

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



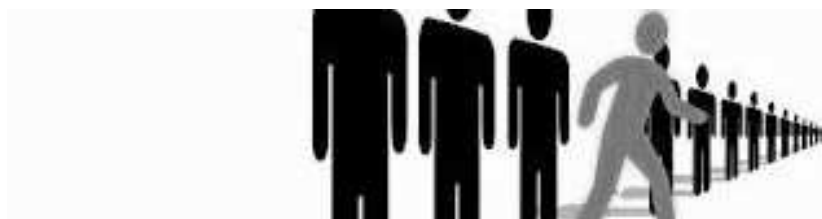
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

**SAMPLE BALLOT/BOLETA EJEMPLAR**

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                                               |  | NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                              |  | MEASURES SUBMITTED TO THE VOTERS /<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PRESIDENT AND VICE PRESIDENT<br>PRESIDENTE Y VICEPRESIDENTE<br>Vote for One Party<br>Vote por Un Partido                                                                                   |  | SCHOOL / ESCOLAR                                                                          |  | STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| JILL STEIN<br>for President / por Presidente<br>Green<br>Verde                                                                                                                             |  | DESERT COMMUNITY COLLEGE DISTRICT<br>DISTRITO DE UNIVERSIDAD<br>COMUNITARIA DE DESERT     |  | TEMPORARY TAXES TO FUND GUARANTEED EDUCATION. LOCAL PUBLIC SAFETY FUNDING. INITIATIVE CONSTITUTIONAL AMENDMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                                                                   |  | Governing Board Member, Trustee Area 2<br>Miembro Junta Gobernante, Fideicomisario Area 2 |  | Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.                                                                                                                                                                                                                                                                                                   |  |
| THOMAS HOEFLING<br>for President / por Presidente                                                                                                                                          |  | MARY JANE SANCHEZ<br>Educator / Businesswoman<br>Educatora / Empresaria                   |  | IMPUESTOS TEMPORALES PARA FINANCIAR LA EDUCACIÓN. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PÚBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13. |  |
| ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                                                                  |  | CHARLES "CHUCK" HAYDEN<br>Incumbent<br>Titular                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| MITT ROMNEY<br>for President / por Presidente                                                                                                                                              |  | PALM SPRINGS UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE PALM SPRINGS        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                                                                       |  | Governing Board Member<br>Miembro Junta Gobernante                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| GARY JOHNSON<br>for President / por Presidente                                                                                                                                             |  | RICHARD CLAPP<br>Incumbent<br>Titular                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                                                                   |  | Vote for no more than Two / Vote por no más de Dos                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| ROSEANNE BARR<br>for President / por Presidente                                                                                                                                            |  | SHARI STEWART<br>Retired Teacher / Boardmember<br>Maestra Jubilada / Miembro de la Junta  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                                                                   |  | CARL R.V. BROWN<br>Retired University Professor<br>Profesor de Universidad Jubilado       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| BARACK OBAMA<br>for President / por Presidente                                                                                                                                             |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                                                                    |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                            |  | DISTRICT / DISTRITO                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                            |  | DESERT HEALTHCARE DISTRICT<br>DISTRITO DE ATENCIÓN DE LA SALUD DE DESERT                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                            |  | Director / Director                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                            |  | Vote for no more than Three / Vote por no más de Tres                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|                                                                                                                                                                                            |  | MICHAEL R. SOLOMON<br>Medical Doctor<br>Doctor Médico                                     |  | Yes / Sí                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                            |  | RON STEWART<br>Health Services Professional<br>Profesional de Servicios de Salud          |  | No / No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                                                            |  | WILLIAM J. GRIMM<br>Primary Care Doctor<br>Médico de Atención Primaria                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                               |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS<br>Vote for One / Vote por Uno                                                                                                          |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| ELIZABETH EMKEN<br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Empresaria / Ejecutiva de Organización sin Fines de Lucro |  |                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |

|                                                                                                                                                     |                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos | <b>MARK MATTHEWS</b><br>Desert Healthcare District Director<br>Director del Distrito de Desert Healthcare                                                              |
| <b>UNITED STATES REPRESENTATIVE</b><br><b>REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                       | <b>SIDNEY J. RUBENSTEIN</b><br>Incumbent<br>Titular                                                                                                                    |
| <b>36th Congressional District</b><br><b>Distrito Congressional Núm. 36</b><br>Vote for One / Vote por Uno                                          |                                                                                                                                                                        |
| <b>MARY BONO MACK</b><br>Party Preference: Republican<br>U.S. Representative<br>Preferencia de Partido: Republicano<br>Representante de EE.UU.      |                                                                                                                                                                        |
| <b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Emergency Room Doctor<br>Preferencia de Partido: Demócrata<br>Doctor de Sala de Emergencias     | <b>COACHELLA VALLEY WATER DISTRICT</b><br><b>DISTRITO DE AGUA DE COACHELLA VALLEY</b><br>Director / Director<br>Division 2 / Division 2<br>Vote for One / Vote por Uno |
| <b>MEMBER OF THE STATE ASSEMBLY</b><br><b>MIEMBRO DE LA ASAMBLEA DEL ESTADO</b>                                                                     | <b>MICHAEL FELL</b><br>Retired Businessman<br>Empresario Jubilado                                                                                                      |
| <b>56th Assembly District</b><br><b>Distrito de la Asamblea Núm. 56</b><br>Vote for One / Vote por Uno                                              | <b>EDWIN "ED" PACK</b><br>Retired Fireman<br>Bombero Jubilado                                                                                                          |
| <b>V. MANUEL PEREZ</b><br>Party Preference: Democratic<br>Assemblymember<br>Preferencia de Partido: Demócrata<br>Miembro de la Asamblea             | <b>SERGIO L. NUÑEZ</b><br>Gas Chromatography Analyst<br>Analista de Gas Cromatografía                                                                                  |
| <b>CORKY REYNAGA-EMETT</b><br>Party Preference: Republican<br>Business Woman<br>Preferencia de Partido: Republicano<br>Empresaria                   |                                                                                                                                                                        |

CA33-1-149V

(2A1)



SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| <div><div>31</div><div>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.</div><div>PRESUPUESTO ESTATAL. GOBIERNOS ESTATAL Y LOCALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos.</div></div>         | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>32</div><div>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE. Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.</div><div>CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA. Prohibe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohibe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohibe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>33</div><div>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE. Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</div><div>COMPAÑÍAS DE SEGURO DE AUTOMÓVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA. Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.</div></div>                                                                                                                                                                                                        | <div><div>Yes / Sí</div><div>No / No</div></div> |

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**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

Yes / Sí

No / No

35

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicaran principalmente a las víctimas de trata de personas.

Yes / Sí

No / No

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-501

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| <div><div>36</div><div><p><b>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE.</b> Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</p><p><b>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA.</b> Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</p></div></div>                                                                                                                     | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div><p><b>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE.</b> Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</p><p><b>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA.</b> Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</p></div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div><p><b>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE.</b> Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</p><p><b>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA.</b> Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</p></div></div>                                                                                                                | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No



# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**AGE: 40**

**OCCUPATION: Emergency Room Doctor**

**EDUCATION AND QUALIFICATIONS:**

Washington is broken. There's too much partisan bickering and too many career politicians who only care about what's best for them and their contributors. That's why I'm running for Congress.

*I'm not a politician; I'm a public servant and physician, dedicated to serving this community. I grew up in Coachella Valley, and after college and Harvard Medical School, I returned to become an Emergency Room Doctor at Eisenhower Medical Center.*

*In Congress, I'll focus on the economy and health care. Thousands of people have lost their jobs, homes, or retirement savings. Thousands more are worried about Medicare cuts, or can't afford prescription drugs or health coverage. Washington just hasn't done enough to address these problems. I'll fight to develop new local industries that diversify our economy. I'll vote against any attempt to cut Social Security or Medicare. And I'll stand up to banks that take bailout money and then foreclose on responsible homeowners.*

*I believe that running for office should be about public service, not personal gain. I've devoted my life to public service – right here in Coachella Valley – opening clinics for people without health coverage, and mentoring kids who want to become doctors. I'm proud that I was recognized with the U.S. Army's 82nd Airborne Commander's Award for Public Service, and named Humanitarian of the Year by The Rancho Mirage Chamber of Commerce.*

As an emergency room doctor, I'm trained to solve problems during challenging times, and to put people first. That's exactly what I'll do in Congress.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**MARY BONO MACK, Republican**

**OCCUPATION: United States Representative**

**EDUCATION AND QUALIFICATIONS:**

I am honored to represent our community and extremely proud of everything we have accomplished together. But there is much more to do.

Our country faces many challenges, especially creating more jobs and turning our economy around. As a former small business owner, I understand what it takes to make payroll and put people to work. I have always fought for commonsense economic policies, lower taxes, and eliminating unnecessary regulations. We must encourage the entrepreneurial spirit of hard-working Americans with a system that rewards ingenuity.

I have fought hard to prevent the government take-over of our health care system, supported our Veterans and seniors, protected consumers and assisted agriculture by passing Country of Origin Labeling, and making Made in America matter again.

As the daughter of a WWII Veteran, I will always support our troops who make sacrifices everyday to keep our nation safe from the threat of terrorism. Our American ideals of liberty, tolerance, and freedom must remain a symbol of hope for all.

I am humbled and honored by the recognition I have received from numerous organizations, including the U.S. Chamber of Commerce, which presented me with their "Spirit of Enterprise Award" and "The Guardian of Small Business Award" from the National Federation of Independent Business.

I would be equally honored to have your vote.

[www.marybonomack.com](http://www.marybonomack.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
56TH ASSEMBLY DISTRICT**

**V. MANUEL PEREZ, Democratic**

**OCCUPATION: Assembly Member 80<sup>th</sup> District**

**EDUCATION AND QUALIFICATIONS:**

It is an honor to represent Riverside County in the Assembly - we have accomplished a great deal in a short amount of time, but there is still much more work to be done.

My legislative priorities have focused on economic recovery, local job creation, and tapping our local renewable energy potential to create long-lasting economic opportunities and a sustainable economy.

Growing up in Riverside County, raising my family here, and serving on the school board before I was elected to the Legislature, I know first-hand that Riverside County has been neglected by the state and federal government for decades. I have fought hard to bring resources and opportunities to our community – millions of dollars to build 5 overpasses and interchanges creating jobs and a better transportation infrastructure in the Coachella Valley.

I have championed legislation signed by both Republican and Democratic Governors to streamline regulations, while protecting common-sense environmental standards, to keep jobs and local businesses here in California. I successfully cut through the partisan bickering and gridlock in Sacramento to get results for our region and my votes remain consistent to keep communities safe and prioritize educational opportunities in tough budget times.

With your support, I will continue to work tirelessly to support our veterans, restore the Salton Sea, ensure our Agricultural community remains competitive in the global economy and for small businesses and manufacturing opportunities here at home.

As I seek re-election for my final term in the State Assembly, I respectfully ask for your vote.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2**

**MARY JANE SANCHEZ-FULTON**

**OCCUPATION: Educator / Businesswoman**

**EDUCATION AND QUALIFICATIONS:**

COD's golden moment is now..... Hello, I'm Mary Jane Sanchez-Fulton, MA. BA from U.C. Berkeley. As a Trustee I will help COD get its financial house back in order. I refuse to foreclose on our students' future. As a former COD/UCR/UCLA Ext. business instructor, and K-12 teacher for 15 years, I am running to keep COD affordable and accessible for all. This will be accomplished by strict fiscal discipline and responsible strategic college development.

I will help implement a comprehensive plan to create innovative public and private partnerships that will underwrite our programs to keep classes open and COD affordable for generations to come. Cooperation creates results. As a proven community and educational leader I promise results...not talk.

I thank GOD, America and my husband that I'm in the position to dedicate my time, energy and skills to serve COD as a Trustee. I see the dedicated students, staff, faculty and administration of COD as an extended family. I care. I also care about California's educational future, our students' future ----- your future to enrich your mind. Now is the hour that I humbly ask for your vote, my friend. Let's work together at [Sanchezmaryjane@aol.com](mailto:Sanchezmaryjane@aol.com). THANK YOU!

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2**

**CHARLES H. HAYDEN**

**AGE: 77**

**OCCUPATION: Incumbent**

**EDUCATION AND QUALIFICATIONS:**

As a College of the Desert Board member I understand its importance to the communities of the valley. Desert Hot Springs has been my home for forty years and I am currently working to bring a COD education center to our community. I am aware that the school is the most visible path forward for returning students wanting to create new careers. Also, COD is the first college experience for many of our high school graduates. I have worked hard to insure student success and to keep student transfer rates high as well as completion of vocational certificates.

Board members are responsible for guiding the school through difficult economic times. We work to provide stability for school employees and protect the resources necessary to deliver quality educational services. Currently COD is a fully accredited community college and is on sound financial footing. I have been a firm caretaker in working with the Board to manage taxpayer funds.

I have been committed for over two decades in my efforts to support COD as a Board member. I ask for your vote in order to continue to lead COD in providing affordable, quality education for our valley.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PALM SPRINGS UNIFIED SCHOOL DISTRICT**

**RICHARD CLAPP** AGE: 64  
**OCCUPATION:** Incumbent  
**EDUCATION AND QUALIFICATIONS:**

When elected in 2008 to the PSUSD School Board, I made a commitment to invest my energy and 37-year, firsthand knowledge and educational experience to move the District forward, ensuring we continued providing education that would keep kids engaged and wanting to go to school each day. During the past four years the District's test scores climbed, more students chose to complete high school, and financially, the district is one of the most solvent in Riverside County. Not afraid to ask questions, I consistently worked with administrators and teachers to improve the facilities for learning, and many positive changes occurred.

All this, and more, was possible because I have had the privilege to serve alongside dedicated Members of the School Board that work collectively to create the best possible outcomes for the students of PSUSD.

When faced with a challenge, I ask three questions: What outcome is best for our children? Does it support the District's mission and support the professional staff that prepares children for life after high school? Is it fiscally responsible?

I am qualified to serve a second term and ask for your vote on November 6.  
*Kids Come First! Clapp for Kids!*

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PALM SPRINGS UNIFIED SCHOOL DISTRICT**

**SHARI STEWART** AGE: 63  
**OCCUPATION:** Educator / Board Member  
**EDUCATION AND QUALIFICATIONS:**

Educating public school students should be our nation's top priority. The knowledge and skills that our schools provide must equip today's students to meet the unpredictable economic and social issues that impact their future.

My educational background and 13 years of service on the PSUSD Board afford me the critical experience necessary to understand the fiscal ramifications of California's current budget crisis. Although our budget continues to shrink, we must nevertheless maintain our excellent programs and services by seeking creative ways to streamline the budget and by continuing to be fiscally responsible. Economic realities require those of us involved with education to examine everything we do in order to sustain the finest quality programs in the most efficient way.

I received my teaching credential at California State University, Northridge. My husband and I have owned a local business for 28 years, and I am active in community and local organizations. My sons attended and graduated from PSUSD schools.

I am proud of the school district's accomplishments made during my tenure on the Board. Students have shown substantial achievement growth in response to high expectations. I pledge to continue supporting the programs and policies that have fostered that growth.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
PALM SPRINGS UNIFIED SCHOOL DISTRICT**

**CARL R.V. BROWN**  
**OCCUPATION:** Retired University Professor / Dean  
**EDUCATION AND QUALIFICATIONS:**

Experience: I am a recently retired University Professor and Dean and a long time Coachella Valley resident. Prior to my university experience, I was a high school English teacher and later a local school board member. I'm also a United States Air Force Veteran, and member of the American Legion and the Veterans of Foreign Wars.

Graduate Education:

--Ph.D., English and Education, Stanford University

--Post-Graduate Study, Educational Management, Harvard University

Educational Philosophy: I believe our public schools should be managed by fiscal soundness and balanced budgets; deliver quality education to all students; provide for education in preparation for both higher education and for career and technical fields; moreover, we must give special students the education they need to succeed. Palm Springs Unified School District board members play a vital role in achieving these goals. California school systems must reframe their practices to be aligned with the latest research on successful schools. I know that research and will be a strong advocate for school change in keeping with what we know about how best to educate our children. No mission is more vital to our community today.

Thanks for your consideration,

Carl R.V. Brown, Ph.D.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT HEALTHCARE DISTRICT**

**MICHAEL ROBERT SOLOMON**

**AGE: 52**

**OCCUPATION: Physician**

**EDUCATION AND QUALIFICATIONS:**

As an incumbent director of our Desert's Healthcare District, it has been my pleasure to serve the residents of our local community by supporting efforts to meet their healthcare needs.

In addition to my duties with the district, I maintain a busy private medical practice in Palm Springs and am very aware of the healthcare concerns of my patients and the gaps in services available to them especially in these difficult economic times.

I am not a career politician. My focus is on the healthcare needs of our community and what can be done to continually improve access to quality care and resources for our residents.

Over the past four years I have worked hard along side of our community leaders to bring new programs and projects to those who need them including the FIND food bank, the Desert Hot Springs Community Wellness Center and establishing UC Riverside's Medical School presence among the hospitals and clinics throughout our valley, while continuing to support ongoing programs such as Shelter From the Storm, the Boy's and Girl's Club, the Desert Aids Project and the health and education programs in our children's school system.

Please vote for Mike Solomon on Election Day.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT HEALTHCARE DISTRICT**

**RON STEWART**

**AGE: 46**

**OCCUPATION: Health Services Professional**

**EDUCATION AND QUALIFICATIONS:**

My name is Dr. RON STEWART and I ask for your vote to become a board member of the DESERT HEALTHCARE DISTRICT. Problems such as childhood obesity, the local shortage of doctors & nurses, access to affordable prescription medication, the importance of immunizations for communicable diseases and overall better health for older adults are important issues in our Desert. Realistic solutions are within our reach. The Healthcare District is a powerful vehicle in our health care system and it makes significant investments within our communities each year. Last year the District used its grant making ability to infuse our valley with millions of dollars to support health care. I have extensive experience in budgeting, planning, grant management and evaluation management. I am the vice chair of the JFK Memorial Hospital Board, sit on the County of Riverside's Community Health Centers Board overseeing twelve public health clinics and I authored the study that established this Valley's only totally free medical clinic for our neighbors who can't afford health insurance and need medical attention. I will be your advocate and ensure that politics, personal agendas and personal preferences don't determine the use of our precious tax dollars entrusted to the District. [www.stewartron.com](http://www.stewartron.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT HEALTHCARE DISTRICT**

**WILLIAM J. GRIMM**

**AGE: 50**

**OCCUPATION: Doctor**

**EDUCATION AND QUALIFICATIONS:**

William J. Grimm - Primary Care Doctor

As a doctor and a resident of The Desert Healthcare District, I understand the importance of the District in guiding the health and wellness for our community.

Serving my patients in the Palm Springs area for over 20 years, I realize that patients are also neighbors, friends, and community who have trusted me with their wellness. I take that position seriously and have served on the Board of Councilors for the Riverside County Medical Association for over 15 years to assure that we focus on the highest level of medical care possible and that we are providing the most advanced treatments available. As a practicing doctor and an active member of the California Medical Association, I understand the impacts of state and federal legislation on our District. It is important to me to make sure that the community is aware and fully understands this ever changing legislation. I'm running for the seat on the Desert Healthcare District Board to help guide the future of medical care for neighbors, patients and the community as a whole. Your vote is a vote to secure and improve the health and wellness for our Desert Healthcare District.

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
DESERT HEALTHCARE DISTRICT**

**SIDNEY J. RUBENSTEIN**  
**OCCUPATION:** Incumbent  
**EDUCATION AND QUALIFICATIONS:**

Healthcare has been a major part of my adult life starting with my enrollment in dental school and continuing on through my professional career and beyond. On return from military service I began my private practice and also volunteered with a hospital group that provided free services to an indigent population as part of a comprehensive training program. I have served the Desert Healthcare District board in many roles including several years as the board president. I am currently serving as Program/Grant committee chairman. This assignment has provided me with endless opportunities to meet and appreciate the activities of many of the nonprofit groups in our area that are involved in healthcare. I am also serving as a board representative on the governing board of Desert Regional Medical Center-the hospital owned by the citizens of our district. Our talented board of directors with the support of our outstanding professional staff have evaluated and supported many outstanding programs over the past several years.

With your support I promise to devote my time, expertise and efforts to continue the important work we are doing to improve health in our district for all.

Thank you for your consideration.

[illegible]

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
COACHELLA VALLEY WATER DISTRICT, DIVISION 2**

**EDWIN "ED" PACK**

**OCCUPATION: Retired Fireman**

**EDUCATION AND QUALIFICATIONS:**

**VOTE FOR ED PACK!**

YOUR WATER: With 429,936 people using Coachella Valley Water

YOUR MONEY: with a budget of \$264 MILLION

YOUR VOTE: YOUR VOTE IS CRUCIAL to the ongoing FUTURE of  
quality water at reasonable rates.

With 8 YEARS of experience on the Hesperia City Council (which  
controlled it's own water department), I have a solid ADMINISTRATIVE  
EXPERIENCE leading a water district.

As a retired FIREFIGHTER I have a PRACTICAL APPRECIATION for  
the IMPORTANCE of water.

LIVING IN A DESERT, NOTHING IS MORE IMPORTANT THAN  
WATER, THE QUALITY, AVAILABILITY, AND PRICE OF THAT  
WATER IS WHAT I WILL FIGHT FOR. Our current system is aging and  
maintenance alone is not enough, we must plan for the modernization of  
our water delivery and storage systems in order to meet our growing  
demands in a fiscally and ecologically responsible manner. I can only do  
this with your support, in a district that stretches from Palm Springs to  
Coachella.

On Election Day remember; It's YOUR WATER, YOUR MONEY, and  
YOUR VOTE that will determine the future of our valley. THANK YOU  
FOR YOUR VOTE!

**VOTE FOR ED PACK!**

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260

THE PROMENADE  
In Temecula



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591

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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

**CITIES**

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

**COUNTY LIBRARIES**

|                                           |                                                 |
|-------------------------------------------|-------------------------------------------------|
| <u><a href="#">Anza</a></u>               | <u><a href="#">Lake Tamarisk</a></u>            |
| <u><a href="#">Calimesa</a></u>           | <u><a href="#">Mecca</a></u>                    |
| <u><a href="#">Canyon Lake</a></u>        | <u><a href="#">Mission Trail</a></u>            |
| <u><a href="#">Cathedral City</a></u>     | <u><a href="#">Norco</a></u>                    |
| <u><a href="#">Coachella</a></u>          | <u><a href="#">Nuview</a></u>                   |
| <u><a href="#">Desert Hot Springs</a></u> | <u><a href="#">Palm Desert</a></u>              |
| <u><a href="#">Eastvale</a></u>           | <u><a href="#">Paloma Valley</a></u>            |
| <u><a href="#">El Cerrito</a></u>         | <u><a href="#">Perris</a></u>                   |
| <u><a href="#">Glen Avon</a></u>          | <u><a href="#">Robidoux</a></u>                 |
| <u><a href="#">Highgrove</a></u>          | <u><a href="#">Romoland</a></u>                 |
| <u><a href="#">Home Gardens</a></u>       | <u><a href="#">San Jacinto</a></u>              |
| <u><a href="#">Idyllwild</a></u>          | <u><a href="#">Sun City</a></u>                 |
| <u><a href="#">Indio</a></u>              | <u><a href="#">Temecula - Grace Mellman</a></u> |
| <u><a href="#">La Quinta</a></u>          | <u><a href="#">Temecula Public Library</a></u>  |
| <u><a href="#">Lake Elsinore</a></u>      | <u><a href="#">Thousand Palms</a></u>           |
| <u><a href="#">Lakeside</a></u>           | <u><a href="#">Valle Vista</a></u>              |
|                                           | <u><a href="#">Woodcrest</a></u>                |

## IMPORTANT DATES



### **OCTOBER 9**

First day you can vote

### **OCTOBER 22**

Close of registration

### **OCTOBER 30**

Last day to request a  
Vote-by-Mail ballot

### **NOVEMBER 6 ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 9 thru October 30

### HAVE YOU HEARD? VOTING BY MAIL IS...

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-06-12

BALLOT  
TYPE 149

## ✓ You May Cast Your Vote Early

At

THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

