

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



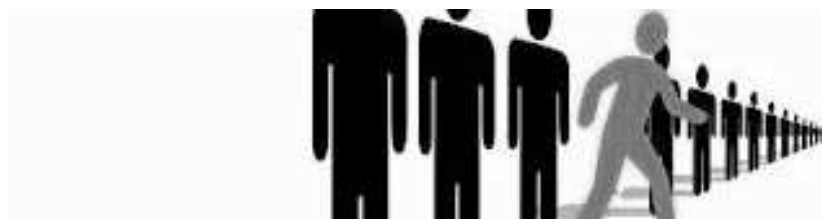
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

CA33-1-244V

| PARTY-NOMINATED OFFICES                                                                                                                      |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                            |                                                 |
| PRESIDENT AND VICE PRESIDENT<br>PRESIDENTE Y VICEPRESIDENTE<br>Vote for One Party<br>Vote por Un Partido                                     |                                                 |
| BARACK OBAMA<br>for President / por Presidente                                                                                               | Democratic<br>Demócrata                         |
| JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                      |                                                 |
| JILL STEIN<br>for President / por Presidente                                                                                                 | Green<br>Verde                                  |
| CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                     |                                                 |
| THOMAS HOEFLING<br>for President / por Presidente                                                                                            | American Independent<br>Americano Independiente |
| ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                    |                                                 |
| MITT ROMNEY<br>for President / por Presidente                                                                                                | Republican<br>Republicano                       |
| PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                         |                                                 |
| GARY JOHNSON<br>for President / por Presidente                                                                                               | Libertarian<br>Libertario                       |
| JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                     |                                                 |
| ROSEANNE BARR<br>for President / por Presidente                                                                                              | Peace and Freedom<br>Paz y Libertad             |
| CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                     |                                                 |
|                                                                                                                                              |                                                 |
| VOTER-NOMINATED OFFICES                                                                                                                      |                                                 |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                            |                                                 |
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS<br>Vote for One / Vote por Uno                                                            |                                                 |
| DIANNE FEINSTEIN<br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos |                                                 |

| MEMBER OF THE STATE ASSEMBLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MIEMBRO DE LA ASAMBLEA DEL ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 67th Assembly District<br>Distrito de la Asamblea Núm. 67<br>Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| MELISSA MELENDEZ<br>Party Preference: Republican<br>Local Businesswoman / Councilmember<br>Preferencia de Partido: Republicano<br>Empresaria Local / Concejala                                                                                                                                                                                                                                                                                                                                                                                                | PHIL PAULE<br>Party Preference: Republican<br>Eastern Municipal Water District Director<br>Preferencia de Partido: Republicano<br>Director de Distrito de Aguas Municipales del Este                                                                                                                                                                                                                                                                                                                                                                                 |  |
| MEASURES SUBMITTED TO THE VOTERS /<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| 30<br>TEMPORARY<br>FUND<br>GUARANTEED<br>LOCAL<br>PUBLIC SAFETY FUNDING. INITIATIVE<br>CONSTITUTIONAL<br>AMENDMENT.<br>Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur. | 30<br>TEMPORARY<br>TAXES<br>TO<br>EDUCATION.<br>LOCAL<br>PUBLIC SAFETY FUNDING. INITIATIVE<br>CONSTITUTIONAL<br>AMENDMENT.<br>Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur. |  |
| IMPUESTOS<br>TEMPORALES<br>PARA<br>FINANCIAR<br>LA<br>EDUCACIÓN.<br>FINANCIAMIENTO<br>GARANTIZADO<br>PARA<br>LA<br>SEGURIDAD<br>PÚBLICA<br>LOCAL. ENMIENDA CONSTITUCIONAL<br>POR INICIATIVA. Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de       | IMPUESTOS<br>TEMPORALES<br>PARA<br>FINANCIAR<br>LA<br>EDUCACIÓN.<br>FINANCIAMIENTO<br>GARANTIZADO<br>PARA<br>LA<br>SEGURIDAD<br>PÚBLICA<br>LOCAL. ENMIENDA CONSTITUCIONAL<br>POR INICIATIVA. Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de              |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31<br>STATE BUDGET. STATE AND<br>LOCAL<br>GOVERNMENT.<br>INITIATIVE CONSTITUTIONAL<br>AMENDMENT AND STATUTE.<br>Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.                                                                                                                                                        | 31<br>STATE BUDGET. STATE AND<br>LOCAL<br>GOVERNMENT.<br>INITIATIVE CONSTITUTIONAL<br>AMENDMENT AND STATUTE.<br>Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.                                                                                                                                                        |
| PRESUPUESTO<br>ESTATAL.<br>GOBIERNOS ESTATAL Y LOCALES.<br>ENMIENDA CONSTITUCIONAL Y LEY<br>POR INICIATIVA. Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos. | PRESUPUESTO<br>ESTATAL.<br>GOBIERNOS ESTATAL Y LOCALES.<br>ENMIENDA CONSTITUCIONAL Y LEY<br>POR INICIATIVA. Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos. |
| 32<br>POLITICAL CONTRIBUTIONS<br>BY PAYROLL DEDUCTION.<br>CONTRIBUTIONS<br>TO<br>CANDIDATES. INITIATIVE<br>STATUTE.<br>Prohibits unions from using payroll-deducted funds for political purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32<br>POLITICAL CONTRIBUTIONS<br>BY PAYROLL DEDUCTION.<br>CONTRIBUTIONS<br>TO<br>CANDIDATES. INITIATIVE<br>STATUTE.<br>Prohibits unions from using payroll-deducted funds for political purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

|                                                                                                                                                                                                    |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| <b>ELIZABETH EIMKEN</b><br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Empresaria / Ejecutiva de Organización sin Fines de Lucro | ↓ |
| <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                             | ↓ |
| <b>42nd Congressional District</b><br>Distrito Congresional Núm. 42<br>Vote for One / Vote por Uno                                                                                                 | ↓ |
| <b>MICHAEL WILLIAMSON</b><br>Party Preference: Democratic<br>Police Sergeant / Lawyer<br>Preferencia de Partido: Demócrata<br>Sargento de Policía / Abogado                                        | ↓ |
| <b>KEN CALVERT</b><br>Party Preference: Republican<br>U.S. Representative<br>Preferencia de Partido: Republicano<br>Representante de EE.UU.                                                        | ↓ |
| <b>STATE SENATOR / SENADOR ESTATAL</b>                                                                                                                                                             | ↓ |
| <b>23rd Senatorial District</b><br>Distrito Senatorial Núm. 23<br>Vote for One / Vote por Uno                                                                                                      | ↓ |
| <b>MELISSA RUTH O'DONNELL</b><br>Party Preference: Democratic<br>Realtor / Teacher<br>Preferencia de Partido: Demócrata<br>Agente de Bienes Raíces / Maestra                                       | ↓ |
| <b>BILL EMMERSON</b><br>Party Preference: Republican<br>Dentist / Lawmaker / Educator<br>Preferencia de Partido: Republicano<br>Dentista / Legislador / Educador                                   | ↓ |

|                                                                                                                                                                                                                         |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13. | ↓ |
| Yes / Sí                                                                                                                                                                                                                | ↓ |
| No / No                                                                                                                                                                                                                 | ↓ |

Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.

**CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA.** Prohibe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohibe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohibe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.

|          |   |
|----------|---|
| Yes / Sí | ↓ |
| No / No  | ↓ |

CA33-1-244V

(2B1)



SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-B1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| <div><div>33</div><div><p><b>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.</b> Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</p><p><b>COMPañAS DE SEGURO DE AUTOMóVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA.</b> Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.</p></div></div>                                                            | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>34</div><div><p><b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.</p><p><b>PENA DE MUERTE. LEY POR INICIATIVA.</b> Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.</p></div></div>                        | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>35</div><div><p><b>HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.</b> Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.</p><p><b>TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.</b> Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicarán principalmente a las víctimas de trata de personas.</p></div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



RV244-007

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CA33-2-B1V

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SAMPLE BALLOT/BOLETA EJEMPLAR

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-503

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <div><div>36</div><div>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</div></div>                                                                                                                                                                                  | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>37</div><div>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA. Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</div></div>                                                                       | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>37</div><div>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE. Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</div></div>                                                                                                                                      | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div></div><div>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA. Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>38</div><div>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE. Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</div></div>                                                                                                                                                                                            | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div></div><div>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA. Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</div></div>                                                          | <div><div>Yes / Sí</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No



SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDA(S) A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |
| PERRIS UNION HIGH SCHOOL DISTRICT / DISTRITO ESCOLAR DE PERRIS UNION HIGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |
| <p><b>T</b> To help attract teachers; improve career/college readiness, student safety, and academic performance; in Menifee, Perris, Romoland and Nuevo secondary schools; by: Improving classrooms, science labs, vocational education, instructional technology; Removing hazardous materials; Upgrading fire safety, wiring, school security, handicapped accessibility; Adding classrooms, including a new Menifee high school, to reduce overcrowding and accommodate growing enrollment; Shall Perris Union High School District issue 153.42 million dollars in bonds, at legal rates, with local control, independent citizen oversight of funds?</p> <p>Para ayudar a atraer maestros; mejorar la preparación para carrera/universidad, la seguridad de los estudiantes, y el rendimiento académico; en las escuelas preparatorias Menifee, Perris, Romoland y Nuevo; por: La mejora de las aulas, laboratorios de ciencias, educación vocacional, tecnología de instrucción; Eliminación de materiales riesgosos; Actualización de seguridad contra incendios, cableado, seguridad escolar, el acceso de discapacitados; Adición de aulas, incluyendo una nueva escuela preparatoria Menifee, para reducir el hacinamiento y dar cabida a la matrícula cada vez mayor; ¿Deberá Perris Union High School District emitir 153.42 millones de dólares en bonos, a tasas legales, con control local, vigilancia ciudadana independiente de los fondos?</p> | <p><b>Bonds Yes / Bonos Si</b></p> <p><b>Bonds No / Bonos No</b></p> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
23RD SENATORIAL DISTRICT**

**BILL EMMERSON, Republican**

**AGE: 67**

**OCCUPATION: Dentist / Lawmaker / Educator**

**EDUCATION AND QUALIFICATIONS:**

State government is broken, and I'm working overtime to fix it. To grow the economy, I supported tax incentives for small businesses that hire new employees, authored legislation to eliminate excessive regulations that scare jobs out of California, and voted to simplify the tax code to help employers create new jobs.

California's business climate is ranked the worst in the nation, and that's why I've fought for regulatory reforms to make the state friendlier to employers who want to create new jobs.

To cut waste, end irresponsible spending, and keep taxes down, I worked to:  
Cap the maximum pension a public employee may receive.

Back a new law to make pay raises for politicians illegal during budget deficits. I voluntarily CUT my own pay by 11 %.

Co-author a measure to cap state spending to prevent future state budget deficits while protecting education.

Enact welfare reforms, SAVING billions of tax dollars while protecting children, the elderly and the disabled.

Require fingerprint background checks for healthcare service providers and recipients to prevent fraud and save millions.

An assistant professor, I backed reforms to protect school funding – including a guarantee to restore full funding once the economy recovers.

I opposed efforts to increase college/university tuition and fees. Affordable higher education is imperative.

With your support, I'll continue my fight to rebuild the economy, cut government waste out of the state budget, and reform a legislature that has failed us badly.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**MELISSA MELENDEZ, Republican**  
**OCCUPATION: Local Businesswoman / Councilmember**  
**EDUCATION AND QUALIFICATIONS:**

I am running for Assembly to lower taxes, cut regulations, and reduce government spending.

I am a small business owner and Reagan conservative endorsed by the California Republican Assembly, Republican Women's Federated of Temecula Valley, CA Small Business Association and Family Action PAC to represent the 67<sup>th</sup> Assembly district.

As Mayor, I cut taxes for businesses, opposed spending increases, created private sector jobs, and balanced our City budget while cutting government waste. I authored a groundbreaking measure establishing an annual business tax holiday that saved our local small businesses over \$100,000 in taxes and fees.

My husband and I are veterans of the United States Navy where I achieved fluency in the Russian language and served as an intelligence translator during the Cold War and Operations Desert Shield and Desert Storm.

I'm proud to have support from respected conservative leaders in our community that believe I am the most qualified candidate. I would be honored to have your vote.

"Melissa Melendez will fight the job-killing regulations and taxes that are driving businesses away from California." -- Senator Joel Anderson

"Melissa Melendez is the only candidate in the field who has Reagan credentials for the State Assembly." -- Reagan Advisor Stu Spencer

"Melissa has demonstrated her strong support for small business on the Lake Elsinore City Council." -- Betty Jo Toccoli, President, CA Small Business Association

"Melissa Melendez is a U.S. Navy Veteran who is committed to protecting America's borders." Rear Admiral Greg Slovanic, US Navy (Ret.)

Visit [www.melendezforassembly.com](http://www.melendezforassembly.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**PHIL PAULE, Republican** **AGE: 49**  
**OCCUPATION: Elected Water Board Member & Small Business**  
**Owner**

**EDUCATION AND QUALIFICATIONS:**

I am the only candidate in the 67<sup>th</sup> Assembly district endorsed by the Republican Party and the Howard Jarvis Taxpayers Association.

As Vice-President of the largest Water District in Riverside County, a husband and father of two sons going to school in our district, I am running for the Assembly because the State Legislature is broken, corrupt and out of touch with the daily problems we face.

The politicians in Sacramento waste billions of dollars on a pie-in-the-sky bullet train, while demanding higher taxes from small business, working families and retirees. They let our schools and police suffer, while releasing criminals early and wasting millions of dollars on benefits to illegal aliens. Their priorities are all wrong.

As your Assembly representative, I will work to:

PROTECT seniors from tax and fee increases and benefit cuts.

REDUCE small business fees and regulations that are killing our economy.

STOP the early release of state prisoners.

FOCUS government on what's really important: LAW ENFORCEMENT, SCHOOLS, WATER, ROADS.

My wife manages our small family business. I see how high taxes and regulations hamper her ability to grow the business and hire employees. We won't fix our economy until we stop punishing hard working small business owners.

Let's take control of our government and reclaim our freedom and prosperity. I'd be honored to receive your vote and serve as your representative in the State Assembly.

Please visit [www.PauleforAssembly.com](http://www.PauleforAssembly.com) to learn more and find out how you can help. Thank you.

**MEASURE "T" - PERRIS UNION HIGH SCHOOL DISTRICT**

**EXHIBIT "B"**

**BOND PROPOSITION OF THE**  
**PERRIS UNION HIGH SCHOOL DISTRICT**  
**(November 6, 2012):**

"In order to acquire, construct and reconstruct school facilities, and provide for supporting infrastructure at the existing school site of the Perris Union High School District, and in so doing increase health, safety, welfare and educational effectiveness of classrooms for students, shall the Perris Union High School District be authorized to issue Bonds in an amount not to exceed \$153,420,000, including the furnishing and equipping of school facilities or the acquisition or lease of real property for schools and school facilities listed in Attachment "1" on file at the District office and herein incorporated, which Bonds shall be issued for a term not to exceed the applicable statutory maximum, which is currently twenty-five (25) years in the case of bonds issued under the authority of the Education Code and forty (40) years in the case of bonds issued under the authority of the Government Code, at an interest rate below the legal maximum, and which Bonds shall be subject to the following provisions:

- (A) That proceeds of the Bonds shall be used only for the construction of school facilities and supporting infrastructure, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities pursuant to California Constitution Article XIII A, Section 1(b)(3) and further that the proceeds of the Bonds shall be used only for the purposes specified in California Constitution Article XIII A, Section 1(b)(3) (as amended by Proposition 39) and not for any other purpose, including teacher and non-construction related administrator salaries and any other school operating expenses.
- (B) That a list of the specific school facilities projects to be funded with the proceeds of the Bonds is attached hereto as Attachment "1" and, based upon the adoption of this Resolution, this Board of Trustees hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the school facilities listed in Attachment "1".
- (C) That the Board of Trustees of the District shall conduct an annual, independent performance audit to insure that the proceeds from the sale of the Bonds have been expended only on the specific projects listed in this bond proposition.
- (D) That the Board of Trustees of the District shall conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of those proceeds have been expended for the school facilities projects identified herein.
- (E) That the Board of Trustees of the District will, pursuant to the provisions of applicable State law, appoint a citizens' oversight committee, and conduct annual independent audits (as referenced above) to assure that the Bond proceeds are spent only on the school, facilities and classroom improvements, projects and costs identified in Attachment "1" and for no other purposes.

**Taxpayer Protections: The following taxpayer protections are specifically provided in this Bond Measure and by law:**

- Bond funds shall be used only for the school facilities projects identified herein, and **not for any other purpose.**
- As required by law, an **Independent Citizen's Oversight Committee** shall oversee expenditures of bond funds, and related matters, and shall report to the Board of Trustees and communicate with the public on such expenditures.
- As required by law, the School District shall conduct **annual financial audits and performance audits** (using independent auditors) for all bond funds.
- Bond Funds **shall not be used** for teacher or non-construction related administrator salaries or other non-construction related operating expenses."

## MEASURE "T" - PERRIS UNION HIGH SCHOOL DISTRICT

### ATTACHMENT "1"

#### SCHOOL FACILITIES PROJECTS

##### **Perris Union High School District 2012 Bond Project List**

The Board of Trustees of the Perris Union High School District has evaluated the urgent and critical facility needs of each of the District's schools, and identified several projects for prioritization so that they do not become more pressing. These projects reflect the District's goals and plans to provide safe, clean, efficient, secure and modern school facilities, ensure that our students have the best learning environments possible, and meet high-priority goals to ensure student safety and 21<sup>st</sup> Century readiness:

- Provide quality vocational/technical education so students have the skills they need to obtain employment within an increasingly competitive economy,
- Support student safety,
- Ensure each student has the technological tools and resources they need to learn and be prepared for college and the workplace,
- Prevent classroom overcrowding,
- Increase accessibility for all students with disabilities,
- Attract and retain excellent teachers, and
- Maximize State and other outside matching funding opportunities.

#### **• Promote Continued Increases in Student Achievement •**

Academic achievement by students in schools throughout our District is rapidly on the rise! Recently released test scores from the California Department of Education show outstanding improvements as a result of the collective efforts by our students, staff members and our parents/community members. The College Board has named our District to the AP Achievement List for significant gains in advance placement and student performance.

#### **• 21st Century Career Skills •**

All of our facilities planning efforts are directed at supporting and improving our instructional programs and ensuring our students obtain a strong education in math, science and technology, so they can compete for a good job in a 21<sup>st</sup> Century economy. In addition, we know students who do not go to college need a vocational education that provides the job training, technical knowledge and specialized skills they need to succeed.

#### **• Attracting and Retaining Excellent Teachers •**

A top priority of the District is to attract and retain qualified teachers. Safe, clean, 21st-Century schools, with updated technology and adequate space to prevent student and classroom overcrowding will help attract and retain teachers in our local high schools.

#### **• Equitable Spending •**

It is the intention of the Board to ensure that bond proceeds are utilized equitably throughout the District commensurate with the current relative division of assessed valuations in various regions of the District. Implementation of this approach will help to facilitate responsible preparation for eventual District unification. In order to promote the consistent utilization of this expenditure approach, it is suggested that the Citizen's Oversight Committee monitor future expenditures with oversight toward practices that help to promote the most orderly transition as future District unifications are likely to occur.

#### **• School Overcrowding •**

Overcrowded schools experience higher rates of bullying, student fights, vandalism and youth violence. Crowding makes supervision more challenging and reduces opportunities for after school activities that help keep kids on the right track. Our community has experienced severe overcrowding twice before: Perris High School, originally built for 1,200 students, was serving 2,500 before Paloma Valley High School opened in 1995, and Paloma Valley High School, built for 2,200 students, was serving 3,400 before Heritage High School opened in 2007. Educators and parents at each site saw immediate improvement in student performance and safety when the crowding was eased in both cases.

Currently our local schools are currently at or over the functional capacity for which they were built.

- Pinacate Middle School: built for 700 students currently holds 1,200 students, expected to grow to more than 1,600 within 10 years
- Our local high schools were built for 2,000 to 2,700 students, but some face enrollment as high as 5,000 if nothing is done.
- A new high school is needed in Menifee to avoid extreme overcrowding when current Menifee elementary students reach high school. (A new high school in Menifee also will support eventual unification.)
- If our high schools become overcrowded again, we could lose much of the hard-won academic progress and improved test scores our schools have gained in the last few years

### • Bond Measure Projects •

To meet the District's priorities of providing safe, clean, efficient, secure and modern school facilities for students, staff and other users of District facilities, to attract and retain quality teachers, and to improve the teaching and learning environments at District schools, the following improvement projects are proposed to be financed at the following sites, as needed:

- Perris High School
- Paloma Valley High School
- Heritage High School
- New High School #4, Southeast Menifee
- New High School #5, Lakeview-Nuevo
- Perris Lake High School
- The Academy
- California Military Institute (CMI)
- New Middle School #2 (in Perris)
- Pinacate Middle School (completion of phase III)

### **Projects to Upgrade Vocational/Technical Education and Train Students With Skills to Compete for 21st-Century Jobs**

**Goal and Purpose:** To provide adequate facilities for all students by updating and improving aging classrooms with classroom technology and vocational/technical education programs and tools, so local schools can prepare students to meet the demands of today's high-tech economy and a competitive job market. Having quality schools with modern educational tools helps attract and retain excellent teachers and promotes continued increases in academic achievement by our students.

- Provide quality vocational education that provides job training, technical knowledge and specialized skills needed to be competitive in today's job market
- Update science and computer labs, and provide students with more access to technology to learn the vital skills needed for today's high-tech economy
- Improve classrooms to meet current academic, health and safety standards
- Upgrade electrical systems and wiring to enhance technology programs, improve internet access and more fully utilize technological resources at all District campuses
- Add solar facilities to reduce utility costs and save money for classroom instruction, and to provide opportunities for 21<sup>st</sup>-Century career education, job training and "hands-on" science education

### **Teaching /Learning Environment Improvements to Ensure Safe, Clean and Secure Schools**

**Goal and Purpose:** Since quality, safe and up-to-date schools help protect and maintain strong property values, help attract and retain excellent teachers, and support student learning, students will benefit from a variety of health and safety projects such as:

- Updating fire alarm systems, smoke detectors, and sprinklers
- Improve schools as required to comply with existing building codes, including upgrading schools to ensure access for disabled students, staff, teachers and community members
- Improving security systems such as new door safety locks, lighting, fencing
- Removing potentially hazardous materials where found
- Repairing deteriorating school restrooms
- Upgrade/replace outdated, failing heating and cooling systems, lighting and wiring with up-to-date equipment that will reduce utility costs and save money
- Make safety, security, communications and technology improvements to existing District campuses, buildings and facilities
- Address unforeseen conditions revealed by construction/modernization

### **Construction of New Facilities to Prevent and Relieve Student Overcrowding**

**Goal and Purpose:** Overcrowded schools make it difficult to attract and hire qualified teachers and staff, leading to student bullying, vandalism and youth violence, and making it difficult to provide adequate space for student learning. To help relieve student overcrowding and provide a safe and enriching learning environment for all students and teachers, the District will continue to evaluate the need for new middle and high school facilities to meet student and community needs. This may include:

- Planning, land acquisition, and design of new school facilities
- Construction of new classroom and instructional support facilities, science labs and career technical education facilities, physical education and athletic facilities, technology infrastructure, supporting site and campus infrastructure and furnishings and equipment
- Provide temporary (interim) classrooms and other school facilities as needed to accommodate students and school functions displaced during construction/renovation
- Necessary site preparation/restoration in connection with new construction, renovation or remodeling, including ingress and egress, removing, replacing or installing irrigation, utility lines, trees and landscaping, and acquiring any necessary easements, licenses, or rights of way to property
- Demolition of outdated buildings to be replaced with new construction

Proceeds from the sale of bonds authorized by this Bond Measure may be used for the reconstruction, rehabilitation or replacement of existing school facilities or the construction of new facilities (including the acquisition of property, as required), as well as the provision of furnishing and equipping of school facilities, as specified in the Bond Measure Projects listed above.

### **Maximize State and other Outside Matching Fund Opportunities**

In addition to the Bond Measure, the District will also aggressively and continuously pursue funds from all available alternative-funding sources to complete the facilities projects listed in the Bond Measure. The District has been highly successful in obtaining and securing these types of funds for school facilities projects from prior bond measures approved by the District's voters.

#### **• Project Costs for Furnishings and Equipment to Support School Facilities •**

Project Costs for furnishings and equipment for some or all of the identified District campuses may include, but are not limited to, some or all of the following: security, safety and communication systems and equipment, desks and tables; window and floor coverings (including tiles and carpeting); computers and computer systems, media recording and presentation equipment, including, but not limited to, audio systems, kitchen equipment; improvements and furnishings; science laboratory equipment; and/or other electronic equipment and systems.

#### **• Other Project Costs to Support School Facilities •**

Project costs for the above-referenced projects may include site preparation, installation costs, engineering, architect and design costs, project management costs, state or local fees, charges, costs or expenses, legal costs and expenses and costs involving design, planning, environmental review, construction and completion of the aforementioned projects, potential allocations for minor upgrades, renovations and modification costs for newly constructed and/or refurbished School District facilities, costs and expenses associated with the provision of renewable and/or more efficient energy sources for School District needs or facilities and related planning and infrastructure costs. Project costs may also include the payment or prepayment of lease payments for lease of authorized facilities, property or buildings, prepayment of lease obligations for facilities purposes and payment of costs and expenses for interim financing of authorized facilities (including, but not limited to, financing delivery costs) and the costs associated with necessary additional staff required to efficiently and effectively implement the planning, design and construction of the projects. Allowable project costs also include: costs of issuing the bonds or other securities (as authorized under California law), informational distribution costs and election costs authorized under State law. Funding for these projects may come from this Bond Measure or other District resources as the school facilities needs arise and additional funding sources are identified and accessed. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on, or necessary and incidental to, bond projects.

#### **• Citizen Oversight and Local Accountability •**

If this bond measure is approved, the Perris Union High School District Board of Trustees will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on school and classroom improvement projects and for no other purposes.

In preparing the foregoing list, the Board of Trustees of the Perris Union High School District has evaluated safety, class size reduction and information technology needs. Approval of the School District's bond measure does not guarantee that all of the identified projects within this list will be funded beyond local funds generated by the bond measure and does not guarantee that the projects will be completed in any particular order. The School District will also aggressively pursue funds from the State of California to complete facilities projects.

If this Bond measure is approved, the Perris Union High School District Board of Trustees will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on school and classroom improvements and for no other purposes.

## MEASURE "T" - PERRIS UNION HIGH SCHOOL DISTRICT

### TAX RATE STATEMENT

#### **PERRIS UNION HIGH SCHOOL DISTRICT - General Obligation Bond Election of November 6, 2012**

#### **MEASURE "T"**

As shown on the enclosed official ballot, an election is being held in the Perris Union High School District ("District") on November 6, 2012, for the purpose of submitting to the registered voters within the District the question of whether the District shall issue and sell bonds in an amount not to exceed \$153,420,000 for the purpose of providing funds for the specified school facilities and school projects as set forth in the resolution of the District calling such bond election. This measure will authorize a tax sufficient for payment of interest on, and redemption of, the bonds. The bonds shall bear interest at a rate, or rates, to be established at such time as the bonds are sold, in one or more series, at fixed or variable interest rates not to exceed the maximum applicable statutory rate for such bonds. If such bonds are authorized and sold, the principal thereof and the interest thereon are a general obligation of the District, payable from the proceeds of *ad valorem* taxes on taxable real property located within the District.

The following information is submitted in compliance with California Elections Code Sections 9401 through 9404 based on estimates of assessed valuations available at the time of filing of this statement:

- (a) The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.030 per \$100 (\$30.00 per \$100,000) of assessed valuation.
- (b) It is anticipated that the bonds will be sold in more than one series. The best estimate from official sources of the tax rate which would be required to be levied to fund such bond issues during the first fiscal year after the last sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.030 per \$100 (\$30.00 per \$100,000) of assessed valuation.
- (c) The best estimate from official sources of the highest tax rate which would be required to be levied to fund the bond issues during the term of the bond issues, based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors, is \$0.030 per \$100 (\$30.00 per \$100,000) of assessed valuation. It is estimated that the highest tax rate would apply in the 2013-2014 tax year based on assessed valuations available at the time of this filing or a projection based on experience within the same jurisdiction or other demonstrable factors.

Voters should note that these estimated tax rates are based on the *assessed value* of taxable property within the District as shown on the official rolls of Riverside County, *not* on the property's market value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective rate than described above. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside County Assessor in the annual assessment and the equalization process. Property owners should consult their own property tax bills and/or tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that these estimates are based on assumptions and projections derived from information obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of any bond sales, the amount of bonds sold, market interest rates at the time of each sale of bonds and actual assessed valuations over the term of repayment of the bonds. The timing of the bond sales and the amount of bonds sold at any given time will be governed by the needs of the District, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each such sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside County Assessor in the annual assessment and the equalization process.

Dated: June 20, 2012

Ms. Candace Reines, Assistant Superintendent,  
Business Services - Perris Union High School District

## IMPARTIAL ANALYSIS OF MEASURE “T”

The Board of Education (“Board”) of the Perris Union High School District (“District”) by adopting Resolution No. 39:11-12 (“Resolution”), elected to call an election pursuant to Section 18 of Article XVI and Section 1 of Article XIII A of the California Constitution and Section 15100 and 15264 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligations bonds (“Bonds”) in the aggregate principal amount of \$153,420,000.

The Bonds would be used by the District to construct a new high school and to expand, rehabilitate and upgrade existing school facilities, including improving classrooms, science labs, vocational education, and instructional technology, removal of hazardous materials, upgrading fire safety and school security and improving access for disabled persons. The Bonds would not be used to increase salaries, benefits, or pensions for administrators, teachers, or any other school employees.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Resolution provides that the maximum interest rate on the Bonds will not exceed the maximum interest rate permitted by the applicable laws of the State and the maximum term of the Bonds, or any series thereof, will not exceed 40 years.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “T” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “T” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Sunshine S. Sykes,  
Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “T”

**Voting YES on “T” will provide locally controlled funding to update and repair our local secondary schools serving Menifee and the Perris area.**

Measure “T” will upgrade high school vocational education programs that give students opportunities to achieve the skills needed to compete for good jobs in today’s competitive economy. Measure “T” also provides essential school repairs and upgrades so all students have equal access to clean, safe and up-to-date classrooms, science labs, instructional technology and career training to prepare them for college and the workforce.

Student test scores at our neighborhood middle and high schools have risen steadily over the past five years. However, student overcrowding, outdated technology, and state budget cuts threaten this progress.

Measure “T” is a local solution: providing locally controlled funds to improve local schools. By law, all Measure “T” funds stay here and not one penny can be taken by Sacramento or used for other purposes.

Measure “T” will:

- Upgrade vocational education classrooms, labs and technology
- Update fire safety and school security systems
- Add classrooms and school facilities to relieve overcrowding, including a new high school in Menifee, which would support eventual unification
- Remove potentially hazardous materials where found
- Update restrooms and other essential school facilities
- Update science and computer labs
- Modernize educational tools to help attract and retain excellent teachers and promote continued increases in academic achievement by our students

Investing now in our local schools will also create new jobs and strengthen local property values. If we wait, these problems will become more costly.

An independent community oversight committee and annual public audits ensure strict oversight and accountability. No funds can be used for administrator salaries or benefits.

**Join us and vote YES on Measure “T” to support quality education in local schools.**

By: Randy Freeman,  
Menifee Union School District Board Member, Parent, Teacher

Anthony Monachino,  
Menifee Union School Site Council, Parent

Lee Tankesley,  
Menifee/Sun City Resident, Citizen’s Oversight Committee  
Former President

Xochitl Tafolla-Molina,  
Life Long Resident, Perris High School Graduate

Grant Bennett,  
Perris Valley Chamber of Commerce President

**NO ARGUMENT FILED AGAINST MEASURE “T”**

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260

THE PROMENADE  
In Temecula



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591

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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

**CITIES**

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

**COUNTY LIBRARIES**

|                                           |                                                 |
|-------------------------------------------|-------------------------------------------------|
| <u><a href="#">Anza</a></u>               | <u><a href="#">Lake Tamarisk</a></u>            |
| <u><a href="#">Calimesa</a></u>           | <u><a href="#">Mecca</a></u>                    |
| <u><a href="#">Canyon Lake</a></u>        | <u><a href="#">Mission Trail</a></u>            |
| <u><a href="#">Cathedral City</a></u>     | <u><a href="#">Norco</a></u>                    |
| <u><a href="#">Coachella</a></u>          | <u><a href="#">Nuview</a></u>                   |
| <u><a href="#">Desert Hot Springs</a></u> | <u><a href="#">Palm Desert</a></u>              |
| <u><a href="#">Eastvale</a></u>           | <u><a href="#">Paloma Valley</a></u>            |
| <u><a href="#">El Cerrito</a></u>         | <u><a href="#">Perris</a></u>                   |
| <u><a href="#">Glen Avon</a></u>          | <u><a href="#">Robidoux</a></u>                 |
| <u><a href="#">Highgrove</a></u>          | <u><a href="#">Romoland</a></u>                 |
| <u><a href="#">Home Gardens</a></u>       | <u><a href="#">San Jacinto</a></u>              |
| <u><a href="#">Idyllwild</a></u>          | <u><a href="#">Sun City</a></u>                 |
| <u><a href="#">Indio</a></u>              | <u><a href="#">Temecula - Grace Mellman</a></u> |
| <u><a href="#">La Quinta</a></u>          | <u><a href="#">Temecula Public Library</a></u>  |
| <u><a href="#">Lake Elsinore</a></u>      | <u><a href="#">Thousand Palms</a></u>           |
| <u><a href="#">Lakeside</a></u>           | <u><a href="#">Valle Vista</a></u>              |
|                                           | <u><a href="#">Woodcrest</a></u>                |

## IMPORTANT DATES



### **OCTOBER 9**

First day you can vote

### **OCTOBER 22**

Close of registration

### **OCTOBER 30**

Last day to request a  
Vote-by-Mail ballot

### **NOVEMBER 6 ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 9 thru October 30

### HAVE YOU HEARD? VOTING BY MAIL IS...

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



Have an idea for a Polling Place location?

# **SUGGEST A POLLING PLACE**

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [csaucedo@co.riverside.ca.us](mailto:csaucedo@co.riverside.ca.us)**

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

**SIGNATURE  
REQUIRED**

SIGNATURE OF VOTER DATE

33-BCov General 11-06-12

**BALLOT  
TYPE** 244

## ✓ You May Cast Your Vote Early

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK  
IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

