

County of Riverside



Registrar of Voters

Consolidated General Election

*Tuesday, November 5, 2013
Sample Ballot and Information Pamphlet*

Polling Place Location
on Back Cover
Polls Open
November 5, 2013
7:00 a.m. to 8:00 p.m.

.....
**Last Day
To Register To Vote
October 21, 2013**
.....

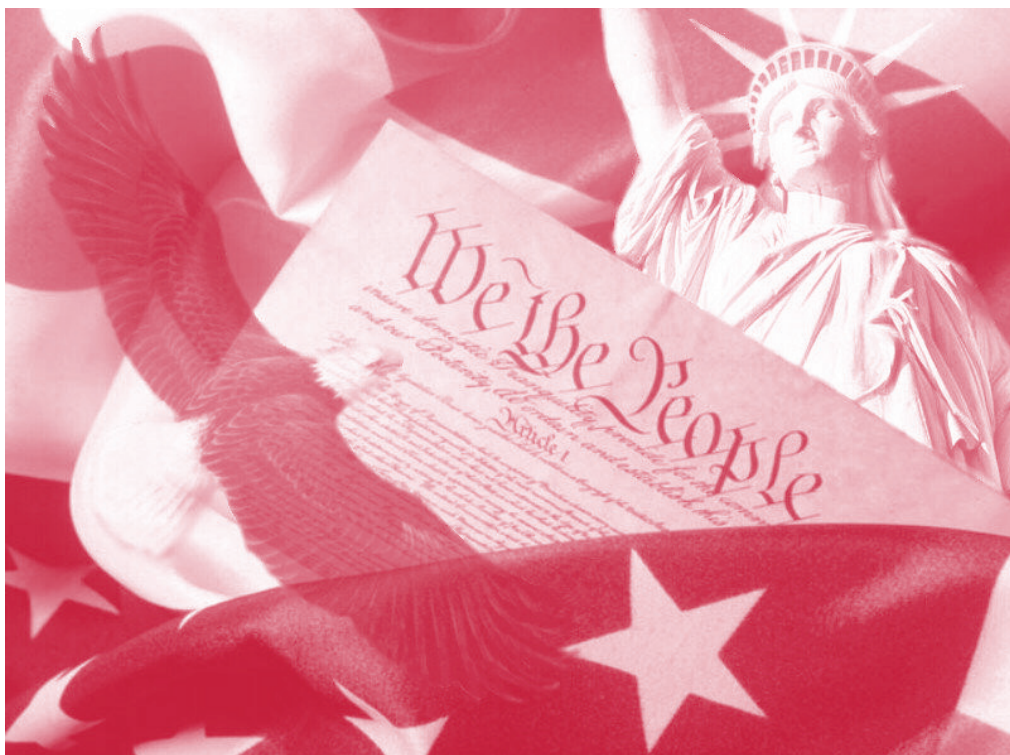
Quick • Easy • Convenient

Vote-By-Mail

October 7th - October 29th
Application on Back Cover

AVISO IMPORTANTE

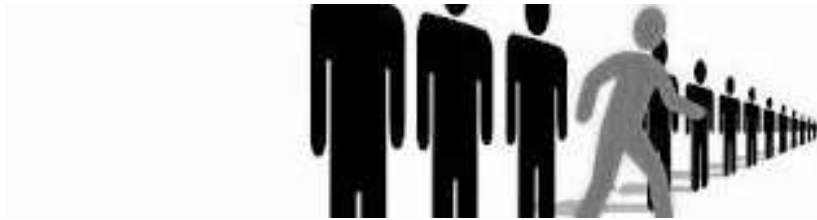
Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966
www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County Registrar of Voters Office
or at the Palm Springs Public Library

See inside for more details

YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!

You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)



Kari Verjil
Registrar of Voters



Rebecca Spencer
Assistant Registrar of Voters

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

Dear Voter:

November 5, 2013 is Election Day. Your ballot may contain contests for cities, schools, and special districts in Riverside County. This Sample Ballot & Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote.

You have several options for voting.

Vote-by-Mail: Voting by mail is convenient and easy. The deadline to request a vote-by-mail ballot is October 29. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 5, 2013. Postmarks are not accepted.
- Deposit your ballot in one of the secure drop-off boxes available at several city clerks' offices from October 7 through November 4. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net by selecting "Vote-by-Mail Ballot Status Lookup".

Vote Early: Vote at the Registrar of Voters office beginning October 7 through November 4 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, November 2, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 5, from 7:00 a.m. to 8:00 p.m.

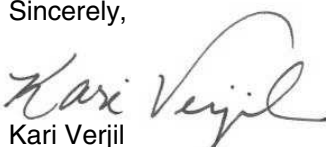
Vote Early at the Palm Springs Public Library: Saturday, October 26 from 9:00 a.m. to 4:00 p.m. Accessible electronic voting units and vote-by-mail drop-off box will also be available at the Palm Springs Public Library.

Vote on Election Day November 5: See the back cover of this Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election.

Your vote counts!

Sincerely,


Kari Verjil
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

SAMPLE BALLOT / BOLETA EJEMPLAR

CONSOLIDATED GENERAL ELECTION / ELECCIÓN GENERAL CONSOLIDADA

November 5, 2013 / 5 de noviembre de 2013

Mark your choices on your sample ballot, then refer to it when you vote / Marque sus opciones en su boleta ejemplar y folleto de información, luego, refiérase a el cuando esté votando

CITY / CIUDAD		MEASURE SUBMITTED TO THE VOTERS MEDIDA SOMETIDA A LOS VOTANTES	
CITY OF PALM SPRINGS CIUDAD DE PALM SPRINGS		CITY / CIUDAD	
City Council Member Miembro del Concejo Municipal		CITY OF PALM SPRINGS CIUDAD DE PALM SPRINGS	
Vote for no more than Two / Vote por no más de Dos			
GINNY FOAT Palm Springs City Council Member Concejal Municipal de Palm Springs	←	B	In order to help fund general municipal services, including but not limited to such matters as police protection and crime suppression services, fire prevention and suppression services, emergency medical services, park, recreation, and library facilities and services, and general improvements throughout the City, shall an ordinance to impose a tax at a rate of up to 15 cents per \$1.00 of proceeds on cannabis or marijuana collectives operating in the City of Palm Springs be adopted?
JUDY EVANS DEERTRACK Land Use Consultant Consultora de uso de Propiedad	←		
JEFFREY NICHOLS Nonprofit Director / Businessman Director de Organización Sin Fines de Lucro / Empresario	←		
CHRISTOPHER "CHRIS" MILLS Councilmember / Architect / Businessman Concejal / Arquitecto / Empresario	←		
	←		
	←		
DISTRICT / DISTRITO			
DESERT WATER AGENCY AGENCIA DE AGUA DE DESERT			
Director / Director			
Vote for no more than Three / Vote por no más de Tres			
JIM CIOFFI Incumbent Titular	←		
PATRICIA "PAT" OYGAR Desert Water Agency Director Directora, Agencia de Agua de Desert	←		
JOE STUART Appointed Incumbent Titular Nominado	←		
MICHAEL PAUL PADUANO Realtor / Business Owner Agente de Bienes Raíces / Propietario de una Empresa	←		
	←		
	←		
	←		
MISSION SPRINGS WATER DISTRICT DISTRITO DE AGUA DE MISSION SPRINGS			
Director / Director			
Vote for no more than Two / Vote por no más de Dos			
NANCY S. WRIGHT Incumbent Titular	←		
MARY JANE SANCHEZ-FULTON Educator / Businesswoman Educadora / Empresaria	←		
MALCOLM MC LEAN Scientist / Businessman Científico / Empresario	←		
JEFF BOWMAN Incumbent Titular	←		
	←		
	←		
	←		
		Yes / Sí ←	
		No / No ←	

CA33-1-023

RV 023-003

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed on our website at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinion of the authors.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER

NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

GINNY FOAT

OCCUPATION: Palm Springs City Council Member
EDUCATION AND QUALIFICATIONS:

It has been a privilege to serve as your representative on the Palm Springs City Council. As a Councilmember I am proud to stand before you for re-election with a record of accomplishment. You entrusted me with the responsibility of ensuring fiscal conservatism without sacrificing quality of life issues and forward thinking projects. I believe your trust was well placed based on my record of achievement.

As a result of the economic downturn, the past four years have been financially challenging for the City and its residents. And yet, as your progressive voice on the Council and with the support of residents who approved Measure J, Palm Springs has increased its tourism numbers, created incentive programs for hotel renovation and business assistance, increased the number of carriers serving our airport, built a new animal shelter, increased sustainability efforts, balanced the budget and most importantly begun construction on a re-envisioned downtown.

I continue to see opportunity in developing green jobs, involving more citizens in community service, identifying innovative means to fund City programs and completing the rebirth of our downtown. I am asking for your vote and would be honored for the opportunity to complete the important work we started for Palm Springs.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

JUDY EVANS DEERTRACK

OCCUPATION: Land Use Consultant
EDUCATION AND QUALIFICATIONS:

Fellow Residents of Palm Springs:

My name is Judy Deertrack and I would be honored to serve our City as Councilmember. I see this service as an extension of my career in community planning, built on a passion for understanding our orientation to the land and the urban environments that serve our needs for aesthetic harmony, historic integrity, and sound fiscal policy. Born in California, I have spent years in public service, working to secure open space and parklands, preserving historic districts, designing downtown districts for public access, and advocating fiscal accountability. I believe that cities can allow smart, robust development without impairment to sensitive neighborhood environments and natural resources. My work is facilitated by the combined educational tools of a law degree, graduate work in City and Regional Planning at CalPoly (Master's candidacy pending), Communications Degree, and thirteen years experience with Taos Pueblo Tribal Government, working on tri-cultural issues under the Tribe's World Heritage Designation. I have worked in both public and private sectors in California and understand the legal, planning and implementation aspects of development. This is a crucial time for the City and I want to help secure the future of Palm Springs. I welcome your support.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

JEFFREY NICHOLS

AGE: 50

OCCUPATION: Nonprofit Director, Businessman
EDUCATION AND QUALIFICATIONS:

Jeffrey Nichols Founder of the Mark Foundation, a nonprofit that provides transitional living facilities and support programs to clients who have encountered diversity in their lives and are seeking shelter from the storm. Established in 2007 in Palm Springs, Jeff presently serves as the Director of the program overseeing the day to day operations, he has a deep and genuine commitment in reaching out to help others.

To insure a smooth transition to the Council following the election he plans to meet with the council members individually to better understand their position on the issues. This is a clear example of his commitment to be informed on the issues and to be informed in an effort to better serve the community.

Jeff a quick study and known to be an excellent listener. He brings a renewed energy a fresh perspective and a clean slate to the Council seat. He champions the small business and the local citizen often not heard. He is respected and trusted by those he works with. He will join the present members of the council to serve the community. He is the man of the hour. On November 5th vote for Jeffery Nichols for a better community.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF PALM SPRINGS**

CHRISTOPHER "CHRIS" MILLS

AGE: 66

OCCUPATION: Incumbent / Architect / Businessman
EDUCATION AND QUALIFICATIONS:

Steady, responsible leadership remains essential as the Palm Springs economy continues growing. It's known leadership that kept Palm Springs "on top" throughout the nation's economic difficulties. My achievements are not empty promises or untested visions; I offer some of my accomplishments as a twelve-year member of our City Council.

I promoted fiscal responsibility with a "buy-local" ordinance, balanced budgets, increased sales tax revenue from new retail centers and focused on economic development.

In the critical endeavor of sustainably, I encouraged the development of the Sustainability Commission, guided the revamp of city electric cogeneration without increased cost and initiated the policy of "Clean Fleet" vehicles.

Our neighborhoods are organized, involved and partnering with our police in substantially reducing crime and 3-person fire crews with paramedics are on duty at all stations. Our new animal shelter is in use and our new downtown is visibly underway.

I am a 51 year resident of Palm Springs. I have practiced architecture here since 1977. My wife, Dawn, and I have raised our two children here. I wholeheartedly believe in Palm Springs. With your support, I will continue to dedicate myself to its benefit. I ask for your vote.

Chris Mills
Known-Trusted-Proven
www.chris4ps.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

JAMES CIOFFI

OCCUPATION: Architect

EDUCATION AND QUALIFICATIONS:

I am committed to continue to serve as a Director of the Desert Water Agency. I am proud of the Agency's service to the community – a service that goes far beyond providing a safe, reliable water supply.

As your Desert Water Agency Director I will continue to insure the Agency is a productive, positive partner with the community, continuing its role in providing community needs, including:

- Affordable water rates and secure water supply
- Economic stability, and protection of water rights
- Progress in green energy
- More advances in recycled water and water conservation
- Public safety through a safe and reliable water supply

I have lived in Palm Springs for more than 50 years and started my own architectural practice over thirty years ago.

I have always been active in community and government, servings on numerous boards and committees including terms as chairman of the Palm Springs Planning Commission and Architectural Advisory Committee.

These years of public service taught me the value of listening and making important decisions that contribute to the vitality and prosperity of our community.

Consider experience and leadership and vote for Jim Cioffi for Desert Water Agency Board.

Cioffi4dwa.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

PATRICIA "PAT" OYGAR

AGE: 58

OCCUPATION: Director, Desert Water Agency

EDUCATION AND QUALIFICATIONS:

Water is a precious public resource. Let's keep it that way.

Conservation, in combination with effective policy making and planning is the key to keeping water supply and demand in balance.

I am committed to cracking down on water waste. Recycling, conservation, efficient landscaping and public education are top priorities.

Water rates have remained steady since 1993, avoiding skyrocketing cost increases to you, the ratepayer. I will continue to insure a stable rate structure that is affordable and equitable.

I have worked hard to secure new sources of water. As the Valley continues to grow, I will continue to insure there will be no shortage of water to serve our local needs.

My experience has taught me all water users must have a seat at the regional planning table. We have to work together if it's going to work at all.

I am committed to protecting the safety and purity of our local water.

Re-electing me insures a safe, affordable and plentiful local water supply for years to come.

I respectfully ask for your vote.

Pat Oygara, Desert Water Agency Board Member

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

JOE STUART

OCCUPATION: Retired FBI Agent

EDUCATION AND QUALIFICATIONS:

I am requesting your vote for DWA Director.

I was born and raised in Palm Springs. Water is the life blood of our valley and drives our economy. Without a reliable supply of high quality water, our economy and way of life would suffer. With proper stewardship, education and conservation efforts, we can all continue to enjoy life in the desert in a sustainable manner.

Prior to being appointed as a Director in 2012, I attended DWA board meetings for two years, reviewed financial statements and testified at rate hearings. I have inspected the length of the State Water Project and the Colorado River Aqueduct on tours with the Metropolitan Water District. I understand the complex economic and engineering challenges of transporting water to our desert.

Following my appointment, I have promoted DWA's conservation, education, solar and sustainability programs. I am dedicated to providing the public with safe, reliable water at an affordable price while safeguarding your water rights.

My past administrative experience as the senior FBI Agent in Palm Springs and my financial expertise as an accountant and Certified Fraud Examiner are unique skills that I bring to the DWA board. I respectfully request your vote. Please visit Stuart4DWA.com.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

MICHAEL PAUL PADUANO

AGE: 42

OCCUPATION: Realtor / Business Owner

EDUCATION AND QUALIFICATIONS:

Have you heard, we are being sued? One might wonder, how did we get into this situation? It appears that no one is minding the store with an adequate degree of seriousness. New leadership is necessary.

Providing sufficient water in the desert is serious and complex. Residents and business owners need to know that the valley will continue to grow.

New leadership is necessary and I would like to accept this challenge. I have experience at the state and local level working on committees including local governmental affairs, legislation, and property management.

What is at stake is our economy, higher rates in water, the availability of clean affordable water, jobs, and water quality and conservation.

The Desert Sun (July 10, 2013) reports, "A grand jury has inspected the operations of water districts and released a report focusing on transparency as well as the salaries and benefits." The Desert Water Agency pointed out errors in some of the figures listed in the report...incorrect higher numbers were listed in the grand jury's report.

Really? A grand jury report? A negative one? Does this sit well with you?

Things need to change and I would like to accept the challenge.

www.ElectMichaelPaduanoDWA.org ; mp4dwa@gmail.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

NANCY S. WRIGHT **AGE: 62**
OCCUPATION: Businesswoman
EDUCATION AND QUALIFICATIONS:

I have represented you for over 20 years, working with you and on your behalf to provide safe, clean and reliable water at the lowest possible cost. With your vote I will continue my efforts to protect our cold and hot groundwater resources for us and future generations.

Your water and sewer districts are financially sound and have a balanced budget. I am committed to keeping rates as low as possible. In order to keep up with the economic decline, I have supported cost efficient reductions including, increased use of public-private partnerships, the reduction in employer funded benefits. Emergency and maintenance programs are in place.

During my tenure the district has received over \$26 million in grants and another \$35 million grant authorization, this offsets water and sewer infrastructure costs to our customers.

Since 2000 I have been honored being appointed by three California Governors to the Colorado River Basin Regional Water Quality Control Board. Vice-Chair of Riverside County LAFCO. Member, Coachella Valley's Energy and Environmental Resources Committee, The Groundwater Foundation, Desert Hot Springs Women's Club Board, founding member of the Desert Hot Springs Groundwater Guardians the recipient of four Palm Springs School District's "Shiny Apple" Awards.

Experience and Dedication

www.VoteWright4Water.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

MARY JANE SANCHEZ-FULTON
OCCUPATION: Local Business Owner
EDUCATION AND QUALIFICATIONS:

Water awards are wonderful, but reduced water rates rewards, YOU, the consumer.... Hello, I'm Mary Jane Sanchez-Fulton, MA. BA from U.C. Berkeley. We are so blessed to live in D.H.S. with endless views, diverse people, healing spas, and especially our famous water. As your Director of MSWD I will protect our most valuable resource for generations to come. This will be accomplished with strict fiscal responsibility and strategic development. I promise results...not talk.

I'll focus on keeping WATER RATES LOW and quality high. Through advancements we can further reduce common place harmful contaminants, such as pesticides/radioactivity that can adversely affect our most sensitive citizens.

I'm YOUR advocate on budget and water issues that affect you, your family and your business. I will listen and communicate your concerns.... because I care. I care about our D.H.S. future and the leaders we entrust with it. While others may ask for your vote, I believe I've earned your vote. As a proven local leader, local business owner, D.H.S. Women's Club member, Rotarian and your C.O.D. Trustee; and awarded 2013 Woman of Distinction from Assemblyman Brian Nestande. I am endorsed by Assemblyman Manuel Perez.

See you at MSWD.

sanchezmaryjane@aol.com

THANK YOU!

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

MALCOLM MC LEAN **AGE: 55**
OCCUPATION: Scientist and Businessman
EDUCATION AND QUALIFICATIONS:

Dr. McLean is both an accomplished scientist (Ph.D. Chemistry, University of Southern California, 30+ publications) and an experienced and successful businessman. He lives and works in the City of Desert Hot Springs and has both a home and owns a business in the City. Dr. McLean has held executive management positions with three companies involved in water treatment (Vice President, Chief Operating Officer and Chief Executive Officer). He is by nature fiscally conservative and believes in running lean and cost efficient operations with an end goal of reducing cost to the consumer/end-user as a good overall business practice. He will strive to bring his cost-cutting experience to the Directors position with the Water District. As suggested cost efficiencies are adopted and implemented he will be actively pushing for a roll back of the rates that the customers of the District pay for water. With his knowledge of water purification and delivery and his proven record of operational cost-cutting, Dr. McLean believes that water rate reductions can be readily achieved with no compromise in water quality, delivery or the high quality of service presently provided by the Mission Springs Water District.

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

JEFF BOWMAN **AGE: 58**
OCCUPATION: Local Business Owner
EDUCATION AND QUALIFICATIONS:

Thank you for allowing me to serve you since my election in 2009. I have been able to assist MSWD in dealing with the most challenging economic times we have faced. This has resulted in:

- Reducing general operating expenses by \$1M
- Efficiency adjustments and outsourcing, which reduced staff by over 20%
- Reducing employee benefits to levels found in the private sector
- Increasing public accountability by creating a Citizen's Advisory Committee

We acquired \$12M for sewer installation which means now almost 60% of our customer base will be on sewers, which protects our precious award-winning groundwater. We acquired \$3.3M in AQMD funds for the installation of further cost saving projects of solar and natural gas.

I love my community and volunteer as president of the Historical Society; a Commissioner on the DHS Public Safety Commission; member of the Chamber of Commerce and Hoteliers Organization.

As the owner of a mineral-water resort with its own mineral-water well, I am passionate about water. I understand the importance of water, its uses and conservation. Water is my life and vital to this community. I wish to continue serving you.

Please visit www.ElectJeffBowman.com

IMPARTIAL ANALYSIS OF MEASURE "B"

CITY ATTORNEY'S IMPARTIAL ANALYSIS

Measure "B" would enact an ordinance adding Chapter 3.35 to the Palm Springs Municipal Code entitled "Cannabis and Marijuana Tax." This ordinance imposes a tax on collectives dispensing cannabis or marijuana in the City. Measure "B" defines "collectives" broadly to include any collective, cooperative, or business that engages in cultivating, dispensing, or processing of cannabis or marijuana.

Under Measure "B", the maximum tax imposed on collectives dispensing marijuana would be a not to exceed maximum rate of 15 cents for each \$1.00 of the proceeds of the collectives. The City Council will have the authority to establish and periodically adjust the rate so long as the rate does not exceed this maximum rate. Any increase above this maximum rate will require voter approval.

This tax will be imposed on each collective; it is not a sales tax and it is not imposed on the person or patient who is acquiring the cannabis or marijuana from the collective.

The proposed Cannabis and Marijuana Tax is a general tax and the revenues would be available to fund general municipal services, including police protection and crime suppression services, fire prevention and suppression services, and emergency medical services.

Measure "B" will be adopted if it is approved by a majority of the voters voting on the measure.

A "Yes" vote is a vote to adopt the Cannabis and Marijuana Tax.

A "No" vote is a vote against adopting the Cannabis and Marijuana Tax.

By: Douglas C. Holland
City Attorney

The above statement is an impartial analysis of Measure "B". If you would like a complete copy of the proposed Ordinance, please telephone the Palm Springs City Clerk's Office at 760.323.8204 and one will be mailed to you at no charge.

ARGUMENT IN FAVOR OF MEASURE "B"

Palm Springs is the only city in the Coachella Valley, and the immediate area, to allow medical cannabis collectives pursuant to the Compassionate Use Act. The City allowed only three collectives to ensure Palm Springs residents have an alternative form of treatment for debilitating medical conditions and end of life pain control. The City performed a rigorous process to approve three collectives; protecting the public peace, health, and safety of our neighborhoods and ensure residents would not be negatively impacted by collectives.

Palm Springs is financially impacted by the City's successful regulations. Unpermitted collectives continue to try and operate in Palm Springs. Additionally, the State is experiencing an increase in mobile dispensaries, in an attempt to work around our reasonable local regulations that protect our City. Unpermitted collectives and mobile dispensaries are not operating within the law and may endanger those who use medical cannabis.

Unpermitted collectives have cost the City hundreds of thousands of dollars and diverted our scarce tax dollars -- through police and public safety, code enforcement, and legal proceedings in an attempt to close the unpermitted collective operators.

Measure "B" enacts a small tax -- up to 15 cents per \$1.00 on the operations of medical cannabis collectives. This is not a sales tax, nor a tax on medical cannabis patients, but a very minimal tax only on the collective operators including unpermitted collective operators.

The City does not expect a windfall from this limited tax on collective operators, but a small amount will go a long way to help fund local law enforcement and critical City services and programs.

We ask your support by casting a YES vote on Measure "B" -- to help offset costs of collectives and other City services -- for our fellow qualified residents that need alternative treatment, and continue to ensure the quality and charm of our neighborhoods.

By: Steve Pougnet, Mayor

Chris Mills, Mayor Pro Tempore

Ginny Foat, Councilmember

Rick Hutcheson, Councilmember

Paul Lewin, Councilmember

NO ARGUMENT FILED AGAINST MEASURE "B"

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507
October 7 through November 4
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.
Saturday, November 2
9:00 a.m. to 4:00 p.m.

Election Day, November 5
7:00 a.m. to 8:00 p.m.

AND AT THE PALM SPRINGS PUBLIC LIBRARY

Learning Center
300 S Sunrise Way, Palm Springs, CA 92262-7639
October 26, Saturday, 9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application
on the back of this sample ballot booklet.

Return your vote-by-mail ballot by mail or at the following drop-off locations
throughout Riverside County October 7 to November 4:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
• City Clerk's Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk's Offices</u> Banning Blythe Canyon Lake Coachella Desert Hot Springs Menifee Moreno Valley Norco Palm Springs Perris Riverside	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)

IMPORTANT DATES



OCTOBER 7

First day you can vote

OCTOBER 21

Close of voter registration

OCTOBER 29

Last day to request a
Vote-by-Mail ballot

NOVEMBER 5 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or
vote at the Registrar of Voters office by 8:00 p.m.



DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:
Filling out a registration card online

or

By requesting a registration card to be mailed to you.
You can also check to see if you are registered by calling our office.

**For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)**

VOTE-BY-MAIL

October 7 thru October 29



HAVE YOU HEARD?

You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election.

Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE

Please visit our website at www.voteinfo.net for ballot drop off locations.

Vote First, Count First! Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

EARLY VOTING ALSO AVAILABLE

You can vote early at:

The Registrar of Voters Office
2724 Gateway Drive
Riverside, CA 92507



October 7- November 4 (Excluding Holidays)
Monday through Friday, 8 a.m. - 5 p.m.

Saturday, November 2, 9 a.m. - 4 p.m.
Election Day, November 5, 7 a.m. - 8 p.m.

Please visit our website at www.voteinfo.net
for additional early voting locations and information.

Have an idea for a Polling Place location?

SUGGEST A POLLING PLACE

Currently the Registrar's Office has many partners who have served their communities by hosting polling places.



Consider the benefits:

- 💡 Serve your community
- 💡 Promote your business
- 💡 Earn \$25 for using your location
- 💡 Great way to meet your neighbors and friends
- 💡 Gain a greater awareness of the voting process

If you are interested in allowing the use of a facility as a Polling Place, please contact the Registrar of Voters at:

2724 Gateway Drive, Riverside, CA 92507

Call: 951-486-7341 or toll free 1-877-663-9906 Fax: 951-486-7320

E-mail: ACanada@co.riverside.ca.us

FROM

DID YOU SIGN YOUR APPLICATION?



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 7 - November 4 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, November 2, 9:00 a.m. to 4:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 29, 2013

I hereby request a ballot for the Consolidated General Election, November 5, 2013.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE
REQUIRED

SIGNATURE OF VOTER DATE

33-BCov General 11-5-13

BALLOT
TYPE 023

✓ **You May Cast Your Vote Early**
at

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 7 through November 4 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, November 2, 9:00 a.m. to 4:00 p.m.

VOTE EARLY

IT'S QUICK
IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

Election Day November 5
7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

