

County of Riverside



Registrar of Voters

Consolidated General Election

*Tuesday, November 5, 2013
Sample Ballot and Information Pamphlet*

Polling Place Location
on Back Cover
Polls Open
November 5, 2013
7:00 a.m. to 8:00 p.m.

.....
**Last Day
To Register To Vote
October 21, 2013**
.....

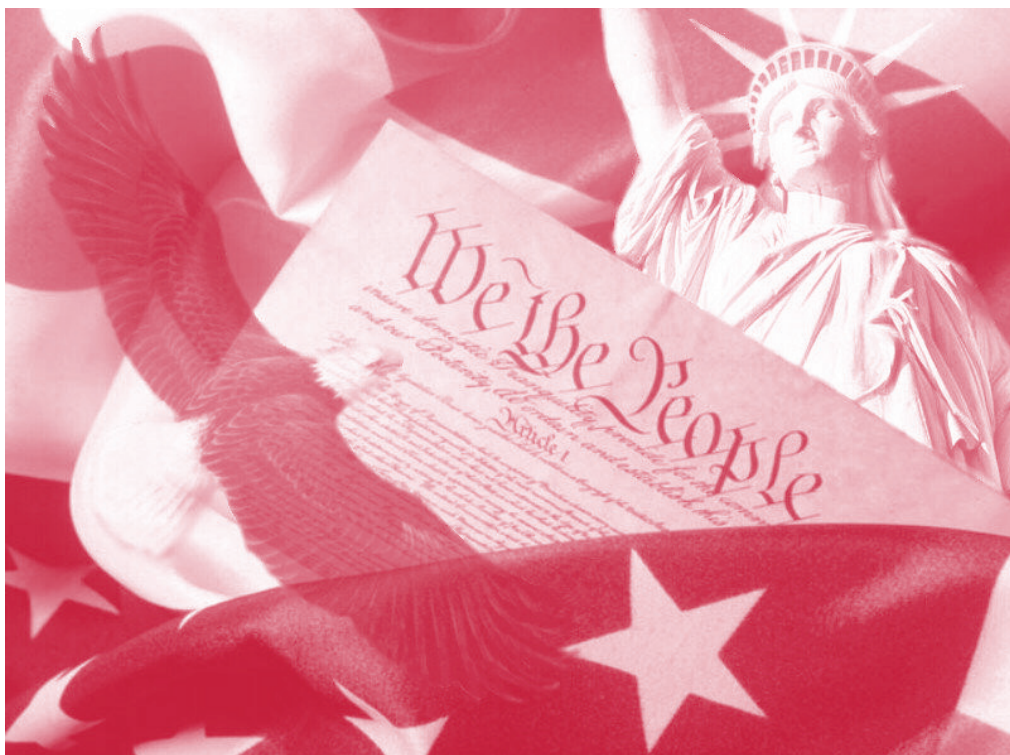
Quick • Easy • Convenient

Vote-By-Mail

October 7th - October 29th
Application on Back Cover

AVISO IMPORTANTE

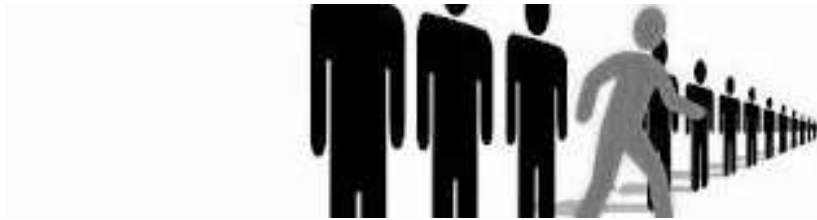
Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966
www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County Registrar of Voters Office
or at the Palm Springs Public Library

See inside for more details

YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!

You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)



Kari Verjil
Registrar of Voters



Rebecca Spencer
Assistant Registrar of Voters

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

Dear Voter:

November 5, 2013 is Election Day. Your ballot may contain contests for cities, schools, and special districts in Riverside County. This Sample Ballot & Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote.

You have several options for voting.

Vote-by-Mail: Voting by mail is convenient and easy. The deadline to request a vote-by-mail ballot is October 29. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 5, 2013. Postmarks are not accepted.
- Deposit your ballot in one of the secure drop-off boxes available at several city clerks' offices from October 7 through November 4. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net by selecting "Vote-by-Mail Ballot Status Lookup".

Vote Early: Vote at the Registrar of Voters office beginning October 7 through November 4 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, November 2, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 5, from 7:00 a.m. to 8:00 p.m.

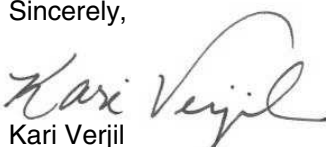
Vote Early at the Palm Springs Public Library: Saturday, October 26 from 9:00 a.m. to 4:00 p.m. Accessible electronic voting units and vote-by-mail drop-off box will also be available at the Palm Springs Public Library.

Vote on Election Day November 5: See the back cover of this Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election.

Your vote counts!

Sincerely,


Kari Verjil
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

SAMPLE BALLOT / BOLETA EJEMPLAR

CONSOLIDATED GENERAL ELECTION / ELECCIÓN GENERAL CONSOLIDADA

November 5, 2013 / 5 de noviembre de 2013

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

SCHOOL / ESCOLAR	
BANNING UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE BANNING	
Governing Board Member Miembro Junta Gobernante	
Vote for no more than Two / Vote por no más de Dos	
JOHN KALANI Entertainment Technician Técnico de Entretenimiento	← ☐
JAMES C. "JIM" SMITH Appointed Incumbent Titular Nombrado	← ☐
JAN SPANN Appointed Incumbent Titular Nombrada	← ☐
DAVID "MR. VAN" VANDEN HEUVEL Parent Padre de Familia	← ☐
MARTHA A. BEDERIO Retired Teacher Maestra Jubilada	← ☐
	← ☐
	← ☐
DISTRICT / DISTRITO	
CABAZON WATER DISTRICT DISTRITO DE AGUA DE CABAZON	
Director / Director	
Vote for no more than Three / Vote por no más de Tres	
JOSEPH TOBIAS Retired Business Man Empresario Jubilado	← ☐
MARTIN SANDERSON Tax Advisor Asesor Fiscal	← ☐
ALAN L. DAVIS Sales Associate Asociado de Ventas	← ☐
TERESA BUI Parent Padre de Familia	← ☐
CURT BITTNER Appointed Incumbent Titular Nombrado	← ☐
	← ☐
	← ☐
	← ☐
	← ☐



CA33-1-029

RV 029-003

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed on our website at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinion of the authors.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER

NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

JAN SPANN

OCCUPATION: Consultant / C.O.O.

EDUCATION AND QUALIFICATIONS:

I've lived in Banning for 16 years. I co-own a company that does business here in town. I'm a volunteer on the Banning Centennial Steering Committee and provide social media coverage on Facebook for the Centennial. I'm also the Vice President of the Gilman Ranch Hands, and write their quarterly newsletter. I'm an appointed incumbent of the School Board.

My business experience encompasses multi-million dollar budget design and implementation, union contract negotiations, and I've written contracts on a City and State level. I served on several board of directors, successfully written and obtained over \$200,000 in grants, and written/taught educational curriculum on both a business and post high school level.

My motivation centers on the children.

- Our children's education should not be penalized for bad management/lack of funding.
- Education takes place in the classroom by qualified teachers ensuring student successes. Those responsible need to be held accountable.
- Educational levels need to be maintained or increased, not decreased
- Our children need motivation both in the classroom and at home.
- We need to be good stewards during this time of limited resources to spend citizen's tax dollars wisely.

I have the drive and energy to help Banning Unified School District succeed.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

DAVID 'MR. VAN' VANDEN HEUVEL

AGE: 69

OCCUPATION: Parent, Retired Teacher

EDUCATION AND QUALIFICATIONS:

I'm running for the School Board to put children first. Banning students deserve a school district that prepares them for the 21st century by providing a safe, fun environment for learning.

I taught in Banning for 30 years. I have two children currently attending Banning schools. I started the Advanced Placement college prep program, and I have coached soccer and track. As a parent, teacher and coach I know how to revitalize our schools for the future.

First, prioritize academics. Reading, writing, math and science are fundamental. But students should also be exposed to art, music, foreign languages, and vocational training. School are about more than tests and memorization. It provides a path for students to discover their passion and to acquire the tools they need to succeed in today's world.

I will also emphasize safety. Hire the best teachers. Save your tax dollars by pushing for more energy efficiency and less wasteful administration costs.

Every student in Banning has great potential. If you vote for me: I will work to ensure our schools do their part in preparing the students for their future. Thank you.

David Vanden Heuvel

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

MARTHA A. BEDERIO

OCCUPATION: Retired Teacher

EDUCATION AND QUALIFICATIONS:

I am a retired Banning teacher, having served students in the Pass area for more than 25 years. Until recently, I was a member of the District's Oversight Committee for Measure R. I have a bachelor's degree from California State University, Los Angeles and a master's degree from Grand Canyon University. Before teaching, I was a clerical employee for the City of Los Angeles while working my way through college.

At this writing, BUSD is facing some serious challenges. It has lost most of its experienced principals, leaving schools without seasoned administrators. There is no senior cabinet to help the superintendent oversee the district, resulting in one employee with too much responsibility. The district is expanding its special education department without a director and with insufficient experienced staff. These and other concerns will need to be addressed by the next board members. I would ask them, when taking any action, to vote with these questions in mind: How does this proposal benefit students? Does it promote a safe learning environment? Does this action encourage teachers to excel? Is it in the best, long-term interest of the district? This is where I would begin if elected.

**CANDIDATE STATEMENT FOR
DIRECTOR,
CABAZON WATER DISTRICT**

MARTIN SANDERSON

OCCUPATION: Gymnastics Coach / Substitute Teacher / Tax Advisor
EDUCATION AND QUALIFICATIONS:

To: Cabazon Voters.

From: Water Board Candidate Martin Sanderson.

Re: My request for your vote to become a Member of the Water Board.

Dear Cabazon Voters:

Thank you for considering me as a Cabazon Water Board Director. If elected, will bring the following to the Cabazon Water Board:

- 1) Independence in appearance and in fact.
- 2) Experience and education dealing with complex legal, financial, and water issues.
- 3) Working relationship with various Riverside County employees and officials.
- 4) Bachelor of Science, Accounting, University of Tampa. Graduate level courses in budget, government, accounting, management, and taxation. Graduate courses in education at Chapman University. Former CPA candidate.
- 5) Budget Coordinator for Community Development Department in small City. Enrolled Agent representing clients before Internal Revenue Service.
- 6) Prior volunteer work at Cabazon Community Center coaching. Public School Teacher of Algebra for 5 years in California.
- 7) Meteorological Observer in Panama as a Specialist 4, United States Army. Helped develop weather data that supported proof of the jet stream.
- 8) Current occupations: Gymnastics Coach, Substitute Teacher, and Tax Advisor.

If elected, I will bring professionalism to the Board along with a reasoned approach to expenditures. Hope to see you at the Polls.

Sincerely, Martin Sanderson

**CANDIDATE STATEMENT FOR
DIRECTOR,
CABAZON WATER DISTRICT**

CURT BITTNER

OCCUPATION: Appointed Incumbent
EDUCATION AND QUALIFICATIONS:

Vote for Bittner; Get more for your dollar\$ and Promote Cabazon

I was appointed to serve on the Cabazon Water Board of Directors a couple months ago and currently am working alongside this work team. I now require time to implement; lowering water cost, efficiency improvement, and promoting Cabazon's future prosperity. Would you vote to keep this momentum going, vote Curt Bittner into a full term on November 5, 2013?

Degreed mechanical engineering career includes these primary responsibilities;

- Problem Solving and Implementing Solutions; Analysis Methods and Engaging individuals
- Efficiency Improvement; Achieving more output with the same input

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507
October 7 through November 4
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.
Saturday, November 2
9:00 a.m. to 4:00 p.m.

Election Day, November 5
7:00 a.m. to 8:00 p.m.

AND AT THE PALM SPRINGS PUBLIC LIBRARY

Learning Center
300 S Sunrise Way, Palm Springs, CA 92262-7639
October 26, Saturday, 9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application
on the back of this sample ballot booklet.

Return your vote-by-mail ballot by mail or at the following drop-off locations
throughout Riverside County October 7 to November 4:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
• City Clerk's Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk's Offices</u> Banning Blythe Canyon Lake Coachella Desert Hot Springs Menifee Moreno Valley Norco Palm Springs Perris Riverside	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)

IMPORTANT DATES



OCTOBER 7

First day you can vote

OCTOBER 21

Close of voter registration

OCTOBER 29

Last day to request a
Vote-by-Mail ballot

NOVEMBER 5 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or
vote at the Registrar of Voters office by 8:00 p.m.



DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:
Filling out a registration card online

or

By requesting a registration card to be mailed to you.
You can also check to see if you are registered by calling our office.

**For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)**

FROM



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR APPLICATION?

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 7 - November 4 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, November 2, 9:00 a.m. to 4:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 29, 2013

I hereby request a ballot for the Consolidated General Election, November 5, 2013.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE
REQUIRED

SIGNATURE OF VOTER DATE

33-BCov General 11-5-13

BALLOT
TYPE 029

✓ **You May Cast Your Vote Early**
at

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 7 through November 4 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, November 2, 9:00 a.m. to 4:00 p.m.

VOTE EARLY

IT'S QUICK
IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

Election Day November 5
7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

