



Registrar of Voters

11-Day Vote Centers  
Open October 29 to November 8

4-Day Vote Centers  
Open November 5 to November 8

All Vote Centers  
Open Election Day, November 8  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)



Registration Deadline  
October 24, 2022



Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside



Request Language Assistance  
Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# Consolidated General Election

*Tuesday, November 8, 2022*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)

# THIS ELECTION VOTING IS DIFFERENT



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

**No Postage Required**

**Quick, easy, convenient...**

**from the comfort of your home!**

**OR**

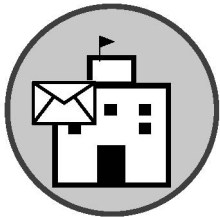
## BALLOT DROP-OFF LOCATION

**at the Registrar of Voters Office or at  
Ballot Drop-off locations in Riverside County**

**No Postage Required**

**See inside...**

**for a list of Drop-off locations and hours throughout Riverside County!**



**OR**

## VOTE CENTERS

**Beat the lines and vote early in-person at any of the 11-day or 4-day  
Vote Centers in Riverside County, including Election Day.**

**Election Day, November 8, 7:00 a.m. to 8:00 p.m.**

**See inside...**

**for a list of Vote Center locations and hours throughout Riverside County!**

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)**

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Riverside County Voter,

Election Day is November 8, 2022. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](https://registertovote.ca.gov).

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning October 11, 2022, or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit [www.voteinfo.net](https://www.voteinfo.net) for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state by the close of polls on Election Day, November 8, 2022. Your ballot will also count if it is postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

All Vote Centers, including the Registrar of Voters office, will be open on Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 8, 2022, Consolidated General Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                         |                              |                                  |                        |       |
|-----------------------------------------|------------------------------|----------------------------------|------------------------|-------|
| Cottonwood Elementary School**          | Library                      | 44260 Sage Road                  | Aguanga, CA            | 92536 |
| First Missionary Baptist Church*        | Fellowship Hall              | 332 N Allen Street               | Banning, CA            | 92220 |
| Sun Lakes Country Club**                | North Clubhouse              | 545 Twin Hills Drive             | Banning, CA            | 92220 |
| Albert Chatigny Community Center**      | Gym                          | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| Beaumont Civic Center*                  | Gymnasium                    | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Elks Post 1839**                        | Lodge Room                   | 1465 E 6th Street                | Beaumont, CA           | 92223 |
| Weaver Mortuary & Crematory**           | Chapel                       | 1177 Beaumont Avenue             | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center* | Multi-Purpose Room           | 78400 Forty Second Avenue        | Bermuda Dunes, CA      | 92203 |
| Zion Lutheran Church**                  | Multi-Purpose Room           | 721 E Chanslor Way               | Blythe, CA             | 92225 |
| Norton Younglove Senior Center**        | Large Main Room              | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| Canyon Lake City Hall**                 | Meeting Room                 | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City Hall*                    | Study Session Room           | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| Cathedral City Library**                | Community Room               | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Northgate Community Church**            | Rooms 1, 2 & 3               | 30010 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Riverside County Fire Station #22**     | Bay Area                     | 10055 Avenida Miravilla          | Cherry Valley, CA      | 92223 |
| Coachella Branch Library*               | Program Room                 | 1500 6th Street                  | Coachella, CA          | 92236 |
| Coachella Community Center**            | Bagdouma Park / Main Room    | 51251 Douma Street               | Coachella, CA          | 92236 |
| Circle City Center*                     | Game Room                    | 365 N Main Street                | Corona, CA             | 92880 |
| Corona Public Library**                 | Francis Aldama Martinez Room | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center**                  | R & R Room                   | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Corona High School**                    | Theater Foyer                | 1150 W 10th Street               | Corona, CA             | 92882 |
| Covenant Life Christian Fellowship**    | Crossover - Youth Center     | 211 East Sixth Street            | Corona, CA             | 92879 |
| Home Gardens Library**                  | Community Room               | 3785 S Neece Street              | Corona, CA             | 92879 |
| Islamic Society of Corona**             | Multi-Purpose Room           | 465 Santana Way                  | Corona, CA             | 92881 |
| Lee Pollard High School**               | Lion's Den                   | 185 Magnolia Avenue              | Corona, CA             | 92879 |
| Luiseno Elementary School**             | Gymnasium                    | 13500 Mountain Road              | Corona, CA             | 92883 |
| Peppermint Ridge*                       | Angel Hall                   | 825 Magnolia Avenue              | Corona, CA             | 92879 |
| Santiago High School**                  | Theatre Foyer                | 1395 Foothill Parkway            | Corona, CA             | 92881 |
| Trilogy at Glen Ivy**                   | Pacific Crest Lodge - Lounge | 24503 Trilogy Parkway            | Corona, CA             | 92883 |
| Desert Hot Springs Library*             | Community Room               | 14380 Palm Drive                 | Desert Hot Springs, CA | 92240 |
| Desert Hot Springs Senior Center**      | West Room                    | 11777 West Drive                 | Desert Hot Springs, CA | 92240 |
| Eastvale City Hall**                    | City Council Chamber         | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eleanor Roosevelt High School**         | Library                      | 7447 Scholar Way                 | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*             | Activity Room C              | 13099 65th Street                | Eastvale, CA           | 92880 |
| Rosa Parks Elementary School**          | Multi-Purpose Room           | 13830 Whispering Hills Drive     | Eastvale, CA           | 92880 |
| Bautista Creek Elementary School**      | Multi-Purpose Room           | 441 N Lake Street                | Hemet, CA              | 92544 |
| Calvary Chapel Hemet**                  | Fellowship Hall              | 26121 Hemet Street               | Hemet, CA              | 92544 |
| Hemet DPSS**                            | Community Room               | 541 N San Jacinto Street         | Hemet, CA              | 92543 |
| Hemet Public Library*                   | Conference Room              | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Tahquitz High School**                  | Multi-Purpose Room           | 4425 Titan Trail                 | Hemet, CA              | 92545 |
| Valle Vista Community Center**          | Room 3                       | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| West Valley High School**               | A162 & A163                  | 3401 Mustang Way                 | Hemet, CA              | 92545 |
| Community First Church of God**         | Fellowship Hall              | 31371 Highway 74                 | Homeland, CA           | 92548 |
| Idyllwild Library**                     | Community Room               | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| Indian Wells City Hall**                | Council Chambers             | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| Desert Theatreworks**                   | Theatre                      | 45175 Fargo Street               | Indio, CA              | 92201 |
| Indio Corporate Yard*                   | Lobby                        | 83101 Avenue 45                  | Indio, CA              | 92201 |
| Indio Library**                         | Community Room               | 200 Civic Center Mall            | Indio, CA              | 92201 |
| Riverside County Office of Education**  | Conference Room 126 & 127    | 47110 Calhoun Street             | Indio, CA              | 92201 |
| Shadow Hills High School**              | Gym Foyer                    | 39225 Jefferson Street           | Indio, CA              | 92203 |
| California Family Life Center**         | Gym                          | 5656 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center**         | Event Room                   | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon Library*                      | Community Room               | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| Jurupa Community Center**               | Community Room               | 4810 Pedley Road                 | Jurupa Valley, CA      | 92509 |
| Riverside County Animal Services**      | Training Center              | 6851 Van Buren Boulevard         | Jurupa Valley, CA      | 92509 |
| The Cove - Jurupa Aquatic Center**      | Multi-Purpose Room           | 4310 Camino Real                 | Jurupa Valley, CA      | 92509 |
| Colonel Mitchell Paige Middle School**  | Multi-Purpose Room           | 43495 Palm Royale Drive          | La Quinta, CA          | 92253 |
| La Quinta City Hall*                    | Study Session Room           | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| Trilogy at La Quinta**                  | Mariposa Conference Room     | 60750 Trilogy Parkway            | La Quinta, CA          | 92253 |
| Canyon Lake Middle School**             | Multi-Purpose Room           | 33005 Canyon Hills Road          | Lake Elsinore, CA      | 92532 |
| Lake Community Center*                  | Community Room               | 310 W Graham Avenue              | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center**     | Dance Room                   | 16275 Grand Avenue               | Lake Elsinore, CA      | 92530 |
| Lakeside High School**                  | Library                      | 32593 Riverside Drive            | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore**              | Building F, F154b            | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA      | 92530 |

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

# VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                                        |                        |                              |                   |       |
|--------------------------------------------------------|------------------------|------------------------------|-------------------|-------|
| Mecca County Library**                                 | Community Room         | 91260 Sixty Sixth Avenue     | Mecca, CA         | 92254 |
| Boulder Ridge Elementary School**                      | Multi-Purpose Room     | 27327 Junipero Road          | Menifee, CA       | 92585 |
| Calvary Chapel Romoland**                              | Overflow Room          | 27912 Adams Avenue           | Menifee, CA       | 92585 |
| Kay Cenicerios Senior Center**                         | North Annex            | 29995 Evans Road             | Menifee, CA       | 92586 |
| Menifee Library*                                       | Community Room         | 28798 La Piedra Road         | Menifee, CA       | 92584 |
| Romoland Elementary School**                           | Multi-Purpose Room     | 25890 Antelope Road          | Menifee, CA       | 92585 |
| Sun City Civic Association**                           | Webb Hall              | 26850 Sun City Boulevard     | Menifee, CA       | 92586 |
| Sun City Library**                                     | Community Room         | 26982 Cherry Hills Boulevard | Menifee, CA       | 92586 |
| Bear Valley Elementary School**                        | Library                | 26125 Fir Avenue             | Moreno Valley, CA | 92555 |
| Cottonwood Golf Center**                               | Meeting Room           | 13671 Frederick Street       | Moreno Valley, CA | 92553 |
| CrossWood Christian Church*                            | Court / Gym            | 21401 Box Springs Road       | Moreno Valley, CA | 92557 |
| Honey Hollow Elementary School**                       | Room 29                | 11765 Honey Hollow Drive     | Moreno Valley, CA | 92557 |
| Lasselle Elementary School**                           | Multi-Purpose Room     | 26446 Krameria Avenue        | Moreno Valley, CA | 92555 |
| Moreno Valley Senior Center**                          | Room 1 & 2             | 25075 Fir Avenue             | Moreno Valley, CA | 92553 |
| Palm Middle School**                                   | Library                | 11900 Slawson Avenue         | Moreno Valley, CA | 92557 |
| Paso De Lago Homeowners Association**                  | Clubhouse / Ballroom   | 14900 Vinehill Street        | Moreno Valley, CA | 92553 |
| Sunnymead Elementary School**                          | Library                | 24050 Dracaea Avenue         | Moreno Valley, CA | 92553 |
| Towngate Elementary School**                           | Library A114           | 22480 Dracaea Avenue         | Moreno Valley, CA | 92553 |
| Vista Heights Middle School**                          | Multi-Purpose Room     | 23049 Old Lake Drive         | Moreno Valley, CA | 92557 |
| Alta Murrieta Elementary School**                      | Multi-Purpose Room     | 39475 Whitewood Road         | Murrieta, CA      | 92563 |
| Avaxat Elementary School**                             | Multi-Purpose Room     | 24300 Las Brisas Road        | Murrieta, CA      | 92562 |
| Cole Canyon Elementary School**                        | Multi-Purpose Room     | 23750 Via Alisol             | Murrieta, CA      | 92562 |
| Dorothy McElhinney Middle School**                     | Teacher Lounge         | 35125 Briggs Road            | Murrieta, CA      | 92563 |
| Fire Station #4*                                       | Training Room          | 28155 Baxter Road            | Murrieta, CA      | 92563 |
| Monte Vista Elementary School**                        | Multi-Purpose Room     | 37420 Via Mira Mosa          | Murrieta, CA      | 92563 |
| Murrieta Public Library**                              | Community Room         | 24700 Adams Avenue           | Murrieta, CA      | 92562 |
| Riverside County Office of Education Murrieta Office** | Lobby                  | 38670 Sky Canyon Drive #200  | Murrieta, CA      | 92563 |
| Tovashal Elementary School**                           | Multi-Purpose Room     | 23801 Saint Raphael Drive    | Murrieta, CA      | 92562 |
| Norco Community Center**                               | Game Room              | 3900 Acacia Avenue           | Norco, CA         | 92860 |
| Norco Library**                                        | Community Room         | 3240 Hamner Avenue           | Norco, CA         | 92860 |
| Nuview Library**                                       | Community Room         | 29990 Lakeview Avenue        | Nuevo, CA         | 92567 |
| Fountains at the Carlotta**                            | Town Center Auditorium | 41505 Carlotta Drive         | Palm Desert, CA   | 92211 |
| Palm Desert Community Center**                         | Gymnasium              | 43900 San Pablo Avenue       | Palm Desert, CA   | 92260 |
| Palm Desert Greens*                                    | Recreation Center      | 73750 Country Club Drive     | Palm Desert, CA   | 92260 |
| Portola Community Center**                             | Multi-Purpose Room     | 45480 Portola Avenue         | Palm Desert, CA   | 92260 |
| Demuth Community Center*                               | Gymnasium              | 3601 E Mesquite Avenue       | Palm Springs, CA  | 92264 |
| James O. Jessie Desert Highland Unity Center**         | Gymnasium              | 480 W Tramview Road          | Palm Springs, CA  | 92262 |
| Palm Springs Public Library**                          | Learning Center        | 300 S Sunrise Way            | Palm Springs, CA  | 92262 |
| Bob Glass Gym*                                         | Community Room         | 101 North D Street           | Perris, CA        | 92570 |
| Mead Valley Community Center**                         | Banquet Hall           | 21091 Rider Street           | Perris, CA        | 92570 |
| Perris DPSS**                                          | Community Room         | 201 Redlands Avenue          | Perris, CA        | 92571 |
| Sky View Elementary School**                           | Multi-Purpose Room     | 625 Mildred Street           | Perris, CA        | 92570 |
| Triple Crown Elementary School**                       | Multi-Purpose Room     | 530 E Orange Avenue          | Perris, CA        | 92571 |
| Rancho Mirage Library**                                | Annenberg Room         | 71100 Highway 111            | Rancho Mirage, CA | 92270 |
| The River**                                            | A103                   | 71800 Highway 111            | Rancho Mirage, CA | 92270 |
| Arlanza Community Center**                             | Conference Room        | 7950 Philbin Avenue          | Riverside, CA     | 92503 |
| Arlington Library**                                    | Community Room         | 9556 Magnolia Avenue         | Riverside, CA     | 92503 |
| Christian Life Center**                                | Fellowship Hall        | 9085 California Avenue       | Riverside, CA     | 92503 |
| Galleria at Tyler*                                     |                        | 1299 Galleria at Tyler       | Riverside, CA     | 92503 |
| Highgrove Library**                                    | Community Room         | 530 Center Street            | Riverside, CA     | 92507 |
| Janet Goeske Senior Center**                           | Bob Buster Room        | 5257 Sierra Street           | Riverside, CA     | 92504 |
| Joyce Jackson Community Center**                       | Multi-Purpose Room     | 5505 Dewey Avenue            | Riverside, CA     | 92504 |
| La Sierra Community Center**                           | Multi-Purpose Room     | 5215 La Sierra Avenue        | Riverside, CA     | 92505 |
| Lake Mathews Community Room**                          | Community Room         | 16453 El Sobrante Road       | Riverside, CA     | 92503 |
| Lake Mathews Elementary School**                       | Multi-Purpose Room     | 12252 Blackburn Road         | Riverside, CA     | 92503 |
| Orange Terrace Community Center**                      | Ballroom               | 20010 Orange Terrace Parkway | Riverside, CA     | 92508 |
| Orrenmaa Elementary School**                           | Room 29                | 3350 Fillmore Street         | Riverside, CA     | 92503 |
| Riverside County Office of Education*                  | Lobby                  | 2100 E Alessandro Boulevard  | Riverside, CA     | 92508 |
| Riverside County Registrar of Voters***                | Lobby                  | 2720 Gateway Drive           | Riverside, CA     | 92507 |
| Riverside Main Library**                               | Community Room         | 3900 Mission Inn Avenue      | Riverside, CA     | 92501 |
| Springbrook Clubhouse**                                | Hall Way               | 1011 Orange Street           | Riverside, CA     | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library**           | Community Center Room  | 2985 Madison Street          | Riverside, CA     | 92504 |

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*\*October 11, 2022 - November 7, 2022, Monday - Friday (excluding Holidays), 8:00am - 5:00pm; October 29, 2022 - October 30, 2022, 9:00am - 5:00pm; November 5, 2022 - November 6, 2022, 9:00am - 5:00pm; Election Day, November 8, 2022, 7:00am - 8:00pm.

# VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                            |                              |                          |                    |       |
|--------------------------------------------|------------------------------|--------------------------|--------------------|-------|
| University of California Riverside - UCR** | Alumni Dining Room           | 3701 Canyon Crest Drive  | Riverside, CA      | 92507 |
| Woodcrest Library**                        | Community Room               | 16625 Krameria Avenue    | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center**         | Dance Room                   | 3091 Esperanza Street    | Riverside, CA      | 92504 |
| Mountain View Alternative High School**    | Gym                          | 1000 N Ramona Boulevard  | San Jacinto, CA    | 92582 |
| San Jacinto Community Center**             | Lobby                        | 625 S Pico Street        | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District*    | Game Room                    | 901 W Esplanade Avenue   | San Jacinto, CA    | 92582 |
| Jefferson Recreation Center**              | Main Classroom               | 41375 McCabe Court       | Temecula, CA       | 92590 |
| MSJC Temecula Valley Campus**              | Dining Area / Cafe           | 41888 Motor Car Parkway  | Temecula, CA       | 92591 |
| Promenade Temecula*                        |                              | 40820 Winchester Road    | Temecula, CA       | 92591 |
| Riverside County Fire Station 96**         | Bay Area                     | 37700 Glen Oaks Road     | Temecula, CA       | 92592 |
| Temecula Community Center**                | Multi-Purpose Room           | 28816 Pujol Street       | Temecula, CA       | 92590 |
| Temecula Middle School**                   | Classroom 904 & 905          | 42075 Meadows Parkway    | Temecula, CA       | 92592 |
| Temecula Public Library**                  | Foyer                        | 30600 Pauba Road         | Temecula, CA       | 92592 |
| Vail Ranch Middle School**                 | Multi-Purpose Room           | 33340 Camino Piedra Rojo | Temecula, CA       | 92592 |
| Jack Ivey Ranch HOA**                      | Clubhouse Library            | 74580 Varner Road        | Thousand Palms, CA | 92276 |
| VFW Post 1508**                            | Meeting Hall                 | 21180 Waite Street       | Wildomar, CA       | 92595 |
| Wildomar City Hall*                        | Council Chambers             | 23873 Clinton Keith Road | Wildomar, CA       | 92595 |
| Wildomar Library**                         | Community Room               | 34303 Mission Trail      | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center**      | Gymnasium                    | 32665 Haddock Street     | Winchester, CA     | 92596 |
| Susan LaVorgna Elementary School**         | Assistant Principal's Office | 31777 Algarve Avenue     | Winchester, CA     | 92596 |

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

|                                         |                                  |                        |       |
|-----------------------------------------|----------------------------------|------------------------|-------|
| City of Banning**                       | 99 E Ramsey Street               | Banning, CA            | 92220 |
| Albert Chatigny Community Center*       | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| City of Beaumont**                      | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center* | 78400 Forty Second Avenue        | Bermuda Dunes, CA      | 92203 |
| City of Blythe**                        | 235 N Broadway                   | Blythe, CA             | 92225 |
| City of Calimesa**                      | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| City of Canyon Lake**                   | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City Library*                 | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| City of Cathedral City**                | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| City of Coachella**                     | 53462 Enterprise Way             | Coachella, CA          | 92236 |
| Circle City Center*                     | 365 N Main Street                | Corona, CA             | 92880 |
| City of Corona**                        | 400 S Vicentia Avenue            | Corona, CA             | 92882 |
| Corona High School*                     | 1150 W 10th Street               | Corona, CA             | 92882 |
| Corona Public Library*                  | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center*                   | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Covenant Life Christian Fellowship*     | 211 E 6th Street                 | Corona, CA             | 92879 |
| Home Gardens Library*                   | 3785 S Neece Street              | Corona, CA             | 92879 |
| Islamic Society of Corona*              | 465 Santana Way                  | Corona, CA             | 92881 |
| City of Desert Hot Springs**            | 11999 Palm Drive                 | Desert Hot Springs, CA | 92240 |
| City of Eastvale**                      | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eastvale Community Center*              | 13820 Schleisman Road            | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*             | 13099 65th Street                | Eastvale, CA           | 92880 |
| Center for Spiritual Living*            | 40450 Stetson Avenue             | Hemet, CA              | 92544 |
| City of Hemet**                         | 445 E Florida Avenue             | Hemet, CA              | 92543 |
| Hemet DPSS*                             | 541 N San Jacinto Street         | Hemet, CA              | 92543 |
| Hemet Public Library*                   | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Valle Vista Community Center*           | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| Idyllwild County Library*               | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| City of Indian Wells**                  | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| City of Indio**                         | 100 Civic Center Mall            | Indio, CA              | 92201 |
| Desert Theatreworks*                    | 45175 Fargo Street               | Indio, CA              | 92201 |
| Indio Community Center*                 | 45871 Clinton Street             | Indio, CA              | 92201 |
| City of Jurupa Valley**                 | 8930 Limonite Avenue             | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center*          | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon Library*                      | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall**                   | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| Trilogy at La Quinta*                   | 60750 Trilogy Parkway            | La Quinta, CA          | 92253 |
| City of Lake Elsinore**                 | 130 S Main Street                | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center*      | 16275 Grand Avenue               | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore*               | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA      | 92530 |
| Mecca Library*                          | 91260 Sixty Sixth Avenue         | Mecca, CA              | 92254 |
| City of Menifee**                       | 29844 Haun Road                  | Menifee, CA            | 92586 |

\*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

|                                               |                                     |                    |       |
|-----------------------------------------------|-------------------------------------|--------------------|-------|
| Marion V. Ashley Community Center*            | 25625 Briggs Road                   | Menifee, CA        | 92585 |
| Menifee Library*                              | 28798 La Piedra Road                | Menifee, CA        | 92584 |
| Sun City Library*                             | 26982 Cherry Hills Boulevard        | Menifee, CA        | 92586 |
| Cottonwood Golf Center*                       | 13671 Frederick Street              | Moreno Valley, CA  | 92553 |
| CrossWord Christian Church*                   | 21401 Box Springs Road              | Moreno Valley, CA  | 92557 |
| Moreno Valley DPSS*                           | 12625 Heacock Street                | Moreno Valley, CA  | 92553 |
| Moreno Valley Senior Center*                  | 25075 Fir Avenue                    | Moreno Valley, CA  | 92553 |
| Paso De Lago Homeowners Association*          | 14900 Vinehill Street               | Moreno Valley, CA  | 92553 |
| Vista Heights Middle School*                  | 23049 Old Lake Road                 | Moreno Valley, CA  | 92557 |
| City of Moreno Valley**                       | 14177 Frederick Street              | Moreno Valley, CA  | 92553 |
| City of Murrieta**                            | 1 Town Square                       | Murrieta, CA       | 92562 |
| Fire Station #4*                              | 28155 Baxter Road                   | Murrieta, CA       | 92563 |
| Monte Vista Elementary School*                | 37420 Via Mira Mosa                 | Murrieta, CA       | 92563 |
| Murrieta Public Library*                      | 24700 Adams Avenue                  | Murrieta, CA       | 92562 |
| City of Norco**                               | 2870 Clark Avenue                   | Norco, CA          | 92860 |
| City of Palm Desert**                         | 73510 Fred Waring Drive             | Palm Desert, CA    | 92260 |
| Palm Desert Community Center*                 | 43900 San Pablo Avenue              | Palm Desert, CA    | 92260 |
| City of Palm Springs**                        | 3200 E Tahquitz Canyon Way          | Palm Springs, CA   | 92262 |
| James O. Jessie Desert Highland Unity Center* | 480 W Tramview Road                 | Palm Springs, CA   | 92262 |
| City of Perris**                              | 101 North D Street                  | Perris, CA         | 92570 |
| Mead Valley Community Center*                 | 21091 Rider Street                  | Perris, CA         | 92570 |
| Perris DPSS*                                  | 201 Redlands Avenue                 | Perris, CA         | 92571 |
| City of Rancho Mirage**                       | 69825 Highway 111                   | Rancho Mirage, CA  | 92270 |
| Arlanza Community Center*                     | 7950 Philbin Avenue                 | Riverside, CA      | 92503 |
| Highgrove Library*                            | 530 Center Street                   | Riverside, CA      | 92507 |
| Joyce Jackson Community Center*               | 5505 Dewey Avenue                   | Riverside, CA      | 92504 |
| Marcy Branch Library*                         | 6927 Magnolia Avenue                | Riverside, CA      | 92506 |
| Orange Terrace Community Center*              | 20010 Orange Terrace Parkway        | Riverside, CA      | 92508 |
| Renck Community Center*                       | 4015 Jackson Street                 | Riverside, CA      | 92503 |
| Riverside County Office of Education*         | 2100 E Alessandro Boulevard         | Riverside, CA      | 92508 |
| Riverside County Registrar of Voters***       | 2720 Gateway Drive                  | Riverside, CA      | 92507 |
| Springbrook Clubhouse*                        | 1011 Orange Street                  | Riverside, CA      | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library*   | 2985 Madison Street                 | Riverside, CA      | 92504 |
| Stratton Community Center*                    | 2008 Martin Luther King Boulevard   | Riverside, CA      | 92507 |
| Woodcrest Library*                            | 16625 Krameria Avenue               | Riverside, CA      | 92504 |
| City of Riverside**                           | 3900 Main Street, 7th Floor         | Riverside, CA      | 92501 |
| City of San Jacinto**                         | 595 S San Jacinto Avenue            | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District*       | 901 W Esplanade Avenue              | San Jacinto, CA    | 92582 |
| City of Temecula**                            | 41000 Main Street                   | Temecula, CA       | 92590 |
| Promenade Temecula*                           | 40820 Winchester Road               | Temecula, CA       | 92591 |
| Temecula Community Center*                    | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Public Library*                      | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Coachella Valley Animal Campus*               | 72050 Pet Land Place                | Thousand Palms, CA | 92276 |
| City of Wildomar**                            | 23873 Clinton Keith Road, Suite 110 | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center*          | 32665 Haddock Street                | Winchester, CA     | 92596 |

\*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 11, 2022.

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**  
**2720 Gateway Drive, Riverside, CA 92507**

**October 11 through November 7**  
**Monday through Friday**  
**8:00 a.m. to 5:00 p.m.**

**October 29 through October 30**  
**9:00 a.m. to 5:00 p.m.**

**November 5 through November 6**  
**9:00 a.m. to 5:00 p.m.**

**Election Day, November 8**  
**7:00 a.m. to 8:00 p.m.**

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**VOTE-BY-MAIL**

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022. Return your Vote-by-Mail ballot by mail or at the following locations:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                            | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                            | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Registrar of Voters</u></b><br><br>2720 Gateway Drive<br>Riverside, CA 92507<br><br><b>October 11 – November 7</b><br>Monday - Friday<br>8:00 a.m. – 5:00 p.m.<br><br><b>October 29 – October 30</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>November 5 – November 6</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>Election Day, November 8</b><br>7:00 a.m. – 8:00 p.m. | <b><u>Ballot Drop-Off Locations</u></b><br><br><b>October 11 – November 7</b><br>Dates, Locations, and Hours Vary<br><br><b>All Drop-Off Locations</b><br>Open Election Day, November 8<br>7:00 a.m. to 8:00 p.m.<br><br><b>Registrar of Voters</b><br>Secure drop box 24 hours a day<br><br>See the list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> | <b><u>Vote Centers</u></b><br><br>Dates, Locations, and Hours Vary<br><br><b>11 - Day Vote Centers</b><br>Open October 29 to November 8<br><br><b>4 - Day Voter Centers</b><br>Open November 5 to November 8<br><br><b>All Vote Centers</b><br>Open Election Day, November 8<br>7:00 a.m. – 8:00 p.m.<br><br>See the list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> |

# HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
FILL IN THE OVAL**



**VOTE!!!**

## **IMPORTANT NOTE!**

**You must fill out and sign the return envelope  
for your Vote-by-Mail ballot to be counted.**

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## **Two U.S. Senate Contests on Ballot**

The office of U.S. Senate will have **TWO** separate contests on the November 8, 2022, General Election ballot. You may vote on both.

The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term).

The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

# SAMPLE BALLOT / BOLETA DE MUESTRA

RV 299-010

BT-299  
460026  
**A**

| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                         |  | Insurance Commissioner<br>Comisionado de Seguros                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA ESTATAL                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE<br>ESTADO                                                                                                                                                                                      |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 47th Assembly District<br>Distrito de la Asamblea Núm. 47                                                                                                                                                                                                               |
| Governor<br>Gobernador                                                                                                                                                                               |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHRISTY HOLSTEGE<br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>City Councilmember / Businesswoman<br>Miembro del Consejo de la Ciudad / Empresaria                                                                                            |
| BRIAN DAHLE<br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Senator / Farmer<br>Senador / Agricultor                                                                       |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GREG WALLIS<br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Assemblymember's District Director<br>Miembro de la Asamblea, Director de Distrito                                                                                                |
| GAVIN NEWSOM<br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Governor of California<br>Gobernador de California                                                              |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                            |
| Lieutenant Governor<br>Vicegobernador                                                                                                                                                                |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | JUDICIAL / JUDICIAL<br>Vote Yes or No for each office<br>Vote Si o No por cada oficina                                                                                                                                                                                  |
| ANGELA E. UNDERWOOD JACOBS<br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Businesswoman / Deputy Mayor<br>Empresaria / Alcaldesa Adjunta                                  |  | UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS                                                                                                                                                                                                                                                                                                                                                                                                                                                              | For Chief Justice of California<br>Para Juez Presidente de California                                                                                                                                                                                                   |
| ELENI KOUNALAKIS<br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Lieutenant Governor<br>Vicegobernadora                                                                      |  | There are two U.S. Senate contests on this ballot.<br>• One for the regular 6-year term ending January 3, 2029<br>• One for the remainder of the current term ending January 3, 2023<br>You may vote for both contests.<br>En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.<br>• Una es por todo el período de 6 años que finaliza el 3 de enero de 2029.<br>• La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2023.<br>Puede votar en ambas contiendas. | Shall Associate Justice of the Supreme Court<br>PATRICIA GUERRERO be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada de la Corte Suprema,<br>PATRICIA GUERRERO, ser electa para cubrir el cargo durante el mandato dispuesto por ley? |
| ROB BERNOSKY<br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Chief Financial Officer<br>Director de Finanzas                                                               |  | Full Term<br>Mandato Completo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES / SÍ                                                                                                                                                                                                                                                                |
| SHIRLEY N. WEBER<br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Appointed California Secretary of State<br>Secretaria de Estado Designada de California                     |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO / NO                                                                                                                                                                                                                                                                 |
| Controller<br>Contralor                                                                                                                                                                              |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | For Associate Justice of the Supreme Court<br>Para Juez Asociado de la Corte Suprema                                                                                                                                                                                    |
| MALIA M. COHEN<br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>California State Board of Equalization Member<br>Miembro de la Junta de Ecuilización del Estado de California |  | ALEX PADILLA<br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Appointed United States Senator<br>Senador de los Estados Unidos Designado                                                                                                                                                                                                                                                                                                                                                 | Shall Associate Justice of the Supreme Court<br>GOODWIN LIU be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado de la Corte Suprema,<br>GOODWIN LIU, ser electo para cubrir el cargo durante el mandato dispuesto por ley?              |
| LANHEE J. CHEN<br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Fiscal Advisor / Educator<br>Asesor Fiscal / Educador                                                       |  | MARK P. MEUSER<br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Constitutional Attorney<br>Abogado Constitucionalista                                                                                                                                                                                                                                                                                                                                                                  | YES / SÍ                                                                                                                                                                                                                                                                |
| Treasurer<br>Tesorero                                                                                                                                                                                |  | Partial / Unexpired Term<br>Mandato Parcial / No Terminado                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO / NO                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                      |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | For Associate Justice of the Supreme Court<br>Para Juez Asociado de la Corte Suprema                                                                                                                                                                                    |
|                                                                                                                                                                                                      |  | Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Shall Associate Justice of the Supreme Court<br>J. JENKINS be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado de la Corte Suprema,<br>MARTIN J. JENKINS, ser electo para cubrir el cargo                                               |

|                                                                                                                                                                                                         |                       |                                                                                                                                                         |                       |                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FIONA MA</b><br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>State Treasurer / CPA<br>Tesorera Estatal / Contadora Pública Certificada                                       | <input type="radio"/> | <b>MARK P. MEUSER</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Constitutional Attorney<br>Abogado Constitucionalista   | <input type="radio"/> | durante el mandato dispuesto por ley?                                                                                                                                                                                                                                         |
| <b>JACK M. GUERRERO</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Councilmember / CPA / Economist<br>Miembro del Consejo / Contador Público Certificado / Economista    | <input type="radio"/> | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                  | <input type="radio"/> | <b>YES / SÍ</b><br><br><b>NO / NO</b>                                                                                                                                                                                                                                         |
| <b>Attorney General</b><br>Procurador General                                                                                                                                                           | <input type="radio"/> | <b>41st Congressional District</b><br>Distrito Congresional Núm. 41                                                                                     | <input type="radio"/> | <b>For Associate Justice of the Supreme Court</b><br><b>Para Juez Asociado de la Corte Suprema</b>                                                                                                                                                                            |
| <b>ROB BONTA</b><br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Appointed Attorney General of the State of California<br>Procurador General Designado del Estado de California | <input type="radio"/> | <b>Vote for One / Vote por Uno</b>                                                                                                                      | <input type="radio"/> | Shall Associate Justice of the Supreme Court <b>JOSHUA P. GROBAN</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado de la Corte Suprema, <b>JOSHUA P. GROBAN</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley? |
| <b>NATHAN HOCHMAN</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>General Counsel<br>Asesor Jurídico General                                                              | <input type="radio"/> | <b>KEN CALVERT</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>U.S. Representative<br>Representante de los Estados Unidos | <input type="radio"/> | <b>YES / SÍ</b><br><br><b>NO / NO</b>                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                         |                       | <b>WILL ROLLINS</b><br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Counterterrorism Prosecutor<br>Fiscal antiterrorismo        | <input type="radio"/> |                                                                                                                                                                                                                                                                               |

BT-299

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

CARD 1 OF 2  
TARJETA 1 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT-299  
460026  
**A**

|                                                                                                                                                                                                                           |                                         |                                                                                                                                                                                                                                |                                         |                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------|
| <b>DESERT COMMUNITY COLLEGE DISTRICT</b><br><b>DISTRITO DE UNIVERSIDADES COMUNITARIAS DE DESERT</b>                                                                                                                       |                                         | <b>Governing Board Member, Trustee Area 4</b><br><b>Miembro Junta Gobernante, Fideicomisario Area 4</b>                                                                                                                        |                                         | <b>Vote for One / Vote por Uno</b><br><input type="radio"/>                                         |
| <b>For Presiding Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Uno</b>                                                            |                                         | <b>For Presiding Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Tres</b>                                                              |                                         | <b>AURORA WILSON</b><br>Incumbent<br>Titular                                                        |
| Shall Presiding Justice JUDITH MCCONNELL be elected to the office for the term provided by law?<br>¿Debería la Jueza Presidenta, JUDITH MCCONNELL, ser electa para cubrir el cargo durante el mandato dispuesto por ley?  |                                         | Shall Presiding Justice KATHLEEN E. O'LEARY be elected to the office for the term provided by law?<br>¿Debería la Jueza Presidenta, KATHLEEN E. O'LEARY, ser electa para cubrir el cargo durante el mandato dispuesto por ley? |                                         | <input type="radio"/>                                                                               |
| <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                  | <b>NO / NO</b><br><input type="radio"/> | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                       | <b>NO / NO</b><br><input type="radio"/> | <b>JOEL KINNAMON</b><br>Educator / College Trustee<br>Educador / Regente Universitario              |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</b>                                                              |                                         | <b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>                                                                |                                         | <b>COUNTY / CONDADO</b>                                                                             |
| Shall Associate Justice TRUC T. DO be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada, TRUC T. DO, ser electa para cubrir el cargo durante el mandato dispuesto por ley?                |                                         | Shall Associate Justice WILLIAM W. BEDSWORTH be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, WILLIAM W. BEDSWORTH, ser electo para cubrir el cargo durante el mandato dispuesto por ley?  |                                         | <b>Auditor / Controller</b><br><b>Auditor / Contralor</b>                                           |
| <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                  | <b>NO / NO</b><br><input type="radio"/> | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                       | <b>NO / NO</b><br><input type="radio"/> | <b>BEN J. BENOIT</b><br>Auditor / Mayor / Businessman<br>Auditor / Alcalde / Empresario             |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</b>                                                              |                                         | <b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>                                                                |                                         | <b>PAUL A. ANGULO</b><br>County Auditor / CPA<br>Auditor del Condado / Contador Público Certificado |
| Shall Associate Justice MARTIN N. BUCHANAN be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, MARTIN N. BUCHANAN, ser electo para cubrir el cargo durante el mandato dispuesto por ley? |                                         | Shall Associate Justice MAURICE SANCHEZ be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, MAURICE SANCHEZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley?            |                                         | <input type="radio"/>                                                                               |
| <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                  | <b>NO / NO</b><br><input type="radio"/> | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                       | <b>NO / NO</b><br><input type="radio"/> |                                                                                                     |
| <b>For Presiding Justice, Court of Appeal, Fourth District, Division Two</b><br><b>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Dos</b>                                                            |                                         | <b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>                                                                |                                         |                                                                                                     |
| Shall Presiding Justice MANUEL A. RAMIREZ be elected to the office for the term provided by law?<br>¿Debería el Juez Presidente, MANUEL A. RAMIREZ, ser electo para cubrir el cargo durante el mandato dispuesto por ley? |                                         | Shall Associate Justice EILEEN C. MOORE be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada, EILEEN C. MOORE, ser electa para cubrir el cargo durante el mandato dispuesto por ley?           |                                         |                                                                                                     |

# SAMPLE BALLOT / BOLETA DE MUESTRA

**SAMPLE BALLOT / BOLETA DE MUESTRA**

|                                                                                                                                                                                                                                             |                       |                                                                                                                                                                                                                                   |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>YES / SÍ</b>                                                                                                                                                                                                                             | <input type="radio"/> | <b>YES / SÍ</b>                                                                                                                                                                                                                   | <input type="radio"/> |
| <b>NO / NO</b>                                                                                                                                                                                                                              | <input type="radio"/> | <b>NO / NO</b>                                                                                                                                                                                                                    | <input type="radio"/> |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two<br/>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</b>                                                                                      |                       | <b>For Associate Justice, Court of Appeal, Fourth District, Division Three<br/>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>                                                                         |                       |
| Shall Associate Justice <b>MICHAEL J. RAPHAEL</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, <b>MICHAEL J. RAPHAEL</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?    |                       | Shall Associate Justice <b>JOANNE MOTOIKE</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada, <b>JOANNE MOTOIKE</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley? |                       |
| <b>YES / SÍ</b>                                                                                                                                                                                                                             | <input type="radio"/> | <b>YES / SÍ</b>                                                                                                                                                                                                                   | <input type="radio"/> |
| <b>NO / NO</b>                                                                                                                                                                                                                              | <input type="radio"/> | <b>NO / NO</b>                                                                                                                                                                                                                    | <input type="radio"/> |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two<br/>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</b>                                                                                      |                       | <b>Judge of the Superior Court, Office #4<br/>Juez del Tribunal Superior, Oficina #4</b>                                                                                                                                          |                       |
| Shall Associate Justice <b>CAROL D. CODRINGTON</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada, <b>CAROL D. CODRINGTON</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley? |                       | <b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                |                       |
|                                                                                                                                                                                                                                             |                       | <b>AMY ZOIS BARAJAS</b><br>County of Riverside Deputy District Attorney<br>Fiscal Adjunta de Distrito del Condado de Riverside                                                                                                    |                       |
|                                                                                                                                                                                                                                             |                       | <b>NATALIE LOUGH</b><br>County of Riverside Deputy District Attorney<br>Fiscal Adjunta de Distrito del Condado de Riverside                                                                                                       |                       |
| <b>YES / SÍ</b>                                                                                                                                                                                                                             | <input type="radio"/> | <input type="radio"/>                                                                                                                                                                                                             |                       |
| <b>NO / NO</b>                                                                                                                                                                                                                              | <input type="radio"/> | <input type="radio"/>                                                                                                                                                                                                             |                       |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two<br/>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</b>                                                                                      |                       | <b>SCHOOL / ESCOLAR</b>                                                                                                                                                                                                           |                       |
| Shall Associate Justice <b>FRANK MENETREZ</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, <b>FRANK MENETREZ</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?            |                       | <b>Superintendent of Public Instruction<br/>Superintendente de Instrucción Pública</b>                                                                                                                                            |                       |
|                                                                                                                                                                                                                                             |                       | <b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                |                       |
|                                                                                                                                                                                                                                             |                       | <b>LANCE RAY CHRISTENSEN</b><br>Education Policy Executive<br>Ejecutivo de Políticas Educativas                                                                                                                                   |                       |
|                                                                                                                                                                                                                                             |                       | <b>TONY K. THURMOND</b><br>Superintendent of Public Instruction<br>Superintendente de Instrucción Pública                                                                                                                         |                       |
| <b>YES / SÍ</b>                                                                                                                                                                                                                             | <input type="radio"/> | <input type="radio"/>                                                                                                                                                                                                             |                       |
| <b>NO / NO</b>                                                                                                                                                                                                                              | <input type="radio"/> | <input type="radio"/>                                                                                                                                                                                                             |                       |

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|----------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                             |  | MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 26<br>ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE<br>CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.<br>Fiscal Impact: Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually.                                                                                                  |  |
| CITY / CIUDAD                                                                                            |  | STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| CITY OF LA QUINTA<br>CIUDAD DE LA QUINTA                                                                 |  | 1<br>CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.<br>Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law.                                                                                                    |  | 26<br>PERMITE LAS APUESTAS EN PERSONA CON RULETA, JUEGOS DE DADOS, APUESTAS DEPORTIVAS EN TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. También permite: las apuestas deportivas en algunos hipódromos; juicios privados para hacer cumplir ciertas leyes de juego. Destina los ingresos al Fondo General, programas de problemas de juego, implementación.<br>Impacto fiscal: Aumento de los ingresos estatales, alcanzando posiblemente decenas de millones de dólares al año. Algunos de estos ingresos respaldarían el aumento de los costos estatales reglamentarios y de implementación que podrían alcanzar algunas decenas de millones de dólares anuales. |  |
| Mayor<br>Alcalde<br>Vote for One / Vote por Uno                                                          |  | 1<br>CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.<br>Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law.                                                                                                    |  | YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| LINDA EVANS<br>La Quinta Mayor<br>Alcalde de La Quinta                                                   |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| ROBERT F. SYLK<br>Businessman<br>Empresario                                                              |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| ALAN T. WOODRUFF<br>Animal Advocate / Coach<br>Defensor de los Animales / Entrenador                     |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Member, City Council<br>Miembro, Concejo Municipal<br>Vote for no more than Two / Vote por no más de Dos |  | 1<br>DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA CONSTITUCIONAL LEGISLATIVA. Enmienda la Constitución de California para incluir de manera expresa el derecho fundamental de una persona a la libertad reproductiva, el cual incluye el derecho fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California.<br>Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| JOHN J. PEÑA<br>La Quinta Council Member<br>Miembro del Concejo de La Quinta                             |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| DEBORAH MCGARREY<br>Public Affairs Manager<br>Gerente de Asuntos Públicos                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| BRIAN HANRAHAN<br>Retired<br>Jubilado                                                                    |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| JOSEPH "JOE" JOHNSON<br>Retired<br>Jubilado                                                              |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| RICHARD GRAY<br>Retired<br>Jubilado                                                                      |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| <input type="radio"/>                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| <input type="radio"/>                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |

**SAMPLE BALLOT / BOLETA DE MUESTRA**

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TURN CARD OVER - VOTE BOTH SIDES      CARD 2 OF 2  
VOLTEAR TARJETA - VOTE AMBOS LADOS      TARJETA 2 DE 2

**SAMPLE BALLOT / BOLETA DE MUESTRA**

| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY / CIUDAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY OF LA QUINTA<br>CIUDAD DE LA QUINTA                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>27</b> <b>ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes.<br><b>Fiscal Impact:</b> Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually.                                                                                                                                                            | <b>29</b> <b>REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE.</b> Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data.<br><b>Fiscal Impact:</b> Increased state and local government costs likely in the tens of millions of dollars annually.                                                                                         | <b>A</b> Shall the measure, proposing to phase-out and permanently ban "non-hosted short-term vacation rentals," as defined, in non-exempt areas of the City of La Quinta by December 31, 2024, be adopted?<br><br><b>A</b> ¿Debería adoptarse la medida que propone la eliminación gradual y la prohibición permanente de los "alquileres vacacionales a corto plazo sin anfitriones," según se define, en las áreas no exentas de la Ciudad de La Quinta para el 31 de diciembre de 2024? |
| <b>27</b> <b>PERMITE LAS APUESTAS DEPORTIVAS EN LINEA Y VÍA DISPOSITIVOS MÓVILES FUERA DE LAS TIERRAS TRIBALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Permite que las tribus indígenas y las empresas afiliadas operen apuestas deportivas en línea y vía dispositivos móviles fuera de las tierras tribales. Destina los ingresos a los costos reglamentarios, programas para las personas sin hogar, para las tribus no participantes.<br><b>Impacto fiscal:</b> Aumento de los ingresos estatales, posiblemente en cientos de millones de dólares, pero no es probable que supere los \$500 millones anuales. Algunos ingresos respaldarían los costos estatales reglamentarios, alcanzando posiblemente media decena de millones de dólares anualmente. | <b>29</b> <b>EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA EN LAS CLÍNICAS DE DIÁLISIS RENAL Y ESTABLECE OTROS REQUISITOS ESTATALES. LEY POR INICIATIVA.</b> Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento. Exige a las clínicas que divulguen la participación de propiedad de los médicos; informen sobre los datos de infecciones.<br><b>Impacto fiscal:</b> Aumento de los costos del gobierno estatal y local probablemente de decenas de millones de dólares anuales. | <b>YES / SÍ</b><br><input type="radio"/><br><b>NO / NO</b><br><input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>28</b> <b>PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE.</b> Provides additional funding from state General Fund for arts and music education in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>30</b> <b>PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE.</b> Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention.<br><b>Fiscal Impact:</b> Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.                          | <b>YES / SÍ</b><br><input type="radio"/><br><b>NO / NO</b><br><input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>30</b> <b>OTORGA FONDOS A PROGRAMAS PARA REDUCIR LA CONTAMINACION DEL AIRE Y EVITAR INCENDIOS FORESTALES MEDIANTE EL AUMENTO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

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| all K-12 public schools (including charter schools).<br>Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.                                                                                                                                                                                                                                                                                                                   |                       |
| <b>28 OTORGA FONDOS ADICIONALES PARA LA EDUCACIÓN ARTÍSTICA Y MUSICAL EN LAS ESCUELAS PÚBLICAS. LEY POR INICIATIVA.</b> Otorga fondos adicionales del Fondo General estatal para la educación artística y musical en todas las escuelas públicas desde preescolar hasta 12.º grado (incluidas las escuelas subvencionadas).<br>Impacto fiscal: Aumento de los costos estatales de aproximadamente mil millones anuales, comenzando el próximo año, para la educación artística en las escuelas públicas. |                       |
| YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="radio"/> |
| NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="radio"/> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>DE IMPUESTOS EN INGRESOS PERSONALES DE MÁS DE \$2 MILLONES. LEY POR INICIATIVA.</b> Asigna ingresos de impuestos a incentivos para la compra de vehículos de cero emisiones, estaciones de carga de vehículos y prevención de incendios forestales.<br>Impacto fiscal: Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil millones a \$5 mil millones anuales, usando los nuevos fondos para apoyar programas para la compra de vehículos de cero emisiones y actividades de respuesta y prevención de incendios forestales. |                       |
| YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/> |
| NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> |
| <b>31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS.</b> A “Yes” vote approves, and a “No” vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products.<br>Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.                                                                                                                                                                      |                       |
| <b>31 REFERÉNDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS.</b> Un voto “Sí” aprueba y un voto “No” rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados.<br>Impacto fiscal: Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones anuales.                                                                                                       |                       |
| YES / SÍ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="radio"/> |
| NO / NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="radio"/> |

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# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSIS**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 18th DISTRICT**  
Steve Padilla, Democratic

**STATE SENATE, 32nd DISTRICT**  
Kelly Seyarto, Republican

**STATE ASSEMBLY, 36th DISTRICT**  
Ian M. Weeks, Republican

**STATE ASSEMBLY, 47th DISTRICT**  
Greg Wallis, Republican

**STATE ASSEMBLY, 58th DISTRICT**  
Bernard William Murphy, Republican  
Sabrina Cervantes, Democratic

**STATE ASSEMBLY, 60th DISTRICT**  
Corey A Jackson, Democratic

**STATE ASSEMBLY, 63rd DISTRICT**  
Fauzia Rizvi, Democratic  
Bill Essayli, Republican

**STATE ASSEMBLY, 71st DISTRICT**  
Matt Rahn, Republican  
Kate Sanchez, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Gavin Newsom, Governor  
Eleni Kounalakis, Lieutenant Governor  
Shirley N. Weber, Secretary of State  
Malia M. Cohen, Controller  
Fiona Ma, Treasurer  
Rob Bonta, Attorney General  
Ricardo Lara, Insurance Commissioner  
Mike Schaefer, Board of Equalization, 4<sup>th</sup> District  
Alex Padilla, United States Senator, Full Term  
Alex Padilla, United States Senator, Partial / Unexpired Term  
Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Asif Mahmood, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Brian Nash, State Senator, 32<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Fauzia Rizvi, Member of the State Assembly, 63<sup>rd</sup> District

### REPUBLICAN PARTY

Brian Dahle, Governor  
Angela E. Underwood Jacobs, Lieutenant Governor  
Rob Bernosky, Secretary of State  
Lanhee J. Chen, Controller  
Jack M. Guerrero, Treasurer  
Nathan Hochman, Attorney General  
Robert Howell, Insurance Commissioner  
Mark P. Meuser, United States Senator, Full Term  
Mark P. Meuser, United States Senator, Partial / Unexpired Term  
Brian E. Hawkins, United States Representative, 25<sup>th</sup> District  
Aja Smith, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Alejandro Galicia, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Ian M. Weeks, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Bernard William Murphy, Member of the State Assembly, 58<sup>th</sup> District  
Hector Diaz-Nava, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District

### AMERICAN INDEPENDENT PARTY

Brian Dahle, Governor  
Robert Howell, Insurance Commissioner  
Mark P. Meuser, United States Senator, Full Term  
Mark P. Meuser, United States Senator, Partial / Unexpired Term  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Ian M. Weeks, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Hector Diaz-Nava, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**WILL ROLLINS, Democratic**

**AGE: 37**

**OCCUPATION: Counterterrorism Prosecutor**

**EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because America needs a new generation of leaders who will fight corruption, keep government out of our bedrooms, and protect our communities from extremism.

I served as a federal prosecutor, where I worked to keep residents in the Inland Empire and Coachella Valley safe. I took on MS-13 and the Sinaloa cartel. I prosecuted gang shootings, child predators, and kidnapping cases. I fought against opioid abuse and corruption by taking on fentanyl and heroin dealers, whose drugs killed a young victim, and prosecuted a doctor taking bribes to prescribe pain killers. Specializing in counterterrorism, I defended our country from adversaries like Russia, China, Iran, and ISIS, and I helped prosecute insurrectionists who breached the U.S. Capitol on January 6th.

In Congress, I will continue fighting against extremism and corruption and work to:

- Pass a new law guaranteeing a woman's right to abortion. Women and their doctors should make these personal health decisions, not politicians.
- Ban Members of Congress and their spouses from trading stocks, restrict the revolving door of lobbyists working in the Capitol, and end dark money and corporate campaign contributions.
- Stop price-gouging by massive oil corporations and Big Pharma and lower costs for working families and seniors.
- Keep our communities, schools, and police officers safe with violent criminal history and mental health background checks on gun sales.

I ask for your vote. Let's end the toxic divisions promoted by extremism and start solving problems.

Learn more at [WillRollinsForCongress.com](http://WillRollinsForCongress.com).

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 69**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to deliver results for Riverside County including federal funding for transportation, water and clean air projects. I voted for one of the largest middle-class tax cuts and doubled the child tax credit. My office has helped thousands of constituents to ensure veterans and seniors receive the benefits they deserve.

Inflation is crushing families every time they buy food or fill up on gas. I voted against trillions of dollars in inflationary spending pushed by President Biden. I am the only candidate who opposes tax increases and more inflationary spending.

We must increase American energy production to lower gas prices. Democrat proposals to decrease or tax energy production will only continue to raise prices for consumers.

I support local law enforcement officers who put their lives at risk to keep us safe. I oppose Democrat proposals to defund the police which has resulted in higher crime. I support increased funding for border security to gain control of our border and end drug and human trafficking. I created E-Verify, a program for employers to check the legal status of their employees.

I support school choice and parents' rights. I have worked to lower healthcare costs and fund research to cure terminal diseases.

I voted for a pay raise for troops and new benefits for veterans exposed to toxic burn pits. The United States must be a leader and confront challenges posed by China and Russia through strength and international alliances.

I humbly ask for your vote.

Ken Calvert

[CalvertforCongress.com](http://CalvertforCongress.com)

[Facebook.com/CalvertforCongress](https://www.facebook.com/CalvertforCongress)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
47TH ASSEMBLY DISTRICT**

**GREG WALLIS, Republican**

**OCCUPATION: Assembly District Director**

**EDUCATION AND QUALIFICATIONS:**

California should be the land of opportunity. We've got some of the smartest, hardest working people anywhere. Weather and natural beauty that's the envy of the world. Innovation. Technology. Agriculture. So why are people leaving?

They are leaving because Sacramento politicians are failing at the basics. Increased crime and homelessness. Higher taxes, restrictive home prices. Failing K-12 schools. Traffic gridlock. Losing freedoms.

The California I think we want? A good idea or hard work can get you ahead... where there is opportunity to be successful and prosper... where we lend a helping hand to people who need it... where it's safe to walk the streets at night... where every student has a good school. I don't think that's asking too much, do you?

Why am I running? My wife Desiree and I have seen too many of our friends pack up and move because of the high cost of living, lack of opportunity, and growing lawlessness. It doesn't have to be this way. We are young, and we could leave too, but instead we want to stay and work to fix things.

I can't solve all the problems, but I can offer a new sense of bipartisanship and fresh ideas. Make it safe again. Friendly to jobs and small business. Affordable. Safe from fire with plenty of water storage. Good schools. Where it's easy to join the middle class. A place where we look forward at a better future, not back wondering what happened.

GregWallis.org

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**AMY BARAJAS**

**OCCUPATION: Senior Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

I am running for Riverside County Superior Court Judge Seat #4 to ensure we protect our community and provide justice for victims and their families and to give all litigants fair administration of justice whether in criminal, civil, family, juvenile, or probate court.

For 17 years, I have served as a Senior Deputy District Attorney, successfully prosecuting some of society's worst criminals, including perpetrators of homicide, child abuse, sexual assault, gang violence, domestic violence, and political corruption. My unparalleled track record and years of courtroom experience taught me the necessary lessons and values to be your next judge.

Demonstrating my impartial approach to advancing justice, I have earned the support of the current Presiding Judge of Riverside County Superior Court and the current Presiding Justice for the Fourth District Court of Appeal, Division 2, each respectively supervising all judges or justices within Riverside County, (including the position I am running for), over 36 additional judges countywide, District Attorney Mike Hestrin, Public Defender Steve Harmon, public safety, and many more.

Riverside deserves a trusted, experienced and informed judge who lives in and understands our community, a place where I grew up and choose to raise my family. I am committed to holding violent criminals accountable, protecting victims, and rehabilitating nonviolent offenders. I would be honored to earn your vote to continue delivering justice in this great county we call home.

[www.voteamy4judge.com](http://www.voteamy4judge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**NATALIE LOUGH**

**OCCUPATION: Senior Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

I am running for judge because I want to increase accountability, efficiency, and transparency in the judicial sector with public safety as my priority. My experience in the District Attorney's Office with trial and appellate work has uniquely prepared me to achieve these goals because I have worked on criminal cases at every stage countywide and have significant experience conducting complex legal research.

I am a Senior Deputy District Attorney in Riverside County and have been with the Riverside County District Attorney's Office for over 15 years. I've won convictions, appeals, and petitions against defendants charged with murder, rape, child molestation, child abuse, and domestic violence. I've won a death penalty case, successfully argued before the California Supreme Court, achieved statewide case precedent on DUI charges, and overturned a judicial plea bargain in a murder case.

My candidacy has been endorsed by 15 different law enforcement groups, 39 elected officials, and multiple community groups, including:

- Sheriff Chad Bianco
- District Attorney Mike Hestrin
- Riverside County Deputy District Attorneys Association
- Riverside Sheriffs Association
- U.S. First Responders Association
- Crime Victims United

Finally, I am proud to have the support of my former opponent, Richard Swanson.

I would be honored to have your support.

[Loughforjudge.com](http://Loughforjudge.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4**

**AURORA WILSON**

**OCCUPATION:** Incumbent

**EDUCATION AND QUALIFICATIONS:**

This past May, College of the Desert presented more than 1600 degrees and certificates to a record number of graduates. This achievement not only belonged to the students but also to faculty, staff, friends and family.

Getting to that moment was the result of cooperative, researched and experienced decision-making by your elected Board of Trustees. So critics who highlight blame on any single person or issue are wrong. This election shouldn't be about politics, developers or special interests but about student success and meeting our Coachella Valley's future economic demands.

Yes, there will be a Palm Springs campus where students will choose their own futures. Programs may include hospitality, art, film, healthcare and sustainable technologies. Other campus expansions are underway; all under the watchful eyes of a knowledgeable community oversight committee to ensure your tax dollars are properly spent.

As a community college graduate, single mom, 30 year Desert resident with a master's degree from our local Cal State San Bernardino, I am grateful for serving these past nine years and will continue to approach my decision-making with what best serves our students, families and you, the taxpayer. This approach keeps "community" in our community college. That is my commitment to you. Thank you! [www.Aurora4COD.com](http://www.Aurora4COD.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 4**

**JOEL L. KINNAMON**

**OCCUPATION:** Educator / College Trustee

**EDUCATION AND QUALIFICATIONS:**

As COD's President from 2012 until my retirement in 2021, I assembled a team focused on student success and delivered results. COD became the fastest-growing community college in California with a record number of graduates. COD won national academic awards, offered free tuition to local high school graduates, free public transportation, and passed a \$578 million construction bond to make major improvements to the Palm Desert Campus, build the West Valley Campus in Palm Springs and Roadrunner Motors in Cathedral City, and double the size of the East Valley Campus.

After my retirement, The Desert Sun reported numerous scandals attributed to the current COD Board of Trustees for canceling or pausing major bond projects that are costing taxpayers millions in delayed construction, and leaving students without new classrooms. Consequently, enrollments and morale have plummeted and basic college operations have failed. It's a mess!

With a doctorate in higher education and decades of community college experience; community leaders, elected officials, faculty, and students agree that I'm the most qualified candidate. I will get COD back on track by keeping its promises and building innovative facilities for students to earn advanced degrees without leaving the Valley. I ask for your vote. [www.Joel4COD.com](http://www.Joel4COD.com).

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**PAUL A. ANGULO**

**OCCUPATION: County Auditor / CPA**

**EDUCATION AND QUALIFICATIONS:**

I am uniquely qualified to be your County Auditor. This is an independent office, which is audited by the Federal government, State, IRS, independent auditors, and peer-reviewed continuously.

**I'M THE ONLY CANDIDATE WHO:**

- ✓ Meets State law qualifications for County Auditors (Government Code §26945), met by 100% of California counties.
- ✓ Reduces risk of mission failure through rigorous training and 20 years county finance experience.
- ✓ Has provided oversight of \$38 Billion annually.
- ✓ Has written over 300 county audits exposing waste and abuse.
- ✓ Has written county financial reports receiving 8 National and State awards.
- ✓ Has led the office through the COVID-19 crisis, dispersing \$18 Billion to cities and K-12 school districts for payrolls and debt payments, timely.
- ✓ Does NOT accept special interest money to avoid conflicts of interest.
- ✓ ONLY seeks the endorsement of the people to remain independent.

**PROFESSIONAL QUALIFICATIONS:**

- Certified Public Accountant (CPA)
- University of California, Berkeley (BA)
- University of Redlands (MA, Management)
- Harvard University (Advanced Government Operations Certification)
- US ARMY VETERAN

I have fought all my adult life to bring equity to working families. Now I need your help. I humbly request your vote because qualifications and experience in this technical position matters. [www.paulangulo.com](http://www.paulangulo.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**BEN J. BENOIT**

**OCCUPATION: Auditor / Mayor / Businessman**

**EDUCATION AND QUALIFICATIONS:**

It's time we audit the Auditor-Controller's office. On May 26, 2022, Riverside County's Grand Jury identified several ongoing failures by the Auditor-Controller's office, putting Riverside County in "unnecessary financial risk." I'm the auditor for a non-profit organization, and I serve on auditing committees for several government agencies – I'm well equipped to serve as Riverside County's Auditor-Controller. I will restore trust, accountability, and ethical leadership when it's most needed.

As a local auditor, mayor, and businessman, I've delivered results. I've fought fraud, waste, and abuse and I always act with the highest integrity. I'm a taxpayer watchdog - I've balanced budgets, improved government efficiency, and increased transparency and accountability in local government.

As your Auditor-Controller, I will:

- Restore accountability and ethical leadership
- Stop wasteful spending
- Be a taxpayer advocate
- Return money due to the people

We need change in the Auditor-Controller's office, that's why I've earned endorsements from local leaders and organizations across Riverside County including:

- All 28 mayors in Riverside County
- All five members of the Riverside County Board of Supervisors

Please join the broad coalition of taxpayers, elected officials, businesspeople, labor, veterans, educators, public safety, healthcare workers, and seniors in voting Ben J. Benoit for Auditor-Controller.

I respectfully ask for your vote.

[www.BenoitforAuditor.com](http://www.BenoitforAuditor.com)

**CANDIDATE STATEMENT FOR  
MAYOR,  
CITY OF LA QUINTA**

**LINDA EVANS**

**AGE: 58**

**OCCUPATION: La Quinta Mayor / Businesswoman**

**EDUCATION AND QUALIFICATIONS:**

THANK YOU for the privilege of serving as your Mayor for the past eight years. As a city, we are proud of our accomplishments and the progress made – especially overcoming the impacts caused by the pandemic and supporting our residents and local businesses through the worst of it. We have added new businesses, increased affordable housing units and acquired land for more units, funded programs for the homeless and food insecure, added new events for our community to enjoy, beautified North La Quinta landscaping, increased funding for road repairs and maintenance, and enhanced our flood control systems. This was all accomplished while effectively managing expenses and securing financial reserves.

Your continued engagement to provide feedback, input, and participation is important to me. Together, we create our quality of life. We will continue to ensure our city is safe as we value our law enforcement and fire services. Ongoing/future projects include Vision Highway 111, Montage and Pendry Hotels at Talus, enhancement of the Village/Old Town area, reliability of utilities, and more affordable housing.

We have taken this journey together, and I appreciate the support and teamwork we share. Respectfully, I ask for your vote for Mayor. Thank you. #LoveLQ

[www.LindaForMayor.org](http://www.LindaForMayor.org)

**CANDIDATE STATEMENT FOR  
MAYOR,  
CITY OF LA QUINTA**

**ROBERT F. SYLK**

**OCCUPATION: Businessman**

**EDUCATION AND QUALIFICATIONS:**

Promise

La Quinta celebrated its 40th Anniversary but we are not moving forward and stuck from a lack of vision and lack of leadership. My observations over the past eight years is literally every decision made by the Council is a reactive position. Rarely do we find them leading or out in front of any issue. They won't make a decision without consensus. La Quinta has lost its vitality and energy and should be one of the leading cities in the Coachella Valley. Let's raise our visibility and restore the "can do" attitude La Quinta once enjoyed.

I have not lost my faith in our great City. Like you, I believe in La Quinta.

This is more than a campaign slogan -- it is a deep seated belief that comes from being surrounded by the best we have to offer. Strong families - strong communities - strong faith - and strong work ethics born of a sense of personal responsibility.

I have met with people who have lost their jobs, their savings, homes, businesses, and way of life. But they have not lost their hope!

They truly believe that by restoring La Quinta's promise things will get better. I promise to do just that for you.

Robert F. Sylk, Veteran

[www.robertsyilk.com](http://www.robertsyilk.com)

[www.ccolq.org](http://www.ccolq.org)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF LA QUINTA**

**JOHN J. PEÑA**

**AGE: 67**

**OCCUPATION:** La Quinta Council Member  
**EDUCATION AND QUALIFICATIONS:**

My name is John Peña.

It has been my honor to serve you the past eight years as your City Councilman and previously as your Mayor. I pledged four years ago to use my experience, education, and my ability to listen and communicate to ensure our city was responsible regarding your tax dollars, and I delivered. Our city has a low crime rate and public safety continues to be a top priority. La Quinta has an award-winning finance department known for its transparency and the entire council and city management welcomes citizen participation. Our residents are more connected to the city because of our commitment to consistent communication, social media, and meaningful civic engagement. The city council encourages citizen participation in our planning, finances and community services making La Quinta one of the finest cities in the Coachella Valley. During the pandemic I endeavored to help small businesses and all our citizens navigate the challenges of these unprecedented times. I am a life-long desert resident committed to the future of our great city and have a passion for maintaining our environment and the quality of life we enjoy. I ask for your support in electing me, John Peña, to the La Quinta City Council.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF LA QUINTA**

**DEBORAH MCGARREY**

**AGE: 57**

**OCCUPATION:** Public Affairs Manager  
**EDUCATION AND QUALIFICATIONS:**

The City of La Quinta continues to be a fiscally strong city, focused on providing a quality of life for it's residents and supporting a strong business community. I support this as my vision.

I am proud to be a resident of the City of La Quinta for 22 years and an active leader in the Coachella Valley, serving on various leadership committees and boards to better the quality of life within the city the region.

As a public affairs manager for SoCalGas, I'm experienced with working with local governments, public safety professionals, and customers resolutions. I hold leadership roles that focus on addressing food insecurity, housing needs, land conservation and promoting economic development.

I support:

Fiscally Conservative and Responsible Budget: A balanced budget and maintaining strong reserves is essential for the city's future.

Quality of Life: The quality is there! I will work to continue securing public safety through thoughtful policies and by balancing the the equities.

The Regional Perspective: I will continue to work with our neighboring cities to fortify our regional role. I will support these efforts intentionally, thoughtfully, and respectfully for our progress to continue.

I ask for your vote!

Deborah McGarrey

[www.McGarreyForLQ.com](http://www.McGarreyForLQ.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF LA QUINTA**

**JOSEPH JOHNSON**

**OCCUPATION:** LA County Investigator, Retired  
**EDUCATION AND QUALIFICATIONS:**

Thank you for considering me for La Quinta City Council.

I am not a career politician, but a citizen politician, a concerned full-time resident since 2011 with issues as to some of the projects being proposed that can be detrimental to our quality of life.

After graduating law school with a juris doctor degree, I went into public service as an investigator with the County of Los Angeles Department of Consumer Affairs. I ran many of the departments there, including Consumer Protection, Mediation, Identity Theft and Real Estate Fraud.

I am against non-hosted full-time STRVs in residential neighborhoods. I am against the Wave Pool project because of the detrimental effect on its neighbors and the amount of precious water that will be used. I am against high density housing at 50th and Washington. I believe our roads need critical attention. I am for fully reviewing every project as to how it affects residents first and not cater to special interests. I want accountability for the SilverRock debacle.

Joseph (Joe) Johnson, JD

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF LA QUINTA**

**RICHARD NELSON GRAY**

**AGE: 77**

**OCCUPATION:** Retired  
**EDUCATION AND QUALIFICATIONS:**

Now it's up to you. Your vote and all our votes will decide La Quinta's future. Do you want the same plodding and stagnant city?

Are roundabouts the best use of discretionary capital projects? Is SilverRock the example of poor decision-making and supervision? Are our residential neighborhoods better for having Short-Term Vacation Rentals spread around like mini motels? Was there a waste of staff time and costs by stretching out the permit process for the huge water waste at Coral Mountain? Did the new lane changes practice road-diet or road-kill at Adams?

I am a retired State Dept Foreign Service Officer - diplomat. Oversea federal service for 15 years. I have a BA from the University of San Diego, 2 years in banking, 2 years as a middle school teacher, and 25 years with my family's construction firm. My greatest experience is life-time citizenship and willingness to serve as a La Quinta council member.

If you're satisfied with La Quinta's sluggish progress, vote for the status quo.

If you want democracy with citizen oversight and leadership, vote for me and for other new candidates.

**MEASURE “A” - CITY OF LA QUINTA**

**INITIATIVE ORDINANCE**

**TEXT OF INITIATIVE BY THE PEOPLE OF THE CITY OF LA QUINTA, CALIFORNIA**

**THE PEOPLE OF THE CITY OF LA QUINTA, CALIFORNIA FIND AND DECLARE AS FOLLOWS: SECTIONS OF THE CITY OF LA QUINTA MUNICIPAL CODE SHALL BE AMENDED TO PHASE-OUT NON-HOSTED SHORT-TERM VACATION RENTALS IN NON-EXEMPT AREAS BY DECEMBER 31, 2024**

**WHEREAS**, Chapter 3.25 of the La Quinta Municipal Code relates to short-term vacation rentals (STVRs); and

**WHEREAS**, pursuant to the authority granted to the City of La Quinta (“City”) by Article XI, Sections 5 and 7 of the California Constitution and the City Charter, the City has the police power to regulate the use of land, property and businesses within the City in a manner designed to promote public convenience and general prosperity, as well as public health, welfare, and safety; and

**WHEREAS**, the people of La Quinta have repeatedly expressed objections to their City Council regarding the proliferation and density of non-hosted STVRs in residential neighborhoods due to the negative impact on their quality of life, and the character and livability of their neighborhoods; and

**WHEREAS**, the detrimental impacts of non-hosted STVRs on residential neighborhoods has not been adequately mitigated by the City Council resulting in ongoing interruption to residents’ peaceful enjoyment of their homes and forcing residents to police continuous STVR issues such as excessive noise, disorderly conduct, overcrowding, traffic, parking, and trash; and

**WHEREAS**, STVRs are a commercial use of residential dwellings, generating income based on the short-term rental of residential dwellings akin to other commercial uses banned in residential neighborhoods, and the people of La Quinta have determined that the public nuisances created by non-hosted STVR commercial activities in residential neighborhoods is incompatible with surrounding residential uses; and

**WHEREAS**, the proliferation of non-hosted STVRs in residential neighborhoods has depleted the availability of housing for new homeowners and long-term tenants who contribute to the fabric of the community, spend their earnings locally, populate the school district, and operate local businesses or provide labor to local businesses; and

**WHEREAS**, this initiative phases out all types of non-hosted STVRs including general STVRs and primary residence STVRs, in all residential dwelling units in the City not exempted by the provisions of Section 3.25.055(A) below, by December 31, 2024, including residential dwelling units governed by homeowners’ associations (HOAs) and covenants, conditions & restrictions (CC&Rs), but shall have no effect on hosted homeshare STVRs, vacation rentals exempted by the provisions of Section 3.25.055(A) below, or bed and breakfast operations; and

**WHEREAS**, the people of La Quinta acknowledge the importance of tourism to the La Quinta economy and call for the expansion of STVR units in exempt areas that meet the provisions of Section 3.25.055(A) below; and

**WHEREAS**, the people of La Quinta shall provide a phase-out period to minimize the economic impacts to existing non-hosted STVR permit holders but shall prohibit the issuance of any new non-hosted STVR permits in residential neighborhoods (not exempted by the provisions of Section 3.25.055(A) below) as of the effective date of this Initiative.

**NOW THEREFORE, THE PEOPLE OF THE CITY OF LA QUINTA DO HEREBY ORDAIN AS FOLLOWS:**

**ITEM 1:** Section 3.25.030 of the La Quinta Municipal Code shall be amended to add the following definition:

*“Non-hosted short-term vacation rental”* is a type of short-term vacation rental whereby the owner rents a short-term vacation rental unit (as defined herein), for compensation, for periods of thirty (30) consecutive calendar days or less, while the owner does not live on-site or in the dwelling unit, throughout the occupant’s stay.

**ITEM 2:** Section 3.25.055 of the La Quinta Municipal Code shall be deleted in its entirety and the following shall be added in its place:

**3.25.055 - non-issuance of new non-hosted short-term vacation rental permits and phase-out of existing non-hosted short-term vacation permits.**

A. Commencing on the effective date of this Initiative, there shall be no processing of, or issuance for, any applications for a new non-hosted short-term vacation rental permit, required by this chapter to use or operate a non-hosted short-term vacation rental unit in the city, except applications for a new non-hosted short-term vacation rental permit covering a non-hosted short-term vacation rental unit that meets one (1) or more of the following:

1. A residential dwelling within a residential project located in the CT Tourist Commercial District zone, as defined in Section 9.70.070 (or successor section) of this code and depicted in the city’s official zoning map.
2. A residential dwelling within a residential project located in the VC Village Commercial District zone, as defined in Section 9.70.100 (or successor section) of this code and depicted in the city’s official zoning map.
3. A residential dwelling within a residential project subject to a development agreement with the city, or subject to a condition of approval(s) attached to any entitlement approved by the city (including but not limited to a specific plan, subdivision map, or site development permit), pursuant to which non-hosted short-term vacation rentals are a permitted use, and the residential dwelling’s use as a non-hosted short-term vacation rental is authorized under a declaration of covenants, conditions, and restrictions (CC&Rs), for the residential project.

4. A residential dwelling within the area covered by the SilverRock Resort Specific Plan.

5. A residential dwelling is located adjacent to the CT Tourist Commercial District zone, as defined in Section 9.70.070 and depicted in the city's official zoning map, and within the following boundaries; west of Avenida Obregon, south of the Avenida Fernando, east of Calle Mazatlan, and north of the driveway access between Calle Mazatlan and Avenida Obregon that serves as a southern boundary for the La Quinta Tennis Villas/ Tennis Condos area identified on page 25 of the La Quinta Resort Specific Plan, 121 E— Amendment 5 (as may be subsequently amended from time to time). For purposes of this subsection, "adjacent to" means across the street from or accessible by a driveway or service road designed to provide access to area(s) within the CT Tourist Commercial District zone.

B. The city manager or authorized designee shall have the authority to implement policies or procedures to review and verify whether an application for a new short-term vacation rental permit meets the criteria set forth in this section.

C. Until the expiration date of all non-hosted short-term vacation rental permits (not exempted by Section 3.25.055(A) above) in 2024 as defined below, this section shall not apply to applications for a renewal of an existing non-hosted short-term vacation rental permit and business license, submitted in compliance with this chapter, including when the short-term vacation rental permit is under suspension during the time for processing the renewal application. Applications for renewals must be submitted as prescribed by this chapter, and will be issued or denied based on the criteria pursuant to this chapter. Any short-term vacation rental unit, covered by a permit that is subject to an application for renewal, which is under temporary suspension in violation of this chapter or any other provisions of this code, shall not become permitted to use the dwelling as a short-term vacation rental unit until all violations that led to the temporary suspension have been remedied and the suspension has expired. Any revoked short-term vacation rental permit shall not be eligible for renewal or new short-term vacation rental permit.

D. Commencing with the effective date of this Initiative, holders of non-hosted, valid short-term vacation rental permits shall continue to be eligible for renewal of their non-hosted short-term vacation rental permit however, all non-hosted short-term vacation rental permits, not exempted by Section 3.25.055(A) above, shall have an expiration date of December 31, 2024 or earlier. Beginning January 1, 2025, all permits for non-hosted short-term vacation rental units, not exempted by Section 3.25.055(A) above, shall be invalid.

Commencing January 1, 2025, there shall be no non-hosted short-term vacation rental permits issued or renewed to use or operate any privately owned residential dwelling (as defined in Section 3.25.030) as a non-hosted short-term vacation rental unit unless the unit meets one or more of the provisions of Section 3.25.055(A) above, or the unit holds a valid homeshare short-term vacation rental permit.

**ITEM 3: EFFECTIVE DATE.** This initiative shall be adopted on the date the La Quinta City Council certifies the passage of this Initiative's ballot measure based on the election results and the effective date shall be ten (10) calendar days following that certification.

**ITEM 4: CONFORMING CODE PROVISIONS.** Any provision of the La Quinta Municipal Code or appendices thereto inconsistent with the provisions of this Initiative, to the extent of such inconsistencies and no further, is hereby repealed or modified to that extent necessary to effect the provisions of this Initiative.

**ITEM 5: SEVERABILITY.** If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Initiative or resulting ballot measure is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, then such decision shall not affect the validity of the remaining portions of this Initiative or ballot measure. The People of the City of La Quinta hereby declare they would have voted for this ballot measure, and each section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more section, subsection, subdivision, sentence, clause, phrase, or portion thereof be declared invalid or unconstitutional.

## IMPARTIAL ANALYSIS OF MEASURE “A”

### City of La Quinta

**Ballot Measure proposing to phase-out and permanently ban “non-hosted short-term vacation rentals,” as defined, in non-exempt areas of the City of La Quinta by December 31, 2024.**

Measure “A” (Measure) was placed on the ballot by initiative petition and submitted to the electorate of the City of La Quinta (City).

Existing Law: In 2012, the La Quinta City Council (Council) enacted short-term vacation rental (STVR) regulations. Since then, Council has amended the regulations multiple times over the years.

Current City law defines “short-term vacation rental unit” to mean a privately owned residential dwelling, such as a single-family detached or multi-family attached unit, rented for occupancy for 30 consecutive calendar days or less. City law requires every owner of a dwelling used as a STVR to obtain a STVR permit, which is valid for one year and must be renewed annually. STVR permits are not transferrable upon sale of the dwelling. Owners holding STVR permits must remit to the City “transient occupancy taxes” (TOT) in the amount of 10% of the amount charged or chargeable to the person(s) occupying the STVR. As a “general tax,” TOT revenue may be used to fund any and all City services, programs and projects.

Current City law bans the issuance of new permits for STVRs in non-exempt areas of the City, as defined, but allows renewals of permits annually if an owner of a dwelling had a valid STVR permit on or before August 4, 2020.

Proposed Changes: If the Measure is adopted, City law would be amended so that, by December 31, 2024, STVR permits would be prohibited, except in exempt areas of the City as specified in the Measure. If the Measure is adopted, new and renewal permits would be allowed only for residential dwellings where the owner ***lives on-site or in the dwelling throughout the rental occupant’s stay***, except in exempt areas as specified in the Measure.

Effect: STVRs are a significant share of the City’s economy. According to independent economic consultants, in 2021, STVR visitor spending generated \$170 million in business sales, \$21.1 million in personal income, 779 jobs, and \$9.7 million in local tax revenues (primarily TOT and sales tax).

If the Measure is adopted, the inventory of available STVRs in the City would be reduced from approximately 1,200 to 400 units. The reduction in non-exempt areas would be significantly greater than the number of new registrations in exempt areas.

If the Measure is adopted, lower visitor spending in the City would result. According to independent economic consultants, there would be, annually, \$100 million less in business sales, 445 fewer jobs, \$13 million less in personal income, and between \$6.1 and \$8 million less in local tax revenues (primarily loss of TOT and sales tax).

A “Yes” vote is in favor of adopting the Measure’s STVR phase-out and ban by December 31, 2024. A “No” vote is against the Measure’s STVR phase-out and ban by December 31, 2024. If a simple majority of voters, voting on this Measure, vote “Yes,” then this Measure will be approved and the implementing ordinance adopted.

Dated: August 22, 2022

By: William H. Ihrke, City Attorney

**The above statement is an impartial analysis of Measure “A”. If you desire a copy of the ordinance or Measure, please call the election official’s office at (760) 777-7123 and a copy will be mailed at no cost to you.**

### ARGUMENT IN FAVOR OF MEASURE “A”

Measure A is about protecting our neighborhoods, our quality of life, our safety, and our homes. Who wants to live next to a Short-Term Vacation Rental (STVR)?

Cities across California, including 4 valley cities, have adopted ordinances like Measure A, successfully restoring residential neighborhoods without impacting their local economies. Most of La Quinta residential HOA communities already have a 30-day minimum rental regulation in place.

STVRs are disruptive to the character and fabric of La Quinta residential neighborhoods and are inconsistent with the land use intended for residential communities. STVRs expose our children and grandchildren to a revolving door of strangers creating problems which cannot be addressed with code enforcement. Drugs and alcohol-fueled parties destroy the peace, quiet and safety of our neighborhoods.

STVRs remove homes from an already limited housing inventory and the long-term rental market, preventing families from calling La Quinta home and denying their children the opportunity to attend our schools and increase our school funding.

Measure A is a common-sense solution to restrict STVRs to areas that are already designated for commercial tourism. This keeps Residential Neighborhoods for Residents, and Tourist Commercial areas for STVRs.

Measure A recognizes La Quinta as a tourist destination and supports tourism by stimulating the development of as many STVRs in designated Tourist Commercial areas as demand will support. Measure A will accelerate the SilverRock (Talus) development by removing competing rentals in residential neighborhoods.

Measure A defends La Quinta's heritage of having one of the highest percentage of family households in the valley. Don't let politicians, corporations, and out-of-town investors destroy your neighborhood, your quality of life, and your sense of safety by permitting short-term rentals in residential neighborhoods. **La Quinta needs residential neighborhoods – VOTE YES on A.**

By: Don Shoffstall

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “A”

There are no facts or data presented in arguments for Measure A.

Before voting, we must know and understand the facts, especially when the community will lose at least 445 full-time jobs, \$100 million in business sales, and \$8 million in local tax revenue if Measure A passes, impacting working families and small businesses the most.

The city needs to keep the financial resources and ability to control, enforce, and shut down UNFIT and UNPERMITTED operators. Hefty fines, enforcement, and attrition are getting the JOB DONE.

Measure A will NOT accelerate any development, including TALUS or new projects, as all projects require a willing developer, a suitable market, and an approval process before construction begins. Even with final approval, build-out can be 15 years or longer from first application to completion, depending on labor, materials, and costs for construction.

Measure A will NOT increase housing inventory. Only 139 out of 792 permitted STVRs homes are below \$600,000 and unlikely to be sold. The other 653 are valued between \$601,000 and \$4 million – well above what a \$75,000/year median income working-class families in La Quinta can afford. The path to affordability is through new affordable construction, which the city is actively pursuing.

No evidence exists that cities, where STVRs were banned have solved any issues or that STVR activities have ceased.

Passing Measure A will only ensure the PROLIFERATION OF UNPERMITTED OPERATORS.

We remain steadfast in recommending a NO VOTE on Measure A.

By: Kathleen Fitzpatrick  
Mayor Pro Tem, City of La Quinta  
  
Robert Radi  
Councilmember, City of La Quinta  
  
Christopher Devine  
Vice President, La Quinta Resort & Club  
  
Chris Chmielak  
President, RDRNNR  
  
Wells Marvin  
Developer/Owner, Old Town La Quinta

### ARGUMENT AGAINST MEASURE “A”

A ban on new STVR permits in non-exempt residential areas has been in place since August 2020. The Municipal Code was amended (May 20, 2021) to formalize the permanent ban. This sensible approach has yielded an orderly reduction in STVRs. From January 2021 to June 2022, permits in non-exempt areas have declined from 1,037 to 792 or 23.63%, with a minimal economic impact on our community. In 2022, complaints decreased by 78% in Q-1 and 63% in Q-2 compared to the same 2021 periods.

While Measure A proponents are well-meaning individuals, this initiative is based on the unrealistic assumption that STVR issues can be addressed via an ON-OFF switch. Measure A will cause new problems. Placing an artificial deadline on a complex issue only provides the illusion of resolution. The reality of Measure A's unintended consequences will undoubtedly impact La Quinta's quality of life and economy. Consequences will include canceled or delayed public works projects, and lack of maintenance for our aging infrastructures, roads, parks, and amenities as Police-Fire is projected to consume most of Measure G revenue in the next few years.

STVR issues will not cease to exist by banning currently permitted operators. Why? The bulk of the problems (66% of all complaints during the festival season alone!) was generated by unpermitted operators. If Measure A passes, these folks will continue to operate, and more unpermitted operators will follow. The city will have insufficient financial resources to enforce the ban.

Although STVRs in non-exempt areas are already greatly reduced, STVRs generate \$6 million in annual TOT revenue for the city to provide essential services to all citizens; they also provide the resources to search, investigate, and eliminate unfit and unpermitted STVR operators.

VOTE NO and keep the PROVEN and EFFECTIVE method in place!

City Council, City of La Quinta

By: Robert Radi, Councilmember  
Kathleen Fitzpatrick, Mayor Pro Tem

### REBUTTAL TO ARGUMENT AGAINST MEASURE “A”

**Measure A is about our neighborhoods, neighbors, quality of life and safety.** The need for special Short-Term Vacation Rental (STVR) enforcement supports our argument that nightly rentals and residential communities are incompatible. Many of the problems created by STVRs aren't addressed by city codes. Residents feel threatened, single women forced to move, welfare calls blocked by excessive cars and parents adding a home addition to protect their children. **Why does the city continue to support residential STVRs?**

**Measure A is not about money.** The Finance Advisory Committee's 10-year budget process projects increasing cash reserves. The available General Fund Reserves are \$101M (June 30, 2021). Our Police and Fire services can easily be maintained without any tax increase. Don't be misled.

A YES vote promotes the conversion of residential STVRs into family homes, adding millions to the local economy and school budget.

Visitors come to La Quinta to enjoy the beauty and outdoor activities, not to stay in residential STVRs. After the two-year phase out hotels and STVRs in exempt areas can easily accommodate visitor demand.

Measure A will permanently protect residential zoning city wide. The fear that a future city council will allow unlimited STVRs in residential neighborhoods will be gone.

Measure A assures those owning or buying a home in La Quinta that a neighbor will be next door, who can help when needed and volunteer for civic activities, not a stranger. **YES on A!!!**

Questions? Check out [neighborsforneighborhoodslq.org](https://neighborsforneighborhoodslq.org).

By: Don Adolph  
Gary Tomak  
John Guerrini  
Kay Wolff  
Don Shoffstall

## **Language Services**

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 733-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

## **Servicios de Idiomas**

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 733-VOTE (8683) o si visita [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

## **語言服務**

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例，讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 733-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net) 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

## **Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 733-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

## **언어 서비스**

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 733-VOTE (8683) 으로 전화, 또는 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

## **Mga Serbisyo sa Wika**

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

# Riverside, California



## **Same Day Voter Registration**



Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at [voteinfo.net](http://voteinfo.net).
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).
3. Vote your ballot.
4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit [sos.ca.gov/elections/voter-registration/same-day-reg](http://sos.ca.gov/elections/voter-registration/same-day-reg).

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](http://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**



The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/online/vcs>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](http://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 8, 2022, Consolidated General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 11<sup>th</sup>.

**You can also vote with Remote Accessible Vote-by-Mail.** RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



**You must request your RAVBM ballot by November 1<sup>st</sup>**

## How to vote from home (accessibly!) with RAVBM:

### 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net).

### 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

### 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter's declaration (punched holes tell you where to sign). Seal the envelope.

### 5. Return your ballot

-  By mail. (Your envelope will include pre-paid postage!)
-  At any drop box in Riverside County.
-  At any voting location or at the Riverside County elections office.

**Questions?** Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California's Voting Hotline: **1 (888) 569-7955**

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony, and
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



**More Days, More Ways to Vote!** Vote early in-person at any of the 4-day or 11-day **Vote Centers** in Riverside County, including Election Day. For a complete list of Vote Centers and hours of operation, please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call our office at (951) 486-7200.



## Election Day!

**Mail in or drop off** your Vote-by-Mail ballot today! Mailed-in ballots must be postmarked by this date and received no later than November 15 to be counted.

**In-person voting also available** at any Vote Center or the Registrar of Voters office.

Ballot Drop-off locations, Vote Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



**Do you know someone who is not registered to vote? Need to check your voter registration status?**



Check your voter registration status, update your registration information, or register to vote online. Visit [www.voteinfo.net](http://www.voteinfo.net) for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

# VOTE BY MAIL

## THE VOTING PROCESS IS DIFFERENT!

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 15, 2022 to be counted.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Vote Center, Polling Place, or the Registrar of Voters office. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for location information and hours.

### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

# VOTE IN PERSON

The Riverside County Registrar of Voters offers a variety of options to vote in person.

| Registrar of Voters                                                        | Ballot Drop-Off Locations                                                                               | Vote Centers                                                                      |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>October 11 – November 7</b><br>Monday - Friday<br>8:00 a.m. – 5:00 p.m. | <b>October 11 – November 7</b><br>Dates, Locations, and Hours Vary                                      | Dates, Locations, and Hours Vary                                                  |
| <b>October 29 – October 30</b><br>9:00 a.m. to 5:00 p.m.                   | <b>All Drop-Off Locations</b><br>Open Election Day, November 8<br>7:00 a.m. to 8:00 p.m.                | <b>11 - Day Vote Centers</b><br>Open October 29 to November 8                     |
| <b>November 5 – November 6</b><br>9:00 a.m. to 5:00 p.m.                   | <b>Registrar of Voters</b><br>Secure drop box 24 hours a day                                            | <b>4 - Day Voter Centers</b><br>Open November 5 to November 8                     |
| <b>Election Day, November 8</b><br>7:00 a.m. – 8:00 p.m.                   | See the list of locations and hours online<br>at <a href="http://www.voteinfo.net">www.voteinfo.net</a> | <b>All Vote Centers</b><br>Open Election Day, November 8<br>7:00 a.m. – 8:00 p.m. |



**ARE YOU...**

**Interested in Learning About the Voting Process?**

**Motivated to Serve the People in Your Community?**

**Detailed Oriented? • A Team Player? • A Problem solver?**

**BE AN ELECTION  
OFFICER!**

**Call (951) 486-7341 or (877) 663-9906**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers

# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at [RegisterToVote.ca.gov](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit [www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) for more election resources designed especially for you.

## Dates to remember:

**October 24:** last day to register to vote and request your ballot

**November 1:** last day to update or change how you want to receive your ballot

**November 8:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than November 15. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State

Federal Voting Assistance Program



(800) 345-VOTE



(800) 438-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)



[www.fvap.gov](https://www.fvap.gov)

# Earn money and make a difference— Serve as a Poll Worker on Election Day!

Gain hands-on experience and take part in the single most important day in our democracy—Election Day!

## **Who can be a poll worker?**

To serve as a poll worker you must be:

- ✓ A U.S. citizen or legal permanent resident; or
- ✓ An eligible high school student

## **What does a poll worker do?**

- ✓ Sets up and closes a polling place
- ✓ Helps voters understand their rights
- ✓ Protects ballots and voting equipment

## **Why be a poll worker?**

- ✓ Get involved and assist voters
- ✓ Contribute to your community and meet your neighbors
- ✓ Earn extra money

## **High School Poll Workers**

To serve as a high school poll worker, a student must:

- ✓ Be a U.S. citizen or legal permanent resident
- ✓ Be at least 16 years old on Election Day
- ✓ Attend a public or private high school
- ✓ Have at least a 2.5 grade point average
- ✓ Get permission from your parents and school
- ✓ Attend a training session

For more information about serving as a poll worker contact the Riverside County Registrar of Voters at (951) 486-7200.

# Check Your Voter Status Online



Visit the Secretary of State's My Voter Status page at [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov), where you can check your voter status, find your polling place, and much more.

Use **My Voter Status** to:

- See if you are registered to vote
- Check your political party preference
- Find your polling place
- Find upcoming elections in your area
- Receive your Voter Information Guide (VIG) by email before each statewide election (see below for more information on opting-out of the VIG)
- Check the status of your vote-by-mail ballot or provisional ballot

To check your voter status you will need some personal information like first name, last name, California driver license or identification card number, social security number (last 4 numbers), and date of birth.

You can use the My Voter Status tool to opt out of receiving the state VIG. However, if another registered voter in your household requests to get it by mail, a state VIG will still be mailed to your address. If you have opted out and do not receive the state VIG in the mail, information on statewide candidates and ballot measures will still be available at the VIG website (<http://voterguide.sos.ca.gov/>) before each statewide election.

Go to [VoterStatus.sos.ca.gov](http://VoterStatus.sos.ca.gov) to get started.

## Pre-register at sixteen. Vote at eighteen.

Online Pre-registration is now available for eligible 16 and 17 year olds at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov) or via the paper voter registration form. California youth who Pre-register to vote will have their registration become active once they turn 18 years old.

Pre-register in 4 easy steps:

1. Visit [www.RegisterToVote.ca.gov](http://www.RegisterToVote.ca.gov)
2. Click the "Pre-register to Vote" button
3. Become automatically registered on your 18th birthday
4. Cast your ballot on Election Day!

## What is Pre-registration?

If you are 16 or 17 years old and meet all other voter eligibility requirements, you can Pre-register to vote at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

Simply complete the online Pre-registration application and on your 18th birthday, you will automatically be registered to vote.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 11 - November 7, Monday through Friday, 8:00 a.m. to 5:00 p.m.; October 29 - October 30, 9:00 a.m. to 5:00 p.m., and November 5 - November 6, 9:00 a.m. to 5:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 8, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



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U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

### REQUEST TRANSLATED ELECTION MATERIAL

VOTER INFORMATION:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MAIL MATERIALS TO:

ADDRESS (IF DIFFERENT) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

SIGNATURE  
REQUIRED \_\_\_\_\_

SIGNATURE OF VOTER \_\_\_\_\_

DATE \_\_\_\_\_

33-800g 11-08-2022

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español - Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

## OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

BALLOT  
TYPE

**VOTE EARLY**

IT'S QUICK  
IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓

All voters will receive a ballot in the mail.  
A list of available vote center locations  
is printed in the Voter Information Guide.