



Your Voice. Every Vote. Our Future.

11-Day Vote Centers  
Open October 26 to November 5

4-Day Vote Centers  
Open November 2 to November 5

All Vote Centers  
Open Election Day, November 5  
7:00 a.m. to 8:00 p.m.

Check Vote Center  
Locations and Hours  
at [www.voteinfo.net](http://www.voteinfo.net)

.....

Registration Deadline

October 21, 2024

.....

Quick • Easy • Convenient

This election, every active registered voter will automatically receive a Vote-by-Mail ballot in the mail.

Additional Information Inside

.....

Request Language Assistance

Submit form on Back Cover to receive election material translated in available selected languages.

AVISO IMPORTANTE

Una traducción en Español de esta Guía de Información del Condado Para el Votante puede obtenerse en la oficina del Registro de Votantes llamando al (951) 486- 7200 o (800) 773-VOTE (8683) o visite nuestro sitio web [www.voteinfo.net/es](http://www.voteinfo.net/es)

# General Election

*Tuesday, November 5, 2024*

*County Voter Information Guide*



**COUNTY OF RIVERSIDE REGISTRAR OF VOTERS**

2720 Gateway Drive, Riverside, CA 92507-0918

(951) 486-7200 • (800) 773-VOTE (8683) • California Relay Service (Dial 711)

Mailing Address: 2724 Gateway Drive, Riverside, CA 92507-0918

[www.voteinfo.net](http://www.voteinfo.net)



## Important Dates

### OCTOBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

### NOVEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

## More Days, More Ways to Vote!

#### October 7<sup>th</sup>

All eligible registered voters will begin receiving their ballot in the mail this day

Vote-by-Mail Drop-Off Locations open throughout Riverside County

#### October 21<sup>st</sup>

Registration deadline

#### October 26<sup>th</sup>

11-Day Vote Centers open for early in-person voting in Riverside County

#### November 2<sup>nd</sup>

4-Day Vote Centers open for in-person voting throughout the county

#### November 5<sup>th</sup>

Election Day!

#### Mail



#### Drop-Off Location



#### Vote Center



#### Registrar of Voters Office



Track the status of your ballot!  
Register to receive updates at:  
[www.WheresMyBallot.sos.ca.gov](http://www.WheresMyBallot.sos.ca.gov)



For more information visit [www.voteinfo.net](http://www.voteinfo.net) or call  
(951) 486-7200 or (800) 773-VOTE (8683)



# RivCo VOTE

Your Voice. Every Vote. Our Future.

ART TINOCO  
REGISTRAR OF VOTERS

MATTHEW CEBALLOS  
ASSISTANT REGISTRAR OF VOTERS

Dear County of Riverside Voter,

Election Day is just around the corner on November 5, 2024! Your County Voter Information Guide is here, providing essential details for voting, including instructions on marking your ballot, candidate information, a sample ballot, and other important election details to review before you vote. Tip: You can mark your sample ballot and bring it with you to any Vote Center for easy reference.

Starting October 7, 2024, ballots will be mailed to all active registered voters. You can check your registration at [voterstatus.sos.ca.gov](https://voterstatus.sos.ca.gov) or register at [registertovote.ca.gov](https://registertovote.ca.gov).

Vote at any vote center. We have more days and more ways to cast your ballot!

- **Returning Your Ballot:** You may drop off your ballot at any secure ballot Drop-Off Location starting October 7, 2024, or mail your ballot via USPS (no postage needed).
- **Receiving Your Ballot:** Your ballot must be received by the Registrar of Voters by Election Day or postmarked on Election Day and received within seven days (November 12, 2024).
- **Tracking Your Ballot:** Register at [WheresMyBallot.sos.ca.gov](https://WheresMyBallot.sos.ca.gov).

**Early Voting:** Vote in person at the Registrar of Voters office starting October 7, 2024, (excluding holidays) 8:00 a.m. to 5:00 p.m. Hours change on October 26 - 27, and November 2 - 3 to 9:00 a.m. to 5:00 p.m. For a list of locations and hours, visit [voteinfo.net](https://voteinfo.net).

**Election Day:** All Vote Centers, including the Registrar of Voters office, will be open from 7:00 a.m. to 8:00 p.m.

The voter registration deadline is October 21, 2024. For more information or questions, call us at (951) 486-7200.

Thank you for participating in the democratic process!

Sincerely,

Art Tinoco  
Registrar of Voters

2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918  
MAIN (951) 486-7200  
FAX (951) 486-7335  
CA RELAY SERVICE (DIAL 711)  
[VOTEINFO.NET](https://VOTEINFO.NET)

Be sure to follow the Registrar of Voters on Instagram, Facebook, Twitter, and YouTube.



# Elections in California

The Top Two Candidates Open Primary Act requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices include state legislative offices, United States congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes—regardless of party preference—move on to the general election. If a candidate receives a majority of the vote (at least 50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices may still run in the primary election. However, a write-in candidate may only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for United States President, county central committee, or local offices.

California law requires the following information to be printed in this guide.

## Party-Nominated/Partisan Offices

Political parties may formally nominate candidates for party-nominated/partisan offices at the primary election. A nominated candidate will represent that party as its official candidate for the specific office at the general election and the ballot will reflect an official designation. The top vote-getter for each party at the primary election moves on to the general election. Parties also elect officers of county central committees at the primary election.

A voter can only vote in the primary election of the political party he or she has disclosed a preference for upon registering to vote. However, a political party may allow a person who has declined to disclose a party preference to vote in that party's primary election.

## Voter-Nominated Offices

Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her qualified party preference, or lack of qualified party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county voter information guide, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election unless the candidate is one of the two highest vote-getters at the primary election.

## Nonpartisan Offices

Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.



# Vote Centers

**Dates and Hours:** \*October 26<sup>th</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Aguanga

|                     |         |                 |       |
|---------------------|---------|-----------------|-------|
| Cottonwood School** | Library | 44260 Sage Road | 92536 |
|---------------------|---------|-----------------|-------|

## Anza

|                                      |               |                          |       |
|--------------------------------------|---------------|--------------------------|-------|
| Anza First Southern Baptist Church** | Thompson Hall | 39200 Rolling Hills Road | 92539 |
|--------------------------------------|---------------|--------------------------|-------|

## Banning

|                          |                       |                      |       |
|--------------------------|-----------------------|----------------------|-------|
| Banning City Hall**      | Council Chamber       | 99 E Ramsey Street   | 92220 |
| Sun Lakes Country Club** | North Clubhouse / MPR | 545 Twin Hills Drive | 92220 |

## Beaumont

|                                           |                            |                         |       |
|-------------------------------------------|----------------------------|-------------------------|-------|
| Albert Chatigny Community Center**        | Multi-Purpose Room         | 1310 Oak Valley Parkway | 92223 |
| Beaumont Civic Center**                   | Gymnasium                  | 550 E 6th Street        | 92223 |
| Beaumont Unified School District Office** | District Office Board Room | 350 W Brookside Avenue  | 92223 |
| Noble Creek Community Center**            | Copper Room                | 390 Oak Valley Parkway  | 92223 |

## Bermuda Dunes

|                                  |                      |                 |       |
|----------------------------------|----------------------|-----------------|-------|
| Bermuda Dunes Community Center** | Multi-Purpose Room A | 78400 Avenue 42 | 92203 |
|----------------------------------|----------------------|-----------------|-------|

## Blythe

|                        |             |                    |       |
|------------------------|-------------|--------------------|-------|
| Zion Lutheran Church** | Parish Hall | 721 E Chanslor Way | 92225 |
|------------------------|-------------|--------------------|-------|

## Calimesa

|                                  |            |                 |       |
|----------------------------------|------------|-----------------|-------|
| Norton Younglove Senior Center** | Large Room | 908 Park Avenue | 92320 |
|----------------------------------|------------|-----------------|-------|

## Canyon Lake

|                         |                  |                            |       |
|-------------------------|------------------|----------------------------|-------|
| Canyon Lake City Hall** | Council Chambers | 31516 Railroad Canyon Road | 92587 |
|-------------------------|------------------|----------------------------|-------|

## Cathedral City

|                              |                    |                             |       |
|------------------------------|--------------------|-----------------------------|-------|
| Cathedral City City Hall**   | Study Session Room | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library**     | Community Room     | 33520 Date Palm Drive       | 92234 |
| Northgate Community Church** | Kids Town Center   | 30010 Date Palm Drive       | 92234 |

## Cherry Valley

|                             |               |                       |       |
|-----------------------------|---------------|-----------------------|-------|
| Cherry Valley Grange Hall** | Activity Room | 10478 Beaumont Avenue | 92223 |
|-----------------------------|---------------|-----------------------|-------|

## Coachella

|                              |                                |                    |       |
|------------------------------|--------------------------------|--------------------|-------|
| Coachella Branch Library**   | Program Room                   | 1500 6th Street    | 92236 |
| Coachella Community Center** | Main Room / Multi-Purpose Room | 51251 Douma Street | 92236 |

## Corona

|                                      |                                 |                       |       |
|--------------------------------------|---------------------------------|-----------------------|-------|
| Aaron Mitsubishi**                   | Showroom                        | 2550 Wardlow Road     | 92882 |
| Ayres Hotel Corona**                 | Newport Room                    | 2260 Griffin Way      | 92879 |
| Centennial High School**             | PAC Foyer                       | 1820 Rimpau Avenue    | 92881 |
| Circle City Center*                  | Activity Room B                 | 365 N Main Street     | 92880 |
| Corona High School**                 | Theater Lobby / Performing Arts | 1150 W 10th Street    | 92882 |
| Corona Public Library**              | Francis Aldama Martinez Room    | 650 S Main Street     | 92882 |
| Home Gardens Library**               | Community Room                  | 3785 S Neece Street   | 92879 |
| Islamic Society of Corona**          | Multi-Purpose Room              | 465 Santana Way       | 92881 |
| Lake Center at Trilogy at Glen Ivy** | Tahoe Room at the Lake Center   | 24477 Trilogy Parkway | 92883 |
| Luiseno Elementary School**          | Gymnasium                       | 13500 Mountain Road   | 92883 |
| Peppermint Ridge*                    | Angel Hall                      | 825 Magnolia Avenue   | 92879 |
| Valencia Terrace Senior Living**     | Club Room                       | 2300 S Main Street    | 92882 |

## Desert Hot Springs

|                              |                |                  |       |
|------------------------------|----------------|------------------|-------|
| Carl May Community Center**  | Carl May Room  | 11711 West Drive | 92240 |
| Desert Hot Springs Library** | Community Room | 14380 Palm Drive | 92240 |

## Eastvale

|                                             |                         |                                  |       |
|---------------------------------------------|-------------------------|----------------------------------|-------|
| Dr. Augustine Ramirez Intermediate School** | Gymnasium               | 6905 Harrison Avenue             | 92880 |
| Eastvale City Hall**                        | City Council Chamber    | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eleanor Roosevelt High School**             | Library Conference Room | 7447 Scholar Way                 | 92880 |
| Harada Neighborhood Center**                | Activity Room D         | 13099 65th Street                | 92880 |

## Hemet

|                                     |                           |                          |       |
|-------------------------------------|---------------------------|--------------------------|-------|
| Center for Spiritual Living Hemet** | Phillips Hall             | 40450 Stetson Avenue     | 92544 |
| Hemet DPSS**                        | Classrooms 106A & 106B    | 541 N San Jacinto Street | 92543 |
| Hemet Public Library**              | Library Conference Room   | 300 E Latham Avenue      | 92543 |
| Seven Hills Members Club**          | Main Room / Billiard Room | 3050 Jacaranda Way       | 92545 |
| Sierra Dawn Clubhouse No. 2**       | Garden Room               | 161 Santa Paula Drive    | 92543 |
| Tahquitz High School**              | Multi-Purpose Room        | 4425 Titan Trail         | 92545 |
| Valle Vista Community Center**      | Room 3                    | 43935 Acacia Avenue      | 92544 |

## Homeland

|                                 |       |                  |       |
|---------------------------------|-------|------------------|-------|
| Community First Church of God** | Lobby | 31371 Highway 74 | 92548 |
|---------------------------------|-------|------------------|-------|

## Idyllwild

|                     |                |                            |       |
|---------------------|----------------|----------------------------|-------|
| Idyllwild Library** | Community Room | 54401 Village Center Drive | 92549 |
|---------------------|----------------|----------------------------|-------|



# Vote Centers

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Find Your Nearest Location

## Indian Wells

|                          |                 |                      |       |
|--------------------------|-----------------|----------------------|-------|
| Indian Wells City Hall** | Council Chamber | 44950 Eldorado Drive | 92210 |
|--------------------------|-----------------|----------------------|-------|

## Indio

|                                             |                     |                      |       |
|---------------------------------------------|---------------------|----------------------|-------|
| Amistad High School**                       | Multi-Purpose Room  | 83501 Dillon Avenue  | 92201 |
| Desert Ridge Academy**                      | Library             | 79767 Avenue 39      | 92203 |
| Indio Corporate Yard**                      | Lobby               | 83101 Avenue 45      | 92201 |
| Indio-Riverside County Office of Education* | Conference Room 126 | 47110 Calhoun Street | 92201 |
| Workforce Development Center**              | Conference Room 402 | 44199 Monroe Street  | 92201 |

## Jurupa Valley

|                                          |                        |                          |       |
|------------------------------------------|------------------------|--------------------------|-------|
| California Family Life Center**          | Gym                    | 5656 Mission Boulevard   | 92509 |
| Country Village Apartments**             | Ballroom               | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center**          | Event Room             | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*                       | Community Room         | 9244 Galena Street       | 92509 |
| Patriot High School**                    | Theater Foyer          | 4385 Camino Real         | 92509 |
| Western Riverside County Animal Shelter* | Training Rooms A, B, C | 6851 Van Buren Boulevard | 92509 |

## La Quinta

|                                                          |                       |                       |       |
|----------------------------------------------------------|-----------------------|-----------------------|-------|
| La Quinta City Hall**                                    | Study Session Room    | 78495 Calle Tampico   | 92253 |
| The Palms at La Quinta Assisted Living and Memory Care** | Bistro                | 45160 Seeley Drive    | 92253 |
| Trilogy at La Quinta**                                   | Desert Vista Ballroom | 60750 Trilogy Parkway | 92253 |

## Lake Elsinore

|                                     |                    |                                  |       |
|-------------------------------------|--------------------|----------------------------------|-------|
| Aaron Chevrolet Lake Elsinore**     | Showroom           | 31201 Auto Center Drive          | 92530 |
| Canyon Lake Middle School**         | Multi-Purpose Room | 33005 Canyon Hills Road          | 92532 |
| Lake Community Center**             | Gymnasium          | 310 W Graham Avenue              | 92530 |
| Lakeland Village Community Center** | Dance Room         | 16275 Grand Avenue               | 92530 |
| Outlets at Lake Elsinore**          | 154B               | 17600 Collier Avenue, Building F | 92530 |

## Mecca

|                 |                |                          |       |
|-----------------|----------------|--------------------------|-------|
| Mecca Library** | Community Room | 91260 Sixty Sixth Avenue | 92254 |
|-----------------|----------------|--------------------------|-------|

## Menifee

|                                   |                    |                              |       |
|-----------------------------------|--------------------|------------------------------|-------|
| Boulder Ridge Elementary School** | Multi-Purpose Room | 27327 Junipero Road          | 92585 |
| Calvary Chapel Romoland**         | Overflow Room      | 27912 Adams Avenue           | 92585 |
| Heritage High School**            | Gymnasium          | 26001 Briggs Road            | 92585 |
| Kay Cenicerros Senior Center*     | North Annex        | 29995 Evans Road             | 92586 |
| Menifee Library**                 | Community Room     | 28798 La Piedra Road         | 92584 |
| Sun City Civic Association*       | Trophy Room        | 26850 Sun City Boulevard     | 92586 |
| Sun City Library**                | Community Room     | 26982 Cherry Hills Boulevard | 92586 |
| WellQuest of Menifee Lakes**      | Grand Ballroom     | 29914 Antelope Road          | 92584 |

## Moreno Valley

|                                        |                             |                            |       |
|----------------------------------------|-----------------------------|----------------------------|-------|
| Cottonwood Golf Center**               | Meeting Room                | 13671 Frederick Street     | 92553 |
| CrossWord Christian Church**           | Court Gym                   | 21401 Box Springs Road     | 92557 |
| March Middle School**                  | Multi-Purpose Room          | 15800 Indian Avenue        | 92251 |
| Moreno Valley College*                 | 12A Park Side Complex       | 16130 Lasselle Street      | 92551 |
| Moreno Valley Community Senior Center* | Arts & Crafts Rooms         | 25075 Fir Avenue           | 92553 |
| Moreno Valley DPSS**                   | Conference Room 106         | 12625 Heacock Street       | 92553 |
| Moreno Valley Public Library*          | Program Room / Computer Lab | 25480 Alessandro Boulevard | 92553 |
| Moss Bros. Volkswagen**                | Showroom Floor              | 27750 Eucalyptus Avenue    | 92555 |
| Paso De Lago Homeowners Association**  | Clubhouse / Ballroom        | 14900 Vinehill Street      | 92553 |
| Ramona Elementary School**             | A114 Library                | 24801 Bay Avenue           | 92553 |
| Villa Annette Apartments**             | Community Room              | 14400 Lasselle Street      | 92553 |

## Murrieta

|                                                   |                    |                                    |       |
|---------------------------------------------------|--------------------|------------------------------------|-------|
| Avaxat Elementary School**                        | Multi-Purpose Room | 24300 Las Brisas Road              | 92562 |
| David L. Long Regional Learning Center*           | Multi-Purpose Room | 41350 Guava Street                 | 92562 |
| Dorothy McElhinney Middle School**                | Staff Lounge       | 35125 Briggs Road                  | 92563 |
| Murrieta Fire & Rescue Station #4*                | Training Room      | 28155 Baxter Road                  | 92563 |
| Murrieta Public Library**                         | Community Room     | 8 Town Square                      | 92562 |
| Sky Canyon-Riverside County Office of Education** | Lobby              | 38670 Sky Canyon Drive, Suite #200 | 92563 |
| The Colony of California Oaks**                   | Auditorium         | 40710 Avenida Florida              | 92562 |
| The Springs Health and Rehabilitation Center**    | Therapy Gym        | 25924 Jackson Avenue               | 92563 |
| Tovashal Elementary School**                      | Multi-Purpose Room | 23801 Saint Raphael Drive          | 92562 |

## Norco

|                                       |                |                           |       |
|---------------------------------------|----------------|---------------------------|-------|
| Aaron Chrysler Dodge Jeep Ram Norco** | Showroom       | 1983 Hamner Avenue        | 92860 |
| Norco Library**                       | Community Room | 3240 Hamner Avenue, #101B | 92860 |

## Nuevo

|                                       |                        |                       |       |
|---------------------------------------|------------------------|-----------------------|-------|
| Nuview Union School District Office** | Upton Education Center | 29780 Lakeview Avenue | 92567 |
|---------------------------------------|------------------------|-----------------------|-------|



# Vote Centers

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 \*\*November 2<sup>nd</sup> – November 4<sup>th</sup>, 9:00am - 5:00pm.  
 \*\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday, 8:00am - 5:00pm.  
 October 26<sup>th</sup> – October 27<sup>th</sup>, 9:00am - 5:00pm.  
 November 2<sup>nd</sup> – November 3<sup>rd</sup>, 9:00am - 5:00pm.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

## Palm Desert

|                                  |                   |                          |       |
|----------------------------------|-------------------|--------------------------|-------|
| CSU San Bernardino-Palm Desert** | Theater Lobby     | 37500 Cook Street        | 92211 |
| Palm Desert Greens**             | Recreation Center | 73750 Country Club Drive | 92260 |
| Palm Desert Library*             | Community Room    | 73300 Fred Waring Drive  | 92260 |
| The Carlotta**                   | Auditorium        | 41505 Carlotta Drive     | 92211 |

## Palm Springs

|                                             |                     |                        |       |
|---------------------------------------------|---------------------|------------------------|-------|
| Demuth Community Center**                   | Multi-Purpose Room  | 3601 E Mesquite Avenue | 92264 |
| James O. Jessie Desert Highland Unity Ctr** | Meeting Room        | 480 W Tramview Road    | 92262 |
| Palm Springs Public Library*                | The Learning Center | 300 S Sunrise Way      | 92262 |

## Perris

|                                   |                      |                               |       |
|-----------------------------------|----------------------|-------------------------------|-------|
| Bob Glass Gym**                   | Community Room       | 101 North D Street            | 92570 |
| May Ranch Elementary School**     | Library              | 900 E Morgan Street           | 92571 |
| Mead Valley Community Center**    | Banquet Hall         | 21091 Rider Street, Suite 120 | 92570 |
| Moses-Schaffer Community Center** | Multi-Purpose Room   | 21565 Steele Peak Drive       | 92570 |
| Perris DPSS**                     | Classrooms 106 & 107 | 201 Redlands Avenue           | 92571 |
| Railway Elementary School**       | Multi-Purpose Room   | 555 Alpine Drive              | 92570 |

## Rancho Mirage

|                         |                |                   |       |
|-------------------------|----------------|-------------------|-------|
| Rancho Mirage Library** | Community Room | 71100 Highway 111 | 92270 |
| The River**             | Suite A-119    | 71800 Highway 111 | 92270 |

## Riverside

|                                                            |                          |                                   |       |
|------------------------------------------------------------|--------------------------|-----------------------------------|-------|
| Arlanza Community Center**                                 | Conference Room          | 7950 Philbin Avenue               | 92503 |
| Arlington Library**                                        | Community Room           | 9556 Magnolia Avenue              | 92503 |
| Bordwell Park**                                            | Dance Room               | 2008 Martin Luther King Boulevard | 92507 |
| County of Riverside Registrar of Voters***                 | Lobby                    | 2720 Gateway Drive                | 92507 |
| Highgrove Library**                                        | Community Room           | 530 Center Street                 | 92507 |
| Janet Goeske Senior Center**                               | Multi-Purpose Room       | 5257 Sierra Street                | 92504 |
| Joyce Jackson Community Center**                           | Multi-Purpose Room       | 5505 Dewey Avenue                 | 92504 |
| La Sierra Branch Library*                                  | Community Room           | 4600 La Sierra Avenue             | 92505 |
| La Sierra Community Center**                               | Multi-Purpose Room       | 5215 La Sierra Avenue             | 92505 |
| Lake Mathews Community Room**                              | Community Room           | 16453 El Sobrante Road            | 92503 |
| Norte Vista High School**                                  | Multi-Purpose Room       | 6585 Crest Avenue                 | 92503 |
| Orange Terrace Community Center*                           | Ballroom                 | 20010 Orange Terrace Parkway      | 92508 |
| Renck Community Center**                                   | Grand Ballroom           | 4015 Jackson Street               | 92503 |
| Riverside County Lake Hills Fire Station 82**              | Bay Area                 | 17452 Lakepointe Drive            | 92503 |
| Riverside County Office of Education Gregory Room**        | Conference Room          | 3958 12th Street                  | 92501 |
| Riverside Main Library*                                    | Community Room           | 3900 Mission Inn Avenue           | 92501 |
| School of Career Education-Riverside County Office of Ed** | Classroom / Training 113 | 2100 E Alessandro Boulevard       | 92508 |
| Springbrook Clubhouse**                                    | Hall Way                 | 1011 Orange Street                | 92501 |
| UC Riverside Alumni and Visitors Center**                  | Alumni Dining Room       | 3701 Canyon Crest Drive           | 92507 |
| Woodcrest Library**                                        | Community Room           | 16625 Krameria Avenue             | 92504 |
| Ysmael Villegas Community Center**                         | Dance Room               | 3091 Esperanza Street             | 92504 |

## San Jacinto

|                                    |                 |                        |       |
|------------------------------------|-----------------|------------------------|-------|
| San Jacinto Community Center**     | Lobby           | 625 S Pico Avenue      | 92583 |
| San Jacinto Valley Animal Campus** | Conference Room | 581 S Grand Avenue     | 92582 |
| Valley-Wide Sport Center**         | Game Room       | 901 W Esplanade Avenue | 92582 |

## Temecula

|                                            |                           |                           |       |
|--------------------------------------------|---------------------------|---------------------------|-------|
| Grace Mellman Community Library*           | Community Room            | 41000 County Center Drive | 92591 |
| Margarita Recreation Center**              | Multi-Purpose Room        | 29119 Margarita Road      | 92591 |
| Mary Phillips Senior Center**              | Multi-Purpose Room        | 41845 Sixth Street        | 92590 |
| MSJC Temecula Valley Campus**              | Dining Center Room TA-108 | 41888 Motor Car Parkway   | 92591 |
| Riverside County Fire Station #96**        | Bay Area                  | 37700 Glen Oaks Road      | 92592 |
| Ronald H. Roberts Temecula Public Library* | Community Room            | 30600 Pauba Road          | 92592 |
| Temecula Community Center**                | Multi-Purpose Room        | 28816 Pujol Street        | 92590 |
| Temecula Community Recreation Center**     | Multi-Purpose Room        | 30875 Rancho Vista Road   | 92592 |

## Thousand Palms

|                                |                  |                   |       |
|--------------------------------|------------------|-------------------|-------|
| Jack Ivey Ranch Country Club** | Ruthie's Library | 74580 Varner Road | 92276 |
|--------------------------------|------------------|-------------------|-------|

## Wildomar

|                      |                  |                                     |       |
|----------------------|------------------|-------------------------------------|-------|
| VFW Post 1508**      | Meeting Hall     | 21180 Waite Street                  | 92595 |
| Wildomar City Hall** | Council Chambers | 23873 Clinton Keith Road, Suite 106 | 92595 |
| Wildomar Library**   | Community Room   | 34303 Mission Trail                 | 92595 |

## Winchester

|                                       |                              |                      |       |
|---------------------------------------|------------------------------|----------------------|-------|
| Francis Domenigoni Community Center** | Dirk Meradith Community Room | 32665 Haddock Street | 92596 |
| French Valley Library**               | Community Room               | 31526 Skyview Road   | 92596 |



## Drop-Off Locations

**Dates and Hours:** \*October 7<sup>th</sup> – November 4<sup>th</sup>, Monday - Friday (excluding Holidays), 10:00am - 3:00pm.  
 \*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.  
**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

### Banning

|                         |                      |       |
|-------------------------|----------------------|-------|
| Banning City Hall**     | 99 E Ramsey Street   | 92220 |
| Sun Lakes Country Club* | 545 Twin Hills Drive | 92220 |

### Beaumont

|                                   |                         |       |
|-----------------------------------|-------------------------|-------|
| Albert Chatigny Community Center* | 1310 Oak Valley Parkway | 92223 |
| Beaumont Civic Center**           | 550 E 6th Street        | 92223 |
| Noble Creek Community Center*     | 390 Oak Valley Parkway  | 92223 |

### Blythe

|                    |                |       |
|--------------------|----------------|-------|
| Blythe City Hall** | 235 N Broadway | 92225 |
|--------------------|----------------|-------|

### Calimesa

|                      |                 |       |
|----------------------|-----------------|-------|
| Calimesa City Hall** | 908 Park Avenue | 92320 |
|----------------------|-----------------|-------|

### Canyon Lake

|                         |                            |       |
|-------------------------|----------------------------|-------|
| Canyon Lake City Hall** | 31516 Railroad Canyon Road | 92587 |
|-------------------------|----------------------------|-------|

### Cathedral City

|                            |                             |       |
|----------------------------|-----------------------------|-------|
| Cathedral City City Hall** | 68700 Avenida Lalo Guerrero | 92234 |
| Cathedral City Library*    | 33520 Date Palm Drive       | 92234 |

### Cherry Valley

|                            |                       |       |
|----------------------------|-----------------------|-------|
| Cherry Valley Grange Hall* | 10478 Beaumont Avenue | 92223 |
|----------------------------|-----------------------|-------|

### Coachella

|                                  |                      |       |
|----------------------------------|----------------------|-------|
| City of Coachella Civic Center** | 53990 Enterprise Way | 92236 |
| Coachella Community Center*      | 51251 Douma Street   | 92236 |

### Corona

|                                     |                                  |       |
|-------------------------------------|----------------------------------|-------|
| Aaron Mitsubishi*                   | 2550 Wardlow Road                | 92882 |
| Circle City Center*                 | 365 N Main Street                | 92880 |
| Corona City Hall**                  | 400 S Vicentia Avenue, Suite 115 | 92882 |
| Corona Public Library*              | 650 S Main Street                | 92882 |
| Home Gardens Library*               | 3785 S Neece Street              | 92879 |
| Lake Center at Trilogy at Glen Ivy* | 24503 Trilogy Parkway            | 92883 |
| Peppermint Ridge*                   | 825 Magnolia Avenue              | 92879 |
| Valencia Terrace Senior Living*     | 2300 S Main Street               | 92882 |

### Desert Hot Springs

|                                |                  |       |
|--------------------------------|------------------|-------|
| Desert Hot Springs City Hall** | 11999 Palm Drive | 92240 |
|--------------------------------|------------------|-------|

### Eastvale

|                            |                                  |       |
|----------------------------|----------------------------------|-------|
| Chandler-Fire Station #31* | 14491 Chandler Street            | 92880 |
| Eastvale City Hall**       | 12363 Limonite Avenue, Suite 910 | 91752 |
| Eastvale Community Center* | 13820 Schleisman Road            | 92880 |

### Hemet

|                                    |                       |       |
|------------------------------------|-----------------------|-------|
| Center For Spiritual Living Hemet* | 40450 Stetson Avenue  | 92544 |
| Hemet City Hall**                  | 445 E Florida Avenue  | 92543 |
| Hemet Public Library*              | 300 E Latham Avenue   | 92543 |
| Seven Hills Members Club*          | 3050 Jacaranda Way    | 92545 |
| Sierra Dawn Clubhouse No. 2*       | 161 Santa Paula Drive | 92543 |
| Valle Vista Community Center*      | 43935 Acacia Avenue   | 92544 |

### Idyllwild

|                    |                            |       |
|--------------------|----------------------------|-------|
| Idyllwild Library* | 54401 Village Center Drive | 92549 |
|--------------------|----------------------------|-------|

### Indian Wells

|                          |                      |       |
|--------------------------|----------------------|-------|
| Indian Wells City Hall** | 44950 Eldorado Drive | 92210 |
|--------------------------|----------------------|-------|

### Indio

|                                             |                       |       |
|---------------------------------------------|-----------------------|-------|
| Desert Recreation District-Indio Community* | 45871 Clinton Street  | 92201 |
| Indio City Hall**                           | 100 Civic Center Mall | 92201 |
| Indio-Riverside County Office of Education* | 47110 Calhoun Street  | 92201 |



## Drop-Off Locations

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Find Your Nearest Location

### Jurupa Valley

|                                |                          |       |
|--------------------------------|--------------------------|-------|
| Country Village Apartments*    | 10250 Country Club Drive | 91752 |
| Eddie Dee Smith Senior Center* | 5888 Mission Boulevard   | 92509 |
| Glen Avon Library*             | 9244 Galena Street       | 92509 |
| Jurupa Valley City Hall**      | 8930 Limonite Avenue     | 92509 |

### La Quinta

|                       |                       |       |
|-----------------------|-----------------------|-------|
| La Quinta City Hall** | 78495 Calle Tampico   | 92253 |
| Trilogy at La Quinta* | 60750 Trilogy Parkway | 92253 |

### Lake Elsinore

|                                    |                                        |       |
|------------------------------------|----------------------------------------|-------|
| Aaron Chevrolet Lake Elsinore*     | 31201 Auto Center Drive                | 92530 |
| Lake Elsinore City Hall**          | 130 S Main Street                      | 92530 |
| Lakeland Village Community Center* | 16275 Grand Avenue                     | 92530 |
| Outlets at Lake Elsinore*          | 17600 Collier Avenue, Building F, 154B | 92530 |

### Menifee

|                                                |                          |       |
|------------------------------------------------|--------------------------|-------|
| Kay Cenicerros Senior Center*                  | 29995 Evans Road         | 92586 |
| Marion V. Ashley Community Center*             | 25625 Briggs Road        | 92585 |
| Menifee City Hall**                            | 29844 Haun Road          | 92586 |
| Sun City Civic Association*                    | 26850 Sun City Boulevard | 92586 |
| Valley-Wide Rec. & Park Dist.-Wheatfield Park* | 30627 Menifee Road       | 92584 |

### Moreno Valley

|                                        |                         |       |
|----------------------------------------|-------------------------|-------|
| Corporate Yard-City of Moreno Valley*  | 25180 Santiago Drive    | 92551 |
| Cottonwood Golf Center*                | 13671 Frederick Street  | 92553 |
| CrossWord Christian Church*            | 21401 Box Springs Road  | 92557 |
| Moreno Valley City Hall**              | 14177 Frederick Street  | 92553 |
| Moreno Valley College-Bookstore*       | 16130 Lasselle Street   | 92551 |
| Moreno Valley Community Senior Center* | 25075 Fir Avenue        | 92553 |
| Moreno Valley DPSS*                    | 12625 Heacock Street    | 92553 |
| Moss Bros. Volkswagen*                 | 27750 Eucalyptus Avenue | 92555 |

### Murrieta

|                                                  |                                    |       |
|--------------------------------------------------|------------------------------------|-------|
| David L. Long Regional Learning Center*          | 41350 Guava Street                 | 92562 |
| Lisa J. Mails Elementary School*                 | 35185 Briggs Road                  | 92563 |
| Murrieta City Hall**                             | 1 Town Square                      | 92562 |
| Murrieta Fire & Rescue Station #4*               | 28155 Baxter Road                  | 92563 |
| Murrieta Public Library*                         | 8 Town Square                      | 92562 |
| Renaissance Village*                             | 24271 Jackson Avenue               | 92562 |
| Sky Canyon-Riverside County Office of Education* | 38670 Sky Canyon Drive, Suite #200 | 92563 |

### Norco

|                   |                           |       |
|-------------------|---------------------------|-------|
| Norco City Hall** | 2870 Clark Avenue         | 92860 |
| Norco Library*    | 3240 Hamner Avenue, #101B | 92860 |

### Palm Desert

|                                             |                          |       |
|---------------------------------------------|--------------------------|-------|
| Hope Lutheran Church*                       | 45900 Portola Avenue     | 92260 |
| Palm Desert City Hall**                     | 73510 Fred Waring Drive  | 92260 |
| St. Margaret's Episcopal Church-Karns Hall* | 47535 Highway 74         | 92260 |
| Sun City Palm Desert*                       | 38180 Del Webb Boulevard | 92211 |

### Palm Springs

|                                            |                            |       |
|--------------------------------------------|----------------------------|-------|
| James O. Jessie Desert Highland Unity Ctr* | 480 W Tramview Road        | 92262 |
| Palm Springs City Hall**                   | 3200 E Tahquitz Canyon Way | 92262 |

### Perris

|                               |                               |       |
|-------------------------------|-------------------------------|-------|
| Calvary Chapel Perris Valley* | 3060 Barrett Avenue           | 92571 |
| Mead Valley Community Center* | 21091 Rider Street, Suite 120 | 92570 |
| Perris City Hall**            | 101 North D Street            | 92570 |
| Perris DPSS*                  | 201 Redlands Avenue           | 92571 |



## Drop-Off Locations

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\*\*October 7<sup>th</sup> – November 4<sup>th</sup>, during regular city business hours.

\*\*\*The Registrar of Voters office secure and monitored drop boxes are available 24/7 starting October 7<sup>th</sup> – November 5<sup>th</sup>, and on Election Day, close at 8:00pm.

**All** sites open Election Day, November 5<sup>th</sup>, 7:00am - 8:00pm.



Find Your Nearest Location

### Rancho Mirage

|                           |                   |       |
|---------------------------|-------------------|-------|
| Rancho Mirage City Hall** | 69825 Highway 111 | 92270 |
|---------------------------|-------------------|-------|

### Riverside

|                                            |                              |       |
|--------------------------------------------|------------------------------|-------|
| Arlanza Community Center*                  | 7950 Philbin Avenue          | 92503 |
| Arlington Library*                         | 9556 Magnolia Avenue         | 92503 |
| County of Riverside Administrative Center* | 4080 Lemon Street            | 92501 |
| County of Riverside Registrar of Voters*** | 2720 Gateway Drive           | 92507 |
| Highgrove Library*                         | 530 Center Street            | 92507 |
| Joyce Jackson Community Center*            | 5505 Dewey Avenue            | 92504 |
| La Sierra Community Center*                | 5215 La Sierra Avenue        | 92505 |
| Lake Mathews Community Room*               | 16453 El Sobrante Road       | 92503 |
| Orange Terrace Community Center*           | 20010 Orange Terrace Parkway | 92508 |
| Riverside City Hall**                      | 3900 Main Street             | 92501 |
| Riverside Main Library*                    | 3900 Mission Inn Avenue      | 92501 |
| Springbrook Clubhouse*                     | 1011 Orange Street           | 92501 |
| Woodcrest Library*                         | 16625 Krameria Avenue        | 92504 |
| Ysmael Villegas Community Center*          | 3091 Esperanza Street        | 92504 |

### San Jacinto

|                                   |                          |       |
|-----------------------------------|--------------------------|-------|
| San Jacinto City Hall**           | 595 S San Jacinto Avenue | 92583 |
| San Jacinto Valley Animal Campus* | 581 S Grand Avenue       | 92582 |

### Temecula

|                                            |                           |       |
|--------------------------------------------|---------------------------|-------|
| Grace Mellman Community Library*           | 41000 County Center Drive | 92591 |
| Margarita Recreation Center*               | 29119 Margarita Road      | 92591 |
| Riverside County Fire Station #96*         | 37700 Glen Oaks Road      | 92592 |
| Ronald H. Roberts Temecula Public Library* | 30600 Pauba Road          | 92592 |
| Temecula City Hall**                       | 41000 Main Street         | 92590 |
| Temecula Community Center*                 | 28816 Pujol Street        | 92590 |

### Thousand Palms

|                               |                   |       |
|-------------------------------|-------------------|-------|
| Jack Ivey Ranch Country Club* | 74580 Varner Road | 92276 |
|-------------------------------|-------------------|-------|

### Wildomar

|                      |                                     |       |
|----------------------|-------------------------------------|-------|
| Wildomar City Hall** | 23873 Clinton Keith Road, Suite 110 | 92595 |
| Wildomar Library*    | 34303 Mission Trail                 | 92595 |

### Winchester

|                                      |                      |       |
|--------------------------------------|----------------------|-------|
| Francis Domenigoni Community Center* | 32665 Haddock Street | 92596 |
| French Valley Library*               | 31526 Skyview Road   | 92596 |



# Campaign Finance Reform and Party Endorsements

## Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local County Voter Information Guide. Not all districts will appear on your ballot.

### STATE SENATE, 19<sup>th</sup> DISTRICT

Rosilicie Ochoa Bogh, Republican

### STATE SENATE, 31<sup>st</sup> DISTRICT

Sabrina Cervantes, Democratic

Cynthia Navarro, Republican

### STATE ASSEMBLY, 36<sup>th</sup> DISTRICT

Jose "Joey" Acuña Jr., Democratic

Jeff Gonzalez, Republican

### STATE ASSEMBLY, 58<sup>th</sup> DISTRICT

Clarissa Cervantes, Democratic

Leticia Castillo, Republican

### STATE ASSEMBLY, 60<sup>th</sup> DISTRICT

Corey A Jackson, Democratic

Ron Edwards, Republican

### STATE ASSEMBLY, 63<sup>rd</sup> DISTRICT

Chris Shoults, Democratic

Bill Essayli, Republican

### STATE ASSEMBLY, 71<sup>st</sup> DISTRICT

Kate Sanchez, Republican

## Party Endorsements – Elections Code § 13302(b)

The County Elections Official shall print a list of all candidates for Voter-Nominated Offices that are endorsed by the following qualified political parties:

### AMERICAN INDEPENDENT PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

### DEMOCRATIC PARTY

Raul Ruiz, United States Representative, 25<sup>th</sup> District  
Norma J. Torres, United States Representative, 35<sup>th</sup> District  
Mark Takano, United States Representative, 39<sup>th</sup> District  
Joe Kerr, United States Representative, 40<sup>th</sup> District  
Will Rollins, United States Representative, 41<sup>st</sup> District  
Stephen Houlahan, United States Representative, 48<sup>th</sup> District  
Lisa Middleton, State Senator, 19<sup>th</sup> District  
Sabrina Cervantes, State Senator, 31<sup>st</sup> District  
Jose "Joey" Acuña Jr, Member of the State Assembly, 36<sup>th</sup> District  
Christy Holstege, Member of the State Assembly, 47<sup>th</sup> District  
Clarissa Cervantes, Member of the State Assembly, 58<sup>th</sup> District  
Corey A Jackson, Member of the State Assembly, 60<sup>th</sup> District  
Chris Shoults, Member of the State Assembly, 63<sup>rd</sup> District  
Gary Kephart, Member of the State Assembly, 71<sup>st</sup> District

### REPUBLICAN PARTY

Ian Weeks, United States Representative, 25<sup>th</sup> District  
Mike Cargile, United States Representative, 35<sup>th</sup> District  
David Serpa, United States Representative, 39<sup>th</sup> District  
Young Kim, United States Representative, 40<sup>th</sup> District  
Ken Calvert, United States Representative, 41<sup>st</sup> District  
Darrell Issa, United States Representative, 48<sup>th</sup> District  
Rosilicie Ochoa Bogh, State Senator, 19<sup>th</sup> District  
Cynthia Navarro, State Senator, 31<sup>st</sup> District  
Jeff Gonzalez, Member of the State Assembly, 36<sup>th</sup> District  
Greg Wallis, Member of the State Assembly, 47<sup>th</sup> District  
Leticia Castillo, Member of the State Assembly, 58<sup>th</sup> District  
Ron Edwards, Member of the State Assembly, 60<sup>th</sup> District  
Bill Essayli, Member of the State Assembly, 63<sup>rd</sup> District  
Kate Sanchez, Member of the State Assembly, 71<sup>st</sup> District

BT: 471

BT-471  
540001

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024



**Instructions to Voters:** To vote, completely fill in the oval next to your choice, like the example to the left. To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval. Use a black ink pen or marker to mark your ballot. DO NOT USE RED INK.



**Instrucciones para los Votantes:** Para votar, completamente rellene el óvalo junto a su deseo, como el ejemplo a la izquierda. Para votar por un candidato calificado por escrito, escriba el nombre de la persona en el espacio por escrito y rellene el óvalo. Use un bolígrafo o marcador de tinta negra para marcar su boleta. NO USE TINTA ROJA.

|                                                                                                                                                  |                                                                                                                                                                                                                                                                           |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>PARTY-NOMINATED OFFICES</b><br>Candidates for these offices are the official nominee of the party displayed with their name.                  | <b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b><br>Candidates display a party preference (or None) for the information of voters. This is not a party endorsement or approval.                                                                                             | <b>UNITED STATES REPRESENTATIVE</b><br>REPRESENTANTE DE ESTADOS UNIDOS                                                               |
| <b>CARGOS NOMINADOS POR LOS PARTIDOS</b><br>Los candidatos a estos cargos son los nominados oficiales del partido que aparece junto a su nombre. | <b>CARGOS NOMINADOS POR LOS VOTANTES Y NO PARTIDARIOS</b><br>Se muestra la preferencia de los candidatos por un partido (o ninguno) para informar a los votantes. Esto no es un respaldo ni aprobación de un partido.                                                     | <b>25th Congressional District</b><br>Distrito Congresional Núm. 25                                                                  |
| <b>PRESIDENT AND VICE PRESIDENT</b><br><b>PRESIDENTE Y VICEPRESIDENTE</b><br>Vote for One Party / Vote por Un Partido                            | <b>There are two U.S. Senate contests on this ballot.</b> <ul style="list-style-type: none"><li>One for the regular 6-year term ending January 3, 2031</li><li>One for the remainder of the current term ending January 3, 2025</li></ul> You may vote for both contests. | <b>Vote for One / Vote por Uno</b>                                                                                                   |
| <b>CHASE OLIVER</b><br>For President / Por Presidente<br><b>MIKE TER MAAT</b><br>For Vice President / Por Vicepresidente                         | <b>RAUL RUIZ</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Emergency Physician / Congressman<br>Médico de Emergencias / Congresista                                                                                                         | <b>IAN M. WEEKS</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>Financial Advisor<br>Asesor Financiero |
| <b>JILL STEIN</b><br>For President / Por Presidente<br><b>RUDOLPH WARE</b><br>For Vice President / Por Vicepresidente                            | <b>STATE SENATOR</b><br>SENADOR ESTATAL                                                                                                                                                                                                                                   |                                                                                                                                      |
| <b>DONALD J. TRUMP</b><br>For President / Por Presidente<br><b>JD VANCE</b><br>For Vice President / Por Vicepresidente                           | <b>19th Senatorial District</b><br>Distrito Senatorial Núm. 19                                                                                                                                                                                                            | <b>Vote for One / Vote por Uno</b>                                                                                                   |
| <b>CLAUDIA DE LA CRUZ</b><br>For President / Por Presidente<br><b>KARINA GARCIA</b><br>For Vice President / Por Vicepresidente                   | <b>LISA MIDDLETON</b><br>Party Preference: Democratic<br>Preferencia de Partido: Demócrata<br>Palm Springs City Council Member<br>Miembro del Concejo Municipal de Palm Springs                                                                                           |                                                                                                                                      |
|                                                                                                                                                  | <b>ROSILICIE OCHOA BOGH</b><br>Party Preference: Republican<br>Preferencia de Partido: Republicano<br>State Senator / Businesswoman<br>Senadora Estatal / Empresaria                                                                                                      |                                                                                                                                      |

## SAMPLE BALLOT / BOLETA DE MUESTRA

RV 471-011

**VOTE BOTH SIDES**  
**VOTE AMBOS LADOS**

|                                                                   |                                                                                   |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>KAMALA D. HARRIS</b><br>For President / Por Presidente         | <b>DEMOCRATIC</b><br><b>DEMOCRATA</b>                                             |
| <b>TIM WALZ</b><br>For Vice President / Por Vicepresidente        |                                                                                   |
| <b>ROBERT F. KENNEDY JR.</b><br>For President / Por Presidente    | <b>AMERICAN</b><br><b>INDEPENDENT</b><br><b>AMERICANO</b><br><b>INDEPENDIENTE</b> |
| <b>NICOLE SHANAHAN</b><br>For Vice President / Por Vicepresidente |                                                                                   |

# SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 471

| SCHOOL / ESCUELA                                                                                                                                                                 | DISTRICT / DISTRITO                                                                                                               | BEAUMONT-CHERRY VALLEY WATER AGENCY<br>AGENCIA DE AGUA<br>DE BEAUMONT-CHERRY VALLEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MT. SAN JACINTO COMMUNITY COLLEGE<br>DISTRICT / DISTRITO DE UNIVERSIDADES<br>COMUNITARIAS DE MT. SAN JACINTO                                                                     | SAN GORGONIO MEMORIAL<br>HEALTHCARE DISTRICT<br>DISTRITO DE ATENCIÓN DE LA SALUD<br>DE SAN GORGONIO MEMORIAL                      | <b>Director, Division 1</b><br><b>Director, División 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Governing Board Member,<br/>Trustee Area 1</b><br><b>Miembro Junta Gobernante,<br/>Fideicomisario Área 1</b>                                                                  | <b>Director, Full Term</b><br><b>Director, Plazo Completo</b>                                                                     | <b>Vote for One / Vote por Uno</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>EDISON GÓMEZ-KRAUSS</b><br>Medical Interpreter / Musician<br>Interprete Médico / Músico                                                                                       | <b>Vote for no more than Two<br/>Vote por no más de Dos</b>                                                                       | <b>JACOB MONTAGNE</b><br>HVAC / Maintenance<br>Calentación, Ventilación y Aire Acondicionado /<br>Mantenimiento                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>BRIAN SYLVA</b><br>Mt. San Jacinto Community College District<br>Board Member<br>Miembro de la Junta Gobernante del Distrito de<br>Universidad Comunitaria de Mt. San Jacinto | <b>DORIS FOREMAN</b><br>Registered Nurse<br>Enfermera Titulada                                                                    | <b>ANDY RAMIREZ</b><br>Water Board Director<br>Director de la Junta de Agua                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                  | <b>MARIO GARAI</b><br>Small Business Owner<br>Propietario de Pequeña Empresa                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                  | <b>DEIDRE CHATIGNY</b><br>Human Resources Administrator<br>Administradora de Recursos Humanos                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                  | <b>PATRICIA BROWN</b><br>Chief Nursing Officer<br>Directora de Enfermería                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                  | <b>RANDAL S. STEVENS</b><br>Incumbent<br>Titular                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>BEAUMONT</b><br><b>UNIFIED SCHOOL DISTRICT</b><br><b>DISTRITO ESCOLAR UNIFICADO</b><br><b>DE BEAUMONT</b>                                                                     |                                                                                                                                   | <b>MEASURES SUBMITTED TO THE VOTERS</b><br><b>MEDIDAS SOMETIDAS A LOS VOTANTES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Governing Board Member,<br/>Trustee Area 1</b><br><b>Miembro Junta Gobernante,<br/>Fideicomisario Área 1</b>                                                                  |                                                                                                                                   | <b>STATE / ESTADO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Vote for One / Vote por Uno</b>                                                                                                                                               |                                                                                                                                   | <b>2 AUTHORIZES BONDS FOR PUBLIC<br/>SCHOOL AND COMMUNITY COLLEGE<br/>FACILITIES. LEGISLATIVE STATUTE.</b><br>Authorizes \$10 billion in general obligation<br>bonds for repair, upgrade, and construction of<br>facilities at K-12 public schools (including<br>charter schools), community colleges, and<br>career technical education programs, including<br>for improvement of health and safety conditions<br>and classroom upgrades. Requires annual<br>audits. <b>Fiscal Impact:</b> Increased state costs of<br>about \$500 million annually for 35 years to<br>repay the bond. |
| <b>SHAWN D. MITCHELL</b><br>Incumbent<br>Titular                                                                                                                                 | <b>BEAUMONT-CHERRY VALLEY<br/>RECREATION AND PARK DISTRICT<br/>DISTRITO DE RECREACIÓN Y PARQUES<br/>DE BEAUMONT-CHERRY VALLEY</b> | <b>2 AUTORIZA BONOS PARA<br/>INSTALACIONES DE ESCUELAS PÚBLICAS<br/>Y UNIVERSIDADES COMUNITARIAS. LEY<br/>LEGISLATIVA.</b> Autoriza \$10 mil millones en<br>bonos de obligaciones generales para la<br>reparación, modernización y construcción de<br>instalaciones en escuelas públicas K-12                                                                                                                                                                                                                                                                                           |
| <b>LANSTON "LANCE" SYLVESTER</b><br>Pastor / Father / Director<br>Pastor / Padre / Director                                                                                      | <b>Director, Full Term</b><br><b>Director, Plazo Completo</b>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                  | <b>Vote for no more than Three<br/>Vote por no más de Tres</b>                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                  | <b>JOHN V. FLORES</b><br>Incumbent<br>Titular                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

# SAMPLE BALLOT / BOLETA DE MUESTRA

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 471

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| CITY / CIUDAD                                                                                       |                       | CHRISTIAN LINNEMANN<br>Firefighter Paramedic<br>Bombero Paramédico                     | <input type="radio"/> | (incluidas las escuelas autónomas), universidades comunitarias, y programas de educación técnica profesional, incluida la mejora de las condiciones de salud y seguridad y modernizaciones de las aulas. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$500 millones al año por 35 años para pagar el bono.<br><br><b>Supporters:</b> California Teachers Association; California School Nurses Organization; Community College League of California<br><b>Opponents:</b> Howard Jarvis Taxpayers Association<br><br><b>Partidarios:</b> Asociación de Maestros de California; Organización de Enfermeras Escolares de California; Liga de Universidades Comunitarias de California<br><b>Opositores:</b> Howard Jarvis Taxpayers Association |
| CITY OF BEAUMONT<br>CIUDAD DE BEAUMONT                                                              |                       | RICHARD CLAY LAWHEAD<br>Appointed Incumbent<br>Titular Nombrado                        | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Member, City Council<br>Miembro, Concejo Municipal                                                  |                       | DAN HUGHES<br>Incumbent<br>Titular                                                     | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Vote for no more than Two<br>Vote por no más de Dos                                                 |                       | STEPHEN E. MATTHEWS<br>Retired Union Representative<br>Representante Sindical Jubilado | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DAVID L FENN<br>Mayor / Realtor<br>Alcalde / Agente de Bienes Raíces                                | <input type="radio"/> |                                                                                        | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| JASON L. DOYLE<br>Patient Relations Manager<br>Administrador de Relaciones del Paciente             | <input type="radio"/> |                                                                                        | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| JOE MATHEWS<br>Youth Commission Coordinator<br>Coordinador de la Comisión de Jóvenes                | <input type="radio"/> |                                                                                        | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| JULIO MARTINEZ III<br>Beaumont Councilmember / Teacher<br>Miembro del Concejo de Beaumont / Maestro | <input type="radio"/> |                                                                                        | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| JESSICA HEDLUND<br>Fundraising Director<br>Directora de Recaudación de Fondos                       | <input type="radio"/> |                                                                                        | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                     | <input type="radio"/> |                                                                                        | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                     |                       | YES / SÍ                                                                               | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                     |                       | NO / NO                                                                                | <input type="radio"/> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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| Director, Short Term<br>Director, Plazo Corto                                       |                       | Vote for One / Vote por Uno |
| TAMMY REYES-LETULLE                                                                 | <input type="radio"/> |                             |
| SALLY GOODMAN JUNE<br>Small Business Owner<br>Propietaria de Pequeña Empresa        | <input type="radio"/> |                             |
| JANET COVINGTON<br>Retired Park Administrator<br>Administradora de Parques Jubilada | <input type="radio"/> |                             |
| MATTHEW "BOOMER" SHANNON<br>Small Business Owner<br>Propietario de Pequeña Empresa  | <input type="radio"/> |                             |
|                                                                                     | <input type="radio"/> |                             |

VOTE BOTH SIDES  
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

OFFICIAL BALLOT / BOLETA OFICIAL  
GENERAL ELECTION / ELECCIÓN GENERAL  
RIVERSIDE COUNTY / CONDADO DE RIVERSIDE  
NOVEMBER 5, 2024 / 5 DE NOVIEMBRE DE 2024

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BT: 471

| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                      |
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| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                      |
| <b>3 CONSTITUTIONAL RIGHT TO MARRIAGE. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends California Constitution to recognize fundamental right to marry, regardless of sex or race. Removes language in California Constitution stating that marriage is only between a man and a woman. <b>Fiscal Impact:</b> No change in revenues or costs for state and local governments.                                                                | <b>5 ALLOWS LOCAL BONDS FOR AFFORDABLE HOUSING AND PUBLIC INFRASTRUCTURE WITH 55% VOTER APPROVAL. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Allows approval of local infrastructure and housing bonds for low- and middle-income Californians with 55% vote. Accountability requirements. <b>Fiscal Impact:</b> Increased local borrowing to fund affordable housing, supportive housing, and public infrastructure. The amount would depend on decisions by local governments and voters. Borrowing would be repaid with higher property taxes. | <b>5 PERMITE BONOS LOCALES PARA VIVIENDAS ASEQUIBLES E INFRAESTRUCTURAS PUBLICAS CON LA APROBACIÓN DEL 55 % DE LOS VOTANTES. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Permite la aprobación de bonos locales de infraestructura y vivienda para californianos de ingresos bajos y medianos con un 55 % de los votos. Requisitos de responsabilidad. <b>Impacto fiscal:</b> Aumento de los préstamos locales para financiar la vivienda asequible, la vivienda de apoyo y la infraestructura pública. La cantidad dependerá de las decisiones de los gobiernos locales y los votantes. Los préstamos se devolverán con el aumento de los impuestos a la propiedad. | <b>Supporters:</b> California Professional Firefighters; League of Women Voters of California; Habitat for Humanity California<br><b>Opponents:</b> California Taxpayers Association; California Hispanic Chambers of Commerce; Women Veterans Alliance<br><b>Partidarios:</b> Bomberos Profesionales de California; Liga de Mujeres Votantes de California; Habitat para la Humanidad California<br><b>Opositores:</b> Asociación de Contribuyentes de California; Cámaras de Comercio de Hispanos de California; Alianza de Mujeres Veteranas                                           |                                       |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>YES / SÍ</b> <input type="radio"/> | <b>NO / NO</b> <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                      |
| <b>3 DERECHO CONSTITUCIONAL AL MATRIMONIO. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para reconocer el derecho fundamental al matrimonio, independientemente del sexo o la raza. Elimina el texto de la Constitución de California que indica que el matrimonio es solo entre un hombre y una mujer. <b>Impacto fiscal:</b> Sin cambio en los ingresos o costos para los gobiernos estatales y locales. | <b>Supporters:</b> Sierra Pacific Synod of The Evangelical Lutheran Church in America; Dolores Huerta Foundation; Equality California<br><b>Opponents:</b> Jonathan Keller, California Family Council; Rev. Tanner DiBella<br><b>Partidarios:</b> Sínodo Sierra Pacific de la Iglesia Evangélica Luterana de Estados Unidos; Fundación Dolores Huerta; Organización Equality California<br><b>Opositores:</b> Jonathan Keller, Consejo de las Familias de California; Rev. Tanner DiBella                                                        | <b>Supporters:</b> None submitted<br><b>Opponents:</b> California Chamber of Commerce; California Restaurant Association; California Grocers Association<br><b>Partidarios:</b> No se realizaron presentaciones<br><b>Opositores:</b> Cámara de Comercio de California; Asociación de Restaurantes de California; Asociación de Comerciantes de Alimentos de California                                                                                                                                                                                                                                                                                           | <b>33 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE.</b> Repeals Costa-Hawkins Rental                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                       |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>YES / SÍ</b> <input type="radio"/> | <b>NO / NO</b> <input type="radio"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>32 RAISES MINIMUM WAGE. INITIATIVE STATUTE.</b> Raises minimum wage as follows: For employers with 26 or more employees, to \$17 immediately, \$18 on January 1, 2025. For employers with 25 or fewer employees, to \$17 on January 1, 2025, \$18 on January 1, 2026. <b>Fiscal Impact:</b> State and local government costs could increase or decrease by up to hundreds of millions of dollars annually. State and local revenues likely would decrease by no more than a few hundred million dollars annually.                                                                                                                                              | <b>32 AUMENTA EL SALARIO MÍNIMO. INICIATIVA DE LEY.</b> Aumenta el salario mínimo de la siguiente forma: Para los empleadores con 26 o más empleados, a \$17 de inmediato, a \$18 el 1 de enero de 2025. Para los empleadores con 25 o menos empleados, a \$17 el 1 de enero de 2025, a \$18 el 1 de enero de 2026. <b>Impacto fiscal:</b> Los costos del gobierno estatal y local podrían aumentar o reducirse en cientos de millones de dólares al año. Los ingresos estatales y locales probablemente se reducirían en unos cuantos cientos de millones de dólares al año como máximo. |                                       |                                      |

SAMPLE BALLOT / BOLETA DE MUESTRA

BT: 471

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| <b>4 AUTHORIZES BONDS FOR SAFE DRINKING WATER, WILDFIRE PREVENTION, AND PROTECTING COMMUNITIES AND NATURAL LANDS FROM CLIMATE RISKS. LEGISLATIVE STATUTE.</b> Authorizes \$10 billion in general obligation bonds for water, wildfire prevention, and protection of communities and lands. Requires annual audits. <b>Fiscal Impact:</b> Increased state costs of about \$400 million annually for 40 years to repay the bond.                                                                         | <b>YES / SÍ</b> <input type="radio"/> |
| <b>4 AUTORIZA LOS BONOS PARA AGUA POTABLE SEGURA, PREVENCIÓN DE INCENDIOS FORESTALES Y PROTECCIÓN DE LAS COMUNIDADES Y LAS TIERRAS NATURALES CONTRA LOS RIESGOS CLIMÁTICOS. LEY LEGISLATIVA.</b> Autoriza \$10 mil millones en bonos de obligaciones generales para agua, prevención de incendios forestales y protección de comunidades y tierras. Requiere auditorías anuales. <b>Impacto fiscal:</b> Aumento de los costos del estado en unos \$400 millones al año por 40 años para pagar el bono. | <b>NO / NO</b> <input type="radio"/>  |
| <b>Supporters:</b> Clean Water Action; CALFIRE Firefighters; National Wildlife Federation; The Nature Conservancy<br><b>Opponents:</b> Howard Jarvis Taxpayers Association<br><br><b>Partidarios:</b> Acción por el Agua Limpia; Bomberos de CALFIRE; Federación Nacional de la Vida Salvaje; Conservación de la Naturaleza<br><b>Opositores:</b> Howard Jarvis Taxpayers Association                                                                                                                  |                                       |

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| <b>6 ELIMINATES CONSTITUTIONAL PROVISION ALLOWING INVOLUNTARY SERVITUDE FOR INCARCERATED PERSONS. LEGISLATIVE CONSTITUTIONAL AMENDMENT.</b> Amends the California Constitution to remove current provision that allows jails and prisons to impose involuntary servitude to punish crime (i.e., forcing incarcerated persons to work). <b>Fiscal Impact:</b> Potential increase or decrease in state and local costs, depending on how work for people in state prison and county jail changes. Any effect likely would not exceed the tens of millions of dollars annually.                                                                                                                                      | <b>YES / SÍ</b> <input type="radio"/> |
| <b>6 ELIMINA LA DISPOSICIÓN CONSTITUCIONAL QUE PERMITE LA SERVIDUMBRE INVOLUNTARIA PARA LAS PERSONAS EN PRISIÓN. ENMIENDA LEGISLATIVA CONSTITUCIONAL.</b> Enmienda la Constitución de California para eliminar la disposición actual que permite a las cárceles y prisiones imponer una servidumbre involuntaria para castigar el delito ( <i>es decir</i> , obligar a trabajar a las personas en prisión). <b>Impacto fiscal:</b> Aumento o reducción potencial de los costos estatales y locales, dependiendo del cambio de las reglas sobre el trabajo para las personas en prisiones estatales y cárceles del condado. Cualquier efecto probablemente no excedería las decenas de millones de dólares al año. | <b>NO / NO</b> <input type="radio"/>  |
| <b>Supporters:</b> Assemblymember Lori Wilson<br><b>Opponents:</b> None submitted<br><br><b>Partidarios:</b> Miembro de la Asamblea Lori Wilson<br><b>Opositores:</b> No se realizaron presentaciones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |

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| Housing Act of 1995, which currently prohibits local ordinances limiting initial residential rental rates for new tenants or rent increases for existing tenants in certain residential properties. <b>Fiscal Impact:</b> Reduction in local property tax revenues of at least tens of millions of dollars annually due to likely expansion of rent control in some communities.                                                                                                                                                                                                                                                                            | <b>YES / SÍ</b> <input type="radio"/> |
| <b>33 EXPANDE LA AUTORIDAD DE LOS GOBIERNOS LOCALES DE PROMULGAR EL CONTROL DE LA RENTA EN PROPIEDADES RESIDENCIALES. INICIATIVA DE LEY.</b> Revoca la Ley de Viviendas de Renta de Costa-Hawkins de 1995, que actualmente prohíbe que las ordenanzas locales limiten las tarifas iniciales de renta residencial para nuevos inquilinos o aumentos de renta para inquilinos existentes en ciertas propiedades residenciales. <b>Impacto fiscal:</b> Reducción de los ingresos por los impuestos locales sobre la propiedad en al menos decenas de millones de dólares al año debido a la probable expansión del control de la renta en algunas comunidades. | <b>NO / NO</b> <input type="radio"/>  |
| <b>Supporters:</b> CA Nurses Assoc.; CA Alliance for Retired Americans; Mental Health Advocacy; Coalition for Economic Survival; Tenants Together<br><b>Opponents:</b> California Council for Affordable Housing; Women Veterans Alliance; California Chamber of Commerce<br><br><b>Partidarios:</b> Asociación de Enfermeras de CA; Alianza para Americanos Jubilados de CA; Defensa de la Salud Mental; Coalición para la Supervivencia Económica; Tenants Together<br><b>Opositores:</b> Consejo de California para la Vivienda Asequible; Alianza de Mujeres Veteranas; Cámara de Comercio de California                                                |                                       |

BT: 471

VOTE BOTH SIDES  
VOTE AMBOS LADOS

SAMPLE BALLOT / BOLETA DE MUESTRA

BT:471

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| MEASURES SUBMITTED TO THE VOTERS<br>MEDIDAS SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>34 RESTRICTS SPENDING OF PRESCRIPTION DRUG REVENUES BY CERTAIN HEALTH CARE PROVIDERS. INITIATIVE STATUTE.</b> Requires certain providers to spend 98% of revenues from federal discount prescription drug program on direct patient care. Authorizes statewide negotiation of Medi-Cal drug prices. <b>Fiscal Impact:</b> Increased state costs, likely in the millions of dollars annually, to enforce new rules on certain health care entities. Affected entities would pay fees to cover these costs.</p> <p><b>34 RESTRINGE EL GASTO DE LOS INGRESOS DE MEDICAMENTOS RECETADOS POR PARTE DE CIERTOS PROVEEDORES DEL CUIDADO DE LA SALUD INICIATIVA DE LEY.</b> Requiere que ciertos proveedores gasten el 98 % de los ingresos del programa federal de descuento en medicamentos recetados en atención directa al paciente. Autoriza la negociación en todo el estado de los precios de medicamentos de Medi-Cal. <b>Impacto fiscal:</b> Aumento de los costos estatales, probablemente en millones de dólares al año, para aplicar las nuevas reglas a ciertas entidades de cuidado de la salud. Las entidades afectadas pagarían tarifas para cubrir estos costos.</p> <p><b>Supporters:</b> The ALS Association; California Chronic Care Coalition; Latino Heritage Los Angeles</p> <p><b>Opponents:</b> National Org. for Women; Consumer Watchdog; Coalition for Economic Survival; AIDS Healthcare Foundation; Dolores Huerta</p> <p><b>Partidarios:</b> Asociación ALS; Coalición de California para los Cuidados Crónicos; Herencia Latina Los Angeles</p> <p><b>Opositores:</b> Organización Nacional para la Mujer; Defensor de los Consumidores; Coalición para la Supervivencia Económica; Fundación para los Cuidados del AIDS; Dolores Huerta</p> | <p><b>36 ALLOWS FELONY CHARGES AND INCREASES SENTENCES FOR CERTAIN DRUG AND THEFT CRIMES. INITIATIVE STATUTE.</b> Allows felony charges for possessing certain drugs and for thefts under \$950, if defendant has two prior drug or theft convictions. <b>Fiscal Impact:</b> State criminal justice costs likely ranging from several tens of millions of dollars to the low hundreds of millions of dollars annually. Local criminal justice costs likely in the tens of millions of dollars annually.</p> <p><b>36 PERMITE CARGOS DE DELITO GRAVE Y AUMENTA LAS SENTENCIAS POR CIERTOS DELITOS RELACIONADOS CON DROGAS Y HURTO. INICIATIVA DE LEY.</b> Permite cargos de delito grave por posesión de ciertas drogas y hurto menor a \$950, si el acusado tiene dos condenas anteriores por drogas o hurto. <b>Impacto fiscal:</b> Los costos estatales de la justicia penal probablemente oscilen entre varias decenas de millones de dólares y unos pocos cientos de millones de dólares al año. Costos de la justicia penal local probablemente de decenas de millones de dólares al año.</p> <p><b>Supporters:</b> Crime Victims United of California; California District Attorneys Association; Family Business Association of California</p> <p><b>Opponents:</b> Diana Becton, District Attorney Contra Costa County; Crime Survivors for Safety and Justice</p> <p><b>Partidarios:</b> Víctimas del Crimen Unidas de California; Asociación de Fiscales de Distrito de California; Asociación de Empresas Familiares de California</p> <p><b>Opositores:</b> Diana Becton, Fiscal de Distrito del Condado de Contra Costa; Sobrevivientes del Crimen por la Seguridad y la Justicia</p> |
| YES / SÍ <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| NO / NO <input type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| BEAUMONT UNIFIED SCHOOL DISTRICT<br>DISTRITO ESCOLAR UNIFICADO DE<br>BEAUMONT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

BT:471

VOTE BOTH SIDES  
VOTE AMBOS LADOS

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| <p><b>35 PROVIDES PERMANENT FUNDING FOR MEDICAL HEALTH CARE SERVICES.</b> Initiative Statute. Makes permanent the existing tax on managed health care insurance plans, which, if approved by the federal government, provides revenues to pay for Medi-Cal health care services. <b>Fiscal Impact:</b> Short-term state costs between roughly \$1 billion and \$2 billion annually to increase funding for certain health programs. Total funding increase between roughly \$2 billion to \$5 billion annually. Unknown long-term fiscal effects.</p> <p><b>35 PROPORCIONA FONDOS PERMANENTES PARA LOS SERVICIOS DE SALUD DE MEDI-CAL. INICIATIVA DE LEY.</b> Establece como permanente el impuesto existente a los planes administrados de seguro de salud que, si se aprueba por el gobierno federal, proporciona ingresos para pagar los servicios de cuidado de la salud de Medi-Cal. <b>Impacto fiscal:</b> Costos estatales a corto plazo de entre aproximadamente \$1 mil millones y \$2 mil millones al año a fin de aumentar los fondos para ciertos programas de salud. Los fondos totales aumentarán entre aproximadamente \$2 mil millones y \$5 mil millones al año. No se conocen los efectos fiscales a largo plazo.</p> <p><b>Supporters:</b> Planned Parenthood Affiliates of CA; American College of Obstetricians &amp; Gynecologists; American Academy of Pediatrics, CA<br/><b>Opponents:</b> None submitted</p> <p><b>Partidarios:</b> Filiales de Planned Parenthood de CA; Colegio Americano de Obstetras y Ginecólogos; Academia Americana de Pediatría, CA<br/><b>Opositores:</b> No se realizaron presentaciones</p> | <p><b>E</b> To improve student safety/security systems, repair/replace deteriorating roofs, plumbing, electrical systems, and construct/upgrade/repair classrooms, labs, schools and career technology facilities to relieve overcrowding and support college/career readiness in science, technology, engineering, arts, math and skilled trades, shall Beaumont Unified School District's School Facilities Improvement District No. 1 measure authorizing \$148,000,000 in bonds at legal rates, levying \$28 per \$100,000 assessed value (\$10,000,000 annually) while bonds are outstanding, be adopted, with citizen oversight, independent audits, all money locally controlled?</p> <p><b>E</b> Para mejorar los sistemas de protección/seguridad del estudiante, reparar/reemplazar los techos deteriorados, plomería, los sistemas de electricidad, y construir/mejorar/reparar salones de clase, laboratorios, escuelas e instalaciones de carreras tecnológicas para reducir el hacinamiento y apoyar la preparación universitaria/profesional en ciencia, tecnología, ingeniería, artes, matemáticas y oficios especializados, ¿se debería adoptar la medida del Distrito No. 1 de Mejora de Instalaciones Escolares del Distrito Escolar Unificado de Beaumont que autoriza la emisión de \$148,000,000 en bonos a tasas legales, recaudando \$28 por cada \$100,000 de valor tasado (\$10,000,000 anualmente) mientras los bonos estén pendientes de pago, con supervisión ciudadana independiente, auditorías independientes y manteniendo todo el dinero bajo control local?</p> | <p><b>BONDS YES / BONOS SÍ</b> <input type="radio"/></p> <p><b>BONDS NO / BONOS NO</b> <input type="radio"/></p> |
| <p><b>YES / SÍ</b> <input type="radio"/></p> <p><b>NO / NO</b> <input type="radio"/></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                  |



## Voter's Information Guide Section

The following pages contain voter information applicable to your ballot which may include:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ARGUMENTS IN SUPPORT & OPPOSITION**
- **ANALYSIS**

This guide section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this guide. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net). Additional candidate statements may be available and viewed at [www.voteinfo.net](http://www.voteinfo.net).

Statements made on the following pages represent the views of the authors and are not endorsed by the County of Riverside.

Internet website addresses included in any statements are provided by the authors. The County of Riverside assumes no liability for the accuracy or content of websites listed therein.

Arguments in support of or in opposition to the ballot measures are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

### Notice to Voters – U.S. Senate Contests on Ballot

**There are two U.S. Senate contests on the November 5, 2024, General Election ballot.**

**The first contest is the regular election for the full 6-year term ending January 3, 2031.**

**The second contest is a special vacancy election (the current officeholder is temporarily filling a vacancy) for the remainder of the current term ending January 3, 2025.**

**You may vote for both contests.**

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
25TH CONGRESSIONAL DISTRICT**

**RAUL RUIZ, Democratic**

**OCCUPATION: Emergency Physician / Congressman**

**EDUCATION AND QUALIFICATIONS:**

These are hard times. Too many people feel anxious about where things are headed. They're frustrated and angry that politicians seem more focused on their own selfish interests than in helping others.

I grew up in a trailer in Coachella, the son of farmworkers. My family – and most others in our community – struggled to afford food, housing, and healthcare.

I wanted to make life better for families like ours, so I became an Emergency Room physician to help people in need. Public service is my passion.

I ran for Congress so I could do even more to help people in need. I don't care about titles or power or partisan bickering. I care about getting things done, and putting people over politics. That means:

**LOWERING THE COST OF LIVING:** I helped pass the Inflation Reduction Act, cutting the cost of energy and medicine. I've fought to crack down on oil and gas companies that are gouging consumers, and to reduce the cost of housing and childcare.

**AFFORDABLE HEALTHCARE FOR ALL:** I wrote a law improving MediCal coverage for thousands of local families. I voted to prevent insurance companies from denying health coverage to people with pre-existing health conditions, and to reduce prescription drug costs through Medicare.

**PROTECTING WOMEN'S HEALTH:** I've always fought to protect a woman's right to make her own reproductive and healthcare decisions, including the decision to access a safe, legal abortion, birth control, and In Vitro Fertilization (IVF) services.

People over politics. That's what I believe in.

**CANDIDATE STATEMENT FOR  
UNITED STATES REPRESENTATIVE,  
25TH CONGRESSIONAL DISTRICT**

**IAN WEEKS, Republican**

**AGE: 39**

**OCCUPATION: Certified Financial Planner**

**EDUCATION AND QUALIFICATIONS:**

God. Family. Freedom. Those are my values.

Trust your gut. You know something is wrong. Every time you buy groceries. Every time you fill your gas tank.

Politicians claim to fight for working people, but life keeps getting harder. Every day we face a greater struggle to earn an honest living.

They promote radical, fringe issues like chaotic open borders, de-funding the police, completely unrestricted abortion, men in women's sports/locker rooms, and gender reassignment surgery for children.

All while failing to deliver basic needs like abundant, inexpensive gas, power, and water; safe streets, and affordable food.

They fight against parents, to impose radical ideological curriculums in classrooms while our schools fail at their main job; teaching children to read, write, and think critically/independently.

Our country is in desperate need of new leaders. Men and women of honesty, integrity, and wisdom.

I am a believer in and committed follower of Jesus Christ. Whether you share my faith or not, I commit to you, before Almighty God to be a man of those qualities.

I am a husband, and father of two young sons. I care deeply about the future of this great nation.

I am a Certified Financial Planner (nearly 20 years in practice). I have the professional skills and common sense to solve the problems we face as a nation.

Send me to Congress. I'm humbly seeking to be YOUR Representative. I will not fail you.

May our nation return to God, that God may again bless America.

**CANDIDATE STATEMENT FOR  
STATE SENATOR,  
19TH SENATORIAL DISTRICT**

**ROSILICIE OCHOA BOGH, Republican**

**OCCUPATION: State Senator / Small Businesswoman**

**EDUCATION AND QUALIFICATIONS:**

I'm grateful to have lived the American Dream. The daughter of Mexican immigrants, I was taught that personal responsibility, hard work, and an education could unlock my future potential. That mentality, combined with the opportunities America provides, allowed my husband and I to have a family, grow a local business, and serve my community in the California State Senate.

Now, I am running for reelection to protect those values and opportunities for all Californians so they can achieve their American Dream.

**Stopping Inflation & Strengthening our Economy:** With the rising cost of groceries and gasoline, working families are struggling to make ends meet. That's why I've taken on Sacramento politicians and led efforts to stop inflation, lower taxes, and bolster our economy.

**Supporting Law Enforcement:** Crime is out-of-control and instead of empowering our police, there have been efforts to defund law enforcement. I will always support the police and ensure that criminals are prosecuted for the crimes they commit. That's why I'm trusted and endorsed by Sheriff Shannon Dicus and Sheriff Chad Bianco.

**Improve Education:** As a former educator and school boardmember, I've worked hand-in-hand with our local teachers to enhance our classrooms. Every child deserves a chance at an exceptional education, and improving our schools has been a top priority to make that a reality.

I'm endorsed by the local elected officials, education leaders, and public safety because they trust me to keep Sacramento accountable and always working for us. I would be honored to earn your support.  
[www.OchoaBoghforSenate.com](http://www.OchoaBoghforSenate.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**ELIZABETH TUCKER**

**AGE: 54**

**OCCUPATION:** County of Riverside Superior Court  
Commissioner

**EDUCATION AND QUALIFICATIONS:**

I am the right choice to serve as Superior Court Judge because I have both prosecutorial and judicial experience spanning three decades.

Career Criminal Prosecutor: As a successful Riverside County Deputy District Attorney for 23 years, I kept our community safe by prosecuting perpetrators of serious and violent felonies including child abuse, sexual assault and domestic violence. Committed to ensuring justice, safety and protection of our community.

Judicial Experience: I already preside over criminal, civil, juvenile, probate and traffic courts in my capacity as a Riverside County Superior Court Commissioner, with essentially the same responsibilities as a Superior Court Judge. I have the identical training, education and experience as a Superior Court Judge. I am fully qualified and ready for the job without need of training at taxpayer expense.

Judges' Choice: Endorsed by over 70 judges and commissioners, including Riverside County's Presiding Judge. In 2018, I was personally selected and vetted by Riverside County Judges to work as a Judicial Officer. Also endorsed by prosecutors, defense attorneys, police officers, teachers and community leaders.

Community Volunteer: I am a decades-long resident of Riverside County and raised two children here. I believe in service above self and have dedicated myself to improving Riverside County by volunteering with Rotary International, Girl Scouts and Mock Trial.

Vote Elizabeth Tucker for Judge: CAREER PROSECUTOR, JUDICIAL EXPERIENCE AND JUDGES' CHOICE.

[www.TuckerforJudge2024.com](http://www.TuckerforJudge2024.com)

**CANDIDATE STATEMENT FOR  
JUDGE OF THE SUPERIOR COURT,  
OFFICE NUMBER 4**

**GERALD PFOHL**

**AGE: 42**

**OCCUPATION:** Riverside County Deputy District Attorney

**EDUCATION AND QUALIFICATIONS:**

As a Riverside County Deputy District Attorney, I have dedicated myself to upholding justice while safeguarding our community.

My tenure at the Riverside County District Attorney's Office spans 17 years, prosecuting every kind of criminal offense, including child molestation and murder. In 2023, I secured a groundbreaking guilty verdict in California's first fentanyl-induced murder trial. Last year, I was honored to be named the Southwest Riverside County Bar Association Attorney of the Year.

I am a product of Riverside County, serving the community I grew up in. I've been a guiding force in Riverside County Mock Trial, nurturing high school students toward legal careers.

I am honored to have the support of:

Sheriff Chad Bianco

District Attorney Mike Hestrin

Riverside County Deputy District Attorney's Association

Riverside Sheriffs Association

Multiple Police Officer Associations

Retiring Judge John Davis, who has endorsed me to seek his seat, and well over a dozen other sitting Riverside County judges.

As Judge my pledge is clear: to conduct a fair, respectful, and diligent judiciary service for every individual stepping into the courtroom.

I would be honored to earn your vote for Riverside County Superior Court Judge.

Gerald Pfohl, Deputy District Attorney

[www.Pfohlforjudge.com](http://www.Pfohlforjudge.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT,  
TRUSTEE AREA 1**

**EDISON GOMEZ-KRAUSS**

**AGE: 36**

**OCCUPATION: Medical Interpreter / Musician**

**EDUCATION AND QUALIFICATIONS:**

My name is Edison. I am a medical interpreter from Anza, working primarily with neurodivergent children and the elderly in the Desert region. My background as an ESL teacher and community servant has given me valuable experience in communicating with people from various linguistic and cultural backgrounds. Outside of my professional work, I am also a recording artist, which allows me to express my creativity and connect with others through the arts. Music is a language too.

I believe our tax dollars should fund education, not endless war. We should focus on arming students with the skills required to succeed in emerging fields, ensuring that they are prepared to compete effectively in a rapidly evolving job market. As Benjamin Franklin once said, "An investment in knowledge pays the best interest."

As a trustee, I will advocate for the expansion of vocational training and educational services to rural communities and Native populations, ensuring that all students have access to the opportunities they need to achieve their goals.

[www.voteforedison.com](http://www.voteforedison.com)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
MT. SAN JACINTO COMMUNITY COLLEGE DISTRICT,  
TRUSTEE AREA 1**

**BRIAN SYLVA**

**AGE: 45**

**OCCUPATION: Mt. San Jacinto Community College District  
Board Member**

**EDUCATION AND QUALIFICATIONS:**

Sylva for MSJC! During my time on the MSJC Board, we have improved our financial stability, increased our student population, compensated our bargaining units and completed many facilities projects, all while enhancing the taxpayers' investment in the college.

Those projects include opening:

- the Temecula Valley Campus,
- the Middle College High School on the San Geronio Pass Campus,
- the HCN Bank Stadium on the Menifee Valley Campus (MVC),
- the Science, Technology, Engineering and Math (STEM) Centers in San Jacinto and Menifee.

When I was first elected to the MSJC Board in 2020, we were in the throes of a pandemic. MSJC emerged to become one of the top Community Colleges in the state. As our enrollment surges across multiple areas, the MSJC Board continues to prioritize our students. Providing multiple instructional options, namely: face-to-face or hybrid or online. MSJC is ideally situated to pivot quickly with different facility use models since online instruction continues to hover at around 60% of course offerings. We are responding to the needs of students where they are at, whether at home or in the classroom.

MSJC will continue to offer attainable higher education opportunities for everyone.

Vote Sylva for MSJC to continue this path!

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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>BEAUMONT UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1</b></p> <p><b>SHAWN D. MITCHELL</b><br/> <b>OCCUPATION:</b> Incumbent<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I would be honored to be re-elected to serve you on the Beaumont Unified School Board. I have served the last four years with a focus on our students' academic growth and holding everyone accountable for their performance. We are proud of our schools, but we must continue to be innovative. An example of that innovation is the expansion of our pathways in our Career Technical Education programs at our middle and high schools.</p> <p>I have the experience and knowledge to continue as your school board representative as a former middle school teacher, an assistant principal at Mt. View Middle School, and principal at three of our elementary schools – Chavez, Three Rings Ranch and Tournament Hills Elementary, which I had the privilege of opening as the first principal.</p> <p>My community involvement has also included serving on the Beaumont Library Board, supporting Rotary initiatives, and numerous positions at St. Kateri Tekakwitha Catholic Church. Three of our four children graduated from Beaumont High School and our grandchildren will soon start attending our schools. I am dedicated to ensuring our students, our children and grandchildren, have access to the highest quality education experience. I would be honored to have your vote.</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>GOVERNING BOARD MEMBER,<br/>BEAUMONT UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 1</b></p> <p><b>LANSTON M SYLVESTER</b> <span style="float: right;"><b>AGE: 59</b></span><br/> <b>OCCUPATION:</b> Pastor / Father / Director<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I am Lanston Sylvester, and I am running for Beaumont School Board Member TA1. I have worked as a Teacher, Youth Director, and Pastor over the past 35 years. I have also served as a Civil Service Commissioner and a committee member on the Stockton Charter Review Commission.</p> <p>I have obtained my Bachelor's, Master's and Doctorate Degrees and have a continuous appetite for learning. I have been married for over 32 years and have four children.</p> <p>I am running for School Board member because my experience allows me to bring a balanced perspective in times of extreme views and emotions. The most important task at hand is making sure our children are prepared and given the best opportunities to succeed. Our children need to be safe at our schools; given the proper resources to advance and benefit from policies established by the School Board. I look forward to serving the great community of Beaumont.</p> |
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**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BEAUMONT**

**DAVID L FENN**

**AGE: 55**

**OCCUPATION: Mayor / Realtor**

**EDUCATION AND QUALIFICATIONS:**

Dear Beaumont,

Thank you for electing me in 2020, we did it with no campaign donations and we'll do it again in 2024. We accomplished a lot during my first term. I served on several committees including Finance and Audit, Economic Development, Transportation, and as Mayor for 2024.

Some of the many accomplishments we've had are:

- Public safety support for Police & Fire included new vehicles, equipment, and new fire station #106
- Completed traffic projects include widening of Pennsylvania Ave, traffic light signal synchronization, protected left turn signals at multiple intersections, and repaving city streets
- Ongoing Traffic improvements include 2nd street extension, 60 Freeway ramps at Potrero, Highland Springs & Oak Valley upgrades, and railroad crossing on Pennsylvania
- "Good neighbor Policy" for Industrial, no warehouses near residential
- Parks and Recreation improvements
- Strengthened relationships with local elected officials
- Encouraged public engagement
- Supported City Staff in Economic Development
- CFD/Mello-Roos property tax transparency

It was a great first term. I would be honored to receive your vote so we can make Beaumont even better, thank you!

Sincerely,

David L. Fenn

[www.davidfenn.com](http://www.davidfenn.com)

Real Estate Broker

US Army Veteran

21-Year Beaumont Homeowner

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BEAUMONT**

**JOSEPH MATHEWS**

**OCCUPATION: Youth Commission Coordinator**

**EDUCATION AND QUALIFICATIONS:**

Hello, I'm Joe Mathews, a U.S. Navy Veteran and Candidate for Beaumont City Council. A proud product of this community, I transformed my life from a high school dropout to earning a Bachelor's in Counseling and a Master's in Business Administration. My journey reflects dedication to overcoming challenges, and my goal is to help others do the same.

As the Legislative Intern Program/Youth Commission Coordinator, I create growth opportunities for youth and advocate for their needs with the support and guidance of the Board of Supervisors. Previously, as an Employer Services Consultant, I supported small businesses by filling employment gaps with county residents, strengthening our workforce.

With eight years at Morongo Tribal TANF, I implemented community assistance programs to uplift Native families, supporting their development to achieve self-sufficiency. This led me to become a certified facilitator for Native American Fatherhood and Families Association, nourishing family relationships and addressing key issues.

My personal and professional work is dedicated to making a difference in our residents' lives, promoting a brighter future for our community by ensuring every voice is heard and every resident thrives.

I ask for your support to help build a brighter future; together, we can make a difference.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BEAUMONT**

**JULIO MARTINEZ III**

**OCCUPATION: City of Beaumont Councilmember / Teacher**

**EDUCATION AND QUALIFICATIONS:**

As a City Councilmember, I'm dedicated to serving the residents of Beaumont and bringing positive change to our city.

We eliminated corruption at City Hall and balanced the city budget, turning an \$11 million deficit into a \$17 million surplus. We restructured city finances, resulting in lower taxes for homeowners.

We created Beaumont's first street maintenance department, rehabilitating over 150 miles of city streets. We enhanced city parks and expanded recreation opportunities. We created the Small Business Assistance Program and developed a plan to revitalize Downtown.

We completed construction of Fire Station #106 and fully funded our police department, strengthening our commitment to public safety.

With your support, I will continue advocating for residents and working hard to:

- Ensure Beaumont is a safe city
- Address homelessness
- Attract popular eateries and stores
- Enhance and build more city parks
- Begin construction of the Pennsylvania overpass and Highland Springs Interchange Improvements

As a teacher at Beaumont High School for 19 years, I hold a B.S and M.A degree. As a Beaumont resident for 23 years, my family and I appreciate the beauty of Beaumont.

I respectfully ask for your vote to continue serving you and moving Beaumont forward.

[www.martinezforbeaumont.com](http://www.martinezforbeaumont.com)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BEAUMONT**

**JESSICA GERARD HEDLUND**

**AGE: 33**

**OCCUPATION: Fundraising Director**

**EDUCATION AND QUALIFICATIONS:**

As a dedicated mother of three, special education teacher, and community advocate, I am thankful for the opportunity to represent the citizens of Beaumont, California. My years of leadership experience on the executive boards of four collegiate organizations have equipped me with the skills necessary for effective governance.

Currently, I serve as the Fundraising Director of a nonprofit organization that benefits the special needs community. I am deeply committed to Beaumont, and grounded by my core values which are honesty, faith, hard work, and understanding.

I am dedicated to caring for our city and its citizens with the same passion and compassion I have for my own family. As a mother, I know that listening to those in need is the most effective way to solve the big issues. I will work for you, and with you, to ensure that the city we live in is the perfect environment to grow our business and our babies in. I thank you sincerely for your vote.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO MEMORIAL HEALTHCARE DISTRICT, FULL TERM**

**MARIO GARAI**

**OCCUPATION:** Small Business Owner

**EDUCATION AND QUALIFICATIONS:**

I'm Mario Garai, and I'm running for the San Gorgonio Pass Healthcare District to improve our community's access to dependable, affordable, and reliable healthcare. As a planning commissioner and small business owner in Beaumont, my family and I are deeply invested in the Pass Area.

A few years ago, I faced a medical emergency that underscored the crucial role our local hospital plays. Thankfully, I'm healthy now, but I have serious concerns about the health of our hospital, which is weighed down by financial and service challenges.

We need to do better for our community.

Our district has a significant retiree population that relies on this hospital. I have the skills and drive to provide the resources needed to make it a world-class facility. Health and wellness are personal priorities for me, and I'm determined to ensure our hospital meets the needs of everyone in our community.

If dependable, affordable, and reliable healthcare are priorities for you, please vote for me; Mario Garai this November.

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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY WATER DISTRICT, DIVISION 1</b></p> <p><b>JACOB MONTAGNE</b> <span style="float: right;"><b>AGE: 29</b></span><br/> <b>OCCUPATION:</b> Stationary Engineer<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>As a husband, father, and homeowner in Beaumont I want to ensure a bright future for my neighbors, family, and community. I truly believe that Beaumont is a town that we can and should all be proud of. I plan on raising my 2 daughters in this beautiful city and believe that running for a seat on the Water district's board of directors is a productive way to ensure that I am doing my part in being a good steward to my neighbors. It is my hope that I can represent the needs of the communities of Beaumont and Cherry Valley and make sure that even in times of drought that Beaumont has clean, sustainable water to drink and utilize in every home and business.</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY WATER DISTRICT, DIVISION 1</b></p> <p><b>ANDY RAMIREZ</b><br/> <b>OCCUPATION:</b> Water Board Director<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>As your representative on the Beaumont Cherry Valley Water District Board of Directors, <u>my priority continues to ensure you and your family (residents &amp; businesses) receive clean, safe, reliable, &amp; affordable drinking water.</u></p> <p>During my service, we've made significant accomplishments:</p> <p><u>Infrastructure Upgrades</u></p> <ul style="list-style-type: none"> <li>Through collaboration and grant funding, we resolved flooding issues that affected several neighborhoods and diverted enough stormwater to recharge our local storage facilities. That's enough water for 900 families!</li> </ul> <p><u>Water Efficiency &amp; Conservation</u></p> <ul style="list-style-type: none"> <li>Through investing into technology, we are now able to detect water leaks quickly and assist residents &amp; businesses on how to conserve water and reduce their water bill.</li> </ul> <p><u>Fiscal Responsibility</u></p> <ul style="list-style-type: none"> <li>I continue to advocate and vote for balanced budgets and low rates!</li> </ul> <p>With your support, I will continue to fight for:</p> <ul style="list-style-type: none"> <li>Low rates and clean/healthy water</li> <li>Protect local control</li> <li>Construct more water storage facilities</li> <li>Reduce reliance from the state's expensive imported water</li> </ul> <p>My wife and I have raised our family in Riverside County for nearly 20 years and are beyond blessed to call Beaumont / Cherry Valley our home. Together, we can protect our water and keep our bills affordable.</p> <p>I humbly ask for your vote, Andy Ramirez</p> |
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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT,<br/>FULL TERM</b></p> <p><b>JOHN V. FLORES</b><br/> <b>OCCUPATION:</b> Incumbent<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>Friends and family, I have served on the Beaumont Cherry Valley Recreation &amp; Park District for the past 10 years.</p> <p>In that time as a board we have re-formatted from an Interim General Manager to a full time General Manager, acquired Bogart Park from Riverside County, completed the 501c3 Non Profit Beaumont Cherry Valley Recreation &amp; Park Improvement District, acquired the 124 acre Danny Thomos Ranch property with numerous upgrades to the Beaumont Women's Club, The Grange Hall, Noble Creek Community Center and Bogart Park.</p> <p>If elected I plan to continue to challenge my fellow board members to continue being transparent and above and beyond approach. The decisions made today affect our community for years to come.</p> <p>I have been a vested member of this community for 62 years. Your needs and wants are definitely my needs and wants as I serve you. I am always available by phone and/or email</p> <p>I want to thank you in advance for the opportunity to serve this community this next term.</p>                                                                                                                            | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT,<br/>FULL TERM</b></p> <p><b>CHRISTIAN LINNEMANN</b> <span style="float: right;"><b>AGE: 49</b></span><br/> <b>OCCUPATION:</b> Fire Captain Paramedic<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>As a dedicated Firefighter Paramedic, Navy Veteran, and current Beaumont-Cherry Valley Recreation and Park Foundation member, I am eager to bring my extensive experience and unwavering commitment to the BCV Parks.</p> <p>My role as a Firefighter has equipped me with exceptional skills in emergency response, teamwork, and community engagement. I manage high-stress situations with precision and care, ensuring the safety and well-being of our community members.</p> <p>My Navy Veteran background instilled discipline, leadership, and resilience, preparing me to effectively serve in diverse environments.</p> <p>For the past 10 years, I have had the pleasure of being the Burgermeister for Beaumont's annual Oktoberfest. My involvement with BCV Parks has deepened my passion for preserving and enhancing our parks, ensuring they remain safe and welcoming spaces for all.</p> <p>I am committed to helping our parks move forward and progress for the betterment of the community. By fostering a strong sense of community, promoting outdoor activities, keeping the highest standards of safety and sustainability, I aim to make our parks even more accessible and enjoyable for everyone. It would be an honor to serve and make a meaningful impact on our growing community. Vote Linnemann for BCV Parks.</p> |
| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT,<br/>FULL TERM</b></p> <p><b>RICHARD LAWHEAD</b><br/> <b>OCCUPATION:</b> Appointed Incumbent<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I have spent my entire adult life serving my country and community in some capacity. I served my country as a member of The United States Marines, followed by serving the community for 31 years as a police officer, retiring at the rank of Captain. I have also owned and operated a small business for several years. Throughout my adult life, as well as my professional career I have discovered community parks and the programs offered are essential to a healthy and thriving community. When my daughter was young we participated in gymnastics and volleyball and a number of other important activities provided by our local parks and recreation department. These activities helped provide a great foundation for my daughter, learning leadership, sportsmanship, commitment, dedication, and the list goes on. However, she today is a successful 33 year-old professional in part by the foundation she received from the activities provided by parks department. I am now retired and would love to use my education and professional expertise serving this community. Let's work together to continue to make this community the best of the best.</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT,<br/>FULL TERM</b></p> <p><b>DAN HUGHES</b><br/> <b>OCCUPATION:</b> Incumbent<br/> <b>EDUCATION AND QUALIFICATIONS:</b></p> <p>MY NAME IS DAN HUGHES, I AM HONORED TO SERVE AS YOUR DIRECTOR FOR BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT. I HAVE SERVED 4 CONSECUTIVE TERMS WITH BCVRPD. MOST OF MY TENURE WITH BCVRPD HAS BEEN AS CHAIRMAN OF THE BOARD AND PRESIDENT OF THE PARK IMPROVEMENT CORPORATION.</p> <p>I HAVE SERVED AS PRESIDENT OF THE LAURA MAY STEWART FOUNDATION, AND PRESIDENT OF THE CITY OF BEAUMONT AND CITY OF WEST COVINA VOLUNTEER MDA COMMITTEES. WE RAISED APPROXIMATELY 3 MILLION DOLLARS OVER 25 YEARS. MONEY THAT WAS GIVEN FOR TREATMENT AND RESEARCH TO MDA ON THE "JERRY LEWIS TELETHON" EVERY LABOR DAY.</p> <p>PROFESSIONALLY, MY EXPERIENCE INCLUDES FIRE PARAMEDIC IN LOS ANGELES COUNTY AND A POLICE OFFICER IN WEST COVINA.</p> <p>AT BCVRPD, I CHAIRED THE COMMISSION TO ACQUIRE BOGART PARK WITH THE GUIDANCE OF BCVWD AND THE COUNTY OF RIVERSIDE. I WAS ALSO INSTRUMENTAL IN ACQUIRING 123 ACRES IN CHERRY VALLEY FOR FUTURE PARKLAND.</p> <p>I ALSO PLAYED AN INSTRUMENTAL ROLE IN INCREASING THE PARK DISTRICT'S ASSETS OVER 20 MILLION DOLLARS WITHOUT RAISING ANY TAXES.</p> <p>I HAVE ACHIEVED MANY OF MY GOALS, BUT WILL CONTINUE TO FIGHT FOR MY CONSTITUENTS. I AM RESPECTFULLY REQUESTING YOUR VOTE ON NOVEMBER 5<sup>TH</sup>.</p> <p>SINCERELY,<br/>DAN HUGHES</p>                                                                                                                          |

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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT,<br/>SHORT TERM</b></p> <p><b>TAMMY REYES-LETULLE</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>My name is Tammy Reyes-Letulle, and I am an Academic Advisor and Community Advocate dedicated to enriching our community.</p> <p>Background:</p> <ul style="list-style-type: none"> <li>• Non-Traditional Education Advocate: For 20 years, I utilized diverse resources across Southern California to benefit my children and extended family.</li> <li>• Academic Advisor at Deluge Life: Guided students to earn their Crafton Hills Community College Associate's Degree while still in high school.</li> <li>• Director of Shaping Lives: Led a 24/7 teen emergency shelter, showcasing my leadership and commitment to supporting vulnerable youth.</li> </ul> <p>Education:</p> <ul style="list-style-type: none"> <li>• Associate of Theology: Enriches my professional and volunteer work.</li> </ul> <p>Volunteer Work:</p> <ul style="list-style-type: none"> <li>• Director, Beaumont Cherry Valley Parks Foundation: Actively contributing to our community's well-being.</li> <li>• Founder, Night Moves: A physical education program for teens, ensuring they stayed active and met educational requirements during COVID-19.</li> </ul> <p>Professional Philosophy:</p> <ul style="list-style-type: none"> <li>• Belief in Education and Community Engagement: Creating lasting positive impacts through empathy, creativity, and continuous improvement.</li> </ul> <p>Future Goals:</p> <ul style="list-style-type: none"> <li>• Enhance Community Resources: Leverage my experiences to support educational initiatives.</li> <li>• Inspire Active Community Involvement: Foster growth and enrichment for all.</li> </ul> <p>Together, we can make a difference. Thank you for your support.</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY RECREATION AND PARK DISTRICT,<br/>SHORT TERM</b></p> <p><b>MATTHEW "BOOMER" SHANNON</b> <span style="float: right;"><b>AGE: 37</b></span><br/><b>OCCUPATION: Small Business Owner</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I'm Boomer Shannon, and I'm running for the Beaumont Cherry Valley Parks District to ensure our parks remain a vibrant part of our community. After moving to the Pass Area with my young family, we quickly fell in love with the clean air, good schools, and amazing parks. Whether it's evening walks with the neighborhood pack of dogs at Bogart or a game of pickleball at Noble Creek, our parks have become central to our lives.</p> <p>With my extensive experience in both business and local government, I'm ready to bring improvements and new funding to our parks. My focus will be on upgrading facilities, improving infrastructure, and maintaining programs that serve all ages. I'm dedicated to preserving the long-term success of our parks, ensuring they remain a community gem.</p> <p>Please vote this November, but most importantly remember...</p> <p><b>BOOMER LOVES PARKS!</b></p> |
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## MEASURE "E" - BEAUMONT UNIFIED SCHOOL DISTRICT

### FULL TEXT BALLOT PROPOSITION OF SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1 OF THE BEAUMONT UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 5, 2024

The following is the full proposition presented to the voters of School Facilities Improvement District No. 1 of the Beaumont Unified School District by the Beaumont Unified School District:

"To improve student safety/security systems, repair/replace deteriorating roofs, plumbing, electrical systems, and construct/upgrade/repair classrooms, labs, schools and career technology facilities to relieve overcrowding and support college/career readiness in science, technology, engineering, arts, math and skilled trades, shall Beaumont Unified School District's School Facilities Improvement District No. 1 measure authorizing \$148,000,000 in bonds at legal rates, levying \$28 per \$100,000 assessed value (\$10,000,000 annually) while bonds are outstanding, be adopted, with citizen oversight, independent audits, all money locally controlled?"

#### PROJECT LIST

The Board of Trustees of the Beaumont Unified School District believes every student should have a safe and secure learning environment in order to help them achieve their highest potential. Beaumont is one of the fastest growing areas in California and there is a great need to build additional classrooms, labs and facilities to serve the families in our community. At the same time, the District's facilities are aging and in constant use. To that end, the District has completed a comprehensive Facilities Master Plan and has identified the most pressing needs in each of the District's schools to provide safe and modern classroom environments for all students. The Board has determined that facilities needs exist at all of its schools, and that additional school facilities will need to be constructed as the District enrollment increases as further described below.

Existing Facilities. The Board has established a list of projects to be financed at the District's existing schools and facilities. The projects to be financed by the bonds to be issued by the District include the construction, rehabilitation, acquisition, equipping and furnishing of the following existing and future schools and facilities listed below:

Anna M. Hause Elementary School  
Brookside Elementary School  
Palm Innovation Academy  
Starlight Elementary School  
Sundance Elementary School  
Summerwind Trails School  
Three Rings Ranch Elementary School  
Tournament Hills Elementary School  
Mountain View Middle School  
San Geronio Middle School  
Beaumont High School  
Glen View High School  
21<sup>st</sup> Century Learning Institute  
Beaumont Middle College High School  
Beaumont Adult School  
District Educational Support Facilities and  
Transportation Facilities  
Future School sites

The projects to be financed at each of the school facilities and locations listed above include the following and may be completed either through new construction or the reconstruction, rehabilitation or replacement of existing improvements and will include furnishings and equipment as needed for classrooms and other facilities:

- Safety and security improvements including security fencing, cameras, emergency communications, alarms, sprinklers, keyless entry, electronic locks and window protection.
- Classrooms, science labs, career technical education and skilled trade facilities, auditoriums, multipurpose rooms, cafeterias, kitchens, libraries, performing arts, sports facilities, restrooms and other facilities.
- Roofs, plumbing, lighting, electrical, sewer, water and fire alarm systems and building exteriors.
- Replacement of portable classroom space with new portable, modular or permanent classrooms for current and future program needs.
- Modernization of permanent school facilities.

- Upgrading or replacing aging school infrastructure.
- Site improvements including lunch and shade structures, playground areas and equipment, fields and hard courts, parking improvements, concrete walkway rehabilitation and replacement, and improvements to meet Americans for Disability Act (ADA) access requirements.
- Energy efficiency improvements including solar, heating, ventilation and air conditioning installation and replacement, and window replacement to improve classroom environments.
- Removal of hazardous materials such as asbestos and lead paint.
- Added space for school support programs, including dedicated offices, conference rooms, family resource centers and other support areas.
- Technology improvements and equipment for all classrooms, libraries, laboratories and other facilities including hardware and wireless systems, internet connectivity and software for instruction in math, science, engineering and technology.

Whenever specific items are included in the list above, they are presented to provide an example and are not intended to limit the generality of the broader description of authorized projects.

New School Facilities. The projects to be financed with bond proceeds also include the construction, site acquisition, equipping and furnishing of new schools, and the renovation and rehabilitation thereof, to provide facilities as enrollment increases. These projects include all elements of new schools including, but not limited to, classrooms, career technical education facilities, science and computer labs, auditoriums, gymnasiums, fields and stadiums, cafeterias, administration and support facilities, parking, playgrounds, hardscape, energy efficiency improvements, landscaping, furnishings and equipment.

Implementation of Construction and Bond Program. Listed projects will be completed only as needed and the above order in the listing of projects does not imply a particular prioritization among projects. Decisions regarding the scope, timing, prioritization or other facets of project implementation will be made solely by the Board of Trustees by subsequent action. Projects may be done in phases, based on Board of Trustees' priorities. Listed projects may be completed at any and all District schools, sites and education buildings where such projects are determined necessary by the Board of Trustees. Where terms such as "rehabilitation" and "replacement" are used in the foregoing Project List for the Bond Measure, the Board of Trustees shall determine the best method for accomplishing the project's objective. For any listed project involving renovation of all or a portion of a building, the District may proceed with new replacement construction instead (including any necessary demolition), if the District determines that replacement and new construction is more practical than renovation, considering the building's age, condition, expected remaining life, comparative cost, and other relevant factors.

Each project financed will include its share of architectural, engineering, and similar planning costs, program management, project or construction management, a contingency for unforeseen circumstances, offsite/utility connection costs, and interim housing. Projects also may include the payment of the costs of preparation of all facility planning, facility assessment reviews, environmental studies, construction documentation, plan check, inspection and permit fees and costs for temporary facilities, furnishings and equipment necessary in connection with construction activities.

The projects may include the acquisition of improvements on the project list that are financed by the District on an interim basis through temporary loans, leases, lease-leaseback, or lease-purchase arrangements.

The District intends to apply for State matching funds for all eligible projects to be financed. In the absence of such funding, the District may not be able to undertake some of the projects listed above. Approval of this proposition does not guarantee that the proposed projects that are the subject of this proposition will be funded beyond the local revenues generated by this proposition. The District's receipt of matching State funds will be subject to appropriation by the Legislature and approval of a statewide bond measure.

The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans are finalized, construction bids are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed.

### **FISCAL ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent only to address specific facilities needs of the District in compliance with the requirements of Article XIII A, Section 1 (b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following.)

Evaluation of Needs. The Board hereby certifies that it has evaluated safety, class size reduction and information technology needs in developing the project list contained in this ballot proposition.

Independent Citizens' Oversight Committee. The Board shall establish an Independent Citizens' Oversight Committee pursuant to Education Code Section 15278 and following to ensure bond proceeds are expended only on the projects listed in this ballot proposition. The committee shall be established within 60 days of the date when the results of the election appear in the minutes of the Board.

Performance Audits. The Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the projects listed in this ballot proposition.

Financial Audits. The Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the projects listed in this ballot proposition.

Special Bond Proceeds Account: Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited which will be a Building Fund to be held by the Riverside County Treasurer, as required by the California Education Code. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board annually stating (1) the amount of bond proceeds received and expended in that year, and (2) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent shall determine and may be incorporated in the annual budget, audit, or another appropriate routine report to the Board.

#### **ADDITIONAL SPECIFICATIONS**

Terms of the Bonds. The bonds may be issued and sold in several series in accordance with the financing plan determined by the Board of Trustees. Bonds may be issued pursuant to the Education Code or the Government Code at the discretion of the Board of Trustees with final maturity dates and at interest rates not exceeding the legal limits set forth therein.

Limit on Use of Bond Proceeds. Proceeds from the sale of bonds authorized by this proposition may be used only for the construction, reconstruction, rehabilitation or replacement of school facilities including the furnishing and equipping of school facilities or acquisition or lease of real property for school facilities and not for any other purpose, including teacher and administrator salaries.

**MEASURE “E”- BEAUMONT UNIFIED SCHOOL DISTRICT**

**TAX RATE STATEMENT**

**SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1  
OF THE BEAUMONT UNIFIED SCHOOL DISTRICT  
GENERAL OBLIGATION BONDS  
MEASURE E**

An election will be held in School Facilities Improvement District No. 1 of the Beaumont Unified School District (the “SFID”) on November 5, 2024 for the purpose of submitting to the electors of the SFID the question of incurring bonded indebtedness of the SFID in the principal amount of \$148,000,000. If such bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of taxes levied on the taxable property in the SFID. The following information regarding tax rates is given in compliance with Section 9401 of the California Elections Code. This information is based upon the best estimates and projections presently available from official sources, upon experience within the SFID and other demonstrable factors.

Based upon the foregoing and projections of the assessed valuations of taxable property in the SFID, and assuming the entire debt service on the bonds will be paid through property taxation:

1. The best estimate of the average annual tax rate that would be required to be levied to fund the bond issue over the entire duration of the bond debt service, based on assessed valuations available at the time of the filing of this statement, or a projection based on experience within the same jurisdiction or other demonstrable factors is \$28 per \$100,000 of assessed valuation of all property to be taxed. It is estimated that the final fiscal year in which the tax is anticipated to be collected is fiscal year 2054-55.

2. The best estimate of the highest tax rate that would be required to be levied to fund the bond issue, and an estimate of the year in which that rate will apply, based on estimated assessed valuations available at the time of the filing of this statement, or a projection based on experience within the same jurisdiction or other demonstrable factors, is \$28 per \$100,000 of assessed valuation of all property to be taxed for fiscal years 2025-26 through and including 2054-55.

3. The best estimate of the total debt service, including the principal and interest, that would be required to be repaid if all the bonds are issued and sold is approximately \$303,122,478.

Attention of voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual timing of sales of the bonds and the amount to be sold at any time will be governed by the needs of the Beaumont Unified School District and other factors. The actual interest rates at which the bonds will be sold, which will not exceed the maximum permitted by law, will depend upon the bond market at the time of sale. The actual assessed valuations in future years will depend upon the value of property within the SFID as determined in the assessment and the equalization process. Assessed valuation is not the same as market price of real property. Therefore, the actual tax rates and the years in which those tax rates will be applicable may vary from those presently estimated and stated above.

Voters should note that estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, *not* on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Dated: June 13, 2024

\_\_\_\_\_  
/s/ Mays Kakish  
Mays Kakish  
Superintendent  
Beaumont Unified School District

### IMPARTIAL ANALYSIS OF MEASURE “E”

State law authorizes school districts to sell bonds to finance improvements of student safety/security; build new classrooms/schools to relieve overcrowding; fix roofs and plumbing/electrical/ventilation systems; and repair/upgrade classrooms, science labs, and school facilities that support instruction in science, technology, engineering, arts, math, and skilled trades. Monies generated by the sale of such bonds may only be spent for these specified purposes. Bond proceeds cannot be expended to finance teacher and administrator salaries or other school operating expenses.

The Beaumont Unified School District (“District”) has called for an election within School Facilities Improvement District No. 1 of the District, on the question of whether bonds should be issued and sold by the District. Such bonds can only be issued and sold if at least 55% of the persons who actually vote approve Measure “E.” The bonds would be repaid through an increase in property taxes based upon the assessed value of taxable property in the District in each year of repayment. The Tax Rate Statement, which appears following the full text of Measure “E” in this voter information pamphlet, reflects the District’s current best estimate of the property tax rate increases that will be required to service the bonds at various points during the life of the bonds. At the time of issuance, the projected annual tax to be levied to meet debt service requirements for the proposed bonds is 2.8¢ per \$100 (or \$28 per \$100,000) of assessed value.

If Measure “E” is approved, bonds may be issued in series and must be repaid within a maximum statutory term of twenty-five (25) years. The maximum interest rate chargeable on the bonds is regulated by state law. The actual interest rates at which the bonds are sold will depend on the bond market at the time of each sale.

The District proposes to issue and sell bonds in an aggregate principal amount of one hundred forty-eight million dollars (\$148,000,000). Money raised by the sale of the bonds must be used exclusively to finance the list of projects described in the full text of Measure “E,” which is included in this voter information pamphlet (“Bond Project List”). When developing the Bond Project List, the District was required by state law to evaluate safety, class size reduction, and information technology needs. Inclusion of a particular project on the Bond Project List, however, is not a guarantee that the project will actually be funded or completed.

If Measure “E” is approved and the bonds are sold, the District will appoint a citizens oversight committee, and conduct annual independent financial and performance audits to ensure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including furnishing and equipping of school facilities, and the acquisition or leasing of school facilities and for no other purposes.

Approval of Measure “E” will have no effect on existing law but will allow for the issuance and sale of bonds in accordance with the terms of existing law and Measure “E”.

A “YES” VOTE MEANS the District will be authorized to issue and sell the Bonds.

A “NO” VOTE MEANS the District will not be authorized to issue and sell the Bonds.

By: Minh C. Tran  
County Counsel

### ARGUMENT IN FAVOR OF MEASURE “E”

VOTE Yes on Measure E to relieve overcrowding and keep our students safe and on the path for success in college and their future careers.

Our area is one of the fastest growing cities in California, but our local schools struggle to meet the demand. For example – Beaumont High School currently has 3,300 students and is expected to reach 4,000 students in the next few years.

Crowded schools are unsafe and limit one-on-one time with teachers. With so many students crammed into one school it is difficult for students to get into classes, sports, or other activities.

That is why we need Measure E. It provides a dedicated, locally controlled source of funding that can only be spent here in our schools. The state can’t take one penny.

Measure E gives every student a chance at success.

#### Vote YES on E to:

- Upgrade school safety and security systems, including fencing, cameras, and emergency communication systems to protect our students and staff during an emergency
- Build new schools and classrooms to reduce overcrowding at existing schools and provide opportunities for all students
- Repair and replace deteriorating roofs, plumbing and electrical systems to ensure accessible, and healthy environments for every student
- Modernize classrooms, science labs, career technical education and instructional technology to support high-quality education in science, math, and engineering

#### A Clear System of Fiscal Accountability

- **Local Funds for Local Schools:** No funds can be taken by the State – all funds raised by Measure E will stay right in our community to benefit local schools
- **Oversight and Transparency:** A citizens’ oversight committee, public spending disclosures, and annual audits will ensure that funds are spent as promised

Join parents, educators, and community leaders – Vote YES on Measure E to support quality education for all students!

**YesonE4LocalSchools.org**

By: Kimberly Starrs, CEO Inland SoCal United Way  
Susan Y. Aguilar-Martinez, Career Readiness Coordinator  
John Loy, Citizens’ Oversight Committee Member Measure Z  
Michael Lara, Resident of Beaumont  
Bette J Rader, Exec. Director

**NO ARGUMENT FILED AGAINST MEASURE “E”**



## Voter Registration Resources

### Voter Registration and Status

You can complete a paper registration form or visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) to register online. Eligible 16 and 17 year olds can pre-register to vote and have their registration become active once they turn 18!

To check your voter registration status or find additional information about upcoming elections, visit [www.voterstatus.sos.ca.gov](http://www.voterstatus.sos.ca.gov).

Scan the QR code or call (951) 486-7200 or (800) 773-8683 for more information.



Scan for quick  
access



### Same Day Voter Registration

Want to vote but missed the voter registration deadline?

Conditional Voter Registration (CVR) or “same day voter registration” is available at the Registrar of Voters office and at all Vote Centers in Riverside County through Election Day!



### Voter Update and Cancellation Form

Visit [www.voteinfo.net](http://www.voteinfo.net) to complete and submit a Voter Update and Cancellation Form if you:

- Need to correct the spelling of your name as registered
- Need to update your mailing address
- Need to cancel your voter registration



Scan for quick  
access

### California Motor Voter

Eligible applicants completing a Department of Motor Vehicles (DMV) transaction will be automatically registered to vote by the California Secretary of State, unless they choose to “opt out” of automatic voter registration.

Drivers with an AB 60 driver’s license are not eligible to register and vote.

To learn more, visit [www.sos.ca.gov/elections/california-motor-voter](http://www.sos.ca.gov/elections/california-motor-voter).





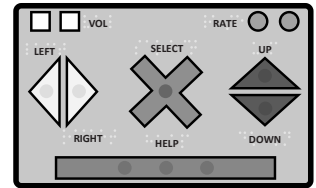
## Accessible Voting Options

### Accessible Voting Unit (AVU)

The AVU is a ballot marking device that is easy to use and is available to all voters.

- Touchscreen display
- Equipped with optional control that includes Braille and audio headset
- Print, review, and cast your ballot
- Available at all Vote Centers in Riverside County

Translated materials may be available, ask an Election Officer for assistance

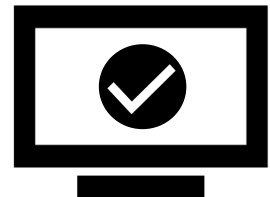


### Remote Accessible Vote by Mail (RAVBM)

The (RAVBM) system is a tool available to voters who need assistance reviewing and marking their ballot.

#### How Can I Vote Using the RAVBM System?

1. Access the RAVBM link on [www.voteinfo.net](http://www.voteinfo.net) starting October 7, 2024
2. Download, mark, and print your ballot
3. Seal and sign the ballot envelope
4. Return your ballot



### Curbside Voting

Curbside voting is available at all Vote Centers in Riverside County.

Call the phone number listed on the sign for assistance.



# VOTER BILL OF RIGHTS

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## YOU HAVE THE FOLLOWING RIGHTS:



### **The right to vote if you are a registered voter.**

You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not currently serving a state or federal prison term for the conviction of a felony
- not currently found mentally incompetent to vote by a court



### **The right to vote if you are a registered voter even if your name is not on the list.**

You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.



### **The right to vote if you are still in line when the polls close.**



**The right to cast a secret ballot** without anyone bothering you or telling you how to vote.



**The right to get a new ballot if you have made a mistake**, if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot,

**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place, or

**Vote using a provisional ballot.**



### **The right to get help casting your ballot**

from anyone you choose, except from your employer or union representative.



**The right to drop off your completed vote-by-mail ballot at any polling place** in California.



### **The right to get election materials in a language other than English**

if enough people in your voting precinct speak that language.



### **The right to ask questions to elections officials about election procedures**

and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.



**The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at **[www.sos.ca.gov](http://www.sos.ca.gov)**

 By phone at **(800) 345-VOTE (8683)**

 By email at **[elections@sos.ca.gov](mailto:elections@sos.ca.gov)**

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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## Registrar of Voters Online

### Stay Updated and Connect

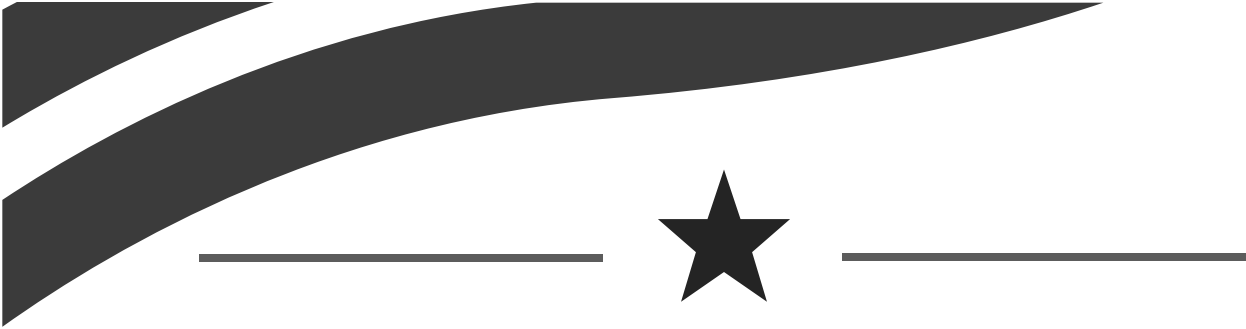
Visit [www.voteinfo.net](http://www.voteinfo.net) to find:

- Election Results
- Voter Registration Resources
- Vote Center and Vote-by-Mail Drop-Off Locations
- Your Voter Information Guide
- Press Releases, Public Notices, and Media
- What District You Live in and Who Represents You
- Information on Past, Current, and Upcoming Elections in Riverside County
- Information and Resources for Candidates

### Follow us on Social Media!



**RivCo**  **VOTE**  
**Your Voice. Every Vote. Our Future.**



**ARE YOU...**

Interested in Learning About the Voting Process?  
Motivated to Serve the People in Your Community?

**BE AN  
ELECTION OFFICER!**

Call (951) 486-7341 or (877) 663-9906



Scan for more  
information

We encourage individuals with bilingual skills in Spanish, Tagalog, Korean, Chinese (Cantonese/Mandarin), Vietnamese, American Sign Language (ASL), and high school students (16 and older) to serve their communities as Election Officers.



# WE'RE HIRING!

## Temporary Elections Assistants

**\$20 per hour**

Call (951) 955-3510



Scan for more  
information

Work for the County and serve your community!  
Individuals with bilingual skills are encouraged to apply.

# WARNING: ELECTIONEERING IS PROHIBITED!

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VIOLATIONS CAN LEAD TO FINES AND/OR IMPRISONMENT.

## WHERE:

- Within the immediate vicinity of a person in line to cast their ballot or within 100 feet of the entrance of a polling place, curbside voting or drop box the following activities are prohibited.

## WHAT ACTIVITIES ARE PROHIBITED:

- **DO NOT** ask a person to vote for or against any candidate or ballot measure.
- **DO NOT** display a candidate's name, image, or logo.
- **DO NOT** block access to or loiter near any ballot drop boxes.
- **DO NOT** provide any material or audible information for or against any candidate or ballot measure near any polling place, vote center, or ballot drop box.
- **DO NOT** circulate any petitions, including for initiatives, referenda, recall, or candidate nominations.
- **DO NOT** distribute, display, or wear any clothing (hats, shirts, signs, buttons, stickers) that include a candidate's name, image, logo, and/or support or oppose any candidate or ballot measure.
- **DO NOT** display information or speak to a voter about the voter's eligibility to vote.

The electioneering prohibitions summarized above are set forth in Article 7 of Chapter 4 of Division 18 of the California Elections Code.

FROM



FIRST  
CLASS  
POSTAGE

PLACE STAMP HERE

DID YOU SIGN YOUR REQUEST?

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923



## ACCOMMODATIONS FOR VOTERS WITH DISABILITIES

All Vote Centers are accessible to voters who are physically disabled. Please be advised of the following alternate ways you may cast your ballot.

- **By Mail** - Your ballot must be received at the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted. You may request a Vote-by-Mail ballot for all future Elections. Simply contact the Registrar of Voters office by calling (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Early Voting** - You may vote at the Registrar of Voters office October 7 - November 4, Monday through Friday (excluding Holidays), 8:00 a.m. to 5:00 p.m.; October 26 - October 27, 9:00 a.m. to 5:00 p.m., and November 2 - November 3, 9:00 a.m. to 5:00 p.m.; and Election Day, November 5, 7:00 a.m. to 8:00 p.m. Please visit our website at [www.voteinfo.net](http://www.voteinfo.net) for additional early voting locations and information.
- **Remote Accessible Vote by Mail Ballot (RAVBM)** - Accessible Vote-by-Mail provides an accessible option for voters to mark their ballots privately and independently. To complete a RAVBM ballot visit [www.voteinfo.net](http://www.voteinfo.net). Your completed ballot and signed Oath of the Voter must be returned to the Registrar of Voters office no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than seven days after Election Day to be counted.
- **Curbside Voting on Election Day** - If you are unable to enter the location due to a physical disability, you may request Curbside Voting at any Vote Center. Curbside Voting doorbells and signs are available at all Vote Centers. If you require Curbside Voting assistance you may call (877) 663-9906 before going to a Vote Center and/or when you arrive at the facility. An Election Officer will be contacted prior to your arrival to meet you at the curb.
- **Large Print State Voter Information Guide** - If you prefer a large print State Voter Information Guide, you may request one by contacting the California Secretary of State's office at (800) 345-VOTE (8683), or by contacting the Registrar of Voters office at (951) 486-7200, (800) 773-VOTE (8683), California Relay Service (Dial 711).
- **Disability Rights California** will operate a statewide hotline on November 5, Election Day, from 7:00 a.m. to 8:00 p.m. The phone number is (888) 569-7955.

REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

**REQUEST TRANSLATED ELECTION MATERIAL**  
**VOTER INFORMATION:**

NAME AS REGISTERED \_\_\_\_\_

RESIDENCE ADDRESS AS REGISTERED \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

|                              |             |           |
|------------------------------|-------------|-----------|
| <b>MAIL MATERIALS TO:</b>    |             |           |
| ADDRESS (IF DIFFERENT) _____ |             |           |
| CITY _____                   | STATE _____ | ZIP _____ |

I declare, under penalty of perjury, that the information provided is true and correct to the best of my knowledge.

**SIGNATURE REQUIRED** \_\_\_\_\_  
SIGNATURE OF VOTER DATE

Translated election materials are available for select precincts. If you would like to receive materials in another language, complete and return this postcard to the Registrar of Voters office. Translated materials will also be available at the Registrar of Voters office and at all Vote Centers.

I wish to receive election materials in:

☐ Español-Spanish

I wish to receive translated reference ballots in: (select one only)

☐ 한국어 - Korean

☐ Tiếng Việt - Vietnamese

☐ Tagalog - Tagalog

☐ 中文 - Chinese

↓ POSTMASTER DELIVER TO ↓

33-BCov 11-5-2024

**BALLOT TYPE 471**

**OPT-IN TO VIEW YOUR  
COUNTY VOTER INFORMATION  
GUIDE ONLINE!**

**You can view all future  
County Voter Information Guides  
online with 24/7 access at your  
convenience.**

**It's easy and great for the  
environment.**

Please visit our website at [www.voteinfo.net](http://www.voteinfo.net)  
or call (951) 486-7200 or (800) 773-VOTE (8683)

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

↓ LOCATION OF YOUR VOTE CENTER ↓



All voters will receive a ballot in the mail.

A list of available vote center locations is  
printed in this Voter Information Guide.