

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



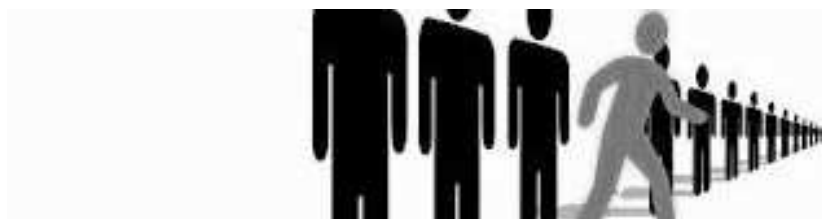
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



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**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

CA33-1-063V

| PARTY-NOMINATED OFFICES                                                                                                                                                                    |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                                                                          |                                                 |
| PRESIDENT AND VICE PRESIDENT                                                                                                                                                               |                                                 |
| PRESIDENTE Y VICEPRESIDENTE                                                                                                                                                                |                                                 |
| Vote for One Party                                                                                                                                                                         |                                                 |
| Vote por Un Partido                                                                                                                                                                        |                                                 |
| ROSEANNE BARR<br>for President / por Presidente                                                                                                                                            | Peace and Freedom<br>Paz y Libertad             |
| CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 |
| BARACK OBAMA<br>for President / por Presidente                                                                                                                                             | Democratic<br>Demócrata                         |
| JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 |
| JILL STEIN<br>for President / por Presidente                                                                                                                                               | Green<br>Verde                                  |
| CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 |
| THOMAS HOEFLING<br>for President / por Presidente                                                                                                                                          | American Independent<br>Americano Independiente |
| ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                                                                  |                                                 |
| MITT ROMNEY<br>for President / por Presidente                                                                                                                                              | Republican<br>Republicano                       |
| PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                                                                       |                                                 |
| GARY JOHNSON<br>for President / por Presidente                                                                                                                                             | Libertarian<br>Libertario                       |
| JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 |
| VOTER-NOMINATED OFFICES                                                                                                                                                                    |                                                 |
| CARGOS NOMINADOS POR LOS VOTANTES                                                                                                                                                          |                                                 |
| UNITED STATES SENATOR                                                                                                                                                                      |                                                 |
| SENADOR DE ESTADOS UNIDOS                                                                                                                                                                  |                                                 |
| Vote for One / Vote por Uno                                                                                                                                                                |                                                 |
| ELIZABETH EMKEN<br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Empresaria / Ejecutiva de Organización sin Fines de Lucro |                                                 |

| MEMBER OF THE STATE ASSEMBLY                    |  |
|-------------------------------------------------|--|
| MIEMBRO DE LA ASAMBLEA DEL ESTADO               |  |
| 60th Assembly District                          |  |
| Distrito de la Asamblea Num. 60                 |  |
| Vote for One / Vote por Uno                     |  |
| ERIC LINDER                                     |  |
| Party Preference: Republican                    |  |
| Corona Business Owner                           |  |
| Preferencia de Partido: Republicano             |  |
| Propietario de Empresa de Corona                |  |
| JOSÉ LUIS PÉREZ                                 |  |
| Party Preference: Democratic                    |  |
| School Board Trustee                            |  |
| Preferencia de Partido: Demócrata               |  |
| Regente de la Junta Escolar                     |  |
|                                                 |  |
| NONPARTISAN OFFICES                             |  |
| CARGOS NO PARTIDARIOS                           |  |
| SCHOOL / ESCOLAR                                |  |
| RIVERSIDE COMMUNITY COLLEGE DISTRICT            |  |
| DISTRITO DE UNIVERSIDAD                         |  |
| COMUNITARIA DE RIVERSIDE                        |  |
| Governing Board Member, Trustee Area 1          |  |
| Miembro Junta Gobernante, Fideicomisario Area 1 |  |
| Vote for One / Vote por Uno                     |  |
| LOUIS DAVIS                                     |  |
| Public Affairs Manager                          |  |
| Gerente de Asuntos Públicos                     |  |
| NATHAN A. MILLER                                |  |
| Assembly District Director                      |  |
| Director de la Asamblea del Distrito            |  |
|                                                 |  |
| JURUPA UNIFIED SCHOOL DISTRICT                  |  |
| DISTRITO ESCOLAR UNIFICADO DE JURUPA            |  |
| Governing Board Member, Trustee Area 4          |  |
| Miembro Junta Gobernante, Fideicomisario Area 4 |  |
| Vote for One / Vote por Uno                     |  |
| CARL E. HARRIS                                  |  |
| Appointed Incumbent                             |  |
| Titular Nombrado                                |  |
| ROBERT "BOBBY" HERNANDEZ                        |  |
| Retired Businessman                             |  |
| Empresario Jubilado                             |  |
|                                                 |  |
| CITY / CIUDAD                                   |  |
| CITY OF EASTVALE                                |  |
| CIUDAD DE EASTVALE                              |  |

| JURUPA COMMUNITY SERVICES DISTRICT<br>DISTRITO DE SERVICIOS DE LA COMUNIDAD DE JURUPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--|
| Director, Division 4<br>Director, División 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |  |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |  |
| KATHRYN BOGART<br>Incumbent<br>Titular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CHAD BLAIS<br>Water Engineer<br>Ingeniero de Agua |  |
| JURUPA AREA RECREATION AND PARK DISTRICT<br>DISTRITO DE RECREACIÓN Y PARQUES DE JURUPA AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |  |
| Director, Division 3<br>Director, División 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |  |
| Vote for One / Vote por Uno                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |  |
| STEPHEN ANDERSON<br>Incumbent<br>Titular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JASON TUCKER                                      |  |
| MEASURES SUBMITTED TO THE VOTERS /<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |  |
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |  |
| TEMPORARY TAXES TO FUND GUARANTEED LOCAL PUBLIC SAFETY FUNDING. INITIATIVE 30<br>CONSTITUTIONAL AMENDMENT.<br>Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur. |                                                   |  |
| IMPUESTOS TEMPORALES PARA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |  |

|                                                                                                                                                                         |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos                     | ↓ | ↓ |
| <b>UNITED STATES REPRESENTATIVE</b><br><b>REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                                           |   |   |
| <b>41st Congressional District</b><br><b>Distrito Congresional Núm. 41</b><br>Vote for One / Vote por Uno                                                               |   |   |
| <b>JOHN TAVAGLIONE</b><br>Party Preference: Republican<br>Businessman / County Supervisor<br>Preferencia de Partido: Republicano<br>Empresario / Supervisor del Condado | ↓ | ↓ |
| <b>MARK TAKANO</b><br>Party Preference: Democratic<br>Teacher / College Trustee<br>Preferencia de Partido: Demócrata<br>Maestro / Regente Universitario                 | ↓ | ↓ |
| <b>STATE SENATOR / SENADOR ESTATAL</b><br><b>31st Senatorial District</b><br><b>Distrito Senatorial Núm. 31</b><br>Vote for One / Vote por Uno                          |   |   |
| <b>JEFF MILLER</b><br>Party Preference: Republican<br>Small Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Pequeña Empresa                     | ↓ | ↓ |
| <b>RICHARD ROTH</b><br>Party Preference: Democratic<br>Attorney / Small Businessperson<br>Preferencia de Partido: Demócrata<br>Abogado / Pequeño Empresario             | ↓ | ↓ |

|                                                                                                                                   |   |   |
|-----------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>City Council Member</b><br><b>Miembro del Concejo Municipal</b><br>Vote for no more than Two / Vote por no más de Dos          | ↓ | ↓ |
| <b>RAYMOND AGUILAR</b><br>Public Educator<br>Educador Público                                                                     | ↓ | ↓ |
| <b>JEFF DE GRANDPRE</b><br>Local Businessman / Councilman<br>Empresario Local / Concejál                                          | ↓ | ↓ |
| <b>RAUL GUTIERREZ</b><br>School Counselor<br>Consejero Escolar                                                                    | ↓ | ↓ |
| <b>CESAR MORALES</b><br>Automotive Parts Salesman<br>Vendedor de Partes de Automóvil                                              | ↓ | ↓ |
| <b>IKE BOOTSWMA</b><br>Incumbent<br>Titular                                                                                       | ↓ | ↓ |
|                                                                                                                                   | ↓ | ↓ |
|                                                                                                                                   | ↓ | ↓ |
|                                                                                                                                   | ↓ | ↓ |
| <b>DISTRICT / DISTRITO</b><br><b>JURUPA COMMUNITY SERVICES DISTRICT</b><br><b>DISTRITO DE SERVICIOS DE LA COMUNIDAD DE JURUPA</b> |   |   |
| Director, División 2<br>Director, División 2<br>Vote for One / Vote por Uno                                                       |   |   |
| <b>BETTY A. ANDERSON</b><br>Incumbent<br>Titular                                                                                  | ↓ | ↓ |
| <b>ARTHUR I. GONZALES</b><br>Printer / Substitute Teacher<br>Impresor / Maestro Sustituto                                         | ↓ | ↓ |
|                                                                                                                                   | ↓ | ↓ |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| <b>FINANCIAR LA EDUCACIÓN. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PÚBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las durantas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13. | Yes / Si |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | No / No  |

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <div><div>31</div><div>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.</div></div>                                       | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>32</div><div>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE. Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>33</div><div>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE. Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</div></div>                                                                                                              | <div><div>Yes / Sí</div><div>No / No</div></div> |

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**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

Yes / Sí

No / No

35

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicaran principalmente a las víctimas de trata de personas.

Yes / Sí

No / No

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-509

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <div><div>36</div><div>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</div></div>                                                                                                                                                                                  | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA. Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</div></div>                                                                       | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE. Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</div></div>                                                                                                                                      | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div></div><div>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA. Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE. Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</div></div>                                                                                                                                                                                            | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div></div><div>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA. Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</div></div>                                                          | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No

SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                            |   |
|------------------------------------------------------------------------------------------------------------|---|
| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDA(S) A LOS VOTANTES                                  |   |
| CITY / CIUDAD                                                                                              |   |
| CITY OF EASTVALE / CIUDAD DE EASTVALE                                                                      |   |
| <b>BB</b> Shall the permanent annual appropriations limit of the City of Eastvale be set at \$15,518,412?  |   |
| ¿Deberá el límite permanente de apropiaciones anuales de la Ciudad de Eastvale ser fijado en \$15,518,412? |   |
| Yes / Sí                                                                                                   | ↓ |
| No / No                                                                                                    | ↓ |



# SAMPLE BALLOT/BOLETA EJEMPLAR



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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic** AGE: 51  
**OCCUPATION:** Public School Teacher / Community College Trustee  
**EDUCATION AND QUALIFICATIONS:**

Dear Friend,

It's clear to anyone paying attention that Congress is broken.

Big oil companies, powerful insurance companies and special interest lobbyists have rigged the system, and our middle class is suffering for it. Congress has failed to renew tax cuts for middle class families or pass a single bill to help put struggling Americans back to work.

This is unacceptable.

As a lifelong resident of Riverside County, I'm tired of the partisan gridlock that delivers nothing to our community but empty promises.

We need jobs, jobs and more jobs. We need to reduce taxes for middle class families and provide tax credits to local small businesses for innovation and job creation. We also must stop handing out tax breaks to big corporations that ship jobs overseas.

I have dedicated my life to public service as a high school teacher and Riverside Community College Trustee. If you send me to Washington, I will fight for Riverside County families, our children, our veterans and especially our senior citizens by protecting Social Security and Medicare.

That's why I'm proud to be the only candidate endorsed by the National Committee to Protect Social Security and Medicare. I'm also proud to be endorsed by classroom teachers, nurses and many local leaders.

As your Congressman, I will work across party lines to fight for the middle class, protect Social Security and Medicare and bring good paying jobs to the Inland Empire. I respectfully ask for your vote.

Sincerely,

Mark Takano

www.marktakano.com, (951) 684-7600

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**JOHN F. TAVAGLIONE, Republican** AGE: 64  
**OCCUPATION:** Business Owner / County Supervisor  
**EDUCATION AND QUALIFICATIONS:**

As County Supervisor, I'm working to create new, good-paying jobs in education, health care and construction at UC Riverside by building a new medical school.

In Congress, I'll continue my efforts to revive a stagnant economy.

I'll work across party lines to provide tax incentives for employers who hire new workers, INVEST IN EDUCATION, and simplify the tax code so small businesses can focus on CREATING JOBS.

I'll fight to reduce the \$15.5 trillion national debt and stop irresponsible spending that has done little to improve the economy.

As county supervisor, I saved millions of dollars by requiring county offices to buy used furniture, reduce travel costs and make prisoners pay for the cost of keeping themselves in jail.

In Congress, I'll continue my FIGHT AGAINST GOVERNMENT WASTE.

I'll take action to prevent future bailouts and hold Wall Street accountable for its mistakes.

As a private citizen, I've helped hundreds of young people get through college by raising millions of dollars for scholarships.

In Congress, I'll fight to keep college tuition rates down and ensure public schools have the funding they need to provide a quality education.

America must also keep its promise to retirees and veterans by PROTECTING MEDICARE and strengthening Social Security programs.

America's best days should be ahead of us.

But, we need to stop the partisan bickering and pull together to make America work better.

Mayor Ron Loveridge, Riverside Firefighters Association and National Latino Police Officers Association support my campaign. I hope you do too.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**ERIC LINDER, Republican**  
**OCCUPATION: Corona Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

California's government is a mess.

Partisan fighting has replaced getting things done for California.

And because of that, we find ourselves in the mess we're in.

Instead of cutting waste and getting rid of bloated bureaucracies in Sacramento, funding for education has been cut, and our schools have been forced to increase class sizes.

Instead of cutting frivolous spending, the Legislature's only answer has been to seek higher taxes.

Instead of addressing over-crowded prisons, the Legislature has done nothing, resulting in dangerous felons being released back into our neighborhoods.

And instead of trying to fix a broken pension system, the politicians in Sacramento just watch our debt grow.

All of these problems need solutions. But to solve them, we need people who are actually interested in getting things done - people who bring new solutions.

I am a small business owner, not a career politician.

I haven't spent my life running for office over and over again.

I've been raising a family and growing my business.

And in my business, we operate under some pretty simple rules that the Legislature in Sacramento would do well to follow:

-Don't spend more than you take in.

-Work on small problems before they become big ones.

-Getting things done is more important than talking about getting them done.

I'm running for State Assembly to bring some common sense to Sacramento.

If you agree that we need more business owners and less career politicians in the State Assembly, I am asking for your support.

[www.EricLinder.com](http://www.EricLinder.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**JOSÉ LUIS PÉREZ, Democratic** **AGE: 70**  
**OCCUPATION: School Board Trustee, Retired Teacher /**  
**Administrator**  
**EDUCATION AND QUALIFICATIONS:**

Certificate in School Business Management

Bachelor of Science - Business & Management

Teaching Credential, Masters Degree in School Administration

Speak, Read and Write Spanish Fluently

Elected 5 times – Trustee Alvord USD

My wife Pat and I have lived in Riverside for 48 years. We have three children. They were educated in Alvord Unified Schools, Riverside Community College, California State University, San Bernardino and the University of California, Riverside. One is Vice Principal and two are teachers.

I decided to run for California Assembly District 60 to help bring economic prosperity, self reliance, and improve the standard of living and quality of life. Ours is a newly reapportioned Assembly District, created as a result of the 2010 census. There is no incumbent. This is a new beginning. I am looking forward to sharing with you my vision for a new and revitalized Assembly District. I am also very interested in the views of citizens, businessman, private and public organizations across our district.

We need everyone to participate. I am offering my candidacy as a bridge between all the cities, the private and political interests in our region. I want to be your voice in Sacramento to loudly and firmly express your interests, concerns and work to promote and resolve them.

*I NEED YOUR HELP TO ACHIEVE OUR GOALS. TOGETHER THERE IS MUCH WE CAN ACCOMPLISH.*

Sincerely,

José Luis Pérez

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 1</b></p> <p><b>LOUIS DAVIS</b> <span style="float: right;"><b>AGE: 53</b></span><br/> <b>OCCUPATION:</b> Region Manager / Education Advocate<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I am committed to putting students first.</p> <p>I've been heavily involved in Corona, Eastvale, and Norco. I served on the Riverside Community College District Foundation Board, Norco College Community Advisory Council, Corona Library Board of Trustees, Corona-Norco YMCA Board of Directors, and the Corona Parents Advisory Group of Education at Santiago High School. As Riverside Community College District Trustee, I will be an advocate for students, parents, and faculty.</p> <p>I want to ensure community college stays affordable and accessible to students. We cannot rely on Sacramento to bail us out. We need innovative solutions to our problems.</p> <ul style="list-style-type: none"> <li>• Expand RCCD's two-year completion guarantee to include Corona-Norco Unified School District, to get students "in and out."</li> <li>• Aggressively seek out grant funding, private public partnerships, and other non-traditional sources.</li> <li>• Advocate utilizing technology to increase access to classes.</li> <li>• Ensure our students learn skills that match employer needs.</li> </ul> <p>I began at community college, before earning a B.A. from the University of Redlands. I have lived in Corona for ten years and work in public affairs in Riverside County. My daughter and the students in our community deserve access to higher education.</p> <p>It would be an honor and privilege to have your vote.</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 1</b></p> <p><b>NATHAN A. MILLER</b><br/> <b>OCCUPATION:</b> District Director / Representative<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Spending is out of control in California and education has been on the receiving end of cuts every time our leaders come up with a new scheme. Enough is enough.</p> <p>We must focus on our students and their futures, not salaries and benefits. When elected I refuse to accept any health benefits offered and refuse the financial stipend for Board Members.</p> <p>I attended a community college and later attended a four year university completing coursework in physics at LMU and a Bachelor's Degree in Political Science at Cal Poly Pomona University.</p> <p>Below is what I believe will give our students a fighting chance for a future with real career opportunities and a piece of the American Dream.</p> <ul style="list-style-type: none"> <li>• Create programs that prepare our students for real jobs in high demand.</li> <li>• Raising taxes is not a solution, it's about budgeting priorities. <u>Education first, bureaucracy last.</u></li> <li>• Our Community Colleges should be affordable. Let's work to fast track our students headed on to four year Universities. It worked for me. If the system is broken, we can fix it.</li> </ul> <p><u>I am asking you for your vote.</u></p> <p>Endorsed by educators, local community leaders, Corona Assemblyman Jeff Miller and Eastvale Mayor Jeff DeGrandpre.</p> <p>Vote Miller! <a href="http://www.facebook.com/NathanMillerforRCCBoardTA1">http://www.facebook.com/NathanMillerforRCCBoardTA1</a></p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF EASTVALE**

**JEFFREY DEGRANDPRE**

**AGE: 58**

**OCCUPATION: Local Businessman**

**EDUCATION AND QUALIFICATIONS:**

It has been my pleasure to serve Eastvale as your Mayor this past year, as a member of the first City Council in 2010 and as the President of the cityhood effort for the three years prior to incorporation. I have long shared your vision for the City of Eastvale. With your vote again, I would be honored to continue to represent you.

As the State took funds from our treasury to help balance their mismanaged budget, we balanced ours with reserves and no debt. While struggling cities have had to reduce police and fire protection, Eastvale has remained safe as we have maintained responsive police and fire services.

Eastvale remains strong financially while other cities are failing. Our property values and building permits are the highest of any other city in Riverside County. Our sales tax revenue is up and there are more businesses coming for your benefit.

It is important that we continue balancing our budgets, spending wisely, bringing in new businesses and creating jobs.

I ask for your continued support to continue creating the region's best place to live, work and play.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF EASTVALE**

**CESAR MORALES**

**AGE: 49**

**OCCUPATION: Sales - Automotive**

**EDUCATION AND QUALIFICATIONS:**

I may not be the most qualified or oldest resident of Eastvale but I certainly am not the newest. I have lived here in Eastvale for over 8 years, and think it's long enough to see this wonderful place we call home, turn into a terrific city.

I consider myself just a regular "Joe", a normal citizen, just like most of you. I have always been content with helping others and staying in the background. Whether it was helping coach my kids soccer, basketball or baseball teams, or helping their teachers and schools any way that I could.

I have always tried to stay informed with the city politics by attending City Council, Town Hall and Planning Commission meetings. I have also made sure to keep my friends and neighbors informed on what is going on in our city. It became apparent to me that sitting/standing in the background wasn't going to cut it. I needed to get directly involved in order to have an impact. Therefore, at the urging of my friends and neighbors I decided to run for City Council.

My name is Cesar Morales and I would greatly appreciate your vote and support.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF EASTVALE**

**IKE BOOTSMA**

**AGE: 65**

**OCCUPATION: Incumbent**

**EDUCATION AND QUALIFICATIONS:**

My name is Ike Bootsma and I was born at home, 3<sup>rd</sup> from the youngest of 9 children to my Dutch immigrant parents.

After graduating from high school I was drafted into the Army where I served for 2 years. I then went to Cal-Poly University and graduated with a BS Degree in Animal Husbandry.

I started my Calf Ranch in 1975 and worked it until it's closing in May of 2007.

In 1978 I married Squeaker, and we have 4 children, 6 Grandchildren, and two Great-Grandchildren.

Knowing that this was going to be our "new" backyard, I decided to run for City Council in 2010. I was delighted to see that I won a place there, and have done my very best to succeed for all of those who live here and for our new city. We have come a long way, and as the statistics show, we are ahead of the surrounding cities.

I am once again proud to announce that I will be running for re-election. I hope I still have the support of all those who have backed me previously and look forward to continuing to make this fine city an even Greater one.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 2**

**BETTY A. ANDERSON**

**OCCUPATION:** Incumbent

**EDUCATION AND QUALIFICATIONS:**

There have been many accomplishments during my first term on the JCSD Board of Directors, but there is still much to do. A settlement has been reached on the parkland issue, a water conservation effort is ongoing throughout the District, numerous parks have been opened along with the new Community Center in Eastvale, and a reclaimed water plan for our schools and parks has been created.

I'm committed to the additional effort that is still required to complete the following projects including: grant development for the reclaimed water project, expansion of the Chino Basin Desalted Authority to maximize local ground water supplies rather than becoming dependent on imported water, and the continued advocacy with Cities, the County and other water districts to benefit all of us in the region.

Thank you for your continued support.

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| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 4</b></p> <p><b>CHAD BLAIS</b> <b>AGE: 40</b><br/><b>OCCUPATION: Water Engineer</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I have been privileged to serve the City of Eastvale as member of the General Plan Advisory Committee and currently serving on the Planning Commission. I also became actively involved in the inner workings and decision making at JCSD, particularly regarding the justification for recently proposed water and sewer rate increases, budget based water rates, and need for improved financial transparency. My experience as a water engineer, including Bachelors in Environmental Engineering and Masters in Management and Public Administration, has taught me valuable skills and insights regarding the financial and political dynamics involved in operating a public water system. My experience with capital projects, budgets, water quality, conservation, water rates, billing practices, and public outreach would serve the community well as JCSD director and I would ensure that all proposed projects and expenditures are properly scrutinized and vetted based on actual knowledge of industry standards. A prime example of my effectiveness was demonstrated last year when I was able to generate enough factual arguments and public outrage against JCSD's proposed 5 year water and sewer rate increases that the Board ultimately abandoned. Therefore, if you desire new representation at JCSD that will aggressively be your advocate please vote me.</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

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| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>JURUPA AREA RECREATION AND PARK DISTRICT, DIVISION 3</b></p> <p><b>STEPHEN ANDERSON</b><br/><b>OCCUPATION:</b> Incumbent<br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Education:<br/>B. A. Psychology 1968, CSU-Fullerton<br/>Minors: Economics and Political Science</p> <p>Experience:<br/>Correctional Counselor I, CDC (33 years)<br/>LTC USA-Reserve, Infantry (38 years)</p> <p>During my twenty-three years residency in Sky Country, I have raised four children that have benefited from the participation in Jurupa Park and Recreation programs. Their involvement included organized sports such as soccer, baseball and softball. As a father and coach, I am well aware of how important recreational activities can be in developing character, self-worth and social skills.</p> <p>Therefore, I recognize how much our Park District has to protect, and the development that is still required. New and more functional parks along with the accompanying recreational programs are needed to accommodate our diverse community. Additionally, wise decisions are essential in maximizing our impact and at the same time ensuring our survival during this economic downturn.</p> <p>Please join with me in expecting credible, open and fair governance.</p> <p>Thank you for your support,</p> <p>Stephen Anderson</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

## IMPARTIAL ANALYSIS OF MEASURE "BB"

### PREPARED BY THE CITY ATTORNEY OF THE CITY OF EASTVALE

Article XIIB and state law require that each public agency adopt an "appropriations limit," (also called a "Gann limit") which limits the "proceeds of taxes" that the public agency may receive to the amount adopted by the public agency. "Proceeds of taxes" generally means all taxes and subventions received by that public agency, subject to specific constitutional exceptions. Proceeds of taxes received by the public agency in excess of the limit must be returned.

At the time the City of Eastvale was incorporated, the provisional appropriations limit, was set by LAFCO at \$13,938,809 and enacted as part of the incorporation of the City of Eastvale by the voters on October 1, 2010. The appropriations limit for fiscal year 2011-2012 was set at \$14,547,298 pursuant to resolution on June 22, 2011 due to population and consumer price index.

Under the provisions of Government Code Section 56812, newly incorporated cities operate under the provisional appropriations limit set by LAFCO as a condition of incorporation until that limit is adjusted as permitted by law. Newly incorporated cities are then required to determine a permanent appropriation limit to be submitted to the voters at the first election after the first full fiscal year of incorporation. This November 6, 2012 election is the first election after the City's first fiscal year. State law requires the permanent limit to be computed by adjusting the provisional limit for population increases or decreases and actual proceeds of taxes received.

The proposed permanent limit in Measure "BB" is \$15,518,412 which is \$1,579,603 more than the provisional limit adopted by the voters on October 1, 2010 and \$971,114 more than the provisional appropriations limit set for fiscal year 2011-2012.

The permanent limit will be adjusted annually using factors for changes in population and change in income as provided in state law. If Measure "BB" is not adopted, the provisional limit will remain in place unless and until a permanent limit is adopted by the voters.

The above statement is an impartial analysis of Measure "BB". If you desire a copy of the measure, please call the elections official's office at 951-361-0900 and a copy will be mailed at no cost to you.

## NO ARGUMENTS FILED IN FAVOR OR AGAINST MEASURE "BB"

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591



## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

### CITIES

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

### COUNTY LIBRARIES

Anza  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Desert Hot Springs  
Eastvale  
El Cerrito  
Glen Avon  
Highgrove  
Home Gardens  
Idyllwild  
Indio  
La Quinta  
Lake Elsinore  
Lakeside  
Lake Tamarisk  
Mecca  
Mission Trail  
Norco  
Nuview  
Palm Desert  
Paloma Valley  
Perris  
Robidoux  
Romoland  
San Jacinto  
Sun City  
Temecula - Grace Mellman  
Temecula Public Library  
Thousand Palms  
Valle Vista  
Woodcrest

## IMPORTANT DATES



### **OCTOBER 9**

First day you can vote

### **OCTOBER 22**

Close of registration

### **OCTOBER 30**

Last day to request a  
Vote-by-Mail ballot

### **NOVEMBER 6 ELECTION DAY**

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### **OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!**



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# VOTE-BY-MAIL

## October 9 thru October 30

### HAVE YOU HEARD? VOTING BY MAIL IS...

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



Have an idea for a Polling Place location?

# SUGGEST A POLLING PLACE

**Currently the Registrar's Office has many partners who have served their communities by hosting polling places.**



## **Consider the benefits:**

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

**If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:**

**2724 Gateway Drive, Riverside, CA 92507**

**Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320**

**E-mail: [csaucedo@co.riverside.ca.us](mailto:csaucedo@co.riverside.ca.us)**

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-06-12

BALLOT  
TYPE 063

## ✓ You May Cast Your Vote Early

At

THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

