



Registrar of Voters

11-Day Vote Centers  
Open October 29 to November 8

4-Day Vote Centers  
Open November 5 to November 8

All Vote Centers  
Open Election Day, November 8  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)



Registration Deadline  
October 24, 2022



Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside



Request Language Assistance  
Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE  
Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net](http://www.voteinfo.net)

# Consolidated General Election

*Tuesday, November 8, 2022*  
*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**  
2720 Gateway Drive, Riverside, CA 92507-0918  
(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)  
Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918  
[www.voteinfo.net](http://www.voteinfo.net)

# THIS ELECTION VOTING IS DIFFERENT



## VOTE-BY-MAIL

**Vote at home using your Vote-By-Mail ballot**

**No Postage Required**

**Quick, easy, convenient...**

**from the comfort of your home!**

**OR**

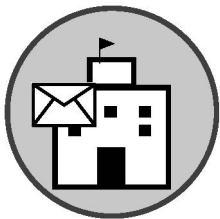
## BALLOT DROP-OFF LOCATION

**at the Registrar of Voters Office or at  
Ballot Drop-off locations in Riverside County**

**No Postage Required**

**See inside...**

**for a list of Drop-off locations and hours throughout Riverside County!**



**OR**

## VOTE CENTERS

**Beat the lines and vote early in-person at any of the 11-day or 4-day  
Vote Centers in Riverside County, including Election Day.**

**Election Day, November 8, 7:00 a.m. to 8:00 p.m.**

**See inside...**

**for a list of Vote Center locations and hours throughout Riverside County!**

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)**

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**REBECCA SPENCER**  
Registrar of Voters



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**ART TINOCO**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Riverside County Voter,

Election Day is November 8, 2022. This County Voter Information Guide provides ballot marking instructions, candidate information and other important election information that you should review before you vote. You may mark your selections on your Sample Ballot and take it with you to any Vote Center for easy reference. Each eligible registered voter for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Voters can verify their voter registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register to vote at [registertovote.ca.gov](https://registertovote.ca.gov).

- Your Vote-by-Mail ballot may be returned at any secure Ballot Drop-off location that will be available beginning October 11, 2022, or via USPS (no postage required).
- You may drop off your voted ballot at any designated Ballot Drop-off location or Vote Center in Riverside County before Election Day. Please visit [www.voteinfo.net](https://www.voteinfo.net) for a list of participating locations and hours, or you may call our office at the numbers listed.
- For your ballot to count, it must be in the possession of the Riverside County Registrar of Voters or an elections official at any Vote Center, Ballot Drop-off location, or Polling Place within the state by the close of polls on Election Day, November 8, 2022. Your ballot will also count if it is postmarked on or before Election Day and received no later than seven days after Election Day.
- You may track your ballot by registering at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

All Vote Centers, including the Registrar of Voters office, will be open on Election Day, November 8, from 7:00 a.m. to 8:00 p.m. Please feel free to contact the Riverside County Registrar of Voters at (951) 486-7200 with any questions or concerns regarding the upcoming November 8, 2022, Consolidated General Election.

Thank you for your continued participation and support in making democracy work.

Sincerely,

**REBECCA SPENCER**  
Registrar of Voters

# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Voter-nominated offices include state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

Write-in candidates for voter-nominated offices can still run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California law requires the following information to be printed in this guide.

## **Voter-Nominated Offices**

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have their qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## **Nonpartisan Offices**

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate their party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

# VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                         |                              |                                  |                        |       |
|-----------------------------------------|------------------------------|----------------------------------|------------------------|-------|
| Cottonwood Elementary School**          | Library                      | 44260 Sage Road                  | Aguanga, CA            | 92536 |
| First Missionary Baptist Church*        | Fellowship Hall              | 332 N Allen Street               | Banning, CA            | 92220 |
| Sun Lakes Country Club**                | North Clubhouse              | 545 Twin Hills Drive             | Banning, CA            | 92220 |
| Albert Chatigny Community Center**      | Gym                          | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| Beaumont Civic Center*                  | Gymnasium                    | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Elks Post 1839**                        | Lodge Room                   | 1465 E 6th Street                | Beaumont, CA           | 92223 |
| Weaver Mortuary & Crematory**           | Chapel                       | 1177 Beaumont Avenue             | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center* | Multi-Purpose Room           | 78400 Forty Second Avenue        | Bermuda Dunes, CA      | 92203 |
| Zion Lutheran Church**                  | Multi-Purpose Room           | 721 E Chanslor Way               | Blythe, CA             | 92225 |
| Norton Younglove Senior Center**        | Large Main Room              | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| Canyon Lake City Hall**                 | Meeting Room                 | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City Hall*                    | Study Session Room           | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| Cathedral City Library**                | Community Room               | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Northgate Community Church**            | Rooms 1, 2 & 3               | 30010 Date Palm Drive            | Cathedral City, CA     | 92234 |
| Riverside County Fire Station #22**     | Bay Area                     | 10055 Avenida Miravilla          | Cherry Valley, CA      | 92223 |
| Coachella Branch Library*               | Program Room                 | 1500 6th Street                  | Coachella, CA          | 92236 |
| Coachella Community Center**            | Bagdouma Park / Main Room    | 51251 Douma Street               | Coachella, CA          | 92236 |
| Circle City Center*                     | Game Room                    | 365 N Main Street                | Corona, CA             | 92880 |
| Corona Public Library**                 | Francis Aldama Martinez Room | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center**                  | R & R Room                   | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Corona High School**                    | Theater Foyer                | 1150 W 10th Street               | Corona, CA             | 92882 |
| Covenant Life Christian Fellowship**    | Crossover - Youth Center     | 211 East Sixth Street            | Corona, CA             | 92879 |
| Home Gardens Library**                  | Community Room               | 3785 S Neece Street              | Corona, CA             | 92879 |
| Islamic Society of Corona**             | Multi-Purpose Room           | 465 Santana Way                  | Corona, CA             | 92881 |
| Lee Pollard High School**               | Lion's Den                   | 185 Magnolia Avenue              | Corona, CA             | 92879 |
| Luiseno Elementary School**             | Gymnasium                    | 13500 Mountain Road              | Corona, CA             | 92883 |
| Peppermint Ridge*                       | Angel Hall                   | 825 Magnolia Avenue              | Corona, CA             | 92879 |
| Santiago High School**                  | Theatre Foyer                | 1395 Foothill Parkway            | Corona, CA             | 92881 |
| Trilogy at Glen Ivy**                   | Pacific Crest Lodge - Lounge | 24503 Trilogy Parkway            | Corona, CA             | 92883 |
| Desert Hot Springs Library*             | Community Room               | 14380 Palm Drive                 | Desert Hot Springs, CA | 92240 |
| Desert Hot Springs Senior Center**      | West Room                    | 11777 West Drive                 | Desert Hot Springs, CA | 92240 |
| Eastvale City Hall**                    | City Council Chamber         | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eleanor Roosevelt High School**         | Library                      | 7447 Scholar Way                 | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*             | Activity Room C              | 13099 65th Street                | Eastvale, CA           | 92880 |
| Rosa Parks Elementary School**          | Multi-Purpose Room           | 13830 Whispering Hills Drive     | Eastvale, CA           | 92880 |
| Bautista Creek Elementary School**      | Multi-Purpose Room           | 441 N Lake Street                | Hemet, CA              | 92544 |
| Calvary Chapel Hemet**                  | Fellowship Hall              | 26121 Hemet Street               | Hemet, CA              | 92544 |
| Hemet DPSS**                            | Community Room               | 541 N San Jacinto Street         | Hemet, CA              | 92543 |
| Hemet Public Library*                   | Conference Room              | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Tahquitz High School**                  | Multi-Purpose Room           | 4425 Titan Trail                 | Hemet, CA              | 92545 |
| Valle Vista Community Center**          | Room 3                       | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| West Valley High School**               | A162 & A163                  | 3401 Mustang Way                 | Hemet, CA              | 92545 |
| Community First Church of God**         | Fellowship Hall              | 31371 Highway 74                 | Homeland, CA           | 92548 |
| Idyllwild Library**                     | Community Room               | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| Indian Wells City Hall**                | Council Chambers             | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| Desert Theatreworks**                   | Theatre                      | 45175 Fargo Street               | Indio, CA              | 92201 |
| Indio Corporate Yard*                   | Lobby                        | 83101 Avenue 45                  | Indio, CA              | 92201 |
| Indio Library**                         | Community Room               | 200 Civic Center Mall            | Indio, CA              | 92201 |
| Riverside County Office of Education**  | Conference Room 126 & 127    | 47110 Calhoun Street             | Indio, CA              | 92201 |
| Shadow Hills High School**              | Gym Foyer                    | 39225 Jefferson Street           | Indio, CA              | 92203 |
| California Family Life Center**         | Gym                          | 5656 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center**         | Event Room                   | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon Library*                      | Community Room               | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| Jurupa Community Center**               | Community Room               | 4810 Pedley Road                 | Jurupa Valley, CA      | 92509 |
| Riverside County Animal Services**      | Training Center              | 6851 Van Buren Boulevard         | Jurupa Valley, CA      | 92509 |
| The Cove - Jurupa Aquatic Center**      | Multi-Purpose Room           | 4310 Camino Real                 | Jurupa Valley, CA      | 92509 |
| Colonel Mitchell Paige Middle School**  | Multi-Purpose Room           | 43495 Palm Royale Drive          | La Quinta, CA          | 92253 |
| La Quinta City Hall*                    | Study Session Room           | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| Trilogy at La Quinta**                  | Mariposa Conference Room     | 60750 Trilogy Parkway            | La Quinta, CA          | 92253 |
| Canyon Lake Middle School**             | Multi-Purpose Room           | 33005 Canyon Hills Road          | Lake Elsinore, CA      | 92532 |
| Lake Community Center*                  | Community Room               | 310 W Graham Avenue              | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center**     | Dance Room                   | 16275 Grand Avenue               | Lake Elsinore, CA      | 92530 |
| Lakeside High School**                  | Library                      | 32593 Riverside Drive            | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore**              | Building F, F154b            | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA      | 92530 |

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

# VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                                        |                        |                              |                   |       |
|--------------------------------------------------------|------------------------|------------------------------|-------------------|-------|
| Mecca County Library**                                 | Community Room         | 91260 Sixty Sixth Avenue     | Mecca, CA         | 92254 |
| Boulder Ridge Elementary School**                      | Multi-Purpose Room     | 27327 Junipero Road          | Menifee, CA       | 92585 |
| Calvary Chapel Romoland**                              | Overflow Room          | 27912 Adams Avenue           | Menifee, CA       | 92585 |
| Kay Cenicerios Senior Center**                         | North Annex            | 29995 Evans Road             | Menifee, CA       | 92586 |
| Menifee Library*                                       | Community Room         | 28798 La Piedra Road         | Menifee, CA       | 92584 |
| Romoland Elementary School**                           | Multi-Purpose Room     | 25890 Antelope Road          | Menifee, CA       | 92585 |
| Sun City Civic Association**                           | Webb Hall              | 26850 Sun City Boulevard     | Menifee, CA       | 92586 |
| Sun City Library**                                     | Community Room         | 26982 Cherry Hills Boulevard | Menifee, CA       | 92586 |
| Bear Valley Elementary School**                        | Library                | 26125 Fir Avenue             | Moreno Valley, CA | 92555 |
| Cottonwood Golf Center**                               | Meeting Room           | 13671 Frederick Street       | Moreno Valley, CA | 92553 |
| CrossWood Christian Church*                            | Court / Gym            | 21401 Box Springs Road       | Moreno Valley, CA | 92557 |
| Honey Hollow Elementary School**                       | Room 29                | 11765 Honey Hollow Drive     | Moreno Valley, CA | 92557 |
| Lasselle Elementary School**                           | Multi-Purpose Room     | 26446 Krameria Avenue        | Moreno Valley, CA | 92555 |
| Moreno Valley Senior Center**                          | Room 1 & 2             | 25075 Fir Avenue             | Moreno Valley, CA | 92553 |
| Palm Middle School**                                   | Library                | 11900 Slawson Avenue         | Moreno Valley, CA | 92557 |
| Paso De Lago Homeowners Association**                  | Clubhouse / Ballroom   | 14900 Vinehill Street        | Moreno Valley, CA | 92553 |
| Sunnymead Elementary School**                          | Library                | 24050 Dracaea Avenue         | Moreno Valley, CA | 92553 |
| Towngate Elementary School**                           | Library A114           | 22480 Dracaea Avenue         | Moreno Valley, CA | 92553 |
| Vista Heights Middle School**                          | Multi-Purpose Room     | 23049 Old Lake Drive         | Moreno Valley, CA | 92557 |
| Alta Murrieta Elementary School**                      | Multi-Purpose Room     | 39475 Whitewood Road         | Murrieta, CA      | 92563 |
| Avaxat Elementary School**                             | Multi-Purpose Room     | 24300 Las Brisas Road        | Murrieta, CA      | 92562 |
| Cole Canyon Elementary School**                        | Multi-Purpose Room     | 23750 Via Alisol             | Murrieta, CA      | 92562 |
| Dorothy McElhinney Middle School**                     | Teacher Lounge         | 35125 Briggs Road            | Murrieta, CA      | 92563 |
| Fire Station #4*                                       | Training Room          | 28155 Baxter Road            | Murrieta, CA      | 92563 |
| Monte Vista Elementary School**                        | Multi-Purpose Room     | 37420 Via Mira Mosa          | Murrieta, CA      | 92563 |
| Murrieta Public Library**                              | Community Room         | 24700 Adams Avenue           | Murrieta, CA      | 92562 |
| Riverside County Office of Education Murrieta Office** | Lobby                  | 38670 Sky Canyon Drive #200  | Murrieta, CA      | 92563 |
| Tovashal Elementary School**                           | Multi-Purpose Room     | 23801 Saint Raphael Drive    | Murrieta, CA      | 92562 |
| Norco Community Center**                               | Game Room              | 3900 Acacia Avenue           | Norco, CA         | 92860 |
| Norco Library**                                        | Community Room         | 3240 Hamner Avenue           | Norco, CA         | 92860 |
| Nuview Library**                                       | Community Room         | 29990 Lakeview Avenue        | Nuevo, CA         | 92567 |
| Fountains at the Carlotta**                            | Town Center Auditorium | 41505 Carlotta Drive         | Palm Desert, CA   | 92211 |
| Palm Desert Community Center**                         | Gymnasium              | 43900 San Pablo Avenue       | Palm Desert, CA   | 92260 |
| Palm Desert Greens*                                    | Recreation Center      | 73750 Country Club Drive     | Palm Desert, CA   | 92260 |
| Portola Community Center**                             | Multi-Purpose Room     | 45480 Portola Avenue         | Palm Desert, CA   | 92260 |
| Demuth Community Center*                               | Gymnasium              | 3601 E Mesquite Avenue       | Palm Springs, CA  | 92264 |
| James O. Jessie Desert Highland Unity Center**         | Gymnasium              | 480 W Tramview Road          | Palm Springs, CA  | 92262 |
| Palm Springs Public Library**                          | Learning Center        | 300 S Sunrise Way            | Palm Springs, CA  | 92262 |
| Bob Glass Gym*                                         | Community Room         | 101 North D Street           | Perris, CA        | 92570 |
| Mead Valley Community Center**                         | Banquet Hall           | 21091 Rider Street           | Perris, CA        | 92570 |
| Perris DPSS**                                          | Community Room         | 201 Redlands Avenue          | Perris, CA        | 92571 |
| Sky View Elementary School**                           | Multi-Purpose Room     | 625 Mildred Street           | Perris, CA        | 92570 |
| Triple Crown Elementary School**                       | Multi-Purpose Room     | 530 E Orange Avenue          | Perris, CA        | 92571 |
| Rancho Mirage Library**                                | Annenberg Room         | 71100 Highway 111            | Rancho Mirage, CA | 92270 |
| The River**                                            | A103                   | 71800 Highway 111            | Rancho Mirage, CA | 92270 |
| Arlanza Community Center**                             | Conference Room        | 7950 Philbin Avenue          | Riverside, CA     | 92503 |
| Arlington Library**                                    | Community Room         | 9556 Magnolia Avenue         | Riverside, CA     | 92503 |
| Christian Life Center**                                | Fellowship Hall        | 9085 California Avenue       | Riverside, CA     | 92503 |
| Galleria at Tyler*                                     |                        | 1299 Galleria at Tyler       | Riverside, CA     | 92503 |
| Highgrove Library**                                    | Community Room         | 530 Center Street            | Riverside, CA     | 92507 |
| Janet Goeske Senior Center**                           | Bob Buster Room        | 5257 Sierra Street           | Riverside, CA     | 92504 |
| Joyce Jackson Community Center**                       | Multi-Purpose Room     | 5505 Dewey Avenue            | Riverside, CA     | 92504 |
| La Sierra Community Center**                           | Multi-Purpose Room     | 5215 La Sierra Avenue        | Riverside, CA     | 92505 |
| Lake Mathews Community Room**                          | Community Room         | 16453 El Sobrante Road       | Riverside, CA     | 92503 |
| Lake Mathews Elementary School**                       | Multi-Purpose Room     | 12252 Blackburn Road         | Riverside, CA     | 92503 |
| Orange Terrace Community Center**                      | Ballroom               | 20010 Orange Terrace Parkway | Riverside, CA     | 92508 |
| Orrenmaa Elementary School**                           | Room 29                | 3350 Fillmore Street         | Riverside, CA     | 92503 |
| Riverside County Office of Education*                  | Lobby                  | 2100 E Alessandro Boulevard  | Riverside, CA     | 92508 |
| Riverside County Registrar of Voters***                | Lobby                  | 2720 Gateway Drive           | Riverside, CA     | 92507 |
| Riverside Main Library**                               | Community Room         | 3900 Mission Inn Avenue      | Riverside, CA     | 92501 |
| Springbrook Clubhouse**                                | Hall Way               | 1011 Orange Street           | Riverside, CA     | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library**           | Community Center Room  | 2985 Madison Street          | Riverside, CA     | 92504 |

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*\*October 11, 2022 - November 7, 2022, Monday - Friday (excluding Holidays), 8:00am - 5:00pm; October 29, 2022 - October 30, 2022, 9:00am - 5:00pm; November 5, 2022 - November 6, 2022, 9:00am - 5:00pm; Election Day, November 8, 2022, 7:00am - 8:00pm.

# VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

|                                            |                              |                          |                    |       |
|--------------------------------------------|------------------------------|--------------------------|--------------------|-------|
| University of California Riverside - UCR** | Alumni Dining Room           | 3701 Canyon Crest Drive  | Riverside, CA      | 92507 |
| Woodcrest Library**                        | Community Room               | 16625 Krameria Avenue    | Riverside, CA      | 92504 |
| Ysmael Villegas Community Center**         | Dance Room                   | 3091 Esperanza Street    | Riverside, CA      | 92504 |
| Mountain View Alternative High School**    | Gym                          | 1000 N Ramona Boulevard  | San Jacinto, CA    | 92582 |
| San Jacinto Community Center**             | Lobby                        | 625 S Pico Street        | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District*    | Game Room                    | 901 W Esplanade Avenue   | San Jacinto, CA    | 92582 |
| Jefferson Recreation Center**              | Main Classroom               | 41375 McCabe Court       | Temecula, CA       | 92590 |
| MSJC Temecula Valley Campus**              | Dining Area / Cafe           | 41888 Motor Car Parkway  | Temecula, CA       | 92591 |
| Promenade Temecula*                        |                              | 40820 Winchester Road    | Temecula, CA       | 92591 |
| Riverside County Fire Station 96**         | Bay Area                     | 37700 Glen Oaks Road     | Temecula, CA       | 92592 |
| Temecula Community Center**                | Multi-Purpose Room           | 28816 Pujol Street       | Temecula, CA       | 92590 |
| Temecula Middle School**                   | Classroom 904 & 905          | 42075 Meadows Parkway    | Temecula, CA       | 92592 |
| Temecula Public Library**                  | Foyer                        | 30600 Pauba Road         | Temecula, CA       | 92592 |
| Vail Ranch Middle School**                 | Multi-Purpose Room           | 33340 Camino Piedra Rojo | Temecula, CA       | 92592 |
| Jack Ivey Ranch HOA**                      | Clubhouse Library            | 74580 Varner Road        | Thousand Palms, CA | 92276 |
| VFW Post 1508**                            | Meeting Hall                 | 21180 Waite Street       | Wildomar, CA       | 92595 |
| Wildomar City Hall*                        | Council Chambers             | 23873 Clinton Keith Road | Wildomar, CA       | 92595 |
| Wildomar Library**                         | Community Room               | 34303 Mission Trail      | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center**      | Gymnasium                    | 32665 Haddock Street     | Winchester, CA     | 92596 |
| Susan LaVorgna Elementary School**         | Assistant Principal's Office | 31777 Algarve Avenue     | Winchester, CA     | 92596 |

\*October 29, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

\*\*November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

|                                         |                                  |                        |       |
|-----------------------------------------|----------------------------------|------------------------|-------|
| City of Banning**                       | 99 E Ramsey Street               | Banning, CA            | 92220 |
| Albert Chatigny Community Center*       | 1310 Oak Valley Parkway          | Beaumont, CA           | 92223 |
| City of Beaumont**                      | 550 E 6th Street                 | Beaumont, CA           | 92223 |
| Bermuda Dunes Community Service Center* | 78400 Forty Second Avenue        | Bermuda Dunes, CA      | 92203 |
| City of Blythe**                        | 235 N Broadway                   | Blythe, CA             | 92225 |
| City of Calimesa**                      | 908 Park Avenue                  | Calimesa, CA           | 92320 |
| City of Canyon Lake**                   | 31516 Railroad Canyon Road       | Canyon Lake, CA        | 92587 |
| Cathedral City Library*                 | 33520 Date Palm Drive            | Cathedral City, CA     | 92234 |
| City of Cathedral City**                | 68700 Avenida Lalo Guerrero      | Cathedral City, CA     | 92234 |
| City of Coachella**                     | 53462 Enterprise Way             | Coachella, CA          | 92236 |
| Circle City Center*                     | 365 N Main Street                | Corona, CA             | 92880 |
| City of Corona**                        | 400 S Vicentia Avenue            | Corona, CA             | 92882 |
| Corona High School*                     | 1150 W 10th Street               | Corona, CA             | 92882 |
| Corona Public Library*                  | 650 S Main Street                | Corona, CA             | 92882 |
| Corona Senior Center*                   | 921 S Belle Avenue               | Corona, CA             | 92882 |
| Covenant Life Christian Fellowship*     | 211 E 6th Street                 | Corona, CA             | 92879 |
| Home Gardens Library*                   | 3785 S Neece Street              | Corona, CA             | 92879 |
| Islamic Society of Corona*              | 465 Santana Way                  | Corona, CA             | 92881 |
| City of Desert Hot Springs**            | 11999 Palm Drive                 | Desert Hot Springs, CA | 92240 |
| City of Eastvale**                      | 12363 Limonite Avenue, Suite 910 | Eastvale, CA           | 91752 |
| Eastvale Community Center*              | 13820 Schleisman Road            | Eastvale, CA           | 92880 |
| Harada Neighborhood Center*             | 13099 65th Street                | Eastvale, CA           | 92880 |
| Center for Spiritual Living*            | 40450 Stetson Avenue             | Hemet, CA              | 92544 |
| City of Hemet**                         | 445 E Florida Avenue             | Hemet, CA              | 92543 |
| Hemet DPSS*                             | 541 N San Jacinto Street         | Hemet, CA              | 92543 |
| Hemet Public Library*                   | 300 E Latham Avenue              | Hemet, CA              | 92543 |
| Valle Vista Community Center*           | 43935 Acacia Avenue              | Hemet, CA              | 92544 |
| Idyllwild County Library*               | 54401 Village Center Drive       | Idyllwild, CA          | 92549 |
| City of Indian Wells**                  | 44950 Eldorado Drive             | Indian Wells, CA       | 92210 |
| City of Indio**                         | 100 Civic Center Mall            | Indio, CA              | 92201 |
| Desert Theatreworks*                    | 45175 Fargo Street               | Indio, CA              | 92201 |
| Indio Community Center*                 | 45871 Clinton Street             | Indio, CA              | 92201 |
| City of Jurupa Valley**                 | 8930 Limonite Avenue             | Jurupa Valley, CA      | 92509 |
| Eddie Dee Smith Senior Center*          | 5888 Mission Boulevard           | Jurupa Valley, CA      | 92509 |
| Glen Avon Library*                      | 9244 Galena Street               | Jurupa Valley, CA      | 92509 |
| La Quinta City Hall**                   | 78495 Calle Tampico              | La Quinta, CA          | 92253 |
| Trilogy at La Quinta*                   | 60750 Trilogy Parkway            | La Quinta, CA          | 92253 |
| City of Lake Elsinore**                 | 130 S Main Street                | Lake Elsinore, CA      | 92530 |
| Lakeland Village Community Center*      | 16275 Grand Avenue               | Lake Elsinore, CA      | 92530 |
| Outlets at Lake Elsinore*               | 17600 Collier Avenue, Suite A100 | Lake Elsinore, CA      | 92530 |
| Mecca Library*                          | 91260 Sixty Sixth Avenue         | Mecca, CA              | 92254 |
| City of Menifee**                       | 29844 Haun Road                  | Menifee, CA            | 92586 |

\*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

## BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

|                                               |                                     |                    |       |
|-----------------------------------------------|-------------------------------------|--------------------|-------|
| Marion V. Ashley Community Center*            | 25625 Briggs Road                   | Menifee, CA        | 92585 |
| Menifee Library*                              | 28798 La Piedra Road                | Menifee, CA        | 92584 |
| Sun City Library*                             | 26982 Cherry Hills Boulevard        | Menifee, CA        | 92586 |
| Cottonwood Golf Center*                       | 13671 Frederick Street              | Moreno Valley, CA  | 92553 |
| CrossWord Christian Church*                   | 21401 Box Springs Road              | Moreno Valley, CA  | 92557 |
| Moreno Valley DPSS*                           | 12625 Heacock Street                | Moreno Valley, CA  | 92553 |
| Moreno Valley Senior Center*                  | 25075 Fir Avenue                    | Moreno Valley, CA  | 92553 |
| Paso De Lago Homeowners Association*          | 14900 Vinehill Street               | Moreno Valley, CA  | 92553 |
| Vista Heights Middle School*                  | 23049 Old Lake Road                 | Moreno Valley, CA  | 92557 |
| City of Moreno Valley**                       | 14177 Frederick Street              | Moreno Valley, CA  | 92553 |
| City of Murrieta**                            | 1 Town Square                       | Murrieta, CA       | 92562 |
| Fire Station #4*                              | 28155 Baxter Road                   | Murrieta, CA       | 92563 |
| Monte Vista Elementary School*                | 37420 Via Mira Mosa                 | Murrieta, CA       | 92563 |
| Murrieta Public Library*                      | 24700 Adams Avenue                  | Murrieta, CA       | 92562 |
| City of Norco**                               | 2870 Clark Avenue                   | Norco, CA          | 92860 |
| City of Palm Desert**                         | 73510 Fred Waring Drive             | Palm Desert, CA    | 92260 |
| Palm Desert Community Center*                 | 43900 San Pablo Avenue              | Palm Desert, CA    | 92260 |
| City of Palm Springs**                        | 3200 E Tahquitz Canyon Way          | Palm Springs, CA   | 92262 |
| James O. Jessie Desert Highland Unity Center* | 480 W Tramview Road                 | Palm Springs, CA   | 92262 |
| City of Perris**                              | 101 North D Street                  | Perris, CA         | 92570 |
| Mead Valley Community Center*                 | 21091 Rider Street                  | Perris, CA         | 92570 |
| Perris DPSS*                                  | 201 Redlands Avenue                 | Perris, CA         | 92571 |
| City of Rancho Mirage**                       | 69825 Highway 111                   | Rancho Mirage, CA  | 92270 |
| Arlanza Community Center*                     | 7950 Philbin Avenue                 | Riverside, CA      | 92503 |
| Highgrove Library*                            | 530 Center Street                   | Riverside, CA      | 92507 |
| Joyce Jackson Community Center*               | 5505 Dewey Avenue                   | Riverside, CA      | 92504 |
| Marcy Branch Library*                         | 6927 Magnolia Avenue                | Riverside, CA      | 92506 |
| Orange Terrace Community Center*              | 20010 Orange Terrace Parkway        | Riverside, CA      | 92508 |
| Renck Community Center*                       | 4015 Jackson Street                 | Riverside, CA      | 92503 |
| Riverside County Office of Education*         | 2100 E Alessandro Boulevard         | Riverside, CA      | 92508 |
| Riverside County Registrar of Voters***       | 2720 Gateway Drive                  | Riverside, CA      | 92507 |
| Springbrook Clubhouse*                        | 1011 Orange Street                  | Riverside, CA      | 92501 |
| SSgt. Salvador J. Lara Casa Blanca Library*   | 2985 Madison Street                 | Riverside, CA      | 92504 |
| Stratton Community Center*                    | 2008 Martin Luther King Boulevard   | Riverside, CA      | 92507 |
| Woodcrest Library*                            | 16625 Krameria Avenue               | Riverside, CA      | 92504 |
| City of Riverside**                           | 3900 Main Street, 7th Floor         | Riverside, CA      | 92501 |
| City of San Jacinto**                         | 595 S San Jacinto Avenue            | San Jacinto, CA    | 92583 |
| Valley Wide Recreation & Park District*       | 901 W Esplanade Avenue              | San Jacinto, CA    | 92582 |
| City of Temecula**                            | 41000 Main Street                   | Temecula, CA       | 92590 |
| Promenade Temecula*                           | 40820 Winchester Road               | Temecula, CA       | 92591 |
| Temecula Community Center*                    | 28816 Pujol Street                  | Temecula, CA       | 92590 |
| Temecula Public Library*                      | 30600 Pauba Road                    | Temecula, CA       | 92592 |
| Coachella Valley Animal Campus*               | 72050 Pet Land Place                | Thousand Palms, CA | 92276 |
| City of Wildomar**                            | 23873 Clinton Keith Road, Suite 110 | Wildomar, CA       | 92595 |
| Francis Domenigoni Community Center*          | 32665 Haddock Street                | Winchester, CA     | 92596 |

\*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

\*\*\*The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 11, 2022.

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**  
**2720 Gateway Drive, Riverside, CA 92507**

**October 11 through November 7**  
**Monday through Friday**  
**8:00 a.m. to 5:00 p.m.**

**October 29 through October 30**  
**9:00 a.m. to 5:00 p.m.**

**November 5 through November 6**  
**9:00 a.m. to 5:00 p.m.**

**Election Day, November 8**  
**7:00 a.m. to 8:00 p.m.**

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**VOTE-BY-MAIL**

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022. Return your Vote-by-Mail ballot by mail or at the following locations:

| ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                            | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                            | ★ ★ ★ ★ ★                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>Registrar of Voters</u></b><br><br>2720 Gateway Drive<br>Riverside, CA 92507<br><br><b>October 11 – November 7</b><br>Monday - Friday<br>8:00 a.m. – 5:00 p.m.<br><br><b>October 29 – October 30</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>November 5 – November 6</b><br>9:00 a.m. to 5:00 p.m.<br><br><b>Election Day, November 8</b><br>7:00 a.m. – 8:00 p.m. | <b><u>Ballot Drop-Off Locations</u></b><br><br><b>October 11 – November 7</b><br>Dates, Locations, and Hours Vary<br><br><b>All Drop-Off Locations</b><br>Open Election Day, November 8<br>7:00 a.m. to 8:00 p.m.<br><br><b>Registrar of Voters</b><br>Secure drop box 24 hours a day<br><br>See the list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> | <b><u>Vote Centers</u></b><br><br>Dates, Locations, and Hours Vary<br><br><b>11 - Day Vote Centers</b><br>Open October 29 to November 8<br><br><b>4 - Day Voter Centers</b><br>Open November 5 to November 8<br><br><b>All Vote Centers</b><br>Open Election Day, November 8<br>7:00 a.m. – 8:00 p.m.<br><br>See the list of locations and hours<br>online at <a href="http://www.voteinfo.net">www.voteinfo.net</a> |

# HOW TO MARK YOUR OFFICIAL PAPER BALLOT

Please refer to the following instructions on how to properly complete your Official Paper Ballot:

- Completely fill in the oval next to your choice like the example provided.
- Check both front and back of ballot for voting contests.
- Use a black ink pen or marker. Do not use red ink.
- Completely filling in the oval is preferred.
- Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- Please keep the Vote-by-Mail ballot folded the same way as you received it.

**TO MARK YOUR VOTE  
FILL IN THE OVAL**



**VOTE!!!**

## **IMPORTANT NOTE!**

**You must fill out and sign the return envelope  
for your Vote-by-Mail ballot to be counted.**

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## **Two U.S. Senate Contests on Ballot**

The office of U.S. Senate will have **TWO** separate contests on the November 8, 2022, General Election ballot. You may vote on both.

The first contest is the regular election for the full 6-year term of office beginning on January 3, 2023 (full term).

The second contest is a special vacancy election, since the current officeholder is temporarily filling a vacancy, for the remainder of the term ending on January 3, 2023 (partial/unexpired term).

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| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Insurance Commissioner<br>Comisionado de Seguros            | STATE SENATOR / SENADOR ESTATAL                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>STATE<br/>ESTADO</b>                                                                                                                                                                                  | <b>ROBERT HOWELL</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>Cybersecurity Equipment Manufacturer<br>Fabricante de Equipos de Ciberseguridad                                                                                                                                                                                                                                                                                                                                            | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>32nd Senatorial District<br/>Distrito Senatorial Núm. 32</b>                                                                                                                                                                                                              |
| <b>Governor<br/>Gobernador</b>                                                                                                                                                                           | <b>RICARDO LARA</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Insurance Commissioner<br>Comisionado de Seguros                                                                                                                                                                                                                                                                                                                                                                              | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>BRIAN NASH</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Analytics Consultant / Businessperson<br>Consultor Analítico / Empresario                                                                                                             |
| <b>BRIAN DAHLE</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>Senator / Farmer<br>Senador / Agricultor                                                                       | <b>Member, State Board of Equalization, District 4<br/>Miembro, Junta de Ecuilización del Estado, Distrito 4</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>KELLY SEYARTO</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>California State Assemblymember<br>Miembro de la Asamblea Estatal de California                                                                                                  |
| <b>GAVIN NEWSOM</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Governor of California<br>Gobernador de California                                                              | <b>MIKE SCHAEFER</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Member, State Board of Equalization, 4th District<br>Miembro de la Junta de Ecuilización del Estado, 4° Distrito                                                                                                                                                                                                                                                                                                             | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA ESTATAL</b>                                                                                                                                                                                                       |
| <b>Lieutenant Governor<br/>Vicegobernador</b>                                                                                                                                                            | <b>DAVID DODSON</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>State Board Supervisor<br>Supervisor de Junta Estatal                                                                                                                                                                                                                                                                                                                                                                         | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>63rd Assembly District<br/>Distrito de la Asamblea Núm. 63</b>                                                                                                                                                                                                            |
| <b>ANGELA E. UNDERWOOD JACOBS</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>Businesswoman / Deputy Mayor<br>Empresaria / Alcaldesa Adjunta                                  | <b>UNITED STATES SENATOR<br/>SENADOR DE ESTADOS UNIDOS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>FAUZIA RIZVI</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Businesswoman / Water Boardmember<br>Empresaria / Miembro de la Junta del Agua                                                                                                      |
| <b>ELENI KOUNALAKIS</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Lieutenant Governor<br>Vicegobernadora                                                                      | <b>There are two U.S. Senate contests on this ballot.</b><br>• One for the regular 6-year term ending January 3, 2029<br>• One for the remainder of the current term ending January 3, 2023<br>You may vote for both contests.<br>En esta boleta electoral hay dos contiendas para el Senado de los EE. UU.<br>• Una es por todo el período de 6 años que finaliza el 3 de enero de 2029.<br>• La otra es por lo que resta del período actual, que finaliza el 3 de enero de 2023.<br>Puede votar en ambas contiendas. | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>BILL ESSAYLI</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>Attorney / Business Owner<br>Abogado / Propietario de Empresa                                                                                                                     |
| <b>Secretary of State<br/>Secretario de Estado</b>                                                                                                                                                       | <b>ROB BERNOSKY</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>Chief Financial Officer<br>Director de Finanzas                                                                                                                                                                                                                                                                                                                                                                             | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>NONPARTISAN OFFICES<br/>CARGOS NO PARTIDARIOS</b>                                                                                                                                                                                                                         |
| <b>SHIRLEY N. WEBER</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Appointed California Secretary of State<br>Secretaria de Estado Designada de California                     | <b>Full Term<br/>Mandato Completo</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>JUDICIAL / JUDICIAL</b><br>Vote Yes or No for each office<br>Vote Si o No por cada oficina                                                                                                                                                                                |
| <b>Controller<br/>Contralor</b>                                                                                                                                                                          | <b>ALEX PADILLA</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Appointed United States Senator<br>Senador de los Estados Unidos Designado                                                                                                                                                                                                                                                                                                                                                    | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>For Chief Justice of California<br/>Para Juez Presidente de California</b>                                                                                                                                                                                                |
| <b>MALIA M. COHEN</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>California State Board of Equalization Member<br>Miembro de la Junta de Ecuilización del Estado de California | <b>MARK P. MEUSER</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>Constitutional Attorney<br>Abogado Constitucionalista                                                                                                                                                                                                                                                                                                                                                                     | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>Shall Associate Justice of the Supreme Court<br/>PATRICIA GUERRERO be elected to the office for the term provided by law?</b><br>¿Debería la Jueza Asociada de la Corte Suprema, PATRICIA GUERRERO, ser electa para cubrir el cargo durante el mandato dispuesto por ley? |
| <b>LANHEE J. CHEN</b><br>Party Preference: Republican<br>Preference of party: Republicano<br>Fiscal Advisor / Educator<br>Asesor Fiscal / Educador                                                       | <b>Partial / Unexpired Term<br/>Mandato Parcial / No Terminado</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                                                                     |
| <b>Treasurer<br/>Tesorero</b>                                                                                                                                                                            | <b>ALEX PADILLA</b><br>Party Preference: Democratic<br>Preference of party: Demócrata<br>Appointed United States Senator<br>Senador de los Estados Unidos Designado                                                                                                                                                                                                                                                                                                                                                    | <b>Vote for One / Vote por Uno</b><br><input type="radio"/> | <b>NO / NO</b><br><input type="radio"/>                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                          | <b>For Associate Justice of the Supreme Court<br/>Para Juez Asociado de la Corte Suprema</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             | <b>For Associate Justice of the Supreme Court<br/>GOODWIN LIU be elected to the office for the term provided by law?</b><br>Shall Associate Justice of the Supreme Court GOODWIN LIU be elected to the office for the term provided by law?                                  |

|                                                                                                                                                                                                         |                                    |                                                                                                                                                         |                                                                            |                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>FIONA MA</b><br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>State Treasurer / CPA<br>Tesorera Estatal / Contadora Pública Certificada                                       | <input type="radio"/>              | <b>MARK P. MEUSER</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Constitutional Attorney<br>Abogado Constitucionalista   | <input type="radio"/>                                                      | ¿Debería el Juez Asociado de la Corte Suprema,<br><b>GOODWIN LIU</b> , ser electo para cubrir el cargo durante<br>el mandato dispuesto por ley?                                                                                                                                    |
| <b>JACK M. GUERRERO</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>Councilmember / CPA / Economist<br>Miembro del Consejo / Contador Público Certificado / Economista    | <input type="radio"/>              | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                  |                                                                            | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                                                                           |
| <b>Attorney General</b><br><b>Procurador General</b>                                                                                                                                                    | <b>Vote for One / Vote por Uno</b> |                                                                                                                                                         | <b>41st Congressional District</b><br><b>Distrito Congresional Núm. 41</b> | <b>NO / NO</b><br><input type="radio"/>                                                                                                                                                                                                                                            |
| <b>ROB BONTA</b><br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Appointed Attorney General of the State of California<br>Procurador General Designado del Estado de California | <input type="radio"/>              | <b>WILL ROLLINS</b><br>Party Preference: Democratic<br>Preferencia de partido: Demócrata<br>Counterterrorism Prosecutor<br>Fiscal antiterrorismo        | <b>Vote for One / Vote por Uno</b>                                         | <b>For Associate Justice of the Supreme Court</b><br><b>Para Juez Asociado de la Corte Suprema</b>                                                                                                                                                                                 |
| <b>NATHAN HOCHMAN</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>General Counsel<br>Asesor Jurídico General                                                              | <input type="radio"/>              | <b>KEN CALVERT</b><br>Party Preference: Republican<br>Preferencia de partido: Republicano<br>U.S. Representative<br>Representante de los Estados Unidos |                                                                            | Shall Associate Justice of the Supreme Court <b>MARTIN J. JENKINS</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado de la Corte Suprema,<br><b>MARTIN J. JENKINS</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley? |
|                                                                                                                                                                                                         |                                    |                                                                                                                                                         |                                                                            | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                         |                                    |                                                                                                                                                         |                                                                            | <b>NO / NO</b><br><input type="radio"/>                                                                                                                                                                                                                                            |

BT-87

TURN CARD OVER - VOTE BOTH SIDES  
VOLTEAR TARJETA - VOTE AMBOS LADOS

CARD 1 OF 2  
TARJETA 1 DE 2

# SAMPLE BALLOT / BOLETA DE MUESTRA

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| SCHOOL / ESCOLAR                                                                                          |  |
|-----------------------------------------------------------------------------------------------------------|--|
| <b>Superintendent of Public Instruction</b><br><b>Superintendente de Instrucción Pública</b>              |  |
| <b>LANCE RAY CHRISTENSEN</b><br>Education Policy Executive<br>Ejecutivo de Políticas Educativas           |  |
| <input type="radio"/>                                                                                     |  |
| <b>TONY K. THURMOND</b><br>Superintendent of Public Instruction<br>Superintendente de Instrucción Pública |  |
| <input type="radio"/>                                                                                     |  |
| <b>ALVORD UNIFIED SCHOOL DISTRICT</b><br><b>DISTRITO ESCOLAR UNIFICADO DE ALVORD</b>                      |  |
| <b>Governing Board Member, Trustee Area 1</b><br><b>Miembro Junta Gobernante, Fideicomisario Area 1</b>   |  |
| <b>Vote for One / Vote por Uno</b>                                                                        |  |
| <b>GEORGINA RAMIREZ</b><br>Business Owner / Educator<br>Propietaria de Empresa / Educadora                |  |
| <input type="radio"/>                                                                                     |  |
| <b>GIL OCEGUERA</b><br>Educator / Parent<br>Educador / Padre                                              |  |
| <input type="radio"/>                                                                                     |  |
| <b>WENDEL W TUCKER</b><br>Retired Superintendent<br>Superintendente Jubilado                              |  |
| <input type="radio"/>                                                                                     |  |
| <b>COUNTY / CONDADO</b>                                                                                   |  |
| <b>Auditor / Controller</b><br><b>Auditor / Contralor</b>                                                 |  |
| <b>Vote for One / Vote por Uno</b>                                                                        |  |
| <b>PAUL A. ANGULO</b><br>County Auditor / CPA<br>Auditor del Condado / Contador Público Certificado       |  |
| <input type="radio"/>                                                                                     |  |
| <b>BEN J. BENOIT</b><br>Auditor / Mayor / Businessman<br>Auditor / Alcalde / Empresario                   |  |
| <input type="radio"/>                                                                                     |  |

|                                                                                                                                                                   |                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Two</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Dos</b>      | Shall Associate Justice <b>FRANK MENETREZ</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado <b>FRANK MENETREZ</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?               |
| <b>YES / SI</b>                                                                                                                                                   | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>NO / NO</b>                                                                                                                                                    | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>For Presiding Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Presidente, Corte de Apelación, Cuarto Distrito, División Tres</b> | Shall Presiding Justice <b>KATHLEEN E. O'LEARY</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Presidenta, <b>KATHLEEN E. O'LEARY</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley? |
| <b>YES / SI</b>                                                                                                                                                   | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>NO / NO</b>                                                                                                                                                    | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division Three</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Tres</b>   | Shall Associate Justice <b>WILLIAM W. BEDSWORTH</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, <b>WILLIAM W. BEDSWORTH</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?  |
| <b>YES / SI</b>                                                                                                                                                   | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>NO / NO</b>                                                                                                                                                    | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</b>      | Shall Associate Justice <b>TRUC T. DO</b> be elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada, <b>TRUC T. DO</b> , ser electa para cubrir el cargo durante el mandato dispuesto por ley?                     |
| <b>YES / SI</b>                                                                                                                                                   | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>NO / NO</b>                                                                                                                                                    | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>For Associate Justice, Court of Appeal, Fourth District, Division One</b><br><b>Para Juez Asociado, Corte de Apelación, Cuarto Distrito, División Uno</b>      | Shall Associate Justice <b>MARTIN N. BUCHANAN</b> be elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, <b>MARTIN N. BUCHANAN</b> , ser electo para cubrir el cargo durante el mandato dispuesto por ley?      |
| <b>YES / SI</b>                                                                                                                                                   | <input type="radio"/>                                                                                                                                                                                                                         |
| <b>NO / NO</b>                                                                                                                                                    | <input type="radio"/>                                                                                                                                                                                                                         |

# SAMPLE BALLOT / BOLETA DE MUESTRA

|                                                                                                                                                                                                                                       |                       |          |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------|-----------------------|
| NO / NO                                                                                                                                                                                                                               | <input type="radio"/> | YES / SÍ | <input type="radio"/> |
| For Presiding Justice, Court of Appeal,<br>Fourth District, Division Two                                                                                                                                                              |                       |          |                       |
| Para Juez Presidente, Corte de Apelación,<br>Cuarto Distrito, División Dos                                                                                                                                                            |                       |          |                       |
| Shall Presiding Justice MANUEL A. RAMIREZ be<br>elected to the office for the term provided by law?<br>¿Debería el Juez Presidente, MANUEL A. RAMIREZ,<br>ser electo para cubrir el cargo durante el mandato<br>dispuesto por ley?    |                       |          |                       |
| YES / SÍ                                                                                                                                                                                                                              | <input type="radio"/> |          |                       |
| NO / NO                                                                                                                                                                                                                               | <input type="radio"/> | YES / SÍ | <input type="radio"/> |
| For Associate Justice, Court of Appeal,<br>Fourth District, Division Two                                                                                                                                                              |                       |          |                       |
| Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Dos                                                                                                                                                              |                       |          |                       |
| Shall Associate Justice MICHAEL J. RAPHAEL be<br>elected to the office for the term provided by law?<br>¿Debería el Juez Asociado, MICHAEL J. RAPHAEL,<br>ser electo para cubrir el cargo durante el mandato<br>dispuesto por ley?    |                       |          |                       |
| YES / SÍ                                                                                                                                                                                                                              | <input type="radio"/> |          |                       |
| NO / NO                                                                                                                                                                                                                               | <input type="radio"/> | YES / SÍ | <input type="radio"/> |
| For Associate Justice, Court of Appeal,<br>Fourth District, Division Two                                                                                                                                                              |                       |          |                       |
| Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Dos                                                                                                                                                              |                       |          |                       |
| Shall Associate Justice CAROL D. CODRINGTON be<br>elected to the office for the term provided by law?<br>¿Debería la Jueza Asociada, CAROL D.<br>CODRINGTON, ser electa para cubrir el cargo durante<br>el mandato dispuesto por ley? |                       |          |                       |
| YES / SÍ                                                                                                                                                                                                                              | <input type="radio"/> |          |                       |
| NO / NO                                                                                                                                                                                                                               | <input type="radio"/> |          |                       |

|                                                                                                                                                                                                                               |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| YES / SÍ                                                                                                                                                                                                                      | <input type="radio"/> |
| NO / NO                                                                                                                                                                                                                       | <input type="radio"/> |
| For Associate Justice, Court of Appeal,<br>Fourth District, Division Three                                                                                                                                                    |                       |
| Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Tres                                                                                                                                                     |                       |
| Shall Associate Justice EILEEN C. MOORE be elected<br>to the office for the term provided by law?<br>¿Debería la Jueza Asociada, EILEEN C. MOORE, ser<br>electa para cubrir el cargo durante el mandato<br>dispuesto por ley? |                       |
| YES / SÍ                                                                                                                                                                                                                      | <input type="radio"/> |
| NO / NO                                                                                                                                                                                                                       | <input type="radio"/> |
| For Associate Justice, Court of Appeal,<br>Fourth District, Division Three                                                                                                                                                    |                       |
| Para Juez Asociado, Corte de Apelación,<br>Cuarto Distrito, División Tres                                                                                                                                                     |                       |
| Shall Associate Justice JOANNE MOTOIKE be elected<br>to the office for the term provided by law?<br>¿Debería la Jueza Asociada, JOANNE MOTOIKE, ser<br>electa para cubrir el cargo durante el mandato<br>dispuesto por ley?   |                       |
| YES / SÍ                                                                                                                                                                                                                      | <input type="radio"/> |
| NO / NO                                                                                                                                                                                                                       | <input type="radio"/> |
| Judge of the Superior Court, Office #4<br>Juez del Tribunal Superior, Oficina #4                                                                                                                                              |                       |
| Vote for One / Vote por Uno                                                                                                                                                                                                   |                       |
| AMY ZOIS BARAJAS<br>County of Riverside Deputy District Attorney<br>Fiscal Adjunta de Distrito del Condado de Riverside                                                                                                       |                       |
| NATALIE LOUGH<br>County of Riverside Deputy District Attorney<br>Fiscal Adjunta de Distrito del Condado de Riverside                                                                                                          |                       |
|                                                                                                                                                                                                                               |                       |
|                                                                                                                                                                                                                               |                       |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>26</b> ALLOWS IN-PERSON ROULETTE, DICE GAMES, SPORTS WAGERING ON TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Also allows: sports wagering at certain horseracing tracks; private lawsuits to enforce certain gambling laws. Directs revenues to General Fund, problem-gambling programs, enforcement.<br>Fiscal Impact: Increased state revenues, possibly reaching tens of millions of dollars annually. Some of these revenues would support increased state regulatory and enforcement costs that could reach the low tens of millions of dollars annually. |  | <b>27</b> ALLOWS ONLINE AND MOBILE SPORTS WAGERING OUTSIDE TRIBAL LANDS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows Indian tribes and affiliated businesses to operate online/mobile sports wagering outside tribal lands. Directs revenues to regulatory costs, homelessness programs, nonparticipating tribes.<br>Fiscal Impact: Increased state revenues, possibly in the hundreds of millions of dollars but not likely to exceed \$500 million annually. Some revenues would support state regulatory costs, possibly reaching the mid-tens of millions of dollars annually. |  |
| CITY / CIUDAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| CITY OF NORCO<br>CIUDAD DE NORCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Member, City Council<br>Miembro, Concejo Municipal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Vote for no more than Two / Vote por no más de Dos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| KEVIN BASH<br>Incumbent<br>Titular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| GREG NEWTON<br>Construction Manager / Councilmember<br>Gerente de Construcción / Miembro del Concejo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| BRENT SAKAMOTO<br>Operations Manager<br>Gerente de Operaciones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| <b>1</b> CONSTITUTIONAL RIGHT TO REPRODUCTIVE FREEDOM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Amends California Constitution to expressly include an individual's fundamental right to reproductive freedom, which includes the fundamental right to choose to have an abortion and the fundamental right to choose or refuse contraceptives. This amendment does not narrow or limit the existing rights to privacy and equal protection under the California Constitution.<br>Fiscal Impact: No direct fiscal effect because reproductive rights already are protected by state law. |  | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>YES / SÍ</b><br><input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>NO / NO</b><br><input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>NO / NO</b><br><input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>28</b> PROVIDES ADDITIONAL FUNDING FOR ARTS AND MUSIC EDUCATION IN PUBLIC SCHOOLS. INITIATIVE STATUTE. Provides additional funding from state General Fund for arts and music education in all K-12 public schools (including charter schools).<br>Fiscal Impact: Increased state costs of about \$1 billion annually, beginning next year, for arts education in public schools.                                                                                                                                                                                                           |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|
| <b>1 DERECHO CONSTITUCIONAL A LA LIBERTAD REPRODUCTIVA. ENMIENDA CONSTITUCIONAL LEGISLATIVA.</b><br>Enmienda la Constitución de California para incluir de manera expresa el derecho fundamental de una persona a la libertad reproductiva, el cual incluye el derecho fundamental a elegir realizarse un aborto y el derecho fundamental a elegir o negarse a usar anticonceptivos. Esta enmienda no restringe ni limita los derechos existentes a la privacidad y a la igualdad de protección de conformidad con la Constitución de California.<br>Impacto fiscal: No hay ningún efecto fiscal directo, ya que los derechos reproductivos ya se encuentran protegidos por la ley estatal. | <b>YES / SÍ</b> | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>NO / NO</b>  | <input type="radio"/> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|
| <b>28 OTORGA FONDOS ADICIONALES PARA LA EDUCACIÓN ARTÍSTICA Y MUSICAL EN LAS ESCUELAS PÚBLICAS. LEY POR INICIATIVA.</b> Otorga fondos adicionales del Fondo General estatal para la educación artística y musical en todas las escuelas públicas desde preescolar hasta 12.º grado (incluidas las escuelas subvencionadas).<br>Impacto fiscal: Aumento de los costos estatales de aproximadamente mil millones anuales, comenzando el próximo año, para la educación artística en las escuelas públicas. | <b>YES / SÍ</b> | <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>NO / NO</b>  | <input type="radio"/> |

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TURN CARD OVER - VOTE BOTH SIDES      CARD 2 OF 2  
VOLTÉAR TARJETA - VOTE AMBOS LADOS      TARJETA 2 DE 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| <div>29 REQUIRES ON-SITE LICENSED MEDICAL PROFESSIONAL AT KIDNEY DIALYSIS CLINICS AND ESTABLISHES OTHER STATE REQUIREMENTS. INITIATIVE STATUTE. Requires physician, nurse practitioner, or physician assistant on site during treatment. Requires clinics to: disclose physicians' ownership interests; report infection data.<br/>Fiscal Impact: Increased state and local government costs likely in the tens of millions of dollars annually.</div> <div>29 EXIGE LA PRESENCIA DE UN PROFESIONAL MÉDICO CON LICENCIA EN LAS CLÍNICAS DE DÍALISIS RENAL Y ESTABLECE OTROS REQUISITOS ESTATALES. LEY POR INICIATIVA. Exige que un médico, enfermero practicante o asistente médico esté presente en el sitio durante el tratamiento. Exige a las clínicas que: divulguen la participación de propiedad de los médicos; informen sobre los datos de infecciones.<br/>Impacto fiscal: Aumento de los costos del gobierno estatal y local probablemente de decenas de millones de dólares anuales.</div> |  |
| <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <div>30 PROVIDES FUNDING FOR PROGRAMS TO REDUCE AIR POLLUTION AND PREVENT WILDFIRES BY INCREASING TAX ON PERSONAL INCOME OVER \$2 MILLION. INITIATIVE STATUTE. Allocates tax revenues to zero-emission vehicle purchase incentives, vehicle charging stations, and wildfire prevention.<br/>Fiscal Impact: Increased state tax revenue ranging from \$3.5 billion to \$5 billion annually, with the new funding used to support zero-emission vehicle programs and wildfire response and prevention activities.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <div>31 REFERENDUM ON 2020 LAW THAT WOULD PROHIBIT THE RETAIL SALE OF CERTAIN FLAVORED TOBACCO PRODUCTS. A "Yes" vote approves, and a "No" vote rejects, a 2020 law prohibiting retail sale of certain flavored tobacco products.<br/>Fiscal Impact: Decreased state tobacco tax revenues ranging from tens of millions of dollars annually to around \$100 million annually.</div> <div>31 REFERÉNDUM SOBRE LA LEY DE 2020 QUE PROHIBIRÍA LA VENTA MINORISTA DE CIERTOS PRODUCTOS DE TABACO SABORIZADOS. Un voto "Sí" aprueba y un voto "No" rechaza una ley de 2020 que prohíbe la venta minorista de ciertos productos de tabaco saborizados.<br/>Impacto fiscal: Reducción de los ingresos por impuestos estatales al tabaco que oscilan entre decenas de millones de dólares anuales y alrededor de \$100 millones anuales.</div>                                                                                                                                                                 |  |
| <div>YES / SÍ</div> <div>NO / NO</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| ALVORD UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE ALVORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| <div>J To improve school safety systems, fix deteriorating roofs, plumbing, electrical, remove asbestos/lead pipes, repair, construct, acquire classrooms, science labs, school facilities/equipment and support student achievement and college/career readiness in math, science, technology, arts and skilled trades, shall Alvord Unified School District's measure be adopted authorizing \$248,000,000 in bonds at legal rates, levying 6 cents per \$100 assessed value (\$14,000,000 annually) while bonds are outstanding, with independent citizen oversight, annual audits, and all money locally-controlled?</div> <div>J Para mejorar los sistemas de seguridad escolar, arreglar los techos deteriorados, la plomería, la electricidad, retirar las tuberías de asbesto/plomo, reparar, construir, adquirir salones de clase, laboratorios de ciencias,</div>                                                                                                                            |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <p><b>30 OTORGA FONDOS A PROGRAMAS PARA REDUCIR LA CONTAMINACION DEL AIRE Y EVITAR INCENDIOS FORESTALES MEDIANTE EL AUMENTO DE IMPUESTOS EN INGRESOS PERSONALES DE MAS DE \$2 MILLONES. LEY POR INICIATIVA.</b> Asigna ingresos de impuestos a incentivos para la compra de vehiculos de cero emisiones, estaciones de carga de vehiculos y prevencion de incendios forestales.</p> <p>Impacto fiscal: Aumento de los ingresos de impuestos estatales que van desde \$3.5 mil millones a \$5 mil millones anuales, usando los nuevos fondos para apoyar programas para la compra de vehiculos de cero emisiones y actividades de respuesta y prevencion de incendios forestales.</p> | <p>YES / SI <input type="radio"/></p> <p>NO / NO <input type="radio"/></p>                         |
| <p>instalaciones/equipos escolares y apoyar el logro de los estudiantes y la preparacion universitaria/profesional en matematicas, ciencia, tecnologia, artes y carreras tecnicas, ¿se deberia adoptar la medida del Distrito Escolar Unificado de Alvord que autoriza \$248,000,000 en bonos a tasas legales, recaudando 6 centavos por cada \$100 de valor tasado (\$14,000,000 al año) mientras los bonos estén pendientes de pago, con supervisión ciudadana independiente, auditorias anuales y manteniendo todo el dinero bajo control local?</p>                                                                                                                              | <p>BONDS YES / BONOS SI <input type="radio"/></p> <p>BONDS NO / BONOS NO <input type="radio"/></p> |

# VOTER'S INFORMATION GUIDE SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSIS**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the Candidate Handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

**STATE SENATE, 18th DISTRICT**  
Steve Padilla, Democratic

**STATE SENATE, 32nd DISTRICT**  
Kelly Seyarto, Republican

**STATE ASSEMBLY, 36th DISTRICT**  
Ian M. Weeks, Republican

**STATE ASSEMBLY, 47th DISTRICT**  
Greg Wallis, Republican

**STATE ASSEMBLY, 58th DISTRICT**  
Bernard William Murphy, Republican  
Sabrina Cervantes, Democratic

**STATE ASSEMBLY, 60th DISTRICT**  
Corey A Jackson, Democratic

**STATE ASSEMBLY, 63rd DISTRICT**  
Fauzia Rizvi, Democratic  
Bill Essayli, Republican

**STATE ASSEMBLY, 71st DISTRICT**  
Matt Rahn, Republican  
Kate Sanchez, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Gavin Newsom, Governor  
Eleni Kounalakis, Lieutenant Governor  
Shirley N. Weber, Secretary of State  
Malia M. Cohen, Controller  
Fiona Ma, Treasurer  
Rob Bonta, Attorney General  
Ricardo Lara, Insurance Commissioner  
Mike Schaefer, Board of Equalization, 4<sup>th</sup> District  
Alex Padilla, United States Senator, Full Term  
Alex Padilla, United States Senator, Partial / Unexpired Term  
Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Asif Mahmood, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Steve Padilla, State Senator, 18<sup>th</sup> District  
Brian Nash, State Senator, 32<sup>nd</sup> District  
Eduardo Garcia, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Sabrina Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Fauzia Rizvi, Member of the State Assembly, 63<sup>rd</sup> District

### REPUBLICAN PARTY

Brian Dahle, Governor  
Angela E. Underwood Jacobs, Lieutenant Governor  
Rob Bernosky, Secretary of State  
Lanhee J. Chen, Controller  
Jack M. Guerrero, Treasurer  
Nathan Hochman, Attorney General  
Robert Howell, Insurance Commissioner  
Mark P. Meuser, United States Senator, Full Term  
Mark P. Meuser, United States Senator, Partial / Unexpired Term  
Brian E. Hawkins, United States Representative, 25<sup>th</sup> District  
Aja Smith, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Alejandro Galicia, State Senator, 18<sup>th</sup> District  
Kelly Seyarto, State Senator, 32<sup>nd</sup> District  
Ian M. Weeks, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Bernard William Murphy, Member of the State Assembly, 58<sup>th</sup> District  
Hector Diaz-Nava, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District

### AMERICAN INDEPENDENT PARTY

Brian Dahle, Governor  
Robert Howell, Insurance Commissioner  
Mark P. Meuser, United States Senator, Full Term  
Mark P. Meuser, United States Senator, Partial / Unexpired Term  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Ian M. Weeks, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Hector Diaz-Nava, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**WILL ROLLINS, Democratic**

**AGE: 37**

**OCCUPATION: Counterterrorism Prosecutor**

**EDUCATION AND QUALIFICATIONS:**

I'm Will Rollins, and I'm running for Congress because America needs a new generation of leaders who will fight corruption, keep government out of our bedrooms, and protect our communities from extremism.

I served as a federal prosecutor, where I worked to keep residents in the Inland Empire and Coachella Valley safe. I took on MS-13 and the Sinaloa cartel. I prosecuted gang shootings, child predators, and kidnapping cases. I fought against opioid abuse and corruption by taking on fentanyl and heroin dealers, whose drugs killed a young victim, and prosecuted a doctor taking bribes to prescribe pain killers. Specializing in counterterrorism, I defended our country from adversaries like Russia, China, Iran, and ISIS, and I helped prosecute insurrectionists who breached the U.S. Capitol on January 6th.

In Congress, I will continue fighting against extremism and corruption and work to:

- Pass a new law guaranteeing a woman's right to abortion. Women and their doctors should make these personal health decisions, not politicians.
- Ban Members of Congress and their spouses from trading stocks, restrict the revolving door of lobbyists working in the Capitol, and end dark money and corporate campaign contributions.
- Stop price-gouging by massive oil corporations and Big Pharma and lower costs for working families and seniors.
- Keep our communities, schools, and police officers safe with violent criminal history and mental health background checks on gun sales.

I ask for your vote. Let's end the toxic divisions promoted by extremism and start solving problems.

Learn more at [WillRollinsForCongress.com](http://WillRollinsForCongress.com).

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**KEN CALVERT, Republican**

**AGE: 69**

**OCCUPATION: U.S. Representative**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to deliver results for Riverside County including federal funding for transportation, water and clean air projects. I voted for one of the largest middle-class tax cuts and doubled the child tax credit. My office has helped thousands of constituents to ensure veterans and seniors receive the benefits they deserve.

Inflation is crushing families every time they buy food or fill up on gas. I voted against trillions of dollars in inflationary spending pushed by President Biden. I am the only candidate who opposes tax increases and more inflationary spending.

We must increase American energy production to lower gas prices. Democrat proposals to decrease or tax energy production will only continue to raise prices for consumers.

I support local law enforcement officers who put their lives at risk to keep us safe. I oppose Democrat proposals to defund the police which has resulted in higher crime. I support increased funding for border security to gain control of our border and end drug and human trafficking. I created E-Verify, a program for employers to check the legal status of their employees.

I support school choice and parents' rights. I have worked to lower healthcare costs and fund research to cure terminal diseases.

I voted for a pay raise for troops and new benefits for veterans exposed to toxic burn pits. The United States must be a leader and confront challenges posed by China and Russia through strength and international alliances.

I humbly ask for your vote.

Ken Calvert

[CalvertforCongress.com](http://CalvertforCongress.com)

[Facebook.com/CalvertforCongress](https://www.facebook.com/CalvertforCongress)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
32ND SENATORIAL DISTRICT**

**KELLY SEYARTO, Republican**

**AGE: 62**

**OCCUPATION: State Assemblymember**

**EDUCATION AND QUALIFICATIONS:**

California's state government is broken. There are no checks and balances in our Legislature, and it is clear that the supermajority one-party rule is bad for our citizens.

California has become unaffordable. As the nation deals with the highest inflation rates in four decades, California seems to be hit harder than the rest of the country. Our taxes are the highest in the nation, gas prices have skyrocketed, and our small business climate is ranked one of the worst in the country.

Our communities are less safe than they have ever been. Homeless encampments continue to plague our communities, our education system is failing to prepare our kids for the future, and we have done nothing to address our water supply issues.

After spending billions upon billions of taxpayer dollars, things are not getting better. Enough is enough.

As your State Senator, I will aggressively address these ongoing issues in a fiscally responsible manner while re-establishing transparency and credibility in our government. I have been and will continue to be a strong advocate for taxpayers.

That's why I'm the choice of taxpayer protection groups and public safety.

I offer years of life experience, having served 35 years as a firefighter and 13 years as a local elected official. My wife owns a small business. We raised our family in this region, and our kids were educated in our public schools.

I humbly ask for your vote.

Website: [SeyartoforSenate.com](http://SeyartoforSenate.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
63RD ASSEMBLY DISTRICT**

**FAUZIA RIZVI, Democratic**

**OCCUPATION: Engineer / Water Boardmember**

**EDUCATION AND QUALIFICATIONS:**

There are too many politicians in Sacramento who put themselves or their political parties ahead of the people. I'm not a partisan politician. I'm an engineer and a problem solver who will work with anyone to get things done.

I'm proud to have raised my three children in Corona. As a small business owner, non-profit founder, and a local elected official, I understand the issues that matter to our communities and I've been of service to the people of this district for over 20 years.

I earned the trust of my neighbors to serve on Western Municipal Water District and I've worked with members of both parties to clean up our water using my experience as a water engineer.

As your State Assemblymember, I'll work on bipartisan solutions to:

- Invest in our small businesses and restore lost jobs.
- Reduce the tax burden on middle-class families and get inflation under control.
- Strengthen public safety and 911 response times.
- Increase access to home ownership and expand housing options.
- Improve services for veterans, seniors, and youth.
- Tackle the homelessness crisis.

My priorities will be the people of our communities, not partisan politics. We deserve a representative who lives in and understands our communities, and who will focus on getting results for us, not themselves. I'll put people first.

I'm grateful to have broad support from local elected officials, business owners, community leaders, and neighbors from both parties.

I would be honored to earn your vote.

[www.fauziarizviforassembly.com](http://www.fauziarizviforassembly.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
63RD ASSEMBLY DISTRICT**

**BILL ESSAYLI, Republican**

**OCCUPATION: Former Federal Prosecutor / Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I am running for the California Assembly because when it comes to educating our children, keeping families safe, and making California an affordable place to live, Sacramento has completely failed.

As a former federal prosecutor, Riverside County Deputy District Attorney, and now as an attorney in private practice, I have a record of holding people accountable, working to protect our community, and defending your liberties.

I prosecuted criminals on a variety of charges, including violent crime, identity theft, white-collar fraud, obstruction of justice, and many other offenses. I was on the team that investigated the 2015 terrorist attack in San Bernardino that killed 14 people.

Now, I'm ready to make the case in Sacramento for Riverside County families who are fed up with the status quo. California is on the wrong track, and I'm ready to make our state work again for parents, small business owners, and ensure we provide a brighter future for our children.

I will oppose tax increases in Sacramento because we have a spending problem, not a revenue problem. We must stop reckless spending that is fueling inflation. To lower gas prices, I believe we should take advantage of American resources rather than beg other countries to produce more.

Soft on crime policies have failed, and I will work to reverse them. I'm honored to be endorsed by Riverside County Sheriff Chad Bianco, Riverside County District Attorney Mike Hestrin, and every local law enforcement organization in the district.

I hope I can count on your support too!

Bill Essayli

[EssayliforAssembly.com](http://EssayliforAssembly.com)

[Facebook.com/BillEssayli](https://www.facebook.com/BillEssayli)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**AMY BARAJAS**

**OCCUPATION: Senior Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

I am running for Riverside County Superior Court Judge Seat #4 to ensure we protect our community and provide justice for victims and their families and to give all litigants fair administration of justice whether in criminal, civil, family, juvenile, or probate court.

For 17 years, I have served as a Senior Deputy District Attorney, successfully prosecuting some of society's worst criminals, including perpetrators of homicide, child abuse, sexual assault, gang violence, domestic violence, and political corruption. My unparalleled track record and years of courtroom experience taught me the necessary lessons and values to be your next judge.

Demonstrating my impartial approach to advancing justice, I have earned the support of the current Presiding Judge of Riverside County Superior Court and the current Presiding Justice for the Fourth District Court of Appeal, Division 2, each respectively supervising all judges or justices within Riverside County, (including the position I am running for), over 36 additional judges countywide, District Attorney Mike Hestrin, Public Defender Steve Harmon, public safety, and many more.

Riverside deserves a trusted, experienced and informed judge who lives in and understands our community, a place where I grew up and choose to raise my family. I am committed to holding violent criminals accountable, protecting victims, and rehabilitating nonviolent offenders. I would be honored to earn your vote to continue delivering justice in this great county we call home.

[www.voteamy4judge.com](http://www.voteamy4judge.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**NATALIE LOUGH**

**OCCUPATION: Senior Deputy District Attorney**

**EDUCATION AND QUALIFICATIONS:**

I am running for judge because I want to increase accountability, efficiency, and transparency in the judicial sector with public safety as my priority. My experience in the District Attorney's Office with trial and appellate work has uniquely prepared me to achieve these goals because I have worked on criminal cases at every stage countywide and have significant experience conducting complex legal research.

I am a Senior Deputy District Attorney in Riverside County and have been with the Riverside County District Attorney's Office for over 15 years. I've won convictions, appeals, and petitions against defendants charged with murder, rape, child molestation, child abuse, and domestic violence. I've won a death penalty case, successfully argued before the California Supreme Court, achieved statewide case precedent on DUI charges, and overturned a judicial plea bargain in a murder case.

My candidacy has been endorsed by 15 different law enforcement groups, 39 elected officials, and multiple community groups, including:

- Sheriff Chad Bianco
- District Attorney Mike Hestrin
- Riverside County Deputy District Attorneys Association
- Riverside Sheriffs Association
- U.S. First Responders Association
- Crime Victims United

Finally, I am proud to have the support of my former opponent, Richard Swanson.

I would be honored to have your support.

[Loughforjudge.com](http://Loughforjudge.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1**

**GEORGINA RAMIREZ**

**OCCUPATION:** Business Owner / Educator

**EDUCATION AND QUALIFICATIONS:**

My name is Georgina Ramirez, I am running to be your voice in the Alvord Unified School District. As a lifelong student and community advocate, I have devoted my career to education and recently started my own business where I provide direct support for mental health, medical needs, and sober living.

I am running for the Alvord Unified School District Board to :

- Ensure Alvord receives the tools and support needed to achieve academic success.
- Advocate for mental health support services.
- Expand/implement proven programs aiming for district-wide connectedness/school safety.

As a counselor, I advocated for mental health support, closing the achievement gap and inclusion of all students. Most recently, I served as the Director of Equity and Access for Alvord where I was responsible for the district counseling, Title I, and AVID programs; developed and implemented Ethnic Studies at our comprehensive high schools, increased enrollment and course opportunities for dual enrollment with our community college, and expanded the PUENTE program to three middle schools and one high school. I've coordinated various trainings for management teams at the site and district level including an implicit bias training. I'm a proven leader and dedicated to serving our students.

I look forward to earning your vote on November 8th!

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1**

**GIL OCEGUERA**

**OCCUPATION:** Retired High School Principal / Parent

**EDUCATION AND QUALIFICATIONS:**

Vote for Mr. Gildardo Ocegura for Alvord School Board. Mr. Gil Ocegura has been our neighbor for over 20 years. As a father of six daughters, two have attended Alvord Schools, one now in college and one currently in Villegas Middle School, he understands both the opportunities and challenges faced by students in our district. He has also served on the Board of Riverside Public Utilities for over 7 years and understands the importance of listening to his constituents.

Mr. Gil Ocegura holds both a Bachelor's and Master's degree from Sonoma State University. He has over 37 years of public school experience as a middle and high school teacher, counselor, and high school principal. He retired as high school principal and has consistently been a member of the K-12 School Site Councils and PTA in Alvord Unified.

Gil Ocegura strongly believes that our schools must do whatever it takes to match best teaching strategies with all students' learning styles. Gil Ocegura is committed to working with the School Board on the Pre-K expansion, prioritizing the revitalizing of buildings while protecting our tax dollars, bringing back our District Office to Riverside, and always acting on behalf of our students and community.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
ALVORD UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1**

**WENDEL W TUCKER**

**OCCUPATION:** Retired Superintendent

**EDUCATION AND QUALIFICATIONS:**

California public schools are facing one of the most challenging times in history. The impact of COVID 19 protocols along with overall confidence in the ability to address low student achievement scores has created a crisis. Solving this requires the combined efforts of all members of our community. My 52-years in education covers all levels from K-12 thru university. I have been a Teacher, Principal, Superintendent and University Vice-President. I have taught university graduate education and business courses and earned a PhD in Educational Leadership. Recently I completed 8 years of service on the Riverside County Board of Education.

This wide range of experience along with 30-years of community involvement makes me uniquely qualified to serve on the Alvord Unified School Board. I pledge to work closely with district administrators, faculty, staff, parents, and community leaders as a team to provide the best educational programs and instruction for all students. With your vote on or before November 8, 2022, you can help make this happen.

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**PAUL A. ANGULO**

**OCCUPATION: County Auditor / CPA**

**EDUCATION AND QUALIFICATIONS:**

I am uniquely qualified to be your County Auditor. This is an independent office, which is audited by the Federal government, State, IRS, independent auditors, and peer-reviewed continuously.

**I'M THE ONLY CANDIDATE WHO:**

- ✓ Meets State law qualifications for County Auditors (Government Code §26945), met by 100% of California counties.
- ✓ Reduces risk of mission failure through rigorous training and 20 years county finance experience.
- ✓ Has provided oversight of \$38 Billion annually.
- ✓ Has written over 300 county audits exposing waste and abuse.
- ✓ Has written county financial reports receiving 8 National and State awards.
- ✓ Has led the office through the COVID-19 crisis, dispersing \$18 Billion to cities and K-12 school districts for payrolls and debt payments, timely.
- ✓ Does NOT accept special interest money to avoid conflicts of interest.
- ✓ ONLY seeks the endorsement of the people to remain independent.

**PROFESSIONAL QUALIFICATIONS:**

- Certified Public Accountant (CPA)
- University of California, Berkeley (BA)
- University of Redlands (MA, Management)
- Harvard University (Advanced Government Operations Certification)
- US ARMY VETERAN

I have fought all my adult life to bring equity to working families. Now I need your help. I humbly request your vote because qualifications and experience in this technical position matters. [www.paulangulo.com](http://www.paulangulo.com)

**CANDIDATE STATEMENT FOR  
RIVERSIDE COUNTY  
AUDITOR / CONTROLLER**

**BEN J. BENOIT**

**OCCUPATION: Auditor / Mayor / Businessman**

**EDUCATION AND QUALIFICATIONS:**

It's time we audit the Auditor-Controller's office. On May 26, 2022, Riverside County's Grand Jury identified several ongoing failures by the Auditor-Controller's office, putting Riverside County in "unnecessary financial risk." I'm the auditor for a non-profit organization, and I serve on auditing committees for several government agencies – I'm well equipped to serve as Riverside County's Auditor-Controller. I will restore trust, accountability, and ethical leadership when it's most needed.

As a local auditor, mayor, and businessman, I've delivered results. I've fought fraud, waste, and abuse and I always act with the highest integrity. I'm a taxpayer watchdog - I've balanced budgets, improved government efficiency, and increased transparency and accountability in local government.

As your Auditor-Controller, I will:

- Restore accountability and ethical leadership
- Stop wasteful spending
- Be a taxpayer advocate
- Return money due to the people

We need change in the Auditor-Controller's office, that's why I've earned endorsements from local leaders and organizations across Riverside County including:

- All 28 mayors in Riverside County
- All five members of the Riverside County Board of Supervisors

Please join the broad coalition of taxpayers, elected officials, businesspeople, labor, veterans, educators, public safety, healthcare workers, and seniors in voting Ben J. Benoit for Auditor-Controller.

I respectfully ask for your vote.

[www.BenoitforAuditor.com](http://www.BenoitforAuditor.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF NORCO**

**KEVIN BASH**

**OCCUPATION: Business Owner / Councilman**

**EDUCATION AND QUALIFICATIONS:**

BA: UC Riverside/MFA: UC San Diego

Norco has been home to my family over fifty years! As a past Parks and Recreation, Historic Commissioner, youth sports coach, husband, father, councilman and Mayor, I have dedicated myself to "Keeping Norco, 'Norco'". My passion, stamina, experience, and team building skills have contributed significantly to building fiscal solvency and protecting our large lots, open space, equestrian lifestyle, youth activities and seniors.

Proudest Team accomplishments:

- Attracting Significant New Business Benefitting Norco's Lifestyle
- Improving Fire Services and Emergency Preparedness
- Diversified Sales Tax Revenues and Increased General Fund Reserves
- Uncovering Norco's Incredible History
- George Ingalls Veteran's Memorial Plaza and Gold Star Family Memorial
- Improved Communication Technology to Keep Resident's Informed
- Creation of Citywide Historic District
- League of Cities Legislator of the Year

Future goals:

- More Deputies
- Infrastructure Improvement: Fix More Roads
- Secure Local Control
- Continue to Bring Commerce to Norco
- Continue to Enrich Youth and Senior Programs
- Solve Homelessness

I have the PROVEN LEADERSHIP, KNOWLEDGE AND EXPERIENCE to govern city issues while maintaining our lifestyle. It has been an honor to serve the people of Norco and I respectfully ask for your vote. More about my campaign at [www.kevinbash.org](http://www.kevinbash.org).

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF NORCO**

**GREG NEWTON**

**OCCUPATION: Construction Manager / Councilmember**

**EDUCATION AND QUALIFICATIONS:**

Serving on City Council is a responsibility that requires significant time, effort and commitment to properly represent Norco residents. I have lived in Norco for 28 years. Throughout my two terms as your City Council Member, nine years as a Planning Commissioner and over 20 years as a volunteer, I have demonstrated my dedication to the community and to the residents.

During my tenure, I have embraced challenges and pursued opportunities to better our community and protect our large-lot, rural lifestyle. I have the necessary experience and knowledge to effectively navigate bureaucratic processes to make positive change and serve the residents.

As a construction manager, I successfully managed multi-million-dollar projects/budgets. I will continue to utilize my professional leadership experience as your Council Member, and I will continue to diligently audit expenses, ask important questions and seek proper answers.

Goals:

- Prioritize Public Safety
- Advocate for Local Control
- Ensure Financial Responsibility
- Improve City Processes/Services
- Restore/Maintain Streets and Trails
- Attract Businesses that Support Norco's Lifestyle

I will continue to be a champion for the community by working to protect the City of Norco's animal-keeping lifestyle for future generations.

Vote Newton for Norco!

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF NORCO**

**BRENT SAKAMOTO**

**OCCUPATION: Operations Manager**

**EDUCATION AND QUALIFICATIONS:**

ARE YOU CONCERNED LIKE ME WITH THE FUTURE OF NORCO? OUR UNIQUE LIFESTYLE IS AT RISK WITH MORE DEVELOPMENTS THAT DO NOT COMPLIMENT OUR TOWN. WE NEED TO CHALLENGE SACRAMENTO ON LAWS THAT INFRINGE ON OUR TOWN. I WILL WORK TO :

- PROTECT OUR LIFESTYLE
- FIGHT CRIME
- FINANCIAL SOLVENCY – FIGHT TAXES, REDUCE FEES
- FIX INFRASTRUCTURE
- FAIR PERMITTING & ORDINANCE ENFORCEMENT

ADDRESSING QUALITY OF LIFE CONCERNS MUST BE A PRIORITY TO KEEP RESIDENTS, BUSINESSES, & VISITORS SAFE AND TO PROTECT PROPERTY VALUES.

WE NEED MORE LARGE SPECIAL EVENTS TO BRING IN TOURISM. HAVING ATTENDED MANY I.C.S.C. – INTERNATIONAL COUNCIL OF SHOPPING CENTER CONFERENCES & CONVENTIONS , I KNOW THERE ARE MANY NEW RESTAURANT, RETAIL, & ENTERTAINMENT CONCEPTS THAT WILL DRAW PEOPLE INTO TOWN.

I AM A STRONG 2A SUPPORTER AND SUPPORT A PERSONS RIGHT OF MAKING PERSONAL AND BUSINESS DECISIONS.

WITH YOUR SUPPORT WE CAN MAINTAIN AND PROTECT NORCO'S UNIQUE LIFESTYLE FOR FUTURE GENERATIONS. THANK YOU FOR YOUR SUPPORT. TAKEBACKNORCO.COM

## MEASURE "J" - ALVORD UNIFIED SCHOOL DISTRICT

### FULL TEXT BALLOT PROPOSITION OF THE ALVORD UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 8, 2022

The following is the full proposition presented to the voters of the Improvement District by the Alvord Unified School District.

"To improve school safety systems, fix deteriorating roofs, plumbing, electrical, remove asbestos/ lead pipes, repair, construct, acquire classrooms, science labs, school facilities/ equipment and support student achievement and college/career readiness in math, science, technology, arts and skilled trades, shall Alvord Unified School District's measure be adopted authorizing \$248,000,000 in bonds at legal rates, levying 6 cents per \$100 assessed value (\$14,000,000 annually) while bonds are outstanding, with independent citizen oversight, annual audits, and all money locally-controlled?"

### PROJECT LIST

The Board of Education of the Alvord Unified School District is committed to providing safe, secure, upgraded classrooms, labs and technology needed to support high quality instruction **in math, science, engineering and technology** which will prepare students for **college and in-demand jobs** in fields like health sciences, engineering, technology, and skilled trades. To that end, the Board evaluated the District's urgent and critical technology and facility needs, including **safety** issues, class size reduction, **basic repairs**, computer and information technology in developing the types of projects to be funded by this measure as described below. The District conducted a facilities evaluation and received public input in developing this Project List. Teachers, staff, community members and the Board have prioritized the key health and safety needs so that the most critical facility needs are addressed.

In approving this Project List, the Board of Education determines that the District **must**:

- (i) **Upgrade older schools so they meet current health codes, building safety codes and provide proper access for students with disabilities; and**
- (ii) **Remove hazardous materials, like asbestos and lead pipes from older schools; and**
- (iii) **Provide modern science labs and career technical facilities so students are prepared for college and in-demand careers in fields like health sciences, engineering, technology, and skilled trades; and**
- (iv) **Make repairs to older classrooms and school facilities, including deteriorating roofs, plumbing, sewer, heating, ventilation, and electrical systems; and**
- (v) **Provide a clear system of community accountability, including a project list detailing exactly how the money will be used, a Citizens' Oversight Committee, and independent audits to ensure the money is spent properly.**

The Project List includes the following types of upgrades and improvements at schools, facilities and sites within the District:

### REPAIR OLDER SCHOOLS AND IMPROVE THE QUALITY OF EDUCATION

#### School Repair and Upgrade Projects Funded By Money That Cannot Be Taken By The State

#### Goals and Purposes:

Many of our schools were built at a time when asbestos and lead pipes were used during construction. We need to remove these hazardous materials from our schools.

Our students deserve to have the same educational opportunities as others in the region. By fixing our older schools and upgrading our classrooms and instructional technology, this bond will help improve the quality of education in our local schools.

- **Make repairs to older classrooms and school facilities including deteriorating roofs, plumbing, sewer, heating, ventilation, and electrical systems.**
- **Improve student safety and campus security systems including security fencing, security locks in each classroom, emergency communications systems, security cameras, smoke detectors, fire alarms, and sprinklers.**
- **Upgrade older schools so they meet current health codes and building safety codes and provide proper access for students with disabilities.**
- **Remove hazardous materials like asbestos and lead pipes from older school sites.**

### STUDENT SAFETY AND ACHIEVEMENT: LOCAL SCHOOL FUNDING TO SUPPORT HIGH QUALITY INSTRUCTION IN MATH, SCIENCE, ENGINEERING AND TECHNOLOGY

#### Projects That Improve Student Safety and Success

### **Goals and Purposes:**

**If we want Alvord students to succeed in high school, college, and careers, they must be skilled in the use of today's technologies and have a solid background in science, math, engineering and technology. This measure will make this possible. Some of our schools have modern classrooms, labs, technology, and athletic facilities, while others don't. This measure will ensure that all students have equal access to the facilities, technology, and education they need to succeed.**

- Provide modern science labs and career technical facilities so students are prepared for college and in-demand careers in fields like health sciences, engineering, technology, and skilled trades.
- Upgrade classrooms and computer systems to keep pace with technology.
- Bring older schools up to the same standards as newer schools, that way all students have the same access to the facilities, technology, and education they need to succeed.

In addition to the projects listed above, the repair and renovation of each of the District's existing schools and facilities, may include, but not be limited to, some or all of the following: add or renovate student and staff restrooms; repair and replace electrical, plumbing, heating, ventilation and air conditioning systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, floors, doors and drinking fountains; construct or renovate offices and facilities for professional development of teachers, more efficient administration and multi-purpose learning spaces and libraries; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices; upgrade or construct support facilities including administrative, physical education, music, art, performing and fine arts classrooms or facilities, outdoor amphitheaters, science, computer labs/classrooms, auditoriums, libraries and buildings, swing space, covered eating areas, shade structures, maintenance and operations facilities and yards; repair and replace fire alarms, emergency communications and security systems; improve facilities to satisfy ADA requirements; resurface or replace asphalt, broken concrete and improve hard courts, turf and irrigation/drainage systems, all-weather outdoor tracks and campus landscaping; install signage, and fencing; expand parking and drop-off areas; improve all site utilities; acquire land; construct new school buildings; upgrade or replace interior and exterior painting, floor covering (including carpets), portable classrooms and school facades; demolition; upgrade central and finishing kitchens, food service, and school cafeterias; construct various forms of storage and support spaces and classrooms; improve outdoor learning environments and quads; repair, upgrade and install interior and exterior lighting systems; construct, acquire or improve playgrounds, play structures, athletic fields, tennis courts, gymnasiums, tracks and facilities to support student health, fitness and safety, lockers, and other facilities serving District students; replace outdated security fences and security systems (including access control systems), provide lunch shelters, upgrade music, art, performing arts and vocational education classrooms, multi-purpose rooms, learning, media, fitness and wellness centers; add or upgrade parking lots; construct, in conjunction with local 4-year college a Center for Study of advanced science, technology, engineering and math so high school students can get access to college level classes. In addition to the listed projects stated above, the Project List also includes the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the Project List; payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, and temporary housing of dislocated District activities caused by construction projects.

The upgrading of technology infrastructure includes, but is not limited to, network rewiring, cabling, computers, mobile interface devices, data centers, switches, routers, modules, sound projection systems, public address systems, laser printers, digital white boards, document projectors, upgrade voice-over-IP, clock/telephone/ intercom systems, call manager and IT security, wireless technology systems, refresh classroom technology, acquire necessary software and miscellaneous IT and instructional equipment, data storage, phones, identity cards and the construction and installation of a data center in the cloud for the District enterprise systems, such as resource planning, websites, domain name systems, cloud applications and information security.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of portable classrooms and existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary on-site and off-site improvements, site preparation and restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation or drainage systems, traffic signals, sewer or utility lines, trees and landscaping, relocating fire access roads, road widening, and acquiring any necessary easements, licenses, permits or rights of way to the property. The listed projects will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, legal fees and similar planning costs, connection fees, permit fees, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the types of projects and purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

No capital appreciation bonds or bond anticipation notes may be issued under this measure.

**FISCAL ACCOUNTABILITY: THIS MEASURE REQUIRES A CLEAR SYSTEM OF ACCOUNTABILITY, INCLUDING A PROJECT LIST DETAILING HOW THE MONEY WILL BE USED, A CITIZEN'S OVERSIGHT COMMITTEE, AND INDEPENDENT AUDITS TO ENSURE MONEY IS SPENT PROPERLY.**

IN ACCORDANCE WITH EDUCATION CODE SECTION 15272, THE BOARD OF EDUCATION WILL APPOINT A CITIZENS' OVERSIGHT COMMITTEE AND CONDUCT ANNUAL INDEPENDENT AUDITS TO ASSURE THAT FUNDS ARE SPENT ONLY ON DISTRICT PROJECTS AND FOR NO OTHER PURPOSE. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

NO ADMINISTRATOR SALARIES: PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

## MEASURE "J"- ALVORD UNIFIED SCHOOL DISTRICT

### TAX RATE STATEMENT

An election will be held in the Alvord Unified School District (the "District") on November 8, 2022, to authorize the sale of up to \$248,000,000 in bonds of the District to finance school facilities as described in the proposition. If the bonds are approved, the District expects to issue the bonds in multiple series over time. Principal and interest on the bonds will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400 through 9405 of the California Elections Code.

1. The best estimate of the average annual tax rate that would be required to be levied to fund this bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of filing of this statement, is 6 cents per \$100 (\$60 per \$100,000) of assessed valuation. The final fiscal year in which the tax to be levied to fund this bond issue is anticipated to be collected is fiscal year 2058-59.
2. The best estimate of the highest tax rate that would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is 6 cents per \$100 (\$60 per \$100,000) of assessed valuation in fiscal year 2023-24.
3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is approximately \$500,540,975.

Voters should note that the estimated tax rate is based on the ASSESSED VALUE of taxable property on the County of Riverside official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates, debt service and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds. The dates of sale and the amount of bonds sold at any given time will be determined by the District based on need for construction funds and other factors. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

Dated: August 4, 2022.

By: ALLAN MUCERINO  
Superintendent  
Alvord Unified School District

## IMPARTIAL ANALYSIS OF MEASURE “J”

The Board of Education (“Board”) of the Alvord Unified School District (“District”) by adopting Resolution No. 1 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15264 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligation Bonds (“Bonds”) in the aggregate amount principal amount of two hundred forty-eight millions dollars (\$248,000,000).

This Measure was placed on the ballot by the Board of the District.

The Bonds would be used by the District to modernize, renovate, expand, rehabilitate, construct and replace school facilities, furnishings and equipment within the District. The Bonds may be used for school facilities projects such as upgrading older schools, removing hazardous materials, providing modern classrooms, and repairing older classrooms and facilities. The Bonds may also be used for upgrading technology infrastructure and providing modern science labs and career technical facilities. The Bonds would not be used to fund the salaries, pensions or benefits of any board members, administrator, and/or teachers or for other school operating expenses.

If Measure J is approved, the Board of the District will appoint a citizens’ oversight committee and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the upgrades, modernization, rehabilitation, or repair of school facilities, infrastructure, furnishings and/or equipment, or the acquisition or lease of property for school facilities, and for no other purposes.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds. The best estimate of the average annual tax rate at this time is \$0.06 per \$100 per assessment (\$60 per \$100,000) of assessed value. The final fiscal year in which the tax to be levied to fund these bonds is anticipated to be collected in fiscal 2058-2059.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum statutory interest and the maximum term of the Bonds, or any series thereof, will not exceed the maximum statutory term. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all of the bonds are issued and sold is \$500,540,975.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “J” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “J” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Ronak N. Patel, Chief Deputy County Counsel

### ARGUMENT IN FAVOR OF MEASURE “J”

Vote YES on Measure J to provide locally controlled funding to provide safe classrooms and support excellent education for all students in Alvord Unified School District.

Most Alvord Unified schools have not been updated with modern classrooms. Several are 70 years or older, and many were built at a time when asbestos and lead pipes were used during construction. We need to remove these hazardous materials from our schools and update classrooms to meet today's safety and educational standards.

Our students deserve to have the same educational opportunities as others in the region. Measure J will make essential repairs and improvements so that local schools can serve our community well for decades to come.

Measure J will provide safe, modern classrooms, science labs and career technical facilities to support high-quality instruction so students are better prepared for college and good paying jobs in fields like health sciences, engineering, technology, and skilled trades.

#### Measure J Will:

- Improve campus safety and security systems
- Replace deteriorating roofs, plumbing, outdated electrical and inefficient heating and air conditioning systems
- Provide modern classrooms and labs for career and technology education (CTE) classes, including health sciences, engineering, technology, robotics and skilled trades
- Remove hazardous materials like asbestos and lead paint from older schools

#### Measure J Requires Strict Fiscal Accountability:

- Project list detailing exactly how the money will be used
- Citizens' Oversight Committee and independent audits are required
- All funds will support local students and cannot be taken away by the State
- Measure J funds cannot be used for administrator salaries or benefits

Whether or not you have school-aged children, maintaining and improving quality education in our local schools is a wise decision. Strong schools help protect the value of our homes and quality of life.

**Join parents, teachers, seniors, business leaders and neighbors—  
Vote YES on J!**

By: K.R. Zack Earp, President, Alvord Education Foundation  
Getty J. George, III, Retired Air Force Officer  
Aven Callahan, Parent School Site Council, State Classified Employee of the Year, Library Assistant  
Beth Schwandt, Riverside County Teacher of the Year, Grandparent  
Iva Benjamin Johnson, Riverside County Office of Education

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “J”

Everything in the argument in favor is intended to deceive you so you vote away your money.

Everybody knows public unions control the entire public education system in California, even with voluntary membership (Janus v. AFSCME 2018). Are the district trustees union puppets?

Didn't they show you that your kids don't matter to them? Didn't they shut down your schools? Didn't they extort benefits? Didn't they crush learning progress? Didn't they destroy your children's social framework? And NOW they want more of your money? NOW they want you to trust them? Really?

OVERSIGHT? It's fraud. Citizen oversight ends when votes are cast. If you could trust the board, why would you need oversight?

STRICT ACCOUNTABILITY? It's fraud. There is none. When you're not looking, they do whatever they want.

PROJECT LIST? It's fraud. Measure J includes everything under the sun. Read it.

ADMINISTRATOR SALARIES? Of course! Read the fine print!

Pro-bond arguments and rebuttals are written by school bond cartels. Signers are just stand-ins. <http://bit.ly/ElectionCheating>

Less than 15% of your taxes will go to facilities that will still be around by the time the bonds are paid off. At least half goes to wealthy investors.

The entire system is rigged to pass taxes. That's not just our opinion. <http://bit.ly/GrandJury2021>

Vote NO! on Measure J (\$496,000,000 tax).

Calculate your tax: <http://bit.ly/NoAlvordBond>

By: Honor M Robson, Chair, Libertarian Party of California  
Loren Dean, Chair, Libertarian Party of Riverside County

### ARGUMENT AGAINST MEASURE “J”

How much election cheating are you willing to put up with?

What if it's for an allegedly good cause? Does that change your answer?

Do you know all the public officials with duties related to local measure elections? County supervisors, registrar of voters, county counsel, school board that resolves to put measures on the ballots. A lot of public officials, most of them getting salaries you could never dream of.

Are these public officials corrupt? All of them?

Then how do you explain that at every election they all look the other way or point fingers at each other saying that “It’s not my job to enforce measure election laws?”

How is it then, that all these public officials, who you pay, combined, millions of dollars a year, have never (never means not once) put a local measure on the ballot that follows the law? <http://bit.ly/GrandJury2021>

Officials in counties other than Riverside, at least follow some of the laws. But your school board, registrar of voters, county counsel and supervisors do whatever they please.

It's almost like it's a conspiracy. Because the public officials (school board) who start the ball rolling, violate every meaningful law with the knowledge, apparently, that all the other public officials will go along with their corruption.

There are too many broken laws to mention in 300 words, but you can check it out (<http://bit.ly/ElectionCheating>) for all the gory details.

Bottom line: All the public officials would rather have gullible voters force taxpayers, including themselves, to send every dollar they dream up to some government agency or another. It's more for them. Less for you.

Are you tired of been taken for a chump? Vote HELL NO! on Measure J (\$496,000,000 tax).

Join us: <http://bit.ly/NoAlvordBond>

By: Honor M Robson, Chair, Libertarian Party of California  
Loren Dean, Chair, Libertarian Party of Riverside County

### REBUTTAL TO ARGUMENT AGAINST MEASURE “J”

Political party figureheads who do not even believe in public education simply have no credibility when it comes to the critical repairs and improvements needed in our neighborhood schools. In fact, the two opponents do not even live in our school district.

#### Here are the FACTs on Measure J:

**FACT:** Several AUSD schools are 70 years or older and were built at a time when asbestos and lead pipes were used during construction and need to be updated to meet today's safety and educational standards.

**FACT:** Measure J will repair and upgrade older schools to meet current health and building safety codes and provide proper access for students with disabilities.

**FACT:** Measure J will improve disaster safety measures, including fire-safety systems and earthquake retrofitting.

**FACT:** Measure will strengthen campus security and threat prevention/detection, improving school safety.

**FACT:** We need Measure J to provide College and Career Technical Education programs in science, technology, engineering, and mathematics (STEM) so local students are prepared to success in today's competitive careers.

#### Local community leaders SUPPORT Measure J because it is fiscally responsible:

- A Project list detailing exactly how all funds are spent is required
- Independent Citizens' Oversight Committee and annual audits
- All funds will support local students and cannot be taken away by the State
- Measure J funds cannot be used for administrator salaries or benefits

Vote YES on Measure J to provide locally controlled funding to provide safe classrooms and support excellent education for all students in Alvord Unified School District.

By: K.R. Zack Earp, President, Alvord Education Foundation  
Getty J. George III, Retired Air Forces Officer  
Aven Callahan, Parent School Site Council, State Classified Employee of the Year, Library Assistant  
Beth Schwandt, Riverside County Teacher of the Year, Grandparent  
Gerardo Aguilar, Educator

## **Language Services**

The County of Riverside is making voting easier in 2022!

Some locations will have translated sample ballots available for select precincts that can be used as a reference tool when voting.

You may also request one by calling (800) 733-VOTE (8683), or by visiting [www.voteinfo.net](http://www.voteinfo.net). Requests must be received no later than 7 days before the election.

## **Servicios de Idiomas**

¡El Condado de Riverside hace que votar sea más fácil en 2022!

Algunas ubicaciones tendrán boletas de muestra traducidas que estarán disponibles en recintos electorales seleccionados que se podrán usar como una herramienta de referencia al votar.

También puede pedir una llamando al (800) 733-VOTE (8683) o si visita [www.voteinfo.net](http://www.voteinfo.net). Las solicitudes deben recibirse a más tardar 7 días antes de la elección.

## **語言服務**

河邊縣在 2022 年簡化了投票流程!

有些地方會翻譯選票範例，讓特定選區用來作為投票時的參考工具。

您也可以透過撥打 (800) 733-VOTE (8683) 或造訪 [www.voteinfo.net](http://www.voteinfo.net) 索取一份範例。我們接收索取要求的期限至選前 7 天為止。

## **Dịch Vụ Ngôn Ngữ**

Quận Riverside đang nỗ lực để việc bỏ phiếu trở nên dễ dàng hơn vào năm 2022!

Một số địa điểm sẽ dịch sẵn lá phiếu mẫu cho các phân khu bầu cử được chọn, cử tri có thể sử dụng làm công cụ tham khảo khi bỏ phiếu.

Quý vị cũng có thể yêu cầu nhận một lá phiếu mẫu đã dịch sẵn bằng cách gọi điện đến số (800) 733-VOTE (8683) hoặc truy cập [www.voteinfo.net](http://www.voteinfo.net). Quý vị phải gửi yêu cầu trước ngày bầu cử ít nhất 7 ngày.

## **언어 서비스**

Riverside 카운티는 2022 년 투표를 용이하게 합니다!

번역된 견본 투표용지가 선정된 선거구의 일부 투표소에 구비되어 투표 시 참조 도구로 사용할 수 있게 됩니다.

(800) 733-VOTE (8683) 으로 전화, 또는 [www.voteinfo.net](http://www.voteinfo.net) 을 방문하여 요청할 수도 있습니다.요청은 선거 7 일 전까지 접수되어야만 합니다.

## **Mga Serbisyo sa Wika**

Mas padadaliin ng County ng Riverside ang pagboto sa 2022!

Ang ilang lugar ay magkakaroon ng mga sample na balota na isinaling-wika at makukuha sa mga piling presinto na magagamit bilang sanggunian kapag bumoboto.

Maaari ka ring humingi nito sa pamamagitan ng pagtawag sa (800) 733-VOTE (8683), o sa pagbisita sa [www.voteinfo.net](http://www.voteinfo.net). Dapat ay matanggap ang mga kahilingan nang hindi lalagpas sa 7 araw bago ang halalan.

# Riverside, California



## **Same Day Voter Registration**



Did you forget to register or update your voter registration? No Problem! You can register to vote and vote until 8:00 p.m. on Election Day at the Registrar of Voters office or at any Vote Center. This process is called Conditional Voter Registration (CVR) and is commonly referred to as Same Day Voter Registration. Here's how it works:

1. Visit the Registrar of Voters office or a Voter Center in Riverside County which can be found in the County Voter Information Guide or at [voteinfo.net](http://voteinfo.net).
2. Complete a voter registration card or register online at [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).
3. Vote your ballot.
4. Once the Registrar of Voters processes your registration, and determines you are eligible, you will be registered to vote and your ballot will be counted.

To learn more about Same Day Voter Registration, visit [sos.ca.gov/elections/voter-registration/same-day-reg](http://sos.ca.gov/elections/voter-registration/same-day-reg).

If you have questions regarding Same Day Voter Registration, please call (951) 486-7200 or toll free (800) 773-VOTE (8683).

You may check the status of your voter registration at [www.voteinfo.net/AmIRegistered](http://www.voteinfo.net/AmIRegistered).



## **California Motor Voter**



The California Motor Voter program is making registering to vote at the California Department of Motor Vehicles (DMV) more convenient and secure. All eligible individuals completing driver's license or ID card or change of address transactions at the DMV will be registered to vote with the California Secretary of State unless they "opt out" of automatic voter registration.

The California Motor Voter program applies to Californians who are 18 years or older and meet the following criteria:

- A United States citizen and a resident of California.
- Not currently serving in a state or federal prison for the conviction of a felony.
- Not currently found mentally incompetent to vote by a court.

Note: Voter pre-registration is available for those 16 and 17 years of age. Their voter registration will become active automatically when they turn 18.

Before visiting a DMV field office, we recommend making an appointment. Visit <https://www.dmv.ca.gov/portal/dmv/detail/portal/foa/welcome> to get started. You can also use DMV online services (<https://www.dmv.ca.gov/portal/dmv/dmv/onlinevcs>) to renew your driver's license or ID card or change your address.

If you indicate you're eligible to vote, once you complete your driver's license or state ID renewal form transaction online, by mail or in person at the DMV, your voter information is then transmitted securely and electronically to the California Secretary of State.

Please note that drivers with an AB 60 driver's license are not eligible to participate in the California Motor Voter program and are not eligible to vote.

For more information, visit [MotorVoter.sos.ca.gov](http://MotorVoter.sos.ca.gov).

To register to vote online, visit [RegisterToVote.ca.gov](http://RegisterToVote.ca.gov).

# Remote Accessible Vote-by-Mail (RAVBM) in Riverside County

For the November 8, 2022, Consolidated General Election, all voters will receive a ballot in the mail. Riverside County will begin mailing voters their ballots on October 11<sup>th</sup>.

**You can also vote with Remote Accessible Vote-by-Mail.** RAVBM lets you:

- Download, mark, and print your ballot at home
- Use your own assistive technology to read and mark the ballot
- Select the language for your ballot

RAVBM is not “internet voting.” You must print and return your marked ballot.



**You must request your RAVBM ballot by November 1<sup>st</sup>**

## How to vote from home (accessibly!) with RAVBM:

### 1. Request an RAVBM ballot access link

Contact the elections office by phone at (951) 486-7200 or (800) 773-VOTE (8683), by email at [rovweb@rivco.org](mailto:rovweb@rivco.org), or on the web at [www.voteinfo.net](http://www.voteinfo.net).

### 2. Mark your ballot

Use the access link to open your ballot. Review and mark the ballot on your own computer, with your own assistive technology if needed.

### 3. Review and print your ballot

Check your ballot and make corrections. Download and print your ballot.

### 4. Seal and sign the ballot envelope

Put your RAVBM ballot in the envelope you received in the mail. Sign the voter's declaration (punched holes tell you where to sign). Seal the envelope.

### 5. Return your ballot

-  By mail. (Your envelope will include pre-paid postage!)
-  At any drop box in Riverside County.
-  At any voting location or at the Riverside County elections office.

**Questions?** Call Riverside County (800) 773-VOTE (8683)



For voters with disabilities:

Disability Rights California's Voting Hotline: **1 (888) 569-7955**

# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:

- 1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:
  - a U.S. citizen living in California
  - at least 18 years old
  - registered where you currently live
  - not currently serving a state or federal prison term for the conviction of a felony, and
  - not currently found mentally incompetent to vote by a court
- 2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.
- 3** **The right to vote if you are still in line when the polls close.**
- 4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.
- 5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:
  - Ask an elections official at a polling place** for a new ballot,
  - Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or
  - Vote using a provisional ballot.**
- 6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.
- 7** **The right to drop off your completed vote-by-mail ballot at any polling place** in California.
- 8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.
- 9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.
- 10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.
  -  On the web at [www.sos.ca.gov](http://www.sos.ca.gov)
  -  By phone at **(800) 345-VOTE (8683)**
  -  By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# IMPORTANT DATES



**First day you can vote.** Each eligible registered voter will begin receiving their ballot by mail beginning this day.



**Registration Deadline.** Check your registration status online or by calling our office.



**More Days, More Ways to Vote!** Vote early in-person at any of the 4-day or 11-day **Vote Centers** in Riverside County, including Election Day. For a complete list of Vote Centers and hours of operation, please visit our website at [www.voteinfo.net](http://www.voteinfo.net) or call our office at (951) 486-7200.



## Election Day!

**Mail in or drop off** your Vote-by-Mail ballot today! Mailed-in ballots must be postmarked by this date and received no later than November 15 to be counted.

**In-person voting also available** at any Vote Center or the Registrar of Voters office.

Ballot Drop-off locations, Vote Centers and the Registrar of Voters office open from 7:00 a.m. - 8:00 p.m.



**Do you know someone who is not registered to vote? Need to check your voter registration status?**



Check your voter registration status, update your registration information, or register to vote online. Visit [www.voteinfo.net](http://www.voteinfo.net) for more information.



Request a voter registration card be sent by mail to update your registration information, or to register to vote. Call (951) 486-7200 or (800) 773-VOTE (8683) for more information.

# VOTE BY MAIL

## THE VOTING PROCESS IS DIFFERENT!

All eligible registered voters in Riverside County for the November 8, 2022, Consolidated General Election will receive a ballot by mail beginning Tuesday, October 11, 2022.

Return your ballot as soon as possible to ensure that it is included in the first Election Night results!



**Return your ballot by mail:** If you choose to vote at home, you can return your ballot by mail (no postage required). Ballots returned by mail must be postmarked by Election Day and received by November 15, 2022 to be counted.

**Drop off your ballot:** You can drop off your ballot at any secure Ballot Drop-Off box, Vote Center, Polling Place, or the Registrar of Voters office. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for location information and hours.

### Remote Accessible Vote by Mail Ballot (RAVBM)

Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office to be counted. Return your RAVBM ballot by mail or at one of our secure Ballot Drop-Off locations.

# VOTE IN PERSON

The Riverside County Registrar of Voters offers a variety of options to vote in person.

| Registrar of Voters                                                        | Ballot Drop-Off Locations                                                                               | Vote Centers                                                                      |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>October 11 – November 7</b><br>Monday - Friday<br>8:00 a.m. – 5:00 p.m. | <b>October 11 – November 7</b><br>Dates, Locations, and Hours Vary                                      | Dates, Locations, and Hours Vary                                                  |
| <b>October 29 – October 30</b><br>9:00 a.m. to 5:00 p.m.                   | <b>All Drop-Off Locations</b><br>Open Election Day, November 8<br>7:00 a.m. to 8:00 p.m.                | <b>11 - Day Vote Centers</b><br>Open October 29 to November 8                     |
| <b>November 5 – November 6</b><br>9:00 a.m. to 5:00 p.m.                   | <b>Registrar of Voters</b><br>Secure drop box 24 hours a day                                            | <b>4 - Day Voter Centers</b><br>Open November 5 to November 8                     |
| <b>Election Day, November 8</b><br>7:00 a.m. – 8:00 p.m.                   | See the list of locations and hours online<br>at <a href="http://www.voteinfo.net">www.voteinfo.net</a> | <b>All Vote Centers</b><br>Open Election Day, November 8<br>7:00 a.m. – 8:00 p.m. |



**ARE YOU...**

**Interested in Learning About the Voting Process?**

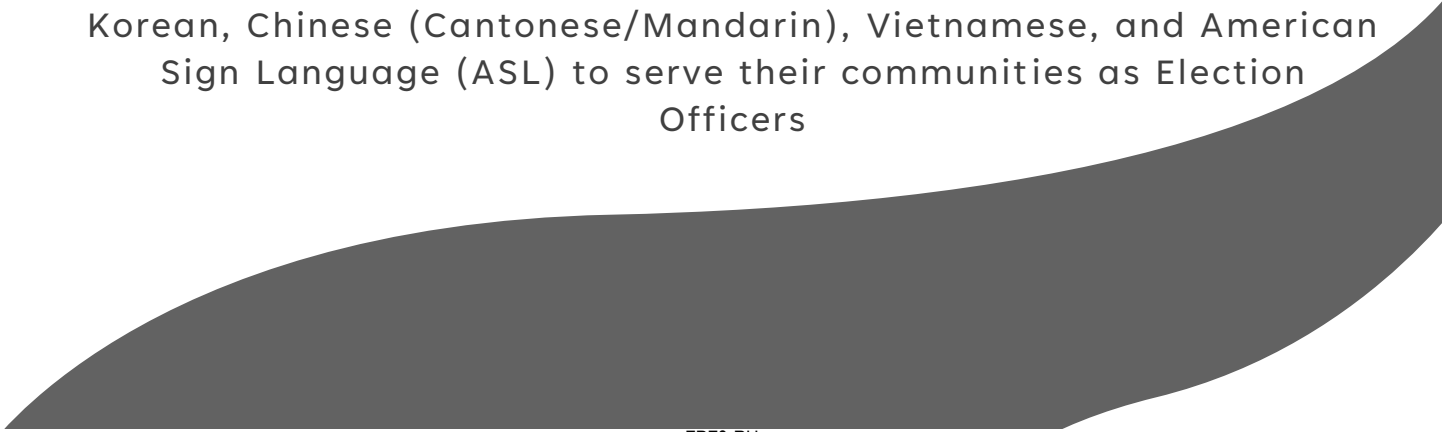
**Motivated to Serve the People in Your Community?**

**Detailed Oriented? • A Team Player? • A Problem solver?**

**BE AN ELECTION  
OFFICER!**

**Call (951) 486-7341 or (877) 663-9906**

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, and American Sign Language (ASL) to serve their communities as Election Officers



# Tips for California's Military and Overseas Voters

Taking part in elections is more convenient than ever for Californians serving in the military or living outside the United States. It begins when you register to vote as a military or overseas voter and receive election materials by mail, fax, or email.

- **Start early.** California's county elections officials begin sending ballots to military and overseas voters 60 days before Election Day. Fill out a voter registration application early at [RegisterToVote.ca.gov](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) to ensure that you receive your voting materials in time.
- **Know your options.** When registering to vote as a military or overseas voter, you can choose to have your ballot mailed, faxed, or emailed to you. You may return your voted ballot to your county elections official by mail or, in certain circumstances, by fax. If you meet the requirements to return your ballot by fax, you must also fax the Oath of Voter form (available from your county elections official) waiving your right to a confidential ballot.
- **Stay in touch.** Once you register as a military or overseas voter, you will continue to receive a ballot and election materials from your county elections official before each election. We encourage you to update your registration each year, if needed; however, you *must* re-register to vote if you change your address, your name, or your political party preference, or if you do not participate in four consecutive statewide general elections. Visit [www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/) for more election resources designed especially for you.

## Dates to remember:

**October 24:** last day to register to vote and request your ballot

**November 1:** last day to update or change how you want to receive your ballot

**November 8:** Election Day. Mailed ballots must be postmarked on or before Election Day **and** received by your county elections office no later than November 15. Faxed ballots must be delivered to your county elections office by close of polls, no later than 8:00 p.m. Pacific Standard Time, on Election Day.

## For more information contact:

California Secretary of State

Federal Voting Assistance Program



(800) 345-VOTE



(800) 438-VOTE



[www.sos.ca.gov/elections/voter-registration/military-overseas-voters/](https://www.sos.ca.gov/elections/voter-registration/military-overseas-voters/)



[www.fvap.gov](https://www.fvap.gov)

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 11 - November 7, Monday through Friday, 8:00 a.m. to 5:00 p.m.; October 29 - October 30, 9:00 a.m. to 5:00 p.m., and November 5 - November 6, 9:00 a.m. to 5:00 p.m.; and Election Day, November 8, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 8, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

### REQUEST TRANSLATED ELECTION MATERIAL

VOTER INFORMATION:

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

MAIL MATERIALS TO:

ADDRESS (IF DIFFERENT) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

SIGNATURE  
REQUIRED \_\_\_\_\_

SIGNATURE OF VOTER \_\_\_\_\_

DATE \_\_\_\_\_

33-800g 11-08-2022

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español - Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

## OPT-IN TO VIEW YOUR COUNTY VOTER INFORMATION GUIDE ONLINE!

You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**BALLOT  
TYPE**

**VOTE EARLY**

**IT'S QUICK  
IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓

All voters will receive a ballot in the mail.  
A list of available vote center locations  
is printed in the Voter Information Guide.