22865 HOME GARDENS | 317 | 38 | 11.99 | | 5 | 10 | 23 | 18 | 11 | 17 | 17 | | | |
| 22865 - Vote by Mail Reporting | 317 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 22903 EL CERRITO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100003 | NON PARTISAN ALVORD USD GOV BRD MBR. | | | | | | | | | | | | | | |
|--------------------------------|--------------------------------------|--------------|-------------|--|---------------------|---------------|-----------------|-----------------|--------------------|---------------|---------------------|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | RODRIGO TORRES, JR. | SCOTT ANDREWS | JOSÉ LUIS PÉREZ | DONNA K. WANDRO | ART KASPEREEN, JR. | DEBRA KRONING | GREGORY ALLEN KRAFT | | | | |
| 22903 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 22908 EL CERRITO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 22908 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 23006 NORCO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 23006 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 23011 NORCO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 23011 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 23019 NORCO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 23019 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| Precinct Totals | 32411 | 1236 | 3.81 | | 244 | 261 | 667 | 358 | 652 | 330 | 508 | | | | |
| Vote by Mail Reporting Totals | 32411 | 3063 | 9.45 | | 570 | 774 | 1112 | 1094 | 1313 | 1154 | 1331 | | | | |
| Grand Totals | 32411 | 4299 | 13.26 | | 814 | 1035 | 1779 | 1452 | 1965 | 1484 | 1839 | | | | |
| 44th Congressional District | 32411 | 4299 | 13.26 | | 814 | 1035 | 1779 | 1452 | 1965 | 1484 | 1839 | | | | |
| 31st Senatorial District | 25260 | 3690 | 14.61 | | 714 | 890 | 1532 | 1256 | 1674 | 1268 | 1569 | | | | |
| 37th Senatorial District | 7151 | 609 | 8.52 | | 100 | 145 | 247 | 196 | 291 | 216 | 270 | | | | |
| 64th Assembly District | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| 66th Assembly District | 28451 | 4006 | 14.08 | | 761 | 953 | 1665 | 1345 | 1833 | 1379 | 1712 | | | | |
| 71st Assembly District | 3960 | 293 | 7.40 | | 53 | 82 | 114 | 107 | 132 | 105 | 127 | | | | |
| 1st SUPERVISORIAL DISTRICT | 28134 | 3968 | 14.10 | | 756 | 943 | 1642 | 1327 | 1822 | 1362 | 1695 | | | | |
| 2nd SUPERVISORIAL DISTRICT | 4277 | 331 | 7.74 | | 58 | 92 | 137 | 125 | 143 | 122 | 144 | | | | |
| City of Corona | 2697 | 170 | 6.30 | | 29 | 58 | 50 | 70 | 71 | 70 | 67 | | | | |
| City of Norco | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| City of Riverside | 25260 | 3690 | 14.61 | | 714 | 890 | 1532 | 1256 | 1674 | 1268 | 1569 | | | | |
| Unincorporated Area | 4454 | 439 | 9.86 | | 71 | 87 | 197 | 126 | 220 | 146 | 203 | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100004 | | NON PARTISAN BANNING USD GOV BRD MBR. | | | | | | | | | | | | |
|--------------------------------|--------------|---------------------------------------|-------------|--|---------------|--------------------|-----------------|-------|---|--|--|-------|--|--|
| | Registration | Ballots Cast | Turnout (%) | | MELODIE REESE | WENDELL D. BAINTEK | ALICE SILVERMAN | | | | | | | |
| 31847 SOUTH BANNING | 3 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 31847 - Vote by Mail Reporting | 3 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 31850 TWIN PINES | 101 | 28 | 27.72 | | 10 | 22 | 11 | | | | | | | |
| 31850 - Vote by Mail Reporting | 101 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 31851 TWIN PINES | 22 | 1 | 4.55 | | | | | ***** | Insufficient Turnout to Protect Voter Privacy | | | ***** | | |
| 31851 - Vote by Mail Reporting | 22 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 36802 SOBOBA HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 36802 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37801 SBDO NF | 47 | 8 | 17.02 | | 5 | 3 | 0 | | | | | | | |
| 37801 - Vote by Mail Reporting | 47 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37802 SBDO NF | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37802 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37813 SBDO NF | 17 | 2 | 11.76 | | | | | ***** | Insufficient Turnout to Protect Voter Privacy | | | ***** | | |
| 37813 - Vote by Mail Reporting | 17 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37816 SBDO NF | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37816 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37819 SBDO NF | 10 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37819 - Vote by Mail Reporting | 10 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37825 SBDO NF | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37825 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 50046 BEAUMONT | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 50046 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 50055 BEAUMONT | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 50055 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 50056 BEAUMONT | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 50056 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51002 BANNING | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51002 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51008 BANNING | 1982 | 169 | 8.53 | | 57 | 136 | 72 | | | | | | | |
| 51008 - Vote by Mail Reporting | 1982 | 911 | 45.96 | | 290 | 652 | 378 | | | | | | | |
| 51011 BANNING | 2498 | 210 | 8.41 | | 61 | 165 | 93 | | | | | | | |
| 51011 - Vote by Mail Reporting | 2498 | 1207 | 48.32 | | 355 | 834 | 472 | | | | | | | |
| 51018 BANNING | 2449 | 160 | 6.53 | | 84 | 97 | 70 | | | | | | | |
| 51018 - Vote by Mail Reporting | 2449 | 591 | 24.13 | | 285 | 333 | 242 | | | | | | | |
| 51020 BANNING | 1266 | 105 | 8.29 | | 63 | 68 | 31 | | | | | | | |
| 51020 - Vote by Mail Reporting | 1266 | 162 | 12.80 | | 94 | 97 | 47 | | | | | | | |
| 51023 BANNING | 1517 | 98 | 6.46 | | 63 | 59 | 25 | | | | | | | |
| 51023 - Vote by Mail Reporting | 1517 | 217 | 14.30 | | 113 | 111 | 94 | | | | | | | |
| 51026 BANNING | 2061 | 110 | 5.34 | | 66 | 50 | 43 | | | | | | | |
| 51026 - Vote by Mail Reporting | 2061 | 370 | 17.95 | | 185 | 209 | 136 | | | | | | | |
| 51700 THE BLUFF | 45 | 14 | 31.11 | | 10 | 10 | 0 | | | | | | | |
| 51700 - Vote by Mail Reporting | 45 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51701 THE BLUFF | 200 | 62 | 31.00 | | 39 | 37 | 24 | | | | | | | |
| 51701 - Vote by Mail Reporting | 200 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51820 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51820 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51821 MORONGO RES | 3 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51821 - Vote by Mail Reporting | 3 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51823 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51823 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51826 MORONGO RES | 161 | 31 | 19.25 | | 23 | 12 | 13 | | | | | | | |
| 51826 - Vote by Mail Reporting | 161 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51827 MORONGO RES | 229 | 50 | 21.83 | | 31 | 33 | 14 | | | | | | | |
| 51827 - Vote by Mail Reporting | 229 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51830 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51830 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51832 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51832 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51834 MORONGO RES | 12 | 4 | 33.33 | | 0 | 4 | 0 | | | | | | | |
| 51834 - Vote by Mail Reporting | 12 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51836 MORONGO RES | 75 | 17 | 22.67 | | 2 | 17 | 7 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100004 | NON PARTISAN BANNING USD GOV BRD MBR. | | | | | | | | | | | | | |
|--------------------------------|---------------------------------------|--------------|-------------|--|---------------|--------------------|-----------------|---|--|--|--|--|--|-------|
| | Registration | Ballots Cast | Turnout (%) | | MELODIE REESE | WENDELL D. BAINTER | ALICE SILVERMAN | | | | | | | |
| 51836 - Vote by Mail Reporting | 75 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51837 MORONGO RES | 5 | 2 | 40.00 | | | | ***** | Insufficient Turnout to Protect Voter Privacy | | | | | | ***** |
| 51837 - Vote by Mail Reporting | 5 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51838 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51838 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51839 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51839 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51846 SOUTH BANNING | 86 | 23 | 26.74 | | 10 | 12 | 8 | | | | | | | |
| 51846 - Vote by Mail Reporting | 86 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51847 SOUTH BANNING | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51847 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51848 SOUTH BANNING | 3 | 2 | 66.67 | | | | ***** | Insufficient Turnout to Protect Voter Privacy | | | | | | ***** |
| 51848 - Vote by Mail Reporting | 3 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51849 SOUTH BANNING | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51849 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51856 CABAZON | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51856 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51859 CABAZON | 720 | 23 | 3.19 | | 9 | 13 | 10 | | | | | | | |
| 51859 - Vote by Mail Reporting | 720 | 65 | 9.03 | | 35 | 29 | 31 | | | | | | | |
| 51861 CABAZON | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51861 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51870 SAN GORGONIO | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51870 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51871 SAN GORGONIO | 53 | 13 | 24.53 | | 7 | 7 | 6 | | | | | | | |
| 51871 - Vote by Mail Reporting | 53 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51872 SAN GORGONIO | 4 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51872 - Vote by Mail Reporting | 4 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51873 SAN GORGONIO | 41 | 4 | 9.76 | | 2 | 2 | 2 | | | | | | | |
| 51873 - Vote by Mail Reporting | 41 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51874 SAN GORGONIO | 126 | 26 | 20.63 | | 15 | 16 | 10 | | | | | | | |
| 51874 - Vote by Mail Reporting | 126 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51875 SAN GORGONIO | 5 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51875 - Vote by Mail Reporting | 5 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51876 SAN GORGONIO | 1 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51876 - Vote by Mail Reporting | 1 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51877 SAN GORGONIO | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51877 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51878 SAN GORGONIO | 23 | 5 | 21.74 | | 1 | 5 | 1 | | | | | | | |
| 51878 - Vote by Mail Reporting | 23 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51879 SAN GORGONIO | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 51879 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 58000 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 58000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59000 PALM SPRINGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59001 PALM SPRINGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59001 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59800 PALM OASIS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59800 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59802 PALM OASIS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 59802 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 13765 | 1167 | 8.48 | | 560 | 771 | 444 | | | | | | | |
| Vote by Mail Reporting Totals | 13765 | 3523 | 25.59 | | 1357 | 2265 | 1400 | | | | | | | |
| Grand Totals | 13765 | 4690 | 34.07 | | 1917 | 3036 | 1844 | | | | | | | |
| 41st Congressional District | 13445 | 4631 | 34.44 | | 1892 | 2995 | 1823 | | | | | | | |
| 45th Congressional District | 320 | 59 | 18.44 | | 25 | 41 | 21 | | | | | | | |
| 37th Senatorial District | 13765 | 4690 | 34.07 | | 1917 | 3036 | 1844 | | | | | | | |
| 64th Assembly District | 10 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN PALO VERDE USD GOV BRD MBR. | | | | | | | | | | | | | | |
|--|--------------|--------------|-------------|---------------------------|----------------|------------------|---|-----------------------|---------------|--|--|-------|--|--|
| 100005 | Registration | Ballots Cast | Turnout (%) | ALFONSO "SONNY" HERNANDEZ | NORMAN C. GUTH | ROBERT E. JENSEN | JOHN M. ULMER | PATRICIA "PAT" BOLTON | JIM SMALLWOOD | | | | | |
| 47000 BLYTHE | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47000 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47001 BLYTHE | 177 | 107 | 60.45 | 13 | 51 | 21 | 57 | 34 | 27 | | | | | |
| 47001 - Vote by Mail Reporting | 177 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47004 BLYTHE | 1106 | 297 | 26.85 | 79 | 110 | 100 | 126 | 48 | 54 | | | | | |
| 47004 - Vote by Mail Reporting | 1106 | 251 | 22.69 | 52 | 67 | 53 | 129 | 60 | 72 | | | | | |
| 47005 BLYTHE | 1121 | 289 | 25.78 | 68 | 99 | 97 | 122 | 70 | 62 | | | | | |
| 47005 - Vote by Mail Reporting | 1121 | 239 | 21.32 | 67 | 80 | 49 | 104 | 52 | 78 | | | | | |
| 47006 BLYTHE | 111 | 59 | 53.15 | 8 | 17 | 12 | 27 | 31 | 16 | | | | | |
| 47006 - Vote by Mail Reporting | 111 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47007 BLYTHE | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47007 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47011 BLYTHE | 982 | 188 | 19.14 | 51 | 84 | 61 | 73 | 32 | 33 | | | | | |
| 47011 - Vote by Mail Reporting | 982 | 175 | 17.82 | 49 | 45 | 45 | 82 | 36 | 44 | | | | | |
| 47018 BLYTHE | 974 | 189 | 19.40 | 59 | 54 | 59 | 65 | 39 | 48 | | | | | |
| 47018 - Vote by Mail Reporting | 974 | 165 | 16.94 | 44 | 40 | 33 | 64 | 48 | 56 | | | | | |
| 47800 NE DESERT | 111 | 60 | 54.05 | 4 | 45 | 10 | 33 | 2 | 12 | | | | | |
| 47800 - Vote by Mail Reporting | 111 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47801 NE DESERT | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47801 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47802 NE DESERT | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47802 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47825 NORTH BLYTHE | 6 | 2 | 33.33 | | | ***** | Insufficient Turnout to Protect Voter Privacy | | | | | ***** | | |
| 47825 - Vote by Mail Reporting | 6 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47829 NORTH BLYTHE | 260 | 128 | 49.23 | 18 | 50 | 26 | 87 | 33 | 22 | | | | | |
| 47829 - Vote by Mail Reporting | 260 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47850 COLO RIVER RES | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47850 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47860 WEST BLYTHE | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47860 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47861 WEST BLYTHE | 76 | 38 | 50.00 | 4 | 16 | 13 | 25 | 4 | 6 | | | | | |
| 47861 - Vote by Mail Reporting | 76 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47863 WEST BLYTHE | 70 | 36 | 51.43 | 5 | 5 | 9 | 26 | 16 | 6 | | | | | |
| 47863 - Vote by Mail Reporting | 70 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47871 SOUTH BLYTHE | 124 | 57 | 45.97 | 10 | 23 | 8 | 33 | 11 | 9 | | | | | |
| 47871 - Vote by Mail Reporting | 124 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47875 RIPLEY | 174 | 64 | 36.78 | 20 | 17 | 14 | 23 | 14 | 19 | | | | | |
| 47875 - Vote by Mail Reporting | 174 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47900 NEIGHBORS | 22 | 7 | 31.82 | 0 | 3 | 2 | 6 | 2 | 0 | | | | | |
| 47900 - Vote by Mail Reporting | 22 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47920 NICHOLLS WM SPG | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47920 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47921 NICHOLLS WM SPG | 3 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47921 - Vote by Mail Reporting | 3 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| 47922 NICHOLLS WM SPG | 234 | 59 | 25.21 | 14 | 18 | 13 | 21 | 24 | 17 | | | | | |
| 47922 - Vote by Mail Reporting | 234 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | |
| Precinct Totals | 5551 | 1580 | 28.46 | 353 | 594 | 445 | 725 | 360 | 331 | | | | | |
| Vote by Mail Reporting Totals | 5551 | 830 | 14.95 | 212 | 232 | 180 | 379 | 196 | 250 | | | | | |
| Grand Totals | 5551 | 2410 | 43.42 | 565 | 826 | 625 | 1104 | 556 | 581 | | | | | |
| 45th Congressional District | 5551 | 2410 | 43.42 | 565 | 826 | 625 | 1104 | 556 | 581 | | | | | |
| 37th Senatorial District | 117 | 62 | 52.99 | 4 | 47 | 10 | 34 | 2 | 12 | | | | | |
| 40th Senatorial District | 5434 | 2348 | 43.21 | 561 | 779 | 615 | 1070 | 554 | 569 | | | | | |
| 80th Assembly District | 5551 | 2410 | 43.42 | 565 | 826 | 625 | 1104 | 556 | 581 | | | | | |
| 4th SUPERVISORIAL DISTRICT | 5551 | 2410 | 43.42 | 565 | 826 | 625 | 1104 | 556 | 581 | | | | | |
| City of Blythe | 4471 | 1959 | 43.82 | 490 | 647 | 530 | 849 | 450 | 490 | | | | | |
| Unincorporated Area | 1080 | 451 | 41.76 | 75 | 179 | 95 | 255 | 106 | 91 | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN RIVERSIDE USD GOV BRD MBR. | | | | | | | | | | | | | | |
|---|--------------|--------------|-------------|--|------------------|--------------------|-----------------------|-------------|--|--|--|--|--|--|
| 100006 | Registration | Ballots Cast | Turnout (%) | | KATHY Y. ALLAVIE | CHRISTOPHER LORENZ | CHARLES "CHUCK" BEATY | MARK SWARTZ | | | | | | |
| 11100 RIVERSIDE/WD 1 | 73 | 21 | 28.77 | | 12 | 4 | 10 | 4 | | | | | | |
| 11100 - Vote by Mail Reporting | 73 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11104 RIVERSIDE/WD 1 | 1084 | 55 | 5.07 | | 41 | 10 | 31 | 8 | | | | | | |
| 11104 - Vote by Mail Reporting | 1084 | 99 | 9.13 | | 54 | 26 | 43 | 27 | | | | | | |
| 11105 RIVERSIDE/WD 1 | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11105 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11111 RIVERSIDE/WD 1 | 1348 | 37 | 2.74 | | 23 | 9 | 22 | 12 | | | | | | |
| 11111 - Vote by Mail Reporting | 1348 | 85 | 6.31 | | 60 | 11 | 50 | 18 | | | | | | |
| 11115 RIVERSIDE/WD 1 | 1306 | 122 | 9.34 | | 93 | 22 | 78 | 22 | | | | | | |
| 11115 - Vote by Mail Reporting | 1306 | 214 | 16.39 | | 127 | 39 | 127 | 39 | | | | | | |
| 11200 RIVERSIDE/WD 2 | 1426 | 32 | 2.24 | | 21 | 5 | 11 | 9 | | | | | | |
| 11200 - Vote by Mail Reporting | 1426 | 87 | 6.10 | | 45 | 16 | 43 | 32 | | | | | | |
| 11201 RIVERSIDE/WD 2 | 934 | 10 | 1.07 | | 8 | 3 | 4 | 1 | | | | | | |
| 11201 - Vote by Mail Reporting | 934 | 29 | 3.10 | | 20 | 4 | 21 | 6 | | | | | | |
| 11203 RIVERSIDE/WD 2 | 924 | 21 | 2.27 | | 18 | 2 | 11 | 4 | | | | | | |
| 11203 - Vote by Mail Reporting | 924 | 27 | 2.92 | | 15 | 8 | 7 | 10 | | | | | | |
| 11204 RIVERSIDE/WD 2 | 1376 | 134 | 9.74 | | 98 | 12 | 102 | 12 | | | | | | |
| 11204 - Vote by Mail Reporting | 1376 | 238 | 17.30 | | 152 | 39 | 170 | 50 | | | | | | |
| 11205 RIVERSIDE/WD 2 | 1407 | 60 | 4.26 | | 39 | 11 | 32 | 12 | | | | | | |
| 11205 - Vote by Mail Reporting | 1407 | 109 | 7.75 | | 70 | 26 | 48 | 25 | | | | | | |
| 11210 RIVERSIDE/WD 2 | 1269 | 5 | 0.39 | | 5 | 0 | 5 | 0 | | | | | | |
| 11210 - Vote by Mail Reporting | 1269 | 10 | 0.79 | | 3 | 5 | 1 | 7 | | | | | | |
| 11214 RIVERSIDE/WD 2 | 1364 | 68 | 4.99 | | 52 | 9 | 38 | 12 | | | | | | |
| 11214 - Vote by Mail Reporting | 1364 | 173 | 12.68 | | 112 | 24 | 103 | 37 | | | | | | |
| 11218 RIVERSIDE/WD 2 | 1042 | 86 | 8.25 | | 66 | 5 | 64 | 13 | | | | | | |
| 11218 - Vote by Mail Reporting | 1042 | 181 | 17.37 | | 134 | 27 | 119 | 29 | | | | | | |
| 11219 RIVERSIDE/WD 2 | 1214 | 84 | 6.92 | | 51 | 11 | 57 | 19 | | | | | | |
| 11219 - Vote by Mail Reporting | 1214 | 113 | 9.31 | | 69 | 24 | 61 | 30 | | | | | | |
| 11222 RIVERSIDE/WD 2 | 1177 | 75 | 6.37 | | 51 | 11 | 57 | 14 | | | | | | |
| 11222 - Vote by Mail Reporting | 1177 | 254 | 21.58 | | 186 | 46 | 164 | 49 | | | | | | |
| 11224 RIVERSIDE/WD 2 | 1574 | 52 | 3.30 | | 29 | 13 | 30 | 16 | | | | | | |
| 11224 - Vote by Mail Reporting | 1574 | 146 | 9.28 | | 91 | 27 | 86 | 29 | | | | | | |
| 11225 RIVERSIDE/WD 2 | 1617 | 141 | 8.72 | | 108 | 16 | 109 | 16 | | | | | | |
| 11225 - Vote by Mail Reporting | 1617 | 410 | 25.36 | | 299 | 67 | 288 | 70 | | | | | | |
| 11301 RIVERSIDE/WD 3 | 1155 | 61 | 5.28 | | 32 | 21 | 32 | 14 | | | | | | |
| 11301 - Vote by Mail Reporting | 1155 | 152 | 13.16 | | 90 | 37 | 77 | 52 | | | | | | |
| 11307 RIVERSIDE/WD 3 | 2160 | 220 | 10.19 | | 167 | 34 | 142 | 34 | | | | | | |
| 11307 - Vote by Mail Reporting | 2160 | 632 | 29.26 | | 488 | 102 | 430 | 108 | | | | | | |
| 11308 RIVERSIDE/WD 3 | 1362 | 131 | 9.62 | | 98 | 13 | 82 | 20 | | | | | | |
| 11308 - Vote by Mail Reporting | 1362 | 391 | 28.71 | | 285 | 65 | 252 | 66 | | | | | | |
| 11402 RIVERSIDE/WD 4 | 1343 | 51 | 3.80 | | 26 | 13 | 20 | 16 | | | | | | |
| 11402 - Vote by Mail Reporting | 1343 | 159 | 11.84 | | 97 | 40 | 75 | 45 | | | | | | |
| 11404 RIVERSIDE/WD 4 | 1669 | 76 | 4.55 | | 47 | 13 | 47 | 15 | | | | | | |
| 11404 - Vote by Mail Reporting | 1669 | 241 | 14.44 | | 160 | 42 | 136 | 51 | | | | | | |
| 11409 RIVERSIDE/WD 4 | 2288 | 179 | 7.82 | | 145 | 24 | 127 | 27 | | | | | | |
| 11409 - Vote by Mail Reporting | 2288 | 604 | 26.40 | | 438 | 104 | 405 | 115 | | | | | | |
| 11414 RIVERSIDE/WD 4 | 2189 | 162 | 7.40 | | 126 | 22 | 124 | 20 | | | | | | |
| 11414 - Vote by Mail Reporting | 2189 | 586 | 26.77 | | 449 | 77 | 391 | 103 | | | | | | |
| 11415 RIVERSIDE/WD 4 | 1263 | 62 | 4.91 | | 42 | 14 | 39 | 19 | | | | | | |
| 11415 - Vote by Mail Reporting | 1263 | 297 | 23.52 | | 198 | 69 | 159 | 66 | | | | | | |
| 11418 RIVERSIDE/WD 4 | 1536 | 101 | 6.58 | | 78 | 15 | 69 | 19 | | | | | | |
| 11418 - Vote by Mail Reporting | 1536 | 363 | 23.63 | | 256 | 58 | 248 | 66 | | | | | | |
| 11420 RIVERSIDE/WD 4 | 1535 | 81 | 5.28 | | 60 | 14 | 51 | 14 | | | | | | |
| 11420 - Vote by Mail Reporting | 1535 | 251 | 16.35 | | 171 | 50 | 135 | 61 | | | | | | |
| 11421 RIVERSIDE/WD 4 | 1595 | 88 | 5.52 | | 50 | 24 | 43 | 25 | | | | | | |
| 11421 - Vote by Mail Reporting | 1595 | 266 | 16.68 | | 178 | 63 | 148 | 61 | | | | | | |
| 11422 RIVERSIDE/WD 4 | 1532 | 33 | 2.15 | | 21 | 9 | 13 | 9 | | | | | | |
| 11422 - Vote by Mail Reporting | 1532 | 200 | 13.05 | | 126 | 50 | 109 | 52 | | | | | | |
| 11424 RIVERSIDE/WD 4 | 1573 | 35 | 2.23 | | 27 | 6 | 24 | 6 | | | | | | |
| 11424 - Vote by Mail Reporting | 1573 | 108 | 6.87 | | 59 | 31 | 55 | 42 | | | | | | |
| 11428 RIVERSIDE/WD 4 | 1943 | 53 | 2.73 | | 34 | 15 | 23 | 14 | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100006 | NON PARTISAN RIVERSIDE USD GOV BRD MBR. | | | | | | | | | | | | | |
|--------------------------------|---|--------------|-------------|--|------------------|--------------------|-----------------------|-------------|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | KATHY Y. ALLAVIE | CHRISTOPHER LORENZ | CHARLES "CHUCK" BEATY | MARK SWARTZ | | | | | | |
| 11428 - Vote by Mail Reporting | 1943 | 200 | 10.29 | | 130 | 39 | 113 | 42 | | | | | | |
| 11429 RIVERSIDE/WD 4 | 1796 | 54 | 3.01 | | 39 | 11 | 34 | 15 | | | | | | |
| 11429 - Vote by Mail Reporting | 1796 | 188 | 10.47 | | 105 | 62 | 83 | 75 | | | | | | |
| 11434 RIVERSIDE/WD 4 | 1336 | 43 | 3.22 | | 24 | 12 | 24 | 20 | | | | | | |
| 11434 - Vote by Mail Reporting | 1336 | 157 | 11.75 | | 84 | 37 | 80 | 52 | | | | | | |
| 11436 RIVERSIDE/WD 4 | 1693 | 55 | 3.25 | | 34 | 15 | 29 | 19 | | | | | | |
| 11436 - Vote by Mail Reporting | 1693 | 174 | 10.28 | | 118 | 34 | 104 | 25 | | | | | | |
| 11439 RIVERSIDE/WD 4 | 749 | 8 | 1.07 | | 3 | 3 | 5 | 3 | | | | | | |
| 11439 - Vote by Mail Reporting | 749 | 78 | 10.41 | | 51 | 29 | 24 | 31 | | | | | | |
| 11442 RIVERSIDE/WD 4 | 1592 | 44 | 2.76 | | 32 | 6 | 31 | 9 | | | | | | |
| 11442 - Vote by Mail Reporting | 1592 | 159 | 9.99 | | 111 | 31 | 80 | 54 | | | | | | |
| 11444 RIVERSIDE/WD 4 | 829 | 14 | 1.69 | | 11 | 2 | 8 | 3 | | | | | | |
| 11444 - Vote by Mail Reporting | 829 | 79 | 9.53 | | 56 | 21 | 39 | 17 | | | | | | |
| 11500 RIVERSIDE/WD 5 | 1432 | 81 | 5.66 | | 46 | 20 | 42 | 24 | | | | | | |
| 11500 - Vote by Mail Reporting | 1432 | 174 | 12.15 | | 92 | 53 | 88 | 53 | | | | | | |
| 11501 RIVERSIDE/WD 5 | 1457 | 61 | 4.19 | | 38 | 15 | 32 | 21 | | | | | | |
| 11501 - Vote by Mail Reporting | 1457 | 199 | 13.66 | | 118 | 53 | 107 | 63 | | | | | | |
| 11502 RIVERSIDE/WD 5 | 1592 | 82 | 5.15 | | 52 | 19 | 49 | 24 | | | | | | |
| 11502 - Vote by Mail Reporting | 1592 | 210 | 13.19 | | 130 | 40 | 117 | 65 | | | | | | |
| 11505 RIVERSIDE/WD 5 | 16 | 5 | 31.25 | | 3 | 0 | 0 | 0 | | | | | | |
| 11505 - Vote by Mail Reporting | 16 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11510 RIVERSIDE/WD 5 | 1445 | 69 | 4.78 | | 41 | 10 | 50 | 16 | | | | | | |
| 11510 - Vote by Mail Reporting | 1445 | 213 | 14.74 | | 149 | 34 | 128 | 55 | | | | | | |
| 11511 RIVERSIDE/WD 5 | 630 | 39 | 6.19 | | 24 | 5 | 21 | 10 | | | | | | |
| 11511 - Vote by Mail Reporting | 630 | 57 | 9.05 | | 35 | 15 | 27 | 15 | | | | | | |
| 11516 RIVERSIDE/WD 5 | 1067 | 38 | 3.56 | | 25 | 4 | 22 | 11 | | | | | | |
| 11516 - Vote by Mail Reporting | 1067 | 108 | 10.12 | | 60 | 30 | 47 | 42 | | | | | | |
| 11519 RIVERSIDE/WD 5 | 443 | 165 | 37.25 | | 117 | 43 | 92 | 37 | | | | | | |
| 11519 - Vote by Mail Reporting | 443 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11523 RIVERSIDE/WD 5 | 1576 | 76 | 4.82 | | 48 | 19 | 44 | 15 | | | | | | |
| 11523 - Vote by Mail Reporting | 1576 | 248 | 15.74 | | 162 | 54 | 146 | 68 | | | | | | |
| 11525 RIVERSIDE/WD 5 | 1645 | 65 | 3.95 | | 32 | 11 | 44 | 21 | | | | | | |
| 11525 - Vote by Mail Reporting | 1645 | 179 | 10.88 | | 103 | 51 | 96 | 44 | | | | | | |
| 11526 RIVERSIDE/WD 5 | 1433 | 72 | 5.02 | | 50 | 8 | 55 | 17 | | | | | | |
| 11526 - Vote by Mail Reporting | 1433 | 280 | 19.54 | | 174 | 58 | 166 | 70 | | | | | | |
| 11604 RIVERSIDE/WD 6 | 1 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11604 - Vote by Mail Reporting | 1 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11607 RIVERSIDE/WD 6 | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11607 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11613 RIVERSIDE/WD 6 | 171 | 25 | 14.62 | | 13 | 8 | 9 | 12 | | | | | | |
| 11613 - Vote by Mail Reporting | 171 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11820 ALESSANDRO HTS | 178 | 32 | 17.98 | | 14 | 17 | 11 | 18 | | | | | | |
| 11820 - Vote by Mail Reporting | 178 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11821 ALESSANDRO HTS | 66 | 4 | 6.06 | | 1 | 3 | 1 | 3 | | | | | | |
| 11821 - Vote by Mail Reporting | 66 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 11870 MOCKINGBIRD CYN | 1463 | 36 | 2.46 | | 23 | 10 | 20 | 7 | | | | | | |
| 11870 - Vote by Mail Reporting | 1463 | 112 | 7.66 | | 67 | 39 | 51 | 47 | | | | | | |
| 11872 MOCKINGBIRD CYN | 1018 | 29 | 2.85 | | 21 | 4 | 17 | 6 | | | | | | |
| 11872 - Vote by Mail Reporting | 1018 | 68 | 6.68 | | 49 | 20 | 43 | 12 | | | | | | |
| 11900 LAKE MATHEWS | 1770 | 21 | 1.19 | | 16 | 4 | 15 | 2 | | | | | | |
| 11900 - Vote by Mail Reporting | 1770 | 152 | 8.59 | | 101 | 52 | 62 | 51 | | | | | | |
| 11902 LAKE MATHEWS | 936 | 8 | 0.85 | | 6 | 2 | 3 | 2 | | | | | | |
| 11902 - Vote by Mail Reporting | 936 | 45 | 4.81 | | 31 | 11 | 19 | 16 | | | | | | |
| 11905 LAKE MATHEWS | 1015 | 8 | 0.79 | | 6 | 1 | 3 | 5 | | | | | | |
| 11905 - Vote by Mail Reporting | 1015 | 105 | 10.34 | | 60 | 38 | 53 | 38 | | | | | | |
| 11929 WOODCREST | 1970 | 35 | 1.78 | | 24 | 5 | 23 | 9 | | | | | | |
| 11929 - Vote by Mail Reporting | 1970 | 251 | 12.74 | | 168 | 64 | 141 | 86 | | | | | | |
| 11932 WOODCREST | 1754 | 39 | 2.22 | | 22 | 12 | 24 | 16 | | | | | | |
| 11932 - Vote by Mail Reporting | 1754 | 124 | 7.07 | | 81 | 44 | 71 | 33 | | | | | | |
| 11934 WOODCREST | 28 | 5 | 17.86 | | 0 | 0 | 5 | 1 | | | | | | |
| 11934 - Vote by Mail Reporting | 28 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN RIVERSIDE USD GOV BRD MBR. | | | | | | | | | | | | | | | |
|---|--------------|--------------|-------------|--|------------------|--------------------|-----------------------|-------------|--|--|--|--|--|--|--|
| 100006 | Registration | Ballots Cast | Turnout (%) | | KATHY Y. ALLAVIE | CHRISTOPHER LORENZ | CHARLES "CHUCK" BEATY | MARK SWARTZ | | | | | | | |
| 11937 WOODCREST | 491 | 62 | 12.63 | | 31 | 21 | 27 | 27 | | | | | | | |
| 11937 - Vote by Mail Reporting | 491 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 11945 MEAD VALLEY | 367 | 24 | 6.54 | | 10 | 14 | 8 | 15 | | | | | | | |
| 11945 - Vote by Mail Reporting | 367 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 11970 MARCH ARB | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 11970 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21100 RIVERSIDE/WD 1 | 824 | 36 | 4.37 | | 30 | 5 | 22 | 3 | | | | | | | |
| 21100 - Vote by Mail Reporting | 824 | 46 | 5.58 | | 26 | 11 | 33 | 10 | | | | | | | |
| 21101 RIVERSIDE/WD 1 | 237 | 46 | 19.41 | | 30 | 9 | 23 | 10 | | | | | | | |
| 21101 - Vote by Mail Reporting | 237 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21104 RIVERSIDE/WD 1 | 1469 | 68 | 4.63 | | 34 | 12 | 43 | 17 | | | | | | | |
| 21104 - Vote by Mail Reporting | 1469 | 134 | 9.12 | | 76 | 42 | 76 | 33 | | | | | | | |
| 21107 RIVERSIDE/WD 1 | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21107 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21108 RIVERSIDE/WD 1 | 1662 | 125 | 7.52 | | 87 | 21 | 85 | 21 | | | | | | | |
| 21108 - Vote by Mail Reporting | 1662 | 236 | 14.20 | | 156 | 31 | 163 | 40 | | | | | | | |
| 21111 RIVERSIDE/WD 1 | 1731 | 89 | 5.14 | | 58 | 10 | 55 | 18 | | | | | | | |
| 21111 - Vote by Mail Reporting | 1731 | 218 | 12.59 | | 135 | 35 | 136 | 50 | | | | | | | |
| 21114 RIVERSIDE/WD 1 | 1588 | 164 | 10.33 | | 107 | 28 | 114 | 27 | | | | | | | |
| 21114 - Vote by Mail Reporting | 1588 | 325 | 20.47 | | 211 | 48 | 230 | 74 | | | | | | | |
| 21121 RIVERSIDE/WD 1 | 1698 | 132 | 7.77 | | 102 | 19 | 95 | 20 | | | | | | | |
| 21121 - Vote by Mail Reporting | 1698 | 245 | 14.43 | | 173 | 45 | 159 | 48 | | | | | | | |
| 21122 RIVERSIDE/WD 1 | 1593 | 114 | 7.16 | | 79 | 22 | 78 | 25 | | | | | | | |
| 21122 - Vote by Mail Reporting | 1593 | 275 | 17.26 | | 172 | 58 | 174 | 67 | | | | | | | |
| 21123 RIVERSIDE/WD 1 | 1136 | 82 | 7.22 | | 60 | 11 | 57 | 13 | | | | | | | |
| 21123 - Vote by Mail Reporting | 1136 | 235 | 20.69 | | 159 | 40 | 146 | 48 | | | | | | | |
| 21300 RIVERSIDE/WD 3 | 338 | 71 | 21.01 | | 37 | 19 | 32 | 24 | | | | | | | |
| 21300 - Vote by Mail Reporting | 338 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21301 RIVERSIDE/WD 3 | 1889 | 137 | 7.25 | | 75 | 25 | 83 | 29 | | | | | | | |
| 21301 - Vote by Mail Reporting | 1889 | 273 | 14.45 | | 159 | 57 | 150 | 71 | | | | | | | |
| 21304 RIVERSIDE/WD 3 | 1340 | 102 | 7.61 | | 63 | 25 | 50 | 33 | | | | | | | |
| 21304 - Vote by Mail Reporting | 1340 | 174 | 12.99 | | 115 | 32 | 102 | 38 | | | | | | | |
| 21308 RIVERSIDE/WD 3 | 1602 | 89 | 5.56 | | 56 | 18 | 49 | 22 | | | | | | | |
| 21308 - Vote by Mail Reporting | 1602 | 255 | 15.92 | | 160 | 49 | 144 | 77 | | | | | | | |
| 21312 RIVERSIDE/WD 3 | 1617 | 125 | 7.73 | | 76 | 26 | 73 | 30 | | | | | | | |
| 21312 - Vote by Mail Reporting | 1617 | 314 | 19.42 | | 194 | 58 | 201 | 77 | | | | | | | |
| 21316 RIVERSIDE/WD 3 | 2038 | 139 | 6.82 | | 82 | 35 | 82 | 43 | | | | | | | |
| 21316 - Vote by Mail Reporting | 2038 | 290 | 14.23 | | 173 | 71 | 161 | 88 | | | | | | | |
| 21319 RIVERSIDE/WD 3 | 1540 | 77 | 5.00 | | 45 | 16 | 36 | 21 | | | | | | | |
| 21319 - Vote by Mail Reporting | 1540 | 197 | 12.79 | | 125 | 41 | 115 | 59 | | | | | | | |
| 21320 RIVERSIDE/WD 3 | 1049 | 69 | 6.58 | | 44 | 19 | 38 | 22 | | | | | | | |
| 21320 - Vote by Mail Reporting | 1049 | 158 | 15.06 | | 92 | 37 | 79 | 46 | | | | | | | |
| 21400 RIVERSIDE/WD 4 | 3 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21400 - Vote by Mail Reporting | 3 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21905 JURUPA | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21905 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21967 RUBIDOUX | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21967 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51100 RIVERSIDE/WD 1 | 165 | 44 | 26.67 | | 32 | 5 | 29 | 7 | | | | | | | |
| 51100 - Vote by Mail Reporting | 165 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51101 RIVERSIDE/WD 1 | 10 | 6 | 60.00 | | 6 | 0 | 5 | 1 | | | | | | | |
| 51101 - Vote by Mail Reporting | 10 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51805 BOX SPRINGS MTN | 17 | 3 | 17.65 | | | | | | | | | | | | |
| 51805 - Vote by Mail Reporting | 17 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51900 UNIVERSITY CITY | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51900 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51984 HIGHGROVE | 52 | 12 | 23.08 | | 6 | 6 | 4 | 4 | | | | | | | |
| 51984 - Vote by Mail Reporting | 52 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51986 HIGHGROVE | 1554 | 39 | 2.51 | | 28 | 9 | 24 | 6 | | | | | | | |
| 51986 - Vote by Mail Reporting | 1554 | 114 | 7.34 | | 73 | 32 | 55 | 38 | | | | | | | |
| 52842 RECHE CANYON | 2 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |

***** Insufficient Turnout to Protect Voter Privacy *****

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100006 | NON PARTISAN RIVERSIDE USD GOV BRD MBR. | | | | | | | | | | | | | | |
|--------------------------------|---|--------------|-------------|--|------------------|--------------------|-----------------------|-------------|--|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | KATHY Y. ALLAVIE | CHRISTOPHER LORENZ | CHARLES "CHUCK" BEATY | MARK SWARTZ | | | | | | | |
| 52842 - Vote by Mail Reporting | 2 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 99391 | 5404 | 5.44 | | 3613 | 1024 | 3323 | 1210 | | | | | | | |
| Vote by Mail Reporting Totals | 99391 | 13474 | 13.56 | | 8866 | 2773 | 7960 | 3264 | | | | | | | |
| Grand Totals | 99391 | 18878 | 18.99 | | 12479 | 3797 | 11283 | 4474 | | | | | | | |
| 44th Congressional District | 99391 | 18878 | 18.99 | | 12479 | 3797 | 11283 | 4474 | | | | | | | |
| 31st Senatorial District | 92520 | 18212 | 19.68 | | 12061 | 3582 | 10975 | 4244 | | | | | | | |
| 37th Senatorial District | 6871 | 666 | 9.69 | | 418 | 215 | 308 | 230 | | | | | | | |
| 63rd Assembly District | 2031 | 264 | 13.00 | | 175 | 59 | 141 | 65 | | | | | | | |
| 64th Assembly District | 91076 | 17731 | 19.47 | | 11743 | 3505 | 10698 | 4161 | | | | | | | |
| 66th Assembly District | 6284 | 883 | 14.05 | | 561 | 233 | 444 | 248 | | | | | | | |
| 1st SUPERVISORIAL DISTRICT | 74237 | 13620 | 18.35 | | 9141 | 2770 | 8081 | 3214 | | | | | | | |
| 2nd SUPERVISORIAL DISTRICT | 23354 | 5040 | 21.58 | | 3191 | 975 | 3084 | 1204 | | | | | | | |
| 5th SUPERVISORIAL DISTRICT | 1800 | 218 | 12.11 | | 147 | 52 | 118 | 56 | | | | | | | |
| City of Riverside | 86710 | 17550 | 20.24 | | 11639 | 3389 | 10602 | 4032 | | | | | | | |
| Unincorporated Area | 12681 | 1328 | 10.47 | | 840 | 408 | 681 | 442 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN PERRIS UNION HIGH SCHOOL GOV BRD MBR. | | | | | | | | | | | | | | |
|--|--------------|--------------|-------------|--|--------------------|-------------------------|--------------------|--|--|--|--|--|--|--|
| 100007 | Registration | Ballots Cast | Turnout (%) | | CAROLYN ANN TWYMAN | WILLIAM "BILL" HULSTROM | BRADY A. MC CARRON | | | | | | | |
| 33163 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33167 MENIFEE | 1565 | 24 | 1.53 | | 18 | 11 | 7 | | | | | | | |
| 33167 - Vote by Mail Reporting | 1565 | 118 | 7.54 | | 84 | 57 | 36 | | | | | | | |
| 33170 MENIFEE | 95 | 29 | 30.53 | | 21 | 17 | 6 | | | | | | | |
| 33170 - Vote by Mail Reporting | 95 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33172 MENIFEE | 791 | 5 | 0.63 | | 3 | 1 | 3 | | | | | | | |
| 33172 - Vote by Mail Reporting | 791 | 70 | 8.85 | | 55 | 39 | 21 | | | | | | | |
| 33175 MENIFEE | 962 | 10 | 1.04 | | 8 | 3 | 6 | | | | | | | |
| 33175 - Vote by Mail Reporting | 962 | 89 | 9.25 | | 63 | 36 | 29 | | | | | | | |
| 33176 MENIFEE | 241 | 37 | 15.35 | | 20 | 22 | 9 | | | | | | | |
| 33176 - Vote by Mail Reporting | 241 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33177 MENIFEE | 20 | 8 | 40.00 | | 5 | 3 | 3 | | | | | | | |
| 33177 - Vote by Mail Reporting | 20 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33178 MENIFEE | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33178 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33182 MENIFEE | 495 | 77 | 15.56 | | 58 | 24 | 25 | | | | | | | |
| 33182 - Vote by Mail Reporting | 495 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33185 MENIFEE | 230 | 43 | 18.70 | | 27 | 17 | 14 | | | | | | | |
| 33185 - Vote by Mail Reporting | 230 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 33189 MENIFEE | 157 | 32 | 20.38 | | 19 | 14 | 11 | | | | | | | |
| 33189 - Vote by Mail Reporting | 157 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 34000 LAKE ELSINORE | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 34000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35600 SOUTH MENIFEE | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35600 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35603 EAST MENIFEE | 60 | 6 | 10.00 | | 5 | 3 | 2 | | | | | | | |
| 35603 - Vote by Mail Reporting | 60 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35605 EAST MENIFEE | 161 | 16 | 9.94 | | 11 | 4 | 6 | | | | | | | |
| 35605 - Vote by Mail Reporting | 161 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35607 EAST MENIFEE | 172 | 40 | 23.26 | | 30 | 12 | 18 | | | | | | | |
| 35607 - Vote by Mail Reporting | 172 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35609 SOUTH MENIFEE | 508 | 66 | 12.99 | | 54 | 26 | 22 | | | | | | | |
| 35609 - Vote by Mail Reporting | 508 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35618 SOUTH MENIFEE | 81 | 12 | 14.81 | | 9 | 7 | 3 | | | | | | | |
| 35618 - Vote by Mail Reporting | 81 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 35619 SOUTH MENIFEE | 282 | 38 | 13.48 | | 23 | 17 | 10 | | | | | | | |
| 35619 - Vote by Mail Reporting | 282 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 36000 SAN JACINTO | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 36000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37600 HOMELAND | 151 | 17 | 11.26 | | 8 | 8 | 3 | | | | | | | |
| 37600 - Vote by Mail Reporting | 151 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37659 WINCHESTER | 16 | 2 | 12.50 | | | | | | | | | | | |
| 37659 - Vote by Mail Reporting | 16 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 37665 WINCHESTER | 24 | 1 | 4.17 | | | | | | | | | | | |
| 37665 - Vote by Mail Reporting | 24 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 39000 WILDOMAR | 205 | 33 | 16.10 | | 24 | 9 | 10 | | | | | | | |
| 39000 - Vote by Mail Reporting | 205 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 52331 MORENO VALLEY/3 | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 52331 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 52906 GILMAN HOT SPGS | 7 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 52906 - Vote by Mail Reporting | 7 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 52920 MYSTIC LAKE | 8 | 2 | 25.00 | | | | | | | | | | | |
| 52920 - Vote by Mail Reporting | 8 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 53103 MENIFEE | 1205 | 16 | 1.33 | | 8 | 8 | 10 | | | | | | | |
| 53103 - Vote by Mail Reporting | 1205 | 100 | 8.30 | | 75 | 38 | 26 | | | | | | | |
| 53106 MENIFEE | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 53106 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 53107 MENIFEE | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 53107 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 53109 MENIFEE | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 53109 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |

***** Insufficient Turnout to Protect Voter Privacy *****

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RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN PERRIS UNION HIGH SCHOOL GOV BRD MBR. | | | | | | | | | | | | | | |
|--|--------------|--------------|-------------|--|--------------------|-------------------------|--------------------|--|--|--|--|--|--|--|
| 100007 | Registration | Ballots Cast | Turnout (%) | | CAROLYN ANN TWYMAN | WILLIAM "BILL" HULSTROM | BRADY A. MC CARRON | | | | | | | |
| 53111 MENIFEE | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 53111 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 54500 ELSINORE | 29 | 4 | 13.79 | | 4 | 1 | 2 | | | | | | | |
| 54500 - Vote by Mail Reporting | 29 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 54513 ELSINORE | 158 | 27 | 17.09 | | 21 | 13 | 11 | | | | | | | |
| 54513 - Vote by Mail Reporting | 158 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 55011 PERRIS | 1550 | 62 | 4.00 | | 37 | 23 | 19 | | | | | | | |
| 55011 - Vote by Mail Reporting | 1550 | 101 | 6.52 | | 79 | 44 | 29 | | | | | | | |
| 55014 PERRIS | 1312 | 58 | 4.42 | | 22 | 35 | 22 | | | | | | | |
| 55014 - Vote by Mail Reporting | 1312 | 190 | 14.48 | | 112 | 117 | 62 | | | | | | | |
| 55016 PERRIS | 1282 | 50 | 3.90 | | 27 | 32 | 28 | | | | | | | |
| 55016 - Vote by Mail Reporting | 1282 | 92 | 7.18 | | 55 | 52 | 40 | | | | | | | |
| 55018 PERRIS | 1430 | 42 | 2.94 | | 21 | 19 | 19 | | | | | | | |
| 55018 - Vote by Mail Reporting | 1430 | 75 | 5.24 | | 49 | 27 | 22 | | | | | | | |
| 55020 PERRIS | 1348 | 53 | 3.93 | | 31 | 27 | 25 | | | | | | | |
| 55020 - Vote by Mail Reporting | 1348 | 73 | 5.42 | | 51 | 31 | 30 | | | | | | | |
| 55023 PERRIS | 1412 | 57 | 4.04 | | 26 | 28 | 18 | | | | | | | |
| 55023 - Vote by Mail Reporting | 1412 | 91 | 6.44 | | 55 | 42 | 33 | | | | | | | |
| 55026 PERRIS | 925 | 24 | 2.59 | | 13 | 12 | 5 | | | | | | | |
| 55026 - Vote by Mail Reporting | 925 | 100 | 10.81 | | 64 | 32 | 21 | | | | | | | |
| 55790 ROMOLAND | 160 | 36 | 22.50 | | 20 | 17 | 15 | | | | | | | |
| 55790 - Vote by Mail Reporting | 160 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 55854 GOOD HOPE | 971 | 19 | 1.96 | | 14 | 15 | 6 | | | | | | | |
| 55854 - Vote by Mail Reporting | 971 | 82 | 8.44 | | 48 | 39 | 32 | | | | | | | |
| 55860 GOOD HOPE | 1166 | 16 | 1.37 | | 9 | 11 | 6 | | | | | | | |
| 55860 - Vote by Mail Reporting | 1166 | 57 | 4.89 | | 47 | 24 | 23 | | | | | | | |
| 55871 HWY74 GREENWALD | 263 | 37 | 14.07 | | 30 | 10 | 18 | | | | | | | |
| 55871 - Vote by Mail Reporting | 263 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 55880 HWY74 GREENWALD | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 55880 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56900 LAKEVIEW | 8 | 2 | 25.00 | | | | | | | | | | | |
| 56900 - Vote by Mail Reporting | 8 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56913 NUEVO | 1353 | 35 | 2.59 | | 23 | 17 | 15 | | | | | | | |
| 56913 - Vote by Mail Reporting | 1353 | 99 | 7.32 | | 73 | 54 | 30 | | | | | | | |
| 56919 NUEVO | 1427 | 44 | 3.08 | | 22 | 24 | 22 | | | | | | | |
| 56919 - Vote by Mail Reporting | 1427 | 124 | 8.69 | | 80 | 65 | 31 | | | | | | | |
| 56922 NUEVO | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56922 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56923 NUEVO | 758 | 7 | 0.92 | | 2 | 3 | 4 | | | | | | | |
| 56923 - Vote by Mail Reporting | 758 | 82 | 10.82 | | 46 | 48 | 18 | | | | | | | |
| 56925 NUEVO | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56925 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56930 JUNIPER FLATS | 1009 | 13 | 1.29 | | 6 | 7 | 8 | | | | | | | |
| 56930 - Vote by Mail Reporting | 1009 | 101 | 10.01 | | 57 | 68 | 23 | | | | | | | |
| 56931 JUNIPER FLATS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56931 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56932 JUNIPER FLATS | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 56932 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 57601 HOMELAND | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 57601 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 57603 HOMELAND | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 57603 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 57604 HOMELAND | 2 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 57604 - Vote by Mail Reporting | 2 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| 57605 HOMELAND | 2038 | 24 | 1.18 | | 14 | 14 | 5 | | | | | | | |
| 57605 - Vote by Mail Reporting | 2038 | 267 | 13.10 | | 181 | 123 | 96 | | | | | | | |
| 57606 HOMELAND | 12 | 2 | 16.67 | | | | | | | | | | | |
| 57606 - Vote by Mail Reporting | 12 | 0 | 0.00 | | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 56379 | 1825 | 3.24 | | 1173 | 852 | 695 | | | | | | | |

***** Insufficient Turnout to Protect Voter Privacy *****

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RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN PERRIS ELEM SCHOOL DISTRICT GOV BRD MBR. | | | | | | | | | | | | | | | |
|---|--------------|--------------|-------------|--|------------------|--------------------|----------------|---------------|--|--|--|--|--|--|--|
| 100008 | | | | | | | | | | | | | | | |
| | Registration | Ballots Cast | Turnout (%) | | SHIRLEY ZSCHOKKE | JOSE "PEPE" GARCIA | RAYMOND PINERO | MONICA MARTIN | | | | | | | |
| 11964 MEAD VALLEY | 71 | 20 | 28.17 | | 13 | 7 | 10 | 11 | | | | | | | |
| 11964 - Vote by Mail Reporting | 71 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 14028 LAKE ELSINORE | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 14028 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 15001 PERRIS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 15001 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 15810 GAVILAN HILLS | 540 | 71 | 13.15 | | 49 | 41 | 26 | 44 | | | | | | | |
| 15810 - Vote by Mail Reporting | 540 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 15811 GAVILAN HILLS | 28 | 6 | 21.43 | | 5 | 2 | 2 | 4 | | | | | | | |
| 15811 - Vote by Mail Reporting | 28 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 15850 GOOD HOPE | 150 | 26 | 17.33 | | 16 | 11 | 16 | 16 | | | | | | | |
| 15850 - Vote by Mail Reporting | 150 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 15852 GOOD HOPE | 215 | 31 | 14.42 | | 14 | 12 | 15 | 21 | | | | | | | |
| 15852 - Vote by Mail Reporting | 215 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 54500 ELSINORE | 29 | 4 | 13.79 | | 1 | 2 | 2 | 4 | | | | | | | |
| 54500 - Vote by Mail Reporting | 29 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 54513 ELSINORE | 158 | 27 | 17.09 | | 8 | 16 | 18 | 20 | | | | | | | |
| 54513 - Vote by Mail Reporting | 158 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 55011 PERRIS | 1550 | 62 | 4.00 | | 21 | 34 | 26 | 22 | | | | | | | |
| 55011 - Vote by Mail Reporting | 1550 | 101 | 6.52 | | 42 | 61 | 47 | 51 | | | | | | | |
| 55014 PERRIS | 1312 | 58 | 4.42 | | 28 | 19 | 25 | 26 | | | | | | | |
| 55014 - Vote by Mail Reporting | 1312 | 190 | 14.48 | | 108 | 66 | 107 | 125 | | | | | | | |
| 55016 PERRIS | 1282 | 50 | 3.90 | | 28 | 21 | 29 | 37 | | | | | | | |
| 55016 - Vote by Mail Reporting | 1282 | 92 | 7.18 | | 56 | 45 | 48 | 59 | | | | | | | |
| 55018 PERRIS | 1430 | 42 | 2.94 | | 18 | 24 | 16 | 18 | | | | | | | |
| 55018 - Vote by Mail Reporting | 1430 | 75 | 5.24 | | 26 | 31 | 26 | 40 | | | | | | | |
| 55020 PERRIS | 1348 | 53 | 3.93 | | 19 | 36 | 21 | 25 | | | | | | | |
| 55020 - Vote by Mail Reporting | 1348 | 73 | 5.42 | | 41 | 36 | 39 | 48 | | | | | | | |
| 55023 PERRIS | 1412 | 57 | 4.04 | | 26 | 28 | 19 | 23 | | | | | | | |
| 55023 - Vote by Mail Reporting | 1412 | 91 | 6.44 | | 42 | 51 | 37 | 44 | | | | | | | |
| 55854 GOOD HOPE | 971 | 19 | 1.96 | | 14 | 9 | 11 | 11 | | | | | | | |
| 55854 - Vote by Mail Reporting | 971 | 82 | 8.44 | | 44 | 43 | 30 | 45 | | | | | | | |
| 55860 GOOD HOPE | 1166 | 16 | 1.37 | | 9 | 8 | 6 | 9 | | | | | | | |
| 55860 - Vote by Mail Reporting | 1166 | 57 | 4.89 | | 23 | 36 | 26 | 37 | | | | | | | |
| 55871 HWY74 GREENWALD | 263 | 37 | 14.07 | | 19 | 20 | 13 | 18 | | | | | | | |
| 55871 - Vote by Mail Reporting | 263 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 56922 NUEVO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 56922 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 11925 | 579 | 4.86 | | 288 | 290 | 255 | 309 | | | | | | | |
| Vote by Mail Reporting Totals | 11925 | 761 | 6.38 | | 382 | 369 | 360 | 449 | | | | | | | |
| Grand Totals | 11925 | 1340 | 11.24 | | 670 | 659 | 615 | 758 | | | | | | | |
| 44th Congressional District | 690 | 97 | 14.06 | | 65 | 52 | 42 | 60 | | | | | | | |
| 49th Congressional District | 11235 | 1243 | 11.06 | | 605 | 607 | 573 | 698 | | | | | | | |
| 37th Senatorial District | 11925 | 1340 | 11.24 | | 670 | 659 | 615 | 758 | | | | | | | |
| 64th Assembly District | 3591 | 396 | 11.03 | | 215 | 207 | 175 | 240 | | | | | | | |
| 65th Assembly District | 8334 | 944 | 11.33 | | 455 | 452 | 440 | 518 | | | | | | | |
| 1st SUPERVISORIAL DISTRICT | 1004 | 154 | 15.34 | | 97 | 73 | 69 | 96 | | | | | | | |
| 5th SUPERVISORIAL DISTRICT | 10921 | 1186 | 10.86 | | 573 | 586 | 546 | 662 | | | | | | | |
| City of Lake Elsinore | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| City of Perris | 8334 | 944 | 11.33 | | 455 | 452 | 440 | 518 | | | | | | | |
| Unincorporated Area | 3591 | 396 | 11.03 | | 215 | 207 | 175 | 240 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100009 | | CITY OF BLYTHE | | | | | | | | | | | | | |
|--------------------------------|--------------|----------------|-------------|--|---|-----------------|-----------------|-----------|--------------------------|---------------------------|----------------|-----------------|--|-----------------------------------|---------------------|
| | Registration | Ballots Cast | Turnout (%) | | BLYTHE CITY COUNCIL MEMBER QUENTON E. HANSON | ROBERT A. CRAIN | OSCAR G. GALVAN | SAM PATEL | JOSEPH "JOEY" DE CONINCK | WILLIAM "WILLIE" J. SMITH | MIKE MC ANDREW | BEVERLY A. MAYS | | BLYTHE CITY CLERK BEVERLY LANG | MALLORY SUTTERFIELD |
| 47000 BLYTHE | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47001 BLYTHE | 177 | 107 | 60.45 | | 21 | 17 | 51 | 51 | 71 | 43 | 10 | 23 | | 48 | 49 |
| 47001 - Vote by Mail Reporting | 177 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47004 BLYTHE | 1106 | 297 | 26.85 | | 106 | 45 | 150 | 105 | 147 | 111 | 11 | 60 | | 99 | 165 |
| 47004 - Vote by Mail Reporting | 1106 | 251 | 22.69 | | 77 | 54 | 107 | 92 | 133 | 82 | 25 | 80 | | 111 | 105 |
| 47005 BLYTHE | 1121 | 289 | 25.78 | | 116 | 37 | 144 | 99 | 131 | 119 | 26 | 61 | | 99 | 167 |
| 47005 - Vote by Mail Reporting | 1121 | 239 | 21.32 | | 88 | 49 | 107 | 98 | 118 | 72 | 26 | 60 | | 120 | 94 |
| 47006 BLYTHE | 111 | 59 | 53.15 | | 13 | 22 | 24 | 11 | 35 | 26 | 5 | 9 | | 28 | 28 |
| 47006 - Vote by Mail Reporting | 111 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47007 BLYTHE | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47007 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47011 BLYTHE | 982 | 188 | 19.14 | | 69 | 44 | 98 | 59 | 79 | 65 | 9 | 54 | | 82 | 89 |
| 47011 - Vote by Mail Reporting | 982 | 175 | 17.82 | | 59 | 32 | 65 | 67 | 89 | 60 | 21 | 49 | | 76 | 73 |
| 47018 BLYTHE | 974 | 189 | 19.40 | | 74 | 21 | 81 | 73 | 61 | 62 | 13 | 73 | | 80 | 85 |
| 47018 - Vote by Mail Reporting | 974 | 165 | 16.94 | | 36 | 45 | 75 | 63 | 75 | 47 | 20 | 59 | | 82 | 62 |
| Precinct Totals | 4471 | 1129 | 25.25 | | 399 | 186 | 548 | 398 | 524 | 426 | 74 | 280 | | 436 | 583 |
| Vote by Mail Reporting Totals | 4471 | 830 | 18.56 | | 260 | 180 | 354 | 320 | 415 | 261 | 92 | 248 | | 389 | 334 |
| Grand Totals | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 45th Congressional District | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 37th Senatorial District | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 40th Senatorial District | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 80th Assembly District | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 4th SUPERVISORIAL DISTRICT | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| City of Blythe | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100009 | CITY OF BLYTHE | | | | | | | | | | | | | | |
|--------------------------------|----------------|--------------|-------------|--|---|-----------------|-----------------|-----------|--------------------------|---------------------------|----------------|-----------------|--|-----------------------------------|---------------------|
| | Registration | Ballots Cast | Turnout (%) | | BLYTHE CITY COUNCIL MEMBER QUENTON E. HANSON | ROBERT A. CRAIN | OSCAR G. GALVAN | SAM PATEL | JOSEPH "JOEY" DE CONINCK | WILLIAM "WILLIE" J. SMITH | MIKE MC ANDREW | BEVERLY A. MAYS | | BLYTHE CITY CLERK BEVERLY LANG | MALLORY SUTTERFIELD |
| 47000 BLYTHE | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47001 BLYTHE | 177 | 107 | 60.45 | | 21 | 17 | 51 | 51 | 71 | 43 | 10 | 23 | | 48 | 49 |
| 47001 - Vote by Mail Reporting | 177 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47004 BLYTHE | 1106 | 297 | 26.85 | | 106 | 45 | 150 | 105 | 147 | 111 | 11 | 60 | | 99 | 165 |
| 47004 - Vote by Mail Reporting | 1106 | 251 | 22.69 | | 77 | 54 | 107 | 92 | 133 | 82 | 25 | 80 | | 111 | 105 |
| 47005 BLYTHE | 1121 | 289 | 25.78 | | 116 | 37 | 144 | 99 | 131 | 119 | 26 | 61 | | 99 | 167 |
| 47005 - Vote by Mail Reporting | 1121 | 239 | 21.32 | | 88 | 49 | 107 | 98 | 118 | 72 | 26 | 60 | | 120 | 94 |
| 47006 BLYTHE | 111 | 59 | 53.15 | | 13 | 22 | 24 | 11 | 35 | 26 | 5 | 9 | | 28 | 28 |
| 47006 - Vote by Mail Reporting | 111 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47007 BLYTHE | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47007 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 47011 BLYTHE | 982 | 188 | 19.14 | | 69 | 44 | 98 | 59 | 79 | 65 | 9 | 54 | | 82 | 89 |
| 47011 - Vote by Mail Reporting | 982 | 175 | 17.82 | | 59 | 32 | 65 | 67 | 89 | 60 | 21 | 49 | | 76 | 73 |
| 47018 BLYTHE | 974 | 189 | 19.40 | | 74 | 21 | 81 | 73 | 61 | 62 | 13 | 73 | | 80 | 85 |
| 47018 - Vote by Mail Reporting | 974 | 165 | 16.94 | | 36 | 45 | 75 | 63 | 75 | 47 | 20 | 59 | | 82 | 62 |
| Precinct Totals | 4471 | 1129 | 25.25 | | 399 | 186 | 548 | 398 | 524 | 426 | 74 | 280 | | 436 | 583 |
| Vote by Mail Reporting Totals | 4471 | 830 | 18.56 | | 260 | 180 | 354 | 320 | 415 | 261 | 92 | 248 | | 389 | 334 |
| Grand Totals | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 45th Congressional District | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 37th Senatorial District | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 40th Senatorial District | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 80th Assembly District | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| 4th SUPERVISORIAL DISTRICT | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |
| City of Blythe | 4471 | 1959 | 43.82 | | 659 | 366 | 902 | 718 | 939 | 687 | 166 | 528 | | 825 | 917 |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100012 | CITY OF DESERT HOT SPRINGS | | | | | | | | | | | | | | |
|--------------------------------|----------------------------|--------------|-------------|--|--|---------------|--|--|------------------------|----------------|-------------|-------------|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | DESERT HOT SPRINGS MAYOR YVONNE PARKS | RUSSELL BETTS | | DESERT HOT SPRINGS CITY COUNCIL MEMBER JAN PYE | ROBERT "BOBBY" BENTLEY | TERRY SCHEURER | SCOTT MATAS | RUSS MARTIN | | | |
| 58000 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58002 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58002 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58003 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58003 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58005 DESERT HOT SPGS | 1693 | 218 | 12.88 | | 113 | 104 | | 91 | 36 | 33 | 117 | 106 | | | |
| 58005 - Vote by Mail Reporting | 1693 | 456 | 26.93 | | 267 | 178 | | 222 | 59 | 96 | 266 | 198 | | | |
| 58009 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58009 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58010 DESERT HOT SPGS | 2049 | 237 | 11.57 | | 126 | 107 | | 109 | 37 | 32 | 133 | 97 | | | |
| 58010 - Vote by Mail Reporting | 2049 | 308 | 15.03 | | 190 | 115 | | 154 | 34 | 62 | 190 | 122 | | | |
| 58012 DESERT HOT SPGS | 1697 | 129 | 7.60 | | 77 | 49 | | 65 | 23 | 23 | 69 | 51 | | | |
| 58012 - Vote by Mail Reporting | 1697 | 216 | 12.73 | | 144 | 68 | | 90 | 37 | 36 | 131 | 93 | | | |
| 58015 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58015 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58018 DESERT HOT SPGS | 2039 | 202 | 9.91 | | 132 | 66 | | 87 | 30 | 26 | 144 | 76 | | | |
| 58018 - Vote by Mail Reporting | 2039 | 369 | 18.10 | | 240 | 125 | | 180 | 56 | 57 | 220 | 150 | | | |
| Precinct Totals | 7478 | 786 | 10.51 | | 448 | 326 | | 352 | 126 | 114 | 463 | 330 | | | |
| Vote by Mail Reporting Totals | 7478 | 1349 | 18.04 | | 841 | 486 | | 646 | 186 | 251 | 807 | 563 | | | |
| Grand Totals | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 41st Congressional District | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 37th Senatorial District | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 80th Assembly District | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 5th SUPERVISORIAL DISTRICT | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| City of Desert Hot Springs | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100012 | CITY OF DESERT HOT SPRINGS | | | | | | | | | | | | | | |
|--------------------------------|----------------------------|--------------|-------------|--|--|---------------|--|--|------------------------|----------------|-------------|-------------|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | DESERT HOT SPRINGS MAYOR YVONNE PARKS | RUSSELL BETTS | | DESERT HOT SPRINGS CITY COUNCIL MEMBER JAN PYE | ROBERT "BOBBY" BENTLEY | TERRY SCHEURER | SCOTT MATAS | RUSS MARTIN | | | |
| 58000 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58002 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58002 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58003 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58003 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58005 DESERT HOT SPGS | 1693 | 218 | 12.88 | | 113 | 104 | | 91 | 36 | 33 | 117 | 106 | | | |
| 58005 - Vote by Mail Reporting | 1693 | 456 | 26.93 | | 267 | 178 | | 222 | 59 | 96 | 266 | 198 | | | |
| 58009 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58009 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58010 DESERT HOT SPGS | 2049 | 237 | 11.57 | | 126 | 107 | | 109 | 37 | 32 | 133 | 97 | | | |
| 58010 - Vote by Mail Reporting | 2049 | 308 | 15.03 | | 190 | 115 | | 154 | 34 | 62 | 190 | 122 | | | |
| 58012 DESERT HOT SPGS | 1697 | 129 | 7.60 | | 77 | 49 | | 65 | 23 | 23 | 69 | 51 | | | |
| 58012 - Vote by Mail Reporting | 1697 | 216 | 12.73 | | 144 | 68 | | 90 | 37 | 36 | 131 | 93 | | | |
| 58015 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58015 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | | | |
| 58018 DESERT HOT SPGS | 2039 | 202 | 9.91 | | 132 | 66 | | 87 | 30 | 26 | 144 | 76 | | | |
| 58018 - Vote by Mail Reporting | 2039 | 369 | 18.10 | | 240 | 125 | | 180 | 56 | 57 | 220 | 150 | | | |
| Precinct Totals | 7478 | 786 | 10.51 | | 448 | 326 | | 352 | 126 | 114 | 463 | 330 | | | |
| Vote by Mail Reporting Totals | 7478 | 1349 | 18.04 | | 841 | 486 | | 646 | 186 | 251 | 807 | 563 | | | |
| Grand Totals | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 41st Congressional District | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 37th Senatorial District | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 80th Assembly District | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| 5th SUPERVISORIAL DISTRICT | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |
| City of Desert Hot Springs | 7478 | 2135 | 28.55 | | 1289 | 812 | | 998 | 312 | 365 | 1270 | 893 | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100014 | NON PARTISAN NORCO CITY COUNCIL MEMBER | | | | | | | | | | | | | |
|--------------------------------|--|--------------|-------------|--|------------|------------|--------------------|-----------------------|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | FRANK HALL | KEVIN BASH | HARVEY C. SULLIVAN | RICHARD L. MAC GREGOR | | | | | | |
| 23001 NORCO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23001 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23002 NORCO | 1201 | 130 | 10.82 | | 62 | 70 | 64 | 35 | | | | | | |
| 23002 - Vote by Mail Reporting | 1201 | 184 | 15.32 | | 96 | 102 | 86 | 51 | | | | | | |
| 23005 NORCO | 1592 | 245 | 15.39 | | 107 | 132 | 155 | 44 | | | | | | |
| 23005 - Vote by Mail Reporting | 1592 | 192 | 12.06 | | 98 | 89 | 116 | 35 | | | | | | |
| 23006 NORCO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23006 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23011 NORCO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23011 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23013 NORCO | 1323 | 115 | 8.69 | | 66 | 50 | 62 | 24 | | | | | | |
| 23013 - Vote by Mail Reporting | 1323 | 266 | 20.11 | | 164 | 103 | 132 | 70 | | | | | | |
| 23016 NORCO | 1722 | 184 | 10.69 | | 80 | 110 | 96 | 42 | | | | | | |
| 23016 - Vote by Mail Reporting | 1722 | 228 | 13.24 | | 119 | 126 | 108 | 50 | | | | | | |
| 23017 NORCO | 801 | 78 | 9.74 | | 28 | 45 | 37 | 22 | | | | | | |
| 23017 - Vote by Mail Reporting | 801 | 95 | 11.86 | | 49 | 50 | 40 | 22 | | | | | | |
| 23018 NORCO | 1680 | 168 | 10.00 | | 66 | 104 | 78 | 35 | | | | | | |
| 23018 - Vote by Mail Reporting | 1680 | 222 | 13.21 | | 69 | 145 | 101 | 36 | | | | | | |
| 23019 NORCO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23019 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 23020 NORCO | 1503 | 90 | 5.99 | | 55 | 43 | 44 | 28 | | | | | | |
| 23020 - Vote by Mail Reporting | 1503 | 239 | 15.90 | | 118 | 109 | 120 | 65 | | | | | | |
| 23023 NORCO | 1390 | 121 | 8.71 | | 62 | 68 | 62 | 31 | | | | | | |
| 23023 - Vote by Mail Reporting | 1390 | 220 | 15.83 | | 92 | 119 | 106 | 47 | | | | | | |
| Precinct Totals | 11212 | 1131 | 10.09 | | 526 | 622 | 598 | 261 | | | | | | |
| Vote by Mail Reporting Totals | 11212 | 1646 | 14.68 | | 805 | 843 | 809 | 376 | | | | | | |
| Grand Totals | 11212 | 2777 | 24.77 | | 1331 | 1465 | 1407 | 637 | | | | | | |
| 44th Congressional District | 11212 | 2777 | 24.77 | | 1331 | 1465 | 1407 | 637 | | | | | | |
| 37th Senatorial District | 11212 | 2777 | 24.77 | | 1331 | 1465 | 1407 | 637 | | | | | | |
| 71st Assembly District | 11212 | 2777 | 24.77 | | 1331 | 1465 | 1407 | 637 | | | | | | |
| 2nd SUPERVISORIAL DISTRICT | 11212 | 2777 | 24.77 | | 1331 | 1465 | 1407 | 637 | | | | | | |
| City of Norco | 11212 | 2777 | 24.77 | | 1331 | 1465 | 1407 | 637 | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN PALM SPRINGS CITY COUNCIL MEMBER | | | | | | | | | | | | | | | |
|---|--------------|--------------|-------------|------------|--------------|-----------------|---|---------------------|------------------|------------|-------------------------|---------------|--------------|---------------------------|--|
| 100015 | Registration | Ballots Cast | Turnout (%) | JOHN TYMON | DAVID CARDEN | JIM OSTERBERGER | ELOISE GARCIA-MOHSIN | MICHAEL A. GALLARDO | MARK D. WALTHOUR | GINNY FOAT | ALEXANDER P. DOBRECEVIC | BARBARA BEATY | DREW SWEATTE | CHRISTOPHER "CHRIS" MILLS | |
| 49005 PALM SPRINGS | 2180 | 268 | 12.29 | 4 | 92 | 22 | 1 | 12 | 12 | 107 | 6 | 116 | 14 | 111 | |
| 49005 - Vote by Mail Reporting | 2180 | 512 | 23.49 | 15 | 122 | 54 | 6 | 51 | 50 | 199 | 13 | 193 | 30 | 218 | |
| 49006 PALM SPRINGS | 1912 | 304 | 15.90 | 1 | 86 | 18 | 4 | 23 | 13 | 130 | 4 | 126 | 31 | 130 | |
| 49006 - Vote by Mail Reporting | 1912 | 520 | 27.20 | 8 | 145 | 52 | 8 | 26 | 44 | 260 | 15 | 161 | 14 | 217 | |
| 49009 PALM SPRINGS | 2350 | 253 | 10.77 | 1 | 79 | 18 | 6 | 26 | 19 | 111 | 2 | 90 | 25 | 84 | |
| 49009 - Vote by Mail Reporting | 2350 | 578 | 24.60 | 17 | 187 | 61 | 10 | 61 | 28 | 248 | 8 | 190 | 32 | 209 | |
| 49013 PALM SPRINGS | 2627 | 356 | 13.55 | 2 | 153 | 30 | 6 | 22 | 15 | 148 | 6 | 142 | 26 | 120 | |
| 49013 - Vote by Mail Reporting | 2627 | 896 | 34.11 | 8 | 317 | 102 | 9 | 49 | 53 | 420 | 11 | 284 | 54 | 353 | |
| 49017 PALM SPRINGS | 2269 | 313 | 13.79 | 12 | 137 | 19 | 6 | 30 | 9 | 164 | 7 | 93 | 19 | 82 | |
| 49017 - Vote by Mail Reporting | 2269 | 554 | 24.42 | 9 | 200 | 60 | 21 | 54 | 22 | 246 | 8 | 181 | 27 | 200 | |
| 49023 PALM SPRINGS | 2332 | 254 | 10.89 | 12 | 67 | 28 | 4 | 11 | 18 | 119 | 5 | 91 | 15 | 109 | |
| 49023 - Vote by Mail Reporting | 2332 | 672 | 28.82 | 15 | 178 | 64 | 18 | 45 | 48 | 281 | 17 | 269 | 22 | 293 | |
| 49025 PALM SPRINGS | 1328 | 203 | 15.29 | 3 | 89 | 26 | 2 | 7 | 8 | 91 | 3 | 82 | 5 | 70 | |
| 49025 - Vote by Mail Reporting | 1328 | 450 | 33.89 | 5 | 163 | 31 | 3 | 24 | 15 | 195 | 6 | 165 | 27 | 205 | |
| 49026 PALM SPRINGS | 2416 | 312 | 12.91 | 7 | 74 | 34 | 6 | 30 | 18 | 113 | 5 | 130 | 17 | 147 | |
| 49026 - Vote by Mail Reporting | 2416 | 659 | 27.28 | 17 | 157 | 62 | 22 | 48 | 53 | 288 | 12 | 208 | 35 | 329 | |
| 49031 PALM SPRINGS | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 49031 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59000 PALM SPRINGS | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59000 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59001 PALM SPRINGS | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59001 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59002 PALM SPRINGS | 2 | 1 | 50.00 | | | | ***** Insufficient Turnout to Protect Voter Privacy ***** | | | | | | | | |
| 59002 - Vote by Mail Reporting | 2 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59003 PALM SPRINGS | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59003 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59006 PALM SPRINGS | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59006 - Vote by Mail Reporting | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 59011 PALM SPRINGS | 1739 | 153 | 8.80 | 3 | 50 | 13 | 3 | 15 | 12 | 55 | 5 | 60 | 11 | 51 | |
| 59011 - Vote by Mail Reporting | 1739 | 344 | 19.78 | 4 | 133 | 41 | 7 | 28 | 13 | 162 | 9 | 100 | 20 | 108 | |
| 59020 PALM SPRINGS | 1799 | 213 | 11.84 | 3 | 66 | 22 | 5 | 17 | 20 | 91 | 5 | 75 | 20 | 83 | |
| 59020 - Vote by Mail Reporting | 1799 | 411 | 22.85 | 5 | 116 | 50 | 11 | 20 | 32 | 181 | 8 | 141 | 19 | 181 | |
| 59021 PALM SPRINGS | 1585 | 192 | 12.11 | 3 | 72 | 22 | 2 | 18 | 8 | 82 | 8 | 70 | 19 | 59 | |
| 59021 - Vote by Mail Reporting | 1585 | 407 | 25.68 | 15 | 113 | 57 | 11 | 40 | 28 | 181 | 12 | 122 | 20 | 144 | |
| Precinct Totals | 22539 | 2822 | 12.52 | 51 | 965 | 252 | 45 | 211 | 152 | 1212 | 56 | 1075 | 202 | 1047 | |
| Vote by Mail Reporting Totals | 22539 | 6003 | 26.63 | 118 | 1831 | 634 | 126 | 446 | 386 | 2641 | 119 | 2014 | 300 | 2457 | |
| Grand Totals | 22539 | 8825 | 39.15 | 169 | 2796 | 886 | 171 | 657 | 538 | 3853 | 175 | 3089 | 502 | 3504 | |
| 45th Congressional District | 22539 | 8825 | 39.15 | 169 | 2796 | 886 | 171 | 657 | 538 | 3853 | 175 | 3089 | 502 | 3504 | |
| 37th Senatorial District | 22539 | 8825 | 39.15 | 169 | 2796 | 886 | 171 | 657 | 538 | 3853 | 175 | 3089 | 502 | 3504 | |
| 80th Assembly District | 22539 | 8825 | 39.15 | 169 | 2796 | 886 | 171 | 657 | 538 | 3853 | 175 | 3089 | 502 | 3504 | |
| 4th SUPERVISORIAL DISTRICT | 17414 | 7104 | 40.79 | 136 | 2246 | 681 | 132 | 519 | 425 | 3100 | 128 | 2521 | 393 | 2877 | |
| 5th SUPERVISORIAL DISTRICT | 5125 | 1721 | 33.58 | 33 | 550 | 205 | 39 | 138 | 113 | 753 | 47 | 568 | 109 | 627 | |
| City of Palm Springs | 22539 | 8825 | 39.15 | 169 | 2796 | 886 | 171 | 657 | 538 | 3853 | 175 | 3089 | 502 | 3504 | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100017 | NON PARTISAN DE LUZ CSD DIRECTOR | | | | | | | | | | | | | | |
|--------------------------------|----------------------------------|--------------|-------------|--|------------------|----------------|-----------------|--------------|--|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | MICHAEL S. ADAMS | BARRY J. LEWIS | SUSAN ROSE EGGE | GENE BIANCHI | | | | | | | |
| 18611 SANTA ROSA | 1187 | 73 | 6.15 | | 45 | 43 | 45 | 49 | | | | | | | |
| 18611 - Vote by Mail Reporting | 1187 | 245 | 20.64 | | 142 | 140 | 140 | 161 | | | | | | | |
| 18612 SANTA ROSA | 12 | 8 | 66.67 | | 6 | 6 | 8 | 4 | | | | | | | |
| 18612 - Vote by Mail Reporting | 12 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 1199 | 81 | 6.76 | | 51 | 49 | 53 | 53 | | | | | | | |
| Vote by Mail Reporting Totals | 1199 | 245 | 20.43 | | 142 | 140 | 140 | 161 | | | | | | | |
| Grand Totals | 1199 | 326 | 27.19 | | 193 | 189 | 193 | 214 | | | | | | | |
| 49th Congressional District | 1199 | 326 | 27.19 | | 193 | 189 | 193 | 214 | | | | | | | |
| 36th Senatorial District | 1199 | 326 | 27.19 | | 193 | 189 | 193 | 214 | | | | | | | |
| 66th Assembly District | 1199 | 326 | 27.19 | | 193 | 189 | 193 | 214 | | | | | | | |
| 1st SUPERVISORIAL DISTRICT | 1199 | 326 | 27.19 | | 193 | 189 | 193 | 214 | | | | | | | |
| Unincorporated Area | 1199 | 326 | 27.19 | | 193 | 189 | 193 | 214 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| NON PARTISAN DESERT WATER AGENCY DIR. | | | | | | | | | | | | | | |
|---------------------------------------|--------------|--------------|-------------|--|--------------|-----------------------|-----------------|------------|--|--|--|--|--|-----|
| 100018 | Registration | Ballots Cast | Turnout (%) | | JAMES CIOFFI | PATRICIA "PAT" O'YGAR | ARMANDO RANCANO | RON STARRS | | | | | | 137 |
| 37802 SBDO NF | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 37802 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 37854 SBDO NF | 29 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 37854 - Vote by Mail Reporting | 29 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 39827 PINYON PINES | 82 | 12 | 14.63 | | 9 | 11 | 4 | 8 | | | | | | |
| 39827 - Vote by Mail Reporting | 82 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 39838 PINYON PINES | 22 | 8 | 36.36 | | 3 | 8 | 5 | 6 | | | | | | |
| 39838 - Vote by Mail Reporting | 22 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 39900 SANTA ROSA MTS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 39900 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 40014 CATHEDRAL CITY | 678 | 16 | 2.36 | | 4 | 11 | 11 | 6 | | | | | | |
| 40014 - Vote by Mail Reporting | 678 | 36 | 5.31 | | 18 | 26 | 15 | 19 | | | | | | |
| 40023 CATHEDRAL CITY | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 40023 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 40032 CATHEDRAL CITY | 92 | 30 | 32.61 | | 17 | 25 | 10 | 21 | | | | | | |
| 40032 - Vote by Mail Reporting | 92 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 40035 CATHEDRAL CITY | 1495 | 46 | 3.08 | | 31 | 30 | 21 | 27 | | | | | | |
| 40035 - Vote by Mail Reporting | 1495 | 219 | 14.65 | | 144 | 171 | 74 | 149 | | | | | | |
| 40043 CATHEDRAL CITY | 1 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 40043 - Vote by Mail Reporting | 1 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 40910 CATHEDRAL CYN | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 40910 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 41016 RANCHO MIRAGE | 7 | 3 | 42.86 | | | | | | | | | | | |
| 41016 - Vote by Mail Reporting | 7 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48801 LONG CANYON | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48801 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48803 LONG CANYON | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48803 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48850 JOSHUA TREE NP | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48850 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48870 DHS SOUTH | 415 | 176 | 42.41 | | 112 | 126 | 50 | 110 | | | | | | |
| 48870 - Vote by Mail Reporting | 415 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48871 DHS SOUTH | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 48871 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 49005 PALM SPRINGS | 2180 | 268 | 12.29 | | 133 | 189 | 103 | 131 | | | | | | |
| 49005 - Vote by Mail Reporting | 2180 | 512 | 23.49 | | 308 | 352 | 165 | 305 | | | | | | |
| 49006 PALM SPRINGS | 1912 | 304 | 15.90 | | 186 | 201 | 111 | 155 | | | | | | |
| 49006 - Vote by Mail Reporting | 1912 | 520 | 27.20 | | 314 | 342 | 159 | 285 | | | | | | |
| 49009 PALM SPRINGS | 2350 | 253 | 10.77 | | 153 | 168 | 94 | 132 | | | | | | |
| 49009 - Vote by Mail Reporting | 2350 | 578 | 24.60 | | 322 | 383 | 184 | 343 | | | | | | |
| 49013 PALM SPRINGS | 2627 | 356 | 13.55 | | 181 | 238 | 128 | 167 | | | | | | |
| 49013 - Vote by Mail Reporting | 2627 | 896 | 34.11 | | 500 | 603 | 339 | 498 | | | | | | |
| 49017 PALM SPRINGS | 2269 | 313 | 13.79 | | 172 | 211 | 110 | 148 | | | | | | |
| 49017 - Vote by Mail Reporting | 2269 | 554 | 24.42 | | 305 | 349 | 197 | 285 | | | | | | |
| 49023 PALM SPRINGS | 2332 | 254 | 10.89 | | 148 | 174 | 76 | 143 | | | | | | |
| 49023 - Vote by Mail Reporting | 2332 | 672 | 28.82 | | 403 | 479 | 187 | 430 | | | | | | |
| 49025 PALM SPRINGS | 1328 | 203 | 15.29 | | 118 | 136 | 69 | 111 | | | | | | |
| 49025 - Vote by Mail Reporting | 1328 | 450 | 33.89 | | 259 | 290 | 120 | 248 | | | | | | |
| 49026 PALM SPRINGS | 2416 | 312 | 12.91 | | 184 | 198 | 103 | 171 | | | | | | |
| 49026 - Vote by Mail Reporting | 2416 | 659 | 27.28 | | 413 | 456 | 186 | 390 | | | | | | |
| 49812 PALM CYN WASH | 153 | 52 | 33.99 | | 42 | 48 | 11 | 34 | | | | | | |
| 49812 - Vote by Mail Reporting | 153 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51830 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51830 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51871 SAN GORGONIO | 53 | 13 | 24.53 | | 6 | 7 | 6 | 5 | | | | | | |
| 51871 - Vote by Mail Reporting | 53 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51872 SAN GORGONIO | 4 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51872 - Vote by Mail Reporting | 4 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51874 SAN GORGONIO | 126 | 26 | 20.63 | | 13 | 13 | 10 | 16 | | | | | | |
| 51874 - Vote by Mail Reporting | 126 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51875 SAN GORGONIO | 5 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |

***** Insufficient Turnout to Protect Voter Privacy *****

| 100018 | NON PARTISAN DESERT WATER AGENCY DIR. | | | | | | | | | | | | | |
|--------------------------------|---------------------------------------|--------------|-------------|--|--------------|----------------------|-----------------|------------|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | JAMES CIOFFI | PATRICIA "PAT" OYGAR | ARMANDO RANCANO | RON STARRS | | | | | | |
| 51875 - Vote by Mail Reporting | 5 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 51878 SAN GORGONIO | 23 | 5 | 21.74 | | 1 | 3 | 0 | 3 | | | | | | |
| 51878 - Vote by Mail Reporting | 23 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58000 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58002 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58002 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58003 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58003 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58005 DESERT HOT SPGS | 1693 | 218 | 12.88 | | 107 | 133 | 51 | 114 | | | | | | |
| 58005 - Vote by Mail Reporting | 1693 | 456 | 26.93 | | 272 | 302 | 169 | 291 | | | | | | |
| 58009 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58009 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58010 DESERT HOT SPGS | 2049 | 237 | 11.57 | | 113 | 131 | 81 | 106 | | | | | | |
| 58010 - Vote by Mail Reporting | 2049 | 308 | 15.03 | | 165 | 198 | 90 | 192 | | | | | | |
| 58012 DESERT HOT SPGS | 1697 | 129 | 7.60 | | 84 | 85 | 45 | 82 | | | | | | |
| 58012 - Vote by Mail Reporting | 1697 | 216 | 12.73 | | 128 | 141 | 75 | 126 | | | | | | |
| 58015 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58015 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58018 DESERT HOT SPGS | 2039 | 202 | 9.91 | | 119 | 122 | 78 | 106 | | | | | | |
| 58018 - Vote by Mail Reporting | 2039 | 369 | 18.10 | | 196 | 258 | 117 | 244 | | | | | | |
| 58800 LONG CANYON | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58800 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58826 DHS NORTH | 832 | 61 | 7.33 | | 32 | 41 | 15 | 38 | | | | | | |
| 58826 - Vote by Mail Reporting | 832 | 226 | 27.16 | | 129 | 164 | 63 | 147 | | | | | | |
| 58831 PAINTED HILLS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58831 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58832 PAINTED HILLS | 364 | 93 | 25.55 | | 62 | 66 | 29 | 56 | | | | | | |
| 58832 - Vote by Mail Reporting | 364 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58834 PAINTED HILLS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58834 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58835 PAINTED HILLS | 76 | 17 | 22.37 | | 10 | 9 | 8 | 11 | | | | | | |
| 58835 - Vote by Mail Reporting | 76 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58836 PAINTED HILLS | 29 | 3 | 10.34 | | | | | | | | | | | |
| 58836 - Vote by Mail Reporting | 29 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58839 PAINTED HILLS | 106 | 10 | 9.43 | | 4 | 6 | 6 | 2 | | | | | | |
| 58839 - Vote by Mail Reporting | 106 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58840 PAINTED HILLS | 787 | 23 | 2.92 | | 12 | 16 | 16 | 11 | | | | | | |
| 58840 - Vote by Mail Reporting | 787 | 55 | 6.99 | | 24 | 38 | 22 | 32 | | | | | | |
| 58842 PAINTED HILLS | 166 | 63 | 37.95 | | 35 | 50 | 24 | 41 | | | | | | |
| 58842 - Vote by Mail Reporting | 166 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58843 PAINTED HILLS | 57 | 15 | 26.32 | | 8 | 10 | 6 | 11 | | | | | | |
| 58843 - Vote by Mail Reporting | 57 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58844 PAINTED HILLS | 3 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58844 - Vote by Mail Reporting | 3 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58845 PAINTED HILLS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58845 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58846 PAINTED HILLS | 42 | 12 | 28.57 | | 6 | 10 | 3 | 11 | | | | | | |
| 58846 - Vote by Mail Reporting | 42 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58847 PAINTED HILLS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58847 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58848 PAINTED HILLS | 62 | 15 | 24.19 | | 8 | 5 | 6 | 9 | | | | | | |
| 58848 - Vote by Mail Reporting | 62 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58849 PAINTED HILLS | 70 | 23 | 32.86 | | 11 | 14 | 11 | 13 | | | | | | |
| 58849 - Vote by Mail Reporting | 70 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58861 DESERT HAVEN | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58861 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 58880 DHS ISLAND | 49 | 15 | 30.61 | | 4 | 8 | 4 | 7 | | | | | | |
| 58880 - Vote by Mail Reporting | 49 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 59000 PALM SPRINGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |
| 59000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | |

***** Insufficient Turnout to Protect Voter Privacy *****

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100018 | | NON PARTISAN DESERT WATER AGENCY DIR. | | | | | | | | | | | | | |
|--------------------------------|--------------|---------------------------------------|-------------|--|--------------|-----------------------|-----------------|------------|---|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | JAMES CIOFFI | PATRICIA "PAT" O'YGAR | ARMANDO RANCANO | RON STARRS | | | | | | | |
| 59001 PALM SPRINGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59001 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59002 PALM SPRINGS | 2 | 1 | 50.00 | | | | | | ***** Insufficient Turnout to Protect Voter Privacy ***** | | | | | | |
| 59002 - Vote by Mail Reporting | 2 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59003 PALM SPRINGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59003 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59011 PALM SPRINGS | 1739 | 153 | 8.80 | | 90 | 88 | 54 | 78 | | | | | | | |
| 59011 - Vote by Mail Reporting | 1739 | 344 | 19.78 | | 188 | 214 | 123 | 197 | | | | | | | |
| 59020 PALM SPRINGS | 1799 | 213 | 11.84 | | 123 | 147 | 70 | 122 | | | | | | | |
| 59020 - Vote by Mail Reporting | 1799 | 411 | 22.85 | | 238 | 268 | 117 | 236 | | | | | | | |
| 59021 PALM SPRINGS | 1585 | 192 | 12.11 | | 104 | 130 | 68 | 90 | | | | | | | |
| 59021 - Vote by Mail Reporting | 1585 | 407 | 25.68 | | 229 | 292 | 139 | 228 | | | | | | | |
| 59802 PALM OASIS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59802 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59804 PALM OASIS | 287 | 68 | 23.69 | | 37 | 50 | 31 | 37 | | | | | | | |
| 59804 - Vote by Mail Reporting | 287 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 36132 | 4413 | 12.21 | | 2485 | 2922 | 1532 | 2342 | | | | | | | |
| Vote by Mail Reporting Totals | 36132 | 7888 | 21.83 | | 4555 | 5326 | 2541 | 4645 | | | | | | | |
| Grand Totals | 36132 | 12301 | 34.04 | | 7040 | 8248 | 4073 | 6987 | | | | | | | |
| 41st Congressional District | 9012 | 2582 | 28.65 | | 1437 | 1681 | 840 | 1538 | | | | | | | |
| 45th Congressional District | 27120 | 9719 | 35.84 | | 5603 | 6567 | 3233 | 5449 | | | | | | | |
| 37th Senatorial District | 32974 | 11866 | 35.99 | | 6786 | 7925 | 3898 | 6720 | | | | | | | |
| 40th Senatorial District | 3158 | 435 | 13.77 | | 254 | 323 | 175 | 267 | | | | | | | |
| 64th Assembly District | 140 | 23 | 16.43 | | 14 | 21 | 10 | 16 | | | | | | | |
| 80th Assembly District | 35992 | 12278 | 34.11 | | 7026 | 8227 | 4063 | 6971 | | | | | | | |
| 3rd SUPERVISORIAL DISTRICT | 133 | 20 | 15.04 | | 12 | 19 | 9 | 14 | | | | | | | |
| 4th SUPERVISORIAL DISTRICT | 20255 | 7682 | 37.93 | | 4469 | 5208 | 2524 | 4310 | | | | | | | |
| 5th SUPERVISORIAL DISTRICT | 15744 | 4599 | 29.21 | | 2559 | 3021 | 1540 | 2663 | | | | | | | |
| City of Cathedral City | 2266 | 347 | 15.31 | | 214 | 263 | 131 | 222 | | | | | | | |
| City of Desert Hot Springs | 7478 | 2135 | 28.55 | | 1184 | 1370 | 706 | 1261 | | | | | | | |
| City of Palm Springs | 22539 | 8825 | 39.15 | | 5072 | 5909 | 2903 | 4893 | | | | | | | |
| City of Rancho Mirage | 7 | 3 | 42.86 | | | | | | ***** Insufficient Turnout to Protect Voter Privacy ***** | | | | | | |
| Unincorporated Area | 3842 | 991 | 25.79 | | 568 | 704 | 332 | 609 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100019 | | NON PARTISAN MISSION SPRINGS COUNTY WATER DIR. | | | | | | | | | | | | | |
|--------------------------------|--------------|--|-------------|--|---------------|-----------------|--------------|-------------|--|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | DICK CROMWELL | NANCY S. WRIGHT | RANDY DUNCAN | JEFF BOWMAN | | | | | | | |
| 48801 LONG CANYON | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 48801 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 48803 LONG CANYON | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 48803 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 48850 JOSHUA TREE NP | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 48850 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 48870 DHS SOUTH | 415 | 176 | 42.41 | | 66 | 113 | 74 | 66 | | | | | | | |
| 48870 - Vote by Mail Reporting | 415 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 48872 DHS SOUTH | 111 | 51 | 45.95 | | 31 | 20 | 10 | 31 | | | | | | | |
| 48872 - Vote by Mail Reporting | 111 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51830 MORONGO RES | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51830 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51871 SAN GORGONIO | 53 | 13 | 24.53 | | 3 | 7 | 4 | 6 | | | | | | | |
| 51871 - Vote by Mail Reporting | 53 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51873 SAN GORGONIO | 41 | 4 | 9.76 | | 2 | 2 | 0 | 4 | | | | | | | |
| 51873 - Vote by Mail Reporting | 41 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51874 SAN GORGONIO | 126 | 26 | 20.63 | | 13 | 8 | 6 | 16 | | | | | | | |
| 51874 - Vote by Mail Reporting | 126 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51876 SAN GORGONIO | 1 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51876 - Vote by Mail Reporting | 1 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51879 SAN GORGONIO | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 51879 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58000 DESERT HOT SPGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58005 DESERT HOT SPGS | 1693 | 218 | 12.88 | | 79 | 113 | 88 | 84 | | | | | | | |
| 58005 - Vote by Mail Reporting | 1693 | 456 | 26.93 | | 198 | 228 | 158 | 230 | | | | | | | |
| 58010 DESERT HOT SPGS | 2049 | 237 | 11.57 | | 108 | 94 | 71 | 110 | | | | | | | |
| 58010 - Vote by Mail Reporting | 2049 | 308 | 15.03 | | 116 | 181 | 128 | 121 | | | | | | | |
| 58012 DESERT HOT SPGS | 1697 | 129 | 7.60 | | 46 | 68 | 66 | 40 | | | | | | | |
| 58012 - Vote by Mail Reporting | 1697 | 216 | 12.73 | | 72 | 111 | 100 | 94 | | | | | | | |
| 58018 DESERT HOT SPGS | 2039 | 202 | 9.91 | | 86 | 104 | 66 | 102 | | | | | | | |
| 58018 - Vote by Mail Reporting | 2039 | 369 | 18.10 | | 124 | 212 | 123 | 178 | | | | | | | |
| 58800 LONG CANYON | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58800 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58826 DHS NORTH | 832 | 61 | 7.33 | | 18 | 41 | 33 | 23 | | | | | | | |
| 58826 - Vote by Mail Reporting | 832 | 226 | 27.16 | | 76 | 150 | 120 | 69 | | | | | | | |
| 58832 PAINTED HILLS | 364 | 93 | 25.55 | | 28 | 56 | 33 | 44 | | | | | | | |
| 58832 - Vote by Mail Reporting | 364 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58835 PAINTED HILLS | 76 | 17 | 22.37 | | 5 | 6 | 6 | 7 | | | | | | | |
| 58835 - Vote by Mail Reporting | 76 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58836 PAINTED HILLS | 29 | 3 | 10.34 | | | | | | | | | | | | |
| 58836 - Vote by Mail Reporting | 29 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58839 PAINTED HILLS | 106 | 10 | 9.43 | | 3 | 4 | 2 | 4 | | | | | | | |
| 58839 - Vote by Mail Reporting | 106 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58840 PAINTED HILLS | 787 | 23 | 2.92 | | 5 | 15 | 13 | 6 | | | | | | | |
| 58840 - Vote by Mail Reporting | 787 | 55 | 6.99 | | 21 | 28 | 19 | 21 | | | | | | | |
| 58842 PAINTED HILLS | 166 | 63 | 37.95 | | 31 | 31 | 24 | 29 | | | | | | | |
| 58842 - Vote by Mail Reporting | 166 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58846 PAINTED HILLS | 42 | 12 | 28.57 | | 3 | 9 | 7 | 3 | | | | | | | |
| 58846 - Vote by Mail Reporting | 42 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58848 PAINTED HILLS | 62 | 15 | 24.19 | | 8 | 8 | 4 | 5 | | | | | | | |
| 58848 - Vote by Mail Reporting | 62 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58849 PAINTED HILLS | 70 | 23 | 32.86 | | 12 | 7 | 6 | 13 | | | | | | | |
| 58849 - Vote by Mail Reporting | 70 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58861 DESERT HAVEN | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58861 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 58880 DHS ISLAND | 49 | 15 | 30.61 | | 4 | 11 | 6 | 3 | | | | | | | |
| 58880 - Vote by Mail Reporting | 49 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59000 PALM SPRINGS | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 59002 PALM SPRINGS | 2 | 1 | 50.00 | | | | | | | | | | | | |
| 59002 - Vote by Mail Reporting | 2 | 0 | 0.00 | | | | | | | | | | | | |

***** Insufficient Turnout to Protect Voter Privacy *****

***** Insufficient Turnout to Protect Voter Privacy *****

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100019 | NON PARTISAN MISSION SPRINGS COUNTY WATER DIR. | | | | | | | | | | | | | | |
|--------------------------------|--|--------------|-------------|--|---------------|-----------------|--------------|-------------|---|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | DICK CROMWELL | NANCY S. WRIGHT | RANDY DUNCAN | JEFF BOWMAN | | | | | | | |
| 59002 - Vote by Mail Reporting | 2 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 10810 | 1392 | 12.88 | | 553 | 719 | 520 | 597 | | | | | | | |
| Vote by Mail Reporting Totals | 10810 | 1630 | 15.08 | | 607 | 910 | 648 | 713 | | | | | | | |
| Grand Totals | 10810 | 3022 | 27.96 | | 1160 | 1629 | 1168 | 1310 | | | | | | | |
| 41st Congressional District | 9042 | 2586 | 28.60 | | 971 | 1397 | 1011 | 1122 | | | | | | | |
| 45th Congressional District | 1768 | 436 | 24.66 | | 189 | 232 | 157 | 188 | | | | | | | |
| 37th Senatorial District | 9917 | 2934 | 29.59 | | 1131 | 1582 | 1134 | 1279 | | | | | | | |
| 40th Senatorial District | 893 | 88 | 9.85 | | 29 | 47 | 34 | 31 | | | | | | | |
| 80th Assembly District | 10810 | 3022 | 27.96 | | 1160 | 1629 | 1168 | 1310 | | | | | | | |
| 4th SUPERVISORIAL DISTRICT | 526 | 227 | 43.16 | | 97 | 133 | 84 | 97 | | | | | | | |
| 5th SUPERVISORIAL DISTRICT | 10284 | 2795 | 27.18 | | 1063 | 1496 | 1084 | 1213 | | | | | | | |
| City of Desert Hot Springs | 7478 | 2135 | 28.55 | | 829 | 1111 | 800 | 959 | | | | | | | |
| City of Palm Springs | 2 | 1 | 50.00 | | | | | | ***** Insufficient Turnout to Protect Voter Privacy ***** | | | | | | |
| Unincorporated Area | 3330 | 886 | 26.61 | | 331 | 517 | 368 | 350 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 100020 | NON PARTISAN WEST VALLEY COUNTY WATER DIR. | | | | | | | | | | | | | | |
|--------------------------------|--|--------------|-------------|--|----------------|---------------|-------------|-------------|--|--|--|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | MARCUS HOUSTON | JACKIE S. COX | DON OLINGER | LINA MONTES | | | | | | | |
| 21920 BELLTOWN | 121 | 18 | 14.88 | | 7 | 7 | 9 | 8 | | | | | | | |
| 21920 - Vote by Mail Reporting | 121 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21923 BELLTOWN | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21923 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21925 BELLTOWN | 9 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| 21925 - Vote by Mail Reporting | 9 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| Precinct Totals | 130 | 18 | 13.85 | | 7 | 7 | 9 | 8 | | | | | | | |
| Vote by Mail Reporting Totals | 130 | 0 | 0.00 | | 0 | 0 | 0 | 0 | | | | | | | |
| Grand Totals | 130 | 18 | 13.85 | | 7 | 7 | 9 | 8 | | | | | | | |
| 44th Congressional District | 130 | 18 | 13.85 | | 7 | 7 | 9 | 8 | | | | | | | |
| 31st Senatorial District | 130 | 18 | 13.85 | | 7 | 7 | 9 | 8 | | | | | | | |
| 66th Assembly District | 130 | 18 | 13.85 | | 7 | 7 | 9 | 8 | | | | | | | |
| 2nd SUPERVISORIAL DISTRICT | 130 | 18 | 13.85 | | 7 | 7 | 9 | 8 | | | | | | | |
| Unincorporated Area | 130 | 18 | 13.85 | | 7 | 7 | 9 | 8 | | | | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 140022 | CITY OF PERRIS | | | | | | | | | | | | | | |
|--------------------------------|----------------|--------------|-------------|--|-------------------------------------|------|--|--|-----|--|---|------|--|--|-----|
| | Registration | Ballots Cast | Turnout (%) | | C - PERRIS PUBLIC SAFETY TAX YES | NO | | D - PERRIS ADVISORY VOTE-PUBLIC SAFETY TAX YES | NO | | E - PERRIS CITY CLERK BE APPOINTED YES | NO | | | 137 |
| 15000 PERRIS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| 15000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| 15001 PERRIS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| 15001 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| 55002 PERRIS | 2025 | 66 | 3.26 | | 26 | 39 | | 26 | 40 | | 24 | 42 | | | |
| 55002 - Vote by Mail Reporting | 2025 | 173 | 8.54 | | 85 | 87 | | 112 | 55 | | 77 | 91 | | | |
| 55004 PERRIS | 1825 | 79 | 4.33 | | 17 | 61 | | 22 | 54 | | 19 | 58 | | | |
| 55004 - Vote by Mail Reporting | 1825 | 142 | 7.78 | | 54 | 88 | | 73 | 65 | | 56 | 83 | | | |
| 55005 PERRIS | 1572 | 60 | 3.82 | | 26 | 34 | | 30 | 29 | | 24 | 35 | | | |
| 55005 - Vote by Mail Reporting | 1572 | 124 | 7.89 | | 51 | 71 | | 78 | 42 | | 55 | 65 | | | |
| 55011 PERRIS | 1550 | 62 | 4.00 | | 35 | 24 | | 38 | 22 | | 31 | 29 | | | |
| 55011 - Vote by Mail Reporting | 1550 | 101 | 6.52 | | 51 | 47 | | 69 | 32 | | 53 | 47 | | | |
| 55014 PERRIS | 1312 | 58 | 4.42 | | 15 | 40 | | 23 | 33 | | 14 | 42 | | | |
| 55014 - Vote by Mail Reporting | 1312 | 190 | 14.48 | | 70 | 113 | | 102 | 83 | | 105 | 81 | | | |
| 55016 PERRIS | 1282 | 50 | 3.90 | | 15 | 35 | | 21 | 29 | | 12 | 38 | | | |
| 55016 - Vote by Mail Reporting | 1282 | 92 | 7.18 | | 46 | 44 | | 73 | 19 | | 44 | 46 | | | |
| 55018 PERRIS | 1430 | 42 | 2.94 | | 25 | 17 | | 26 | 15 | | 23 | 19 | | | |
| 55018 - Vote by Mail Reporting | 1430 | 75 | 5.24 | | 32 | 40 | | 50 | 23 | | 28 | 43 | | | |
| 55020 PERRIS | 1348 | 53 | 3.93 | | 20 | 33 | | 28 | 25 | | 28 | 25 | | | |
| 55020 - Vote by Mail Reporting | 1348 | 73 | 5.42 | | 29 | 39 | | 42 | 31 | | 33 | 40 | | | |
| 55023 PERRIS | 1412 | 57 | 4.04 | | 16 | 37 | | 24 | 27 | | 29 | 23 | | | |
| 55023 - Vote by Mail Reporting | 1412 | 91 | 6.44 | | 32 | 59 | | 52 | 39 | | 41 | 50 | | | |
| 55026 PERRIS | 925 | 24 | 2.59 | | 16 | 8 | | 18 | 5 | | 12 | 11 | | | |
| 55026 - Vote by Mail Reporting | 925 | 100 | 10.81 | | 39 | 59 | | 57 | 41 | | 57 | 43 | | | |
| 55034 PERRIS | 1934 | 46 | 2.38 | | 25 | 21 | | 25 | 21 | | 12 | 34 | | | |
| 55034 - Vote by Mail Reporting | 1934 | 153 | 7.91 | | 78 | 74 | | 95 | 54 | | 65 | 86 | | | |
| Precinct Totals | 16615 | 597 | 3.59 | | 236 | 349 | | 281 | 300 | | 228 | 356 | | | |
| Vote by Mail Reporting Totals | 16615 | 1314 | 7.91 | | 567 | 721 | | 803 | 484 | | 614 | 675 | | | |
| Grand Totals | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | | |
| 49th Congressional District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | | |
| 37th Senatorial District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | | |
| 64th Assembly District | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| 65th Assembly District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | | |
| 1st SUPERVISORIAL DISTRICT | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | |
| 5th SUPERVISORIAL DISTRICT | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | | |
| City of Perris | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 140022 | CITY OF PERRIS | | | | | | | | | | | | | |
|--------------------------------|----------------|--------------|-------------|--|-------------------------------------|------|--|--|-----|--|---|------|--|--|
| | Registration | Ballots Cast | Turnout (%) | | C - PERRIS PUBLIC SAFETY TAX YES | NO | | D - PERRIS ADVISORY VOTE-PUBLIC SAFETY TAX YES | NO | | E - PERRIS CITY CLERK BE APPOINTED YES | NO | | |
| 15000 PERRIS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 15000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 15001 PERRIS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 15001 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 55002 PERRIS | 2025 | 66 | 3.26 | | 26 | 39 | | 26 | 40 | | 24 | 42 | | |
| 55002 - Vote by Mail Reporting | 2025 | 173 | 8.54 | | 85 | 87 | | 112 | 55 | | 77 | 91 | | |
| 55004 PERRIS | 1825 | 79 | 4.33 | | 17 | 61 | | 22 | 54 | | 19 | 58 | | |
| 55004 - Vote by Mail Reporting | 1825 | 142 | 7.78 | | 54 | 88 | | 73 | 65 | | 56 | 83 | | |
| 55005 PERRIS | 1572 | 60 | 3.82 | | 26 | 34 | | 30 | 29 | | 24 | 35 | | |
| 55005 - Vote by Mail Reporting | 1572 | 124 | 7.89 | | 51 | 71 | | 78 | 42 | | 55 | 65 | | |
| 55011 PERRIS | 1550 | 62 | 4.00 | | 35 | 24 | | 38 | 22 | | 31 | 29 | | |
| 55011 - Vote by Mail Reporting | 1550 | 101 | 6.52 | | 51 | 47 | | 69 | 32 | | 53 | 47 | | |
| 55014 PERRIS | 1312 | 58 | 4.42 | | 15 | 40 | | 23 | 33 | | 14 | 42 | | |
| 55014 - Vote by Mail Reporting | 1312 | 190 | 14.48 | | 70 | 113 | | 102 | 83 | | 105 | 81 | | |
| 55016 PERRIS | 1282 | 50 | 3.90 | | 15 | 35 | | 21 | 29 | | 12 | 38 | | |
| 55016 - Vote by Mail Reporting | 1282 | 92 | 7.18 | | 46 | 44 | | 73 | 19 | | 44 | 46 | | |
| 55018 PERRIS | 1430 | 42 | 2.94 | | 25 | 17 | | 26 | 15 | | 23 | 19 | | |
| 55018 - Vote by Mail Reporting | 1430 | 75 | 5.24 | | 32 | 40 | | 50 | 23 | | 28 | 43 | | |
| 55020 PERRIS | 1348 | 53 | 3.93 | | 20 | 33 | | 28 | 25 | | 28 | 25 | | |
| 55020 - Vote by Mail Reporting | 1348 | 73 | 5.42 | | 29 | 39 | | 42 | 31 | | 33 | 40 | | |
| 55023 PERRIS | 1412 | 57 | 4.04 | | 16 | 37 | | 24 | 27 | | 29 | 23 | | |
| 55023 - Vote by Mail Reporting | 1412 | 91 | 6.44 | | 32 | 59 | | 52 | 39 | | 41 | 50 | | |
| 55026 PERRIS | 925 | 24 | 2.59 | | 16 | 8 | | 18 | 5 | | 12 | 11 | | |
| 55026 - Vote by Mail Reporting | 925 | 100 | 10.81 | | 39 | 59 | | 57 | 41 | | 57 | 43 | | |
| 55034 PERRIS | 1934 | 46 | 2.38 | | 25 | 21 | | 25 | 21 | | 12 | 34 | | |
| 55034 - Vote by Mail Reporting | 1934 | 153 | 7.91 | | 78 | 74 | | 95 | 54 | | 65 | 86 | | |
| Precinct Totals | 16615 | 597 | 3.59 | | 236 | 349 | | 281 | 300 | | 228 | 356 | | |
| Vote by Mail Reporting Totals | 16615 | 1314 | 7.91 | | 567 | 721 | | 803 | 484 | | 614 | 675 | | |
| Grand Totals | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 49th Congressional District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 37th Senatorial District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 64th Assembly District | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 65th Assembly District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 1st SUPERVISORIAL DISTRICT | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 5th SUPERVISORIAL DISTRICT | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| City of Perris | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 140022 | CITY OF PERRIS | | | | | | | | | | | | | |
|--------------------------------|----------------|--------------|-------------|--|-------------------------------------|------|--|--|-----|--|---|------|--|--|
| | Registration | Ballots Cast | Turnout (%) | | C - PERRIS PUBLIC SAFETY TAX YES | NO | | D - PERRIS ADVISORY VOTE-PUBLIC SAFETY TAX YES | NO | | E - PERRIS CITY CLERK BE APPOINTED YES | NO | | |
| 15000 PERRIS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 15000 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 15001 PERRIS | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 15001 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 55002 PERRIS | 2025 | 66 | 3.26 | | 26 | 39 | | 26 | 40 | | 24 | 42 | | |
| 55002 - Vote by Mail Reporting | 2025 | 173 | 8.54 | | 85 | 87 | | 112 | 55 | | 77 | 91 | | |
| 55004 PERRIS | 1825 | 79 | 4.33 | | 17 | 61 | | 22 | 54 | | 19 | 58 | | |
| 55004 - Vote by Mail Reporting | 1825 | 142 | 7.78 | | 54 | 88 | | 73 | 65 | | 56 | 83 | | |
| 55005 PERRIS | 1572 | 60 | 3.82 | | 26 | 34 | | 30 | 29 | | 24 | 35 | | |
| 55005 - Vote by Mail Reporting | 1572 | 124 | 7.89 | | 51 | 71 | | 78 | 42 | | 55 | 65 | | |
| 55011 PERRIS | 1550 | 62 | 4.00 | | 35 | 24 | | 38 | 22 | | 31 | 29 | | |
| 55011 - Vote by Mail Reporting | 1550 | 101 | 6.52 | | 51 | 47 | | 69 | 32 | | 53 | 47 | | |
| 55014 PERRIS | 1312 | 58 | 4.42 | | 15 | 40 | | 23 | 33 | | 14 | 42 | | |
| 55014 - Vote by Mail Reporting | 1312 | 190 | 14.48 | | 70 | 113 | | 102 | 83 | | 105 | 81 | | |
| 55016 PERRIS | 1282 | 50 | 3.90 | | 15 | 35 | | 21 | 29 | | 12 | 38 | | |
| 55016 - Vote by Mail Reporting | 1282 | 92 | 7.18 | | 46 | 44 | | 73 | 19 | | 44 | 46 | | |
| 55018 PERRIS | 1430 | 42 | 2.94 | | 25 | 17 | | 26 | 15 | | 23 | 19 | | |
| 55018 - Vote by Mail Reporting | 1430 | 75 | 5.24 | | 32 | 40 | | 50 | 23 | | 28 | 43 | | |
| 55020 PERRIS | 1348 | 53 | 3.93 | | 20 | 33 | | 28 | 25 | | 28 | 25 | | |
| 55020 - Vote by Mail Reporting | 1348 | 73 | 5.42 | | 29 | 39 | | 42 | 31 | | 33 | 40 | | |
| 55023 PERRIS | 1412 | 57 | 4.04 | | 16 | 37 | | 24 | 27 | | 29 | 23 | | |
| 55023 - Vote by Mail Reporting | 1412 | 91 | 6.44 | | 32 | 59 | | 52 | 39 | | 41 | 50 | | |
| 55026 PERRIS | 925 | 24 | 2.59 | | 16 | 8 | | 18 | 5 | | 12 | 11 | | |
| 55026 - Vote by Mail Reporting | 925 | 100 | 10.81 | | 39 | 59 | | 57 | 41 | | 57 | 43 | | |
| 55034 PERRIS | 1934 | 46 | 2.38 | | 25 | 21 | | 25 | 21 | | 12 | 34 | | |
| 55034 - Vote by Mail Reporting | 1934 | 153 | 7.91 | | 78 | 74 | | 95 | 54 | | 65 | 86 | | |
| Precinct Totals | 16615 | 597 | 3.59 | | 236 | 349 | | 281 | 300 | | 228 | 356 | | |
| Vote by Mail Reporting Totals | 16615 | 1314 | 7.91 | | 567 | 721 | | 803 | 484 | | 614 | 675 | | |
| Grand Totals | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 49th Congressional District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 37th Senatorial District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 64th Assembly District | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 65th Assembly District | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| 1st SUPERVISORIAL DISTRICT | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | |
| 5th SUPERVISORIAL DISTRICT | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |
| City of Perris | 16615 | 1911 | 11.50 | | 803 | 1070 | | 1084 | 784 | | 842 | 1031 | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 140027 | CITY OF WILDOMAR | | | | | | | | | | | | | | | |
|--------------------------------|------------------|--------------|-------------|--|--------------------------------------|-----|--|---|------|--|---|------|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | I - WILDOMAR COUNCIL AT LARGE YES | NO | | J - WILDOMAR COUNCIL BY DISTRICT YES | NO | | K - WILDOMAR COUNCIL FROM DISTRICTS YES | NO | | | | |
| 19000 WILDOMAR | 1697 | 101 | 5.95 | | 55 | 39 | | 15 | 80 | | 16 | 82 | | | | |
| 19000 - Vote by Mail Reporting | 1697 | 210 | 12.37 | | 123 | 84 | | 56 | 144 | | 41 | 158 | | | | |
| 19003 WILDOMAR | 61 | 18 | 29.51 | | 10 | 8 | | 0 | 18 | | 0 | 18 | | | | |
| 19003 - Vote by Mail Reporting | 61 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19007 WILDOMAR | 1217 | 58 | 4.77 | | 29 | 28 | | 10 | 48 | | 9 | 49 | | | | |
| 19007 - Vote by Mail Reporting | 1217 | 108 | 8.87 | | 53 | 55 | | 16 | 92 | | 13 | 95 | | | | |
| 19010 WILDOMAR | 4 | 3 | 75.00 | | | | | | | | | | | | | |
| 19010 - Vote by Mail Reporting | 4 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19012 WILDOMAR | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19012 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19014 WILDOMAR | 2020 | 98 | 4.85 | | 56 | 41 | | 10 | 85 | | 4 | 90 | | | | |
| 19014 - Vote by Mail Reporting | 2020 | 358 | 17.72 | | 210 | 135 | | 73 | 275 | | 56 | 287 | | | | |
| 19017 WILDOMAR | 1598 | 95 | 5.94 | | 66 | 28 | | 12 | 78 | | 8 | 83 | | | | |
| 19017 - Vote by Mail Reporting | 1598 | 218 | 13.64 | | 127 | 89 | | 31 | 176 | | 24 | 181 | | | | |
| 19018 WILDOMAR | 767 | 51 | 6.65 | | 32 | 18 | | 12 | 37 | | 8 | 42 | | | | |
| 19018 - Vote by Mail Reporting | 767 | 124 | 16.17 | | 79 | 43 | | 14 | 104 | | 14 | 105 | | | | |
| 19021 WILDOMAR | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19021 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19030 WILDOMAR | 1945 | 94 | 4.83 | | 59 | 34 | | 13 | 76 | | 13 | 76 | | | | |
| 19030 - Vote by Mail Reporting | 1945 | 230 | 11.83 | | 142 | 88 | | 61 | 160 | | 47 | 176 | | | | |
| 19031 WILDOMAR | 1369 | 78 | 5.70 | | 54 | 23 | | 9 | 66 | | 8 | 67 | | | | |
| 19031 - Vote by Mail Reporting | 1369 | 184 | 13.44 | | 119 | 61 | | 39 | 132 | | 31 | 139 | | | | |
| 19033 WILDOMAR | 1917 | 60 | 3.13 | | 35 | 24 | | 16 | 44 | | 8 | 52 | | | | |
| 19033 - Vote by Mail Reporting | 1917 | 240 | 12.52 | | 133 | 97 | | 71 | 161 | | 59 | 169 | | | | |
| 39000 WILDOMAR | 205 | 33 | 16.10 | | 12 | 19 | | 7 | 24 | | 4 | 27 | | | | |
| 39000 - Vote by Mail Reporting | 205 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| Precinct Totals | 12800 | 689 | 5.38 | | 411 | 262 | | 105 | 558 | | 81 | 586 | | | | |
| Vote by Mail Reporting Totals | 12800 | 1672 | 13.06 | | 986 | 652 | | 361 | 1244 | | 285 | 1310 | | | | |
| Grand Totals | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 49th Congressional District | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 36th Senatorial District | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 64th Assembly District | 4274 | 851 | 19.91 | | 484 | 347 | | 143 | 685 | | 111 | 713 | | | | |
| 66th Assembly District | 8526 | 1510 | 17.71 | | 913 | 567 | | 323 | 1117 | | 255 | 1183 | | | | |
| 1st SUPERVISORIAL DISTRICT | 12595 | 2328 | 18.48 | | 1385 | 895 | | 459 | 1778 | | 362 | 1869 | | | | |
| 3rd SUPERVISORIAL DISTRICT | 205 | 33 | 16.10 | | 12 | 19 | | 7 | 24 | | 4 | 27 | | | | |
| City of Wildomar | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 140027 | CITY OF WILDOMAR | | | | | | | | | | | | | | | |
|--------------------------------|------------------|--------------|-------------|--|--------------------------------------|-----|--|---|------|--|---|------|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | I - WILDOMAR COUNCIL AT LARGE YES | NO | | J - WILDOMAR COUNCIL BY DISTRICT YES | NO | | K - WILDOMAR COUNCIL FROM DISTRICTS YES | NO | | | | |
| 19000 WILDOMAR | 1697 | 101 | 5.95 | | 55 | 39 | | 15 | 80 | | 16 | 82 | | | | |
| 19000 - Vote by Mail Reporting | 1697 | 210 | 12.37 | | 123 | 84 | | 56 | 144 | | 41 | 158 | | | | |
| 19003 WILDOMAR | 61 | 18 | 29.51 | | 10 | 8 | | 0 | 18 | | 0 | 18 | | | | |
| 19003 - Vote by Mail Reporting | 61 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19007 WILDOMAR | 1217 | 58 | 4.77 | | 29 | 28 | | 10 | 48 | | 9 | 49 | | | | |
| 19007 - Vote by Mail Reporting | 1217 | 108 | 8.87 | | 53 | 55 | | 16 | 92 | | 13 | 95 | | | | |
| 19010 WILDOMAR | 4 | 3 | 75.00 | | | | | ***** Insufficient Turnout to Protect Voter Privacy ***** | | | | | | | | |
| 19010 - Vote by Mail Reporting | 4 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19012 WILDOMAR | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19012 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19014 WILDOMAR | 2020 | 98 | 4.85 | | 56 | 41 | | 10 | 85 | | 4 | 90 | | | | |
| 19014 - Vote by Mail Reporting | 2020 | 358 | 17.72 | | 210 | 135 | | 73 | 275 | | 56 | 287 | | | | |
| 19017 WILDOMAR | 1598 | 95 | 5.94 | | 66 | 28 | | 12 | 78 | | 8 | 83 | | | | |
| 19017 - Vote by Mail Reporting | 1598 | 218 | 13.64 | | 127 | 89 | | 31 | 176 | | 24 | 181 | | | | |
| 19018 WILDOMAR | 767 | 51 | 6.65 | | 32 | 18 | | 12 | 37 | | 8 | 42 | | | | |
| 19018 - Vote by Mail Reporting | 767 | 124 | 16.17 | | 79 | 43 | | 14 | 104 | | 14 | 105 | | | | |
| 19021 WILDOMAR | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19021 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19030 WILDOMAR | 1945 | 94 | 4.83 | | 59 | 34 | | 13 | 76 | | 13 | 76 | | | | |
| 19030 - Vote by Mail Reporting | 1945 | 230 | 11.83 | | 142 | 88 | | 61 | 160 | | 47 | 176 | | | | |
| 19031 WILDOMAR | 1369 | 78 | 5.70 | | 54 | 23 | | 9 | 66 | | 8 | 67 | | | | |
| 19031 - Vote by Mail Reporting | 1369 | 184 | 13.44 | | 119 | 61 | | 39 | 132 | | 31 | 139 | | | | |
| 19033 WILDOMAR | 1917 | 60 | 3.13 | | 35 | 24 | | 16 | 44 | | 8 | 52 | | | | |
| 19033 - Vote by Mail Reporting | 1917 | 240 | 12.52 | | 133 | 97 | | 71 | 161 | | 59 | 169 | | | | |
| 39000 WILDOMAR | 205 | 33 | 16.10 | | 12 | 19 | | 7 | 24 | | 4 | 27 | | | | |
| 39000 - Vote by Mail Reporting | 205 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| Precinct Totals | 12800 | 689 | 5.38 | | 411 | 262 | | 105 | 558 | | 81 | 586 | | | | |
| Vote by Mail Reporting Totals | 12800 | 1672 | 13.06 | | 986 | 652 | | 361 | 1244 | | 285 | 1310 | | | | |
| Grand Totals | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 49th Congressional District | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 36th Senatorial District | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 64th Assembly District | 4274 | 851 | 19.91 | | 484 | 347 | | 143 | 685 | | 111 | 713 | | | | |
| 66th Assembly District | 8526 | 1510 | 17.71 | | 913 | 567 | | 323 | 1117 | | 255 | 1183 | | | | |
| 1st SUPERVISORIAL DISTRICT | 12595 | 2328 | 18.48 | | 1385 | 895 | | 459 | 1778 | | 362 | 1869 | | | | |
| 3rd SUPERVISORIAL DISTRICT | 205 | 33 | 16.10 | | 12 | 19 | | 7 | 24 | | 4 | 27 | | | | |
| City of Wildomar | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |

RIVERSIDE COUNTY Statement of Vote
CONSOLIDATED UDEL ELECTION

| 140027 | CITY OF WILDOMAR | | | | | | | | | | | | | | | |
|--------------------------------|------------------|--------------|-------------|--|--------------------------------------|-----|--|---|------|--|---|------|--|--|--|--|
| | Registration | Ballots Cast | Turnout (%) | | I - WILDOMAR COUNCIL AT LARGE YES | NO | | J - WILDOMAR COUNCIL BY DISTRICT YES | NO | | K - WILDOMAR COUNCIL FROM DISTRICTS YES | NO | | | | |
| 19000 WILDOMAR | 1697 | 101 | 5.95 | | 55 | 39 | | 15 | 80 | | 16 | 82 | | | | |
| 19000 - Vote by Mail Reporting | 1697 | 210 | 12.37 | | 123 | 84 | | 56 | 144 | | 41 | 158 | | | | |
| 19003 WILDOMAR | 61 | 18 | 29.51 | | 10 | 8 | | 0 | 18 | | 0 | 18 | | | | |
| 19003 - Vote by Mail Reporting | 61 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19007 WILDOMAR | 1217 | 58 | 4.77 | | 29 | 28 | | 10 | 48 | | 9 | 49 | | | | |
| 19007 - Vote by Mail Reporting | 1217 | 108 | 8.87 | | 53 | 55 | | 16 | 92 | | 13 | 95 | | | | |
| 19010 WILDOMAR | 4 | 3 | 75.00 | | | | | | | | | | | | | |
| 19010 - Vote by Mail Reporting | 4 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19012 WILDOMAR | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19012 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19014 WILDOMAR | 2020 | 98 | 4.85 | | 56 | 41 | | 10 | 85 | | 4 | 90 | | | | |
| 19014 - Vote by Mail Reporting | 2020 | 358 | 17.72 | | 210 | 135 | | 73 | 275 | | 56 | 287 | | | | |
| 19017 WILDOMAR | 1598 | 95 | 5.94 | | 66 | 28 | | 12 | 78 | | 8 | 83 | | | | |
| 19017 - Vote by Mail Reporting | 1598 | 218 | 13.64 | | 127 | 89 | | 31 | 176 | | 24 | 181 | | | | |
| 19018 WILDOMAR | 767 | 51 | 6.65 | | 32 | 18 | | 12 | 37 | | 8 | 42 | | | | |
| 19018 - Vote by Mail Reporting | 767 | 124 | 16.17 | | 79 | 43 | | 14 | 104 | | 14 | 105 | | | | |
| 19021 WILDOMAR | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19021 - Vote by Mail Reporting | 0 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| 19030 WILDOMAR | 1945 | 94 | 4.83 | | 59 | 34 | | 13 | 76 | | 13 | 76 | | | | |
| 19030 - Vote by Mail Reporting | 1945 | 230 | 11.83 | | 142 | 88 | | 61 | 160 | | 47 | 176 | | | | |
| 19031 WILDOMAR | 1369 | 78 | 5.70 | | 54 | 23 | | 9 | 66 | | 8 | 67 | | | | |
| 19031 - Vote by Mail Reporting | 1369 | 184 | 13.44 | | 119 | 61 | | 39 | 132 | | 31 | 139 | | | | |
| 19033 WILDOMAR | 1917 | 60 | 3.13 | | 35 | 24 | | 16 | 44 | | 8 | 52 | | | | |
| 19033 - Vote by Mail Reporting | 1917 | 240 | 12.52 | | 133 | 97 | | 71 | 161 | | 59 | 169 | | | | |
| 39000 WILDOMAR | 205 | 33 | 16.10 | | 12 | 19 | | 7 | 24 | | 4 | 27 | | | | |
| 39000 - Vote by Mail Reporting | 205 | 0 | 0.00 | | 0 | 0 | | 0 | 0 | | 0 | 0 | | | | |
| Precinct Totals | 12800 | 689 | 5.38 | | 411 | 262 | | 105 | 558 | | 81 | 586 | | | | |
| Vote by Mail Reporting Totals | 12800 | 1672 | 13.06 | | 986 | 652 | | 361 | 1244 | | 285 | 1310 | | | | |
| Grand Totals | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 49th Congressional District | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 36th Senatorial District | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |
| 64th Assembly District | 4274 | 851 | 19.91 | | 484 | 347 | | 143 | 685 | | 111 | 713 | | | | |
| 66th Assembly District | 8526 | 1510 | 17.71 | | 913 | 567 | | 323 | 1117 | | 255 | 1183 | | | | |
| 1st SUPERVISORIAL DISTRICT | 12595 | 2328 | 18.48 | | 1385 | 895 | | 459 | 1778 | | 362 | 1869 | | | | |
| 3rd SUPERVISORIAL DISTRICT | 205 | 33 | 16.10 | | 12 | 19 | | 7 | 24 | | 4 | 27 | | | | |
| City of Wildomar | 12800 | 2361 | 18.45 | | 1397 | 914 | | 466 | 1802 | | 366 | 1896 | | | | |

