

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



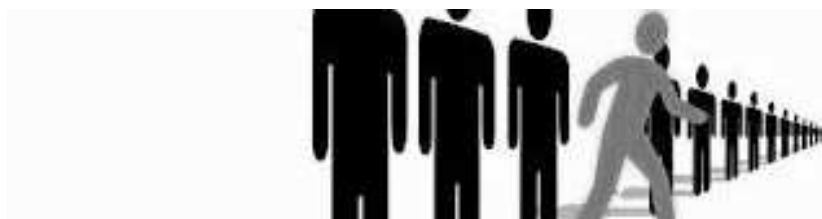
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

CA33-1-046V

| PARTY-NOMINATED OFFICES                                                                                                                                                                     |                                                 | CARGOS NOMINADOS POR LOS PARTIDOS                                                                                                               |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| PRESIDENT AND VICE PRESIDENT                                                                                                                                                                |                                                 | PRESIDENTE Y VICEPRESIDENTE                                                                                                                     |  |  |  |
| Vote for One Party<br>Vote por Un Partido                                                                                                                                                   |                                                 | Vote for One / Vote por Uno                                                                                                                     |  |  |  |
| ROSEANNE BARR<br>for President / por Presidente                                                                                                                                             | Peace and Freedom<br>Paz y Libertad             | ERIC LINDER<br>Party Preference: Republican<br>Corona Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Empresa de Corona |  |  |  |
| CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 | JOSÉ LUIS PÉREZ<br>Party Preference: Democratic<br>School Board Trustee<br>Preferencia de Partido: Demócrata<br>Regente de la Junta Escolar     |  |  |  |
| BARACK OBAMA<br>for President / por Presidente                                                                                                                                              | Democratic<br>Demócrata                         | NONPARTISAN OFFICES                                                                                                                             |  |  |  |
| JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                                                                     |                                                 | CARGOS NO PARTIDARIOS                                                                                                                           |  |  |  |
| JILL STEIN<br>for President / por Presidente                                                                                                                                                | Green<br>Verde                                  | SCHOOL / ESCOLAR                                                                                                                                |  |  |  |
| CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 | CORONA-NORCO UNIFIED SCHOOL DISTRICT                                                                                                            |  |  |  |
| THOMAS HOEFLING<br>for President / por Presidente                                                                                                                                           | American Independent<br>Americano Independiente | Governing Board Member<br>Miembro Junta Gobernante                                                                                              |  |  |  |
| ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                                                                   |                                                 | Vote for no more than Three / Vote por no más de Tres                                                                                           |  |  |  |
| MITT ROMNEY<br>for President / por Presidente                                                                                                                                               | Republican<br>Republicano                       | CATHY L. SCIORTINO<br>Incumbent<br>Titular                                                                                                      |  |  |  |
| PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                                                                        |                                                 | MICHELL SKIPWORTH<br>Business Consultant / Boardmember<br>Consultor de Empresas / Miembro de la Junta                                           |  |  |  |
| GARY JOHNSON<br>for President / por Presidente                                                                                                                                              | Libertarian<br>Libertario                       | JOSE LALAS<br>Professor / Teacher / Educator<br>Profesor / Maestro / Educador                                                                   |  |  |  |
| JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                                                                    |                                                 | MARY YBARRA<br>Physical Therapist Assistant<br>Asistente de Fisioterapia                                                                        |  |  |  |
| VOTER-NOMINATED OFFICES                                                                                                                                                                     |                                                 |                                                                                                                                                 |  |  |  |
| UNITED STATES SENATOR                                                                                                                                                                       |                                                 | CITY / CIUDAD                                                                                                                                   |  |  |  |
| Vote for One / Vote por Uno                                                                                                                                                                 |                                                 | CITY OF JURUPA VALLEY                                                                                                                           |  |  |  |
| ELIZABETH EIMKEN<br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Empresaria / Ejecutiva de Organización sin Fines de Lucro |                                                 | CIUDAD DE JURUPA VALLEY                                                                                                                         |  |  |  |
|                                                                                                                                                                                             |                                                 | City Council Member<br>Miembro del Concejo Municipal                                                                                            |  |  |  |
|                                                                                                                                                                                             |                                                 | Vote for no more than Two / Vote por no más de Dos                                                                                              |  |  |  |

| MEASURES SUBMITTED TO THE VOTERS / |  | MEASURAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| STATE / ESTADO                     |  | TEMPORARY TAXES TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                    |  | FUND GUARANTEED LOCAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
|                                    |  | PUBLIC SAFETY FUNDING. INITIATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                    |  | CONSTITUTIONAL AMENDMENT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                    |  | Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.                                                                                                                                                                                                                                                                                                   |  |
|                                    |  | IMPUESTOS TEMPORALES PARA FINANCIAR LA EDUCACION. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PUBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13. |  |
|                                    |  | Yes / Sí                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                    |  | No / No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |

|                                                                                                                                                             |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos         | ↓ | ↓ |
| <b>UNITED STATES REPRESENTATIVE</b><br><b>REPRESENTANTE DE ESTADOS UNIDOS</b>                                                                               |   |   |
| <b>42nd Congressional District</b><br><b>Distrito Congresional Núm. 42</b>                                                                                  |   |   |
| <b>Vote for One / Vote por Uno</b>                                                                                                                          |   |   |
| <b>MICHAEL WILLIAMSON</b><br>Party Preference: Democratic<br>Police Sergeant / Lawyer<br>Preferencia de Partido: Demócrata<br>Sargento de Policía / Abogado | ↓ | ↓ |
| <b>KEN CALVERT</b><br>Party Preference: Republican<br>U.S. Representative<br>Preferencia de Partido: Republicano<br>Representante de EE.UU.                 | ↓ | ↓ |
| <b>STATE SENATOR / SENADOR ESTATAL</b>                                                                                                                      |   |   |
| <b>31st Senatorial District</b><br><b>Distrito Senatorial Núm. 31</b>                                                                                       |   |   |
| <b>Vote for One / Vote por Uno</b>                                                                                                                          |   |   |
| <b>JEFF MILLER</b><br>Party Preference: Republican<br>Small Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Pequeña Empresa         | ↓ | ↓ |
| <b>RICHARD ROTH</b><br>Party Preference: Democratic<br>Attorney / Small Businessperson<br>Preferencia de Partido: Demócrata<br>Abogado / Pequeño Empresario | ↓ | ↓ |

|                                                                                                           |   |   |
|-----------------------------------------------------------------------------------------------------------|---|---|
| <b>JESS CASTRO, JR.</b>                                                                                   | ↓ | ↓ |
| <b>BRAD HANCOCK</b><br>Councilmember / Business Owner<br>Concejal / Propietario de Empresa                | ↓ | ↓ |
| <b>LEE TANNER</b><br>Community Volunteer<br>Voluntario en la Comunidad                                    | ↓ | ↓ |
| <b>FRANK JOHNSTON</b><br>City Council Member<br>Concejal Municipal                                        | ↓ | ↓ |
| <b>BRIAN SCOTT BERKSON</b><br>Small Business Owner<br>Propietario de Pequeña Empresa                      | ↓ | ↓ |
|                                                                                                           | ↓ | ↓ |
|                                                                                                           | ↓ | ↓ |
| <b>DISTRICT / DISTRITO</b>                                                                                |   |   |
| <b>JURUPA AREA RECREATION AND PARK DISTRICT</b><br><b>DISTRITO DE RECREACIÓN Y PARQUES DE JURUPA AREA</b> |   |   |
| Director, Division 3<br>Director, División 3                                                              |   |   |
| <b>Vote for One / Vote por Uno</b>                                                                        |   |   |
| <b>STEPHEN ANDERSON</b><br>Incumbent<br>Titular                                                           | ↓ | ↓ |
| <b>JASON TUCKER</b>                                                                                       | ↓ | ↓ |
|                                                                                                           | ↓ | ↓ |
|                                                                                                           | ↓ | ↓ |



SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <div><div>31</div><div>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.</div></div>                                       | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>32</div><div>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE. Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>33</div><div>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE. Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</div></div>                                                                                                              | <div><div>Yes / Sí</div><div>No / No</div></div> |

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**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

Yes / Sí

No / No

35

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicaran principalmente a las víctimas de trata de personas.

Yes / Sí

No / No

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-507

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| <div><div>36</div><div><p><b>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE.</b> Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</p><p><b>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA.</b> Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</p></div></div>                                                                                                                     | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div><p><b>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE.</b> Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</p><p><b>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA.</b> Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</p></div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div><p><b>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE.</b> Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</p><p><b>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA.</b> Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</p></div></div>                                                                                                                | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No



SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                           |                                                                                                                 |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDA(S) A LOS VOTANTES |                                                                                                                 |
| CITY / CIUDAD                                                             |                                                                                                                 |
| CITY OF JURUPA VALLEY / CIUDAD DE JURUPA VALLEY                           |                                                                                                                 |
| <b>P</b>                                                                  | Shall the permanent annual appropriations limit of the City of Jurupa Valley be set at \$28,967,355?            |
|                                                                           | ¿Deberá el límite permanente de apropiaciones anuales de la Ciudad de Jurupa Valley ser fijado en \$28,967,355? |
| Yes / Sí                                                                  |                                                                                                                 |
| No / No                                                                   |                                                                                                                 |



# SAMPLE BALLOT/BOLETA EJEMPLAR



RV046-011

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CA33-4-F1

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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**ERIC LINDER, Republican**  
**OCCUPATION: Corona Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

California's government is a mess.

Partisan fighting has replaced getting things done for California.

And because of that, we find ourselves in the mess we're in.

Instead of cutting waste and getting rid of bloated bureaucracies in Sacramento, funding for education has been cut, and our schools have been forced to increase class sizes.

Instead of cutting frivolous spending, the Legislature's only answer has been to seek higher taxes.

Instead of addressing over-crowded prisons, the Legislature has done nothing, resulting in dangerous felons being released back into our neighborhoods.

And instead of trying to fix a broken pension system, the politicians in Sacramento just watch our debt grow.

All of these problems need solutions. But to solve them, we need people who are actually interested in getting things done - people who bring new solutions.

I am a small business owner, not a career politician.

I haven't spent my life running for office over and over again.

I've been raising a family and growing my business.

And in my business, we operate under some pretty simple rules that the Legislature in Sacramento would do well to follow:

-Don't spend more than you take in.

-Work on small problems before they become big ones.

-Getting things done is more important than talking about getting them done.

I'm running for State Assembly to bring some common sense to Sacramento.

If you agree that we need more business owners and less career politicians in the State Assembly, I am asking for your support.

[www.EricLinder.com](http://www.EricLinder.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**JOSÉ LUIS PÉREZ, Democratic** **AGE: 70**  
**OCCUPATION: School Board Trustee, Retired Teacher /**  
**Administrator**  
**EDUCATION AND QUALIFICATIONS:**

Certificate in School Business Management

Bachelor of Science - Business & Management

Teaching Credential, Masters Degree in School Administration

Speak, Read and Write Spanish Fluently

Elected 5 times – Trustee Alvord USD

My wife Pat and I have lived in Riverside for 48 years. We have three children. They were educated in Alvord Unified Schools, Riverside Community College, California State University, San Bernardino and the University of California, Riverside. One is Vice Principal and two are teachers.

I decided to run for California Assembly District 60 to help bring economic prosperity, self reliance, and improve the standard of living and quality of life. Ours is a newly reapportioned Assembly District, created as a result of the 2010 census. There is no incumbent. This is a new beginning. I am looking forward to sharing with you my vision for a new and revitalized Assembly District. I am also very interested in the views of citizens, businessman, private and public organizations across our district.

We need everyone to participate. I am offering my candidacy as a bridge between all the cities, the private and political interests in our region. I want to be your voice in Sacramento to loudly and firmly express your interests, concerns and work to promote and resolve them.

**I NEED YOUR HELP TO ACHIEVE OUR GOALS. TOGETHER THERE IS MUCH WE CAN ACCOMPLISH.**

Sincerely,

José Luis Pérez

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**CATHY L. SCIORTINO**

**OCCUPATION:** Incumbent

**EDUCATION AND QUALIFICATIONS:**

My husband, Ned and I have resided in Corona for 26 years. We have three daughters, all products of Corona Norco Schools. Originally from Ohio, I attended Youngstown State University with a major in business and was a buyer for May Co. Corporation.

I have been a member of the school board for 17 years, serving 4 years as president. During this time, student enrollment has doubled, 23 new schools have been built and over \$100 million cut from the budget. These are uncertain times, however we must continue to offer a quality education for all students. Corona Norco is a large, complex district serving a diverse student population. Our schools should foster a safe, secure learning environment that promotes values of diversity, and a balanced curriculum supportive of college and career.

Communication with elected officials, educational organizations, higher education institutes and the business community is essential in securing vital dollars to provide seamless quality programs that promote success for our students. As a long serving board member, I have served on numerous boards and meet regularly with our legislatures. I believe my experience provides stability, continuity and leadership needed to navigate through the challenging times we continue to experience.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**MICHELL SKIPWORTH**

**OCCUPATION:** Business Consultant

**EDUCATION AND QUALIFICATIONS:**

Much of a child or teen's day is spent at school. The learning and socialization that occurs at school is critical not only to their individual success, but to the future of our nation. With strong support from parents, teachers, and community members, I have decided to seek re-election to the Corona-Norco Unified School District (CNUSD) Board of Education.

As the State reduced funding to educate our district's children by \$150,000,000 CNUSD found new collaboration with our employee groups and continued its solid fiscal management. The result: Our District is now considered one of the top School Districts in the nation.

If re-elected, I will continue the work that helps CNUSD provide quality instruction that meets the ever changing needs of our students and communities while providing a safe, encouraging and healthy environment that helps in developing our youth into productive adults.

As a parent of children currently enrolled in our district, a 20 year resident of Corona, and a proven leader with the vision for our school district's success, I know that together we can ensure our children receive a quality and safe education.

I would be honored to have your vote.

Michell Skipworth  
951-818-6732  
[Michell.Skipworth@gmail.com](mailto:Michell.Skipworth@gmail.com)  
[www.MichellSkipworth.com](http://www.MichellSkipworth.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**JOSE LALAS**

**AGE:** 61

**OCCUPATION:** Professor

**EDUCATION AND QUALIFICATIONS:**

I am an incumbent. Having served Corona-Norco Unified School District for 17 years, I have the experience for improving further the high quality of education in the District. The District needs a Trustee who has the professional background, academic training, and community involvement for tackling the uncertain State budget, disparities in achievement, and trends in bullying, drugs, and gangs. A parent of 4 students who graduated from the District, my master's, specialist, and Ph.D. degrees are in literacy/education. As professor, I prepare teachers and administrators on effective teaching and leadership. As former teacher and experienced school trustee, I listen to parents, students, and staff. I engage administrators, teachers, staff, and students in courageous and respectful conversations.

I uphold collaboration as a negotiation approach in the District since 1991. I collaborate with administrators and teachers in examining the achievement gap critically. I pursue and support policies for more vocational opportunities, technology, and college career readiness as well as critical thinking, art, and music for ALL students.

The Corona-Norco Teachers and local California School Employees associations already endorsed my re-election for school board.

I ask you to re-elect me for my campaign for quality education. Contact me at (951) 279-1670 or at [jose\\_lalas@redlands.edu](mailto:jose_lalas@redlands.edu).

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**MARY HELEN M. YBARRA**

**AGE:** 55

**OCCUPATION:** Physical Therapist Assistant

**EDUCATION AND QUALIFICATIONS:**

I have been married 30 years and am the proud mother of two young men that were successful students of the CNUSD. Throughout my life I have been dedicated in my efforts advocating for the best interest, highest standards, health, safety and educational needs of all children.

My 20 year record of achievements point to the fact that I've been very successful in building partnerships with teachers, parents, students, administrators in the CNUSD and the community. I will bring a positive commitment to continuously improve the quality of education, safety, technology and school infrastructure.

My experience at various levels in PTA and numerous board positions in community organizations has allowed me to listen to the concerns of parents, teachers, students, administrators and the community, helping guide them to successful outcomes. I believe as a board member we must be fully committed to excellence in all we do.

Unfortunately, for the foreseeable future, we await many financial challenges. However, I know that by working together we can meet the challenges that lie ahead. I have the experience, training, education, background and insight to make positive contributions to the Corona Norco Unified School District. Vote for Mary Ybarra a "New Voice"

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**BRAD HANCOCK**

**AGE: 52**

**OCCUPATION: Councilmember - Businessman  
EDUCATION AND QUALIFICATIONS:**

I was fortunate enough to be elected to the first City Council of Jurupa Valley on March 8, 2011. It is a pleasure to serve our community, and I am asking for your vote this November, to help me continue the work my fellow council members and I have started.

I understand the tough financial situation we are facing, and have confidence we are close to a solution. I will continue to fight hard for that solution. I am grateful to represent you as we fight to keep the newest city in California alive and well.

I am proud of what we/I have accomplished: Public Safety, Noise Ordinance, Planning Commission, Building Guidelines, Code Enforcement, representing our city on other government boards, and personal issues for constituents that I have been able to assist with. These are but a few of the tasks I have helped put into place thus far.

Please help me continue to help guide our beautiful city into our many tomorrows. A vote for Brad Hancock is a vote for integrity, honesty, and good local government. Please vote for Brad Hancock for City Council Member.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**LEE TANNER**

**AGE: 43**

**OCCUPATION: Retired Marine  
EDUCATION AND QUALIFICATIONS:**

My name is Lee Tanner and I am taking a proactive stance to ensure the success of the City of Jurupa Valley. Accountability for city property and funds, proactive policing to reduce crime and community involvement that includes the participation of senior citizens will be the focus of my service. My experience as a Drill Instructor built my time management skills and attention to detail. This will allow me to assist the Mayor in making critical decisions when deadlines must be met. I have led Marines in combat during Desert Storm, Operation Iraqi Freedom, and Operation Enduring Freedom. My education includes a degree in Criminal Justice with an emphasis on Management. My experiences and education have strengthened my ability to understand the letter of the law and the spirit of the law. These skills will support the Mayors efforts to establish a reputable Police presence, and attract businesses to Jurupa Valley. My knowledge of the law is not limited to a classroom; I am also a former Police Officer and can advise the Mayor of new and creative tactics that will aid in locating the 384 citizens within Jurupa Valley that currently have outstanding felony warrants (Riverside Sheriff's Department, 2012).

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**FRANK JOHNSTON**

**AGE: 61**

**OCCUPATION: Retired  
EDUCATION AND QUALIFICATIONS:**

Military veteran, Jurupa resident since 1978, business owner, experienced Realtor. Citizens Patrol, Chamber Board member, and Rotary President-elect.

I worked tirelessly to promote incorporation and am knowledgeable regarding the fiscal issues facing our City. We have held costs below County estimates the first year while supporting increased traffic and law enforcement. My budget proposals have protected precious City resources while making necessary cuts to keep the budget balanced. I am working to reduce costs of all services while maintaining service levels in street maintenance, weed abatement, clearing of illegal signs, and regulating used clothing drop-off sites. I have worked hard to promote and attract good businesses for vital economic growth, and keep the City business friendly.

I assisted in negotiating City Hall and Sam's Western Wear contracts and initiated street repair projects. I helped negotiate a better, more cost effective animal control contract with the County.

I represent the city on regional boards, RCTC, RTA, and WRCOG; giving the City a regional voice and ensuring we receive our share of revenue for projects.

I will work to support improvements by listening to residents, promoting jobs, maintaining law enforcement, traffic control and code compliance. Thank you for your support.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**BRIAN SCOTT BERKSON**

**AGE: 43**

**OCCUPATION: Small Business Owner, Businessman  
EDUCATION AND QUALIFICATIONS:**

I am on the ballot because Jurupa Valley residents continue to Support, Trust, and Want me on City Council. I care about our community and bring the experience required for working with governing agencies to Jurupa Valley and vow to keep our city alive. I will create programs for seniors, children and residents who need assistance.

Jurupa Valley is heading towards bankruptcy. Why waste money on unnecessary facilities, such as another city hall? With my budgeting experience, strategic analysis, and years working with public agencies, I will find ways to save money without eliminating programs or services, focus on crime, jobs and community improvements.

My family and I love Jurupa Valley and are active in our community. I serve on the Jurupa Softball Board and coached AYSO for our children, plus volunteer at community events. Our families deserve to enjoy Jurupa's many programs and services.

Together, we will create a budget and general plan that will ensure Jurupa Valley's future success.

I am committed to representing you, acting on your concerns, and working toward the same goals.

Together, we will save Jurupa Valley from Bankruptcy!

I Appreciate your Vote and Trust.

It's time to elect BRIAN BERKSON

[www.ElectBrianJVCC.com](http://www.ElectBrianJVCC.com)

[ElectBrianJVCC@Yahoo.com](mailto:ElectBrianJVCC@Yahoo.com)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>JURUPA AREA RECREATION AND PARK DISTRICT, DIVISION 3</b></p> <p><b>STEPHEN ANDERSON</b><br/><b>OCCUPATION:</b> Incumbent<br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Education:<br/>B. A. Psychology 1968, CSU-Fullerton<br/>Minors: Economics and Political Science</p> <p>Experience:<br/>Correctional Counselor I, CDC (33 years)<br/>LTC USA-Reserve, Infantry (38 years)</p> <p>During my twenty-three years residency in Sky Country, I have raised four children that have benefited from the participation in Jurupa Park and Recreation programs. Their involvement included organized sports such as soccer, baseball and softball. As a father and coach, I am well aware of how important recreational activities can be in developing character, self-worth and social skills.</p> <p>Therefore, I recognize how much our Park District has to protect, and the development that is still required. New and more functional parks along with the accompanying recreational programs are needed to accommodate our diverse community. Additionally, wise decisions are essential in maximizing our impact and at the same time ensuring our survival during this economic downturn.</p> <p>Please join with me in expecting credible, open and fair governance.</p> <p>Thank you for your support,</p> <p>Stephen Anderson</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

## IMPARTIAL ANALYSIS OF MEASURE "P"

Article XIII B of the California Constitution and state law require that each public agency adopt an "appropriations limit," (also called a "Gann limit") which limits the "proceeds of taxes" that the public agency may receive to the amount adopted by the public agency. "Proceeds of taxes" generally means all taxes and subventions received by that public agency, subject to specific constitutional exceptions. Proceeds of taxes received by the public agency in excess of the limit must be returned.

At the time the City of Jurupa Valley was incorporated, the provisional appropriations limit, was set by the Riverside County Local Agency Formation Commission ("LAFCO") at \$27,914,961 and enacted as part of the incorporation of the City of Jurupa Valley by the voters in 2011.

Under the provisions of Government Code Section 56812, newly incorporated cities operate under the provisional appropriations limit set by LAFCO as a condition of incorporation until that limit is adjusted as permitted by law. Newly incorporated cities are then required to determine a permanent appropriation limit to be submitted to the voters at the first election after the first full fiscal year of incorporation. This November 2012 election is the first election after the City's first fiscal year. State law requires the permanent appropriations limit to be computed by adjusting the provisional limit for population increases or decreases and actual proceeds of taxes received.

The proposed permanent limit in Measure "P" is \$28,967,355 which is \$1,052,394 greater than the provisional limit adopted by the voters in 2011 at incorporation. The appropriations limit does not mean the City will spend this much money, only that this is the maximum amount of the proceeds of taxes it may receive. The permanent limit will be adjusted annually using factors for changes in population and changes in income as provided in state law.

A "yes" vote on Measure "P" would approve the appropriations limit for the City of Jurupa Valley at \$28,967,355. A "no" vote means the appropriation limit is not adopted and the provisional appropriations limit set by LAFCO and adopted as part of the incorporation by the voters remains in effect unless and until a permanent appropriations limit is adopted by the voters.

Measure "P" will be adopted if it is approved by a majority of the voters voting on the measure.

By: Peter M. Thorson  
City Attorney  
City of Jurupa Valley

The above statement is an impartial analysis of Measure "P". If you desire a copy of the measure, please call the elections official's office at (951) 332-6464 and a copy will be mailed at no cost to you.

## ARGUMENT IN FAVOR OF MEASURE "P"

The City Council of the City of Jurupa Valley urges your support of Measure "P", which will enact a permanent limit on tax proceeds appropriations for the City. Under California law, cities are required to establish such limits based upon tax revenues received in the first full fiscal year following incorporation as a City. This limitation is commonly known as the "Gann Limit."

The Gann Limit established by Measure "P", correctly reflects the calculation required by California law and reduces the amount of money the City may appropriate for city expenditures. The provisional expenditure limit that was originally established before the City was formed was \$27,914,961. The new limit that will be established by Measure "P" will be \$28,967,355, as was adjusted pursuant to the requirements of the Gann Limit adopted in 1978. Once approved by the voters, that appropriations limit will be in effect and adjusted annually as prescribed by state law, unless it is adjusted by a vote of the people.

Approval of this measure is necessary to bring the City of Jurupa Valley into compliance with the requirements of California Constitution Article XIII B. If the measure is not approved, the provisional limit established prior to incorporation will remain in effect and will not represent the true limitation that should apply.

It is important for Jurupa Valley to comply with state law. To accomplish that, your "yes" vote is essential. Please join with the leadership of the City in supporting Measure "P" so that Jurupa Valley will be in compliance with state law and certainty with regard to the fiscal operations of the City will be established.

By: Laura Roughton,  
Mayor

Verne Lauritzen,  
Mayor Pro Tem

Micheal Goodland,  
Council Member

Brad Hancock,  
Council Member

Frank Johnston,  
Council Member

NO ARGUMENT FILED AGAINST MEASURE "P"

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591



## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

### CITIES

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

### COUNTY LIBRARIES

**Anza**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Desert Hot Springs**  
**Eastvale**  
**El Cerrito**  
**Glen Avon**  
**Highgrove**  
**Home Gardens**  
**Idyllwild**  
**Indio**  
**La Quinta**  
**Lake Elsinore**  
**Lakeside**  
**Lake Tamarisk**  
**Mecca**  
**Mission Trail**  
**Norco**  
**Nuview**  
**Palm Desert**  
**Paloma Valley**  
**Perris**  
**Robidoux**  
**Romoland**  
**San Jacinto**  
**Sun City**  
**Temecula - Grace Mellman**  
**Temecula Public Library**  
**Thousand Palms**  
**Valle Vista**  
**Woodcrest**

## IMPORTANT DATES



### OCTOBER 9

First day you can vote

### OCTOBER 22

Close of registration

### OCTOBER 30

Last day to request a  
Vote-by-Mail ballot

### NOVEMBER 6 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

# **VOTE-BY-MAIL**

## **October 9 thru October 30**

### **HAVE YOU HEARD? VOTING BY MAIL IS...**

**E**arly Voting

**A**vailable to any voter

**S**aves time by getting you out of line on Election Day

**Y**our Choice



**You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.**

**SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE**



FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER DATE

33-BCov General 11-06-12

BALLOT  
TYPE 046

## ✓ You May Cast Your Vote Early

At

THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)  
Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK  
IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

