



Registrar of Voters

# Consolidated Presidential General Election

*Tuesday, November 8, 2016  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 8, 2016  
7:00 a.m. to 8:00 p.m.

.....  
Last Day To Register  
To Vote  
October 24, 2016  
.....

Quick • Easy • Convenient  
**Vote-By-Mail**  
October 11th - November 1st  
Application on Back Cover

**AVISO IMPORTANTE**  
Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486-  
7200 o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)



# Get out of line on Election Day!



## VOTE-BY-MAIL

Quick, easy, convenient...  
from the comfort of your home!

See application on back cover

## VOTE EARLY

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 8, 2016 Consolidated Presidential General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

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**REBECCA SPENCER**  
Registrar of Voters



**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

Dear Voter:

**November 8, 2016 is Election Day.** This Sample Ballot and Voter Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a Vote-by-Mail ballot is November 1. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters Office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters Office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' Offices from October 11 through November 7. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any Polling Place (before 8:00 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters Office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters Office beginning October 11 through November 7 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 29 and November 5, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 28 through October 30. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 8** – See the back cover of this Sample Ballot for your Polling Place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,



**REBECCA SPENCER**  
Registrar of Voters

Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes — regardless of party preference — move on to the general election. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for U.S. President or local offices.**

## **California law requires the following information to be printed in this pamphlet**

### ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

### ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

### ***Nonpartisan State Offices***

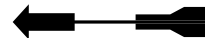
Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Ballot:

- Connect the head and tail of the arrow that points to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ball point pen. Do not use felt tip, red or gel ink.
- One line connecting the arrow is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE!

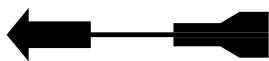
If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA DE MUESTRA

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS                          | VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                   | HEMET UNIFIED<br>SCHOOL DISTRICT<br>DISTRITO ESCOLAR<br>UNIFICADO DE HEMET                                               |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>PRESIDENT AND VICE PRESIDENT</b><br>PRESIDENTE Y VICEPRESIDENTE                    | <b>UNITED STATES SENATOR</b><br>SENADOR DE ESTADOS UNIDOS                                      | <b>Governing Board Member, Trustee Area 3</b><br>Miembro Junta Gobernante, Fideicomisario Area 3                         |
| <b>JILL STEIN</b><br>for President<br>por Presidente                                  | <b>LORETTA L. SANCHEZ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata | <b>PATRICK C. SEARL</b><br>Appointed Incumbent<br>Titular Nombrado                                                       |
| <b>Green</b><br>Verde                                                                 |                                                                                                |                                                                                                                          |
| <b>AJAMU BARAKA</b><br>for Vice President<br>por Vicepresidente                       | <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata   | <b>JIM SMITH</b><br>Incumbent<br>Titular                                                                                 |
| <b>HILLARY CLINTON</b><br>for President<br>por Presidente                             | <b>Attorney General of California</b><br>Procuradora General de California                     |                                                                                                                          |
| <b>Democratic</b><br>Demócrata                                                        |                                                                                                |                                                                                                                          |
| <b>TIM KAINE</b><br>for Vice President<br>por Vicepresidente                          | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                         | <b>GENE HIKEL</b><br>Retired Math Teacher<br>Maestro de Matemáticas Jubilado                                             |
|                                                                                       | <b>36th Congressional District</b><br>Distrito Congresional Núm. 36                            | <b>STACEY BAILEY</b><br>Retired Teacher<br>Maestra Jubilada                                                              |
| <b>GLORIA ESTELA LA RIVA</b><br>for President<br>por Presidente                       |                                                                                                |                                                                                                                          |
| <b>Peace and Freedom</b><br>Paz y Libertad                                            | <b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata          |                                                                                                                          |
| <b>DENNIS J. BANKS</b><br>for Vice President<br>por Vicepresidente                    | <b>Congressman / Emergency Physician</b><br>Congresista / Médico de Urgencias                  |                                                                                                                          |
|                                                                                       | <b>JEFF STONE</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano       |                                                                                                                          |
| <b>DONALD J. TRUMP</b><br>for President<br>por Presidente                             | <b>Pharmacist / California Senator</b><br>Farmacéutico / Senador de California                 |                                                                                                                          |
| <b>Republican,</b><br>American Independent,<br>Republican,<br>Americano Independiente |                                                                                                |                                                                                                                          |
| <b>MICHAEL R. PENCE</b><br>for Vice President<br>por Vicepresidente                   | <b>MEMBER OF THE STATE ASSEMBLY</b><br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                       |                                                                                                                          |
|                                                                                       | <b>71st Assembly District</b><br>Distrito de la Asamblea Núm. 71                               |                                                                                                                          |
| <b>GARY JOHNSON</b><br>for President<br>por Presidente                                |                                                                                                | <b>COUNTY</b><br>CONDADO                                                                                                 |
| <b>Libertarian</b><br>Libertario                                                      | <b>RANDY VOEPEL</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano     | <b>County Supervisor,</b><br>3rd Supervisorial District<br>Supervisor del Condado,<br>Distrito Núm. 3                    |
| <b>BILL WELD</b><br>for Vice President<br>por Vicepresidente                          | <b>Mayor of Santee</b><br>Alcalde de Santee                                                    | <b>Vote for One</b><br>Vote por Uno                                                                                      |
|                                                                                       | <b>LEO HAMEL</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano        | <b>CHUCK WASHINGTON</b><br>Riverside County Supervisor / Businessman<br>Supervisor del Condado de Riverside / Empresario |
|                                                                                       | <b>Small Business Owner</b><br>Propietario de Pequeña Empresa                                  |                                                                                                                          |

CA33-1-146

# SAMPLE BALLOT / BOLETA DE MUESTRA

|                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------|--|
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                               |  |
| SCHOOL<br>ESCOLAR                                                                                          |  |
| MT. SAN JACINTO COMMUNITY<br>COLLEGE DISTRICT<br>DISTRITO DE UNIVERSIDAD<br>COMUNITARIA DE MT. SAN JACINTO |  |
| Governing Board Member, Trustee Area 2<br>Miembro Junta Gobernante, Fideicomisario Área 2                  |  |
| Vote for One<br>Vote por Uno                                                                               |  |
| EFE IGBINOSA<br>Businessman<br>Empresario                                                                  |  |
| DOROTHY J. MC GARGILL<br>Real Estate Broker<br>Corredora de Bienes Raíces                                  |  |
|                                                                                                            |  |

|                                                                         |  |
|-------------------------------------------------------------------------|--|
| SHELLIE MILNE<br>Small Business Owner<br>Propietaria de Pequeña Empresa |  |
|                                                                         |  |
|                                                                         |  |

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE / ESTADO      |  |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--|
| 51                                                                  | <p><b>SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE.</b> Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.</p> <p><b>BONOS ESCOLARES. FINANCIAMIENTO PARA INSTALACIONES DE ESCUELAS K-12 Y COLEGIOS COMUNITARIOS. LEY POR INICIATIVA.</b> Autoriza \$9 mil millones en bonos de obligación general para la nueva construcción y modernización de las instalaciones de escuelas públicas K-12, las instalaciones de escuelas autónomas subsidiadas por el gobierno y de educación vocacional, y las instalaciones de colegios comunitarios de California. Impacto fiscal: costos del estado de aproximadamente \$17.6 mil millones para liquidar tanto el capital (\$9 mil millones) como los intereses (\$8.6 mil millones) de los bonos. Pagos de aproximadamente \$500 millones al año durante 35 años.</p>                                                                               | YES / SÍ<br>NO / NO |  |
| 52                                                                  | <p><b>MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.</p> <p><b>PROGRAMA DE TARIFAS HOSPITALARIAS DE MEDI-CAL. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Extiende indefinidamente una ley existente que impone tarifas a los hospitales para financiar los servicios de atención médica de Medi-Cal, la atención para pacientes no asegurados y la cobertura de salud infantil. Impacto fiscal: consecuencia fiscal incierta, que oscila entre un impacto relativamente pequeño y ahorros anuales del Fondo General estatal de aproximadamente \$1 mil millones y mayor financiamiento para hospitales públicos en unos cientos de millones de dólares cada año.</p>                                                                                                                                                                                  | YES / SÍ<br>NO / NO |  |
| 53                                                                  | <p><b>REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.</p> <p><b>BONOS DE INGRESO. APROBACIÓN DE LOS VOTANTES A NIVEL ESTATAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Requiere la aprobación de los votantes a nivel estatal antes de que el estado pueda emitir o vender cualquier bono de ingreso para ciertos proyectos, si el monto del bono excede \$2 mil millones. Impacto fiscal: se desconocen las consecuencias fiscales locales y estatales, y dependerían del proyecto al que afecte esta iniciativa de ley y de las acciones que tomen los organismos gubernamentales y los votantes en respuesta al requisito de voto de la iniciativa de ley.</p>                                                                                                                                                                                                                       | YES / SÍ<br>NO / NO |  |
| 54                                                                  | <p><b>LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.</p> <p><b>LEGISLATURA. LEGISLACIÓN Y PROCEDIMIENTOS. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Prohíbe que la legislatura apruebe cualquier proyecto de ley a menos que se publique en Internet 72 horas antes del voto. Exige que la legislatura grabe sus procedimientos y los publique en Internet. Autoriza el uso de grabaciones. Impacto fiscal: costos únicos de \$1 millón a \$2 millones y costos continuos de aproximadamente \$1 millón al año para grabar las reuniones legislativas y publicar esos videos para que estén disponibles en Internet.</p>                                                                                                                                                                                                                         | YES / SÍ<br>NO / NO |  |
| 55                                                                  | <p><b>TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues—\$4 billion to \$9 billion annually from 2019-2030—depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.</p> <p><b>EXTENSIÓN DE IMPUESTOS PARA FINANCIAR LA EDUCACIÓN Y LA ATENCIÓN MÉDICA. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Extiende doce años el aumento temporal del impuesto sobre los ingresos personales promulgado en 2012 para los salarios mayores a \$250,000; los ingresos se asignarán a escuelas K-12, universidades comunitarias de California y, ciertos años, a la atención médica. Impacto fiscal: aumento del ingreso estatal, de \$4 mil millones a \$9 mil millones al año, de 2019 a 2030, dependiendo de la economía y del mercado de valores. Mayor financiamiento para escuelas, colegios comunitarios y atención médica para gente con bajos ingresos, reservas presupuestarias y pago de deudas.</p> | YES / SÍ<br>NO / NO |  |
| 56                                                                  | <p><b>CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.</p> <p><b>IMPUESTO A LOS CIGARROS PARA FINANCIAR LA ATENCIÓN MÉDICA, LA PREVENCIÓN DEL USO DE TABACO, LA INVESTIGACIÓN Y LA EJECUCIÓN DE LA LEY. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Aumenta el impuesto a los cigarros en \$2.00 por cajetilla, con un aumento equivalente en otros productos de tabaco y cigarros electrónicos que contienen nicotina. Impacto fiscal: ingreso adicional neto estatal de \$1 mil millones a \$1.4 mil millones de 2017 a 2018, con ingresos potencialmente más bajos en años futuros. Los ingresos se usarán principalmente para aumentar el gasto en atención médica para los habitantes de bajos recursos de California.</p>                                                                                             | YES / SÍ<br>NO / NO |  |

57

**CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.

**SENTENCIAS PENALES. LIBERTAD CONDICIONAL. PROCESOS Y SENTENCIAS PENALES DE DELINCUENCIA DE MENORES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Permite la consideración de libertad condicional para criminales no violentos. Autoriza créditos de tiempo de sentencia por rehabilitación, buena conducta y educación. Otorga al juez del tribunal de menores la decisión de enjuiciar al menor como si fuera un adulto. Impacto fiscal: ahorros netos estatales que probablemente serán de decenas de millones de dólares cada año, dependiendo de la implementación. Costos netos del condado que probablemente serán de algunos millones de dólares al año.

YES / SÍ

NO / NO

58

**ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE.** Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.

**DOMINIO DEL INGLÉS. EDUCACIÓN MULTILINGÜE. LEY POR INICIATIVA.** Mantiene el requisito de que las escuelas públicas garanticen que los estudiantes dominen el idioma inglés. Exige que los distritos escolares soliciten la participación de los padres y de la comunidad para desarrollar programas de adquisición del idioma. Exige el adiestramiento para garantizar que la adquisición del inglés sea lo más rápida y eficiente posible. Autoriza a los distritos escolares a establecer programas bilingües de inmersión para hablantes nativos y no nativos del inglés. Impacto fiscal: no hay ningún efecto fiscal importante en los distritos escolares ni en el gobierno estatal.

YES / SÍ

NO / NO

59

**CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION.** Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in *Citizens United v. Federal Election Commission*. *Citizens United* ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.

Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn *Citizens United v. Federal Election Commission* (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?

**CORPORACIONES. GASTO POLÍTICO. PROTECCIONES CONSTITUCIONALES FEDERALES. PREGUNTA CONSULTIVA LEGISLATIVA.** Pregunta si los funcionarios electos de California deberían usar su autoridad para proponer y ratificar una enmienda a la Constitución federal para anular la decisión de la Corte Suprema de Estados Unidos sobre *Citizens United v. Federal Election Commission*. *Citizens United* dictaminó que las leyes que limitan de cierta manera el gasto político de las corporaciones y los sindicatos son anticonstitucionales. Impacto fiscal: no hay ningún efecto fiscal directo sobre los gobiernos estatal o locales.

¿Usarán los funcionarios electos de California toda su autoridad constitucional, incluidos, entre otros, proponer y ratificar una o más enmiendas a la Constitución de Estados Unidos para anular el caso 558 U.S. 310 de *Citizens United* vs. Comisión Federal Electoral (Federal Election Commission) (2010) y otros precedentes judiciales aplicables para permitir la total regulación o limitación de contribuciones de campaña y gastos, para asegurar que todos los ciudadanos, independientemente del nivel de riqueza, puedan expresar sus opiniones los unos a los otros y dejar claro que las corporaciones no deberían de tener los mismos derechos constitucionales que los seres humanos?

YES / SÍ

NO / NO

60

**ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE.** Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.

**PELÍCULAS PARA ADULTOS. CONDOMES. REQUISITOS DE SALUD. LEY POR INICIATIVA.** Exige que los actores de películas para adultos usen condones durante la filmación de las relaciones sexuales. Exige que los productores paguen las vacunas, las pruebas y los exámenes médicos de los actores. Exige que los productores anuncien en las locaciones de las películas el requisito del uso del condón. Impacto fiscal: probable reducción de varios millones de dólares en la recaudación tributaria local y estatal al año. Mayor gasto estatal que podría exceder \$1 millón al año en reglamentación, compensado parcialmente con nuevas tarifas.

YES / SÍ

NO / NO

61

**STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE.** Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.

**COMPRAS ESTATALES DE MEDICINAS RECETADAS. ESTÁNDARES DE TARIFICACIÓN. LEY POR INICIATIVA.** Prohibe al estado comprar medicinas recetadas a un fabricante de medicinas a un precio mayor que el precio más bajo que el Departamento de Asuntos de Veteranos de Estados Unidos paga por el medicamento. Excluye los programas de atención administrada financiados por medio de Medi-Cal. Impacto fiscal: posibles ahorros estatales de un monto desconocido, dependiendo de (1) cómo se procesen las impugnaciones de implementación de la iniciativa de ley y de (2) las respuestas de los fabricantes de medicinas respecto a la disposición y el precio de sus medicinas.

YES / SÍ

NO / NO



| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
| <div>62</div> <div>DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</div> <div>PENA DE MUERTE. LEY POR INICIATIVA. Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica de manera retroactiva a las sentencias de muerte existentes. Aumenta la porción de sueldos de manutención de los presos que se pueden aplicar a la indemnización de la víctima. Impacto fiscal: reducción neta continua de los costos de justicia penal estatal y de los condados de aproximadamente \$150 millones anuales en unos cuantos años, aunque el impacto podría variar en decenas de millones de dólares, dependiendo de varios factores.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                                                   | <div><div></div><div></div></div> |
| <div>63</div> <div>FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</div> <div>ARMAS DE FUEGO. VENTA DE MUNICIONES. LEY POR INICIATIVA. Exige una verificación de antecedentes penales y la autorización del Departamento de Justicia para comprar municiones. Prohíbe la posesión de cargadores de municiones de gran capacidad. Establece procedimientos para hacer cumplir las leyes que prohíben que personas específicas posean armas de fuego. Exige la participación del Departamento de Justicia en el Sistema Nacional de Verificación Instantánea de Antecedentes Penales. Impacto fiscal: mayores costos de los tribunales estatal y locales, y de ejecución de la ley, probablemente en decenas de millones de dólares al año, relacionados con nuevos procesos judiciales para retirar las armas de fuego a personas denegadas después de ser condenadas.</div> <div>YES / SÍ</div> <div>NO / NO</div> | <div><div></div><div></div></div> |
| <div>64</div> <div>MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</div> <div>LEGALIZACIÓN DE LA MARIHUANA. LEY POR INICIATIVA. Legaliza la marihuana según la ley estatal, para ser usada por adultos de 21 años o mayores. Impone impuestos estatales sobre la venta y el cultivo. Estipula la autorización industrial y establece los estándares para los productos de marihuana. Permite la reglamentación y fiscalidad local. Impacto fiscal: recaudación tributaria adicional que oscila entre varios cientos de millones de dólares y más de \$1 mil millones al año, principalmente dedicados para fines específicos. Reducción de costos de justicia penal en decenas de millones de dólares al año.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                          | <div><div></div><div></div></div> |
| <div>65</div> <div>CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.</div> <div>BOLSAS PARA LLEVAR. CARGOS. LEY POR INICIATIVA. Redirige el dinero recolectado por las tiendas de abarrotes y ciertos comercios minoristas a través de la venta por mandato de bolsas para llevar. Exige que las tiendas depositen los ingresos de la venta de bolsas en un fondo especial para apoyar proyectos ecológicos específicos. Impacto fiscal: ingresos estatales potenciales de varias decenas de millones de dólares al año bajo ciertas circunstancias; el dinero se usará para apoyar ciertos programas ecológicos.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div><div></div><div></div></div> |
| <div>66</div> <div>DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</div> <div>PENA DE MUERTE. PROCEDIMIENTOS. LEY POR INICIATIVA. Cambia los procedimientos que rigen las impugnaciones de los tribunales estatales sobre la pena de muerte. Designa a la corte superior para las peticiones iniciales y limita las peticiones sucesivas. Exige que los abogados designados que toman apelaciones no punibles de pena capital, acepten apelaciones de pena de muerte. Exenta a funcionarios penitenciarios de los procesos de reglamentación existentes para desarrollar métodos de ejecución. Impacto fiscal: impacto continuo desconocido en los costos de tribunales estatales por el procesamiento de impugnaciones legales en penas de muerte. Ahorros potenciales de prisión de decenas de millones de dólares al año.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                    | <div><div></div><div></div></div> |
| <div>67</div> <div>BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM. A "yes" vote approves, and a "no" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.</div> <div>PROHIBICIÓN DE BOLSAS DE PLÁSTICO DE USO ÚNICO. REFERENDO. Un voto "Sí" aprueba y un voto "No" rechaza un estatuto que prohíbe que las tiendas de abarrotes y otras tiendas ofrezcan a los clientes bolsas de papel o de plástico de uso único para llevar, pero permite la venta de bolsas de papel reciclado y de bolsas reutilizables. Impacto fiscal: impactos fiscales relativamente bajos en los gobiernos estatal y locales, incluido un aumento menor en los costos administrativos estatales y posibles ahorros menores del gobierno local debido a la reducción en los costos de gestión de basura y desechos.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                             | <div><div></div><div></div></div> |



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CA33-4-C1

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local Sample Ballot Pamphlet. Not all districts will appear on your ballot.

### STATE SENATE, 23<sup>rd</sup> DISTRICT

Ronald J. O'Donnell, Democratic  
Mike Morrell, Republican

### STATE SENATE, 31<sup>st</sup> DISTRICT

Richard Reed, Republican

### STATE ASSEMBLY, 42<sup>nd</sup> DISTRICT

Chad Mayes, Republican  
Greg Rodriguez, Democratic

### STATE ASSEMBLY, 56<sup>th</sup> DISTRICT

Eduardo Garcia, Democratic

### STATE ASSEMBLY, 60<sup>th</sup> DISTRICT

Sabrina Cervantes, Democratic

### STATE ASSEMBLY, 61<sup>st</sup> DISTRICT

Hector Diaz, Republican  
Jose Medina, Democratic

### STATE ASSEMBLY, 67<sup>th</sup> DISTRICT

Jorge Lopez, Democratic  
Melissa Melendez, Republican

### STATE ASSEMBLY, 71<sup>st</sup> DISTRICT

Randy Voepel, Republican  
Leo Hamel, Republican

### STATE ASSEMBLY, 75<sup>th</sup> DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Kamala D. Harris, United States Senator  
Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
Tim Sheridan, United States Representative, 42<sup>nd</sup> District  
Patrick Malloy, United States Representative, 50<sup>th</sup> District  
Richard Roth, State Senator, 31<sup>st</sup> District  
Greg Rodriguez, Member of the State Assembly, 42<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Jorge Lopez, Member of the State Assembly, 67<sup>th</sup> District  
Andrew Masiel Sr., Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

Jeff Stone, United States Representative, 36<sup>th</sup> District  
Doug Shepherd, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Duncan Hunter, United States Representative, 50<sup>th</sup> District  
Mike Morrell, State Senator, 23<sup>rd</sup> District  
Richard Reed, State Senator, 31<sup>st</sup> District  
Chad Mayes, Member of the State Assembly, 42<sup>nd</sup> District  
Eric F. Linder, Member of the State Assembly, 60<sup>th</sup> District  
Hector Diaz, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Duncan Hunter, United States Representative, 50<sup>th</sup> District  
Mike Morrell, State Senator, 23<sup>rd</sup> District  
Chad Mayes, Member of the State Assembly, 42<sup>nd</sup> District  
Eric F. Linder, Member of the State Assembly, 60<sup>th</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**JEFF STONE, Republican**

**OCCUPATION: Pharmacist / California Senator**

**EDUCATION AND QUALIFICATIONS:**

Washington is broken and Congress must share the blame. The \$20 trillion debt; the expanding threat of ISIS and Islamist terrorism; the failed healthcare system; the constant calls for high taxes - these problems are all products of politicians who have failed their oath of office, failed their country and us.

We can't expect change unless we're willing to vote for leaders committed to doing what's right, even when it means shaking up the status quo. I am running for Congress to do exactly that and give you the representation you deserve.

As your new representative in Congress, I will work to:

- Grow our economy to create good paying jobs; reduce regulations and protect American business and American workers.
- Repeal dangerous "deals" with countries like Iran that sponsor terrorism, murder members of the LBGT community and seek to destroy our friend Israel.
- Stop government from interfering too much in our lives and businesses.
- Increase and improve services for Veterans, military personnel and their families.
- Stop tax increases - you already pay too much - and balance the budget by cutting waste and bureaucracy.

I am a husband, father, grandfather pharmacist, small business owner and citizen-Senator. I am dedicated to keeping our nation safe, protecting your constitutional rights and improving our economy.

I'm proud to be endorsed by the Riverside Sheriffs Association, District Attorney Mike Hestrin, Riverside County Treasurer Don Kent, four County Supervisors and more than 70 elected public servants. I would be honored to receive your vote.  
Thank you.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ M.D., Democratic**

**OCCUPATION: Congressman, Emergency Physician**

**EDUCATION AND QUALIFICATIONS:**

I am not a career politician, and never will be. I'm an emergency physician who ran for office to serve people in our communities, just like I have for my entire adult life.

As a doctor, I'm trained to put people first:

**I REPEATEDLY SUPPORTED STRENGTHENING OUR FIGHT AGAINST TERROR:** I strongly oppose allowing Iran to develop nuclear weapons, and I supported tougher sanctions against Iran if they test new missiles or arm terrorists.

**I STOOD UP AGAINST CUTS IN SOCIAL SECURITY AND MEDICARE:** I promised that I would never vote to cut Social Security or Medicare benefits, and I've kept my promise.

**I STOOD UP FOR VETERANS:** I sponsored a "Veterans University" to help local vets learn about the benefits and resources they've earned. And, I've helped hundreds of veterans cut through red tape to get the benefits they deserve.

**I OPPOSED PERKS FOR MEMBERS OF CONGRESS:** I will vote against any pay raises for Congress, and I wrote legislation to prohibit Members of Congress from using taxpayer money to fly first class and lease luxury vehicles.

**I FOUGHT TO MAKE SURE FAMILIES HAVE ACCESS TO AFFORDABLE HEALTH CARE.** As a physician, I understand the importance of health care. That's why I voted to prevent insurance companies from denying coverage to people with pre-existing conditions, and to help people keep their existing policies under the new health care law.

We can't afford more partisan gridlock in Washington. That's why I'd be honored to have your support.  
Thank you.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
71ST ASSEMBLY DISTRICT**

**RANDY VOEPEL, Republican**

**OCCUPATION: Mayor City of Santee**

**EDUCATION AND QUALIFICATIONS:**

Santee Mayor Randy Voepel will use his experience and successful track record to help turn California around!

As a result of Voepel's common-sense policies, Santee boasts the best business climate, most efficient government, and lowest pension obligations in the region. The city also enjoys low crime, fantastic parks & recreation services, thriving businesses, and a family-friendly atmosphere.

Best Business Climate: A study published in the Union-Tribune showed that Santee had the quickest processing time and lowest fees for permitting.

Lowest Pension Obligations: As a result of efficient staffing and long-term planning, Santee has the lowest pension obligations in the region.

Most Efficient Government: Santee has been able to maintain a small city staff while providing citizens with the services and amenities they deserve. The city has stretched every tax dollar to provide residents more bang for their buck.

Voepel will bring his record of conservative government to Sacramento where he'll cut red tape, reduce spending, oppose tax increases, protect the 2<sup>nd</sup> Amendment, and work to turn our state around.

Voepel has been endorsed by the Deputy Sheriffs' Association of San Diego County, San Diego County Probation Officers Association, and every Mayor and City Councilmember within the district.

Voepel has also served two tours in Vietnam and has 39 years of experience in the financial services industry.

If you agree that your next Assemblymember should have a proven record of fighting for common sense policies, then vote Randy Voepel for State Assembly.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT,  
TRUSTEE AREA 2**

**DOROTHY J. MC GARGILL**

**OCCUPATION: Real Estate Broker**

**EDUCATION AND QUALIFICATIONS:**

I have been privileged to represent Trustee Area 2 on the MSJC Board of Trustees since 2004. Five trustee areas represent the 20,000 + students of our 1700 square mile district. We are proud of our growth and our expanding class offerings. We currently have 45 associate degrees and 30 + certificate programs. MSJC was the fastest growing district in the state in 2015/2016. MSJC has three campus sites and two higher education centers. With room to expand, and a new campus on the drawing board, we are growing to meet the needs of our communities. Our outstanding faculty, administration and classified staff pair to provide an exceptional educational experience.

I am a product of the community college advantage and I have gone on to complete a Bachelors in Business from the University of Redlands, and a Masters in School Counseling from the University of La Verne.

MSJC is one of our most important community assets and students remain our # 1 priority. A well educated population benefits all of us.

I remain committed to our students' success and careful oversight of your tax payer dollars.

Please vote for me, Dorothy McGargill, on November 8, 2016. Thank you.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**PATRICK C. SEARL** **AGE: 60**  
**OCCUPATION:** Appointed Incumbent  
**EDUCATION AND QUALIFICATIONS:**

I'm a fourth generation member of a San Jacinto Valley pioneer family. Since 1889, my family and I have been involved in every aspect of our community, schools, hospital, water, and city government, including serving on numerous Foundations and Committees. I'm an independent candidate with a practical understanding in business, education, and community service. I strongly hope to continue the leadership, common-sense, and fiscal responsibility I've shown since my appointment to the Hemet Unified School District Board of Directors last year.

Since taking my position, I've been through two budget cycles, two years of the LCAP adoption, and the end of a precarious labor negotiation. Also, the improved morale of the employees and a new contract with the first female Superintendent in the history of the District, has set us on a path that is very exciting. I'm very proud of my record when it comes to the many positive changes that have happened at Hemet Unified School District since I took office.

If reelected, I will continue my common-sense approach to the business of the Board, without the pressures of any special interest group. I look forward, with great appreciation, to receiving your vote.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**JAMES P. SMITH** **AGE: 72**  
**OCCUPATION:** Incumbent / Retired Educator  
**EDUCATION AND QUALIFICATIONS:**

JIM SMITH FOR STUDENTS AND COMMUNITY

In 1970 my wife Kathy and I moved to Hemet to continue my career in education. My 36 years in Hemet Unified were spent as a teacher, Principal of Alessandro, Helen Hunt Jackson, Hemet Adult School and West Valley, and Director Pupil Services and Alternative Education.

I am committed to students and invested in Hemet. I have been a Kiwanis Club member for over 35 years. I was elected to the HUSD Board in 2012 and am now seeking re-election because there is work to be done.

We are building the new Hemet Elementary. Opening in 2017, it will serve and help revitalize the downtown neighborhood. Our Local Control Accountability Plan is responsive to the community and addresses increased achievement in Math and Reading with a goal to ensure that all students will be college or career ready upon graduation.

I believe in a balanced approach to education.. Students need academics, career technical education, athletics and opportunities for artistic expression. I bring knowledge and experience that will be invaluable to the HUSD Board as it faces future challenges. Your vote for me will ensure a brighter future for Hemet students.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**GENE HIKEI**  
**OCCUPATION:** Retired Math Teacher  
**EDUCATION AND QUALIFICATIONS:**

I believe one of the most important elements of student learning is the quality of teaching. As a Board member, I will work to support the teacher in the classroom. Having taught math for 35 years, I understand the challenges teachers face every day. Working together with teachers, administrators and classified employees we can provide the best education for our youth.

Students have different interests and talents, so I'll work to provide variety within the curriculum, including vocational education, music and art. Furthermore, I will insist every course includes reading, writing and mathematics.

We are in the 21<sup>st</sup> Century and our education needs to reflect this Century. Our youth need to know how to THINK. Technology has changed our lives, and we are bombarded with information from many sources. Our students need to be able to evaluate the accuracy of this information. I'll push HUSD to step up to the plate and prepare our young people for a future that embraces technology so they are ready for their future.

I want HUSD to be the highest performing school district in Riverside County.

**VOTE FOR GENE HIKEI – HE'LL BRING QUALITY CHANGE TO OUR SCHOOLS!**

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**STACEY BAILEY** **AGE: 60**  
**OCCUPATION:** Retired Teacher  
**EDUCATION AND QUALIFICATIONS:**

Stacey grew up in Hemet attending Hemet Schools, graduating from Hemet High School. She has a BA from the University of Redlands and a MA from Azusa Pacific.

Stacey taught at Hemet Junior High and West Valley High School for 32 years. She was the Theatre and Dance Teacher as well as the Arts Dept Leader and taught Special Ed and English as a Second Language.

She has been active in the community, creating youth summer theatre programs for the YMCA, Valley Wide and the Ramona Bowl. Stacey served on the Ramona Bowl's Board of Directors for the last six years and on the California State Thespian Board for over 20 years.

Stacey also raised a daughter who attended Hemet Schools and graduated from West Valley High School.

As both a parent and teacher, Stacey knows what Hemet Unified needs to make students successful. Stacey understands that there must be collaboration between administration and teachers, cooperation between policy and the classroom, and she can make that happen. Stacey is invested in the youth of Hemet. She understands the challenges that teachers face in the classroom today and has received the Hemet Teacher's Association endorsement.

Vote Stacey Bailey HUSD

[www.votestaceybailey.com](http://www.votestaceybailey.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
3RD SUPERVISORIAL DISTRICT**

**CHUCK WASHINGTON** AGE: 63  
**OCCUPATION:** Riverside County Supervisor / Businessman  
**EDUCATION AND QUALIFICATIONS:**

Supervisor Washington is leading the fight to put MORE DEPUTIES ON PATROL.

He gave law enforcement the tools to PROSECUTE GANG MEMBERS, track sex offenders and prevent the release of thousands of dangerous prisoners into our neighborhoods.

A small business owner, Chuck HELPED CREATE 44,000 JOBS here by attracting new investment and cutting red tape.

He CUT CITY TAXES BY MILLIONS of dollars. He balanced budgets by cutting waste and implemented tough reforms to STOP POLITICIANS FROM MISUSING TAX DOLLARS.

By leading efforts to build new freeway off-ramps and thruways, Chuck is working to REDUCE TRAFFIC CONGESTION so we can spend less time in our cars and more time with our families.

He bolstered education opportunities and fought to expand access to health care and KEEP HEALTH CARE COSTS DOWN

As County Supervisor, Chuck will continue his efforts to create more good-paying jobs closer to home while FIGHTING GOVERNMENT WASTE, FRAUD AND ABUSE.

Police, firefighters, and small business owners support Chuck because he is an effective problem solver who listens to those he represents.

Chuck Washington is a naval veteran with the right stuff to improve our quality of life in Riverside County.

Please visit: [www.ChuckWashington.com](http://www.ChuckWashington.com).

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
3RD SUPERVISORIAL DISTRICT**

**SHELLIE MILNE**  
**OCCUPATION:** Small Business Owner  
**EDUCATION AND QUALIFICATIONS:**

As I listen to Third District voters, I hear a consistent and powerful message – citizens are tired of career politicians who come from within the political establishment, promising much but delivering nothing.

I'm a person of action -- family farmer, mother of six, and a small construction business owner. I know what it takes to live within a budget and make a payroll. I arrive at decisions and govern based upon conservative, common sense, bottom-line business principles.

I believe in limited government, fiscal responsibility, free markets, lower taxes, private property rights, and the Second Amendment. The most important role for government is to protect its citizens – All Lives Matter. As a member of the Board of Supervisors, my votes will always be consistent with these core values.

I have fought and won battles imposing term limits, enacting illegal immigration restrictions, reducing city council compensation, and requiring competitive bids for municipal services. I am also one of a select few in the entire State of California who has earned the official endorsement of the Howard Jarvis Taxpayers Association.

Please join me in my fight to limit the frivolous spending and fiscal abuses of Riverside County bureaucrats. Thank you for your vote.

[SHELLIEMILNE.COM](http://SHELLIEMILNE.COM)

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**CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY**

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507  
October 11 through November 7  
(excluding Holidays)

Monday through Friday  
8:00 a.m. to 5:00 p.m.  
Saturday, October 29 and November 5  
9:00 a.m. to 4:00 p.m.

Election Day, November 8  
7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 28 - 30, Friday through Sunday, 10:00 a.m. to 4:00 p.m.

**GALLERIA AT TYLER**  
Your **GGP** shopping destination

**1299 Galleria at Tyler  
Riverside, CA 92503**

**Westfield**

**72-840 Highway 111  
Palm Desert, CA 92260**



**PROMENADE  
TEMECULA**

**40820 Winchester Road  
Temecula, CA 92591**

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**VOTE-BY-MAIL**

You can request your **OFFICIAL VOTE-BY-MAIL BALLOT** by using the application on the back of this Sample Ballot and Information Pamphlet. Return your Vote-by-Mail ballot by mail or at the following drop-off locations throughout Riverside County October 11 through November 7.

| ★★★★★                                                                                                                                                                                                                                                                                                                               |  |  | ★★★★★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | ★★★★★                                                                                                                                                                                                                                                          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                     |  |  | <b><u>Participating City Clerk's Offices</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                                                                                                                                |  |  |
| <ul style="list-style-type: none"> <li>City Clerk's Offices (as listed)</li> <li>The Registrar of Voters Office up until close of polls on Election Day.</li> <li>The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li> <li>At any Polling Place in Riverside County on Election Day.</li> </ul> |  |  | <div> <div>Banning</div> <div>Beaumont</div> <div>Blythe</div> <div>Calimesa</div> <div>Canyon Lake</div> <div>Cathedral City</div> <div>Coachella</div> <div>Corona</div> <div>Desert Hot Springs</div> <div>Eastvale</div> <div>Hemet</div> <div>Indian Wells</div> <div>Indio</div> <div>Jurupa Valley</div> <div>Lake Elsinore</div> </div> <div> <div>La Quinta</div> <div>Menifee</div> <div>Moreno Valley</div> <div>Murrieta</div> <div>Norco</div> <div>Palm Desert</div> <div>Palm Springs</div> <div>Perris</div> <div>Rancho Mirage</div> <div>Riverside</div> <div>(open until 8:00 p.m. on Election Day)</div> <div>San Jacinto</div> <div>Temecula</div> <div>Wildomar</div> </div> |  |  | <p>Please visit our website for all of the drop-off locations throughout Riverside County at</p> <p><b><u><a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a></u></b></p> <p>or</p> <p>call our office at<br/>951-486-7200 or<br/>1-800-773-VOTE (8683)</p> |  |  |

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

-  **1 The right to vote if you are a registered voter.**  
You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not in prison or on parole for a felony
-  **2 The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
-  **3 The right to vote if you are still in line when the polls close.**
-  **4 The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
-  **5 The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot; or
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place; or
  - Vote using a provisional ballot,** if you do not have your original vote-by-mail ballot.
-  **6 The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
-  **7 The right to drop off your completed vote-by-mail ballot at any polling place** in the county where you are registered to vote.
-  **8 The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
-  **9 The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
-  **10 The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



## OCTOBER 11

First day you can vote

## OCTOBER 24

Last day to register to vote

## NOVEMBER 1

Last day to request a  
Vote-by-Mail ballot

## NOVEMBER 8, ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



## DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:  
Filling out a registration card online  
or

By requesting a registration card to be mailed to you.

You can also check to see if you are registered  
by calling our office.



For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 11 through November 1



### HAVE YOU HEARD?

You can request to Vote-by-Mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

### QUICK - EASY - CONVENIENT

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop-off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## EARLY VOTING ALSO AVAILABLE

### You can vote early at:

The Registrar of Voters Office  
2724 Gateway Drive  
Riverside, CA 92507



October 11 - November 7 (excluding Holidays)

Monday through Friday, 8 a.m. - 5 p.m.

Saturday, October 29 and November 5, 9 a.m. - 4 p.m.

Election Day, November 8, 7 a.m. - 8 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.

# BE A PART OF HISTORY

## Be an Election Officer

### **Receive pay for attending training and working Election Day!**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese, Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call toll free 1 (877) 663-9906 or (951) 486-7341**



## **SUGGEST A POLLING PLACE**

The Registrar of Voters office has many partners; businesses, schools, organizations, club houses, libraries, etc.; that have served their community by hosting a polling place for our elections.

- ★ Earn \$25 for use of your facility
- ★ Serve your community
- ★ Promote your business
- ★ Great way to meet your neighbors and friends
- ★ Gain a better understanding of the voting process

If you are interested in hosting or suggesting a Polling Place, contact the Registrar of Voters office at:

**Toll free 1 (877) 663-9906 or (951) 486-7341 ★ Email: [acanada@co.riverside.ca.us](mailto:acanada@co.riverside.ca.us)**

FPF3-33-SAPoll

RV-146-020

FROM

\_\_\_\_\_  
\_\_\_\_\_



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - You may request a Vote-by-Mail ballot. Simply complete the application on the back cover of this pamphlet, or, you may contact the Registrar of Voters Office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966. The application must be received by the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 11 - November 7 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 29 and November 5, 9:00 a.m. to 4:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are available at some polling places throughout the County. If you require Curbside Voting assistance you may call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's Office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters Office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- Disability Rights California will operate a statewide hotline on November 8, Election Day, from 7 a.m. to 8 p.m. The phone number is 1-888-569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN NOVEMBER 1, 2016**

I hereby request a ballot for the Consolidated Presidential General Election, November 8, 2016.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER DATE

33-BCov General 11-08-16

**✓ You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507**

**October 11 through November 7**

**(Excluding Holidays)**

**Monday through Friday, 8:00 a.m. to 5:00 p.m.**

**Saturday, October 29 and November 5,  
9:00 a.m. to 4:00 p.m.**

**Election Day November 8  
7:00 a.m. to 8:00 p.m.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE** 146

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

