

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



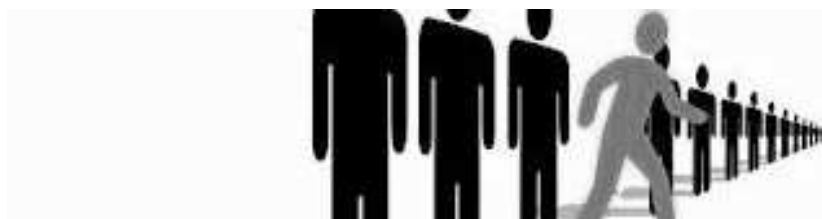
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



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**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

A handwritten signature in cursive script that reads "Kari Verjil".

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS |                                                                                                                                                                                             |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PRESIDENT AND VICE PRESIDENT<br>PRESIDENTE Y VICEPRESIDENTE  |                                                                                                                                                                                             |
| Vote for One Party<br>Vote por Un Partido                    | ROSEANNE BARR<br>for President / por Presidente                                                                                                                                             |
|                                                              | CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                                                                    |
| Peace and Freedom<br>Paz y Libertad                          | BARACK OBAMA<br>for President / por Presidente                                                                                                                                              |
|                                                              | JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                                                                     |
| Democratic<br>Demócrata                                      | JILL STEIN<br>for President / por Presidente                                                                                                                                                |
|                                                              | CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                                                                    |
| Green<br>Verde                                               | THOMAS HOEFLING<br>for President / por Presidente                                                                                                                                           |
|                                                              | ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                                                                   |
| American Independent<br>Americano Independiente              | MITT ROMNEY<br>for President / por Presidente                                                                                                                                               |
|                                                              | PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                                                                        |
| Republican<br>Republicano                                    | GARY JOHNSON<br>for President / por Presidente                                                                                                                                              |
|                                                              | JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                                                                    |
| Libertarian<br>Libertario                                    |                                                                                                                                                                                             |
|                                                              |                                                                                                                                                                                             |
| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES |                                                                                                                                                                                             |
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS           |                                                                                                                                                                                             |
| Vote for One / Vote por Uno                                  | ELIZABETH EIMKEN<br>Party Preference: Republican<br>Businesswoman / Nonprofit Executive<br>Preferencia de Partido: Republicano<br>Empresaria / Ejecutiva de Organización sin Fines de Lucro |

| MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                         |                                                                                                                                                 |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 60th Assembly District<br>Distrito de la Asamblea Núm. 60                                 |                                                                                                                                                 |
| Vote for One / Vote por Uno                                                               | ERIC LINDER<br>Party Preference: Republican<br>Corona Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Empresa de Corona |
|                                                                                           | JOSÉ LUIS PÉREZ<br>Party Preference: Democratic<br>School Board Trustee<br>Preferencia de Partido: Demócrata<br>Regente de la Junta Escolar     |
| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                              |                                                                                                                                                 |
| SCHOOL / ESCOLAR                                                                          |                                                                                                                                                 |
| RIVERSIDE COMMUNITY COLLEGE DISTRICT<br>COMUNITARIA DE RIVERSIDE                          | MARY FIGUEROA<br>College Board Member<br>Miembro de la Junta de la Universidad                                                                  |
|                                                                                           | JOE LUDWIG<br>Local Businessman<br>Empresario Local                                                                                             |
| JURUPA UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE JURUPA                    |                                                                                                                                                 |
| Governing Board Member, Trustee Area 4<br>Miembro Junta Gobernante, Fideicomisario Area 4 | CARL E. HARRIS<br>Appointed Incumbent<br>Titular Nombrado                                                                                       |
|                                                                                           | ROBERT "BOBBY" HERNANDEZ<br>Retired Businessman<br>Empresario Jubilado                                                                          |
| CITY / CIUDAD                                                                             |                                                                                                                                                 |
| CITY OF JURUPA VALLEY<br>CIUDAD DE JURUPA VALLEY                                          |                                                                                                                                                 |

| JURUPA COMMUNITY SERVICES DISTRICT<br>DISTRITO DE SERVICIOS DE LA COMUNIDAD DE JURUPA                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Director, Division 4<br>Director, División 4                                                                                    | KATHRYN BOGART<br>Incumbent<br>Titular                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                 | CHAD BLAIS<br>Water Engineer<br>Ingeniero de Agua                                                                                                                                                                                                                                                                                                                                                                                                                        |
| MEASURES SUBMITTED TO THE VOTERS /<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| STATE / ESTADO                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| TEMPORARY TAXES TO<br>FUND GUARANTEED LOCAL<br>EDUCATION.<br>30 PUBLIC SAFETY FUNDING. INITIATIVE.<br>CONSTITUTIONAL AMENDMENT. | Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.                                   |
|                                                                                                                                 | IMPUESTOS TEMPORALES PARA FINANCIAR LA EDUCACIÓN. FINANCIAMIENTO GARANTIZADO PARA LA SEGURIDAD PÚBLICA LOCAL. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales |

hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13.

SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                                                                                                                         |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DIANNE FEINSTEIN</b><br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos                     | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                                                                                      |
| <b>JOHN TAVAGLIONE</b><br>Party Preference: Republican<br>Businessman / County Supervisor<br>Preferencia de Partido: Republicano<br>Empresario / Supervisor del Condado | <b>41st Congressional District</b><br>Distrito Congresional Núm. 41<br>Vote for One / Vote por Uno                                                          |
| <b>MARK TAKANO</b><br>Party Preference: Democratic<br>Teacher / College Trustee<br>Preferencia de Partido: Demócrata<br>Maestro / Regente Universitario                 | <b>STATE SENATOR / SENADOR ESTATAL</b><br>31st Senatorial District<br>Distrito Senatorial Núm. 31<br>Vote for One / Vote por Uno                            |
| <b>JEFF MILLER</b><br>Party Preference: Republican<br>Small Business Owner<br>Preferencia de Partido: Republicano<br>Propietario de Pequeña Empresa                     | <b>RICHARD ROTH</b><br>Party Preference: Democratic<br>Attorney / Small Businessperson<br>Preferencia de Partido: Demócrata<br>Abogado / Pequeño Empresario |

|                                                                                                                                       |                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>JESS CASTRO, JR.</b><br>City Council Member<br>Miembro del Concejo Municipal<br>Vote for no more than Two / Vote por no más de Dos | <b>BRAD HANCOCK</b><br>Councilmember / Business Owner<br>Concejal / Propietario de Empresa                          |
| <b>LEE TANNER</b><br>Community Volunteer<br>Voluntario en la Comunidad                                                                | <b>FRANK JOHNSTON</b><br>City Council Member<br>Concejal Municipal                                                  |
| <b>BRIAN SCOTT BERKSON</b><br>Small Business Owner<br>Propietario de Pequeña Empresa                                                  | <b>DISTRICT / DISTRITO</b><br>JURUPA COMMUNITY SERVICES DISTRICT<br>DISTRITO DE SERVICIOS DE LA COMUNIDAD DE JURUPA |
| <b>BETTY A. ANDERSON</b><br>Incumbent<br>Titular                                                                                      | <b>ARTHUR I. GONZALES</b><br>Printer / Substitute Teacher<br>Impresor / Maestro Sustituto                           |



Yes / Sí  
No / No

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| <div><div>31</div><div>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.</div><div>PRESUPUESTO ESTATAL. GOBIERNOS ESTATAL Y LOCALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos.</div></div>         | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>32</div><div>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE. Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.</div><div>CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA. Prohíbe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohíbe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohíbe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>33</div><div>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE. Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</div><div>COMPAÑÍAS DE SEGURO DE AUTOMÓVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA. Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.</div></div>                                                                                                                                                                                                        | <div><div>Yes / Sí</div><div>No / No</div></div> |

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**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

Yes / Sí  
No / No

35

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicaran principalmente a las víctimas de trata de personas.

Yes / Sí  
No / No

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-507

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| <div><div>36</div><div>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</div></div>                                                                                                                                                                                  | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA. Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</div></div>                                                                       | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE. Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</div></div>                                                                                                                                      | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div></div><div>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA. Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE. Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</div></div>                                                                                                                                                                                            | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div></div><div>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA. Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</div></div>                                                          | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No



SAMPLE BALLOT/BOLETA EJEMPLAR

|                                                                           |                                                                                                                 |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDA(S) A LOS VOTANTES |                                                                                                                 |
| CITY / CIUDAD                                                             |                                                                                                                 |
| CITY OF JURUPA VALLEY / CIUDAD DE JURUPA VALLEY                           |                                                                                                                 |
| <b>P</b>                                                                  | Shall the permanent annual appropriations limit of the City of Jurupa Valley be set at \$28,967,355?            |
|                                                                           | ¿Deberá el límite permanente de apropiaciones anuales de la Ciudad de Jurupa Valley ser fijado en \$28,967,355? |
| Yes / Sí                                                                  |                                                                                                                 |
| No / No                                                                   |                                                                                                                 |

SAMPLE BALLOT/BOLETA EJEMPLAR

# SAMPLE BALLOT/BOLETA EJEMPLAR



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SAMPLE BALLOT/BOLETA EJEMPLAR

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**MARK TAKANO, Democratic** AGE: 51  
**OCCUPATION:** Public School Teacher / Community College Trustee  
**EDUCATION AND QUALIFICATIONS:**

Dear Friend,

It's clear to anyone paying attention that Congress is broken.

Big oil companies, powerful insurance companies and special interest lobbyists have rigged the system, and our middle class is suffering for it. Congress has failed to renew tax cuts for middle class families or pass a single bill to help put struggling Americans back to work.

This is unacceptable.

As a lifelong resident of Riverside County, I'm tired of the partisan gridlock that delivers nothing to our community but empty promises.

We need jobs, jobs and more jobs. We need to reduce taxes for middle class families and provide tax credits to local small businesses for innovation and job creation. We also must stop handing out tax breaks to big corporations that ship jobs overseas.

I have dedicated my life to public service as a high school teacher and Riverside Community College Trustee. If you send me to Washington, I will fight for Riverside County families, our children, our veterans and especially our senior citizens by protecting Social Security and Medicare.

That's why I'm proud to be the only candidate endorsed by the National Committee to Protect Social Security and Medicare. I'm also proud to be endorsed by classroom teachers, nurses and many local leaders.

As your Congressman, I will work across party lines to fight for the middle class, protect Social Security and Medicare and bring good paying jobs to the Inland Empire. I respectfully ask for your vote.

Sincerely,

Mark Takano

www.marktakano.com, (951) 684-7600

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
41ST CONGRESSIONAL DISTRICT**

**JOHN F. TAVAGLIONE, Republican** AGE: 64  
**OCCUPATION:** Business Owner / County Supervisor  
**EDUCATION AND QUALIFICATIONS:**

As County Supervisor, I'm working to create new, good-paying jobs in education, health care and construction at UC Riverside by building a new medical school.

In Congress, I'll continue my efforts to revive a stagnant economy.

I'll work across party lines to provide tax incentives for employers who hire new workers, INVEST IN EDUCATION, and simplify the tax code so small businesses can focus on CREATING JOBS.

I'll fight to reduce the \$15.5 trillion national debt and stop irresponsible spending that has done little to improve the economy.

As county supervisor, I saved millions of dollars by requiring county offices to buy used furniture, reduce travel costs and make prisoners pay for the cost of keeping themselves in jail.

In Congress, I'll continue my FIGHT AGAINST GOVERNMENT WASTE.

I'll take action to prevent future bailouts and hold Wall Street accountable for its mistakes.

As a private citizen, I've helped hundreds of young people get through college by raising millions of dollars for scholarships.

In Congress, I'll fight to keep college tuition rates down and ensure public schools have the funding they need to provide a quality education.

America must also keep its promise to retirees and veterans by PROTECTING MEDICARE and strengthening Social Security programs.

America's best days should be ahead of us.

But, we need to stop the partisan bickering and pull together to make America work better.

Mayor Ron Loveridge, Riverside Firefighters Association and National Latino Police Officers Association support my campaign. I hope you do too.

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**ERIC LINDER, Republican**  
**OCCUPATION: Corona Business Owner**  
**EDUCATION AND QUALIFICATIONS:**

California's government is a mess.

Partisan fighting has replaced getting things done for California.

And because of that, we find ourselves in the mess we're in.

Instead of cutting waste and getting rid of bloated bureaucracies in Sacramento, funding for education has been cut, and our schools have been forced to increase class sizes.

Instead of cutting frivolous spending, the Legislature's only answer has been to seek higher taxes.

Instead of addressing over-crowded prisons, the Legislature has done nothing, resulting in dangerous felons being released back into our neighborhoods.

And instead of trying to fix a broken pension system, the politicians in Sacramento just watch our debt grow.

All of these problems need solutions. But to solve them, we need people who are actually interested in getting things done - people who bring new solutions.

I am a small business owner, not a career politician.

I haven't spent my life running for office over and over again.

I've been raising a family and growing my business.

And in my business, we operate under some pretty simple rules that the Legislature in Sacramento would do well to follow:

-Don't spend more than you take in.

-Work on small problems before they become big ones.

-Getting things done is more important than talking about getting them done.

I'm running for State Assembly to bring some common sense to Sacramento.

If you agree that we need more business owners and less career politicians in the State Assembly, I am asking for your support.

[www.EricLinder.com](http://www.EricLinder.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
60TH ASSEMBLY DISTRICT**

**JOSÉ LUIS PÉREZ, Democratic** **AGE: 70**  
**OCCUPATION: School Board Trustee, Retired Teacher /**  
**Administrator**  
**EDUCATION AND QUALIFICATIONS:**

Certificate in School Business Management

Bachelor of Science - Business & Management

Teaching Credential, Masters Degree in School Administration

Speak, Read and Write Spanish Fluently

Elected 5 times – Trustee Alvord USD

My wife Pat and I have lived in Riverside for 48 years. We have three children. They were educated in Alvord Unified Schools, Riverside Community College, California State University, San Bernardino and the University of California, Riverside. One is Vice Principal and two are teachers.

I decided to run for California Assembly District 60 to help bring economic prosperity, self reliance, and improve the standard of living and quality of life. Ours is a newly reapportioned Assembly District, created as a result of the 2010 census. There is no incumbent. This is a new beginning. I am looking forward to sharing with you my vision for a new and revitalized Assembly District. I am also very interested in the views of citizens, businessman, private and public organizations across our district.

We need everyone to participate. I am offering my candidacy as a bridge between all the cities, the private and political interests in our region. I want to be your voice in Sacramento to loudly and firmly express your interests, concerns and work to promote and resolve them.

**I NEED YOUR HELP TO ACHIEVE OUR GOALS. TOGETHER THERE IS MUCH WE CAN ACCOMPLISH.**

Sincerely,

José Luis Pérez

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
RIVERSIDE COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 3**

**MARY FIGUEROA**

**AGE: 56**

**OCCUPATION: Retired Peace Officer and College Board Member**

**EDUCATION AND QUALIFICATIONS:**

Amid challenging economic times, the Board needs experienced leaders equipped to make the right decisions to ensure an accessible education with the greatest possible number of classes and needed occupational opportunities. Now more than ever, helping produce a skilled work force is vital to the health of our local economy.

I am a Riverside native, UC Riverside graduate, retired Peace Officer and have served on the RCCD board since 1995. Additionally, my election to the state and national community college boards, gives our community a voice never before heard at the national level.

Evidence of our accomplishments: Moreno Valley College and Norco College accreditation as independent colleges; current construction of the Coil School of the Arts and the Culinary Academy enhancing the growing hospitality and entertainment industry; new Nursing/Science Building with state of the art technology educating the next generation of nurses and health providers; the public safety Ben Clark Training Center providing top notch law enforcement and fire safety responders for the protection of our families.

With your support, it would be my honor to continue working as your elected Trustee, advocating for our families, our diverse student community and our business and economic partners.

Mary Figueroa

votemaryfigueroa@yahoo.com

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**BRAD HANCOCK**

**AGE: 52**

**OCCUPATION: Councilmember - Businessman**  
**EDUCATION AND QUALIFICATIONS:**

I was fortunate enough to be elected to the first City Council of Jurupa Valley on March 8, 2011. It is a pleasure to serve our community, and I am asking for your vote this November, to help me continue the work my fellow council members and I have started.

I understand the tough financial situation we are facing, and have confidence we are close to a solution. I will continue to fight hard for that solution. I am grateful to represent you as we fight to keep the newest city in California alive and well.

I am proud of what we/I have accomplished: Public Safety, Noise Ordinance, Planning Commission, Building Guidelines, Code Enforcement, representing our city on other government boards, and personal issues for constituents that I have been able to assist with. These are but a few of the tasks I have helped put into place thus far.

Please help me continue to help guide our beautiful city into our many tomorrows. A vote for Brad Hancock is a vote for integrity, honesty, and good local government. Please vote for Brad Hancock for City Council Member.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**LEE TANNER**

**AGE: 43**

**OCCUPATION: Retired Marine**  
**EDUCATION AND QUALIFICATIONS:**

My name is Lee Tanner and I am taking a proactive stance to ensure the success of the City of Jurupa Valley. Accountability for city property and funds, proactive policing to reduce crime and community involvement that includes the participation of senior citizens will be the focus of my service. My experience as a Drill Instructor built my time management skills and attention to detail. This will allow me to assist the Mayor in making critical decisions when deadlines must be met. I have led Marines in combat during Desert Storm, Operation Iraqi Freedom, and Operation Enduring Freedom. My education includes a degree in Criminal Justice with an emphasis on Management. My experiences and education have strengthened my ability to understand the letter of the law and the spirit of the law. These skills will support the Mayors efforts to establish a reputable Police presence, and attract businesses to Jurupa Valley. My knowledge of the law is not limited to a classroom; I am also a former Police Officer and can advise the Mayor of new and creative tactics that will aid in locating the 384 citizens within Jurupa Valley that currently have outstanding felony warrants (Riverside Sheriff's Department, 2012).

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**FRANK JOHNSTON**

**AGE: 61**

**OCCUPATION: Retired**  
**EDUCATION AND QUALIFICATIONS:**

Military veteran, Jurupa resident since 1978, business owner, experienced Realtor. Citizens Patrol, Chamber Board member, and Rotary President-elect.

I worked tirelessly to promote incorporation and am knowledgeable regarding the fiscal issues facing our City. We have held costs below County estimates the first year while supporting increased traffic and law enforcement. My budget proposals have protected precious City resources while making necessary cuts to keep the budget balanced. I am working to reduce costs of all services while maintaining service levels in street maintenance, weed abatement, clearing of illegal signs, and regulating used clothing drop-off sites. I have worked hard to promote and attract good businesses for vital economic growth, and keep the City business friendly.

I assisted in negotiating City Hall and Sam's Western Wear contracts and initiated street repair projects. I helped negotiate a better, more cost effective animal control contract with the County.

I represent the city on regional boards, RCTC, RTA, and WRCOG; giving the City a regional voice and ensuring we receive our share of revenue for projects.

I will work to support improvements by listening to residents, promoting jobs, maintaining law enforcement, traffic control and code compliance. Thank you for your support.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF JURUPA VALLEY**

**BRIAN SCOTT BERKSON**

**AGE: 43**

**OCCUPATION: Small Business Owner, Businessman**  
**EDUCATION AND QUALIFICATIONS:**

I am on the ballot because Jurupa Valley residents continue to Support, Trust, and Want me on City Council. I care about our community and bring the experience required for working with governing agencies to Jurupa Valley and vow to keep our city alive. I will create programs for seniors, children and residents who need assistance.

Jurupa Valley is heading towards bankruptcy. Why waste money on unnecessary facilities, such as another city hall? With my budgeting experience, strategic analysis, and years working with public agencies, I will find ways to save money without eliminating programs or services, focus on crime, jobs and community improvements.

My family and I love Jurupa Valley and are active in our community. I serve on the Jurupa Softball Board and coached AYSO for our children, plus volunteer at community events. Our families deserve to enjoy Jurupa's many programs and services.

Together, we will create a budget and general plan that will ensure Jurupa Valley's future success.

I am committed to representing you, acting on your concerns, and working toward the same goals.

Together, we will save Jurupa Valley from Bankruptcy!

I Appreciate your Vote and Trust.

It's time to elect BRIAN BERKSON

[www.ElectBrianJVCC.com](http://www.ElectBrianJVCC.com)

[ElectBrianJVCC@Yahoo.com](mailto:ElectBrianJVCC@Yahoo.com)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 2</b></p> <p><b>BETTY A. ANDERSON</b><br/><b>OCCUPATION:</b> Incumbent<br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>There have been many accomplishments during my first term on the JCSD Board of Directors, but there is still much to do. A settlement has been reached on the parkland issue, a water conservation effort is ongoing throughout the District, numerous parks have been opened along with the new Community Center in Eastvale, and a reclaimed water plan for our schools and parks has been created.</p> <p>I'm committed to the additional effort that is still required to complete the following projects including: grant development for the reclaimed water project, expansion of the Chino Basin Desalted Authority to maximize local ground water supplies rather than becoming dependent on imported water, and the continued advocacy with Cities, the County and other water districts to benefit all of us in the region.</p> <p>Thank you for your continued support.</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>JURUPA COMMUNITY SERVICES DISTRICT, DIVISION 4</b></p> <p><b>CHAD BLAIS</b> <b>AGE: 40</b><br/><b>OCCUPATION: Water Engineer</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I have been privileged to serve the City of Eastvale as member of the General Plan Advisory Committee and currently serving on the Planning Commission. I also became actively involved in the inner workings and decision making at JCSD, particularly regarding the justification for recently proposed water and sewer rate increases, budget based water rates, and need for improved financial transparency. My experience as a water engineer, including Bachelors in Environmental Engineering and Masters in Management and Public Administration, has taught me valuable skills and insights regarding the financial and political dynamics involved in operating a public water system. My experience with capital projects, budgets, water quality, conservation, water rates, billing practices, and public outreach would serve the community well as JCSD director and I would ensure that all proposed projects and expenditures are properly scrutinized and vetted based on actual knowledge of industry standards. A prime example of my effectiveness was demonstrated last year when I was able to generate enough factual arguments and public outrage against JCSD's proposed 5 year water and sewer rate increases that the Board ultimately abandoned. Therefore, if you desire new representation at JCSD that will aggressively be your advocate please vote me.</p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |

## IMPARTIAL ANALYSIS OF MEASURE "P"

Article XIII B of the California Constitution and state law require that each public agency adopt an "appropriations limit," (also called a "Gann limit") which limits the "proceeds of taxes" that the public agency may receive to the amount adopted by the public agency. "Proceeds of taxes" generally means all taxes and subventions received by that public agency, subject to specific constitutional exceptions. Proceeds of taxes received by the public agency in excess of the limit must be returned.

At the time the City of Jurupa Valley was incorporated, the provisional appropriations limit, was set by the Riverside County Local Agency Formation Commission ("LAFCO") at \$27,914,961 and enacted as part of the incorporation of the City of Jurupa Valley by the voters in 2011.

Under the provisions of Government Code Section 56812, newly incorporated cities operate under the provisional appropriations limit set by LAFCO as a condition of incorporation until that limit is adjusted as permitted by law. Newly incorporated cities are then required to determine a permanent appropriation limit to be submitted to the voters at the first election after the first full fiscal year of incorporation. This November 2012 election is the first election after the City's first fiscal year. State law requires the permanent appropriations limit to be computed by adjusting the provisional limit for population increases or decreases and actual proceeds of taxes received.

The proposed permanent limit in Measure "P" is \$28,967,355 which is \$1,052,394 greater than the provisional limit adopted by the voters in 2011 at incorporation. The appropriations limit does not mean the City will spend this much money, only that this is the maximum amount of the proceeds of taxes it may receive. The permanent limit will be adjusted annually using factors for changes in population and changes in income as provided in state law.

A "yes" vote on Measure "P" would approve the appropriations limit for the City of Jurupa Valley at \$28,967,355. A "no" vote means the appropriation limit is not adopted and the provisional appropriations limit set by LAFCO and adopted as part of the incorporation by the voters remains in effect unless and until a permanent appropriations limit is adopted by the voters.

Measure "P" will be adopted if it is approved by a majority of the voters voting on the measure.

By: Peter M. Thorson  
City Attorney  
City of Jurupa Valley

The above statement is an impartial analysis of Measure "P". If you desire a copy of the measure, please call the elections official's office at (951) 332-6464 and a copy will be mailed at no cost to you.

## ARGUMENT IN FAVOR OF MEASURE "P"

The City Council of the City of Jurupa Valley urges your support of Measure "P", which will enact a permanent limit on tax proceeds appropriations for the City. Under California law, cities are required to establish such limits based upon tax revenues received in the first full fiscal year following incorporation as a City. This limitation is commonly known as the "Gann Limit."

The Gann Limit established by Measure "P", correctly reflects the calculation required by California law and reduces the amount of money the City may appropriate for city expenditures. The provisional expenditure limit that was originally established before the City was formed was \$27,914,961. The new limit that will be established by Measure "P" will be \$28,967,355, as was adjusted pursuant to the requirements of the Gann Limit adopted in 1978. Once approved by the voters, that appropriations limit will be in effect and adjusted annually as prescribed by state law, unless it is adjusted by a vote of the people.

Approval of this measure is necessary to bring the City of Jurupa Valley into compliance with the requirements of California Constitution Article XIII B. If the measure is not approved, the provisional limit established prior to incorporation will remain in effect and will not represent the true limitation that should apply.

It is important for Jurupa Valley to comply with state law. To accomplish that, your "yes" vote is essential. Please join with the leadership of the City in supporting Measure "P" so that Jurupa Valley will be in compliance with state law and certainty with regard to the fiscal operations of the City will be established.

By: Laura Roughton,  
Mayor

Verne Lauritzen,  
Mayor Pro Tem

Micheal Goodland,  
Council Member

Brad Hancock,  
Council Member

Frank Johnston,  
Council Member

**NO ARGUMENT FILED AGAINST MEASURE "P"**

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260

THE PROMENADE  
In Temecula



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591

## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

### CITIES

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

Banning  
Beaumont  
Blythe  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Corona  
Desert Hot Springs  
Eastvale  
Hemet  
Indian Wells  
Jurupa Valley  
Lake Elsinore  
La Quinta  
Menifee  
Moreno Valley  
Murrieta  
Norco  
Palm Desert  
Palm Springs  
Perris  
Rancho Mirage  
Riverside  
San Jacinto  
Temecula  
Wildomar

### COUNTY LIBRARIES

Anza  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Desert Hot Springs  
Eastvale  
El Cerrito  
Glen Avon  
Highgrove  
Home Gardens  
Idyllwild  
Indio  
La Quinta  
Lake Elsinore  
Lakeside  
Lake Tamarisk  
Mecca  
Mission Trail  
Norco  
Nuview  
Palm Desert  
Paloma Valley  
Perris  
Robidoux  
Romoland  
San Jacinto  
Sun City  
Temecula - Grace Mellman  
Temecula Public Library  
Thousand Palms  
Valle Vista  
Woodcrest

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER DATE

33-BCov General 11-06-12

BALLOT  
TYPE 040

## ✓ You May Cast Your Vote Early

At

THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)  
Monday through Friday, 8:00 a.m. to 5:00 p.m.  
Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.

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### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK  
IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

