

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



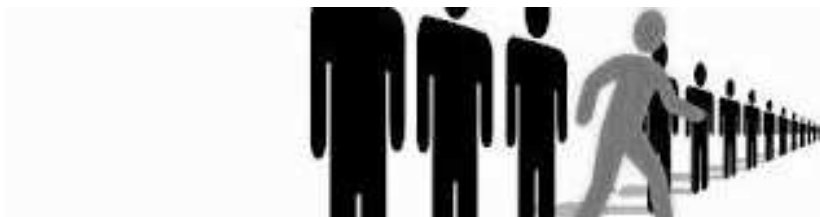
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

CA33-1-077V

| PARTY-NOMINATED OFFICES                                                                                                                                                                    |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                                                                          |                                                 |
| PRESIDENT AND VICE PRESIDENT<br>PRESIDENTE Y VICEPRESIDENTE                                                                                                                                |                                                 |
| Vote for One Party<br>Vote por Un Partido                                                                                                                                                  |                                                 |
| ROSEANNE BARR<br>for President / por Presidente                                                                                                                                            | Peace and Freedom<br>Paz y Libertad             |
| CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 |
| BARACK OBAMA<br>for President / por Presidente                                                                                                                                             | Democratic<br>Demócrata                         |
| JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 |
| JILL STEIN<br>for President / por Presidente                                                                                                                                               | Green<br>Verde                                  |
| CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 |
| THOMAS HOEFLING<br>for President / por Presidente                                                                                                                                          | American Independent<br>Americano Independiente |
| ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                                                                  |                                                 |
| MITT ROMNEY<br>for President / por Presidente                                                                                                                                              | Republican<br>Republicano                       |
| PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                                                                       |                                                 |
| GARY JOHNSON<br>for President / por Presidente                                                                                                                                             | Libertarian<br>Libertario                       |
| JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 |
|                                                                                                                                                                                            |                                                 |
| VOTER-NOMINATED OFFICES                                                                                                                                                                    |                                                 |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                          |                                                 |
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS                                                                                                                                         |                                                 |
| Vote for One / Vote por Uno                                                                                                                                                                |                                                 |
| ELIZABETH EMKEN<br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Empresaria / Ejecutiva de Organización sin Fines de Lucro |                                                 |

| MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                                                                                                                                                                                                                                                                                                                           |                                                                                                                                             |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 60th Assembly District<br>Distrito de la Asamblea Núm. 60<br>Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                        |
| ERIC LINDER<br>Party Preference: Republican<br>Corona Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Empresa de Corona                                                                                                                                                                                                                                             | JOSÉ LUIS PÉREZ<br>Party Preference: Democratic<br>School Board Trustee<br>Preferencia de Partido: Demócrata<br>Regente de la Junta Escolar |                                                                                        |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                             |                                                                                        |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                             |                                                                                        |
| RIVERSIDE COMMUNITY COLLEGE DISTRICT<br>DISTRITO DE UNIVERSIDAD<br>COMUNITARIA DE RIVERSIDE                                                                                                                                                                                                                                                                                                 |                                                                                                                                             |                                                                                        |
| Governing Board Member, Trustee Area 1<br>Miembro Junta Gobernante, Fideicomisario Area 1<br>Vote for One / Vote por Uno                                                                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                        |
| LOUIS DAVIS<br>Public Affairs Manager<br>Gerente de Asuntos Públicos                                                                                                                                                                                                                                                                                                                        |                                                                                                                                             | NATHAN A. MILLER<br>Assembly District Director<br>Director de la Asamblea del Distrito |
| MEASURES SUBMITTED TO THE VOTERS /<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                      |                                                                                                                                             |                                                                                        |
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                             |                                                                                        |
| 30 TEMPORARY TAXES TO FUND GUARANTEED LOCAL PUBLIC SAFETY FUNDING. INITIATIVE. AMENDMENT.<br>Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. |                                                                                                                                             |                                                                                        |

|    |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31 | STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.      | Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.                                                                                                                                                            |
|    | PRESUPUESTO ESTATAL. GOBIERNOS ESTATAL Y LOCALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. | Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos. |
|    | Yes / Sí                                                                                        | No / No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 32 | POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. TO CANDIDATES. INITIATIVE STATUTE.                | Prohibits unions from using payroll-deducted funds for political purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|                                                                                                                                                             |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos         | ↓ | ↓ |
| <b>UNITED STATES REPRESENTATIVE</b><br><br>42nd Congressional District<br>Distrito Congresional Núm. 42<br>Vote for One / Vote por Uno                      | ↓ | ↓ |
| <b>MICHAEL WILLIAMSON</b><br>Party Preference: Democratic<br>Police Sergeant / Lawyer<br>Preferencia de Partido: Demócrata<br>Sargento de Policía / Abogado | ↓ | ↓ |
| <b>KEN CALVERT</b><br>Party Preference: Republican<br>U.S. Representative<br>Preferencia de Partido: Republicano<br>Representante de EE.UU.                 | ↓ | ↓ |
| <b>STATE SENATOR / SENADOR ESTATAL</b><br><br>31st Senatorial District<br>Distrito Senatorial Núm. 31<br>Vote for One / Vote por Uno                        | ↓ | ↓ |
| <b>JEFF MILLER</b><br>Party Preference: Republican<br>Small Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Pequeña Empresa         | ↓ | ↓ |
| <b>RICHARD ROTH</b><br>Party Preference: Democratic<br>Attorney / Small Businessperson<br>Preferencia de Partido: Demócrata<br>Abogado / Pequeño Empresario | ↓ | ↓ |

Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.

**IMPUESTOS TEMPORALES PARA FINANCIAR LA EDUCACION. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PUBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA.** Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13.

|          |
|----------|
| Yes / Sí |
| No / No  |

Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.

**CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA.** Prohibe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohibe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohibe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.

|          |
|----------|
| Yes / Sí |
| No / No  |

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-B1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| <div><div>33</div><div><p><b>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE.</b> Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</p><p><b>COMPañAS DE SEGURO DE AUTOMóVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA.</b> Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.</p></div></div>                                                            | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>34</div><div><p><b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.</p><p><b>PENA DE MUERTE. LEY POR INICIATIVA.</b> Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.</p></div></div>                        | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>35</div><div><p><b>HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.</b> Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.</p><p><b>TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.</b> Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicarán principalmente a las víctimas de trata de personas.</p></div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



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CA33-2-B1V

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SAMPLE BALLOT/BOLETA EJEMPLAR

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-502

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| <div><div>36</div><div><p><b>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE.</b> Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</p><p><b>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA.</b> Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</p></div></div>                                                                                                                     | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div><p><b>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE.</b> Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</p><p><b>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA.</b> Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</p></div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div><p><b>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE.</b> Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</p><p><b>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA.</b> Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</p></div></div>                                                                                                                | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No

SAMPLE BALLOT/BOLETA EJEMPLAR

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| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDA(S) A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                            |
| ALVORD UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR UNIFICADO DE ALVORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                            |
| <p><b>W</b> To fund classroom/school renovation/construction including vocational education facilities, heating/air-conditioning, science labs, computer/technology access; and finance voter-approved educational projects, shall \$79,000,000 of Alvord Unified School District bonds, approved by voters in November 2007, be reauthorized through issuance of new bonds, with no increase in total authorized District debt, interest rates below legal limits, independent citizen oversight, no money for administrator salaries, and all funds spent locally and not taken by the State?</p> <p>Para financiar la renovación/construcción de aulas/escuelas, incluyendo las instalaciones de formación profesional, calefacción/aire acondicionado, laboratorios de ciencias, acceso de computadoras/tecnología; y financiar proyectos educativos aprobados por los votantes, ¿deberá reautorizarse mediante la emisión de \$79,000,000 de nuevos bonos de Alvord Unified School District, aprobada por los votantes en noviembre de 2007, sin un aumento en la deuda total autorizada del Distrito, tasas de interés por debajo de los límites legales, supervisión ciudadana independiente, sin ningún dinero para los salarios de los administradores, y todos los fondos desembolsados localmente y no tomados por el Estado?</p> | <div><div></div><div>Bonds Yes / Bonos Sí</div></div> <div><div></div><div>Bonds No / Bonos No</div></div> |

# SAMPLE BALLOT/BOLETA EJEMPLAR



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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**ERIC LINDER, Republican**  
**OCCUPATION: Corona Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

California's government is a mess.

Partisan fighting has replaced getting things done for California.

And because of that, we find ourselves in the mess we're in.

Instead of cutting waste and getting rid of bloated bureaucracies in Sacramento, funding for education has been cut, and our schools have been forced to increase class sizes.

Instead of cutting frivolous spending, the Legislature's only answer has been to seek higher taxes.

Instead of addressing over-crowded prisons, the Legislature has done nothing, resulting in dangerous felons being released back into our neighborhoods.

And instead of trying to fix a broken pension system, the politicians in Sacramento just watch our debt grow.

All of these problems need solutions. But to solve them, we need people who are actually interested in getting things done - people who bring new solutions.

I am a small business owner, not a career politician.

I haven't spent my life running for office over and over again.

I've been raising a family and growing my business.

And in my business, we operate under some pretty simple rules that the Legislature in Sacramento would do well to follow:

-Don't spend more than you take in.

-Work on small problems before they become big ones.

-Getting things done is more important than talking about getting them done.

I'm running for State Assembly to bring some common sense to Sacramento.

If you agree that we need more business owners and less career politicians in the State Assembly, I am asking for your support.

[www.EricLinder.com](http://www.EricLinder.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**JOSÉ LUIS PÉREZ, Democratic** **AGE: 70**  
**OCCUPATION: School Board Trustee, Retired Teacher /**  
**Administrator**  
**EDUCATION AND QUALIFICATIONS:**

Certificate in School Business Management

Bachelor of Science - Business & Management

Teaching Credential, Masters Degree in School Administration

Speak, Read and Write Spanish Fluently

Elected 5 times – Trustee Alvord USD

My wife Pat and I have lived in Riverside for 48 years. We have three children. They were educated in Alvord Unified Schools, Riverside Community College, California State University, San Bernardino and the University of California, Riverside. One is Vice Principal and two are teachers.

I decided to run for California Assembly District 60 to help bring economic prosperity, self reliance, and improve the standard of living and quality of life. Ours is a newly reapportioned Assembly District, created as a result of the 2010 census. There is no incumbent. This is a new beginning. I am looking forward to sharing with you my vision for a new and revitalized Assembly District. I am also very interested in the views of citizens, businessman, private and public organizations across our district.

We need everyone to participate. I am offering my candidacy as a bridge between all the cities, the private and political interests in our region. I want to be your voice in Sacramento to loudly and firmly express your interests, concerns and work to promote and resolve them.

**I NEED YOUR HELP TO ACHIEVE OUR GOALS. TOGETHER THERE IS MUCH WE CAN ACCOMPLISH.**

Sincerely,

José Luis Pérez

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 1</b></p> <p><b>LOUIS DAVIS</b> <span style="float: right;"><b>AGE: 53</b></span><br/> <b>OCCUPATION:</b> Region Manager / Education Advocate<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I am committed to putting students first.</p> <p>I've been heavily involved in Corona, Eastvale, and Norco. I served on the Riverside Community College District Foundation Board, Norco College Community Advisory Council, Corona Library Board of Trustees, Corona-Norco YMCA Board of Directors, and the Corona Parents Advisory Group of Education at Santiago High School. As Riverside Community College District Trustee, I will be an advocate for students, parents, and faculty.</p> <p>I want to ensure community college stays affordable and accessible to students. We cannot rely on Sacramento to bail us out. We need innovative solutions to our problems.</p> <ul style="list-style-type: none"> <li>• Expand RCCD's two-year completion guarantee to include Corona-Norco Unified School District, to get students "in and out."</li> <li>• Aggressively seek out grant funding, private public partnerships, and other non-traditional sources.</li> <li>• Advocate utilizing technology to increase access to classes.</li> <li>• Ensure our students learn skills that match employer needs.</li> </ul> <p>I began at community college, before earning a B.A. from the University of Redlands. I have lived in Corona for ten years and work in public affairs in Riverside County. My daughter and the students in our community deserve access to higher education.</p> <p>It would be an honor and privilege to have your vote.</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 1</b></p> <p><b>NATHAN A. MILLER</b><br/> <b>OCCUPATION:</b> District Director / Representative<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Spending is out of control in California and education has been on the receiving end of cuts every time our leaders come up with a new scheme. Enough is enough.</p> <p>We must focus on our students and their futures, not salaries and benefits. When elected I refuse to accept any health benefits offered and refuse the financial stipend for Board Members.</p> <p>I attended a community college and later attended a four year university completing coursework in physics at LMU and a Bachelor's Degree in Political Science at Cal Poly Pomona University.</p> <p>Below is what I believe will give our students a fighting chance for a future with real career opportunities and a piece of the American Dream.</p> <ul style="list-style-type: none"> <li>• Create programs that prepare our students for real jobs in high demand.</li> <li>• Raising taxes is not a solution, it's about budgeting priorities. <u>Education first, bureaucracy last.</u></li> <li>• Our Community Colleges should be affordable. Let's work to fast track our students headed on to four year Universities. It worked for me. If the system is broken, we can fix it.</li> </ul> <p><u>I am asking you for your vote.</u></p> <p>Endorsed by educators, local community leaders, Corona Assemblyman Jeff Miller and Eastvale Mayor Jeff DeGrandpre.</p> <p>Vote Miller! <a href="http://www.facebook.com/NathanMillerforRCCBoardTA1">http://www.facebook.com/NathanMillerforRCCBoardTA1</a></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

## MEASURE "W" - ALVORD UNIFIED SCHOOL DISTRICT

### **BOND AUTHORIZATION**

By approval of this measure by at least 55 percent of the registered voters voting on the measure, the District will be authorized to issue and sell bonds of up to \$79.0 million in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific school facilities projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

District voters previously approved Measure "H" at an election held in the District on November 6, 2007. However, due to State law limitations imposed on the issuance of bonds under Measure "H", the District estimates that it will be unable to issue any additional Measure "H" Bonds in the immediate future. The Board of Education of the District has found and determined that there continues to be an urgent need in the District for the completion of the educational projects approved by District voters under Measure "H", including a need to pay a bond anticipation note issued for such projects, and that no other District resources are available to finance such projects or to pay for the bond anticipation note at maturity. If the Bonds are approved and issued, the Board of Education of the District has covenanted that it will cancel and shall not authorize the issuance of Measure "H" Bonds in a like amount.

### **ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this measure in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following) and California Government Code Section 53410 and following.

**Evaluation of Needs.** The School Board has identified detailed facilities needs of the District and has determined which projects to finance from a local bond at this time. The School Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens' Oversight Committee.** The School Board shall establish an Independent Citizens' Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the School Board.

**Performance Audits.** The School Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects listed below.

**Financial Audits.** The School Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects listed below.

**Special Bond Proceeds Account: Annual Report to Board.** As required by Government Code Section 53410 and following, the specific purposes of the bond are set forth in this Full Text and proceeds of the bonds will be applied only for such purposes. Upon approval of this measure and the sale of any bonds approved, proceeds of the bonds will be deposited into a Building Fund to be held by the Riverside County Treasurer, as required by the California Education Code. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause an annual report to be filed with the Board of Education of the District not later than January 1 of each year, which report shall contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this Measure, as required by Sections 53410 and 53411 of the California Government Code.

### **FURTHER SPECIFICATIONS**

**No Administrator Salaries.** Proceeds from the sale of bonds authorized by this measure shall be used only for the construction, reconstruction and/or rehabilitation of school facilities including the furnishing and equipping of school facilities or acquisition or lease of real property for school facilities and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

### **STATE MATCHING FUNDS**

The following statement is included in this measure pursuant to Education Code Section 15122.5: Approval of this measure does not guarantee that the proposed project or projects in the Alvord Unified School District that are the subject of bonds under this measure will be funded beyond the local revenues generated by this measure. The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

### **BOND PROJECT LIST**

The Bond Project List shown below is a part of the ballot measure and must be reproduced in any official document required to contain the full statement of the bond measure.

Bond proceeds will be expended to modernize, replace, renovate, construct, equip, rebuild and furnish the District's facilities as described in the following list. Whenever specific items are included in the following list, they are presented to provide an example and are not intended to limit the generality of the broader description of authorized projects.

In addition, bond proceeds will be expended to refinance those 2007 voter-approved projects which are included on the list below which were financed with the proceeds of bond anticipation notes to provide interim financing for such projects.

The facilities and improvements to be financed and/or refinanced with bond proceeds include the modernization, replacement, renovation, construction, acquisition, equipping, furnishing, and other improvements to facilities of the District including but not limited to following schools:

Arlanza Elementary School  
Collett Elementary School  
Foothill Elementary School  
La Granada Elementary School  
McAuliffe Elementary School  
Myra Linn Elementary School  
Orrenmaa Elementary School  
Phillip M. Stokoe Elementary School  
Promenade Elementary School  
Terrace Elementary School  
Twinhill Elementary School  
Valley View Elementary School  
Arizona Middle School  
Loma Vista Middle School  
Villegas Middle School  
Wells Middle School  
Alvord High School  
La Sierra High School  
Norte Vista High School

Such projects shall include, but shall not be limited to, the following:

- Construct, upgrade and expand new and existing library buildings
- Create additional classroom space through the renovation and conversion of existing building spaces
- Install sheltered lunch areas
- Improve school and classroom safety by constructing or re-configuring school offices
- Construct student restrooms
- Construct new buildings for educational and classroom usage to maximize school campus usage
- Construct multi-purpose buildings
- Construct science classrooms/lab buildings
- Construct gymnasium, physical education, and multi-purpose facilities
- Construct new multi-purpose Building with Music Classrooms
- Construct new permanent Classrooms and teaching spaces
- Construct, refurbish, reconstruct and/or upgrade of existing or new parking areas or facilities, student drop-off areas and access ways to improve student safety
- Repair, renovation, upgrading and/or replacement of lighting and electrical systems, heating, air and ventilation (HVAC) systems, fire safety equipment, including alarms and fire safety doors, bathroom facilities, plumbing and sewer systems and facilities, flooring replacement, abatement of hazardous materials, roof renovation and/or replacement, window replacement, wall systems, security systems, communication systems, technology upgrades, solar projects, fencing site improvements (including walkways and safety fencing), landscaping, and handicap accessibility improvements to meet current health, safety and instructional standards
- Furnishings and equipment for the schools listed above including, but not limited to: security and communication systems and equipment, desks and tables; window and floor coverings (including tiles and carpeting); computers, kitchen equipment; science laboratory equipment; and/or other electronic equipment.
- Construction, refurbishment, reconstruction and/or upgrade of existing or new parking areas or facilities, student drop-off areas and access ways

Such projects also include: replacing portable classroom facilities with permanent classrooms, adding buildings for new classrooms, libraries, restrooms, multi-purpose buildings, renovation, reconstruction and rehabilitation of existing schools and school facilities, acquisition of sites for new schools and school grounds, supporting infrastructure (such as security and communication systems, heating, ventilation and air conditioning (HVAC) systems and plumbing, electrical and technology systems) and making District schools and school facilities compliant with the Americans with Disabilities Act (ADA). Specific projects and project costs as applicable to school sites are further described herein.

In addition, proceeds of the bonds may be used to design, construct and equip a new high school within the District to help reduce student overcrowding. Construction of this new high school would include design and construction of classrooms, science and computer labs, library, cafeteria, multi-purpose facilities, athletic facilities, restrooms, offices, school grounds, furnishings and equipment, as described herein, and other school and educational facilities.

Proceeds of bonds may be used to acquire a site for and design, construct and equip a new K-8 school within the District to meet student housing needs. This new school project would include design and construction of classrooms, science and computer labs, library facilities, cafeteria, multi-purpose facilities, athletic facilities, restrooms, offices, school grounds, furnishings and equipment and other school and educational facilities.

Project costs for the above-referenced projects may include site preparation, installation costs, engineering and design costs, project management costs and related costs. Project costs may also include the payment of lease payments for lease of authorized facilities, property or buildings and payment of costs of expenses for interim financing of authorized facilities (including, but not limited to, financing the repayment of bond anticipation notes for approved projects and delivery costs). Allowable project costs also include: costs of issuing the bonds or securities (as authorized under California law), informational distribution costs and election costs authorized under State law. Funding for these projects may come from this bond measure or other District resources as the school facilities needs arise.

Approval of the District's bond measure does not guarantee that all of the identified projects within this list will be funded beyond what can be completed with local funds generated by the bond measure and does not guarantee that the projects will be completed in any particular order. The District will also pursue funds from the State of California to complete certain of the identified facilities projects. The foregoing project list assumes that the District would also receive some State matching funds.

**Alvord Unified School District  
Tax Rate Statement for  
Bond Measure "W" Election to be held November 6, 2012**

An election will be held in Alvord Unified School District (the "District") on November 6, 2012 to reauthorize the sale of \$79,000,000 in general obligation bonds, previously approved by voters in November 2007 through the issuance of new bonds. The following information is submitted in compliance with Sections 9400-9404 of the California Elections Code.

1. The best estimate of the tax rate that would be required to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$.05128 per \$100 (\$51.28 per \$100,000) of assessed valuation in fiscal year 2013-14.
2. The best estimate of the tax rate that would be required to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$.05128 per \$100 (\$51.28 per \$100,000) of assessed valuation in fiscal year 2013-14.
3. The best estimate of the highest tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is \$.05128 per \$100 (\$51.28 per \$100,000) of assessed valuation.
4. The best estimate of the average tax rate that would be required to fund this bond issue, based on estimated assessed valuations available at the time of filing this statement, is \$.05128 per \$100 (\$51.28 per \$100,000) of assessed valuation.

These estimates are based on projections derived from information obtained from official sources. The actual tax rates and the years in which they will apply may vary depending on the timing of bond sales, the amount of bonds sold at each sale and actual increases in assessed valuations. The timing of the bond sales and the amount of bonds sold at any given time will be determined by the needs of the District. Actual assessed valuations will depend upon the amount and value of taxable property within the District as determined in the assessment and the equalization process.

Dated July 25, 2012

Herb Calderon  
Assistant Superintendent, Business Services  
Alvord Unified School District

**IMPARTIAL ANALYSIS OF MEASURE "W"**

The Board of Education ("Board") of the Alvord Unified School District ("District") by adopting Resolution No. 4 ("Resolution"), elected to call an election pursuant to Section 1 paragraph (b) subsection (3) of Article XIII A of the California Constitution and Section 15264 *et seq.* of the California Education Code to obtain authorization to issue and sell general obligations bonds ("Bonds") in the aggregate principal amount of \$79,000,000.

District voters previously approved a local school bond measure at a regularly scheduled election held in the District on November 6, 2007 ("Measure H"). Measure "H" allowed an ad valorem tax to be levied and collected on property within the boundaries of the District to pay the principal and interest on those bonds. The District estimates that it will be unable to issue any additional series of unissued Measure "H" bonds. This current Measure would issue Bonds in the amount equal to a portion of the unissued Measure "H" bonds. The District has covenanted that it will take action to cancel a like aggregate principal amount of Measure "H" bonds, thereby not increasing the total authorized District debt.

The Bonds would be used by the District to complete the educational projects approved by District voters under Measure "H", including the payment of the 2010 bond anticipation notes which financed certain Measure "H" projects, through the acquisition and improvement of real property and the furnishing, building, and equipping of school facilities. The Bonds would not be used to increase salaries, benefits, or pensions for administrators, teachers, or any other school employees.

An ad valorem tax would be levied and collected on property within the boundaries of the District to pay the principal and interest on the Bonds.

The Bonds would bear interest at an annual rate not to exceed the legal maximum payable. The Bonds could be sold in several series and would mature no later than forty (40) years following their issuance.

For this Measure to be approved fifty-five percent (55%) of qualified voters who vote on the Measure must vote yes.

A "YES" vote on Measure "W" is a vote to allow the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

A "NO" vote on Measure "W" is a vote against allowing the District to sell the Bonds and levy the necessary taxes to pay for the Bonds.

By: Sunshine S. Sykes,  
Deputy County Counsel

## ARGUMENT IN FAVOR OF MEASURE "W"

In November 2007, Alvord Unified School District voters overwhelmingly passed a general obligation bond to improve our community's schools. Since that time, tremendous improvements have been made in repairing and rehabilitating our children's schools and classrooms.

But much remains to be done. Measure "W" will reauthorize \$79 million of the previously approved 2007 bonds. By voting YES on Measure "W", we can finish the job of improving our local public schools while at the same time SAVING MILLIONS OF TAXPAYER DOLLARS. Here's how:

### Measure "W" makes financial sense and has taxpayer protections in place:

- Reauthorizing the 2007 bonds will allow the District to borrow at much lower interest rate, saving taxpayers millions of dollars in interest.
- Iron-clad restrictions that money can only be spent on improving Alvord's schools. No funds can be spent on administrator salaries, pensions, or benefits.
- The reauthorized bonds will NOT cause any increase in total District debt.
- Required annual review of all expenditures by an independent citizens' oversight committee.
- Legally required annual audits.
- All Measure "W" funds MUST be used to improve our children's schools and **CANNOT BE TAKEN AWAY BY THE STATE AND SPENT ELSEWHERE!**

### Measure "W" will let Alvord USD continue the job of fixing our schools by:

- Expanding District vocational education programs/facilities including welding, automotive technology, medical and health technology, and construction trades.
- Upgrading and replacing outdated heating, ventilation and air-conditioning systems.
- Upgrading classrooms with up-to-date technology.
- Upgrading science labs.
- Repairing and replacing leaky roofs.

Our local schools are our most important asset and should be our number one priority. Measure "W" will improve our community's schools, help improve housing values, stimulate our local economy and save taxpayers millions of dollars in interest.

Please join us by voting YES on Measure "W"!

By: Jose Luis Perez, Board President

Art Kaspereen, Jr., Board Vice President

Greg Kraft, Board Clerk

Carolyn Wilson, Board Member

Ben Johnson II, Alvord Board Member

## REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE "W"

### Vote NO on Measure "W".

A yes vote on Measure "W" is a vote to **DOUBLE** school property taxes.

- The Alvord Board members state that Measure "W" "...will NOT cause any increase in total authorized District debt." They fail to state that you, the taxpayer, will incur a school debt **DOUBLE** of what we now pay. We are currently paying \$60 per \$100,000.00 of our home value; this Measure will add ANOTHER \$51 per \$100,000.00 for a total of \$111.00 per \$100,000.00 of our property value.
- They state the money (Bond) is spent locally; this is not true. The contractors, engineers, and architects are all located outside of Riverside County. Our money is not spent with Riverside businesses.

Currently we owe over a half BILLION dollars on the 2007 Bond Measure. We cannot afford new borrowing.

If Measure "W" fails, our schools WILL NOT FAIL. We will avoid doubling our property taxes for our schools and it may allow fiscal experts to be a part of our district to improve our schools.

A NO vote on Measure "W" is:

- A win for our taxpayers
- A win for our schools
- A win for our students

Vote **NO** on Measure "W"...Vote NO on **DOUBLING** taxes.

By: Mike McKelroy, USMC MSGT RET

Lainey Nail

Irene Estrada, Former Committee member - Alvord Citizens Oversight Committee

### ARGUMENT AGAINST MEASURE "W"

*Attention Taxpayers and Renters: Alvord Unified School District ("Alvord") has mismanaged its finances, and we now have a FINANCIAL CRISIS.*

*1. Our Community owes over .5 BILLION DOLLARS for Alvord's bonds sold to date. We cannot afford any more bonds!*

*2. Alvord will EXCEED its DEBT LIMIT set forth by the Constitution if this bond measure passes. It may be illegal for Alvord to sell additional bonds of \$79 million!*

*3. Your tax rates will increase from about \$60 per \$100,000 to approximately \$120 per \$100,000 of property values (double of current). An increase in tax rates WILL increase your property tax, may increase rents, and may cause businesses to move out of the area.*

*4. Alvord has not disclosed the total cost of Measure "W".*

*Save our Community from further financial harm! Make Alvord Unified School District ACCOUNTABLE for its finances and to work within its budget.*

**VOTE NO!!!**

By: Mike McKelroy,  
Taxpayers Against Alvord School District Measure "W"

Lainey Nail

Robert L. Treen

### REBUTTAL TO ARGUMENT AGAINST MEASURE "W"

The facts are the facts.

- Measure "W" will SAVE taxpayers MILLIONS of dollars in interest. Period.
- Measure "W" will let us continue the job of improving our local schools.
- Measure "W" will create new construction jobs to help our community.
- Measure "W" will NOT increase total District debt by one penny.
- Measure "W" money can only be spent on our community's schools and can't be used to fund administrative salaries, benefits or pensions.
- Measure "W" funds must, BY LAW, be used to improve our LOCAL SCHOOLS and cannot be taken by the State and spent elsewhere.

By reauthorizing \$79 million of bonds that WERE ALREADY APPROVED by YOU, the voters, in 2007, we can ensure that we get the best deal possible at the lowest price.

Remember, these are OUR COMMUNITY'S SCHOOLS. They benefit everyone and are a resource that we must protect.

But the benefits of strong public schools go beyond just education. Strong schools help protect housing values, create a stronger local economy and lead to safer neighborhoods.

So what's more important to you? Wasting millions of dollars on interest? Or saving that money and improving our community's schools?

Join us. Vote YES on Measure "W"!

By: Jose Luis Perez, Board President

Art Kaspereen Jr., Board Vice President

Getty George, III

Ben Johnson II, Board Member

Carolyn M. Wilson, Board Member

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260

THE PROMENADE  
In Temecula



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591

## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

### CITIES

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

### COUNTY LIBRARIES

Anza  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Desert Hot Springs  
Eastvale  
El Cerrito  
Glen Avon  
Highgrove  
Home Gardens  
Idyllwild  
Indio  
La Quinta  
Lake Elsinore  
Lakeside  
Lake Tamarisk  
Mecca  
Mission Trail  
Norco  
Nuview  
Palm Desert  
Paloma Valley  
Perris  
Robidoux  
Romoland  
San Jacinto  
Sun City  
Temecula - Grace Mellman  
Temecula Public Library  
Thousand Palms  
Valle Vista  
Woodcrest

## IMPORTANT DATES



### OCTOBER 9

First day you can vote

### OCTOBER 22

Close of registration

### OCTOBER 30

Last day to request a  
Vote-by-Mail ballot

### NOVEMBER 6 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 9 thru October 30

### HAVE YOU HEARD? VOTING BY MAIL IS...

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



Have an idea for a Polling Place location?

# **SUGGEST A POLLING PLACE**

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [csaucedo@co.riverside.ca.us](mailto:csaucedo@co.riverside.ca.us)**

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-06-12

BALLOT  
TYPE 077

## ✓ You May Cast Your Vote Early

At

THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

