

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



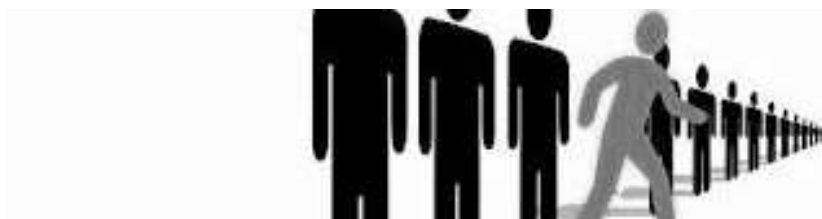
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



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**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

CA33-1-133V

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS |                                                                                                                                                      |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRESIDENT AND VICE PRESIDENT<br>PRESIDENTE Y VICEPRESIDENTE  |                                                                                                                                                      |
| Vote for One Party<br>Vote por Un Partido                    | <b>GARY JOHNSON</b><br>for President / por Presidente                                                                                                |
|                                                              | <b>JAMES P. GRAY</b><br>for Vice President / por Vicepresidente                                                                                      |
| Libertarian<br>Libertario                                    |                                                                                                                                                      |
|                                                              |                                                                                                                                                      |
| Peace and Freedom<br>Paz y Libertad                          | <b>ROSEANNE BARR</b><br>for President / por Presidente                                                                                               |
|                                                              | <b>CINDY SHEEHAN</b><br>for Vice President / por Vicepresidente                                                                                      |
| Democratic<br>Demócrata                                      | <b>BARACK OBAMA</b><br>for President / por Presidente                                                                                                |
|                                                              | <b>JOSEPH BIDEN</b><br>for Vice President / por Vicepresidente                                                                                       |
| Green<br>Verde                                               | <b>JILL STEIN</b><br>for President / por Presidente                                                                                                  |
|                                                              | <b>CHERI HONKALA</b><br>for Vice President / por Vicepresidente                                                                                      |
| American Independent<br>Americano Independiente              | <b>THOMAS HOEFLING</b><br>for President / por Presidente                                                                                             |
|                                                              | <b>ROBERT ORNELAS</b><br>for Vice President / por Vicepresidente                                                                                     |
| Republican<br>Republicano                                    | <b>MITT ROMNEY</b><br>for President / por Presidente                                                                                                 |
|                                                              | <b>PAUL RYAN</b><br>for Vice President / por Vicepresidente                                                                                          |
| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES |                                                                                                                                                      |
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS           |                                                                                                                                                      |
| Vote for One / Vote por Uno                                  |                                                                                                                                                      |
|                                                              | <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator.<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos |

| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHOOL / ESCOLAR                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                             |
| HEMET UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE HEMET                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                             |
| Governing Board Member, Trustee Area 3<br>Miembro Junta Gobernante, Fideicomisario Area 3<br>Vote for no more than Three / Vote por no más de Tres |                                                                                                                                                                                                                                                                                                                                                                                                             |
| JIM SMITH<br>Retired Educator<br>Educador Jubilado                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                             |
| LISA DE FOREST<br>Doctor / Business Owner<br>Doctora / Propietaria de Empresa                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                             |
| MARILYN FORST<br>Incumbent<br>Titular                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                             |
| JOHN GRAHAM<br>Business Owner<br>Propietario de Empresa                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                             |
| BOYD LACHLAN ROBERTS<br>Small Businessman<br>Pequeño Empresario                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                             |
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| MEASURES SUBMITTED TO THE VOTERS /<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                             |
| STATE / ESTADO                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 30                                                                                                                                                 | TEMPORARY TAXES TO<br>FUND EDUCATION.<br>GUARANTEED LOCAL<br>PUBLIC SAFETY FUNDING. INITIATIVE.<br>CONSTITUTIONAL AMENDMENT.                                                                                                                                                                                                                                                                                |
|                                                                                                                                                    | Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31<br>STATE BUDGET. STATE AND<br>LOCAL GOVERNMENT.<br>INITIATIVE CONSTITUTIONAL<br>AMENDMENT AND STATUTE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| PRESUPUESTO ESTATAL.<br>GOBIERNOS ESTATAL Y LOCALES.<br>ENMIENDA CONSTITUCIONAL Y LEY<br>POR INICIATIVA. Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos. | Yes / Sí                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 32<br>POLITICAL CONTRIBUTIONS<br>BY PAYROLL DEDUCTION.<br>CONTRIBUTIONS TO<br>CANDIDATES. INITIATIVE STATUTE.<br>Prohibits unions from using payroll-deducted funds for political purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | No / No                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>ELIZABETH EIMKEN</b><br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Ejecutiva de Organización sin Fines de Lucro |  |
| <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                                                |  |
| <b>36th Congressional District</b><br>Distrito Congresional Núm. 36<br>Vote for One / Vote por Uno                                                                                    |  |
| <b>MARY BONO MACK</b><br>Party Preference: Republican<br>U.S. Representative<br>Preferencia de Partido: Republicano<br>Representante de EE.UU.                                        |  |
| <b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Emergency Room Doctor<br>Preferencia de Partido: Demócrata<br>Doctor de Sala de Emergencias                                       |  |
| <b>MEMBER OF THE STATE ASSEMBLY</b><br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                                                                                                              |  |
| <b>71st Assembly District</b><br>Distrito de la Asamblea Núm. 71<br>Vote for One / Vote por Uno                                                                                       |  |
| <b>BRIAN W. JONES</b><br>Party Preference: Republican<br>Assemblyman / Businessman<br>Preferencia de Partido: Republicano<br>Asambleísta / Empresario                                 |  |
| <b>PATRICK J. HURLEY</b><br>Party Preference: Democratic<br>Non Profit Executive<br>Preferencia de Partido: Demócrata<br>Ejecutivo de Organización sin Fines de Lucro                 |  |

programs, would not occur.

**IMPUESTOS TEMPORALES PARA FINANCIAR LA EDUCACIÓN. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PÚBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA.** Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13.

Yes / Sí

No / No

Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.

**CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA.** Prohibe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohibe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohibe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.

Yes / Sí

No / No

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-B1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| <div><div>33</div><div><p><b>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.</b> Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</p><p><b>COMPañAS DE SEGURO DE AUTOMóVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA.</b> Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.</p></div></div>                                                            | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>34</div><div><p><b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.</p><p><b>PENA DE MUERTE. LEY POR INICIATIVA.</b> Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.</p></div></div>                        | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>35</div><div><p><b>HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.</b> Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.</p><p><b>TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.</b> Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicarán principalmente a las víctimas de trata de personas.</p></div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



RV133-007

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CA33-2-B1V

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SAMPLE BALLOT/BOLETA EJEMPLAR

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-512

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <div><div>36</div><div>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</div></div>                                                                                                                                                                                  | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA. Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</div></div>                                                                       | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE. Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</div></div>                                                                                                                                      | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div></div><div>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA. Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE. Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</div></div>                                                                                                                                                                                            | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div></div><div>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA. Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</div></div>                                                          | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No



SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-4-K1

SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDA(S) A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                        |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                        |
| HEMET UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR UNIFICADO DE HEMET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                        |
| <div><div>U</div><div>To continue renovating, equipping and constructing classrooms/school facilities throughout the District; upgrade/replace outdated heating, ventilation, air-conditioning systems and reduce overall borrowing costs, shall \$49,000,000 of Hemet Unified School District bonds, previously approved by voters in 2006, be reauthorized through issuance of new bonds, with no increase in total authorized District debt, interest rates below legal limits, independent citizen oversight, no money for District administration, and all funds spent locally and not taken by the State?</div></div> <div><div>Para continuar renovando, equipando y construyendo instalaciones de aulas/escuelas a través del Distrito; actualizar/reemplazar sistemas obsoletos de calefacción, ventilación, aire acondicionado y reducir los costos globales de endeudamiento, ¿deberán ser reautorizados \$49,000,000 de bonos de Hemet Unified School District, previamente aprobados por los votantes en el 2006, por medio de la emisión de nuevos bonos, sin aumento de la deuda total autorizada del Distrito, interés por debajo de las tasas legales, vigilancia ciudadana independiente, y todos los fondos desembolsados localmente y no tomados por el estado?</div></div> | <div><div>Bonds Yes / Bonos Sí</div><div><div></div><div></div></div></div> <div><div>Bonds No / Bonos No</div><div><div></div><div></div></div></div> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**AGE: 40**

**OCCUPATION: Emergency Room Doctor**

**EDUCATION AND QUALIFICATIONS:**

Washington is broken. There's too much partisan bickering and too many career politicians who only care about what's best for them and their contributors. That's why I'm running for Congress.

*I'm not a politician; I'm a public servant and physician, dedicated to serving this community. I grew up in Coachella Valley, and after college and Harvard Medical School, I returned to become an Emergency Room Doctor at Eisenhower Medical Center.*

*In Congress, I'll focus on the economy and health care. Thousands of people have lost their jobs, homes, or retirement savings. Thousands more are worried about Medicare cuts, or can't afford prescription drugs or health coverage. Washington just hasn't done enough to address these problems. I'll fight to develop new local industries that diversify our economy. I'll vote against any attempt to cut Social Security or Medicare. And I'll stand up to banks that take bailout money and then foreclose on responsible homeowners.*

*I believe that running for office should be about public service, not personal gain. I've devoted my life to public service – right here in Coachella Valley – opening clinics for people without health coverage, and mentoring kids who want to become doctors. I'm proud that I was recognized with the U.S. Army's 82nd Airborne Commander's Award for Public Service, and named Humanitarian of the Year by The Rancho Mirage Chamber of Commerce.*

As an emergency room doctor, I'm trained to solve problems during challenging times, and to put people first. That's exactly what I'll do in Congress.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
36TH CONGRESSIONAL DISTRICT**

**MARY BONO MACK, Republican**

**OCCUPATION: United States Representative**

**EDUCATION AND QUALIFICATIONS:**

I am honored to represent our community and extremely proud of everything we have accomplished together. But there is much more to do.

Our country faces many challenges, especially creating more jobs and turning our economy around. As a former small business owner, I understand what it takes to make payroll and put people to work. I have always fought for commonsense economic policies, lower taxes, and eliminating unnecessary regulations. We must encourage the entrepreneurial spirit of hard-working Americans with a system that rewards ingenuity.

I have fought hard to prevent the government take-over of our health care system, supported our Veterans and seniors, protected consumers and assisted agriculture by passing Country of Origin Labeling, and making Made in America matter again.

As the daughter of a WWII Veteran, I will always support our troops who make sacrifices everyday to keep our nation safe from the threat of terrorism. Our American ideals of liberty, tolerance, and freedom must remain a symbol of hope for all.

I am humbled and honored by the recognition I have received from numerous organizations, including the U.S. Chamber of Commerce, which presented me with their "Spirit of Enterprise Award" and "The Guardian of Small Business Award" from the National Federation of Independent Business.

I would be equally honored to have your vote.

[www.marybonomack.com](http://www.marybonomack.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
71ST ASSEMBLY DISTRICT**

**BRIAN JONES, Republican**

**OCCUPATION: Assemblyman**

**EDUCATION AND QUALIFICATIONS:**

As a member of the Assembly, I am working hard on behalf of this district and region to protect taxpayers, reduce the influence of special interests, and cut out-of-control Sacramento spending.

Lower Taxes – My colleagues and I stood strong and prevailed against proposed tax increases by the governor and legislature.

Standing up to Special Interests – My bill, AB 860 would remove the ability of public sector labor unions to deduct automatically a portion of an employee's paycheck to be used for political purposes, and would also prevent unions and corporations from making contributions to candidates.

Public Safety – I stood up for public safety by opposing the governor's dangerous realignment plan, and have received the endorsement of the Deputy Sheriff's Association.

Business Friendly Policies – I introduced the "Made in America" bill, AB 858, which would conform state law with federal rules when it comes to labeling products as "Made in America." This bill helps California manufacturers. In addition, I have worked with my colleagues to advance business-friendly policies while fighting unnecessary regulations.

Common sense reforms – My bill, AB 959—which Governor Brown signed into law—implemented reforms to our state's welfare department that reduced red tape and led to greater efficiency.

With your support, I will continue fighting against Sacramento politicians and bureaucrats whose policies have only driven businesses, jobs, and families out of California.

If you believe your State Assemblyman should continue to be a strong voice for good government principles, then re-elect Brian Jones for Assembly.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
71ST ASSEMBLY DISTRICT**

**PATRICK HURLEY, Democratic**

**AGE: 55**

**OCCUPATION: Non-Profit Executive**

**EDUCATION AND QUALIFICATIONS:**

Californians have been hit hard, at home with layoffs and eliminated COLAs, reduced fire and police protection, larger class sizes, higher tuition, higher taxes, elected officials' corruption scandals and mounting budget deficits.

Patrick Hurley can and will overcome these challenges as an ethical leader, rolling up our sleeves and working hard like we always have. When our shores were challenged in the 1940's Californians helped pull the entire nation out of a depression through sheer will and determination, building the finest military hardware and technology the world had ever known. We will harness that same enthusiasm to overcome today's challenges. They said we couldn't produce enough airplanes, ships, and technology in time to meet the challenge in Europe and the Pacific, but we did the work ahead of schedule and sparked the greatest economic expansion in world history.

Our modern challenges are jobs, water, and fuel. Patrick Hurley is an executive at a successful sustainability nonprofit, where brainstorming and partnerships with businesses help meet those challenges. Patrick Hurley will be your advocate for the heart and engine of our middle-class wealth creator—the small business owner. We will do this through the private sector, without raising taxes.

Patrick Hurley will create middle class jobs, save homeowners money on utility bills, create a cleaner environment, add money in our treasury, and homes will be energy efficient and ready for solar, creating even more, higher paying jobs that cannot be outsourced.

I'm Patrick Hurley, and I'd be honored with your vote.  
[www.hurleyforassembly.com](http://www.hurleyforassembly.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**JAMES P. SMITH, JR.**

**OCCUPATION: Retired Educator**

**EDUCATION AND QUALIFICATIONS:**

JIM SMITH FOR STUDENTS AND COMMUNITY

BA, MA, Teaching, Counseling and Administrative Credentials, Certificate in School Business Management, Accrediting Commission Chairperson, Instructor UCR Extension

I moved to Hemet in 1970 with my wife Kathy to begin our family and continue my career in education. Our four children attended and graduated from Hemet Schools; two of my grandchildren currently attend Hemet schools.

I am committed to students and invested in our community. My 36 years with Hemet Unified School District were spent as a teacher, founding principal of Alessandro High and Helen Hunt Jackson School, Principal of Hemet Adult School and West Valley High, and HUSD Director of Pupil Services and Alternative Education. During my final nine years with HUSD, I oversaw Special Education, Health Services, school safety and discipline, and Vocational Education.

I believe in a balanced approach to education that strives to educate the whole child. Students need college and career preparation as well as opportunities for athletic experience and artistic expression. I bring knowledge and experience in all facets of education that will be invaluable to the HUSD Board as schools face future academic and financial challenges. Your vote for me ensures a brighter future for Hemet students.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**MARILYN J. FORST**

**OCCUPATION: Retired Educator / Business Owner**

**EDUCATION AND QUALIFICATIONS:**

Again, I ask for your confidence in me as a Trustee for the Hemet Unified School District. I bring to the board experience and expertise that is needed to ensure sound educational opportunities for all of our students. They deserve a learning environment that is drug-free, gang-free, safe, healthy and secure. The sound education of all students has been the most important as we prepare them contributing citizens in our communities.

I am a retired educator, 37 years teaching in the Hemet schools. I always expected academic excellence from our students. I bring expectations to the board as we work on issues that impact our schools.

My husband and I have been married 56 years. We have 3 children who are graduates of Hemet High School. Two grandsons are graduates of Hemet High School. Three grandchildren who are currently students in our district schools.

Serving as a trustee requires leadership, vision and dedication. I bring all of these qualities to the board.

I respectfully ask for your vote.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**LISA DE FOREST**

**OCCUPATION: Doctor / Business Owner**

**EDUCATION AND QUALIFICATIONS:**

My name is Dr. Lisa DeForest and I am running for Hemet's school board. I believe every child has the right to a quality education. My husband, a Riverside Sheriff's Deputy, and I are parents of two children who attend Hemet schools.

I want my children and every other child, to experience their educational journey in a safe and effective school environment. I have practiced in Hemet for over 12 years, as small business owner, I have learned how to balance a budget. As an Associate College Professor, I understand the need for providing educators with proper resources, smaller class size, sensible application of the budget, as well as a dedication to excellence for all students.

I have served this community on several non-profit boards, was chosen Women of the Year by the Chamber of Commerce, and I am currently the President of the Western Science Center.

Dedication to safety is one reason I was a founder of Valley Watch.Org, a non-profit group dedicated to tracking and reporting the movement of criminals that pose a threat to our children.

I am known for high energy and an active community member.

Please vote me, Lisa DeForest on November 6<sup>th</sup>

[www.drlisa4schools.com](http://www.drlisa4schools.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
HEMET UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 3**

**JOHN GRAHAM**

**OCCUPATION: Business Owner / Retired Educator**

**EDUCATION AND QUALIFICATIONS:**

- LOCAL BUSINESS OWNER!
- RETIRED TEACHER OF 37 YEARS IN BOTH SPECIAL AND GENERAL EDUCATION!
- KNOW EDUCATION FROM INSIDE OUT!
- RECOGNIZED LEADER!
- HIGHLY QUALIFIED TEACHER IN ALL CORE SUBJECT AREAS!
- PAST TREASURER OF SEVERAL ORGANIZATIONS!
- UNDERSTAND BOTH BUDGETING AND FINANCING FROM PUBLIC MY PUBLIC AND BUSINESS EXPERIENCE!
- KNOW NEEDS OF STUDENTS. WE MUST DO WHAT IS BEST FOR THE DISTRICTS STUDENTS!
- CLASS SIZES ARE WAY TO LARGE FOR MAXIMIZING LEARNING POTENTIAL!
- DISTRICTS FINANCES NEED TO REFLECT PRIORITY OF MAXIMIZING LEARNING POTENTIAL!

JOHN GRAHAM

**MEASURE "U" - HEMET UNIFIED SCHOOL DISTRICT**  
**EXHIBIT "B"**  
**BOND PROPOSITION OF THE**  
**HEMET UNIFIED SCHOOL DISTRICT**  
**(November 6, 2012):**

"By approval of this proposition by at least 55 percent of the registered voters voting on the measure, the District will be authorized to issue and sell bonds of up to \$49,000,000 in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific school facilities projects listed in the Bond Project List described herein, subject to all the accountability requirements specified herein.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provisions of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

District voters previously approved Measure "T" at an election held in the District on November 6, 2006. However, due to State law limitations imposed on the issuance of bonds under Measure "T", the District estimates that it will be unable to issue any additional Measure "T" Bonds in the immediate future. The Governing Board of the District has found and determined that there continues to be an urgent need in the District for the completion of the educational projects approved by District voters under Measure "T", and that no other District resources are available to finance such projects. If the Bonds are approved and issued, the Governing Board of the District has covenanted that it will take action(s) to cancel and shall not authorize the issuance of Measure "T" Bonds in a like amount.

In order to acquire, construct and reconstruct school facilities, and provide for supporting infrastructure at the existing school site of the Hemet Unified School District, and in so doing increase health, safety, welfare and educational effectiveness of classrooms for students, shall the Hemet Unified School District be authorized to issue Bonds in an amount not to exceed \$49,000,000, including the furnishing and equipping of school facilities or the acquisition or lease of real property for schools and school facilities listed in Attachment "1" on file at the District office and herein incorporated, which Bonds shall be issued for a term not to exceed the applicable statutory maximum, which is currently twenty-five (25) years in the case of bonds issued under the authority of the Education Code and forty (40) years in the case of bonds issued under the authority of the Government Code, at an interest rate below the legal maximum, and which Bonds shall be subject to the following provisions:

- (A) That proceeds of the Bonds shall be used only for the construction of school facilities and supporting infrastructure, including the furnishing and equipping of school facilities or the acquisition or lease of real property for school facilities pursuant to California Constitution Article XIII A, Section 1(b)(3) and further that the proceeds of the Bonds shall be used only for the purposes specified in California Constitution Article XIII A, Section 1(b)(3) (as amended by Proposition 39) and not for any other purpose, including teacher and non-construction related administrator salaries and any other school operating expenses.
- (B) That a list of the specific school facilities projects to be funded with the proceeds of the Bonds is attached hereto as Attachment "1" and, based upon the adoption of this Resolution, this Governing Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the school facilities listed in Attachment "1".
- (C) That the Governing Board of the District shall conduct an annual, independent performance audit to insure that the proceeds from the sale of the Bonds have been expended only on the specific projects listed in this bond proposition.
- (D) That the Governing Board of the District shall conduct an annual, independent financial audit of the proceeds from the sale of the Bonds until all of those proceeds have been expended for the school facilities projects identified herein.
- (E) That the Governing Board of the District will, pursuant to the provisions of applicable State law, appoint a citizens' oversight committee, and conduct annual independent audits (as referenced above) to assure that the Bond proceeds are spent only on the school, facilities and classroom improvements, projects and costs identified in Attachment "1" and for no other purposes.

**Taxpayer Protections: The following taxpayer protections are specifically provided in this Bond Measure and by law:**

- Bond funds shall be used only for the school facilities projects identified herein, and **not for any other purpose**.
- As required by law, an **Independent Citizen's Oversight Committee** shall oversee expenditures of bond funds, and related matters, and shall report to the Governing Board and communicate with the public on such expenditures.
- As required by law, the School District shall conduct **annual financial audits and performance audits** (using independent auditors) for all bond funds.
- Bond Funds **shall not be used** for teacher or non-construction related administrator salaries or other non-construction related operating expenses."

If this Bond measure is approved, the Hemet Unified School District Governing Board will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on school and classroom improvements and for no other purposes.

Approval of Measure "U" does not guarantee that the proposed project or projects in the Hemet Unified School District that are the subject of bonds under Measure "U" will be funded beyond the local revenues generated by Measure "U". The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

## MEASURE “U” - HEMET UNIFIED SCHOOL DISTRICT

### ATTACHMENT “1”

#### HEMET UNIFIED SCHOOL DISTRICT

#### GENERAL OBLIGATION BOND MEASURE

#### LIST OF SCHOOL FACILITIES PROJECTS TO BE FUNDED WITH PROCEEDS OF BONDS

The general obligation bond funds of the Hemet Unified School District (“District”) would be used to construct needed new schools and school facilities and to upgrade and complete major repairs on existing District school facilities as further identified and discussed below:

#### CONSTRUCTION OF NEW SCHOOL FACILITIES

**The Governing Board of the Hemet Unified School District has evaluated the School District’s needs for new school facilities toward reducing overcrowding, maintaining and expanding class-size reduction and upgrades to existing school facilities for health and safety.**

*Project costs for the construction of new schools and school facilities, as listed below, may include, but not be limited to, site acquisition, construction services, architectural design, engineering, site improvements, inspection and testing services, plan review fees and interim financing, including the construction of classrooms, offices, cafeterias, multipurpose facilities, playing fields and other athletic facilities, school grounds, science, technology and computer labs, library, restrooms, furniture and equipment and other school facilities. New school facilities projects are dependent on matching State funding availability.*

|                                      |                                            |
|--------------------------------------|--------------------------------------------|
| <b>Acacia Middle School Upgrades</b> | <b>Hemet High Modernization Completion</b> |
| <b>Hemet Elementary Restoration</b>  | <b>Additions to Various School sites</b>   |

#### LAND ACQUISITION FOR DISTRICT SUPPORT OPERATIONS

*The District’s support system is in need of additional land to adequately store and maintain the current bus yard and maintenance department in a manner conducive to efficient work practices.*

#### UPGRADE AND MAJOR REPAIR OF EXISTING DISTRICT SCHOOL FACILITIES\*

*Project costs for upgrade and major repair of existing District school facilities may include, but is not limited to, the following: repair, renovation, reconstruction, upgrading and replacement of lighting and electrical systems; heating, air and ventilation systems, replacement of worn-out floors, roofs, windows, deteriorating wall systems; plumbing, pipes, fixtures and accessories; communication, bell and fire alarm systems, security systems, fencing, athletic facilities, site improvements; walkways, design costs, architect costs, plan preparation, and the addition of handicap accessibility improvements to ancillary facilities.*

|                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Acacia Middle School*</b> <ul style="list-style-type: none"><li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li><li>• Campus security, safety, technology, and accessibility projects.</li><li>• Facility equity augmentation and equipment</li></ul>                                                                                            | <b>Bautista Creek Elementary</b> <ul style="list-style-type: none"><li>• Campus security, safety, technology and accessibility projects.</li><li>• Facility equity augmentation and equipment.</li><li>• Replace portable classrooms.</li><li>• Purchase of solar panel installation.</li></ul> |
| <b>Cawston Elementary</b> <ul style="list-style-type: none"><li>• Purchase of solar panel installation.</li></ul>                                                                                                                                                                                                                                                               | <b>Dartmouth Middle School</b> <ul style="list-style-type: none"><li>• Purchase of solar panel installation.</li></ul>                                                                                                                                                                          |
| <b>Cottonwood School</b> <ul style="list-style-type: none"><li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li><li>• Campus security, safety, technology and accessibility projects</li><li>• Facility equity augmentation and equipment.</li><li>• Purchase of solar panel installation.</li></ul>                                                 | <b>Educational Opportunities Site</b> <ul style="list-style-type: none"><li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li><li>• Campus security, safety, technology and accessibility projects.</li><li>• Facility equity augmentation and equipment.</li></ul>   |
| <b>Diamond Valley Middle School</b> <ul style="list-style-type: none"><li>• Purchase of solar panel installation.</li></ul>                                                                                                                                                                                                                                                     | <b>Fruitvale Elementary</b> <ul style="list-style-type: none"><li>• Purchase of solar panel installation.</li></ul>                                                                                                                                                                             |
| <b>Hamilton School (Elementary and Middle School)</b> <ul style="list-style-type: none"><li>• Replacement of portable classrooms.</li><li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li><li>• Campus security, safety, technology, accessibility projects and water conversation.</li><li>• Facility equity augmentation and equipment.</li></ul> | <b>Hemet Elementary School*</b> <ul style="list-style-type: none"><li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li><li>• Campus security, safety, technology and accessibility projects.</li><li>• Facility equity augmentation and equipment</li></ul>          |

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Harmony Elementary</b> <ul style="list-style-type: none"> <li>• Purchase of solar panel installation.</li> </ul>                                                                                                                                                                                                                         | <b>Jacob Wiens Elementary</b> <ul style="list-style-type: none"> <li>• Purchase of solar panel installation.</li> </ul>                                                                                                                                                                                                                                                                                    |
| <b>Hemet High School</b> <ul style="list-style-type: none"> <li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li> <li>• Campus security, safety, technology and accessibility projects.</li> <li>• Facility equity augmentation and equipment.</li> <li>• Purchase of solar panel installation.</li> </ul>       | <b>Idyllwild School* (old campus)</b> <ul style="list-style-type: none"> <li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li> <li>• Campus security, safety, technology and accessibility projects.</li> <li>• Facility equity augmentation and equipment.</li> </ul>                                                                                                          |
| <b>Little Lake Elementary School*</b> <ul style="list-style-type: none"> <li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li> <li>• Campus security, safety, technology and accessibility projects,</li> <li>• Portable classroom replacement</li> <li>• Facility equity augmentation and equipment.</li> </ul> | <b>Ramona Elementary School*</b> <ul style="list-style-type: none"> <li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li> <li>• Campus security, safety, technology and accessibility projects.</li> <li>• Portable classroom replacement</li> <li>• Facility equity augmentation and equipment</li> </ul>                                                                      |
| <b>McSweeney Elementary</b> <ul style="list-style-type: none"> <li>• Purchase of solar panel installation.</li> </ul>                                                                                                                                                                                                                       | <b>Rancho Viejo Middle School</b> <ul style="list-style-type: none"> <li>• Purchase of solar panel installation.</li> </ul>                                                                                                                                                                                                                                                                                |
| <b>Valle Vista Elementary School</b> <ul style="list-style-type: none"> <li>• Campus security, safety, technology and accessibility projects.</li> <li>• Facility equity augmentation and equipment.</li> <li>• Purchase of solar panel installation.</li> </ul>                                                                            | <b>West Valley High School</b> <ul style="list-style-type: none"> <li>• Campus security, safety, technology and accessibility projects and site improvements.</li> <li>• Facility equity augmentation and equipment.</li> <li>• Purchase of solar panel installation.</li> </ul>                                                                                                                           |
| <b>Whittier Elementary School*</b> <ul style="list-style-type: none"> <li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li> <li>• Campus security, safety, technology and accessibility projects.</li> <li>• Portable classroom replacement.</li> <li>• Facility equity augmentation and equipment.</li> </ul>   | <b>Winchester Elementary School</b> <ul style="list-style-type: none"> <li>• Plumbing, electrical, mechanical systems and plant/classroom repairs.</li> <li>• Campus security, safety, technology and accessibility projects.</li> <li>• Classroom replacements and building additions.</li> <li>• Facility equity augmentation and equipment.</li> <li>• Purchase of solar panel installation.</li> </ul> |
| <b>Tahquitz High School</b> <ul style="list-style-type: none"> <li>• Purchase of solar panel installation.</li> </ul>                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |

\*Schools with facilities which are 30 years and older will be upgraded and repaired with proceeds from bonds and any eligible State matching funding.

#### **FURNISHINGS AND EQUIPMENT**

Project Costs for furnishings and equipment for some or all of the within-identified School District campuses may include, but are not limited to, some or all of the following: security, safety and communication systems and equipment, desks and tables; window and floor coverings (including tiles and carpeting); computer, media recording and presentation equipment, including, but not limited to, audio systems; kitchen equipment, improvements and furnishings; science laboratory equipment; and/or other electronic equipment and systems.

#### **REPAYMENT OF BOND ANTICIPATION NOTES DUE IN 2015**

*The Bond Anticipation Note (BAN) was issued in order to continue construction on the Hemet High Modernization project. \$25 million was issued in anticipation of property value increases.*

Project costs for the above-referenced projects may also include installation costs, engineering and design costs, project management/construction management costs, warranty costs, Master facilities planning, state or local costs or expenses involving design, planning, site and facilities development costs and charges, environmental review(s) and proceedings, necessary supporting infrastructure costs, relocation costs and expenses, necessary contingency plans and related costs for construction and completion of the aforementioned facilities projects, direct legal costs and related costs. Project costs may also include the payment or prepayment of lease payments for lease of authorized facilities, property or buildings, prepayment of lease obligations for facilities purposes and payment of costs and expenses for interim financing of authorized facilities (including, but not limited to, financing delivery costs). Proceeds of the Bonds may be used to pay or reimburse the District for the cost of District staff when performing work on, or necessary and incidental to, Bond projects. Allowable project costs also include: costs of issuing the bonds or other securities (as authorized under California law), informational distribution costs and election costs authorized under State law. Funding for these projects may come from this bond measure or other District resources as the school facilities needs arise.

**In preparing the foregoing list, the Governing Board of the Hemet Unified School District has evaluated safety, class size and information technology needs.** Approval of the bond measure does not guarantee that all of the identified projects within this list will be funded beyond local funds generated by the bond measure and does not guarantee that the projects will be completed in any particular order. The project list assumes State matching funding from a future statewide bond measure. Other listed projects will be upgraded and major repairs made only if and when State matching funds are received. The Hemet Unified School District will aggressively pursue state funding and other types of funding in order to maximize total funding for projects on this list.

No Administrator Salaries. Proceeds from the sale of bonds authorized by this proposition shall be used only for the design, demolition, construction, acquisition, repair, renovation, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities as identified herein, and not for any other purpose, including teacher and non-construction related administrator salaries and other non-construction related operating expenses.

Bond Expenditure Accountability and Citizens' Oversight Committee. The expenditure of bond funds on any of these projects is subject to tough accountability requirements required by law.

These include:

- ▶ Annual financial audit by independent auditors.
- ▶ Annual performance audit by independent auditors.
- ▶ Expenditure of bond funds will be monitored on an ongoing basis by an independent Citizens' Oversight Committee.

### **TAX RATE STATEMENT**

#### **HEMET UNIFIED SCHOOL DISTRICT -** **General Obligation Bond Election of November 6, 2012**

#### **MEASURE "U"**

As shown on the enclosed official ballot, an election is being held in the Hemet Unified School District ("District") on November 6, 2012, for the purpose of submitting to the registered voters within the District the question of whether the District shall issue and sell bonds in an amount not to exceed \$49,000,000 (an amount equal to the unissued general obligation bonds previously approved by the voters of the District in 2006) for the purpose of providing funds for the specified school facilities and school projects as set forth in the resolution of the District calling such bond election. This measure will authorize a tax sufficient for payment of interest on, and redemption of, the bonds. The bonds shall bear interest at a rate, or rates, to be established at such time as the bonds are sold, in one or more series, at fixed or variable interest rates not to exceed the maximum applicable statutory rate for such bonds. If such bonds are authorized and sold, the principal thereof and the interest thereon are a general obligation of the District, payable from the proceeds of *ad valorem* taxes on taxable real property located within the District.

The following information is submitted in compliance with California Elections Code Sections 9401 through 9404 based on estimates of assessed valuations available at the time of filing of this statement:

- (a) The best estimate from official sources of the tax rate that would be required to be levied to fund the bond issue during the first fiscal year after the first sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.02750 per \$100 (\$27.50 per \$100,000) of assessed valuation.
- (b) It is anticipated that the bonds will be sold in more than one series. The best estimate from official sources of the tax rate which would be required to be levied to fund such bond issues during the first fiscal year after the last sale of the bonds based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors is \$0.02750 per \$100 (\$27.50 per \$100,000) of assessed valuation. It is estimated that this tax rate would apply in the 2015-2016 tax year
- (c) The best estimate from official sources of the highest tax rate which would be required to be levied to fund the bond issues during the term of the bond issues, based on estimated assessed valuations available at the time of filing of this statement or a projection based on experience within the same jurisdiction or other demonstrable factors, is \$0.02750 per \$100 (\$27.50 per \$100,000) of assessed valuation. It is estimated that the highest tax rate would apply in the 2013-2014 tax year based on assessed valuations available at the time of this filing or a projection based on experience within the same jurisdiction or other demonstrable factors.

Voters should note that these estimated tax rates are based on the assessed *value* of taxable property within the District as shown on the official rolls of Riverside County, not on the property's market value. In addition, taxpayers eligible for a property tax exemption, such as the homeowner's exemption, will be taxed at a lower effective rate than described above. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside County Assessor in the annual assessment and the equalization process. Property owners should consult their own property tax bills and/or tax advisors to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that these estimates are based on assumptions and projections derived from information obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of any bond sales, the amount of bonds sold, market interest rates at the time of each sale of bonds and actual assessed valuations over the term of repayment of the bonds. The timing of the bond sales and the amount of bonds sold at any given time will be governed by the needs of the District, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each such sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the Riverside County Assessor in the annual assessment and the equalization process.

Dated: July 17, 2012

Vince Christakos  
Assistant Superintendent, Business Services -  
Hemet Unified School District

## IMPARTIAL ANALYSIS OF MEASURE “U”

The Board of Education (“Board”) of the Hemet Union School District (“District”) by adopting Resolution No. 071912C (“Resolution”), elected to call an election pursuant to Section 1 paragraph (b) subsection (3) of Article XIII A of the California Constitution and Section 15264 *et seq.* of the Education Code to obtain authorization to issue and sell general obligations bonds (“Bonds”) in the aggregate principal amount of \$49,000,000.

District voters previously approved a local school bond measure at a regularly scheduled election held in the District on June 6, 2006 (“Measure T”). Measure “T” allowed an ad valorem tax to be levied and collected on property within the boundaries of the District to pay the principal and interest on those bonds. The District estimates that it will be unable to issue any additional series of unissued Measure “T” bonds. This current Measure would issue Bonds in the amount equal to a portion of the unissued Measure “T” bonds. The District has covenanted that it will take action to cancel a like aggregate principal amount of Measure “T” bonds, thereby not increasing the total authorized District debt.

The Bonds would be used by the District to complete the educational projects approved by District voters under Measure “T”, through the acquisition and improvement of real property and the furnishing, building, and equipping of school facilities. The Bonds would not be used to increase salaries, benefits, or pensions for administrators, teachers, or any other school employees.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Bonds would bear interest at an annual rate not to exceed the legal maximum payable. The Bonds could be sold in several series and would mature no later than forty (40) years following their issuance.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A “YES” vote on Measure “U” is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A “NO” vote on Measure “U” is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Sunshine S. Sykes,  
Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE “U”

In November 2006, Hemet Unified School District voters overwhelmingly passed a general obligation bond to improve our community's schools. Since that time, tremendous improvements have been made in repairing and rehabilitating our children's schools and classrooms.

But much remains to be done. Measure “U” will reauthorize \$49 million of the previously approved 2006 bonds. By voting YES on Measure “U”, we can finish the job of improving our local public schools while at the same time SAVING MILLIONS OF TAXPAYER DOLLARS. Here's how:

### **Measure “U” makes financial sense and has taxpayer protections in place:**

- By reauthorizing the 2006 bonds, the District can borrow at much lower interest rates, saving taxpayers millions of dollars in interest.
- Iron-clad restrictions that money can only be spent on improving Hemet's schools. No funds can be spent on administrator salaries, pensions, or benefits.
- The reauthorized bonds will NOT cause any increase in total District debt.
- Annual review of all expenditures by an independent citizens' oversight committee.
- Legally required annual audits.
- All Measure “U” funds MUST be used to improve our children's schools and **CANNOT BE TAKEN AWAY BY THE STATE AND SPENT ELSEWHERE!**

### **Measure “U” will let Hemet USD continue the job of fixing our schools by:**

- Upgrading and replacing outdated heating, ventilation and air-conditioning systems
- Upgrading and repairing aging restrooms and plumbing
- Constructing classrooms and school facilities throughout the District
- Renovating and modernizing outdated classrooms and school facilities
- Replacing temporary portable classrooms that have outlived their useful life

Our local schools are our most important asset and should be our number one priority. Measure “U” will improve our community's schools, help improve housing values, stimulate our local economy and save taxpayers millions of dollars in interest.

Please join us by voting YES on Measure “U”!

By: William Sanborn,  
President, Hemet USD Governing Board

Mimi Badura,  
Past President, Hemet/San Jacinto Council PTA

Sylvia Ortiz,  
Retired Hemet USD Parent Liaison

John Scott,  
Pastor

Eric Gosch

**NO ARGUMENT FILED AGAINST MEASURE “U”**

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE REGISTRAR OF VOTERS OFFICE**

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

**AND AT THE FOLLOWING LOCATIONS**

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260

THE PROMENADE  
In Temecula



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591

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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

**CITIES**

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

**COUNTY LIBRARIES**

|                                           |                                                 |
|-------------------------------------------|-------------------------------------------------|
| <u><a href="#">Anza</a></u>               | <u><a href="#">Lake Tamarisk</a></u>            |
| <u><a href="#">Calimesa</a></u>           | <u><a href="#">Mecca</a></u>                    |
| <u><a href="#">Canyon Lake</a></u>        | <u><a href="#">Mission Trail</a></u>            |
| <u><a href="#">Cathedral City</a></u>     | <u><a href="#">Norco</a></u>                    |
| <u><a href="#">Coachella</a></u>          | <u><a href="#">Nuview</a></u>                   |
| <u><a href="#">Desert Hot Springs</a></u> | <u><a href="#">Palm Desert</a></u>              |
| <u><a href="#">Eastvale</a></u>           | <u><a href="#">Paloma Valley</a></u>            |
| <u><a href="#">El Cerrito</a></u>         | <u><a href="#">Perris</a></u>                   |
| <u><a href="#">Glen Avon</a></u>          | <u><a href="#">Robidoux</a></u>                 |
| <u><a href="#">Highgrove</a></u>          | <u><a href="#">Romoland</a></u>                 |
| <u><a href="#">Home Gardens</a></u>       | <u><a href="#">San Jacinto</a></u>              |
| <u><a href="#">Idyllwild</a></u>          | <u><a href="#">Sun City</a></u>                 |
| <u><a href="#">Indio</a></u>              | <u><a href="#">Temecula - Grace Mellman</a></u> |
| <u><a href="#">La Quinta</a></u>          | <u><a href="#">Temecula Public Library</a></u>  |
| <u><a href="#">Lake Elsinore</a></u>      | <u><a href="#">Thousand Palms</a></u>           |
| <u><a href="#">Lakeside</a></u>           | <u><a href="#">Valle Vista</a></u>              |
|                                           | <u><a href="#">Woodcrest</a></u>                |

## IMPORTANT DATES



### **OCTOBER 9**

First day you can vote

### **OCTOBER 22**

Close of registration

### **OCTOBER 30**

Last day to request a  
Vote-by-Mail ballot

### **NOVEMBER 6 ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 9 thru October 30

### HAVE YOU HEARD? VOTING BY MAIL IS...

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



Have an idea for a Polling Place location?

# **SUGGEST A POLLING PLACE**

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [csaucedo@co.riverside.ca.us](mailto:csaucedo@co.riverside.ca.us)**

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-06-12

**BALLOT  
TYPE** 133

## ✓ You May Cast Your Vote Early

At

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

