

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



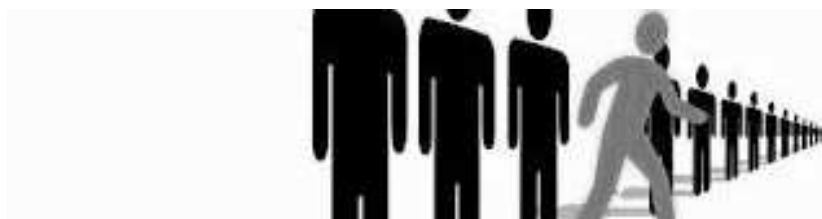
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-1-233V

| PARTY-NOMINATED OFFICES                                                                                                                                                                     |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                                                                           |                                                 |
| PRESIDENT AND VICE PRESIDENT                                                                                                                                                                |                                                 |
| PRESIDENTE Y VICEPRESIDENTE                                                                                                                                                                 |                                                 |
| Vote for One Party / Vote por Un Partido                                                                                                                                                    |                                                 |
| ROSEANNE BARR<br>for President / por Presidente                                                                                                                                             | Peace and Freedom<br>Paz y Libertad             |
| CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 |
| BARACK OBAMA<br>for President / por Presidente                                                                                                                                              | Democratic<br>Demócrata                         |
| JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                                                                     |                                                 |
| JILL STEIN<br>for President / por Presidente                                                                                                                                                | Green<br>Verde                                  |
| CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 |
| THOMAS HOEFLING<br>for President / por Presidente                                                                                                                                           | American Independent<br>Americano Independiente |
| ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 |
| MITT ROMNEY<br>for President / por Presidente                                                                                                                                               | Republican<br>Republicano                       |
| PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                                                                        |                                                 |
| GARY JOHNSON<br>for President / por Presidente                                                                                                                                              | Libertarian<br>Libertario                       |
| JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 |
| VOTER-NOMINATED OFFICES                                                                                                                                                                     |                                                 |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                           |                                                 |
| UNITED STATES SENATOR                                                                                                                                                                       |                                                 |
| SENADOR DE ESTADOS UNIDOS                                                                                                                                                                   |                                                 |
| Vote for One / Vote por Uno                                                                                                                                                                 |                                                 |
| ELIZABETH EIMKEN<br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Empresaria / Ejecutiva de Organización sin Fines de Lucro |                                                 |

| MEMBER OF THE STATE ASSEMBLY                                                                                                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| MIEMBRO DE LA ASAMBLEA DEL ESTADO                                                                                                                                   |  |
| 42nd Assembly District<br>Distrito de la Asamblea Núm. 42                                                                                                           |  |
| Vote for One / Vote por Uno                                                                                                                                         |  |
| MARK ANTHONY OROZCO<br>Party Preference: Democratic<br>Educator / School Boardmember<br>Preferencia de Partido: Demócrata<br>Educador / Miembro de la Junta Escolar |  |
| BRIAN NESTANDE<br>Party Preference: Republican<br>Lawmaker / Businessman<br>Preferencia de Partido: Republicano<br>Legislador/ Empresario                           |  |
| NONPARTISAN OFFICES                                                                                                                                                 |  |
| CARGOS NO PARTIDARIOS                                                                                                                                               |  |
| SCHOOL / ESCOLAR                                                                                                                                                    |  |
| San Bernardino County Board of Education Member,<br>Miembro de Educación del Condado de San Bernardino,<br>Trustee Area E / Fideicomisario Area E                   |  |
| Vote for One / Vote por Uno                                                                                                                                         |  |
| ALEN RITCHIE<br>Incumbent<br>Titular                                                                                                                                |  |
| JUAN RODRIGUEZ<br>College Student<br>Estudiante Universitario                                                                                                       |  |
| SAN BERNARDINO COMMUNITY COLLEGE DISTRICT                                                                                                                           |  |
| DISTRITO DE UNIVERSIDAD<br>COMUNITARIA DE SAN BERNARDINO                                                                                                            |  |
| Governing Board Member<br>Miembro Junta Gobernante                                                                                                                  |  |
| Vote for no more than Four / Vote por no más de Cuatro                                                                                                              |  |
| NICK ZOUMBOS<br>Retired College Professor<br>Profesor Universitario Jubilado                                                                                        |  |
| JOHN G. WURM<br>Small Business Owner<br>Propietario de Pequeña Empresa                                                                                              |  |
| GLORIA MACIAS HARRISON<br>Educator / Businesswoman<br>Educadora / Empresaria                                                                                        |  |
| KATHLEEN HENRY<br>Educator<br>Educadora                                                                                                                             |  |
| JOHN M. FUTCH<br>Board Member, San Bernardino CCD<br>Mbro. de la Junta del Distrito de SBDO Colegio Comunitario                                                     |  |

| YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT                                   |  |
|----------------------------------------------------------------------------------|--|
| DISTRITO ESCOLAR UNIFICADO CONJUNTO DE YUCAIPA-CALIMESA                          |  |
| Governing Board Member<br>Miembro Junta Gobernante                               |  |
| Vote for no more than Three / Vote por no más de Tres                            |  |
| CHUCK CHRISTIE<br>Incumbent<br>Titular                                           |  |
| JANE D. SMITH<br>Retired Educator<br>Educadora Jubilada                          |  |
| JIM TAYLOR<br>Retired Educator<br>Educador Jubilado                              |  |
| ELI GILLESPIE<br>Insurance Agent<br>Agente de Seguros                            |  |
| JASON "JAY" JIMENEZ<br>Educator<br>Educador                                      |  |
| JAN LEJA<br>Business Analyst / Parent<br>Analista Empresarial / Padre            |  |
| ISAAC PEREZ<br>Business Owner<br>Propietario de Empresa                          |  |
| CITY / CIUDAD                                                                    |  |
| CITY OF CALIMESA<br>CIUDAD DE CALIMESA                                           |  |
| City Council Member<br>Miembro del Concejo Municipal                             |  |
| Vote for no more than Three / Vote por no más de Tres                            |  |
| ELLA A. ZANOWIC<br>Incumbent<br>Titular                                          |  |
| BILL DAVIS<br>Businessman<br>Empresario                                          |  |
| JOYCE J. MC INTIRE<br>Retired School Employee<br>Empleada de la Escuela Jubilada |  |
| LINDA M. CLARK-MOLINA<br>Retired<br>Jubilada                                     |  |

SAMPLE BALLOT/BOLETA EJEMPLAR

# SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                  |                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos              | <b>UNITED STATES REPRESENTATIVE</b><br>36th Congressional District<br>Distrito Congresional Núm. 36<br>Vote for One / Vote por Uno |
| <b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Emergency Room Doctor<br>Preferencia de Partido: Demócrata<br>Doctor de Sala de Emergencias                  |                                                                                                                                    |
| <b>MARY BONO MACK</b><br>Party Preference: Republican<br>U.S. Representative<br>Preferencia de Partido: Republicano<br>Representante de EE.UU.                   |                                                                                                                                    |
| <b>STATE SENATOR / SENADOR ESTATAL</b><br>23rd Senatorial District<br>Distrito Senatorial Núm. 23<br>Vote for One / Vote por Uno                                 |                                                                                                                                    |
| <b>MELISSA RUTH O'DONNELL</b><br>Party Preference: Democratic<br>Realtor / Teacher<br>Preferencia de Partido: Demócrata<br>Agente de Bienes Raíces / Maestra     |                                                                                                                                    |
| <b>BILL EMMERSON</b><br>Party Preference: Republican<br>Dentist / Lawmaker / Educator<br>Preferencia de Partido: Republicano<br>Dentista / Legislador / Educador |                                                                                                                                    |

|                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>JESS C. VIZCAINO, JR.</b><br>Board Member, San Bernardino Community College District<br>Mbro. de la Junta del Distrito de SBDO Colegio Comunitario |  |
| <b>ABRAHAM MC NALLY</b><br>Warehouse Associate<br>Asociado de Almacén                                                                                 |  |
| <b>CARLETON W. LOCKWOOD, JR.</b><br>Incumbent<br>Titular                                                                                              |  |
| <b>JOHN LONGVILLE</b><br>Board Member, San Bernardino Community College District<br>Mbro. de la Junta del Distrito de SBDO Colegio Comunitario        |  |
| <b>JOE NAVARRO</b><br>Retail Supervisor / Student<br>Supervisor de Ventas por Menor / Estudiante                                                      |  |
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|                                                                                                                                                            |  |
| <b>DISTRICT / DISTRITO</b>                                                                                                                                 |  |
| <b>SAN GORGONIO PASS WATER AGENCY</b><br>AGENCIA DE AGUA DE SAN GORGONIO PASS<br>Director, At Large<br>Director, A Lo Largo<br>Vote for One / Vote por Uno |  |
| <b>JOHN MACHISIC</b><br>Retired Educator<br>Educador Jubilado                                                                                              |  |
| <b>MARY ANN MELLEBY</b><br>Appointed Incumbent<br>Titular Nombrada                                                                                         |  |
| <b>PAUL CLARK LEWIS</b><br>Small Business Entrepreneur<br>Pequeño Empresario                                                                               |  |
| <b>BLAIR M BALL</b><br>Optometrist<br>Oculista                                                                                                             |  |
|                                                                                                                                                            |  |

CA33-1-233V

(2C1)

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-C1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| <div><div>30</div><div><p><b>TEMPORARY TAXES TO FUND EDUCATION. GUARANTEED LOCAL PUBLIC SAFETY FUNDING. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.</p><p><b>IMPUESTOS TEMPORALES PARA FINANCIAR LA EDUCACIÓN. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PÚBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13.</p></div></div>                                           | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>31</div><div><p><b>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.</p><p><b>PRESUPUESTO ESTATAL. GOBIERNOS ESTATAL Y LOCALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.</b> Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos.</p></div></div>         | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>32</div><div><p><b>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE.</b> Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.</p><p><b>CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA.</b> Prohíbe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohíbe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohíbe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.</p></div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |

33

**AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.** Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.

**COMPAÑÍAS DE SEGURO DE AUTOMÓVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA.** Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.

Yes / Sí  
No / No

34

**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

Yes / Sí  
No / No

35

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicarán principalmente a las víctimas de trata de personas.

Yes / Sí  
No / No

CA33-2-C1V

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-517

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <div><div>36</div><div>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</div></div>                                                                                                                                                                                  | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>37</div><div>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA. Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</div></div>                                                                       | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>37</div><div>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE. Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</div></div>                                                                                                                                      | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div></div><div>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA. Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>38</div><div>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE. Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</div></div>                                                                                                                                                                                            | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div></div><div>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA. Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</div></div>                                                          | <div><div>Yes / Sí</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No



SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-4-P1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDA(S) A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |
| YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT / ESCOLAR UNIFICADO DE YUCAIPA-CALIMESA JOINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |
| <div><div>O</div><div><p>To repair and upgrade local schools in Yucaipa and Calimesa, and protect quality education with funding under local control, shall Yucaipa-Calimesa Joint Unified School District: Upgrade computers/instructional technology to support math, science, reading, writing; Add/upgrade career education and vocational classrooms, labs, technology; Repair, improve or replace leaky roofs, aging/deteriorating classrooms, restrooms and school facilities to meet safety requirements; by issuing \$98,000,000 in bonds, at legal rates, with independent citizens' oversight, no money for district administrators?</p><p>Para reparar y mejorar las escuelas locales en Yucaipa y Calimesa, y proteger la educación de calidad con financiamiento bajo control local, ¿deberá el Distrito Escolar Unificado Yucaipa-Calimesa: Actualizar computadoras/tecnología educativa, para apoyar las matemáticas, ciencias, lectura, escritura; Agregar/actualizar las aulas, laboratorios, tecnología de educación profesional y vocacional; Reparar, mejorar o reemplazar techos con goteras, aulas, baños e instalaciones escolares en envejecimiento/deterioro para cumplir con los requisitos de seguridad; mediante la emisión de \$98,000,000 en bonos, a tasas legales, con supervisión ciudadana independiente, ningún dinero para administradores del distrito?</p></div></div> | <div><div></div><div>Bonds Yes / Bonos Sí</div></div> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div><div></div><div>Bonds No / Bonos No</div></div>  |

# SAMPLE BALLOT/BOLETA EJEMPLAR



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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**AGE: 40**

**OCCUPATION: Emergency Room Doctor**

**EDUCATION AND QUALIFICATIONS:**

Washington is broken. There's too much partisan bickering and too many career politicians who only care about what's best for them and their contributors. That's why I'm running for Congress.

*I'm not a politician; I'm a public servant and physician, dedicated to serving this community. I grew up in Coachella Valley, and after college and Harvard Medical School, I returned to become an Emergency Room Doctor at Eisenhower Medical Center.*

*In Congress, I'll focus on the economy and health care. Thousands of people have lost their jobs, homes, or retirement savings. Thousands more are worried about Medicare cuts, or can't afford prescription drugs or health coverage. Washington just hasn't done enough to address these problems. I'll fight to develop new local industries that diversify our economy. I'll vote against any attempt to cut Social Security or Medicare. And I'll stand up to banks that take bailout money and then foreclose on responsible homeowners.*

*I believe that running for office should be about public service, not personal gain. I've devoted my life to public service – right here in Coachella Valley – opening clinics for people without health coverage, and mentoring kids who want to become doctors. I'm proud that I was recognized with the U.S. Army's 82nd Airborne Commander's Award for Public Service, and named Humanitarian of the Year by The Rancho Mirage Chamber of Commerce.*

As an emergency room doctor, I'm trained to solve problems during challenging times, and to put people first. That's exactly what I'll do in Congress.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**MARY BONO MACK, Republican**

**OCCUPATION: United States Representative**

**EDUCATION AND QUALIFICATIONS:**

I am honored to represent our community and extremely proud of everything we have accomplished together. But there is much more to do.

Our country faces many challenges, especially creating more jobs and turning our economy around. As a former small business owner, I understand what it takes to make payroll and put people to work. I have always fought for commonsense economic policies, lower taxes, and eliminating unnecessary regulations. We must encourage the entrepreneurial spirit of hard-working Americans with a system that rewards ingenuity.

I have fought hard to prevent the government take-over of our health care system, supported our Veterans and seniors, protected consumers and assisted agriculture by passing Country of Origin Labeling, and making Made in America matter again.

As the daughter of a WWII Veteran, I will always support our troops who make sacrifices everyday to keep our nation safe from the threat of terrorism. Our American ideals of liberty, tolerance, and freedom must remain a symbol of hope for all.

I am humbled and honored by the recognition I have received from numerous organizations, including the U.S. Chamber of Commerce, which presented me with their "Spirit of Enterprise Award" and "The Guardian of Small Business Award" from the National Federation of Independent Business.

I would be equally honored to have your vote.

[www.marybonomack.com](http://www.marybonomack.com)

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
23RD SENATORIAL DISTRICT**

**BILL EMMERSON, Republican**

**AGE: 67**

**OCCUPATION: Dentist / Lawmaker / Educator**

**EDUCATION AND QUALIFICATIONS:**

State government is broken, and I'm working overtime to fix it. To grow the economy, I supported tax incentives for small businesses that hire new employees, authored legislation to eliminate excessive regulations that scare jobs out of California, and voted to simplify the tax code to help employers create new jobs.

California's business climate is ranked the worst in the nation, and that's why I've fought for regulatory reforms to make the state friendlier to employers who want to create new jobs.

To cut waste, end irresponsible spending, and keep taxes down, I worked to:  
Cap the maximum pension a public employee may receive.

Back a new law to make pay raises for politicians illegal during budget deficits. I voluntarily CUT my own pay by 11 %.

Co-author a measure to cap state spending to prevent future state budget deficits while protecting education.

Enact welfare reforms, SAVING billions of tax dollars while protecting children, the elderly and the disabled.

Require fingerprint background checks for healthcare service providers and recipients to prevent fraud and save millions.

An assistant professor, I backed reforms to protect school funding – including a guarantee to restore full funding once the economy recovers.

I opposed efforts to increase college/university tuition and fees. Affordable higher education is imperative.

With your support, I'll continue my fight to rebuild the economy, cut government waste out of the state budget, and reform a legislature that has failed us badly.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**MARK A. OROZCO, Democratic**  
**OCCUPATION: Teacher / School Boardmember**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 35**

As we witness California cities go bankrupt, we all agree, hard-working Californians should not have to pay for Sacramento's mistakes. Californians are tired of broken promises that shortchange our children, our seniors, our veterans, and our working families. Education, healthcare, and public safety cannot continue to take major cuts.

As a Educator, Advocate, and local School Board Trustee I have worked with local leadership, families, and community stakeholders, during a tough budget crisis. We have worked together to balance our budget and have kept the school district fiscally solvent.

As a community leader, I have worked with small businesses to improve our local economy during these challenging times. I will find solutions to shape our communities and to encourage a fiscally strong local government. I am an independent thinker not bound to special interest groups and will always put the needs and concerns of my constituents first.

My pledge and priorities:

- I will bring our fair share of tax dollars back to our district to invest into schools, businesses, roads, and the needs of our communities.
- I will be the independent voice we need in Sacramento that will help stimulate job creation, small business development by eliminating duplicated and unnecessary regulations.
- I will support investment in local law enforcement and public safety, so we can maintain security within our schools and neighborhoods.
- I will demand a higher level of accountability, transparency, and fiscal responsibility.

I would be honored to have your vote, please visit [MarkOrozco.com](http://MarkOrozco.com) for more information.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**BRIAN NESTANDE, Republican**  
**OCCUPATION: Lawmaker / Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 48**

We can solve the budget crisis by doing two things – Limit Spending and Grow the Economy.

This election year voters face a choice between old policies that have slowed our state recovery and new policies that will lay a path for a more prosperous California. Having started my own business, I know the difficulties job creators face in the state. If California is to be the Golden State once again, we must stop chasing businesses across state lines and overseas.

As a legislature, we should enact policies that encourage economic growth. Our tax and regulatory system should be clear, consistent and fair to all.

We can and must eliminate duplicating and unnecessary regulations thereby growing businesses and putting people back to work.

I support enacting real pension reform, which will eliminate billions of dollars in unfunded liabilities.

We should use independent audits to find and remove waste in government.

A prosperous economy is the best way to ensure support for public safety, education, and a healthy environment for the next generation of Californians.

I would greatly appreciate your vote, please visit [BrianNestande.com](http://BrianNestande.com) for more information.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

**JOHN LONGVILLE** **AGE: 62**

**OCCUPATION:** Governing Board Member, San Bernardino  
Community College District

**EDUCATION AND QUALIFICATIONS:**

Some people enjoy solving crossword puzzles, or sudoku, or video games. I enjoy solving public policy problems.

Over the years, you have elected me to several positions where I could use my problem-solving skills.

In 1992, a few friends and I created – and found ways to pay for – the Metrolink train system. Soon after that, I led a group that funded the conversion of high-polluting diesel buses in Southern California transit systems to clean-burning natural gas. A few years later, I brought the Freeway Patrol free tow-truck system to San Bernardino County.

If they allowed longer statements here, I could list a lot more.

For the last four years I have enjoyed working on problems at our local community colleges:

- concentrating our classes on subjects that enable students to get better-paying jobs,
- finding ways to reduce students' textbook costs, including book borrowing programs,
- eliminating unsafe practices at both Valley and Crafton Hills campuses that had exposed us to potential multimillion-dollar lawsuits,
- and creating a program that cuts students' transportation expenses by allowing them to ride local buses with their student identification cards.

I would appreciate your vote to let me solve some more problems for you.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**CHUCK CHRISTIE** **AGE: 69**  
**OCCUPATION: Incumbent / Retired Professor**  
**EDUCATION AND QUALIFICATIONS:**

The last four years have been challenging with State cuts to the Yucaipa-Calimesa Joint Unified School District's budget of over twenty percent. However, with our leadership, employee and community support, we have made student improvements each year. We have created innovative programs increasing educational choices for our parents. Our schools, educational programs and employees continue to receive regional and State recognition and awards.

**EDUCATIONAL LEADERSHIP:** Member and Clerk of the School Board, Yucaipa-Calimesa Joint Unified School District; Member of the Executive Committee, San Bernardino County School Board Association; and Member and former chair of the School District Organization Committee, County of San Bernardino.

**RELEVANT KNOWLEDGE/EXPERTISE:** I'm a retired Professor of Public Administration, Ph.D. (U.S.C.), College of Business and Public Administration, C.S.U.S.B. My professional management expertise includes the areas of public finance and budgeting, human resource management, and collective bargaining.

**COMMUNITY INVOLVEMENT:** My wife, Karla, and I are actively involved with the Yucaipa-Calimesa community. I work with the City of Yucaipa on several committees including the Economic Development Advisory Committee. I'm a member of Yucaipa and Calimesa Chambers of Commerce.

**VETERAN:** U.S.A.F.

I believe my **EDUCATIONAL LEADERSHIP** and **PUBLIC MANAGEMENT KNOWLEDGE** will continue to help our District during these turbulent times.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**JANE D. SMITH**  
**OCCUPATION: Retired Educator**  
**EDUCATION AND QUALIFICATIONS:**

I have served on the Yucaipa-Calimesa school board for the last four years, and although the state has cut our funding by almost 30%, the district has maintained a positive certification for its yearly budget. I pledge to keep further cuts as far away from students and classrooms as possible. Despite the cuts, I supported the development of a district charter school and the magnet academy for science and technology. With another term, I will push for even more schools of choice for parents.

My qualifications for this position include:

- ✓ president of the board for the local Regional Occupational Program,
- ✓ as a consultant, helped over 50 schools meet the state academic requirements,
- ✓ served as superintendent, school administrator, and teacher for a local school district,
- ✓ taught Education classes for both UCR and Cal State San Bernardino.

I will continue to work diligently to ensure that the educational program in Yucaipa-Calimesa is of the highest quality and that there are both college and career programs for students. I will continue to help YCJUSD move forward even in this time of decreased funding.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**JIM TAYLOR** **AGE: 67**  
**OCCUPATION: Retired Educator / YCJUSD Board Member**  
**EDUCATION AND QUALIFICATIONS:**

I am a career educator, having spent 39 years as a classroom teacher, coach and athletic director. As a current Board Member of the YCJUSD, I have always made decisions based on what I honestly believe is in the best interests of our students and promise to continue to do so. I know the school district and communities of Yucaipa and Calimesa well, having lived here for over 40 years. I am married with three grown children who attended the Yucaipa Schools.

If re-elected, I will work hard to provide our children with the best possible environment for learning including adequate funding to meet all required needs while maintaining fiscal responsibility, hiring the best qualified Teachers, Counselors, Support Staff, and Administrators, providing necessary equipment, and providing a safe, secure environment for students to learn and teachers to teach.

I am a hard worker, organized, prepared for any task, and I believe I have the ability to motivate people to do what is needed for our schools. I will continue to be an experienced, voice of reason and I hope you will allow me to continue to serve the students of the YCJUSD as I have done for many years.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**ELLA A. ZANOWIC**

**AGE: 75**

**OCCUPATION: Business Owner**

**EDUCATION AND QUALIFICATIONS:**

Incumbent & Business Owner

More than 35 years of business experience as a Real Estate broker and business owner have provided me with customer satisfaction expertise, fiscal responsibility, and the ability to work with a wide variety of individuals.

I have served as a Director for the Cultural & Performing Arts, member of our Community Services Commission, Chairman of the Senior Advisory Committee, Friends of the Library Director, Social Club President for the Plantation on the Lake Senior Park, Calimesa Street Faire founding member, Board member for Pass Boys & Girls Club, Treasurer for Alternative to Domestic Violence Board and vice-chair for the San Geronio Hospital Fundraising Committee.

As a Council member for four years, I have represented Calimesa as Director for the Riverside Transit Agency, a member of the Executive Board and Chair of the Administration & Operations committee. I also serve on the Riverside County Transportation Commission Board and Second Chair on the Budget Committee.

I was selected as one of 12 Directors at Large for the League of California Cities and member of the employee relations committee.

Your vote for Ella will continue to provide leadership through challenges facing us.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**BILL DAVIS**

**OCCUPATION: Businessman**

**EDUCATION AND QUALIFICATIONS:**

As a businessman and property owner I have spent over 25 years living and working in Calimesa. I have served on the planning commission and two terms on the council working hard to serve the needs of the community.

I am not a politician; I cannot make everyone happy, but I listen carefully and answer questions honestly.

As a business owner for over 40 years, I have excelled in communicating with the people I work with. I have worked at making the residents comfortable asking questions of City officials to keep an open line of communication.

I have worked with various organizations throughout the community in an effort to better unite those who live and work in our area and to instill a sense of pride.

I am a CSU graduate with a degree in civil and environmental engineering. With my combined education and experience, I bring a working knowledge of land development, infrastructure improvements, open space preservation, and fiscal responsibility.

As a father of 4, grandfather of 13, and great-grandfather of 19, I want to continue to provide leadership for Calimesans and to preserve our community for future generations.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**JOYCE J. MC INTIRE**

**AGE: 64**

**OCCUPATION: Retired School Employee**

**EDUCATION AND QUALIFICATIONS:**

Calimesa and our area have been my home since 1950. Graduated from YHS in 1966, attended Crafton Hills College. Worked in school transportation since 1976, retired in 2009.

My daughter served in the Air Force after graduation, works for the Department of Defense.

Member of the Yucaipa Valley Riding Club from 1954, past President of High Desert Trail Riders. Since 2000 a volunteer for San Geronio Wilderness Association. Participant in senior events, Summer Concerts on the Green and community events.

Served on the Trails Commission 1991-2003, in 2003 appointed to fill a vacancy on the City Council, elected in 2004 & 2008.

I promise to keep our community safe and fiscally sound, preserve open space, trails, wildlife corridors, quality housing and business projects, support our Senior Center and Family Services Association manager of the center. Helped design and supported our new park on 4<sup>th</sup> St. VOTED to keep and PROTECT Mobile Home Rent Control.

Have always supported a balanced budget & controlled spending.

I am working to bring a Cultural and Performing Arts Center, and a Pedestrian friendly downtown to our community.

I need your vote to continue representing you.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF CALIMESA**

**LINDA M. CLARK-MOLINA**

**AGE: 62**

**OCCUPATION: Community Volunteer**

**EDUCATION AND QUALIFICATIONS:**

Happily married to David Molina, a Viet Nam veteran, USMC, we are senior citizens busy raising our six grandchildren. As a retired Housing Authority of the City of Los Angeles employee, I have continuously focused on affordable housing issues here in Calimesa. Riverside County has been hit hard by the economy, and Calimesa citizens have lost businesses, employment, and in some cases, their homes as well. My four plus years on the Calimesa Planning Commission, and active participation as Director of the Calimesa Chamber of Commerce, Calimesa Cultural & Performing Arts Assoc., and Calimesa Citizens On Patrol, has given me many opportunities to talk to, meet, and get to know Calimesa citizens. I have listened and am prepared to work as a member of the City Council to focus on real issues that we face here such as lack of public transportation, and food programs for low-income seniors and shut-ins, to name a couple.

Affiliations: Board Member of Boys and Girls Club and Habitat For Humanity of the San Geronio Pass, Chair, Senior Advisory Committee and Calimesa Street Faire. Former Rosemead Elementary School Board Trustee and President, American Red Cross Disaster Volunteer (20 years)

**CANDIDATE STATEMENT FOR  
DIRECTOR, AT LARGE,  
SAN GORGONIO PASS WATER AGENCY**

**JOHN MACHISIC**

**OCCUPATION: Retired Educator**

**EDUCATION AND QUALIFICATIONS:**

Water is of great importance to the Pass. The quality of life for our residents and potential future growth of our area depends on a good and constant supply of water, both now and in the future.

Water is a regional problem and not just a local one. What happens in the Pass affects all of us, and it's important that all of our Water Agencies work together to solve problems.

The Pass Water Agency needs to meet with all of the local water agencies regularly to solve problems, utilize our facilities efficiently, and plan for the future.

For the past 10 years, I have served on a local water agency as a Director. I established and approved water department policies, approved budgets, and dealt directly with Planning for future water needs.

I am a 19 year resident of the Pass and have committed myself to Community service, serving on the Banning City Council, and the Beaumont School Board. I earned my Bachelors, Masters and Doctorate Degrees from Nebraska and USC.

I believe that I have the background, experience and education to serve the Pass as a Director for the San Gorgonio Water Agency.

**CANDIDATE STATEMENT FOR  
DIRECTOR, AT LARGE,  
SAN GORGONIO PASS WATER AGENCY**

**MARY ANN MELLEBY**

**AGE: 67**

**OCCUPATION: Retired**

**EDUCATION AND QUALIFICATIONS:**

Since April 2011, when I was appointed to fill a vacancy, I have served as Director at Large for the San Gorgonio Pass Water Agency. Just prior to this appointment, I retired as public affairs director for a water agency, a position I held for 13 years. My 32-year career in public relations and marketing also included positions in health care and educational organizations.

Because of my experience in the water industry, I have an extensive knowledge of state, regional and local water issues. I have conducted successful community outreach, water conservation and water education programs. My professional skills include effective communication methods, strategic planning and organizational management. I hold degrees from the University of La Verne in journalism/public relations (bachelors) and organizational management (masters).

During the past 18 months, I have demonstrated leadership and dedication. I chaired the strategic planning committee and currently serve on a statewide water communications committee. I am committed to continue collaborative efforts with the water entities in the region to ensure that the water supply needs, both currently and in the future, are met. I want to continue to represent you and would greatly appreciate your vote on November 6. [www.maryann4sgpasswater.com](http://www.maryann4sgpasswater.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR, AT LARGE,  
SAN GORGONIO PASS WATER AGENCY**

**BLAIR M BALL**

**AGE: 55**

**OCCUPATION: Optometrist**

**EDUCATION AND QUALIFICATIONS:**

I am an Optometrist and have been practicing and living in the Pass area since 1986. I am married with five children. I have participated in water board meetings (including the Pass Agency) and water related conferences over the past decade and understand the water issues in the Pass.

The San Gorgonio Pass Water Agency imports and sells water to the local water districts. Part of your property tax pays for the water system to import state water. Your local water district charges you for the actual water purchased from the Agency and delivers it to your residence through their system. A plan was recently proposed wherein the Pass Agency would construct more pipelines to transfer the imported water to various local water districts for an estimated cost of 72 million dollars. Increased property taxes will repay this debt. Local water districts state that they can move the water among themselves using the pipes they already have in place as is done elsewhere and that the plan is a duplication of systems. I oppose spending 72 million dollars, which will increase our property taxes, in order to pay for a duplicate water system. I ask for your support.

**MEASURE "O" - YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**EXHIBIT "B"**

**BOND PROPOSITION OF THE  
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**(November 6, 2012):**

"In order to upgrade, modernize, renovate, rehabilitate and construct school facilities, and provide for supporting infrastructure at the existing school sites of the Yucaipa-Calimesa Joint Unified School District, and in so doing increase health, safety, welfare and educational effectiveness of classrooms for students, shall the Yucaipa-Calimesa Joint Unified School District be authorized to issue Bonds in an amount not to exceed \$98,000,000, including the furnishing and equipping of school facilities or the acquisition or lease of real property for schools and school facilities listed in Attachment "1" on file at the District office and herein incorporated, which Bonds shall be issued for a term not to exceed the applicable statutory maximum, which is currently twenty-five (25) years in the case of bonds issued under the authority of the Education Code and forty (40) years in the case of bonds issued under the authority of the Government Code, at an interest rate below the legal maximum, and which Bonds shall be subject to the following provisions:

- (A) That proceeds of the Bonds shall be used only for the construction of school facilities and supporting infrastructure, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities pursuant to California Constitution Article XIII A, Section 1(b)(3) and further that the proceeds of the Bonds shall be used only for the purposes specified in California Constitution Article XIII A, Section 1(b)(3) (as amended by Proposition 39) and not for any other purpose, including teacher and non-construction related administrator salaries and any other school operating expenses.
- (B) That a list of the specific school facilities projects to be funded with the proceeds of the Bonds is attached hereto as Attachment "1" and, based upon the adoption of this Resolution, this Board of Education hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the school facilities listed in Attachment "1".
- (C) That the Board of Education of the District shall conduct an annual, independent performance audit to insure that the proceeds from the sale of the Bonds have been expended only on the specific projects listed in this bond proposition.
- (D) That the Board of Education of the District shall conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of those proceeds have been expended for the school facilities projects identified herein.
- (E) That the Board of Education of the District will appoint a citizens' oversight committee and conduct annual independent audits to assure that the Bond proceeds are spent only on school and classroom improvements and for no other purposes?"

Such bond proposition is also for the purpose of making the Yucaipa-Calimesa Joint Unified School District eligible for State matching funds.

**Taxpayer Protections: The following taxpayer protections are specifically provided in this Bond Measure and by law:**

- Bond funds shall be used only for the school facilities projects identified herein, and **not for any other purpose.**
- As required by law, an **Independent Citizen's Oversight Committee** shall oversee expenditures of bond funds, and related matters, and shall report to the Board of Education and communicate with the public on such expenditures.
- As required by law, the School District shall conduct **annual financial audits and performance audits** (using independent auditors) for all bond funds.
- Bond Funds **shall not be used** for teacher or non-construction related administrator salaries or other non-construction related operating expenses."

## MEASURE "O" - YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT

### ATTACHMENT "1"

#### YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT

##### SCHOOL TECHNOLOGY AND FACILITIES PROJECTS

The general obligation bond funds of Yucaipa-Calimesa Joint Unified School District ("District") would be used to finance the design, installation, renovation, restoration, modernization and construction of public schools, technology infrastructure, classrooms, school facilities and support facilities, or for school site expansion, and related facilities costs.

The projects include, but are not limited to, the repair, renovation, upgrade, modernization, construction, expansion or replacement of: technology infrastructure, heating, ventilation and air (HVAC) systems, fire safety equipment, including alarms and fire safety doors, provide for earthquake retrofitting and seismic upgrades, bathroom facilities, plumbing, sewer systems, water pipes, fixtures and related facilities, flooring, hazardous materials abatement including asbestos and mold, roofing, doors and windows, walls and wall systems, security and communication systems, fencing site improvements (including walkways and safety fencing), landscaping, shade structures, athletic fields and buildings, gyms, playgrounds, and related athletic facilities, libraries, computer and science labs, electrical and network infrastructure, including lighting and electrical systems and wiring to safely accommodate computers, technology and other electrical devices and installing energy efficient lighting systems to conserve electricity and save on utility costs, permanent instructional facilities to provide for enrollment and educational program needs and related projects, demolition of outmoded, antiquated or unsafe school buildings or facilities as needed to replace such buildings or facilities with new buildings or facilities, and handicap accessibility improvements to meet current health, safety and instructional standards which will improve the overall educational experience for students in the District. Project costs for improvement or expansion of existing facilities may include, but are not limited to, some or all of the following: site and/or other real property acquisition, including interim financing, preparation, infrastructure and related expenses; construction, replacement, acquisition or lease of temporary, portable or permanent classrooms, instructional support and/or ancillary facilities, and making District schools and school facilities compliant with the Americans with Disabilities Act (ADA).

##### Neighborhood School Projects

The Neighborhood School Projects include preparation, planning, design and architectural work, acquisition, construction and installation projects (as further described below), furnishings and equipment (as further described below) and supporting infrastructure costs (as further described below) for the following neighborhood school sites and projects:

##### High School Projects

###### **Yucaipa High School (Built in 1966)**

- Add/upgrade deteriorating classrooms and restrooms
- Update vocational technology for 21<sup>st</sup> century job training
- Upgrade computers and instructional technology to prepare students for college
- Technology infrastructure upgrades
- Career technical education and performing arts education classroom additions
- Expansion/renovation of science labs
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

###### **Green Valley High School and Adult Education (Built in 1997)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Additions/modernization of physical education facilities
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

**Oak View Education Center and High School (Built in 1952)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Additions/modernization of physical education facilities
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

**Yucaipa Early Childhood Education Center (Built in 1972)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

**Middle School Projects****Park View Middle School (Built in 1992)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Upgrade/modernize/renovate science labs/classrooms
- Security systems upgrade
- Improve energy management and conservation systems
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

**Mesa View Middle School (Built in 2006)**

- Technology/infrastructure upgrades
- Upgrade/enhance for support of Science, Technology, Engineering and Math curriculum/education
- Security systems upgrade
- Improve energy management and conservation systems
- Construction associated with student growth
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

**Elementary School Projects****Calimesa Elementary School ( Built in 1956)**

- Add/upgrade deteriorating classrooms and restrooms
- Technology/infrastructure upgrades
- Library and computer lab, additions and renovations
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve energy management and conservation systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities
- Renovate student support facilities

**Chapman Heights Elementary School (Built in 2008)**

- Technology/infrastructure upgrades
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

**Competitive Edge Charter Academy (Built in 2002)**

- Add/upgrade deteriorating classrooms including multi-purpose room and restrooms
- Technology/infrastructure upgrades
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve energy management and conservation systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities

**Dunlap Elementary School (Built in 1953)**

- Add/upgrade deteriorating classrooms including multi-purpose room and restrooms
- Technology/infrastructure upgrades
- Library, Computer lab, additions and renovations
- Upgrade/repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems
- Improve energy management and conservation systems
- Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities
- Upgrade/renovate student support facilities

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| <p><b>Ridgeview Elementary School (Built in 1990)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms including multi-purpose and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Library and Computer lab additions and renovations</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Improve/expand parking areas</li> <li>• Upgrade/renovate student support facilities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>Valley Elementary School (Built in 1966)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Library and Computer lab additions and renovations</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Upgrade/renovate student support facilities</li> </ul>                                    |
| <p><b>Wildwood Elementary School (Built in 2000)</b></p> <ul style="list-style-type: none"> <li>• Technology/infrastructure upgrades</li> <li>• Add/upgrade deteriorating classrooms and restrooms</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>Inland Leaders Charter School (Built in 1939)</b></p> <ul style="list-style-type: none"> <li>• Add/upgrade deteriorating classrooms including multi-purpose rooms and restrooms</li> <li>• Technology/infrastructure upgrades</li> <li>• Library and Computer lab additions and renovations</li> <li>• Improve student safety and access by improving disability access, construction/renovation of security fencing, shade structures, outdoor areas and related safety facilities</li> <li>• Repair/replace heating, ventilation, electrical, plumbing, sewer and roof systems</li> <li>• Improve energy management and conservation systems</li> <li>• Upgrade/renovate student support facilities</li> </ul> |
| <p style="text-align: center;"><b>Districtwide Technology and Facilities Improvement Projects</b></p> <p><b>21<sup>st</sup> Century Technology Projects (all District Schools and Support Sites):</b></p> <p>As technology continues to advance, provide appropriate upgrades, including:</p> <ul style="list-style-type: none"> <li>• Add new computers, servers, classroom and library technology and teaching equipment to enhance instruction</li> <li>• Upgrade electrical capacity and technology infrastructure, including fiber and wireless internet access</li> <li>• Improve telephone, data and communications systems</li> <li>• Replace energy management software and infrastructure</li> <li>• Upgrade fire alarm systems</li> <li>• Upgrade or install new intercom systems</li> <li>• Modernize phone systems</li> </ul> <p><b>School Facilities Infrastructure and Support Projects (all District Schools and Support Sites):</b></p> <ul style="list-style-type: none"> <li>• Replacement of portable classrooms/buildings with permanent structures</li> <li>• Conversion of irrigation to non-potable water and installation of smart controllers</li> <li>• Asphalt replacement in parking lots and playground</li> <li>• Abatement of hazardous material</li> <li>• Installation of solar panels and solar energy facilities/improve energy management to reduce costs</li> <li>• Installation of trash compactors</li> <li>• Expansion and renovation of support facilities</li> <li>• Upgrades, modernization, and renovations of physical education and athletic facilities</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p style="text-align: center;"><b><u>Project Costs Included in High School Facilities, Middle School Facilities Projects and Other District Education Facilities Projects</u></b></p> <p>Such Project Costs also include payment or prepayment of existing lease obligations and/or certificates of participation relative to capital facilities projects. Provide temporary (interim) classrooms and other school facilities as needed to accommodate students and school functions displaced during construction, including, but not limited to, relocations costs. This includes the costs to remove such facilities when no longer needed and the costs to restore the site and utility systems after removal.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

**Health and Safety Upgrades, School Renovations and  
School Modernization Projects Description**

Health and Safety Upgrades, School Renovations and School Modernization Projects for the within-identified District campuses may include the following: design and architect costs, repair, renovation, upgrading and/or replacement of lighting and electrical systems, heating, air and ventilation (HVAC) systems, fire safety equipment and systems, including alarms and fire safety doors, bathroom facilities, plumbing and sewer systems and facilities, flooring replacement, abatement of hazardous materials, roof renovation and/or replacement, window replacement, wall systems, security systems, communication systems, technology upgrades, fencing, site improvements (including walkways and safety fencing), landscaping, and handicap accessibility improvements to meet current health, safety and instructional standards which will improve the overall educational experience for students in the District.

**Project Costs for Furnishings and Equipment**

Project Costs for furnishings and equipment for some or all of the within-identified District campuses may include, but are not limited to, some or all of the following: security, safety and communication systems and equipment, desks and tables; window and floor coverings (including tiles and carpeting); computers and computer systems, media recording and presentation equipment, including, but not limited to, audio systems, kitchen equipment, food production and food storage facility; improvements and furnishings; science laboratory equipment; and/or other electronic equipment and systems.

Project costs for the above-referenced projects may include installation costs, engineering and design costs, project management/construction management costs, warranty costs, Master facilities planning, state or local costs or expenses involving design, planning, site and facilities development costs and charges, environmental review(s) and proceedings, necessary supporting infrastructure costs, relocation costs and expenses, necessary contingency plans and related costs for construction and completion of the aforementioned facilities projects, direct legal costs and related costs. Project costs may also include the payment or prepayment of lease payments for lease of authorized facilities, property or buildings, prepayment of lease obligations for facilities purposes and payment of costs and expenses for interim financing of authorized facilities (including, but not limited to, financing delivery costs). Proceeds of the Bonds may be used to pay or reimburse the District for the cost of District staff when performing work on, or necessary and incidental to, Bond projects. Allowable project costs also include: costs of issuing the bonds or other securities (as authorized under California law), informational distribution costs and election costs authorized under State law. Funding for these projects may come from this bond measure or other District resources as the school facilities needs arise.

**In preparing the foregoing list, the Board of Education of the Yucaipa-Calimesa Joint Unified School District has evaluated safety, class size and information technology needs.** Approval of the bond measure does not guarantee that all of the identified projects within this list will be funded beyond local funds generated by the bond measure and does not guarantee that the projects will be completed in any particular order. The District will also aggressively pursue funds from the State of California to complete facilities projects.

**No Administrator Salaries.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, acquisition, repair, renovation, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities as identified herein, and not for any other purpose, including teacher and non-construction related administrator salaries and other non-construction related operating expenses.

**Bond Expenditure Accountability and Citizens' Oversight Committee.** The expenditure of bond funds on any of these projects is subject to tough accountability requirements required by law.

These include:

- Annual financial audit by independent auditors.
- Annual performance audit by independent auditors.
- Expenditure of bond funds will be monitored on an ongoing basis by an independent Citizens' Oversight Committee.

If this Bond measure is approved, the Yucaipa-Calimesa Joint Unified School District Board of Education will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on school and classroom improvements and for no other purposes.

**MEASURE "O" - YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

**TAX RATE STATEMENT**

**YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT -**  
**General Obligation Bond Election of November 6, 2012**

**MEASURE "O"**

As shown on the enclosed official ballot, an election is being held in the Yucaipa-Calimesa Joint Unified School District ("District") on November 6, 2012, for the purpose of submitting to the registered voters within the District the question of whether the District shall issue and sell bonds in an amount not to exceed \$98,000,000 for the purpose of providing funds for the specified school facilities and school projects as set forth in the resolution of the District calling such bond election. This measure will authorize a tax sufficient for interest on, and redemption of, the bonds. The bonds shall bear interest at a rate, or rates to be established at such time as the bonds are sold, in one or more series, at fixed or variable interest rates not to exceed the maximum applicable statutory rate for such bonds. If such bonds are authorized and sold, the principal thereof and the interest thereon are a general obligation of the District, payable from the proceeds of *ad valorem* taxes on taxable real property located within the District.

The following information is submitted in compliance with California Elections Code Sections 9401 through 9404 based on estimates of assessed valuations available at the time of filing of this statement:

- (a) The best estimate of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.04425 per \$100 (\$44.25 per \$100,000) of assessed valuation.
- (b) It is anticipated that the bonds will be sold in more than one series. The best estimate of the tax rate which would be required to be levied to fund such bond issues during the first fiscal year after the last sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.04425 per \$100 (\$44.25 per \$100,000) of assessed valuation. It is estimated that this tax rate would apply in the 2023-2024 tax year.
- (c) The best estimate of the highest tax rate which would be required to be levied to fund the bond issues during the term of the bond issues, based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors, is \$0.04425 per \$100 (\$44.25 per \$100,000) of assessed valuation. It is estimated that the highest tax rate would apply in the 2043-2044 tax year based on assessed valuations available at the time of this filing or a projection based on experience within the same jurisdiction or other demonstrable factors.

Voters should note that these estimated tax rates are based on the *assessed value* of taxable property within the District as shown on the official rolls of Riverside and San Bernardino County, as applicable, *not* on the property's market value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective rate than described above. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside and San Bernardino County Assessor, as applicable, in the annual assessment and the equalization process. Property owners should consult their own property tax bills and/or the applicable county assessor and/or tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that these estimates are based on assumptions and projections derived from information obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of any bond sales, the amount of bonds sold, market interest rates at the time of each sale of bonds and actual assessed valuations over the term of repayment of the bonds. The timing of the bond sales and the amount of bonds sold at any given time will be governed by the needs of the District, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each such sale.

Dated: July 24, 2012

George Velarde  
Assistant Superintendent, Business Services  
Yucaipa-Calimesa Joint Unified School District

## IMPARTIAL ANALYSIS OF MEASURE "O"

A yes vote by fifty-five percent (55%) of the voters within the Yucaipa - Calimesa Joint Unified School District voting on this measure will authorize the Board of Education of the District to issue and sell bonds in the principal amount not to exceed \$98,000,000 at an interest rate below the maximum prescribed by law. The District plans to use the proceeds of this bond measure to upgrade, modernize, renovate, rehabilitate and construct school facilities, to provide for supporting infrastructure at existing school sites, and to qualify for State matching funds. Article XIII A of the California Constitution restricts the use of the bond funds to the specific school facilities projects included in the District's Bond Project List. The Bond Project List was approved by action of the Board of Education and is Attachment 1 of the Bond Measure.

If this measure passes, the Boards of Supervisors in the counties of San Bernardino and Riverside will be required to annually levy a tax upon the property in the District sufficient to pay the principal and interest on any outstanding bonds of the District as the principal and interest becomes due. This tax will be in addition to the one percent (1%) property tax provided for under current law.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Education of the District will not be authorized to issue and sell the \$98,000,000 in bonds set forth in the measure.

This measure will not have any effect on existing law.

**If Measure "O" is approved, the Board of Education of the Yucaipa - Calimesa Joint Unified School District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are used only for the school facilities projects included in the District's Bond Project List, and not for any other purpose, including teacher and non-construction related administrative salaries and other non-construction related operating expenses.**

**Approval of Measure "O" does not guarantee that the proposed project or projects in the Yucaipa - Calimesa Joint Unified School District that are the subject of bonds under Measure "O" will be funded beyond the local revenues generated by Measure "O". The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.**

**The full text of Measure "O" has been printed in the sample ballot.**

By: JEAN-RENE BASLE,  
County Counsel

REGINA A. COLEMAN,  
Principal Assistant County Counsel

## ARGUMENT IN FAVOR OF MEASURE “O”

Vote YES on “O” to provide locally controlled funding to repair and upgrade our neighborhood schools in Yucaipa and Calimesa.

With strong academic programs, emphasizing math, science, reading and writing and highly-qualified teachers, student test scores have steadily risen over the last 4 years.

In order to continue academic improvement, classroom repairs and technology upgrades are needed. Many schools in the District are over 40 years old and in critical need of repairs and upgrades to provide modern classrooms, science labs, and technology to meet current safety and educational standards.

For students who do not plan on attending college, modern career training facilities are needed to help build strong career skills that will better prepare them for the competitive job market.

Voting Yes on Measure “O” will accomplish:

- Improve the quality of academic instruction in core subjects like math, science, reading and writing
- Add vocational training labs and technology to support college and career readiness
- Repair leaky roofs and deteriorating classrooms, labs and restrooms
- Provide 21st century science and computer labs
- Modernize and upgrade instructional technology
- Ensure all schools are handicapped accessible

Measure “O” allows our schools to be eligible for state matching funds that would otherwise go to other communities.

Every dollar from Measure “O” will be used only in Yucaipa and Calimesa schools to support student achievement; strict fiscal accountability is required:

- Citizens’ oversight and independent audit reports to the community will ensure funds are only spent on voter-approved projects
- Every penny stays in our community and cannot be taken by the State.

Our schools are part of our community. They help keep our neighborhoods strong and protect property values. Measure “O” would create jobs for local residents and help get our local economy back on track.

Please join us and vote Yes on Measure “O”.

By: Kara Decker, PTA Council President

Dan Crain, Retired Yucaipa Mayor

Frances Joyce Serianni, VP of Smiles for Seniors Foundation,  
Mobile Home Owner

Dr. Steve Miller, Business Owner

Carl Arend, Long Time Resident, Community Volunteer

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE “O”

Arguing No on Measure “O” does not mean arguing against students. In fact the opposite is true. We support funding for academic achievement, but that doesn’t happen with Measure “O”. *BALLOT MEASURE STATEMENT* – To repair and upgrade local schools..... by issuing \$98,000,000 in bonds”. These school board incumbents, three up for election this year, have cut: the school year, new textbooks, bussing, library, counseling, safety officer, increased class sizes and closed a school. But this bond sale is for school facilities only! Here is the law: “Authorizes bonds for repair, construction, or replacement of school facilities, classrooms, if approved by 55% of local vote.... prohibits use of bond proceeds for salaries or operating expenses”. It makes no sense to burden local property taxpayers with \$98 Million of debt when proceeds cannot be used to reinstate academic programs.

Here is the reset of the story: Reinstating cuts they made with a property tax hike, requires a 66 2/3% yes vote. This can’t be done with a facilities (Proposition 39) – 55% yes vote. School districts have matching grants for big ticket items like roofing and flooring through “Deferred Maintenance”, when the state funds them. School Boards should prioritize spending for students then if higher taxes are justified, have a 2/3 election. Measure “O”, a back door way to more tax money by implying great academic advantages when in reality “O” is for buildings not kids. Vote No on “O”.

By: Jason Jimenez

Eli Gillespie

Isaac Perez

### ARGUMENT AGAINST MEASURE “O”

Vote NO on “O”. We oppose this bond sale/tax increase measure because it makes no sense. Selling \$98 Million of school bonds adds hundreds of dollars to our property tax bills for buildings, not for students. This election is for school facilities and facilities only! Here is the law: “Authorizes bonds for repair, construction, or replacement of school facilities, classrooms, if approved by 55% of local vote for projects evaluated by schools, community college districts, county education offices for safety, class size, and information technology needs... Prohibits used of bond proceeds for salaries or operating expenses”

This District has closed a school and converted another to International Baccalaureate, while eliminating: Gifted and Talented Education (GATE), bussing, crossing guards and raised class sizes. The instructional year, summer school, counseling, and adult school have all been shrunk. Yet passing Measure “O” cannot reinstate the important and valuable instructional programs that this very same Board cut in the first place.

What sense does it make to increase the property tax burden on homeowners with little if any direct benefit to students? These incumbent board members (three are up for election) support Jerry Brown’s ballot measure of sales and income tax increases (two more tax increases are on the ballot as well). But that’s not enough new taxes for them. They now want to raise our property taxes but leave the cuts to students they made in place. Measure “O” makes no sense, Vote No on “O”.

By: Dr. Jay Jimenez

Eli Gillespie

Isaac Perez

### REBUTTAL TO ARGUMENT AGAINST MEASURE “O”

Measure “O” makes perfect sense. It’s the only source of funding that will directly benefit local students – and can’t be raided by State government.

Ongoing, State-imposed budget cuts certainly have created challenges for our schools. State government has cut \$21 million (almost 22%) from local schools’ budget since 2008-09. Despite this, our schools have done a terrific job protecting vital programs and providing quality education to local students. And it’s simply false to claim that YCJUSD Board members support statewide tax increases.

Local schools and classrooms need essential repairs and upgrades today – and the State won’t pay for them.

Measure “O” is the solution. Every penny stays in Yucaipa and Calimesa.

Currently, many local schools are at least 40 years old: leaky roofs, outdated plumbing and electrical systems, and deteriorated, inadequate classrooms and restrooms are a reality.

Job training classrooms and labs must be improved. Yucaipa and Calimesa schools lack instructional and vocational technology needed to prepare local students to compete in the 21<sup>st</sup> century economy – whether or not students plan to attend four-year college.

Measure “O” directly benefits Yucaipa and Calimesa students by improving the classrooms, school facilities and instructional technology. You can read the specific project list here: [www.improveyucaipacalimesaschools.org](http://www.improveyucaipacalimesaschools.org).

Measure “O” projects will also create local jobs.

Measure “O” funds can’t be used for employee salaries, benefits or pensions: only for specific classroom, school and technology improvements.

Independent citizen oversight and annual audits will ensure funds are used properly.

Vote YES on Measure “O”.

By: Ella A. Zanowic,  
Mayor of City of Calimesa

Gloria Macias Harrison,  
Retired, Crafton Hills College President

Brian J. Bearie, MD, FACEP  
Emergency Department Medical Director,  
St. Bernardine Hospital & Community Hospital of San Bernardino

Debbie Miller,  
PTSA President - Mesa View Middle School

Sue Gray,  
Business Owner - Kopper Kettle Kafe

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260

THE PROMENADE  
In Temecula



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591

## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

### CITIES

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

### COUNTY LIBRARIES

Anza  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Desert Hot Springs  
Eastvale  
El Cerrito  
Glen Avon  
Highgrove  
Home Gardens  
Idyllwild  
Indio  
La Quinta  
Lake Elsinore  
Lakeside  
Lake Tamarisk  
Mecca  
Mission Trail  
Norco  
Nuview  
Palm Desert  
Paloma Valley  
Perris  
Robidoux  
Romoland  
San Jacinto  
Sun City  
Temecula - Grace Mellman  
Temecula Public Library  
Thousand Palms  
Valle Vista  
Woodcrest

## IMPORTANT DATES



### OCTOBER 9

First day you can vote

### OCTOBER 22

Close of registration

### OCTOBER 30

Last day to request a  
Vote-by-Mail ballot

### NOVEMBER 6 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# **VOTE-BY-MAIL**

## **October 9 thru October 30**

### **HAVE YOU HEARD? VOTING BY MAIL IS...**

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



Have an idea for a Polling Place location?

# SUGGEST A POLLING PLACE

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [csaucedo@co.riverside.ca.us](mailto:csaucedo@co.riverside.ca.us)**

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER DATE

33-BCov General 11-06-12

BALLOT  
TYPE 233

✓ **You May Cast Your Vote Early**  
At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)  
Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK  
IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

