

County  
of Riverside



Registrar of  
Voters

# ***Consolidated Presidential General Election***

*Tuesday, November 6, 2012  
Sample Ballot and Information Pamphlet*

Polling Place Location  
on Back Cover  
Polls Open  
November 6, 2012  
7:00 a.m. to 8:00 p.m.

.....  
**Last Day To Register  
To Vote  
October 22, 2012**  
.....

Quick • Easy • Convenient

## **Vote-By-Mail**

October 9th - October 30th  
Application on Back Cover

### **AVISO IMPORTANTE**

Una traducción en Español de  
esta Boleta de Muestra y Folleto  
de Información al Votante puede  
obtenerse en la oficina del Registro  
de Votantes Llame al (951) 486-7200  
o 1 (800) 773-VOTE (8683) o visite  
nuestro sitio [www.voteinfo.net](http://www.voteinfo.net)



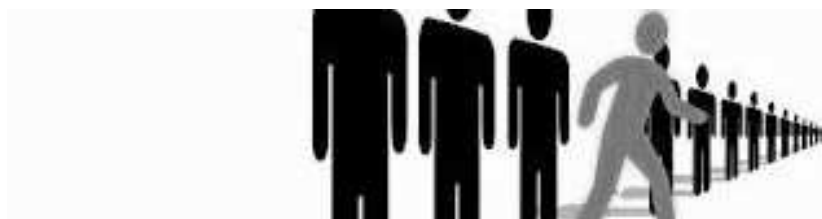
**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2724 Gateway Drive • Riverside, CA 92507

951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966

[www.voteinfo.net](http://www.voteinfo.net)

# Get out of line on Election Day!



## **VOTE-BY-MAIL**

Quick, easy and convenient...  
from the comfort of your home!

See application on back cover

## **VOTE EARLY**

Three Malls in Riverside County or at the  
Registrar of Voters Office

See inside for more details



## **HELP KEEP VOTER ROLLS CURRENT**

In an effort to maintain current voter rolls and to save taxpayer dollars, the Registrar of Voters will mail residency confirmation notices after the November 6, 2012 Election. The notification cards will be mailed to voters who have not voted in any election within the preceding four years, and his or her residence address, name or party affiliation had not been updated during that time.

**For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)**

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**Kari Verjil**  
Registrar of Voters



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**Rebecca Spencer**  
Assistant Registrar of Voters

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**REGISTRAR OF VOTERS**  
COUNTY OF RIVERSIDE

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Dear Voter:

November 6, 2012 is Election Day. Your ballot contains contests for Federal, State, and local offices as well as statewide propositions and local measures. This Sample Ballot and Information Pamphlet provides ballot marking instructions, polling place hours, candidate and measure information, and other election details that are important for you to review before you vote. You may mark your selections on your Sample Ballot and take it with you to the polls for easy reference.

Did you know that Vote-by-Mail ballots received in the Registrar of Voters office before Election Day are the first ballots counted on Election Night? You will find an application to receive a Vote-by-Mail Ballot on the back cover of this pamphlet.

Voting early is another great option. You may vote early at the Registrar of Voters office Monday through Friday beginning October 9, and at participating Malls in Riverside County on October 26 through October 28.

There is still time to volunteer to be a poll worker. We need Polling Officers to work at the polls on Election Day and we are eager to train you to assist voters with our proudest legacy – the right to vote.

You can learn more about voting by mail, voting early or training to be a poll worker by reviewing this pamphlet or by visiting [www.voteinfo.net](http://www.voteinfo.net) or by calling (800) 773-VOTE (8683).

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election -- your vote counts!

Sincerely,

Kari Verjil  
Registrar of Voters



Be sure to follow the Registrar of Voters on  
Facebook, YouTube and Twitter.

# Elections in California

**NEW LAW  
Took Effect  
January 1, 2011**

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

Only the two candidates receiving the most votes – regardless of party preference – move on to the general election regardless of vote totals.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

**California's new open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.**

**California law requires that the following information be printed in this pamphlet.**

## ***Party-Nominated/Partisan Offices***

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## ***Voter-Nominated Offices***

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In this sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

## ***Nonpartisan State Offices***

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may NOT designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

## ***Redistricting***

New electoral district boundaries are drawn every 10 years in order to equalize district populations. Boundaries for the congressional, state legislative, and county supervisorial districts are now different. Boundary changes also apply to any city, school district, or special district that votes by trustee areas or divisions. To see the new district maps, visit the Registrar of Voters website at [www.voteinfo.net](http://www.voteinfo.net).

# HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

## TO MARK YOUR VOTE DRAW A LINE



**VOTE!!!**

## IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

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**MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY**

## EXAMPLE

**CORRECT**



**INCORRECT**



For a demonstration on marking your ballot please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

CA33-1-017V

| PARTY-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS PARTIDOS                                                                                 |                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| PRESIDENT AND VICE PRESIDENT<br>PRESIDENTE Y VICEPRESIDENTE                                                                                  |                                                 |
| Vote for One Party<br>Vote por Un Partido                                                                                                    |                                                 |
| BARACK OBAMA<br>for President / por Presidente                                                                                               | Democratic<br>Demócrata                         |
| JOSEPH BIDEN<br>for Vice President / por Vicepresidente                                                                                      |                                                 |
| JILL STEIN<br>for President / por Presidente                                                                                                 | Green<br>Verde                                  |
| CHERI HONKALA<br>for Vice President / por Vicepresidente                                                                                     |                                                 |
| THOMAS HOEFLING<br>for President / por Presidente                                                                                            | American Independent<br>Americano Independiente |
| ROBERT ORNELAS<br>for Vice President / por Vicepresidente                                                                                    |                                                 |
| MITT ROMNEY<br>for President / por Presidente                                                                                                | Republican<br>Republicano                       |
| PAUL RYAN<br>for Vice President / por Vicepresidente                                                                                         |                                                 |
| GARY JOHNSON<br>for President / por Presidente                                                                                               | Libertarian<br>Libertario                       |
| JAMES P. GRAY<br>for Vice President / por Vicepresidente                                                                                     |                                                 |
| ROSEANNE BARR<br>for President / por Presidente                                                                                              | Peace and Freedom<br>Paz y Libertad             |
| CINDY SHEEHAN<br>for Vice President / por Vicepresidente                                                                                     |                                                 |
| VOTER-NOMINATED OFFICES<br>CARGOS NOMINADOS POR LOS VOTANTES                                                                                 |                                                 |
| UNITED STATES SENATOR<br>SENADOR DE ESTADOS UNIDOS                                                                                           |                                                 |
| Vote for One / Vote por Uno                                                                                                                  |                                                 |
| DIANNE FEINSTEIN<br>Party Preference: Democratic<br>United States Senator<br>Preferencia de Partido: Demócrata<br>Senadora de Estados Unidos |                                                 |

| NONPARTISAN OFFICES<br>CARGOS NO PARTIDARIOS                                                          |                             |
|-------------------------------------------------------------------------------------------------------|-----------------------------|
| SCHOOL / ESCOLAR                                                                                      |                             |
| CORONA-NORCO UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE CORONA-NORCO                    |                             |
| Governing Board Member<br>Miembro Junta Gobernante                                                    |                             |
| Vote for no more than Three / Vote por no más de Tres                                                 |                             |
| CATHY L. SCIORTINO<br>Incumbent<br>Titular                                                            |                             |
| MICHELL SKIPWORTH<br>Business Consultant / Boardmember<br>Consultor de Empresas / Miembro de la Junta |                             |
| JOSE LALAS<br>Professor / Teacher / Educator<br>Profesor / Maestro / Educador                         |                             |
| MARY YBARRA<br>Physical Therapist Assistant<br>Asistente de Fisioterapia                              |                             |
| COUNTY / CONDADO                                                                                      |                             |
| County Supervisor, 1st Supervisorial District<br>Supervisor del Condado, Distrito 1                   | Vote for One / Vote por Uno |
| KEVIN JEFFRIES<br>Small Business Owner<br>Propietario de Pequeña Empresa                              |                             |
| BOB BUSTER<br>County Supervisor / Farmer<br>Supervisor del Condado / Agricultor                       |                             |
| DISTRICT / DISTRITO                                                                                   |                             |
| WESTERN<br>MUNICIPAL WATER DISTRICT<br>DISTRITO DE AGUA MUNICIPAL DE<br>WESTERN                       |                             |
| Director, Division 5 / Director, División 5                                                           | Vote for One / Vote por Uno |

| MEASURES SUBMITTED TO THE VOTERS /<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| TEMPORARY TAXES TO<br>FUND EDUCATION.<br>30<br>GUARANTEED LOCAL<br>PUBLIC SAFETY FUNDING. INITIATIVE<br>CONSTITUTIONAL AMENDMENT.<br>Increases taxes on earnings over \$250,000 for seven years, to fund schools. Guarantees for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: Increased state tax revenues through 2018-19, averaging about \$6 billion annually over the next few years. Revenues available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.                                                                                                                                                                          | Yes / Sí |
| IMPUESTOS TEMPORALES PARA<br>FINANCIAR LA EDUCACION.<br>FINANCIAMIENTO GARANTIZADO<br>PARA LA SEGURIDAD PUBLICA<br>LOCAL. ENMIENDA CONSTITUCIONAL<br>POR INICIATIVA. Aumenta los impuestos sobre ingresos mayores de \$250,000 durante siete años y el impuesto sobre las ventas en ¼ de centavo durante cuatro años para financiar escuelas. Garantiza el financiamiento para la realineación de la seguridad pública. Impacto fiscal: Aumenta las recaudaciones tributarias estatales hasta 2018-19, con un promedio anual de unos \$6,000 millones en los próximos años. Recaudaciones disponibles para financiar el presupuesto estatal. No se producirían reducciones de gastos planeadas, principalmente para programas de educación, en 2012-13. | No / No  |



CA33-1-017V

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|                                                                                                                                                                                                                             |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <div><div>ELIZABETH EIMKEN</div><div>Party Preference: Republican<br/>Businesswoman / Nonprofit Executive<br/>Preferencia de Partido: Republicano<br/>Empresaria / Ejecutiva de Organización sin Fines de Lucro</div></div> | <div><div>S.R. "AL" LOPEZ</div><div>Board Director, W.M.W.D.<br/>Director de la Junta del Distrito de W.M.W.</div></div> |
| <div><div>UNITED STATES REPRESENTATIVE</div><div>REPRESENTANTE DE ESTADOS UNIDOS</div><div>42nd Congressional District<br/>Distrito Congresional Núm. 42</div><div>Vote for One / Vote por Uno</div></div>                  | <div><div>KEN PARK</div><div>Businessman<br/>Empresario</div></div>                                                      |
| <div><div>MICHAEL WILLIAMSON</div><div>Party Preference: Democratic<br/>Police Sergeant / Lawyer<br/>Preferencia de Partido: Demócrata<br/>Sargento de Policía / Abogado</div></div>                                        |                                                                                                                          |
| <div><div>KEN CALVERT</div><div>Party Preference: Republican<br/>U.S. Representative<br/>Preferencia de Partido: Republicano<br/>Representante de EE.UU.</div></div>                                                        |                                                                                                                          |
| <div><div>MEMBER OF THE STATE ASSEMBLY</div><div>MIEMBRO DE LA ASAMBLEA DEL ESTADO</div><div>67th Assembly District<br/>Distrito de la Asamblea Núm. 67</div><div>Vote for One / Vote por Uno</div></div>                   |                                                                                                                          |
| <div><div>MELISSA MELENDEZ</div><div>Party Preference: Republican<br/>Local Businesswoman / Councilmember<br/>Preferencia de Partido: Republicano<br/>Empresaria Local / Concejala</div></div>                              |                                                                                                                          |
| <div><div>PHIL PAULE</div><div>Party Preference: Republican<br/>Eastern Municipal Water District Director<br/>Preferencia de Partido: Republicano<br/>Director de Distrito de Aguas Municipales del Este</div></div>        |                                                                                                                          |

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-2-A1V

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |
| <div><div>31</div><div>STATE BUDGET. STATE AND LOCAL GOVERNMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Establishes two-year state budget. Sets rules for offsetting new expenditures, and Governor budget cuts in fiscal emergencies. Local governments can alter application of laws governing state-funded programs. Fiscal Impact: Decreased state sales tax revenues of \$200 million annually, with corresponding increases of funding to local governments. Other, potentially more significant changes in state and local budgets, depending on future decisions by public officials.</div><div>PRESUPUESTO ESTATAL. GOBIERNOS ESTATAL Y LOCALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Establece un presupuesto del estado cada dos años. Establece reglas para compensar nuevos gastos y recortes del presupuesto por parte del Gobernador ante emergencias fiscales. Los gobiernos locales pueden modificar la aplicación de las leyes que gobiernan los programas financiados por el estado. Impacto fiscal: Reducción en las recaudaciones tributarias estatales de \$200 millones anuales, con los correspondientes aumentos de financiamiento a los gobiernos locales. Otros cambios potencialmente más significativos en los presupuestos estatal y locales, dependiendo de las decisiones futuras de los funcionarios públicos.</div></div>         | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>32</div><div>POLITICAL CONTRIBUTIONS BY PAYROLL DEDUCTION. CONTRIBUTIONS TO CANDIDATES. INITIATIVE STATUTE. Prohibits unions from using payroll-deducted funds for political purposes. Applies same use prohibition to payroll deductions, if any, by corporations or government contractors. Prohibits union and corporate contributions to candidates and their committees. Prohibits government contractor contributions to elected officers or their committees. Fiscal Impact: Increased costs to state and local government, potentially exceeding \$1 million annually, to implement and enforce the measure's requirements.</div><div>CONTRIBUCIONES POLÍTICAS POR DEDUCCIONES DE NÓMINA. CONTRIBUCIONES A CANDIDATOS. LEY POR INICIATIVA. Prohibe el uso de fondos deducidos de la nómina para fines políticos por parte de los sindicatos. Aplica la misma prohibición de uso a las deducciones de nómina, si las hay, a las corporaciones o los contratistas del gobierno. Prohibe las contribuciones sindicales y corporativas a candidatos y sus comités. Prohibe las contribuciones de los contratistas del gobierno a funcionarios electos o a sus comités. Impacto fiscal: Aumento de costos para los gobiernos estatal y locales, potencialmente en exceso de \$1 millón anuales, para implementar y hacer cumplir los requisitos de la medida.</div></div> | <div><div>Yes / Sí</div><div>No / No</div></div> |
| <div><div>33</div><div>AUTO INSURANCE COMPANIES. PRICES BASED ON DRIVER'S HISTORY OF INSURANCE COVERAGE. INITIATIVE STATUTE. Changes current law to allow insurance companies to set prices based on whether the driver previously carried auto insurance with any insurance company. Allows proportional discount for drivers with some prior coverage. Allows increased cost for drivers without history of continuous coverage. Fiscal Impact: Probably no significant fiscal effect on state insurance premium tax revenues.</div><div>COMPAÑÍAS DE SEGURO DE AUTOMÓVILES. PRECIOS BASADOS EN EL HISTORIAL DE COBERTURA DE SEGURO DEL CONDUCTOR. LEY POR INICIATIVA. Cambia la ley actual para permitir que las compañías de seguro fijen sus precios de acuerdo a si el conductor tuvo antes un seguro de automóvil con cualquier compañía de seguros. Permite un descuento proporcional para conductores con alguna cobertura previa. Permite aumentar el costo para conductores sin historial de cobertura continua. Impacto fiscal: Probablemente sin efecto fiscal significativo sobre las recaudaciones tributarias estatales sobre las primas de seguro.</div></div>                                                                                                                                                                                                        | <div><div>Yes / Sí</div><div>No / No</div></div> |

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**DEATH PENALTY. INITIATIVE STATUTE.** Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal Impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

**PENA DE MUERTE. LEY POR INICIATIVA.** Deroga la pena de muerte y la reemplaza por cadena perpetua sin posibilidad de libertad condicional. Se aplica retroactivamente a las sentencias de muerte existentes. Asigna \$100 millones a las agencias de las fuerzas del orden para investigaciones de casos de homicidio y violación. Impacto fiscal: Ahorros continuos para la justicia penal del estado y los condados de alrededor de \$130 millones anuales en unos cuantos años, que podría variar en decenas de millones de dólares. Costos únicos para el estado de \$100 millones para subsidios a las fuerzas del orden locales.

Yes / Sí

No / No

35

**HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE.** Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal Impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

**TRATA DE PERSONAS. PENAS. LEY POR INICIATIVA.** Aumenta las sentencias de prisión y las multas por condenas de trata de personas. Requiere que las personas condenadas por trata de personas se inscriban como infractores sexuales. Requiere que los infractores sexuales registrados divulguen sus actividades e identidades de Internet. Impacto fiscal: Costo de unos cuantos millones de dólares anuales para los gobiernos estatal y locales para procesar las infracciones por trata de personas. Aumento potencial de recaudaciones anuales de monto similar debido a las multas, que se dedicaran principalmente a las víctimas de trata de personas.

Yes / Sí

No / No

SAMPLE BALLOT/BOLETA EJEMPLAR

CA33-3-501

SAMPLE BALLOT/BOLETA EJEMPLAR

| MEASURES SUBMITTED TO THE VOTERS / MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| <div><div>36</div><div><p><b>THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE.</b> Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal Impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.</p><p><b>LEY DE TRES GOLPES. INFRACTORES REINCIDENTES DE DELITOS MAYORES. PENAS. LEY POR INICIATIVA.</b> Modifica la ley para imponer sentencias de cadena perpetua solo cuando la nueva condena es por un delito mayor grave o violento. Puede autorizar una nueva sentencia si la tercera condena no fue por un delito mayor grave o violento. Impacto fiscal: Ahorros continuos para correccionales estatales de unos \$70 millones anuales, con ahorros aun mayores (de hasta \$90 millones) en el próximo par de décadas. Estos ahorros pueden variar significativamente dependiendo de las acciones futuras del estado.</p></div></div>                                                                                                                     | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>37</div><div><p><b>GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE.</b> Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified ways. Prohibits marketing such food, or other processed food, as "natural." Provides exemptions. Fiscal Impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.</p><p><b>ALIMENTOS MODIFICADOS GENÉTICAMENTE. ETIQUETADO. LEY POR INICIATIVA.</b> Requiere el etiquetado de alimentos vendidos a los consumidores fabricados con plantas o animales cuyo material genético fue modificado de maneras especificadas. Prohíbe la comercialización de dichos alimentos o de otros alimentos procesados como "naturales". Autoriza exenciones. Impacto fiscal: Aumento en los costos anuales para el estado desde unos cuantos cientos de miles de dólares a más de \$1 millón para regular el etiquetado de los alimentos modificados genéticamente. Costos adicionales para el gobierno, pero probablemente no significativos, para tratar las violaciones a la medida.</p></div></div> | <div><div>Yes / Si</div><div>No / No</div></div> |
| <div><div>38</div><div><p><b>TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE.</b> Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.</p><p><b>IMPUESTO PARA FINANCIAR LOS PROGRAMAS DE EDUCACIÓN Y DE NIÑEZ TEMPRANA. LEY POR INICIATIVA.</b> Aumenta los impuestos sobre los ingresos usando una escala gradual por doce años. Las recaudaciones se destinan a escuelas de K-12 y a programas de niñez temprana, y por cuatro años a saldar la deuda estatal. Impacto fiscal: Aumento de las recaudaciones tributarias estatales durante 12 años – aproximadamente \$10,000 millones anuales en los años iniciales, con tendencia creciente con el tiempo. Los fondos se usan para escuelas, guarderías y preescolares, y también para ahorrar en los pagos de la deuda estatal.</p></div></div>                                                                                                                | <div><div>Yes / Si</div><div>No / No</div></div> |

**39** **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

**TRATAMIENTO TRIBUTARIO PARA EMPRESAS MULTISTATALES. FINANCIAMIENTO PARA ENERGÍA LIMPIA Y EFICIENCIA ENERGÉTICA. LEY POR INICIATIVA.** Requiere que las empresas multiestatales paguen impuestos sobre los ingresos basado en el porcentaje de sus ventas realizadas en California. Dedica ingresos durante cinco años a proyectos de energía limpia/eficiente. Impacto fiscal: Aumenta las recaudaciones estatales en \$1000 millones anualmente. La mitad de dichas recaudaciones se gastarán en los próximos cinco años en proyectos de eficiencia energética. Es probable que una porción significativa del resto de las recaudaciones se gaste en escuelas.

Yes / Sí  
No / No

**40** **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects, new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

**REDISTRIBUCIÓN DE DISTRITOS. DISTRITOS DEL SENADO ESTATAL. REFERENDO.** Un voto "Sí" aprueba y un voto "No" rechaza los nuevos distritos del Senado estatal establecidos por la Comisión Ciudadana de Redistribución de Distritos. Si se rechaza, los distritos serán establecidos por funcionarios supervisados por la Corte Suprema de California. Impacto fiscal: Aprobar el referendo no tendría ningún impacto fiscal sobre los gobiernos estatal y locales. Rechazar el referendo resultaría en un costo único para el estado y los condados de alrededor de \$1 millón.

Yes / Sí  
No / No

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the County. Not all districts will appear on your ballot.

### STATE SENATE, 23RD DISTRICT

Melissa Ruth O'Donnell, Democratic  
Bill Emmerson, Republican

### STATE ASSEMBLY, 42ND DISTRICT

Mark Anthony Orozco, Democratic  
Brian Nestande, Republican

### STATE ASSEMBLY, 56TH DISTRICT

V. Manuel Perez, Democratic  
Corky Reynaga-Emett, Republican

### STATE ASSEMBLY, 60TH DISTRICT

Eric Linder, Republican  
José Luis Pérez, Democratic

### STATE ASSEMBLY, 61ST DISTRICT

Jose Medina, Democratic

### STATE ASSEMBLY, 67TH DISTRICT

Melissa Melendez, Republican  
Phil Paule, Republican

### STATE ASSEMBLY, 71ST DISTRICT

Brian W. Jones, Republican  
Patrick J. Hurley, Democratic

### STATE ASSEMBLY, 75TH DISTRICT

Marie Waldron, Republican

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## Party Endorsements – Elections Code § 13302(b)

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The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### DEMOCRATIC PARTY

Dianne Feinstein, United States Senator  
Raul Ruiz, United States Representative, 36th District  
Mark Takano, United States Representative, 41st District  
Michael Williamson, United States Representative, 42nd District  
David B. Secor, United States Representative, 50th District  
Melissa Ruth O'Donnell, State Senator, 23rd District  
Richard Roth, State Senator, 31st District  
Mark Anthony Orozco, Member of the State Assembly, 42nd District  
V. Manuel Perez, Member of the State Assembly, 56th District  
José Luis Pérez, Member of the State Assembly, 60th District  
Jose Medina, Member of the State Assembly, 61st District  
Patrick J. Hurley, Member of the State Assembly, 71st District  
Matthew Herold, Member of the State Assembly, 75th District

### REPUBLICAN PARTY

Elizabeth Emken, United States Senator  
Mary Bono Mack, United States Representative, 36th District  
Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

### AMERICAN INDEPENDENT PARTY

Ken Calvert, United States Representative, 42nd District  
Duncan D. Hunter, United States Representative, 50th District  
Bill Emmerson, State Senator, 23rd District  
Jeff Miller, State Senator, 31st District  
Brian Nestande, Member of the State Assembly, 42nd District  
Corky Reynaga-Emett, Member of the State Assembly, 56th District  
Eric Linder, Member of the State Assembly, 60th District  
Bill Batey, Member of the State Assembly, 61st District  
Phil Paule, Member of the State Assembly, 67th District  
Brian W. Jones, Member of the State Assembly, 71st District  
Marie Waldron, Member of the State Assembly, 75th District

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**MELISSA MELENDEZ, Republican**

**OCCUPATION: Local Businesswoman / Councilmember**

**EDUCATION AND QUALIFICATIONS:**

I am running for Assembly to lower taxes, cut regulations, and reduce government spending.

I am a small business owner and Reagan conservative endorsed by the California Republican Assembly, Republican Women's Federated of Temecula Valley, CA Small Business Association and Family Action PAC to represent the 67<sup>th</sup> Assembly district.

As Mayor, I cut taxes for businesses, opposed spending increases, created private sector jobs, and balanced our City budget while cutting government waste. I authored a groundbreaking measure establishing an annual business tax holiday that saved our local small businesses over \$100,000 in taxes and fees.

My husband and I are veterans of the United States Navy where I achieved fluency in the Russian language and served as an intelligence translator during the Cold War and Operations Desert Shield and Desert Storm.

I'm proud to have support from respected conservative leaders in our community that believe I am the most qualified candidate. I would be honored to have your vote.

"Melissa Melendez will fight the job-killing regulations and taxes that are driving businesses away from California." -- Senator Joel Anderson

"Melissa Melendez is the only candidate in the field who has Reagan credentials for the State Assembly." -- Reagan Advisor Stu Spencer

"Melissa has demonstrated her strong support for small business on the Lake Elsinore City Council." -- Betty Jo Toccoli, President, CA Small Business Association

"Melissa Melendez is a U.S. Navy Veteran who is committed to protecting America's borders." Rear Admiral Greg Slovanic, US Navy (Ret.)

Visit [www.melendezforassembly.com](http://www.melendezforassembly.com)

**CANDIDATE STATEMENT FOR  
MEMBER OF THE STATE ASSEMBLY,  
67TH ASSEMBLY DISTRICT**

**PHIL PAULE, Republican**

**AGE: 49**

**OCCUPATION: Elected Water Board Member & Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I am the only candidate in the 67<sup>th</sup> Assembly district endorsed by the Republican Party and the Howard Jarvis Taxpayers Association.

As Vice-President of the largest Water District in Riverside County, a husband and father of two sons going to school in our district, I am running for the Assembly because the State Legislature is broken, corrupt and out of touch with the daily problems we face.

The politicians in Sacramento waste billions of dollars on a pie-in-the-sky bullet train, while demanding higher taxes from small business, working families and retirees. They let our schools and police suffer, while releasing criminals early and wasting millions of dollars on benefits to illegal aliens. Their priorities are all wrong.

As your Assembly representative, I will work to:

PROTECT seniors from tax and fee increases and benefit cuts.

REDUCE small business fees and regulations that are killing our economy.

STOP the early release of state prisoners.

FOCUS government on what's really important: LAW ENFORCEMENT, SCHOOLS, WATER, ROADS.

My wife manages our small family business. I see how high taxes and regulations hamper her ability to grow the business and hire employees. We won't fix our economy until we stop punishing hard working small business owners.

Let's take control of our government and reclaim our freedom and prosperity. I'd be honored to receive your vote and serve as your representative in the State Assembly.

Please visit [www.PauleforAssembly.com](http://www.PauleforAssembly.com) to learn more and find out how you can help. Thank you.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**CATHY L. SCIORTINO**

**OCCUPATION:** Incumbent

**EDUCATION AND QUALIFICATIONS:**

My husband, Ned and I have resided in Corona for 26 years. We have three daughters, all products of Corona Norco Schools. Originally from Ohio, I attended Youngstown State University with a major in business and was a buyer for May Co. Corporation.

I have been a member of the school board for 17 years, serving 4 years as president. During this time, student enrollment has doubled, 23 new schools have been built and over \$100 million cut from the budget. These are uncertain times, however we must continue to offer a quality education for all students. Corona Norco is a large, complex district serving a diverse student population. Our schools should foster a safe, secure learning environment that promotes values of diversity, and a balanced curriculum supportive of college and career.

Communication with elected officials, educational organizations, higher education institutes and the business community is essential in securing vital dollars to provide seamless quality programs that promote success for our students. As a long serving board member, I have served on numerous boards and meet regularly with our legislatures. I believe my experience provides stability, continuity and leadership needed to navigate through the challenging times we continue to experience.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**MICHELL SKIPWORTH**

**OCCUPATION:** Business Consultant

**EDUCATION AND QUALIFICATIONS:**

Much of a child or teen's day is spent at school. The learning and socialization that occurs at school is critical not only to their individual success, but to the future of our nation. With strong support from parents, teachers, and community members, I have decided to seek re-election to the Corona-Norco Unified School District (CNUSD) Board of Education.

As the State reduced funding to educate our district's children by \$150,000,000 CNUSD found new collaboration with our employee groups and continued its solid fiscal management. The result: Our District is now considered one of the top School Districts in the nation.

If re-elected, I will continue the work that helps CNUSD provide quality instruction that meets the ever changing needs of our students and communities while providing a safe, encouraging and healthy environment that helps in developing our youth into productive adults.

As a parent of children currently enrolled in our district, a 20 year resident of Corona, and a proven leader with the vision for our school district's success, I know that together we can ensure our children receive a quality and safe education.

I would be honored to have your vote.

Michell Skipworth

951-818-6732

[Michell.Skipworth@gmail.com](mailto:Michell.Skipworth@gmail.com)

[www.MichellSkipworth.com](http://www.MichellSkipworth.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**JOSE LALAS**

**AGE:** 61

**OCCUPATION:** Professor

**EDUCATION AND QUALIFICATIONS:**

I am an incumbent. Having served Corona-Norco Unified School District for 17 years, I have the experience for improving further the high quality of education in the District. The District needs a Trustee who has the professional background, academic training, and community involvement for tackling the uncertain State budget, disparities in achievement, and trends in bullying, drugs, and gangs. A parent of 4 students who graduated from the District, my master's, specialist, and Ph.D. degrees are in literacy/education. As professor, I prepare teachers and administrators on effective teaching and leadership. As former teacher and experienced school trustee, I listen to parents, students, and staff. I engage administrators, teachers, staff, and students in courageous and respectful conversations.

I uphold collaboration as a negotiation approach in the District since 1991. I collaborate with administrators and teachers in examining the achievement gap critically. I pursue and support policies for more vocational opportunities, technology, and college career readiness as well as critical thinking, art, and music for ALL students.

The Corona-Norco Teachers and local California School Employees associations already endorsed my re-election for school board.

I ask you to re-elect me for my campaign for quality education. Contact me at (951) 279-1670 or at [jose\\_lalas@redlands.edu](mailto:jose_lalas@redlands.edu).

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

**MARY HELEN M. YBARRA**

**AGE:** 55

**OCCUPATION:** Physical Therapist Assistant

**EDUCATION AND QUALIFICATIONS:**

I have been married 30 years and am the proud mother of two young men that were successful students of the CNUSD. Throughout my life I have been dedicated in my efforts advocating for the best interest, highest standards, health, safety and educational needs of all children.

My 20 year record of achievements point to the fact that I've been very successful in building partnerships with teachers, parents, students, administrators in the CNUSD and the community. I will bring a positive commitment to continuously improve the quality of education, safety, technology and school infrastructure.

My experience at various levels in PTA and numerous board positions in community organizations has allowed me to listen to the concerns of parents, teachers, students, administrators and the community, helping guide them to successful outcomes. I believe as a board member we must be fully committed to excellence in all we do.

Unfortunately, for the foreseeable future, we await many financial challenges. However, I know that by working together we can meet the challenges that lie ahead. I have the experience, training, education, background and insight to make positive contributions to the Corona Norco Unified School District. Vote for Mary Ybarra a "New Voice"

**CANDIDATE STATEMENT FOR  
COUNTY SUPERVISOR,  
1ST DISTRICT**

**KEVIN JEFFRIES**

**AGE: 51**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

I'm a small business owner and family man. I'm running to remind county government that they work for us, we don't work for them.

RESTORE SAFE NEIGHBORHOODS. Our county spent \$730,000 on lobbyists while cutting Deputy Sheriffs. Then the county granted Early Release and put 3500 convicted criminals back into our communities! Our tax dollars should pay for Police and Firefighters - not bureaucrats and lobbyists.

PASS COUNTY FINANCIAL REFORMS. County Supervisors enjoy six-figure salaries and lifetime pensions. Reform must start at the top! Recently approved salary INCREASES will cost our county \$730 million over 4 years! Let's end the lavish giveaways, reduce bloated salaries and benefits, and eliminate pensions for County Supervisors.

FIGHT NEW TAXES. I've led statewide efforts to protect taxpayers, and I personally opposed raising your vehicle tax, income tax and sales tax, saving families and small businesses nearly \$1000 a year.

BRING BACK JOBS. Even with high unemployment our county continues to make it difficult for businesses to grow and create new jobs. We must eliminate layers of bureaucracies and regulations and start welcoming new jobs!

ENDORSEMENTS.

Howard Jarvis Taxpayers Association

California Small Business Association

Riverside County Farm Bureau

Riverside County Deputy District Attorney Association

951-678-4730

[www.KevinJeffries.com](http://www.KevinJeffries.com)

**CANDIDATE STATEMENT FOR  
COUNTY SUPERVISOR,  
1ST DISTRICT**

**BOB BUSTER**

**OCCUPATION: Small Businessman / County Supervisor / U.S. Army Veteran**

**EDUCATION AND QUALIFICATIONS:**

Sacramento politicians cover-up the state budget deficit by raising taxes and shifting the burden to local residents.

In contrast, I've held the line on taxes, reformed public employee pensions (saving more than \$860 million), and conservatively managed County finances.

As a Riverside County native and local businessman, my priorities are to bring high-paying local jobs, keep our neighborhoods safe, and reduce traffic congestion.

The Meridian Business Park, has created 2,600 new jobs, with 6,000 more on the way. The UC Riverside Medical School will attract thousands more high-tech jobs. They are examples of my approach to rebuilding our local economy to ensure future prosperity.

I've kept County finances strong despite the recession. That has enabled me to put more Sheriff's Deputies on the street, open five neighborhood fire stations, and reduce 9-1-1 response times. That's why District Attorney Paul Zellerbach and retired Sheriff Cois Byrd support my candidacy.

I required developers – not taxpayers – to upgrade roads to reduce traffic congestion, and secured federal funds to expand the 91 freeway, creating an additional 16,200 jobs in our region.

If you support my Independent approach, I'd appreciate your vote.

Call me at home (951) 780-3205 or see [www.bobbuster.com](http://www.bobbuster.com).

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>WESTERN MUNICIPAL WATER DISTRICT, DIVISION 5</b></p> <p><b>S.R. "AL" LOPEZ</b> <b>AGE: 71</b><br/><b>OCCUPATION: Board Vice-President / Businessman</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Dear Voters:</p> <p>To begin, thanks to all who made -Water Conservation a priority and used water wisely as this resource is limited due to drought conditions in California.</p> <p>As Vice-President, it has been my goal to protect our local water supply and provide quality water for residents of Greater Corona area.</p> <p>During this time serving as Western's Boardmember, my commitment has been to insure a reliable water system to serve our area, now and the future. We need to continue developing local resources there-by using less costly imported water from Northern California.</p> <p>My support of water conservation programs at local schools provided funds for student and teacher projects. Working with many agencies, Western Municipal Water District has developed several water recycle and supply enhancement projects.</p> <p>As , Corona resident, since 1964, I have served as Mayor, Councilman, participated on Transportation, Economic, Education, Health, Housing, Recreation, Civic and Community Organizations to improve our quality of services.</p> <p>Honored in 2005 with 109<sup>th</sup> Congressional Record Tribute Leadership Award for 25 years of Community Service by Congressman Calvert.</p> <p>I am committed to providing strong leadership and fiscal accountability to protect our resources.</p> <p><a href="mailto:Comments-lopezsral@sbcglobal.net">Comments-lopezsral@sbcglobal.net</a></p> <p>Thank you for -YOUR VOTE-November 6th</p> | <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>WESTERN MUNICIPAL WATER DISTRICT, DIVISION 5</b></p> <p><b>KEN PARK</b><br/><b>OCCUPATION: Businessman</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Education:</p> <p>Graduate of Myeong-Ji University, Seoul, Korea, Degree: B. B. A.<br/>International Freight Rate Training: 6 months, Toronto, Ontario, Canada<br/>Real Estate Training: 6 months, Fontana C-21, California</p> <p>Qualification:</p> <p>Dedicated; observant; seek challenges; Investigates new horizons<br/>Sensitive to needs of clients and company<br/>Meets deadlines constantly; cost/time efficient<br/>Capable of making logical decisions and accepting responsibility for them<br/>Prefers freedom to exercise initiative</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5

(excluding Holidays)

Monday through Friday

8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3

10:00 a.m. to 5:00 p.m.

Election Day, November 6

7:00 a.m. to 8:00 p.m.

## AND AT THE FOLLOWING LOCATIONS

October 26-28, Friday through Sunday, 10:00 a.m. to 5:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
RIVERSIDE, CA 92503



WESTFIELD PALM DESERT  
72-840 HIGHWAY 111  
PALM DESERT, CA 92260



THE PROMENADE  
40820 WINCHESTER ROAD  
TEMECULA, CA 92591



## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or at the following drop-off locations throughout Riverside County October 9 to November 5:

### CITIES

- City Clerk's Offices (as listed)
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any Polling Place in Riverside County on Election Day.



Check out our website  
for all of the drop-off  
locations throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

**Banning**  
**Beaumont**  
**Blythe**  
**Calimesa**  
**Canyon Lake**  
**Cathedral City**  
**Coachella**  
**Corona**  
**Desert Hot Springs**  
**Eastvale**  
**Hemet**  
**Indian Wells**  
**Jurupa Valley**  
**Lake Elsinore**  
**La Quinta**  
**Menifee**  
**Moreno Valley**  
**Murrieta**  
**Norco**  
**Palm Desert**  
**Palm Springs**  
**Perris**  
**Rancho Mirage**  
**Riverside**  
**San Jacinto**  
**Temecula**  
**Wildomar**

### COUNTY LIBRARIES

Anza  
Calimesa  
Canyon Lake  
Cathedral City  
Coachella  
Desert Hot Springs  
Eastvale  
El Cerrito  
Glen Avon  
Highgrove  
Home Gardens  
Idyllwild  
Indio  
La Quinta  
Lake Elsinore  
Lakeside  
Lake Tamarisk  
Mecca  
Mission Trail  
Norco  
Nuview  
Palm Desert  
Paloma Valley  
Perris  
Robidoux  
Romoland  
San Jacinto  
Sun City  
Temecula - Grace Mellman  
Temecula Public Library  
Thousand Palms  
Valle Vista  
Woodcrest

## IMPORTANT DATES



### OCTOBER 9

First day you can vote

### OCTOBER 22

Close of registration

### OCTOBER 30

Last day to request a  
Vote-by-Mail ballot

### NOVEMBER 6 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or vote at the Registrar of Voters office by 8:00 p.m.

## YOU HAVE THE OPTION

### OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!



You can view all future  
Sample Ballot Information Pamphlets  
online with 24/7 access at your convenience.

**It's easy and great for the environment.**

For more information visit [www.voteinfo.net](http://www.voteinfo.net)  
or call 951-486-7200 or 1-800-773-VOTE(8683)

FROM

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
DID YOU SIGN YOUR APPLICATION?



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A “YES” or “NO” printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 9 - November 5 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, October 27 and November 3, 10:00 a.m. to 5:00 p.m.; and Election Day, November 6, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

## VOTE-BY-MAIL BALLOT APPLICATION

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 30, 2012**

I hereby request a ballot for the Consolidated Presidential General Election, November 6, 2012.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE  
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-06-12

BALLOT  
TYPE 017

## ✓ You May Cast Your Vote Early

At

THE REGISTRAR OF VOTERS OFFICE  
2724 Gateway Drive, Riverside, CA 92507

October 9 through November 5 (excluding Holidays)

Monday through Friday, 8:00 a.m. to 5:00 p.m.

Saturday, October 27 and November 3,  
10:00 a.m. to 5:00 p.m.

**Election Day November 6**

7:00 a.m. to 8:00 p.m.

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for  
additional early voting locations and information.

\*\*\*\*\*

### IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE  
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit [www.voteinfo.net](http://www.voteinfo.net)

**VOTE EARLY**

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

