

County of Riverside



Registrar of Voters

Consolidated General Election

*Tuesday, November 5, 2013
Sample Ballot and Information Pamphlet*

Polling Place Location
on Back Cover
Polls Open
November 5, 2013
7:00 a.m. to 8:00 p.m.

.....
**Last Day
To Register To Vote
October 21, 2013**
.....

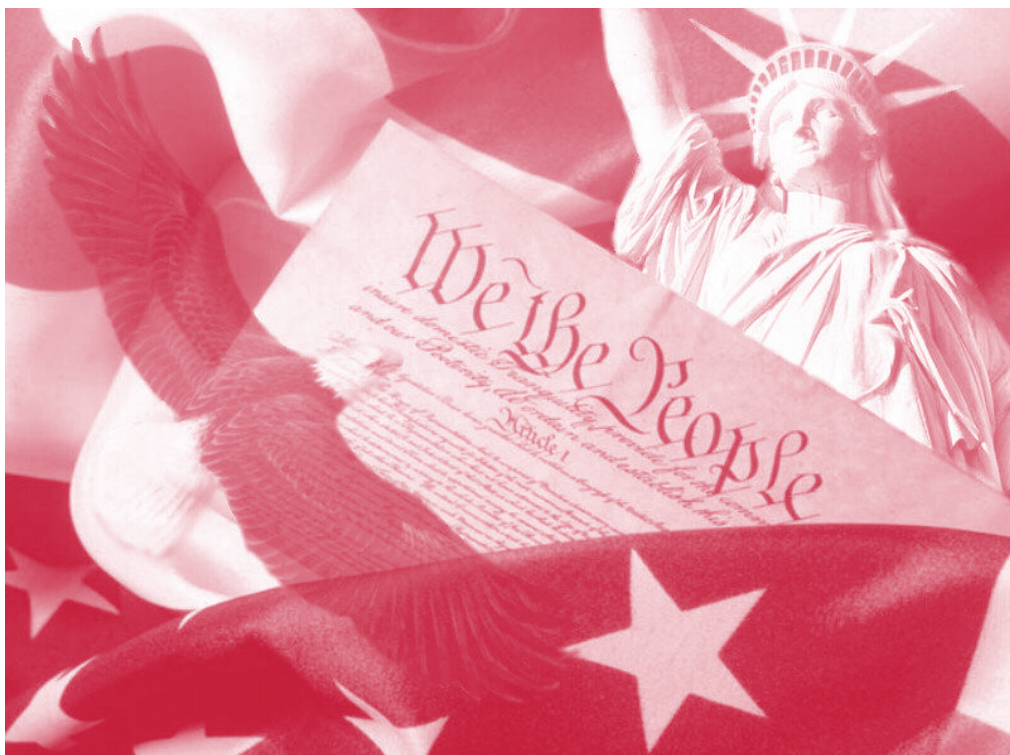
Quick • Easy • Convenient

Vote-By-Mail

October 7th - October 29th
Application on Back Cover

AVISO IMPORTANTE

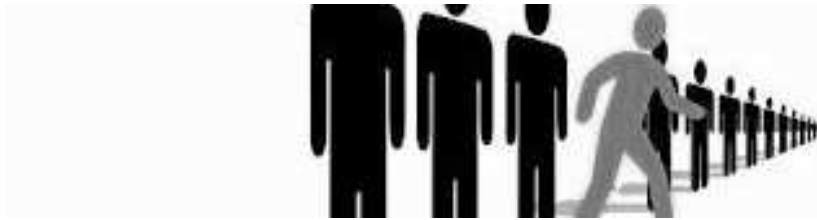
Una traducción en Español de esta Boleta de Muestra y Folleto de Información al Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486-7200 o 1 (800) 773-VOTE (8683) o visite nuestro sitio web www.voteinfo.net



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS

2724 Gateway Drive • Riverside, CA 92507
951-486-7200 • 800-773-VOTE (8683) • TTY: 951-697-8966
www.voteinfo.net

Get out of line on Election Day!



VOTE-BY-MAIL

Quick, easy and convenient...
from the comfort of your home!

See application on back cover

VOTE EARLY

Riverside County Registrar of Voters Office
or at the Palm Springs Public Library

See inside for more details

YOU HAVE THE OPTION

OPT-IN TO VIEW YOUR SAMPLE BALLOT ONLINE!

You can view all future
Sample Ballot Information Pamphlets
online with 24/7 access at your convenience.

It's easy and great for the environment.

For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)



Kari Verjil
Registrar of Voters



Rebecca Spencer
Assistant Registrar of Voters

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

Dear Voter:

November 5, 2013 is Election Day. Your ballot may contain contests for cities, schools, and special districts in Riverside County. This Sample Ballot & Information Pamphlet provides ballot marking instructions, polling place location, candidate information, and other important election details that you should review before you vote.

You have several options for voting.

Vote-by-Mail: Voting by mail is convenient and easy. The deadline to request a vote-by-mail ballot is October 29. You have several options for returning your ballot:

- Mail your ballot in time to reach the Registrar of Voters office by 8 p.m. on Election Day, November 5, 2013. Postmarks are not accepted.
- Deposit your ballot in one of the secure drop-off boxes available at several city clerks' offices from October 7 through November 4. Please visit our website to view a map of ballot drop-off locations.
- Take your ballot to any polling place (before 8 p.m.) in Riverside County on Election Day.
- You may confirm that the Registrar of Voters office has received your returned Vote-by-Mail ballot on our website at www.voteinfo.net by selecting "Vote-by-Mail Ballot Status Lookup".

Vote Early: Vote at the Registrar of Voters office beginning October 7 through November 4 (excluding Holidays), Monday through Friday, from 8:00 a.m. to 5:00 p.m.; Saturday, November 2, from 9:00 a.m. to 4:00 p.m.; and Election Day, November 5, from 7:00 a.m. to 8:00 p.m.

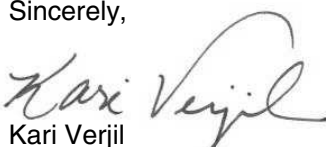
Vote Early at the Palm Springs Public Library: Saturday, October 26 from 9:00 a.m. to 4:00 p.m. Accessible electronic voting units and vote-by-mail drop-off box will also be available at the Palm Springs Public Library.

Vote on Election Day November 5: See the back cover of this Sample Ballot for your polling place location.

The Registrar of Voters team is here to serve you. Please contact us anytime, so we can help make your voting experience a positive one. Thank you for participating in this election.

Your vote counts!

Sincerely,


Kari Verjil
Registrar of Voters



Be sure to follow the Registrar of Voters on
Facebook, YouTube and Twitter.

HOW TO MARK YOUR PAPER BALLOT

Please refer to the following instructions on how to properly complete your official ballot:

- ▶ Connect the head and tail of the arrow that points to your choice like the example provided.
- ▶ Check both front and back of ballot for voting contests.
- ▶ Use a black ball point pen. Do not use felt tip, red or gel ink.
- ▶ One line connecting the arrow is preferred.
- ▶ Vote for no more than the number of votes allowed in each contest (e.g. vote for one, vote for no more than two, etc.).
- ▶ Please keep the vote-by-mail ballot folded the same way you received it.

TO MARK YOUR VOTE DRAW A LINE



VOTE!!!

IMPORTANT NOTE:

If you are a Vote-by-Mail voter, you must fill out and sign your return envelope in order for your vote to be counted.

MAKE YOUR VOTE COUNT...MARK YOUR BALLOT CORRECTLY

EXAMPLE

CORRECT



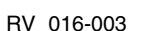
INCORRECT



For a demonstration on marking your ballot please visit our website at www.voteinfo.net

November 5, 2013 / 5 de noviembre de 2013

DISTRICT / DISTRITO	
DESERT WATER AGENCY AGENCIA DE AGUA DE DESERT	
Director / Director	
Vote for no more than Three / Vote por no más de Tres	
JIM CIOFFI Incumbent Titular	
PATRICIA "PAT" OYGAR Desert Water Agency Director Directora, Agencia de Agua de Desert	
JOE STUART Appointed Incumbent Titular Nombrado	
MICHAEL PAUL PADUANO Realtor / Business Owner Agente de Bienes Raices / Propietario de una Empresa	
	
	
	
MISSION SPRINGS WATER DISTRICT DISTRITO DE AGUA DE MISSION SPRINGS	
Director / Director	
Vote for no more than Two / Vote por no más de Dos	
NANCY S. WRIGHT Incumbent Titular	
MARY JANE SANCHEZ-FULTON Educator / Businesswoman Educadora / Empresaria	
MALCOLM MC LEAN Scientist / Businessman Científico / Empresario	
JEFF BOWMAN Incumbent Titular	
	
	



VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed on our website at www.voteinfo.net.

Statements made on the following pages represent the views of authors and are not endorsed by the County of Riverside. Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinion of the authors.

The text, grammar, and spelling are as submitted by the authors.

POLLING PLACE REMINDER

NO ELECTIONEERING!



All electioneering, voter solicitation, etc. is prohibited within 100 feet in any direction of the room where voters are casting ballots.

Avoid wearing or displaying campaign buttons, hats, t-shirts, and other political items.

CALIFORNIA ELECTIONS CODE §§18370, 18371

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

JAN SPANN

OCCUPATION: Consultant / C.O.O.

EDUCATION AND QUALIFICATIONS:

I've lived in Banning for 16 years. I co-own a company that does business here in town. I'm a volunteer on the Banning Centennial Steering Committee and provide social media coverage on Facebook for the Centennial. I'm also the Vice President of the Gilman Ranch Hands, and write their quarterly newsletter. I'm an appointed incumbent of the School Board.

My business experience encompasses multi-million dollar budget design and implementation, union contract negotiations, and I've written contracts on a City and State level. I served on several board of directors, successfully written and obtained over \$200,000 in grants, and written/taught educational curriculum on both a business and post high school level.

My motivation centers on the children.

- Our children's education should not be penalized for bad management/lack of funding.
- Education takes place in the classroom by qualified teachers ensuring student successes. Those responsible need to be held accountable.
- Educational levels need to be maintained or increased, not decreased
- Our children need motivation both in the classroom and at home.
- We need to be good stewards during this time of limited resources to spend citizen's tax dollars wisely.

I have the drive and energy to help Banning Unified School District succeed.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

DAVID 'MR. VAN' VANDEN HEUVEL

AGE: 69

OCCUPATION: Parent, Retired Teacher

EDUCATION AND QUALIFICATIONS:

I'm running for the School Board to put children first. Banning students deserve a school district that prepares them for the 21st century by providing a safe, fun environment for learning.

I taught in Banning for 30 years. I have two children currently attending Banning schools. I started the Advanced Placement college prep program, and I have coached soccer and track. As a parent, teacher and coach I know how to revitalize our schools for the future.

First, prioritize academics. Reading, writing, math and science are fundamental. But students should also be exposed to art, music, foreign languages, and vocational training. School are about more than tests and memorization. It provides a path for students to discover their passion and to acquire the tools they need to succeed in today's world.

I will also emphasize safety. Hire the best teachers. Save your tax dollars by pushing for more energy efficiency and less wasteful administration costs.

Every student in Banning has great potential. If you vote for me: I will work to ensure our schools do their part in preparing the students for their future. Thank you.

David Vanden Heuvel

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BANNING UNIFIED SCHOOL DISTRICT**

MARTHA A. BEDERIO

OCCUPATION: Retired Teacher

EDUCATION AND QUALIFICATIONS:

I am a retired Banning teacher, having served students in the Pass area for more than 25 years. Until recently, I was a member of the District's Oversight Committee for Measure R. I have a bachelor's degree from California State University, Los Angeles and a master's degree from Grand Canyon University. Before teaching, I was a clerical employee for the City of Los Angeles while working my way through college.

At this writing, BUSD is facing some serious challenges. It has lost most of its experienced principals, leaving schools without seasoned administrators. There is no senior cabinet to help the superintendent oversee the district, resulting in one employee with too much responsibility. The district is expanding its special education department without a director and with insufficient experienced staff. These and other concerns will need to be addressed by the next board members. I would ask them, when taking any action, to vote with these questions in mind: How does this proposal benefit students? Does it promote a safe learning environment? Does this action encourage teachers to excel? Is it in the best, long-term interest of the district? This is where I would begin if elected.

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF DESERT HOT SPRINGS**

ADAM SANCHEZ AGE: 55
OCCUPATION: Educator
EDUCATION AND QUALIFICATIONS:

New fiscal leadership is desperately needed in Desert Hot Springs. Our city council by 3/2 vote just approved an 18 million dollar budget knowing that we would only have 16 million dollars. I voted no because it was an irresponsible decision.

As mayor, my priorities will be fiscal responsibility, public safety, job training, and cleaning up our city—both physically and politically. This will attract the right kinds of economic development and businesses, and that in turn will increase our property values and our quality of life.

My experience with the Boys & Girls Club, the Police Activities League, the Borrego Medical Center, the Senior Center, the Wellness Center and the Youth Violence & Gang Task Force give me a unique perspective about the needs of our city.

I initiated the twice-monthly “Clean Up Our City Campaign” activities that improve our neighborhoods and will make us more attractive for businesses, tourism and future residents. I want to expand this program.

The city belongs to all of us. Help me lead the way to a new Desert Hot Springs. It would be an honor to serve as your mayor. Respectfully, I am asking for your vote.

Thank you.

Adam Sanchez
www.AdamSanchezformayor.com

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF DESERT HOT SPRINGS**

JOHN-PAUL VALDEZ AGE: 51
OCCUPATION: Economist
EDUCATION AND QUALIFICATIONS:

I have lived in the desert area since 2003. I started in finance 27 years ago, and worked here as an investment adviser. I became known as a TV news economist in English and Spanish and as a financial blogger for the local paper. I am not a politician, and have never run for office. I have no plans to go to Sacramento or to Washington DC. I make my home in beautiful Desert Hot Springs. After having lived in many countries and traveled extensively, I want to use my education and language abilities to help grow our city's economy, and reach out to the international community more effectively. Increased tourism means more jobs. Financial stability means more outside investment and more jobs here too.

I see this city on the hill that deserves so much more, and I have the management skills best suited to this office. Jobs, safety and access to education and recreation all come with the qualified leadership I offer.

Please vote for John-Paul Valdez.

www.VoteValdez2013.org

**CANDIDATE STATEMENT FOR
MAYOR,
CITY OF DESERT HOT SPRINGS**

YVONNE PARKS AGE: 76
OCCUPATION: Incumbent
EDUCATION AND QUALIFICATIONS:

As your Mayor, I am proud of our many successes.

Our local economy is growing and new major retailers are choosing Desert Hot Springs. This means new businesses and new jobs.

Desert Hot Springs is leading the entire Coachella Valley in increased sales tax revenue and increased bed tax revenues also. That means we are attracting more visitors - that grows our local economy.

Public safety improvements are making our neighborhoods and schools safer and more attractive to home buyers and investors. Crime is down and graffiti is under control.

We have made tremendous progress toward cleaning up our most troubled neighborhoods and it shows. Home values are on the rise and that is benefiting our entire housing market.

I am working hard to improve our quality of life. We have upgraded parks to accommodate youth recreation, little league and soccer. We have improved our Senior Center and expanded opportunities for group activities.

We have repaired over 48 miles of streets, including curbs, gutters and sidewalks, we completed the Palm and Indian overpasses and the annexation of property to I-10.

Let's keep the momentum going and continue to move our City forward.

VOTE YVONNE PARKS, MAYOR

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

JOE MCKEE

OCCUPATION: Retired Corporate Manager

EDUCATION AND QUALIFICATIONS:

I am proud of our town, our rich resources, and our bright prospects for a better future.

CRIME PREVENTION

We need to support working families, help the homeless, and reach out to the mentally ill and addicted. I want to develop crime prevention initiatives that address these issues.

FISCAL RESPONSIBILITY

Desert Hot Springs faces a budget deficit. I have the experience and background to put our financial house in order.

I OPPOSE any new taxes on the hardworking people of Desert Hot Springs.

I am a problem solver and will bring a new spirit to improve the council.

DOWNTOWN REVITALIZATION

I envision a village downtown supported by parks and shops that draw families to the heart of our City. I will work to develop business opportunities that offer good paying jobs for the people who live here.

FAIRNESS

I believe in fairness in Desert Hot Springs. Everyone who seeks a permit or brings an idea forward for an event, development, or business should comply with the same rules as anyone else. No special favors for the select few.

I will work to improve everyone's quality of life.

Join me in making Desert Hot Springs a better place to live.

Vote for Joe McKee.

www.mckee4council.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

SCOTT MATAS

OCCUPATION: City Council Member

EDUCATION AND QUALIFICATIONS:

Scott Matas is the Pro-Business and Pro-Public Safety choice for Desert Hot Springs.

Scott Matas has lived in Desert Hot Springs for 42 years and he has proven himself as a business leader and a community leader.

For 20 years, Scott served as a volunteer firefighter and 15 years as a coach, board member and umpire for Little League. He has dedicated himself to creating and sustaining positive and productive programs that serve the quality of life.

As a City Councilmember, Scott keeps the City on a positive course by making the tough decisions necessary to:

Balance our City Budget with common sense cuts.

Promote our local economy, because a healthy Desert Hot Springs business community means a healthy city.

Protect police and fire service levels to safeguard our community.

Support our schools and recreation opportunities for our kids.

Desert Hot Springs needs Scott Matas on City Council, which is why Scott has been awarded two community service awards by two different Mayors (2002 and 2006) – multiple appreciations, certificates and Volunteer of the Year from the Desert Hot Springs Volunteer Fire Company.

Please vote for common sense leadership and common sense solutions.

Vote Scott Matas – www.scottmatas.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

ROBERT BENTLEY

AGE: 45

OCCUPATION: Author / Journalist / Reverend

EDUCATION AND QUALIFICATIONS:

23% Vote - Mayor Race 2011

Hometown Since 1977

21-Year Homeowner

Lifetime Doing What's Right - For You

Boy Scout - Order of the Arrow Chapter Chief

U.S. Army Airborne

DHS Police Commissioner

Financial Auditor

Privacy is your right

Reject Bullying - Embrace Civility

Honesty not Corruption - Remember Bell, California?

Millions Gone? Where? Independent Audit!!!

Transparency not Secrecy; Kindness not Meanness

Government = Your Servant Not Master

Justice with Forgiveness - Let our better angels guide us. The Future vs.

The Past - Leave embarrassment behind. Demonstrate Dignity &

Respect - Turn the other cheek. (Repeat if needed); Balanced &

Open-Minded - I'm not bought. My incentive is to do what you want

Elevate Our Reputation - Show the world. Beware Biased Incompetent

Media - Sensationalistic Garbage = Breaking News; America is off track.

Our rights are under attack. Take America back. Government messes up

- You pay the price; It's about you, your life. I sincerely care about you. I

want all the best for you. I've always been there fighting for you. I humbly

ask, please vote Bentley for City Council. Together We Win; Thank You;

www.ILoveDHS.com; Please Contribute - Stand up for what you know is

right. You make the difference.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF DESERT HOT SPRINGS**

JAN PYE

AGE: 61

OCCUPATION: Council Member

EDUCATION AND QUALIFICATIONS:

I am proud of what we the City Council have accomplished and I am proud of what we have done as a City. There is greater success we can achieve, and I want to help accomplish those goals.

A stronger local economy and more local jobs are priorities of mine.

As Co-Chair of the City's Economic Development Subcommittee, I have helped attract new major retailers to our community. Desert Hot Springs loses over \$2 million in sales tax revenue every year because our residents are given greater shopping choices in neighboring communities.

That must change.

It is my priority to attract new businesses and keep those tax revenues in our own community.

Public safety is improving. We have more police on the street, graffiti is under control, and our neighborhoods that need the most help are getting cleaned up. It is working – Desert Hot Springs home values are on the rise.

We have new schools, a new Health and Wellness Community Center and essential new resources for our Senior Citizens as well as our youth.

That is progress that makes Desert Hot Springs a better place to live, and I am glad to be part of that success.

Please vote Jan Pye for City Council.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

JAMES CIOFFI

OCCUPATION: Architect

EDUCATION AND QUALIFICATIONS:

I am committed to continue to serve as a Director of the Desert Water Agency. I am proud of the Agency's service to the community – a service that goes far beyond providing a safe, reliable water supply.

As your Desert Water Agency Director I will continue to insure the Agency is a productive, positive partner with the community, continuing its role in providing community needs, including:

- Affordable water rates and secure water supply
- Economic stability, and protection of water rights
- Progress in green energy
- More advances in recycled water and water conservation
- Public safety through a safe and reliable water supply

I have lived in Palm Springs for more than 50 years and started my own architectural practice over thirty years ago.

I have always been active in community and government, servings on numerous boards and committees including terms as chairman of the Palm Springs Planning Commission and Architectural Advisory Committee.

These years of public service taught me the value of listening and making important decisions that contribute to the vitality and prosperity of our community.

Consider experience and leadership and vote for Jim Cioffi for Desert Water Agency Board.

Cioffi4dwa.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

PATRICIA "PAT" OYGAR

AGE: 58

OCCUPATION: Director, Desert Water Agency

EDUCATION AND QUALIFICATIONS:

Water is a precious public resource. Let's keep it that way.

Conservation, in combination with effective policy making and planning is the key to keeping water supply and demand in balance.

I am committed to cracking down on water waste. Recycling, conservation, efficient landscaping and public education are top priorities.

Water rates have remained steady since 1993, avoiding skyrocketing cost increases to you, the ratepayer. I will continue to insure a stable rate structure that is affordable and equitable.

I have worked hard to secure new sources of water. As the Valley continues to grow, I will continue to insure there will be no shortage of water to serve our local needs.

My experience has taught me all water users must have a seat at the regional planning table. We have to work together if it's going to work at all.

I am committed to protecting the safety and purity of our local water.

Re-electing me insures a safe, affordable and plentiful local water supply for years to come.

I respectfully ask for your vote.

Pat Oygara, Desert Water Agency Board Member

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

JOE STUART

OCCUPATION: Retired FBI Agent

EDUCATION AND QUALIFICATIONS:

I am requesting your vote for DWA Director.

I was born and raised in Palm Springs. Water is the life blood of our valley and drives our economy. Without a reliable supply of high quality water, our economy and way of life would suffer. With proper stewardship, education and conservation efforts, we can all continue to enjoy life in the desert in a sustainable manner.

Prior to being appointed as a Director in 2012, I attended DWA board meetings for two years, reviewed financial statements and testified at rate hearings. I have inspected the length of the State Water Project and the Colorado River Aqueduct on tours with the Metropolitan Water District. I understand the complex economic and engineering challenges of transporting water to our desert.

Following my appointment, I have promoted DWA's conservation, education, solar and sustainability programs. I am dedicated to providing the public with safe, reliable water at an affordable price while safeguarding your water rights.

My past administrative experience as the senior FBI Agent in Palm Springs and my financial expertise as an accountant and Certified Fraud Examiner are unique skills that I bring to the DWA board. I respectfully request your vote. Please visit Stuart4DWA.com.

**CANDIDATE STATEMENT FOR
DIRECTOR,
DESERT WATER AGENCY**

MICHAEL PAUL PADUANO

AGE: 42

OCCUPATION: Realtor / Business Owner

EDUCATION AND QUALIFICATIONS:

Have you heard, we are being sued? One might wonder, how did we get into this situation? It appears that no one is minding the store with an adequate degree of seriousness. New leadership is necessary.

Providing sufficient water in the desert is serious and complex. Residents and business owners need to know that the valley will continue to grow.

New leadership is necessary and I would like to accept this challenge. I have experience at the state and local level working on committees including local governmental affairs, legislation, and property management.

What is at stake is our economy, higher rates in water, the availability of clean affordable water, jobs, and water quality and conservation.

The Desert Sun (July 10, 2013) reports, "A grand jury has inspected the operations of water districts and released a report focusing on transparency as well as the salaries and benefits." The Desert Water Agency pointed out errors in some of the figures listed in the report...incorrect higher numbers were listed in the grand jury's report.

Really? A grand jury report? A negative one? Does this sit well with you?

Things need to change and I would like to accept the challenge.

www.ElectMichaelPaduanoDWA.org ; mp4dwa@gmail.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

NANCY S. WRIGHT **AGE: 62**
OCCUPATION: Businesswoman
EDUCATION AND QUALIFICATIONS:

I have represented you for over 20 years, working with you and on your behalf to provide safe, clean and reliable water at the lowest possible cost. With your vote I will continue my efforts to protect our cold and hot groundwater resources for us and future generations.

Your water and sewer districts are financially sound and have a balanced budget. I am committed to keeping rates as low as possible. In order to keep up with the economic decline, I have supported cost efficient reductions including, increased use of public-private partnerships, the reduction in employer funded benefits. Emergency and maintenance programs are in place.

During my tenure the district has received over \$26 million in grants and another \$35 million grant authorization, this offsets water and sewer infrastructure costs to our customers.

Since 2000 I have been honored being appointed by three California Governors to the Colorado River Basin Regional Water Quality Control Board. Vice-Chair of Riverside County LAFCO. Member, Coachella Valley's Energy and Environmental Resources Committee, The Groundwater Foundation, Desert Hot Springs Women's Club Board, founding member of the Desert Hot Springs Groundwater Guardians the recipient of four Palm Springs School District's "Shiny Apple" Awards.

Experience and Dedication

www.VoteWright4Water.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

MARY JANE SANCHEZ-FULTON
OCCUPATION: Local Business Owner
EDUCATION AND QUALIFICATIONS:

Water awards are wonderful, but reduced water rates rewards, YOU, the consumer.... Hello, I'm Mary Jane Sanchez-Fulton, MA. BA from U.C. Berkeley. We are so blessed to live in D.H.S. with endless views, diverse people, healing spas, and especially our famous water. As your Director of MSWD I will protect our most valuable resource for generations to come. This will be accomplished with strict fiscal responsibility and strategic development. I promise results...not talk.

I'll focus on keeping WATER RATES LOW and quality high. Through advancements we can further reduce common place harmful contaminants, such as pesticides/radioactivity that can adversely affect our most sensitive citizens.

I'm YOUR advocate on budget and water issues that affect you, your family and your business. I will listen and communicate your concerns.... because I care. I care about our D.H.S. future and the leaders we entrust with it. While others may ask for your vote, I believe I've earned your vote. As a proven local leader, local business owner, D.H.S. Women's Club member, Rotarian and your C.O.D. Trustee; and awarded 2013 Woman of Distinction from Assemblyman Brian Nestande. I am endorsed by Assemblyman Manuel Perez.

See you at MSWD.

sanchezmaryjane@aol.com

THANK YOU!

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

MALCOLM MC LEAN **AGE: 55**
OCCUPATION: Scientist and Businessman
EDUCATION AND QUALIFICATIONS:

Dr. McLean is both an accomplished scientist (Ph.D. Chemistry, University of Southern California, 30+ publications) and an experienced and successful businessman. He lives and works in the City of Desert Hot Springs and has both a home and owns a business in the City. Dr. McLean has held executive management positions with three companies involved in water treatment (Vice President, Chief Operating Officer and Chief Executive Officer). He is by nature fiscally conservative and believes in running lean and cost efficient operations with an end goal of reducing cost to the consumer/end-user as a good overall business practice. He will strive to bring his cost-cutting experience to the Directors position with the Water District. As suggested cost efficiencies are adopted and implemented he will be actively pushing for a roll back of the rates that the customers of the District pay for water. With his knowledge of water purification and delivery and his proven record of operational cost-cutting, Dr. McLean believes that water rate reductions can be readily achieved with no compromise in water quality, delivery or the high quality of service presently provided by the Mission Springs Water District.

**CANDIDATE STATEMENT FOR
DIRECTOR,
MISSION SPRINGS WATER DISTRICT**

JEFF BOWMAN **AGE: 58**
OCCUPATION: Local Business Owner
EDUCATION AND QUALIFICATIONS:

Thank you for allowing me to serve you since my election in 2009. I have been able to assist MSWD in dealing with the most challenging economic times we have faced. This has resulted in:

- Reducing general operating expenses by \$1M
- Efficiency adjustments and outsourcing, which reduced staff by over 20%
- Reducing employee benefits to levels found in the private sector
- Increasing public accountability by creating a Citizen's Advisory Committee

We acquired \$12M for sewer installation which means now almost 60% of our customer base will be on sewers, which protects our precious award-winning groundwater. We acquired \$3.3M in AQMD funds for the installation of further cost saving projects of solar and natural gas.

I love my community and volunteer as president of the Historical Society; a Commissioner on the DHS Public Safety Commission; member of the Chamber of Commerce and Hoteliers Organization.

As the owner of a mineral-water resort with its own mineral-water well, I am passionate about water. I understand the importance of water, its uses and conservation. Water is my life and vital to this community. I wish to continue serving you.

Please visit www.ElectJeffBowman.com

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside, CA 92507
October 7 through November 4
(excluding Holidays)

Monday through Friday
8:00 a.m. to 5:00 p.m.
Saturday, November 2
9:00 a.m. to 4:00 p.m.

Election Day, November 5
7:00 a.m. to 8:00 p.m.

AND AT THE PALM SPRINGS PUBLIC LIBRARY

Learning Center
300 S Sunrise Way, Palm Springs, CA 92262-7639
October 26, Saturday, 9:00 a.m. to 4:00 p.m.



VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application
on the back of this sample ballot booklet.

Return your vote-by-mail ballot by mail or at the following drop-off locations
throughout Riverside County October 7 to November 4:

★ ★ ★ ★ ★	★ ★ ★ ★ ★	★ ★ ★ ★ ★
• City Clerk's Offices (as listed) • The Registrar of Voters Office up until close of polls on Election Day. • The Registrar of Voters 24-hour Drop Box is available east of the main entry doors. • At any Polling Place in Riverside County on Election Day.	<u>Participating City Clerk's Offices</u> Banning Blythe Canyon Lake Coachella Desert Hot Springs Menifee Moreno Valley Norco Palm Springs Perris Riverside	Check out our website for all of the drop-off locations throughout Riverside County at WWW.VOTEINFO.NET or call our office at 951-486-7200 or 1-800-773-VOTE(8683)

IMPORTANT DATES



OCTOBER 7

First day you can vote

OCTOBER 21

Close of voter registration

OCTOBER 29

Last day to request a
Vote-by-Mail ballot

NOVEMBER 5 ELECTION DAY

Vote at your polling place, drop off your Vote-by-Mail ballot at any polling place or
vote at the Registrar of Voters office by 8:00 p.m.



DO YOU KNOW SOMEONE WHO IS NOT REGISTERED TO VOTE?

You can register to vote by:
Filling out a registration card online

or

By requesting a registration card to be mailed to you.
You can also check to see if you are registered by calling our office.

**For more information visit www.voteinfo.net
or call 951-486-7200 or 1-800-773-VOTE(8683)**

VOTE-BY-MAIL

October 7 thru October 29



HAVE YOU HEARD?

You can request to vote-by-mail in any election or elect to receive all ballots for future elections in the mail.

It's not too late to have your ballot mailed to you for this election.

Fill out the application on the back cover of this Sample Ballot and Information Pamphlet.

SAME OFFICIAL BALLOT – AT YOUR CONVENIENCE

Please visit our website at www.voteinfo.net for ballot drop off locations.

Vote First, Count First! Vote-by-Mail ballots received before Election Day are counted first. Return your ballot as soon as possible to ensure that it is included in the first Election Night results!

EARLY VOTING ALSO AVAILABLE

You can vote early at:

The Registrar of Voters Office
2724 Gateway Drive
Riverside, CA 92507



October 7- November 4 (Excluding Holidays)
Monday through Friday, 8 a.m. - 5 p.m.

Saturday, November 2, 9 a.m. - 4 p.m.
Election Day, November 5, 7 a.m. - 8 p.m.

Please visit our website at www.voteinfo.net
for additional early voting locations and information.

FROM

DID YOU SIGN YOUR APPLICATION?



FIRST
CLASS
POSTAGE

PLACE STAMP HERE

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. Please be advised of the following alternate ways you may cast your ballot.

- **By mail.** You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters Office by the deadline given.
- **Early Voting.** You may vote at the Registrar of Voters office located at 2724 Gateway Drive, Riverside, CA 92507, October 7 - November 4 (excluding Holidays), Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturday, November 2, 9:00 a.m. to 4:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at www.voteinfo.net for additional early voting locations and information.
- **Curbside Voting on Election Day.** If you are unable to enter the polling place due to a physical disability, you may request Curbside Voting at your assigned polling place. Upon arrival at the polling place, you will be allowed to vote in a location as near as possible to the entrance that is accessible to the physically disabled. If you require Curbside Voting, please call 1-877-663-9906 before going to your assigned polling place and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.

REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

VOTE-BY-MAIL BALLOT APPLICATION

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 29, 2013

I hereby request a ballot for the Consolidated General Election, November 5, 2013.

PLEASE PRINT:

NAME AS REGISTERED

RESIDENCE ADDRESS AS REGISTERED

CITY STATE ZIP

MAIL BALLOT TO:

ADDRESS (IF DIFFERENT)

CITY STATE ZIP

☐ ☒ Check this box to request PERMANENT VOTE-BY-MAIL status.

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

↓ POSTMASTER DELIVER TO ↓

SIGNATURE
REQUIRED

SIGNATURE OF VOTER

DATE

33-BCov General 11-5-13

BALLOT
TYPE 016

✓ **You May Cast Your Vote Early**
at

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA 92507

October 7 through November 4 (excluding Holidays)
Monday through Friday, 8:00 a.m. to 5:00 p.m.
Saturday, November 2, 9:00 a.m. to 4:00 p.m.

VOTE EARLY

IT'S QUICK
IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

Election Day November 5
7:00 a.m. to 8:00 p.m.

Please visit our website at www.voteinfo.net for
additional early voting locations and information.

IMPORTANT NOTICE!!!

Accessible Voting Unit available at all polling locations.

TO MARK YOUR VOTE
DRAW A LINE



VOTE!!!

For a demonstration on marking your ballot visit www.voteinfo.net

↓ LOCATION OF YOUR POLLING PLACE ↓



ACCESS?

