

County of Riverside



Registrar of Voters

# Consolidated Presidential General Election

*Tuesday, November 8, 2016  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 8, 2016  
7:00 a.m. to 8:00 p.m.

.....  
Last Day To Register  
To Vote  
October 24, 2016  
.....

Quick • Easy • Convenient  
**Vote-By-Mail**  
October 11th - November 1st  
Application on Back Cover

**AVISO IMPORTANTE**  
Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes llamando al (951) 486-  
7200 o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2724 Gateway Drive • Riverside, CA 92507  
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## VOTE-BY-MAIL

Quick, easy, convenient...  
from the comfort of your home!

See application on back cover

## VOTE EARLY

Riverside County  
Registrar of Voters Office

See inside for additional locations and information



## HELP KEEP VOTER ROLLS CURRENT

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 8, 2016 Consolidated Presidential General Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

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**REBECCA SPENCER**  
Registrar of Voters



**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

Dear Voter:

**November 8, 2016 is Election Day.** This Sample Ballot and Voter Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

You have several options for voting:

**Vote-by-Mail** – Voting by mail is convenient and easy. You will find an application to receive a Vote-by-Mail ballot on the back cover of this pamphlet. The deadline to request a Vote-by-Mail ballot is November 1. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters Office by 8:00 p.m. on Election Day, or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- Return your ballot in person to the Registrar of Voters Office during regular business hours and until close of polls on Election Day. For your convenience the Registrar's office has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- Deposit your ballot in one of the secure drop-off boxes available at designated City Clerks' Offices from October 11 through November 7. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any Polling Place (before 8:00 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters Office has received your returned Vote-by-Mail ballot on our website at [www.voteinfo.net](http://www.voteinfo.net).
- **Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

**Early Voting** – Vote at the Registrar of Voters Office beginning October 11 through November 7 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, October 29 and November 5, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Early voting will also be available at participating malls in Riverside County on October 28 through October 30. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting information.

**Vote on Election Day November 8** – See the back cover of this Sample Ballot for your Polling Place location.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,



**REBECCA SPENCER**  
Registrar of Voters

Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes — regardless of party preference — move on to the general election. If a candidate receives a majority of the vote (50 percent + 1), a general election still must be held. Even if there are only two candidates for an office in the open primary, a general election for that office is still required.

**California's open primary system does not apply to candidates running for U.S. President or local offices.**

## **California law requires the following information to be printed in this pamphlet**

### ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

### ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

### ***Nonpartisan State Offices***

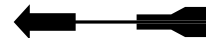
Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Ballot:

- Connect the head and tail of the arrow that points to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ball point pen. Do not use felt tip, red or gel ink.
- One line connecting the arrow is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
DRAW A LINE**



**VOTE!!!**

## IMPORTANT NOTE!

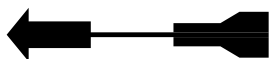
If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot, please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# SAMPLE BALLOT / BOLETA DE MUESTRA

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS        | VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                   | TEMECULA VALLEY UNIFIED<br>SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO<br>DE TEMECULA VALLEY                           |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>PRESIDENT AND VICE PRESIDENT</b><br>PRESIDENTE Y VICEPRESIDENTE  | <b>UNITED STATES SENATOR</b><br>SENADOR DE ESTADOS UNIDOS                                      | <b>Governing Board Member,<br/>Trustee Area 5</b><br>Miembro Junta Gobernante,<br>Fideicomisario Area 5                  |
| <b>GARY JOHNSON</b><br>for President<br>por Presidente              | <b>LORETTA L. SANCHEZ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata | <b>KRISTI RUTZ-ROBBINS</b><br>College Educator<br>Educatora de la Universidad                                            |
| <b>BILL WELD</b><br>for Vice President<br>por Vicepresidente        | <b>KAMALA D. HARRIS</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata   | <b>RONALD L. PRENTICE</b><br>Aerospace Engineer<br>Ingeniero Aeroespacial                                                |
| <b>JILL STEIN</b><br>for President<br>por Presidente                | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                         |                                                                                                                          |
| <b>AJAMU BARAKA</b><br>for Vice President<br>por Vicepresidente     | <b>50th Congressional District</b><br>Distrito Congresional Núm. 50                            |                                                                                                                          |
| <b>HILLARY CLINTON</b><br>for President<br>por Presidente           | <b>PATRICK MALLOY</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata     | <b>COUNTY</b><br>CONDADO                                                                                                 |
| <b>TIM KAINE</b><br>for Vice President<br>por Vicepresidente        | <b>DUNCAN HUNTER</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano    | <b>County Supervisor,<br/>3rd Supervisorial District</b><br>Supervisor del Condado,<br>Distrito Núm. 3                   |
| <b>GLORIA ESTELA LA RIVA</b><br>for President<br>por Presidente     | <b>MEMBER OF THE STATE ASSEMBLY</b><br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                       |                                                                                                                          |
| <b>DENNIS J. BANKS</b><br>for Vice President<br>por Vicepresidente  | <b>75th Assembly District</b><br>Distrito de la Asamblea Núm. 75                               | <b>CHUCK WASHINGTON</b><br>Riverside County Supervisor / Businessman<br>Supervisor del Condado de Riverside / Empresario |
| <b>DONALD J. TRUMP</b><br>for President<br>por Presidente           | <b>MARIE WALDRON</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano    | <b>SHELLIE MILNE</b><br>Small Business Owner<br>Propietaria de Pequeña Empresa                                           |
| <b>MICHAEL R. PENCE</b><br>for Vice President<br>por Vicepresidente | <b>ANDREW MASIEL SR.</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata  |                                                                                                                          |

CA33-1-127

# SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

(2AA1) (Card B 514)



|                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------|--|
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                               |  |
| SCHOOL<br>ESCOLAR                                                                                          |  |
| MT. SAN JACINTO COMMUNITY<br>COLLEGE DISTRICT<br>DISTRITO DE UNIVERSIDAD<br>COMUNITARIA DE MT. SAN JACINTO |  |
| Governing Board Member, Trustee Area 1<br>Miembro Junta Gobernante, Fideicomisario Área 1                  |  |
| Vote for One<br>Vote por Uno                                                                               |  |
| JOHN BERNADES KALANI<br>Entertainment Technician<br>Técnico de Entretenimiento                             |  |
| SHERRIE L. GUERRERO<br>Appointed Incumbent<br>Titular Nombrada                                             |  |
|                                                                                                            |  |



CA33-1-127

SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

|                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------|--|
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                     |  |
| CITY<br>CIUDAD                                                                                                   |  |
| CITY OF TEMECULA<br>CIUDAD DE TEMECULA                                                                           |  |
| City Council Member<br>Miembro del Concejo Municipal                                                             |  |
| Vote for no more than Two<br>Vote por no más de Dos                                                              |  |
| JAMES "STEW" STEWART<br>Small Business Owner<br>Propietario de Pequeña Empresa                                   |  |
| ADAM A. RUIZ<br>Business Owner<br>Propietario de Empresa                                                         |  |
| MIKE NAGGAR<br>Mayor / Business Owner<br>Alcalde / Propietario de Empresa                                        |  |
| JAMES COOLEY<br>Non-Profit CEO / President<br>Director Ejecutivo Organización Sin Fines<br>de Lucro / Presidente |  |
| ANGEL GARCIA<br>Small Business Owner<br>Propietario de Pequeña Empresa                                           |  |
| JEFF FRICHNER<br>Businessman / Education Director<br>Empresario / Director de Educación                          |  |
| SKYLAR TEMPEL<br>Cast Member<br>Miembro de Elenco                                                                |  |
| MICHAEL MCCracken<br>Appointed Incumbent<br>Titular Nombrado                                                     |  |
| RON BRADLEY<br>Retired City Manager<br>Gerente Municipal Jubilado                                                |  |
|                                                                                                                  |  |

CA33-2-AA1

SAMPLE BALLOT / BOLETA DE MUESTRA

**SAMPLE BALLOT / BOLETA DE MUESTRA**



CA33-2-AA1

**SAMPLE BALLOT / BOLETA DE MUESTRA**

MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES

STATE / ESTADO

51

SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE. Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.

BONOS ESCOLARES. FINANCIAMIENTO PARA INSTALACIONES DE ESCUELAS K-12 Y COLEGIOS COMUNITARIOS. LEY POR INICIATIVA. Autoriza \$9 mil millones en bonos de obligación general para la nueva construcción y modernización de las instalaciones de escuelas públicas K-12, las instalaciones de escuelas autónomas subsidiadas por el gobierno y de educación vocacional, y las instalaciones de colegios comunitarios de California. Impacto fiscal: costos del estado de aproximadamente \$17.6 mil millones para liquidar tanto el capital (\$9 mil millones) como los intereses (\$8.6 mil millones) de los bonos. Pagos de aproximadamente \$500 millones al año durante 35 años.

YES / SÍ

NO / NO

52

MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.

PROGRAMA DE TARIFAS HOSPITALARIAS DE MEDI-CAL. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Extiende indefinidamente una ley existente que impone tarifas a los hospitales para financiar los servicios de atención médica de Medi-Cal, la atención para pacientes no asegurados y la cobertura de salud infantil. Impacto fiscal: consecuencia fiscal incierta, que oscila entre un impacto relativamente pequeño y ahorros anuales del Fondo General estatal de aproximadamente \$1 mil millones y mayor financiamiento para hospitales públicos en unos cientos de millones de dólares cada año.

YES / SÍ

NO / NO

53

REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT. Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.

BONOS DE INGRESO. APROBACIÓN DE LOS VOTANTES A NIVEL ESTATAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Requiere la aprobación de los votantes a nivel estatal antes de que el estado pueda emitir o vender cualquier bono de ingreso para ciertos proyectos, si el monto del bono excede \$2 mil millones. Impacto fiscal: se desconocen las consecuencias fiscales locales y estatales, y dependerían del proyecto al que afecte esta iniciativa de ley y de las acciones que tomen los organismos gubernamentales y los votantes en respuesta al requisito de voto de la iniciativa de ley.

YES / SÍ

NO / NO

54

LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.

LEGISLATURA. LEGISLACIÓN Y PROCEDIMIENTOS. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Prohíbe que la legislatura apruebe cualquier proyecto de ley a menos que se publique en Internet 72 horas antes del voto. Exige que la legislatura grabe sus procedimientos y los publique en Internet. Autoriza el uso de grabaciones. Impacto fiscal: costos únicos de \$1 millón a \$2 millones y costos continuos de aproximadamente \$1 millón al año para grabar las reuniones legislativas y publicar esos videos para que estén disponibles en Internet.

YES / SÍ

NO / NO

55

TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT. Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues—\$4 billion to \$9 billion annually from 2019-2030—depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.

EXTENSIÓN DE IMPUESTOS PARA FINANCIAR LA EDUCACIÓN Y LA ATENCIÓN MÉDICA. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Extiende doce años el aumento temporal del impuesto sobre los ingresos personales promulgado en 2012 para los salarios mayores a \$250,000; los ingresos se asignarán a escuelas K-12, universidades comunitarias de California y, ciertos años, a la atención médica. Impacto fiscal: aumento del ingreso estatal, de \$4 mil millones a \$9 mil millones al año, de 2019 a 2030, dependiendo de la economía y del mercado de valores. Mayor financiamiento para escuelas, colegios comunitarios y atención médica para gente con bajos ingresos, reservas presupuestarias y pago de deudas.

YES / SÍ

NO / NO

56

CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.

IMPUESTO A LOS CIGARROS PARA FINANCIAR LA ATENCIÓN MÉDICA, LA PREVENCIÓN DEL USO DE TABACO, LA INVESTIGACIÓN Y LA EJECUCIÓN DE LA LEY. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Aumenta el impuesto a los cigarrillos en \$2.00 por cajetilla, con un aumento equivalente en otros productos de tabaco y cigarrillos electrónicos que contienen nicotina. Impacto fiscal: ingreso adicional neto estatal de \$1 mil millones a \$1.4 mil millones de 2017 a 2018, con ingresos potencialmente más bajos en años futuros. Los ingresos se usarán principalmente para aumentar el gasto en atención médica para los habitantes de bajos recursos de California.

YES / SÍ

NO / NO

57

**CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.

**SENTENCIAS PENALES. LIBERTAD CONDICIONAL. PROCESOS Y SENTENCIAS PENALES DE DELINCUENCIA DE MENORES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Permite la consideración de libertad condicional para criminales no violentos. Autoriza créditos de tiempo de sentencia por rehabilitación, buena conducta y educación. Otorga al juez del tribunal de menores la decisión de enjuiciar al menor como si fuera un adulto. Impacto fiscal: ahorros netos estatales que probablemente serán de decenas de millones de dólares cada año, dependiendo de la implementación. Costos netos del condado que probablemente serán de algunos millones de dólares al año.

YES / SÍ

NO / NO

58

**ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE.** Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.

**DOMINIO DEL INGLÉS. EDUCACIÓN MULTILINGÜE. LEY POR INICIATIVA.** Mantiene el requisito de que las escuelas públicas garanticen que los estudiantes dominen el idioma inglés. Exige que los distritos escolares soliciten la participación de los padres y de la comunidad para desarrollar programas de adquisición del idioma. Exige el adiestramiento para garantizar que la adquisición del inglés sea lo más rápida y eficiente posible. Autoriza a los distritos escolares a establecer programas bilingües de inmersión para hablantes nativos y no nativos del inglés. Impacto fiscal: no hay ningún efecto fiscal importante en los distritos escolares ni en el gobierno estatal.

YES / SÍ

NO / NO

59

**CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION.** Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in *Citizens United v. Federal Election Commission*. *Citizens United* ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.

Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn *Citizens United v. Federal Election Commission* (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?

**CORPORACIONES. GASTO POLÍTICO. PROTECCIONES CONSTITUCIONALES FEDERALES. PREGUNTA CONSULTIVA LEGISLATIVA.** Pregunta si los funcionarios electos de California deberían usar su autoridad para proponer y ratificar una enmienda a la Constitución federal para anular la decisión de la Corte Suprema de Estados Unidos sobre *Citizens United v. Federal Election Commission*. *Citizens United* dictaminó que las leyes que limitan de cierta manera el gasto político de las corporaciones y los sindicatos son anticonstitucionales. Impacto fiscal: no hay ningún efecto fiscal directo sobre los gobiernos estatal o locales.

¿Usarán los funcionarios electos de California toda su autoridad constitucional, incluidos, entre otros, proponer y ratificar una o más enmiendas a la Constitución de Estados Unidos para anular el caso 558 U.S. 310 de *Citizens United* vs. Comisión Federal Electoral (Federal Election Commission) (2010) y otros precedentes judiciales aplicables para permitir la total regulación o limitación de contribuciones de campaña y gastos, para asegurar que todos los ciudadanos, independientemente del nivel de riqueza, puedan expresar sus opiniones los unos a los otros y dejar claro que las corporaciones no deberían de tener los mismos derechos constitucionales que los seres humanos?

YES / SÍ

NO / NO

60

**ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE.** Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.

**PELÍCULAS PARA ADULTOS. CONDOMES. REQUISITOS DE SALUD. LEY POR INICIATIVA.** Exige que los actores de películas para adultos usen condones durante la filmación de las relaciones sexuales. Exige que los productores paguen las vacunas, las pruebas y los exámenes médicos de los actores. Exige que los productores anuncien en las locaciones de las películas el requisito del uso del condón. Impacto fiscal: probable reducción de varios millones de dólares en la recaudación tributaria local y estatal al año. Mayor gasto estatal que podría exceder \$1 millón al año en reglamentación, compensado parcialmente con nuevas tarifas.

YES / SÍ

NO / NO

61

**STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE.** Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.

**COMPRAS ESTATALES DE MEDICINAS RECETADAS. ESTÁNDARES DE TARIFICACIÓN. LEY POR INICIATIVA.** Prohibe al estado comprar medicinas recetadas a un fabricante de medicinas a un precio mayor que el precio más bajo que el Departamento de Asuntos de Veteranos de Estados Unidos paga por el medicamento. Excluye los programas de atención administrada financiados por medio de Medi-Cal. Impacto fiscal: posibles ahorros estatales de un monto desconocido, dependiendo de (1) cómo se procesen las impugnaciones de implementación de la iniciativa de ley y de (2) las respuestas de los fabricantes de medicinas respecto a la disposición y el precio de sus medicinas.

YES / SÍ

NO / NO



SAMPLE BALLOT / BOLETA DE MUESTRA

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
| <div>62</div> <div>DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</div> <div>PENA DE MUERTE. LEY POR INICIATIVA. Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica de manera retroactiva a las sentencias de muerte existentes. Aumenta la porción de sueldos de manutención de los presos que se pueden aplicar a la indemnización de la víctima. Impacto fiscal: reducción neta continua de los costos de justicia penal estatal y de los condados de aproximadamente \$150 millones anuales en unos cuantos años, aunque el impacto podría variar en decenas de millones de dólares, dependiendo de varios factores.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                                                   | <div><div></div><div></div></div> |
| <div>63</div> <div>FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</div> <div>ARMAS DE FUEGO. VENTA DE MUNICIONES. LEY POR INICIATIVA. Exige una verificación de antecedentes penales y la autorización del Departamento de Justicia para comprar municiones. Prohíbe la posesión de cargadores de municiones de gran capacidad. Establece procedimientos para hacer cumplir las leyes que prohíben que personas específicas posean armas de fuego. Exige la participación del Departamento de Justicia en el Sistema Nacional de Verificación Instantánea de Antecedentes Penales. Impacto fiscal: mayores costos de los tribunales estatal y locales, y de ejecución de la ley, probablemente en decenas de millones de dólares al año, relacionados con nuevos procesos judiciales para retirar las armas de fuego a personas denegadas después de ser condenadas.</div> <div>YES / SÍ</div> <div>NO / NO</div> | <div><div></div><div></div></div> |
| <div>64</div> <div>MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</div> <div>LEGALIZACIÓN DE LA MARIJUANA. LEY POR INICIATIVA. Legaliza la marihuana según la ley estatal, para ser usada por adultos de 21 años o mayores. Impone impuestos estatales sobre la venta y el cultivo. Estipula la autorización industrial y establece los estándares para los productos de marihuana. Permite la reglamentación y fiscalidad local. Impacto fiscal: recaudación tributaria adicional que oscila entre varios cientos de millones de dólares y más de \$1 mil millones al año, principalmente dedicados para fines específicos. Reducción de costos de justicia penal en decenas de millones de dólares al año.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                          | <div><div></div><div></div></div> |
| <div>65</div> <div>CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.</div> <div>BOLSAS PARA LLEVAR. CARGOS. LEY POR INICIATIVA. Redirige el dinero recolectado por las tiendas de abarrotes y ciertos comercios minoristas a través de la venta por mandato de bolsas para llevar. Exige que las tiendas depositen los ingresos de la venta de bolsas en un fondo especial para apoyar proyectos ecológicos específicos. Impacto fiscal: ingresos estatales potenciales de varias decenas de millones de dólares al año bajo ciertas circunstancias; el dinero se usará para apoyar ciertos programas ecológicos.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <div><div></div><div></div></div> |
| <div>66</div> <div>DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</div> <div>PENA DE MUERTE. PROCEDIMIENTOS. LEY POR INICIATIVA. Cambia los procedimientos que rigen las impugnaciones de los tribunales estatales sobre la pena de muerte. Designa a la corte superior para las peticiones iniciales y limita las peticiones sucesivas. Exige que los abogados designados que toman apelaciones no punibles de pena capital, acepten apelaciones de pena de muerte. Exenta a funcionarios penitenciarios de los procesos de reglamentación existentes para desarrollar métodos de ejecución. Impacto fiscal: impacto continuo desconocido en los costos de tribunales estatales por el procesamiento de impugnaciones legales en penas de muerte. Ahorros potenciales de prisión de decenas de millones de dólares al año.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                    | <div><div></div><div></div></div> |
| <div>67</div> <div>BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM. A "yes" vote approves, and a "no" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.</div> <div>PROHIBICIÓN DE BOLSAS DE PLÁSTICO DE USO ÚNICO. REFERENDO. Un voto "Sí" aprueba y un voto "No" rechaza un estatuto que prohíbe que las tiendas de abarrotes y otras tiendas ofrezcan a los clientes bolsas de papel o de plástico de uso único para llevar, pero permite la venta de bolsas de papel reciclado y de bolsas reutilizables. Impacto fiscal: impactos fiscales relativamente bajos en los gobiernos estatal y locales, incluido un aumento menor en los costos administrativos estatales y posibles ahorros menores del gobierno local debido a la reducción en los costos de gestión de basura y desechos.</div> <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                             | <div><div></div><div></div></div> |
| CITY / CIUDAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
| CITY OF TEMECULA / CIUDAD DE TEMECULA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |
| <div>S</div> <div>TEMECULA 9-1-1 EMERGENCY RESPONSE, PUBLIC SAFETY AND VITAL CITY SERVICES MEASURE. To maintain 9-1-1 emergency response times, prevent cuts to local paramedic/police/fire protection, school safety patrols, youth/after-school, senior, disabled services; improve freeway interchanges/reduce traffic; other general services; shall Ordinance 2016-06 of the City of Temecula be adopted establishing a one-cent sales tax providing \$23,000,000 dollars annually, until ended by voters; requiring independent audits, no money for the State, all funds remaining local?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |

MEDIDA SOBRE LOS SERVICIOS VITALES, DE SEGURIDAD PÚBLICA Y RESPUESTA A EMERGENCIAS DEL 9-1-1 DE LA CIUDAD DE TEMECULA. ¿Debería adoptarse la Ordenanza 2016-06 de la Ciudad de Temecula, que establece un impuesto sobre las ventas de un centavo que proporcionaría \$23,000,000 de dólares por año hasta la cancelación por parte de los votantes y que requeriría auditorías independientes, sin destinar el dinero al Estado, sino a gastos locales en su totalidad, para mantener los tiempos de respuesta a emergencias del 9-1-1, evitar recortes en los servicios locales de paramédicos/policias/protección contra incendios, patrullas de seguridad en las escuelas, servicios para jóvenes/extraescolares, personas mayores y discapacitados, y mejorar los intercambios de autopistas/reducir el tránsito y otros servicios generales?

|          |
|----------|
| YES / SÍ |
| NO / NO  |

CA33-4-N1

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local Sample Ballot Pamphlet. Not all districts will appear on your ballot.

### STATE SENATE, 23<sup>rd</sup> DISTRICT

Ronald J. O'Donnell, Democratic  
Mike Morrell, Republican

### STATE ASSEMBLY, 56<sup>th</sup> DISTRICT

Eduardo Garcia, Democratic

### STATE ASSEMBLY, 67<sup>th</sup> DISTRICT

Jorge Lopez, Democratic  
Melissa Melendez, Republican

### STATE SENATE, 31<sup>st</sup> DISTRICT

Richard Reed, Republican

### STATE ASSEMBLY, 60<sup>th</sup> DISTRICT

Sabrina Cervantes, Democratic

### STATE ASSEMBLY, 71<sup>st</sup> DISTRICT

Randy Voepel, Republican  
Leo Hamel, Republican

### STATE ASSEMBLY, 42<sup>nd</sup> DISTRICT

Chad Mayes, Republican  
Greg Rodriguez, Democratic

### STATE ASSEMBLY, 61<sup>st</sup> DISTRICT

Hector Diaz, Republican  
Jose Medina, Democratic

### STATE ASSEMBLY, 75<sup>th</sup> DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Kamala D. Harris, United States Senator  
Raul Ruiz, United States Representative, 36<sup>th</sup> District  
Mark Takano, United States Representative, 41<sup>st</sup> District  
Tim Sheridan, United States Representative, 42<sup>nd</sup> District  
Patrick Malloy, United States Representative, 50<sup>th</sup> District  
Richard Roth, State Senator, 31<sup>st</sup> District  
Greg Rodriguez, Member of the State Assembly, 42<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 56<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 60<sup>th</sup> District  
Jose Medina, Member of the State Assembly, 61<sup>st</sup> District  
Jorge Lopez, Member of the State Assembly, 67<sup>th</sup> District  
Andrew Masiel Sr., Member of the State Assembly, 75<sup>th</sup> District

### REPUBLICAN PARTY

Jeff Stone, United States Representative, 36<sup>th</sup> District  
Doug Shepherd, United States Representative, 41<sup>st</sup> District  
Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Duncan Hunter, United States Representative, 50<sup>th</sup> District  
Mike Morrell, State Senator, 23<sup>rd</sup> District  
Richard Reed, State Senator, 31<sup>st</sup> District  
Chad Mayes, Member of the State Assembly, 42<sup>nd</sup> District  
Eric F. Linder, Member of the State Assembly, 60<sup>th</sup> District  
Hector Diaz, Member of the State Assembly, 61<sup>st</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District  
Marie Waldron, Member of the State Assembly, 75<sup>th</sup> District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42<sup>nd</sup> District  
Duncan Hunter, United States Representative, 50<sup>th</sup> District  
Mike Morrell, State Senator, 23<sup>rd</sup> District  
Chad Mayes, Member of the State Assembly, 42<sup>nd</sup> District  
Eric F. Linder, Member of the State Assembly, 60<sup>th</sup> District  
Melissa Melendez, Member of the State Assembly, 67<sup>th</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
50TH CONGRESSIONAL DISTRICT**

**DUNCAN HUNTER, Republican**  
**OCCUPATION: U.S. Representative**  
**EDUCATION AND QUALIFICATIONS:**

I am honored to serve you in the U.S. House of Representatives.

American families and workers are impacted everyday by the decisions that are made in Washington, DC. For the last seven years, I have stood on the side of limiting government influence, empowering workers, and allowing families to keep more of their hard-earned money.

With your support, I will continue to promote and defend the best interests of our community and the nation.

As a Marine Corps veteran, I served two tours in Iraq and a third in Afghanistan, and this experience continues to inform my perspective on national security. I firmly believe in the principle of peace through strength, and I recognize America's role as a world leader. I am also an uncompromising defender of our troops, their families and our veterans.

Economically, we also face strong competition on the world stage, but the innovation of the American entrepreneur, the spirit and work ethic of the American worker, and the power of the American economy continue to provide us every advantage. I remain committed to strengthening our workforce and restoring manufacturing jobs. I also oppose borrowing one more dollar from China to finance our debt or new government spending.

Other priorities of mine include: securing our borders and enforcing existing laws; achieving energy independence; eliminating job-threatening regulations and taxes; emphasizing education for a global economy; and upholding core values.

I ask for your support. Together, we will continue the fight for the ideals that make America so exceptional.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
50TH CONGRESSIONAL DISTRICT**

**PATRICK MALLOY, Democratic** **AGE: 49**  
**OCCUPATION: Local Businessman / Real Estate Specialist**  
**EDUCATION AND QUALIFICATIONS:**

Clearly, the do-nothing Congress has abandoned the middle class. Political and economic elites seem only interested in promoting their own moneyed interests. They no longer represent the independent-minded people of this great country. Career politicians have failed us.

Patrick Malloy is running for Congress because of this neglect and the arrogance of power in Washington. As a realtor, he knows how to negotiate and bring two opposing sides together toward one common goal. As a prudent fiscal conservative, he knows the value of hard work and careful stewardship of resources. He is not a career politician.

Malloy wholeheartedly supports: 1) providing veterans who served this country with a quality education and career placement on their return to civilian life; 2) creating better jobs with better paychecks; 3) repairing crumbling local infrastructure, especially transportation bottlenecks; 4) placing tax dollars where they belong, not spending money on projects the military does not want or on foreign projects that America's enemies destroy; 5) safeguarding Social Security and Medicare; it's not hard to do; and 6) providing a debt-free college education and/or career training for our children so they can live a middle class lifestyle.

We need a representative in Congress who listens to the people. Patrick Malloy will listen. He will give you a voice and honor the independent-minded citizens of this district.

Vote Patrick Malloy. Honesty, integrity and solutions ... for a change.  
760-809-5651

[www.patrickmalloyforcongress.com](http://www.patrickmalloyforcongress.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
75TH ASSEMBLY DISTRICT**

**MARIE WALDRON, Republican**

**OCCUPATION: Business Owner / Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

I SUPPORT:

Strong Public Safety policies keeping our communities safe

Job Creation for working families and businesses

Reliable Water for our economy, families and farms

Strong Education for success

I Mean Business and Jobs. A small businessowner for 22 years, I understand the impact of unfair government regulations, taxes and fees. That is why I have a "A" Rating by the Howard Jarvis Taxpayers Association.

Education dollars should be spent in the classroom to help teachers do their job and students succeed – not on bureaucrats. School choice and competition benefit our students.

Proven Record: As your State Assemblymember and a former city councilmember in Escondido, I support a balanced budget, recreation programs and water affordability . Water storage, desalinization and reclamation are critical for a sustainable, clean water supply.

As a parent, I'm concerned about our childrens' future. I stand to protect our traditional family values, individual liberties and our veterans for benefits, housing and healthcare. I have been a strong advocate in Sacramento for creating access to innovative health solutions that are affordable for our residents. Keeping our communities safe in this uncertain world is priority one and I support our public safety personnel and the requirement that they have the tools they need.

Active over 25 years in our community, supporting many local civic organizations, including the Boy Scouts, Little League and YMCA. My husband and I work to create the successful "Cruisin' Grand" hotrod event in downtown Escondido for the past 17 years.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT,  
TRUSTEE AREA 1**

**SHERRIE L. GUERRERO**

**OCCUPATION: Appointed Incumbent**

**EDUCATION AND QUALIFICATIONS:**

I have served the public for 36 years in community colleges, city government, and a city police department (civilian). As first in my family to graduate from college, I understand the transformational power of a community college education and earned degrees through Doctor of Education. In addition to being an alumna of a community college, I have served as a faculty member, dean, and vice president in community colleges and have participated in bond implementation. I am familiar with the laws and regulations which govern the community college system.

As a current trustee for Mt. San Jacinto College, I have used my knowledge and expertise to provide effective oversight, protecting taxpayer investments in education. Bond Measure AA will bring improved facilities at the San Geronio Pass Campus, and I have been actively involved in the development and oversight of those plans. As a 28-year resident of the San Geronio Pass area, I have witnessed the growth of our communities and the increased need for educational opportunities that help residents improve their lives. I would appreciate your support so I may continue to serve and expand resources and opportunities for Area 1. Thank you for your consideration.

[sherrieguerrero51@gmail.com](mailto:sherrieguerrero51@gmail.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
TEMECULA VALLEY UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 5**

**KRISTI RUTZ ROBBINS**

**AGE: 44**

**OCCUPATION: College Educator / Lecturer**

**EDUCATION AND QUALIFICATIONS:**

As a school board member I bring experience to this position. I teach at the college level and understand what students need to be successful there. As a parent of students in this district I experience our schools first hand. We must provide the next generation with a quality education.

I advocated for the expansion of arts into elementary school and the hiring of PE teachers. I created a parent advisory committee to promote greater family engagement and better communication. I supported the upgrading of our technology resources.

Teacher collaboration, data driven decision making and early academic intervention for struggling students has ensured greater student success. We have the highest graduation rate in Riverside County. Our high schools are ranked among the best in the country and they will stay that way.

I advocate for college and career readiness. We increased the number of students who could apply to college and the number that improved their competitiveness by taking APs. We are expanding our career readiness programs. I strive to make sure all students are college and work ready.

"What is best for students" guides my data driven decision making as does my belief that education should inspire students.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
3RD SUPERVISORIAL DISTRICT**

**CHUCK WASHINGTON** **AGE: 63**  
**OCCUPATION: Riverside County Supervisor / Businessman**  
**EDUCATION AND QUALIFICATIONS:**

Supervisor Washington is leading the fight to put MORE DEPUTIES ON PATROL.

He gave law enforcement the tools to PROSECUTE GANG MEMBERS, track sex offenders and prevent the release of thousands of dangerous prisoners into our neighborhoods.

A small business owner, Chuck HELPED CREATE 44,000 JOBS here by attracting new investment and cutting red tape.

He CUT CITY TAXES BY MILLIONS of dollars. He balanced budgets by cutting waste and implemented tough reforms to STOP POLITICIANS FROM MISUSING TAX DOLLARS.

By leading efforts to build new freeway off-ramps and thruways, Chuck is working to REDUCE TRAFFIC CONGESTION so we can spend less time in our cars and more time with our families.

He bolstered education opportunities and fought to expand access to health care and KEEP HEALTH CARE COSTS DOWN

As County Supervisor, Chuck will continue his efforts to create more good-paying jobs closer to home while FIGHTING GOVERNMENT WASTE, FRAUD AND ABUSE.

Police, firefighters, and small business owners support Chuck because he is an effective problem solver who listens to those he represents.

Chuck Washington is a naval veteran with the right stuff to improve our quality of life in Riverside County.

Please visit: [www.ChuckWashington.com](http://www.ChuckWashington.com).

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY SUPERVISOR,  
3RD SUPERVISORIAL DISTRICT**

**SHELLIE MILNE**  
**OCCUPATION: Small Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

As I listen to Third District voters, I hear a consistent and powerful message – citizens are tired of career politicians who come from within the political establishment, promising much but delivering nothing.

I'm a person of action -- family farmer, mother of six, and a small construction business owner. I know what it takes to live within a budget and make a payroll. I arrive at decisions and govern based upon conservative, common sense, bottom-line business principles.

I believe in limited government, fiscal responsibility, free markets, lower taxes, private property rights, and the Second Amendment. The most important role for government is to protect its citizens – All Lives Matter. As a member of the Board of Supervisors, my votes will always be consistent with these core values.

I have fought and won battles imposing term limits, enacting illegal immigration restrictions, reducing city council compensation, and requiring competitive bids for municipal services. I am also one of a select few in the entire State of California who has earned the official endorsement of the Howard Jarvis Taxpayers Association.

Please join me in my fight to limit the frivolous spending and fiscal abuses of Riverside County bureaucrats. Thank you for your vote.

[SHELLIEMILNE.COM](http://SHELLIEMILNE.COM)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**JAMES “STEW” STEWART**

**AGE: 56**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I've been a resident of Temecula for 25 years. Being semi-retired has awarded me quality time with my wife of 36 years and our 6 beautiful grandchildren.

I've owned and operated Stews Barbershops for 33 successful years. For the past 12 years, I have volunteered my time serving both locally and globally as a Rotarian. I mentor students at Great Oak High School through the Interact Club, a division of Rotary International. I've been an active member of Sunridge Community Church for 23 years.

I have served on the Board of Directors for the Rancho California Water District as Executive Vice President. While at RCWD, I was instrumental in persuading the Board to approve a project, saving the district more than 20 million dollars and I have confidently worked with labor contracts and budgets equal in size to that of the City of Temecula.

I believe I will be an asset and will serve our community well with a “fresh pair of eyes” as a member of the Temecula City Council.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**ADAM A. RUIZ**

**AGE: 37**

**OCCUPATION: Business Owner**

**EDUCATION AND QUALIFICATIONS:**

My promise to you!

Public Safety: “As your next Councilman, my number one priority is public safety! I will work to ensure that Temecula has a sufficient number of public safety personnel on the ground, and that it is fully funded and supported! As a strong 2nd Amendment supporter, I will fight to preserve our rights and encourage the Sheriff to streamline carry concealed weapons permits.

Traffic: “My goal is to improve our heavy road congestion by implementing effective signal coordination within the City limits. This will be best accomplished while partnering with Murrieta for better traffic flow. Other successful measures will include controlled devices, on-ramp meters, and restriping existing roads for additional lanes.”

Economic Development: “I am passionate about and committed to cultivating the next generation of entrepreneurs. I support businesses of all shapes and sizes. I will encourage the growth of our healthcare industry, while enhancing tourism and maintaining affordable housing in Temecula.”

“I am happy to see my friend, Adam running for Temecula City Council. He is enthusiastic and dedicated to ensuring quality of life while maintaining the integrity of our community.”

- Joan Sparkman

I am a fiscal conservative, pro 2nd Amendment and private property rights advocate!

[www.AdamARuiz.org](http://www.AdamARuiz.org)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**MIKE NAGGAR**

**OCCUPATION: Mayor / Business Owner**

**EDUCATION AND QUALIFICATIONS:**

Temecula is a wonderful place to live. We all have reason to be proud! Our city has a balanced budget; no service cuts; a new CalState campus, a hospital generating 1,500 new jobs; a \$650 million tourism industry supporting over 7000 jobs!; \$106 million in new road improvements coming; new S-79 interchange starting soon!; 40 pristine parks; and a thriving downtown where over \$100 million in private capital has been recently invested.

Temecula is the 20th safest city nationwide! It's paving the way regionally in helping “special needs” families and the disabled; we have cut taxes for thousands of homeowners; preserving open space, and vigorously expanding bike lanes and trails. All these years, I've poured my heart and soul into the above, and more.

I pledge to keep Temecula a “Family First” community and will never forget that I serve YOU. I'm truly honored to have won your trust these past years.

The Temecula we are proud of is not an “accident” and didn't just “happen”. It's a product of dedication, and painstaking planning of many. We must continue to preserve what we have, while endeavoring to continually improve. I would be honored to have your trust and your vote.

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ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**JAMES COOLEY**

**OCCUPATION:** Non-Profit CEO / President  
**EDUCATION AND QUALIFICATIONS:**

Temecula is a great city. To improve it, we must strengthen our economy, continue educational improvements, attract new industries and expand career opportunities within our community. These are my top priorities.

I enlisted in the U.S Navy in 1978 with the goals of promoting self-improvement, the value of honesty, integrity, ethics and love of country. While serving, I obtained dual Masters in Public Administration and Leadership and Management. I retired as a naval officer, established a non-profit organization, partnered with communities, and local organizations such as Boys & Girls Clubs, Rotary Clubs, Big Brothers Big Sisters, YMCA, local schools, churches and businesses, sharing mutual commitments to teach, lead, mentor, and provide local avenues for success for our youth. This resulted in 25+ scholarships over the past 2 years which demonstrated by working together, we can solve most issues and concerns.

I humbly ask for your support, allowing me the opportunity to serve on our City Council. Let us embrace the responsibility of providing an all-inclusive, safe, family first, education and opportunity based "shining city on a hill", for our children, for their future.

Vote for us on November 8<sup>th</sup>, 2016

Thank you

James Cooley

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**ANGEL GARCIA**

**OCCUPATION:** Small Business Owner  
**EDUCATION AND QUALIFICATIONS:**

I am Angel Garcia, a lifelong Temecula resident, UC Riverside graduate and small business owner. The challenges ahead require a hardworking homegrown leader to tackle these obstacles without raising taxes.

As your next councilmember, I will:

Eliminate Wasteful Spending. Oppose new taxes. — Temecula does not have a revenue problem. You should not be burdened with runaway spending habits.

Pensions have increased across the board with no regard for future financial liabilities. I will explore other fiscally sound retirement options for city employees.

Ensure City executive wages are based on performance.

Family First — Public Safety requires a comprehensive approach to negotiate contracted police and fire services with the County while exploring other partnerships. Family safety is my priority and promise to you.

Development/Traffic/Infrastructure — Local traffic and transportation improvements will be prioritized so Temeculans get home to their families safer and sooner.

The Interstate 15 local bypass project must be completed before even considering any more high-density development or proposed pet projects.

My commitment is to you.

Please visit [www.JoinAngelGarcia.com](http://www.JoinAngelGarcia.com) or call me at (951) 223-6776.

On November 8th, please vote Angel Garcia for Temecula City Council.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**JEFF FRICHER**

**AGE: 58**

**OCCUPATION:** Businessman / Education Director  
**EDUCATION AND QUALIFICATIONS:**

I'm a businessman, educator and disabled-veteran who is uniquely qualified to serve the great City of Temecula. As a fiscal and constitutional conservative, I earnestly believe in lower taxes and eliminating superfluous regulation to ignite local small business growth, the primary job creation engine in America. I pledge my 15+ years of entrepreneurial experience building and running businesses to keep our best and brightest veterans and college graduates from leaving. Temecula residents frequently say their quality of life would be dramatically better if they didn't have to battle traffic everyday to and from San Diego, Orange County or Los Angeles. To keep them, we must provide comparable paying jobs in Temecula. I commit to using my deal-making skills to recruit companies and jobs, which will also help solve our massive freeway gridlock on I-15. As Education Director for Tutor Doctor of Temecula Valley my passion is educating and mentoring students to become winners in life. I've led by example by earning an MBA in 2015. I've been the public address announcer for varsity football and basketball at Rancho Christian School since inception and my wife of 28 years, four children, and I have been members of Rancho since 2004.

[www.independentsocialmedia.com](http://www.independentsocialmedia.com)

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ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**SKYLAR TEMPEL**

**OCCUPATION:** Cast Member

**EDUCATION AND QUALIFICATIONS:**

My name is Skylar Tempel, I've been a resident of the great City of Temecula for 18 years now and I couldn't be prouder to call this city home. I am a graduate of Temecula Valley High School and was honored to have the opportunity to address my graduating class. Our city has come a long way and there is still much to be done. If elected to serve the citizens of Temecula my goals will include the following:

- The introduction of term limits for the City Council
- Monthly community meetings held in the actual communities around Temecula
- A long term goal of attracting a University to set up here in Temecula
- Improvement of roadways and infrastructure before catering to more housing
- Create a master plan for "New Town" the youth friendly Old Town

The City Council must always serve the interests of all Citizens of all ages. I humbly ask for your vote on November 8th, 2016.

Feel free to email me at tempelfortemecula@gmail.com or send me a text at (951)395-9519.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**MICHAEL MCCRACKEN**

**OCCUPATION:** Appointed Incumbent

**EDUCATION AND QUALIFICATIONS:**

Your vote makes the difference. Within the last 27 years since incorporation, Temecula has earned and maintains the reputation as a safe city, with a thriving business climate, and the place where families flourish. Temecula's success did not just happen; it was initiated during incorporation, and will continue, with your support, through experienced leadership.

As your neighbor, former 10-year Temecula Community Services Commissioner, 24-year veteran, and Council Member since April 2015, I am proud of our accomplishments.

Hand-selected to fill the vacant Council Member seat, from a 24-candidate pool, selection based on historical track record as a Commissioner and previous military service: Do not stop thinking about tomorrow when commitment and leadership matters the most.

Common goals:

Safeguarding public safety, fiscal responsibility, and family-oriented programs.

Advocate for military, youth, special needs, and senior communities, to streamline inclusion and mainstream flawlessly in our community.

Partner with colleges/universities to deliver educational opportunities for high school and adult learners.

Vote Michael McCracken, a veteran who cares, has served our country, and now ready to serve you: The Right Person, At the Right Time, For the Right Reason. We have more to do!

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF TEMECULA**

**RON BRADLEY**

**AGE: 77**

**OCCUPATION:** Retired City Manager

**EDUCATION AND QUALIFICATIONS:**

Temecula is a first class city. During our early years, as Temecula's City Manager, I led the effort to bring jobs and increased shopping opportunities to our community. I initiated discussions with other agencies to pool dollars to solve existing traffic problems on our freeway ramps and Highway 79, a continuing priority. I refinanced eligible Community Facilities Districts with lower interest rates, reducing property tax burdens for many Temecula homeowners. I led the effort to acquire our first owned City Hall, and built a Fire Station, as well as our current public works yard -- all with no debt.

"Ron's reputation as a staunch fiscal conservative, champion of open and transparent government and his experience in the private and public sectors is well deserved. His knowledge of law enforcement and transportation issues is solid."

-Jeff Stone, State Senator and former Temecula Mayor & Councilman

I am considered a hands-on leader with good analytical and communications skills, and have the ability to reach out to all sides in a dispute and help reach consensus. I can disagree without being disagreeable and compromise when necessary to resolve issues.

I would appreciate your vote this November 8<sup>th</sup>.

Thank you.

### IMPARTIAL ANALYSIS OF MEASURE “S”

If enacted by the voters, Measure S, the Temecula 911 Emergency Response, Public Safety and Vital City Services Measure, would approve Ordinance No. 2016-06, Temecula Transactions and Use Tax Ordinance (the “Sales Tax Ordinance”) that would increase the City’s existing sales tax rate by 1% or one cent for every dollar of taxable sales of goods in the City, and on the taxable storage, use or consumption in the City of goods purchased. The total sales tax rate currently paid in the City of Temecula, which also includes the sales tax rate collected for the State of California and other public agencies is 8%. If the Measure is approved by the voters, the total sales tax rate in the City will increase to 9% subject to any changes in state law.

The proposed tax is a general tax. The tax revenues from this tax will be deposited in the City’s general fund and may be used for any municipal purpose for the City of Temecula. It is estimated by the City’s Director of Finance that this proposed tax will raise approximately \$23 million per year in general fund revenue for the City until ended by the voters. The proposed ballot measure was placed on the ballot by the City Council of the City of Temecula.

The Sales Tax Ordinance provides that the tax will be collected by the State under State law in the same manner as the existing sales tax. The Ordinance further provides that each year the City’s independent auditors shall complete a Temecula Transactions and Use Tax Ordinance Compliance and Internal Control Audit Report that shall review whether the tax revenues collected pursuant to the Ordinance are collected, managed and expended in accordance with the requirements of the Sales Tax Ordinance adopted by the voters.

Article XIIIC of the California Constitution, commonly known as Proposition 218, requires that the proposed tax be approved by a majority of the voters voting on the ballot measure. A “yes” vote on Measure S adopts the 1% Sales Tax Ordinance. A “no” vote will result in the 1% Sales Tax Ordinance not being adopted

**The above statement is an impartial analysis of Measure S as required by Elections Code Section 9280. If you desire a copy of the Sales Tax Ordinance, please call the City Clerk at (951) 694-6444 and a copy will be sent to you at no cost to you.**

By: Peter M. Thorson,  
City Attorney

## ARGUMENT IN FAVOR OF MEASURE “S”

**Vote YES on S** – Maintain Temecula’s public safety and quality of life services!

We all live in Temecula because it offers a great quality of life. But did you know Sacramento politicians have taken \$31,000,000 from Temecula over the past five years? With over 80% of calls to our fire department for medical emergencies and the State releasing parolees into our region, we must maintain our police/fire services and stop the Sacramento money grab. Vote **YES on S** to keep our taxpayer dollars LOCAL!

**YES on S** keeps our neighborhoods safe and restores Temecula police staffing to recommended levels.

**YES on S** keeps our fire stations open and maintains emergency response services so firefighters and paramedics can continue to quickly respond and save lives.

**YES on S** maintains the quality of life services that make Temecula a desirable place to live, work, and do business:

- Maintains 911 emergency and police response times
- Prevents cuts to paramedic services, local police and fire protection – the City’s top priority
- Maintains school safety patrols
- Prevents cuts to services for the disabled and seniors

Here’s what Measure S WON’T do:

Measure S is NOT a tax on your home or property.

Measure S is NOT applied to food purchased as groceries or prescription medication.

Again -- by law, **YES on S** requires every dime be used for our local services—none can be taken by Sacramento politicians for their own agenda. **YES on S** gives you—the Temecula taxpayer -- LOCAL CONTROL.

**YES on S** includes tough fiscal accountability, with independent financial audits and public oversight—ensuring funds are spent responsibly.

Join a unanimous City Council, local businesses, firefighters and police officers in voting **YES on S**.

For factual information, visit: [www.cityoftemecula.org](http://www.cityoftemecula.org)

Campaign: [www.votetemecula.org](http://www.votetemecula.org)

By: Alice Sullivan, Temecula Valley Chamber of Commerce President

Howard Windsor, Retired Temecula Fire Chief

Jim Domenoe, Retired Temecula Police Chief

Diana Serrano, Temecula Citizen Corps Leader

Peg Moore, Temecula City Founder

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “S”

**Vote NO on S** – Measure S is a **political money grab**, pure and simple.

A unanimous City Council placed this tax measure on the ballot yet not one member signed the ballot argument in favor of this extra **\$23 million every year** in unallocated revenue.

“Local Control” means residents get tricked into voting for a slush fund of **\$23 million per year that politicians decide how to spend**.

Two of the retirees in favor of Measure S receive executive public pensions.

**A tax increase has NEVER cured government of overspending** – nor stopped corporate welfare.

Besides the **multimillion-dollar tax giveaway** to Medline Industries, **another \$1.5 million** in the City’s 2017-2021 Capital Improvement Budget is **already budgeted for reimbursement of developer fees**.

**A tax dedicated** for public safety would require a 2/3 vote.

The Fact is that **NOT ONE DIME is dedicated to public safety** with Measure S yet **future revenue is already earmarked to be returned to developers**.

Measure S is an **overreach**. Other fiscal remedies such as an independent audit of expenditures have not been explored.

IF Public Safety is the priority, Temecula could adopt a user-based paramedic fee program as is in place in Murrieta and Menifee.

Measure S has **consequences**, potentially driving new business, existing customers and employment opportunities to other communities.

Measure S is a **regressive tax unfairly hurting working families and fixed-income retirees**.

**STOP the grandiose spending schemes!**

**MAKE local government accountable.**

**VOTE NO! ON Measure S.**

By: Paul Jacobs, Former Public/Traffic Safety Commissioner

Angel Garcia, Small Business Owner

### ARGUMENT AGAINST MEASURE “S”

Temecula does not have a revenue shortfall; it has a spending problem. Voters are being asked to tax themselves and visitors an additional one-percent sales tax to finance a deficit of fiscal responsibility in city leadership.

Temecula has a wealth of revenue streams producing a tax base most cities envy. We have a regional mall, upscale auto dealerships, numerous restaurants and a thriving tourism industry.

City leadership has blundered the budget. Should voters reward Temecula's fiscal irresponsibility? No!

Rather than observing fiscal prudence to ensure essential public services, Temecula politicians embarked on amenity projects that are costly to maintain. There has been no adequate examination of structural spending habits. Instead, a consultant was hired to peddle a tax hike.

The spendthrift city council is shamelessly selling this tax hike in a smokescreen of fear, citing Public Safety needs – even as statistics show Temecula to be one of the safest cities in the country.

Rather than wisely budgeting funds to address future public safety needs, the city council instead built a cavernous \$70-million Taj Mahal civic center – an embarrassing and glaring example of “big government.”

Council luxury projects include an unbudgeted \$1.3-million special needs play structure with a water feature. Meanwhile, the rehabilitation of the neighboring YMCA building and pool the City inherited has been defunded. That facility would have served many needs, including special needs.

City leaders gave a multiyear, multimillion-dollar tax break to Medline, a corporation with \$7 billion in annual revenue. Voters are now expected to subsidize this corporate welfare.

If revenue is needed for public safety, the City can establish a paramedic fee rather than sticking residents and businesses with a perpetual 1% sales tax increase.

Demand accountability. **Vote No!** Deny this city council a \$23-million annual slush fund.

By: Paul Jacobs

### REBUTTAL TO ARGUMENT AGAINST MEASURE “S”

Measure S was placed on the ballot so you – Temecula's residents – can decide if maintaining our high quality life, public safety, and vital services is a priority.

Temecula is one of the safest communities in the United States – **Measure S** will keep it this way.

Don't be misled. Consider the facts:

FACT: Temecula is fiscally responsible /accountable, including balanced budgets and cutting costs. **Measure S** was placed on the ballot after over a year of community engagement, including community meetings and feedback from literally thousands of residents about their priorities for maintaining vital services that make Temecula a desirable place to live, work and do business.

FACT: Increasingly, the State has shifted responsibility for programs to cities like Temecula, while at the same time raiding City funding to balance the state budget. Sacramento has taken \$31,000,000 from the City's budget and will continue to do so. **Measure S** provides local control for local needs. NO money from Measure S can be taken by the State.

FACT: The City has cut costs, including reducing staff / leaving positions vacant. Temecula is already nine police officers short. **Measure S will maintain 911 emergency and police response times and prevent cuts to paramedic services and local police and fire protection.**

**Measure S** maintains vital services, our quality of life, and ensures local control — without being at the mercy of the State. **Vote YES on S to keep Temecula safe and maintain the quality of life we deserve.**

For more factual Measure S information: [www.cityoftemecula.org](http://www.cityoftemecula.org).

By: Robert Hagel, Public Safety Commissioner  
Mark Anselmo, Special Needs and Disabled Advocate  
Rebecca Weersing, Youth Advocate and Taxpayer  
Robert Rosenstein, Local Small Business Owner  
Thomas Edwards, 25-year Resident and Taxpayer

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**CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY**

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507  
October 11 through November 7  
(excluding Holidays)

Monday through Friday  
8:00 a.m. to 5:00 p.m.  
Saturday, October 29 and November 5  
9:00 a.m. to 4:00 p.m.

Election Day, November 8  
7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 28 - 30, Friday through Sunday, 10:00 a.m. to 4:00 p.m.

**GALLERIA AT TYLER**  
Your **GGP** shopping destination

**1299 Galleria at Tyler  
Riverside, CA 92503**

**Westfield**

**72-840 Highway 111  
Palm Desert, CA 92260**



**PROMENADE  
TEMECULA**

**40820 Winchester Road  
Temecula, CA 92591**

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**VOTE-BY-MAIL**

You can request your **OFFICIAL VOTE-BY-MAIL BALLOT** by using the application on the back of this Sample Ballot and Information Pamphlet. Return your Vote-by-Mail ballot by mail or at the following drop-off locations throughout Riverside County October 11 through November 7.

| ★★★★★                                                                                                                                                                                                                                                                                                                               |  |  | ★★★★★                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | ★★★★★                                                                                                                                                                                                                                                          |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                     |  |  | <b><u>Participating City Clerk's Offices</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                                                                                                                                |  |  |
| <ul style="list-style-type: none"> <li>City Clerk's Offices (as listed)</li> <li>The Registrar of Voters Office up until close of polls on Election Day.</li> <li>The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.</li> <li>At any Polling Place in Riverside County on Election Day.</li> </ul> |  |  | <div> <div>Banning</div> <div>Beaumont</div> <div>Blythe</div> <div>Calimesa</div> <div>Canyon Lake</div> <div>Cathedral City</div> <div>Coachella</div> <div>Corona</div> <div>Desert Hot Springs</div> <div>Eastvale</div> <div>Hemet</div> <div>Indian Wells</div> <div>Indio</div> <div>Jurupa Valley</div> <div>Lake Elsinore</div> </div> <div> <div>La Quinta</div> <div>Menifee</div> <div>Moreno Valley</div> <div>Murrieta</div> <div>Norco</div> <div>Palm Desert</div> <div>Palm Springs</div> <div>Perris</div> <div>Rancho Mirage</div> <div>Riverside</div> <div>(open until 8:00 p.m. on Election Day)</div> <div>San Jacinto</div> <div>Temecula</div> <div>Wildomar</div> </div> |  |  | <p>Please visit our website for all of the drop-off locations throughout Riverside County at</p> <p><b><u><a href="http://WWW.VOTEINFO.NET">WWW.VOTEINFO.NET</a></u></b></p> <p>or</p> <p>call our office at<br/>951-486-7200 or<br/>1-800-773-VOTE (8683)</p> |  |  |

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

-  **1 The right to vote if you are a registered voter.**  
You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not in prison or on parole for a felony
-  **2 The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
-  **3 The right to vote if you are still in line when the polls close.**
-  **4 The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
-  **5 The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot; or
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place; or
  - Vote using a provisional ballot,** if you do not have your original vote-by-mail ballot.
-  **6 The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
-  **7 The right to drop off your completed vote-by-mail ballot at any polling place** in the county where you are registered to vote.
-  **8 The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
-  **9 The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
-  **10 The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



## OCTOBER 11

First day you can vote

## OCTOBER 24

Last day to register to vote

## NOVEMBER 1

Last day to request a  
Vote-by-Mail ballot

## NOVEMBER 8, ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.



## DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:  
Filling out a registration card online  
or

By requesting a registration card to be mailed to you.

You can also check to see if you are registered  
by calling our office.



For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 11 through November 1



### HAVE YOU HEARD?

You can request to Vote-by-Mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election. Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

### QUICK - EASY - CONVENIENT

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for ballot drop-off locations.

**Vote First, Count First!** Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

## EARLY VOTING ALSO AVAILABLE

### You can vote early at:

The Registrar of Voters Office  
2724 Gateway Drive  
Riverside, CA 92507



October 11 - November 7 (excluding Holidays)

Monday through Friday, 8 a.m. - 5 p.m.

Saturday, October 29 and November 5, 9 a.m. - 4 p.m.

Election Day, November 8, 7 a.m. - 8 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
for additional early voting information.

# BE A PART OF HISTORY

## Be an Election Officer

**Receive pay for attending training and working Election Day!**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese, Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers.

**Call toll free 1 (877) 663-9906 or (951) 486-7341**



## SUGGEST A POLLING PLACE

The Registrar of Voters office has many partners; businesses, schools, organizations, club houses, libraries, etc.; that have served their community by hosting a polling place for our elections.

- ★ Earn \$25 for use of your facility
- ★ Serve your community
- ★ Promote your business
- ★ Great way to meet your neighbors and friends
- ★ Gain a better understanding of the voting process

If you are interested in hosting or suggesting a Polling Place, contact the Registrar of Voters office at:

**Toll free 1 (877) 663-9906 or (951) 486-7341 ★ Email: [acanada@co.riverside.ca.us](mailto:acanada@co.riverside.ca.us)**

FPF3-33-SAPoll

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - You may request a Vote-by-Mail ballot. Simply complete the application on the back cover of this pamphlet, or, you may contact the Registrar of Voters Office by calling (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966. The application must be received by the Registrar of Voters Office by the deadline given. Your ballot must be received at the Registrar of Voters Office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.
- **Early Voting** - You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 11 - November 7 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 29 and November 5, 9:00 a.m. to 4:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day** - If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Curbside Voting doorbells are available at some polling places throughout the County. If you require Curbside Voting assistance you may call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's Office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters Office at (951) 486-7200, (800) 773-VOTE (8683), TTY (951) 697-8966.
- Disability Rights California will operate a statewide hotline on November 8, Election Day, from 7 a.m. to 8 p.m. The phone number is 1-888-569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN NOVEMBER 1, 2016**

I hereby request a ballot for the Consolidated Presidential General Election, November 8, 2016.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER DATE

33-BCov General 11-08-16

**✓ You May Cast Your Vote Early**

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 11 through November 7

(Excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 29 and November 5,  
9:00 a.m. to 4:00 p.m.

**Election Day November 8**  
7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



**VOTE!!!**

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**BALLOT  
TYPE** 127

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

