

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



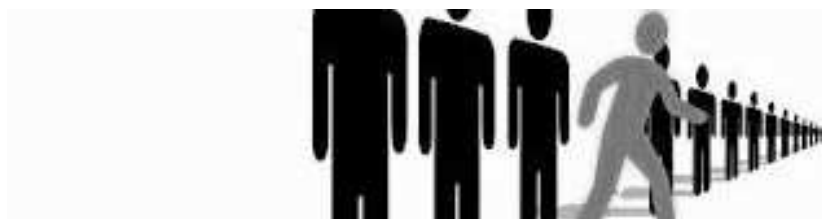
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

---

**Kari Verjil**  
Registrar of Voters



---

**Rebecca Spencer**  
Assistant Registrar of Voters

---

**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

---

Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

---

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-1-166V

| PARTY-NOMINATED OFFICES                 |                                                           |
|-----------------------------------------|-----------------------------------------------------------|
| CARGOS NOMINADOS POR LOS PARTIDOS       |                                                           |
| PRESIDENT AND VICE PRESIDENT            |                                                           |
| PRESIDENTE Y VICEPRESIDENTE             |                                                           |
| Vote for One Party                      |                                                           |
| Vote por Un Partido                     |                                                           |
| ROSEANNE BARR                           | Peace and Freedom                                         |
| for President / por Presidente          | Paz y Libertad                                            |
| CINDY SHEEHAN                           |                                                           |
| for Vice President / por Vicepresidente |                                                           |
| BARACK OBAMA                            | Democratic                                                |
| for President / por Presidente          | Demócrata                                                 |
| JOSEPH BIDEN                            |                                                           |
| for Vice President / por Vicepresidente |                                                           |
| JILL STEIN                              | Green                                                     |
| for President / por Presidente          | Verde                                                     |
| CHERI HONKALA                           |                                                           |
| for Vice President / por Vicepresidente |                                                           |
| THOMAS HOEFLING                         | American Independent                                      |
| for President / por Presidente          | Americano Independiente                                   |
| ROBERT ORNELAS                          |                                                           |
| for Vice President / por Vicepresidente |                                                           |
| MITT ROMNEY                             | Republican                                                |
| for President / por Presidente          | Republicano                                               |
| PAUL RYAN                               |                                                           |
| for Vice President / por Vicepresidente |                                                           |
| GARY JOHNSON                            | Libertarian                                               |
| for President / por Presidente          | Libertario                                                |
| JAMES P. GRAY                           |                                                           |
| for Vice President / por Vicepresidente |                                                           |
| VOTER-NOMINATED OFFICES                 |                                                           |
| CARGOS NOMINADOS POR LOS VOTANTES       |                                                           |
| UNITED STATES SENATOR                   |                                                           |
| SENADOR DE ESTADOS UNIDOS               |                                                           |
| Vote for One / Vote por Uno             |                                                           |
| ELIZABETH EIMKEN                        | Party Preference: Republican                              |
|                                         | Businesswoman / Nonprofit Executive                       |
|                                         | Preferencia de Partido: Republicano                       |
|                                         | Empresaria / Ejecutiva de Organización sin Fines de Lucro |

| NONPARTISAN OFFICES                                   |  |
|-------------------------------------------------------|--|
| CARGOS NO PARTIDARIOS                                 |  |
| SCHOOL / ESCOLAR                                      |  |
| DISTRICT COMMUNITY COLLEGE DISTRICT                   |  |
| DISTRITO DE UNIVERSIDAD                               |  |
| COMUNITARIA DE DESERT                                 |  |
| Governing Board Member, Trustee Area 5                |  |
| Miembro Junta Gobernante, Fideicomisario Area 5       |  |
| BONNIE BARBARA STEFAN                                 |  |
| Incumbent                                             |  |
| Titular                                               |  |
| MIA DURAN                                             |  |
| Marketing Representative                              |  |
| Representante de Mercadotecnia                        |  |
| DESERT SANDS UNIFIED SCHOOL DISTRICT                  |  |
| DISTRITO ESCOLAR UNIFICADO DE DESERT SANDS            |  |
| Governing Board Member                                |  |
| Miembro Junta Gobernante                              |  |
| Vote for no more than Three / Vote por no más de Tres |  |
| ROBERT WRIGHT                                         |  |
| Business Owner                                        |  |
| Propietario de Empresa                                |  |
| JAMES GARRETT KOEDYKER                                |  |
| Incumbent                                             |  |
| Titular                                               |  |
| GARY TOMAK                                            |  |
| Incumbent                                             |  |
| Titular                                               |  |
| CLARK MC CARTNEY                                      |  |
| High School Teacher                                   |  |
| Maestro de Escuela Secundaria                         |  |
| MATT MONICA                                           |  |
| Incumbent                                             |  |
| Titular                                               |  |
| D.J. RISK                                             |  |
| Retired Business Owner                                |  |
| Propietario de Empresa Jubilado                       |  |
| WENDY S. JONATHAN                                     |  |
| Businesswoman / Educational Consultant                |  |
| Empresaria / Asesora Educativa                        |  |
| SCOTT A. BAILY                                        |  |
| Public School Teacher                                 |  |
| Maestro de Escuela Pública                            |  |

| DISTRICT / DISTRITO                         |  |
|---------------------------------------------|--|
| COACHELLA VALLEY WATER DISTRICT             |  |
| DISTRITO DE AGUA DE COACHELLA VALLEY        |  |
| Director / Director                         |  |
| Division 2 / División 2                     |  |
| Vote for One / Vote por Uno                 |  |
| MICHAEL FELL                                |  |
| Retired Businessman                         |  |
| Empresario Jubilado                         |  |
| EDWIN "ED" PACK                             |  |
| Retired Fireman                             |  |
| Bombero Jubilado                            |  |
| SERGIO L. NUÑEZ                             |  |
| Gas Chromatography Analyst                  |  |
| Analista de Gas Cromatografía               |  |
| MEASURES SUBMITTED TO THE VOTERS /          |  |
| MEDIDAS SOMETIDAS A LOS VOTANTES            |  |
| STATE / ESTADO                              |  |
| TEMPORARY TAXES TO                          |  |
| FUND EDUCATION.                             |  |
| 30                                          |  |
| GUARANTEED LOCAL                            |  |
| PUBLIC SAFETY FUNDING. INITIATIVE           |  |
| CONSTITUTIONAL AMENDMENT.                   |  |
| Increases taxes on earnings over \$250,000  |  |
| for seven years and sales taxes by ¼ cent   |  |
| for four years, to fund schools. Guarantees |  |
| public safety realignment funding. Fiscal   |  |
| Impact: Increased state tax revenues        |  |
| through 2018-19, averaging about \$6        |  |
| billion annually over the next few years.   |  |
| Revenues available for funding state        |  |
| budget. In 2012-13, planned spending        |  |
| reductions, primarily to education          |  |
| programs, would not occur.                  |  |
| IMPUESTOS TEMPORALES PARA                   |  |
| FINANCIAR LA EDUCACION.                     |  |
| PARA LA SEGURIDAD PUBLICA                   |  |
| LOCAL. ENMIENDA CONSTITUCIONAL              |  |
| POR INICIATIVA. Aumenta los impuestos       |  |
| sobre ingresos mayores de \$250,000         |  |
| durante siete años y el impuesto sobre las  |  |
| ventas en ¼ de centavo durante cuatro       |  |

|                                                                                                                                                                            |                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos                        | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS<br>36th Congressional District<br>Distrito Congresional Núm. 36<br>Vote for One / Vote por Uno |
| <b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Emergency Room Doctor<br>Preferencia de Partido: Demócrata<br>Doctor de Sala de Emergencias                            |                                                                                                                                                                       |
| <b>MARY BONO MACK</b><br>Party Preference: Republican<br>U.S. Representative<br>Preferencia de Partido: Republicano<br>Representante de EE.UU.                             |                                                                                                                                                                       |
| <b>MEMBER OF THE STATE ASSEMBLY</b><br>MIEMBRO DE LA ASAMBLEA DEL ESTADO<br>42nd Assembly District<br>Distrito de la Asamblea Núm. 42<br>Vote for One / Vote por Uno       |                                                                                                                                                                       |
| <b>MARK ANTHONY OROZCO</b><br>Party Preference: Democratic<br>Educator / School Boardmember<br>Preferencia de Partido: Demócrata<br>Educador / Miembro de la Junta Escolar |                                                                                                                                                                       |
| <b>BRIAN NESTANDE</b><br>Party Preference: Republican<br>Lawmaker / Businessman<br>Preferencia de Partido: Republicano<br>Legislador / Empresario                          |                                                                                                                                                                       |

|                                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CITY / CIUDAD</b><br>CITY OF PALM DESERT<br>CIUDAD DE PALM DESERT<br>City Council Member<br>Miembro del Concejo Municipal<br>Vote for no more than Three / Vote por no más de Tres |  |
| <b>BOB SPIEGEL</b><br>Incumbent<br>Titular                                                                                                                                            |  |
| <b>AURORA WILSON</b><br>Regional Programs Director<br>Directora de Programas Regionales                                                                                               |  |
| <b>TERRY WOOD</b>                                                                                                                                                                     |  |
| <b>SUSAN MARIE WEBER</b><br>Accountant / Businesswoman<br>Contadora / Empresaria                                                                                                      |  |
| <b>BILL KROONEN</b><br>Appointed Incumbent<br>Titular Nombrado                                                                                                                        |  |
| <b>VAN G. TANNER</b><br>Business Owner<br>Propietario de Empresa                                                                                                                      |  |
| <b>RON MOERS</b><br>Retired Private Banker<br>Banquero Privado Jubilado                                                                                                               |  |
|                                                                                                                                                                                       |  |
|                                                                                                                                                                                       |  |
|                                                                                                                                                                                       |  |

años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13.

|          |
|----------|
| Yes / Sí |
| No / No  |

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| <div><div>31</div><div>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.</div><div>PRESUPUESTO ESTATAL. GOBIERNOS ESTATAL Y LOCALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos.</div></div>         | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>32</div><div>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE. Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.</div><div>CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA. Prohibe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohibe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohibe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>33</div><div>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE. Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</div><div>COMPAÑÍAS DE SEGURO DE AUTOMÓVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA. Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.</div></div>                                                                                                                                                                                                        | <div><div>Yes / Sí</div><div>No / No</div></div> |

34

**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

Yes / Sí

No / No

35

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicaran principalmente a las víctimas de trata de personas.

Yes / Sí

No / No

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-501

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| <div><div>36</div><div><p><b>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE.</b> Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</p><p><b>LEY DE TRES GOLPES. INFRACTORES REINCENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA.</b> Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</p></div></div>                                                                                                                       | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div><p><b>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE.</b> Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</p><p><b>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA.</b> Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</p></div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div><p><b>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE.</b> Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</p><p><b>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA.</b> Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</p></div></div>                                                                                                                | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No



# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

---

## Campaign Finance Reform

---

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

---

## Party Endorsements – Elections Code § 13302(b)

---

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**AGE: 40**

**OCCUPATION: Emergency Room Doctor**

**EDUCATION AND QUALIFICATIONS:**

Washington is broken. There's too much partisan bickering and too many career politicians who only care about what's best for them and their contributors. That's why I'm running for Congress.

*I'm not a politician; I'm a public servant and physician, dedicated to serving this community. I grew up in Coachella Valley, and after college and Harvard Medical School, I returned to become an Emergency Room Doctor at Eisenhower Medical Center.*

*In Congress, I'll focus on the economy and health care. Thousands of people have lost their jobs, homes, or retirement savings. Thousands more are worried about Medicare cuts, or can't afford prescription drugs or health coverage. Washington just hasn't done enough to address these problems. I'll fight to develop new local industries that diversify our economy. I'll vote against any attempt to cut Social Security or Medicare. And I'll stand up to banks that take bailout money and then foreclose on responsible homeowners.*

*I believe that running for office should be about public service, not personal gain. I've devoted my life to public service – right here in Coachella Valley – opening clinics for people without health coverage, and mentoring kids who want to become doctors. I'm proud that I was recognized with the U.S. Army's 82nd Airborne Commander's Award for Public Service, and named Humanitarian of the Year by The Rancho Mirage Chamber of Commerce.*

As an emergency room doctor, I'm trained to solve problems during challenging times, and to put people first. That's exactly what I'll do in Congress.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**MARY BONO MACK, Republican**

**OCCUPATION: United States Representative**

**EDUCATION AND QUALIFICATIONS:**

I am honored to represent our community and extremely proud of everything we have accomplished together. But there is much more to do.

Our country faces many challenges, especially creating more jobs and turning our economy around. As a former small business owner, I understand what it takes to make payroll and put people to work. I have always fought for commonsense economic policies, lower taxes, and eliminating unnecessary regulations. We must encourage the entrepreneurial spirit of hard-working Americans with a system that rewards ingenuity.

I have fought hard to prevent the government take-over of our health care system, supported our Veterans and seniors, protected consumers and assisted agriculture by passing Country of Origin Labeling, and making Made in America matter again.

As the daughter of a WWII Veteran, I will always support our troops who make sacrifices everyday to keep our nation safe from the threat of terrorism. Our American ideals of liberty, tolerance, and freedom must remain a symbol of hope for all.

I am humbled and honored by the recognition I have received from numerous organizations, including the U.S. Chamber of Commerce, which presented me with their "Spirit of Enterprise Award" and "The Guardian of Small Business Award" from the National Federation of Independent Business.

I would be equally honored to have your vote.

[www.marybonomack.com](http://www.marybonomack.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**MARK A. OROZCO, Democratic**  
**OCCUPATION: Teacher / School Boardmember**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 35**

As we witness California cities go bankrupt, we all agree, hard-working Californians should not have to pay for Sacramento's mistakes. Californians are tired of broken promises that shortchange our children, our seniors, our veterans, and our working families. Education, healthcare, and public safety cannot continue to take major cuts.

As a Educator, Advocate, and local School Board Trustee I have worked with local leadership, families, and community stakeholders, during a tough budget crisis. We have worked together to balance our budget and have kept the school district fiscally solvent.

As a community leader, I have worked with small businesses to improve our local economy during these challenging times. I will find solutions to shape our communities and to encourage a fiscally strong local government. I am an independent thinker not bound to special interest groups and will always put the needs and concerns of my constituents first.

My pledge and priorities:

- I will bring our fair share of tax dollars back to our district to invest into schools, businesses, roads, and the needs of our communities.
- I will be the independent voice we need in Sacramento that will help stimulate job creation, small business development by eliminating duplicated and unnecessary regulations.
- I will support investment in local law enforcement and public safety, so we can maintain security within our schools and neighborhoods.
- I will demand a higher level of accountability, transparency, and fiscal responsibility.

I would be honored to have your vote, please visit [MarkOrozco.com](http://MarkOrozco.com) for more information.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
42ND ASSEMBLY DISTRICT**

**BRIAN NESTANDE, Republican**  
**OCCUPATION: Lawmaker / Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

**AGE: 48**

We can solve the budget crisis by doing two things – Limit Spending and Grow the Economy.

This election year voters face a choice between old policies that have slowed our state recovery and new policies that will lay a path for a more prosperous California. Having started my own business, I know the difficulties job creators face in the state. If California is to be the Golden State once again, we must stop chasing businesses across state lines and overseas.

As a legislature, we should enact policies that encourage economic growth. Our tax and regulatory system should be clear, consistent and fair to all.

We can and must eliminate duplicating and unnecessary regulations thereby growing businesses and putting people back to work.

I support enacting real pension reform, which will eliminate billions of dollars in unfunded liabilities.

We should use independent audits to find and remove waste in government.

A prosperous economy is the best way to ensure support for public safety, education, and a healthy environment for the next generation of Californians.

I would greatly appreciate your vote, please visit [BrianNestande.com](http://BrianNestande.com) for more information.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT SANDS UNIFIED SCHOOL DISTRICT**

**GARY TOMAK** **AGE: 58**  
**OCCUPATION: Incumbent**  
**EDUCATION AND QUALIFICATIONS:**

Bachelor's Degree – Finance; MBA – Human Resource Management

Since first elected to the school board, I have worked to raise the academic bar, promote a rigorous curriculum, close the achievement gap, offer greater school choice, and provide a safe and effective learning environment.

Academic achievement has improved dramatically across the district. More students are taking college entrance exams and scoring higher. More students are studying calculus, biology, chemistry, and physics.

Desert Sands continues to be recognized by the US Department of Education as a model for school choice programs. During my tenure on the school board I have worked to: add a new charter school for middle school students; develop magnet schools which focus on communication, law, medicine and the performing arts; enhance independent study and online-learning programs; introduce a robotics program; and, expand the highly rigorous International Baccalaureate Program. I support vocational educational programs as an option for those pursuing careers in culinary arts, public service, and computer technology.

I will continue to work to modernize classrooms with state-of-the-art technology, enhance programs in music, art, and the performing arts, and improve facilities for athletic programs.

With your continued support, my priority will always be KIDS: Keep Improving Desert Sands.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT SANDS UNIFIED SCHOOL DISTRICT**

**MATT MONICA** **AGE: 68**  
**OCCUPATION: Incumbent**  
**EDUCATION AND QUALIFICATIONS:**

Educating our children successfully is a necessary and critical element in their becoming productive citizens. Children must be provided the tools needed to excel in reading, writing, mathematics, science and computer technology. This goal can be accomplished by hiring the most Qualified and Competent Teachers, Support Staff and Administrators. Input from Parents, Seniors, Retired Educators and Students must be included in the curriculum decision making process. This district-wide cooperative effort will result in higher test scores, higher graduation rates and the knowledge to pursue college or professional careers.

The district must be responsible and accountable for all expenditures. After all, the district operates as a direct result of taxes paid by district residents.

My wife MaryAnn is past President of the California School Employees Association. Our sons Matteo and Joseph graduated from Indio High School and have professional careers. I'm a Marine Corps Veteran with BA and MA Degrees and Life Credentials in Teaching and Counseling. I served as a Counselor, Administrator and Instructor for 34 years. I have been on the Desert Sands Board of Education for 26 years.

I will bring your voice into the decision making process.  
Let's make a difference together for our Children.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT SANDS UNIFIED SCHOOL DISTRICT**

**DJ RISK**  
**OCCUPATION: Retired Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

I have a great love for this valley and my family shares its history since the 1950s. I graduated from Palm Springs High where I was Senior Class President and played football and wrestled before attending college on an athletic and academic scholarship. I continue to connect to the school system with four children attending the elementary, middle, and high schools of DSUSD. My passion for learning in the classroom is confirmed by each of my children's teachers where I have spent thousands of hours serving in classes teaching reading and science. I volunteer with a youth group and care about these students; I attend their music, theater, science, and sporting events throughout the district.

I'm running for school board having been recruited and encouraged by several teachers and principals because of my passion for our students. My years of business and community service have qualified me to understand budgets and to work with the interests of multiple factions.

Our school district faces enormous strains due to declining budgets. We must be fiscally wise and yet find ways to meet the future through a focus on and love for science and technology developed in our children. DJ Risk for DSUSD!

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT SANDS UNIFIED SCHOOL DISTRICT**

**WENDY S. JONATHAN** **AGE: 55**  
**OCCUPATION: Businesswoman, Retired Educator**  
**EDUCATION AND QUALIFICATIONS:**

Through our schools, we build our future. We continue to be challenged by an ongoing economic crisis. So we need leadership with a vision for success that also knows how to maximize limited resources.

As your school board member:

- I will promote policies that remove obstacles to student achievement and that focus on student success.
- I will give schools the tools they need to be effective, including classrooms with modern technology.
- I will ensure a safe and healthy school environment for our children, including zero tolerance for unacceptable behavior and prevention programs that keep kids on the right track.

I am a businesswoman and a community volunteer. I have been an educator for 24 years and I am passionate about education. My husband and I have lived in the Coachella Valley for 33 years. We raised two children here, both of whom received their education through DSUSD. I have earned and received the endorsement of the teachers, city council members, and community leaders from every city in our district.

With quality education our students win, our schools win, and our community wins. On Election Day, vote Wendy Jonathan for Desert Sands School Board.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**ROBERT A. SPIEGEL**

**OCCUPATION:** Incumbent

**EDUCATION AND QUALIFICATIONS:**

I received a Bachelor Degree from Grinnell College, am a Navy veteran and retired retail executive.

For the past 17 years as a member of your City Council it has been my Privilege to serve with my colleagues, Palm Desert citizens and city staff to continue our city's successful performance.

The next four years will be difficult, because of the loss of the redevelopment agency. We must find new ways to help our retail and hotel businesses to grow and be successful.

I am dedicated to the fiscal success of our city. To that end, I was Instrumental in creating the Business Support Center and the facade Enhancement program to preserve our sales tax revenue.

I am deeply involved with the Desert Sands School District and was Instrumental in the funding of the after school program at Palm Desert Charter Middle School and Lincoln Elementary.

My service to Palm Desert and the Coachella Valley includes serving on The board of directors of Shelter from the Storm and the College of the Foundation, Palm Desert Chamber of Commerce, Chairman of Sunline Agency Transit board, and member of the CVAG executive committee.

I appreciate your continued support and will work diligently for you.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**AURORA WILSON**

**AGE: 60**

**OCCUPATION:** Regional Programs Director

**EDUCATION AND QUALIFICATIONS:**

Palm Desert has a history of setting the bar high for other cities to follow. However, public discord among existing Council members and poor decision making regarding the use of public funds has lowered our status to follower instead of leader. We need new leadership experienced with the functions of local, county and state government to immediately address the important issues facing our community.

During the past 12 years, I have worked at the Coachella Valley Association of Governments on solving problems and developing programs such as: the regional animal shelter, Roy's homeless facility, and child care programs that promote nutrition and address the problem of childhood obesity; just to name a few. I am proud that many of these programs have created new beginnings for hundreds of Valley residents.

My Council platform is:

I will insist on a balanced City budget;  
I will promote public safety;  
I will work hard to make Palm Desert business friendly; and  
I will help bring new programs for our youth and seniors.

I also support the reduction of Council member salaries and benefits by fifty percent.

I ask for your support and vote on November 6th.

Please contact me at (760) 346-1204.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**TERRY WOOD**

**AGE: 49**

**EDUCATION AND QUALIFICATIONS:**

My home has been California since my birth and I am running for Palm Desert City Council to ensure that our quality of life continues to thrive here. Together, we can launch new innovative ideas that benefit the whole city. My main focus will be to make sure that the city formulates good decisions in how it uses and controls it's expenditures for goods and services. Also, I will meet with merchants to brainstorm and develop business plans to improve their bottom line. Additionally, I will seek individuals who have the expertise to solicit new businesses that would generate additional revenue for our city. Last of all, I will work diligently with the Sherriff's Department on a regular basis to strategize in how to combat theft and burglary on a long term basis.

These are the following reasons why you should cast your vote for Terry Wood:

- 15 years of business experience creating, owning, and managing daily operations
- 7 years of recreation and parks coordinating and supervising sports/ special events
- 10 years teaching in Coachella Valley
- Delegated spokesperson regarding special tax assessments
- I won't take a pension

[terrywoodforcouncil.com](http://terrywoodforcouncil.com)

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**SUSAN MARIE WEBER**

**OCCUPATION:** Accountant

**EDUCATION AND QUALIFICATIONS:**

BUSINESS & COMMUNITY SERVICE in the City of Palm Desert has been my life since 1980. When I began my business, Palm Desert was largely a retirement community. We now have all types of business and industry; and we have a variety of issues in the population, such as the need for activities for young people and transportation for the workforce and the not-so-young. As a graduate of COD and CSUSB, I value our local education opportunities, which should then lead to local employment opportunities.

A FRESH APPROACH is my contribution. With my experience in local businesses and service clubs, I can offer a different way of looking at issues, to strengthen the advantages our City offers to everyone.

OPPOSED TO RETIREMENT AND HEALTH BENEFITS FOR COUNCIL MEMBERS. Serving on the Council is voluntary service and not employment.

ACCOUNTABILITY and fiscal independence of the City will be viewed through the eyes of an accountant and a business person.

You will have 3 votes – select Susan Marie Weber as one of your choices.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**WILLIAM RALPH KROONEN**

**OCCUPATION:** Retired

**EDUCATION AND QUALIFICATIONS:**

It is an honor and privilege to serve my fellow citizens as a member of the Palm Desert City Council. We now find ourselves at a crossroads. With the elimination of our redevelopment agency we have lost a major source of revenue which we have relied on to become the best capitalized city on the Coachella Valley. It will take bold leadership and sound decision-making to continue along our path of success during these challenging times. With respect for the past, we must plan for the future. I believe that my professional experiences, having served as Superintendent/President of College of the Desert (1996-2001), as an educator (College of the Desert 1969-2001), and as a member of the Desert Sands and Riverside County Boards of Education demonstrate that I have the track record and skill set required for the tasks at hand. I ask for your vote on election day so that I may continue to represent you and our beloved city, the jewel we call Palm Desert.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**VAN G. TANNER**

**AGE:** 61

**OCCUPATION:** Owner Desert Empire Insurance

**EDUCATION AND QUALIFICATIONS:**

Please vote Van Tanner for Palm Desert City Council.

My priorities are:

- Revitalizing the local business community
- Balancing our City budget through fiscal responsibility – not borrowing against our City's future.
- Protecting essential levels of police, fire and public safety services
- Improving our schools and recreation opportunities for our kids
- Protecting our mountain vistas.

I am a long time Palm Desert resident. My wife, Judy, and I raised our family here. Our two sons attended Palm Desert schools and continue to live and work in the desert. I have been in business here since 1980 and am an owner of the desert's largest locally owned insurance agency.

I have always been active in community affairs, including:

- Parks and Recreation Commissioner for 10 years
- Palm Desert Planning Commissioner for 9 years
- Palm Desert YMCA Board member
- Desert Sand Unified School District Building Corporation Board member

Fiscal responsibility, my ability to find creative solutions and a tenacity to get the job done right is what I bring to those boards and commissions.

Those are the qualities I will to bring to our Palm Desert City Council.

van@votevan.org

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF PALM DESERT**

**RON MOERS**

**OCCUPATION:** Retired Private Banker

**EDUCATION AND QUALIFICATIONS:**

- I Know that I'm qualified for this position - because of my proven ability to listen and work well with other people to get results done in a timely manner.
- Have been a resident of Riverside county for many years.
- Familiar with many of the business professionals and residents of the community.
- Knowledgeable in regards to the issues of the city and the concerns of it's residents.
- My business and finance education from the United States and Europe. Banking classes, Trust Schools and working 30+ years in both banking and real estate has been a great asset in my knowledge of all kinds of issues.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
COACHELLA VALLEY WATER DISTRICT, DIVISION 2**

**EDWIN "ED" PACK**

**OCCUPATION: Retired Fireman**

**EDUCATION AND QUALIFICATIONS:**

**VOTE FOR ED PACK!**

**YOUR WATER:** With 429,936 people using Coachella Valley Water

**YOUR MONEY:** with a budget of \$264 MILLION

**YOUR VOTE:** YOUR VOTE IS CRUCIAL to the ongoing FUTURE of quality water at reasonable rates.

With 8 YEARS of experience on the Hesperia City Council (which controlled it's own water department), I have a solid ADMINISTRATIVE EXPERIENCE leading a water district.

As a retired FIREFIGHTER I have a PRACTICAL APPRECIATION for the IMPORTANCE of water.

LIVING IN A DESERT, NOTHING IS MORE IMPORTANT THAN WATER, THE QUALITY, AVAILABILITY, AND PRICE OF THAT WATER IS WHAT I WILL FIGHT FOR. Our current system is aging and maintenance alone is not enough, we must plan for the modernization of our water delivery and storage systems in order to meet our growing demands in a fiscally and ecologically responsible manner. I can only do this with your support, in a district that stretches from Palm Springs to Coachella.

On Election Day remember; It's YOUR WATER, YOUR MONEY, and YOUR VOTE that will determine the future of our valley. THANK YOU FOR YOUR VOTE!

**VOTE FOR ED PACK!**

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591



## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

### CITIES

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

### COUNTY LIBRARIES

Anza  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Desert Hot Springs  
Eastvale  
El Cerrito  
Glen Avon  
Highgrove  
Home Gardens  
Idyllwild  
Indio  
La Quinta  
Lake Elsinore  
Lakeside  
Lake Tamarisk  
Mecca  
Mission Trail  
Norco  
Nuview  
Palm Desert  
Paloma Valley  
Perris  
Robidoux  
Romoland  
San Jacinto  
Sun City  
Temecula - Grace Mellman  
Temecula Public Library  
Thousand Palms  
Valle Vista  
Woodcrest

## IMPORTANT DATES



### OCTOBER 9

First day you can vote

### OCTOBER 22

Close of registration

### OCTOBER 30

Last day to request a  
Vote-by-Mail ballot

### NOVEMBER 6 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 9 thru October 30

### HAVE YOU HEARD? VOTING BY MAIL IS...

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



Have an idea for a Polling Place location?

# **SUGGEST A POLLING PLACE**

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [csaucedo@co.riverside.ca.us](mailto:csaucedo@co.riverside.ca.us)**

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-06-12

**BALLOT  
TYPE** 166

## ✓ You May Cast Your Vote Early

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

