

# 2008

POLLING PLACE  
LOCATION  
ON BACK COVER

Polls Open  
November 4, 2008  
7:00 a.m. to 8:00 p.m.

LAST DAY TO  
REGISTER TO VOTE  
October 20, 2008

VOTE -BY- MAIL  
October 6<sup>th</sup> – October 28<sup>th</sup>  
APPLICATION ON BACK

IT'S QUICK  
IT'S EASY  
IT'S CONVENIENT

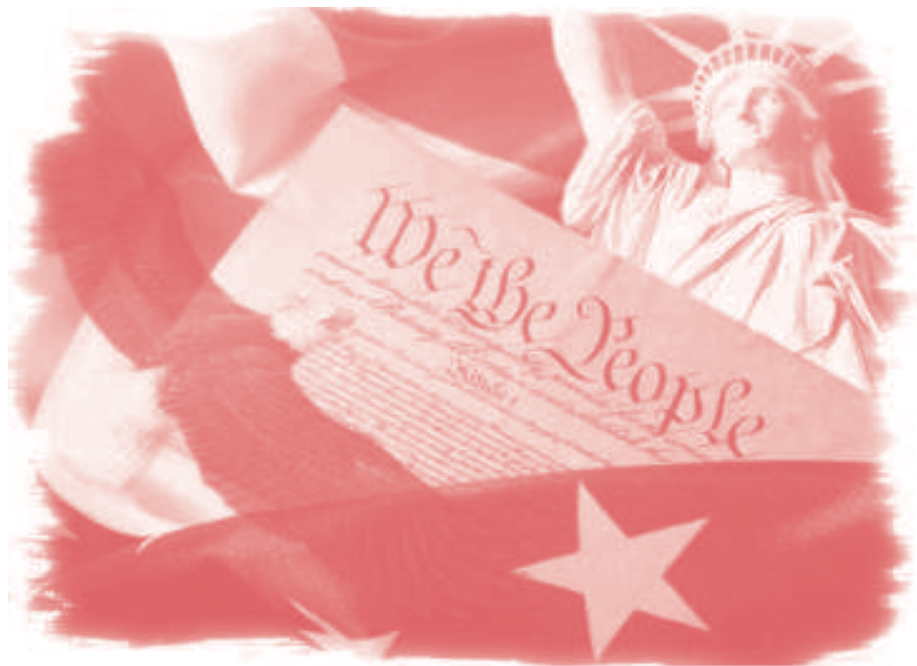
GET OUT OF LINE  
ON ELECTION DAY!

VOTE -BY- MAIL

## *County of Riverside* *Sample Ballot and Information Pamphlet*



## *Consolidated General Election* *Tuesday, November 4, 2008*



AVISO IMPORTANTE  
Una traducción al Español de este Balota  
Ejemplar y Folleto de Información al  
Votante puede obtenerse en la oficina del  
Registradora de Votantes Llame al (951)  
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS  
2724 Gateway Drive, Riverside, CA 92507  
951-486-7200 \* 800-773-VOTE (8683) \* TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

## **IMPORTANT NOTICE TO VOTERS**

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



**VOTE EARLY**

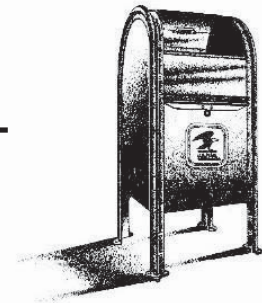
**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE  
ON ELECTION DAY!**

**VOTE -BY- MAIL**



### ***Did You Know...***

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



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**BARBARA DUNMORE**  
Registrar of Voters



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2724 Gateway Drive  
Riverside, CA 92507-0918  
(951) 486-7200 FAX (951) 486-7272  
web site [www.voteinfo.net](http://www.voteinfo.net)

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**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

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Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4<sup>th</sup>**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



**Polling Place** Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4<sup>th</sup>.



**Registrar of Voters Office** You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6<sup>th</sup> through the close of polls on Election Day.



**Vote-by-Mail** Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



**Vote-by-Mail Drop off Box** Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31<sup>st</sup>.



**Early Voting Site** Electronic accessible voting units will be available at three regional malls October 18<sup>th</sup> – 26<sup>th</sup>. See page 3 of this pamphlet for locations.



**Vote Early on R.O.V.E.R.** The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at [www.voteinfo.net](http://www.voteinfo.net) for locations.



**Metrolink Stations** R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at [www.voteinfo.net](http://www.voteinfo.net) for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4<sup>th</sup>.

Sincerely,

Barbara Dunmore  
Registrar of Voters

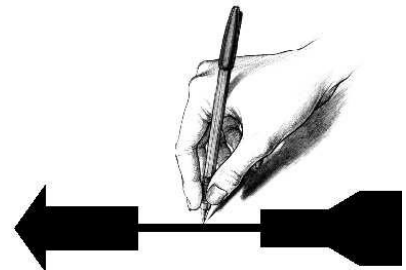
# IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

## HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

### DRAW A LINE



**VOTE DEMOCRACY**

For a demonstration on marking your ballot  
please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE FOLLOWING MALL LOCATIONS**

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
(basement level below food court)

*Westfield* Palm Desert

WESTFIELD  
72-840 HIGHWAY 111  
(across from Hallmark)

THE PROMENADE  
In Temecula

THE PROMENADE  
40820 WINCHESTER ROAD  
(in the Plaza)

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**WITH THE R.O.V.E.R. VOTEMOBILE**  
AT THE FOLLOWING METROLINK STATIONS  
FROM 3:00 p.m. to 8:00 p.m.



**La Sierra Station**  
Monday, October 27

**North Main Corona Station**  
Tuesday, October 28

**Riverside Downtown Station**  
Wednesday, October 29

**Pedley Station**  
Thursday, October 30

**West Corona Station**  
Friday, October 31

**THE REGISTRAR  
OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday  
8:00 a.m. to 5:00 p.m.

Saturdays  
9:00 a.m. to 4:00 p.m.

Election Day, November 4  
7:00 a.m. to 8:00 p.m.



Check out our website  
for more early voting  
locations with  
**R.O.V.E.R.**  
throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library  
Calimesa Library  
Canyon Lake Library  
Cathedral City Library  
Coachella Library  
Desert Hot Springs Library  
Eastvale Library  
El Cerrito Library  
Glen Avon Library  
Grace Mellman Library  
Highgrove Library  
Home Gardens Library  
Idyllwild Library  
Indio Library  
La Quinta Library  
Lake Elsinore Library

Lake Tamarisk Library  
Lakeside Library  
Mecca Library  
Mission Trail Library  
Norco Library  
Nuvview Library  
Palm Desert Library  
Paloma Valley Library  
Perris Library  
Romoland Library  
Robidoux Library  
San Jacinto Library  
Sun City Library  
Temecula Public Library  
Thousand Palms Library  
Valle Vista Library  
Woodcrest Library

| FEDERAL<br>FEDERAL                                                     |                                                 |
|------------------------------------------------------------------------|-------------------------------------------------|
| PRESIDENT AND VICE PRESIDENT<br>PRESIDENTE Y VICE PRESIDENTE           |                                                 |
| Vote for One Party<br>Vote por Un Partido                              |                                                 |
| <b>BARACK OBAMA</b><br>for President / por Presidente                  | Democratic<br>Demócrata                         |
| <b>JOE BIDEN</b><br>for Vice President / por Vice Presidente           |                                                 |
| <b>BOB BARR</b><br>for President / por Presidente                      | Libertarian<br>Libertario                       |
| <b>WAYNE A. ROOT</b><br>for Vice President / por Vice Presidente       |                                                 |
| <b>JOHN MCCAIN</b><br>for President / por Presidente                   | Republican<br>Republicano                       |
| <b>SARAH PALIN</b><br>for Vice President / por Vice Presidente         |                                                 |
| <b>CYNTHIA MCKINNEY</b><br>for President / por Presidente              | Green<br>Verde                                  |
| <b>ROSA CLEMENTE</b><br>for Vice President / por Vice Presidente       |                                                 |
| <b>ALAN KEYES</b><br>for President / por Presidente                    | American Independent<br>Americano Independiente |
| <b>WILEY S. DRAKE, SR.</b><br>for Vice President / por Vice Presidente |                                                 |
| <b>RALPH NADER</b><br>for President / por Presidente                   | Peace And Freedom<br>Paz Y Libertad             |
| <b>MATT GONZALEZ</b><br>for Vice President / por Vice Presidente       |                                                 |

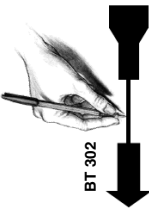
| SCHOOL<br>ESCOLAR                                                                    |  |
|--------------------------------------------------------------------------------------|--|
| NUVIEW UNION SCHOOL DISTRICT<br>DISTRITO ESCOLAR DE NUVIEW UNION                     |  |
| Governing Board Member<br>Miembro Junta Gobernante                                   |  |
| Vote for no more than Two<br>Vote por no más de Dos                                  |  |
| <b>DAVID SHAWN MC CABE</b><br>Professor of Education<br>Profesor de Educación        |  |
| <b>DIANE E. SHOTT</b><br>Community Volunteer<br>Voluntaria de la Comunidad           |  |
| <b>BRUCE DENNIS</b><br>Incumbent<br>Titular                                          |  |
| <b>CHRISTINE UPTON</b><br>Retired Teacher<br>Maestra Jubilada                        |  |
| <b>TOMMY THOMPSON</b><br>Public Affairs Manager<br>Administrador de Asuntos Públicos |  |
| DISTRICT<br>DISTRITO                                                                 |  |
| VALLEY HEALTH SYSTEM<br>VALLEY HEALTH SYSTEM                                         |  |
| Director, Zone 4<br>Director, Zona 4                                                 |  |
| Vote for One<br>Vote por Uno                                                         |  |

MEASURE(S) SUBMITTED TO THE VOTERS  
MEDIDAS SOMETIDAS A LOS VOTANTES  
STATE / ESTADO

**1A** **SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.** To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

**LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD.** Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, los gases

|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                    |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>UNITED STATES REPRESENTATIVE<br/>REPRESENTANTE DE ESTADOS UNIDOS</div> <div>49th Congressional District<br/>Distrito Congressional No. 49</div> <div>Vote for One<br/>Vote por Uno</div> <div>Republican<br/>Republicano</div> <div>Libertarian<br/>Libertario</div> <div>Democratic<br/>Demócrata</div> | <div>DARRELL ISSA<br/>Member, United States House of Representatives<br/>Miembro, Cámara de Representantes de Estados Unidos</div> <div>LARS R. GROSSMITH<br/>Financial Services Manager<br/>Gerente de servicios financieros</div> <div>ROBERT HAMILTON<br/>Retired International Businessman<br/>Empresario internacional jubilado</div> | <div>DARREN MAGNESS<br/>Healthcare Consultant<br/>Consultor de Ciudadanos de la Salud</div> <div>DON KRITZER<br/>Retired CFO<br/>CFO Jubilado</div> <div>EASTERN MUNICIPAL WATER DISTRICT<br/>DISTRITO DE AGUA MUNICIPAL DE EASTERN</div> <div>Director, Division 3<br/>Director, División 3</div> <div>Vote for One<br/>Vote por Uno</div> | <div>RANDY RECORD<br/>Farmer<br/>Agricultor</div> <div>GWENDOLYN CROSS<br/>Business Owner / Administrator<br/>Propietaria de una Empresa / Administradora</div> <div>RUSS UTZ<br/>Small Business Owner<br/>Propietario de una Pequeña Empresa</div> | <div>STATE SENATOR<br/>SENADOR ESTATAL</div> <div>37th Senatorial District<br/>Distrito Senatorial No. 37</div> <div>Vote for One<br/>Vote por Uno</div> <div>Democratic<br/>Demócrata</div> <div>Republican<br/>Republicano</div> | <div>ARTHUR BRAVO GUERRERO<br/>Computer Systems Analyst<br/>Analista de sistemas de computación</div> <div>JOHN J. BENOIT<br/>California State Legislator<br/>Legislador del Estado de California</div> | <div>MEMBER OF THE STATE ASSEMBLY<br/>MIEMBRO DE LA ASAMBLEA DEL ESTADO</div> <div>65th Assembly District<br/>Distrito de Asamblea No. 65</div> <div>Vote for One<br/>Vote por Uno</div> <div>Republican<br/>Republicano</div> <div>Democratic<br/>Demócrata</div> | <div>PAUL COOK<br/>Assemblyman<br/>Asambleísta</div> <div>CARL WOOD<br/>Energy Analyst / Educator<br/>Analista de energía / Educador</div> | <div>de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquín y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de compartida privados y públicos requeridos, incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contratados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.</div> <div>Yes / Sí</div> <div>No / No</div> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



BT 302

SAMPLE BALLOT/BALOTA EJEMPLAR

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>MEASURE(S) SUBMITTED TO THE VOTERS</b><br><b>MEDIDA(S) SOMETIDAS A LOS VOTANTES</b><br>STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| <b>2</b><br><b>STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE.</b> Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.                                                                                                                   |                                   |
| <b>NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA.</b> Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas. |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Yes / Sí</b><br><b>No / No</b> |
| <b>3</b><br><b>CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.</b> Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.                                                                                                                                                                                           |                                   |
| <b>LEY DE BONOS PARA HOSPITALES DE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |

SAMPLE BALLOT/BALOTA EJEMPLAR



NIÑOS. PROGRAMA DE SUBSIDIOS. LEY  
POR INICIATIVA. Autoriza la emisión de  
bonos de responsabilidad general por un  
valor de \$980,000,000 para la construcción,  
la expansión, el remodelado, la renovación, el  
amueblamiento y el equipamiento de  
hospitales de niños calificados. Impacto  
fiscal: Costo para el estado de unos \$2 mil  
millones a lo largo de 30 años para pagar los  
costos de capital (\$980 millones) e intereses  
(\$933 millones) de los bonos. Pagos de unos  
\$64 millones anuales.

|          |   |   |
|----------|---|---|
| Yes / Sí | ↓ | ↓ |
| No / No  | ↓ | ↓ |

SAMPLE BALLOT/BALOTA EJEMPLAR

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <div><div>4</div><div>WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT.<br/>Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.</div></div>                                                                                                                                                                                                      | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado.</div></div>                                         | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>5</div><div>NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.</div></div>                                                                                                                                                                                             | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones.</div></div> | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>6</div><div>POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.</div></div>                                                                                                                                                                                                                                                                         | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones.</div></div>                                                                                                                                                                               | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>7</div><div>RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.</div></div>                                                                                                                                                                                                                                                                        | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad.</div></div>                                                                                                    | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |

SAMPLE BALLOT/BALOTA EJEMPLAR

8

**ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT.** Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.

**ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA.** Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.

YES

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NO

NO

9

**CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.

**SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.

YES

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NO

NO

10

**ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE.** Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.

**VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA.** Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.

YES

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NO

NO

11

**REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.

**REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.

YES

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NO

NO

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |
| <div>12</div> <div>VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years.</div> <div>LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.</div> | <div>YES<br/>SI</div> <div>NO<br/>NO</div> |

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

### STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

### STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

### STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican  
Mark David Westwood, Democratic

### STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

### STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican  
Carl Wood, Democratic

### STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic  
Kevin D. Jeffries, Republican

### STATE ASSEMBLY, 71ST DISTRICT

### STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

## STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

### CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

**ARTHUR BRAVO GUERRERO, Democratic**      **AGE: 46**  
**OCCUPATION: Computer Systems Analyst/Retired Army Specialist**  
**EDUCATION AND QUALIFICATIONS:**

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

[www.GuerreroForSenate.com](http://www.GuerreroForSenate.com)

## STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

**PAUL COOK, Republican**

**OCCUPATION:** Assemblyman / Retired US Marine Colonel  
**EDUCATION AND QUALIFICATIONS:**

California needs REAL ACTION to fix the budget, secure our border, protect families and get the state back on track - I will lead that effort. That's why I am asking for your vote.

Paul Cook: Respected Assemblyman. Decorated US Marine. Trusted Leader.

As your Assemblyman, I've listened to your concerns and taken real action to oppose higher taxes, defend family values and secure our border. I'll support efforts to eliminate pay for the Governor and every Legislator when they fail to pass a balanced budget on time.

That's why I introduced legislation to eliminate special benefits for illegal immigrants, keep sexual predators away from children, enforce the death penalty, and provide help to injured veterans. And, I have stood up to lobbyists and special interests who are waging war on our wallets and our values.

I've put my PRINCIPLES and my experience as an Assemblyman, Mayor and Combat Leader to work solving real problems.

The California Taxpayers Association has given me a 100% rating and I'm proud to have earned the support of every leading tax-fighter and law enforcement organization in San Bernardino County - including - including Riverside County Sheriff Stanley Sniff and DA Rod Pacheco.

But more importantly, I'd appreciate your support - and your vote.

I've spent my lifetime defending America and the values that make us strong - a fight I will continue in the State Assembly. To learn more or to join my campaign, visit my website:  
[www.JoinPaulCook.com](http://www.JoinPaulCook.com)

### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

**CARL WOOD, Democratic**

**AGE: 60**

**OCCUPATION:** Energy Analyst / Educator  
**EDUCATION AND QUALIFICATIONS:**

As a worker, union leader and public official, Carl has spent a lifetime working for economic and social justice. When elected to the Assembly, he will be a powerful advocate for education, clean renewable energy, health care, and economic security for working families, seniors and veterans in the Inland Empire.

A 1964 Riverside Poly High graduate, Carl attended UC Riverside, where he was elected student body president. After college, he worked 20 years as an industrial electrician. In 1986, Carl was elected to lead Utility Workers Union of America, Local 246 and served on the union's National Executive Board. In 1992 he was elected Director of San Diego's North County Fire Protection District.

In 1999, Governor Davis appointed Carl to a six-year term as California Public Utilities Commissioner. He is best known for his remarkable efforts to stabilize and re-regulate California's electric industry during the Energy Crisis. Wood also headed the California Electricity Generation Facilities Standards Committee.

Carl chaired the National Association of Regulatory Utility Commissioners Consumer Affairs Committee and authored California's historic Telecommunications Consumer Bill of Rights.

An internationally known expert on energy, utilities and consumer protection, Carl has testified before Congress and numerous state and federal agencies. He has served on the National Policy Council of AARP and is currently President of the Board of The Utility Reform Network (TURN).

Carl and his wife Anne, married 35 years, have a son and daughter and four grandchildren. The Woods reside in Cherry Valley in Riverside County.

Please visit [www.wood4assembly.org](http://www.wood4assembly.org)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
NUVIEW UNION SCHOOL DISTRICT**

**DAVID SHAWN MCCABE**

**AGE: 38**

**OCCUPATION: Professor**

**EDUCATION AND QUALIFICATIONS:**

Nuevo is my hometown. I attended Nuvview Elementary and graduated from Perris High. My entire adult life has been dedicated to the education of children. I have served as a teacher, principal, consultant, community volunteer, activist, professor of education, a husband and a father.

I left as a boy and I returned to Nuevo with my wife because this is the community where we want to raise our son. We have a pressing need for leaders who protect our children, retain experienced teachers and support our families in providing Nuvview students with an education that is second to none.

My record of achievement and commitment to education make me the ideal candidate for school board. My experience as a teacher has helped me to understand the demands of the classroom. My experience as a principal has taught me to how to manage budgets, personnel and the diverse needs of children. My experience as a college professor has kept me informed regarding the latest trends in education. Finally, my experience as a husband and father has taught me patience, compassion and the listening skills required of anyone hoping to be successful in the service of others.

Vote for Dave McCabe!

[www.vote4dave.info](http://www.vote4dave.info)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
NUVIEW UNION SCHOOL DISTRICT**

**DIANE E. SHOTT**

**AGE: 56**

**EDUCATION AND QUALIFICATIONS:**

My family moved to Nuevo 21 years ago to build a quiet, comfortable life together. Our main goal in moving here was to give our daughters every opportunity to grow and succeed in an open and safe environment. I am proud to say that we have exceeded our goals. Being an active part of this community and our children futures is very important to me. But my proudest accomplishment so far has been that in the last 4 years I have become a Grandmother and returned to college where this December I will graduate from Cal State Chico with my BA in Liberal Studies, 35 years after I first started it. After years of telling students and my own children they need to go to college....I did! I plan on continuing my education by obtaining my Master's Degree in Educational Psychology and a counseling credential.

My experience in our community is extensive. I am a former school board member, district employee and member of CSEA. I have volunteered countless hours in our community in the local Lion's Club, after school programs and most recently by founding the Nuevo Community Youth Theater.

Visit [votedianeshott.com](http://votedianeshott.com)

Elect Diane Shott for NUSD School Board.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
NUVIEW UNION SCHOOL DISTRICT**

**BRUCE DENNIS**

**AGE: 49**

**OCCUPATION: Incumbent / Postmaster**

**EDUCATION AND QUALIFICATIONS:**

I am committed to providing the best possible education for our children.

I possess a BA in Business Administration from California State University, Fullerton. I have been married to my wife, Robin, for 27 years and we have one daughter, Sarah, who attended both Nuvview and Mountain Shadows.

I was the driving force behind the new Wellness Policy that represents a major improvement to physical fitness programs, health education, and student meals at every school site.

During my current term, the district has been a model of success for small districts statewide:

- The Nuvview Bridge Early College High School was recognized as the very best of California's 22 Early College High Schools.
- The District's Early Childhood Program won the prestigious Golden Bell Award.
- The Packard Foundation has granted the District's Early Childhood Program with a \$150,000 annual grant.
- The District's superintendent received the highest statewide school leadership recognition given in California.

Working with the County of Riverside and Supervisor Marion Ashley, the District will be opening a Pediatric Dental Clinic in the former Fire Station on Lakeview Avenue. The clinic will offer much needed free and reduced price dental services for the children of our community.

Let's keep building on success!

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
NUVIEW UNION SCHOOL DISTRICT**

**CHRISTINE LEE UPTON**

**AGE: 62**

**OCCUPATION: Retired Teacher**

**EDUCATION AND QUALIFICATIONS:**

I will bring to the Nuvview School Board a broad perspective that includes detailed knowledge of the District, the ability to be fair and objective, and an appreciation of the diverse needs of our children and community. I do not have biases, or a personal agenda that would interfere with making the best decisions for our students.

My family has attended Nuvview since 1950. I have been actively involved since 1971, beginning as a parent volunteer. After graduating with High Honors and a teaching credential from UCR, I taught at Nuvview and Valley View from 1978 until 2006. During my career I received district, county, and state level awards for exemplary teaching in the areas of reading, science, and art. I know what good teaching looks like and I know what our teachers need to provide students with quality educational opportunities.

I have lived in Juniper Flats and Lakeview/Nuevo for 44 years and understand changing needs. As a retiree, I am available and have time to devote to the betterment of our schools. I have always listened carefully to all perspectives before making a decision.

I respectfully ask that you vote for me, Christine Upton.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
NUVIEW UNION SCHOOL DISTRICT**

**TOMMY THOMPSON**

**AGE: 30**

**OCCUPATION: Public Affairs Manager**

**EDUCATION AND QUALIFICATIONS:**

My wife and I enjoy living in Nuevo with our four children. We chose to settle down in this community because it embraces traditional family values. I firmly believe that the most important lessons are learned within the walls of a child's own home. Education should support family life and when families reinforce what is learned at school there is no limit to what can be achieved. You have my pledge that I will diligently help parents and teachers work together in partnership for the benefit of the children.

As a father of school aged children, I am devoted to seeing that all Nuevo kids receive the best education possible. A firm scholastic foundation is a springboard to outstanding citizenship in our country. I bring experience as a businessman, volunteer teacher, and an active community member. I've been educated in public finance and administration with a Bachelor of Science degree, and will use this training and experience to ensure that each child receives a solid education. I believe in a first rate education for our children, an education that will help them be successful in the new global economy. In our ever demanding world, our children deserve the best!

[www. ElectTommy.com](http://www.ElectTommy.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
VALLEY HEALTH SYSTEM, ZONE 4**

**DARREN MAGNESS**

**AGE: 45**

**OCCUPATION: Healthcare Consultant**

**EDUCATION AND QUALIFICATIONS:**

Valley Health System has come a long way. We successfully terminated the prior management company and replaced it with a nationally recognized company. We also sold the Moreno Valley Hospital to allow us to focus on the health care needs of our local residents.

We are currently in the midst of financial and business restructuring which will make our district competitive with other hospitals.

My goal as Chairman of the Board of Valley Health System is to continue the positive changes we have made in order to provide the highest quality healthcare and expanded services to the residents who use Menifee Valley Medical Center and Hemet Valley Medical Center.

Today, Valley Health System has a sense of change and a feeling we are moving in the right direction. As an analyst for several hospitals and medical groups throughout California, I have the skill set needed to finish what our district has started. I have a master's degree in Healthcare Administration from Xavier University in Cincinnati, Ohio.

There are several groups that have hidden agendas to take over ownership and control of the hospital. I have no agenda other than to accomplish what we have started.

Please vote for Darren Magness.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
VALLEY HEALTH SYSTEM, ZONE 4**

**DONALD L. KRITZER**

**OCCUPATION: Retired**

**EDUCATION AND QUALIFICATIONS:**

My background is in financial management. I have held various positions such as Internal Auditor, Controller and Chief Financial Officer. I have served on the Board of Directors of Blue Cross of Southern California. I formerly served as Treasurer for a non-profit organization and currently audit several such organizations. I am currently CTEC licensed for Income Tax Preparation.

My military service was in The U S Air Force as a Navigator. My B.S. in accounting is from Drake University.

I believe I can contribute to the current financial turnaround at Valley Health Systems. Hospitals should be locally managed and be fiscally sound. There should be sufficient income to keep up with changes in medical technology.

These are the goals I will work for if elected. Vote for Don Kritzer and fiscal responsibility.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 3**

**RANDY RECORD**

**EDUCATION AND QUALIFICATIONS:**

Water customers deserve and should expect that their dollars are spent in the most economically prudent fashion. Water use efficiency must improve, and local government must partner with water agencies to guarantee the uninterrupted supply of water into the future. I have led the effort to make sure that those partnerships are formed, and I will work hard to ensure that they remain effective.

The water delivery system from Northern California is antiquated and extremely fragile -- one earthquake or major storm will create a Katrina-style disaster that will paralyze our economy and severely impact our lives. Regional water leaders must demand that the system be fixed now.

As a life-long resident and a farmer of the San Jacinto Valley, it has been an honor to serve you as director of Division (3) of the Eastern Municipal Water District (EMWD). As EMWD's appointed representative to the Metropolitan Water District, I will continue to advocate on behalf of our local citizens for safe and reliable water at the lowest possible cost.

I have sincerely appreciated your support in the past, and I ask for your vote on November 4<sup>th</sup> to continue the fight for our water in the future.

Thank You

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 3**

**GWENDOLYN M. CROSS**

**EDUCATION AND QUALIFICATIONS:**

Our growing community demands an ample supply of quality water. Water Board members must do their homework; they must read and understand all reports brought before them, and they must make additional efforts to research issues themselves.

The only chance we have to ensure a clean water supply is through timely, open disclosure of all pertinent information. It is then the Board's burden to make well-researched, well-reasoned decisions for the benefit of all - taking into account today's water issues, as well as the tomorrows.

I am seeking election to the Eastern Municipal Water Board because I believe I have the passion, the ability, and the experience to meet these demands.

My 37 years working for the Los Angeles School District, plus my community involvement has taught me how to evaluate contracts with due diligence and make careful and balanced decisions. We must act to address our water crisis to safeguard our environment, economy and quality of life.

**WE MUST ACT NOW**

- .Improve water supply
- .Water quality improvements
- .Water conservation and recycling
- .Safeguard our Environment, Economy and quality of life
- .Fix the delta

I will work tirelessly to guarantee the supply and quality of water for our community.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
EASTERN MUNICIPAL WATER DISTRICT, DIVISION 3**

**RUSS UTZ**

**AGE: 38**

**OCCUPATION: Small Business Owner**

**EDUCATION AND QUALIFICATIONS:**

EMWD is not doing enough to guarantee a fairly priced, adequate water supply for our future. They raise rates and do little to encourage conservation or recycling. Rates have skyrocketed, water supplies have dwindled; If elected I promise I will reverse that trend. If these issues concern you and your children, vote for me so that I can represent you.

I bring a diverse base of experience to the water board. I have years of business and leadership experience. Small business owner, former non-profit organization director, grant writer, and experience in making government work for people. San Jacinto Unified School District Measure "V" Citizens' Oversight Committee Member, proud PTA Dad and volunteer with many community service organizations.

I will foster a collaboration between EMWD, local government and our business community to encourage prosperity in these difficult and uncertain times.

I will not increase your water rates. I will enact senior discounts and more changes to reward conservation. I will be the people's representative. I am not interested in politics as a career. I will address past excessive rate and fee hikes, unscheduled road closures, and jobs not completed on time.

Please give me your vote.

Thank you, Russ Utz

[www.RussUtz.com](http://www.RussUtz.com)



# Important Dates!

OCTOBER 6TH  
FIRST DAY YOU CAN VOTE

OCTOBER 20TH  
CLOSE OF REGISTRATION

OCTOBER 28TH  
LAST DAY TO REQUEST A  
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY  
VOTE AT YOUR POLLING PLACE  
DROP OFF YOUR BALLOT AT ANY POLLING PLACE  
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

# Frequently Asked Questions



**Q — Who may vote?**

A —U.S. citizens, 18 years or older, and who are registered to vote in Riverside County on or before the close of registration.

**Q — My 18th birthday is after the close of registration but on or before Election Day. May I vote in this election?**

A —Yes, if your birthday is on or before Election Day, but after the close of registration, you can register to vote on or before the close of registration and vote in this election even though you were not 18 at the time you registered to vote.

**Q — If I was arrested or convicted of a crime may I still vote?**

A —You can vote as long as you are not on parole or incarcerated for a felony conviction.

**Q — I have just become a U.S. citizen. May I vote in this election?**

A —If you became a U.S. citizen on or before the close of registration you may vote in the election, but you must register to vote by the close of registration.

**OR**

If you became a U.S. citizen after the close of registration, but on or before the 7 days before the election, you may register and vote at the Registrar of Voters' office with proof of citizenship and proof of Riverside County residency.

**Q — I have moved within the county but have not re-registered. May I vote in this election?**

A —Yes, you may vote provisionally at the polling place assigned to your new address.

**Q — When and where may I vote?**

A —You may vote at the polls on Election Day from 7 a.m. to 8 p.m. Your polling place is listed on the Sample Ballot and Information Pamphlet mailed to you. You may also find it on the Registrar of Voters website [www.voteinfo.net](http://www.voteinfo.net) or by calling 1-800-773-VOTE (8683)

**Q — What do I do if my polling place is not open?**

A —Check the label on the back of your Sample Ballot and Information Pamphlet to make sure you have gone to the right place. Polling places can change. If you are at the right place, call the Registrar of Voters' office at 1-800-773-VOTE to let us know that the polling place is not open.

**Q — If I don't know what to do when I get to my polling place, is there someone there to help me?**

A —Yes, the Election Officers at the polling place will help you.

**Q — May I take my Sample Ballot or my own written list into the voting booth?**

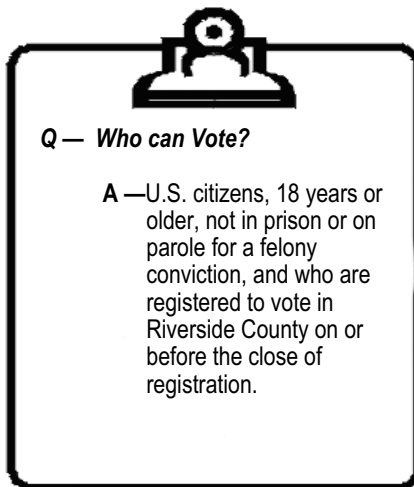
A —Yes. Making your selections before you get to the polls will expedite your time at the polls.

**Q — May a worker at the polling place ask me to take any test?**

A —No.

**Q — Is there any way to vote besides going to the polling place on Election Day?**

A —Yes, you can vote before Election Day if you:



**Q — Who can Vote?**

A —U.S. citizens, 18 years or older, not in prison or on parole for a felony conviction, and who are registered to vote in Riverside County on or before the close of registration.

Fill out and mail the Vote-by-Mail Ballot Application printed on the back cover of your Sample Ballot and Information Pamphlet. Within three days after we receive your request, a Vote-by-Mail ballot will be sent to you. Your request must be received by the Registrar of Voters no later than 7 days prior to the election.

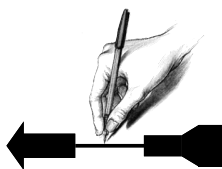
**OR**

Vote at the Registrar of Voters' office, October 6-November 3, Monday through Friday 8:00 a.m. to 5:00 p.m. and Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day November 4, 7:00 a.m. to 8:00 p.m.

**Q — If I don't use an application form, may I get a Vote-by-Mail ballot some other way?**

A —You may fax or send a written request to the Registrar of Voters. This request must include: the name of the election in which you wish to vote, your printed home address, the address where you want your ballot to be mailed, your birth date, your printed name and your signature. Your request must be received by the Registrar of Voters no later than 7 days prior to election day.

**DRAW A LINE**



**VOTE DEMOCRACY**

For a demonstration on marking your ballot visit  
[www.voteinfo.net](http://www.voteinfo.net).

**VOTE-BY-MAIL**  
**October 6 thru October 28**

**VOTE-BY-MAIL.....**



**.....AT HOME, SCHOOL**

**OR ON VACATION.....**



**LET YOUR VOICE BE HEARD!**  
**SAME OFFICIAL PAPER BALLOT, JUST AT YOUR CONVENIENCE.**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE

\_\_\_\_\_  
\_\_\_\_\_



**FIRST  
CLASS  
POSTAGE**

PLACE STAMP HERE  
PONGA ESTAMPILLA AQUI

**DID YOU SIGN YOUR APPLICATION?**  
**¿FIRMO USTED SU SOLICITUD?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

✓ **You May Cast Your Vote Early**



**At**

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA

**October 6 through November 3**

**Monday thru Friday, 8:00 a.m. to 5:00 p.m.**  
**Saturdays, 9:00 a.m. to 4:00 p.m.**

**Election Day November 4**  
**7:00 a.m. to 8:00 p.m.**

**OR**

**VOTE EARLY**

**October 18 through October 26**

**At a location near you.**

**See page three for the hours and locations.**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

**LOCATION OF YOUR POLLING PLACE**

↓ **UBICACION DE SU URNA DE VOTACION** ↓



**VOTE-BY-MAIL BALLOT APPLICATION**  
**SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO**

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008**

**APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008**

**BALLOT TYPE 302**

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

**PLEASE PRINT:**

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

**SIGNATURE REQUIRED**  
**FIRMA REQUERIDA**

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓



**Check this box to request PERMANENT VOTE-BY-MAIL status.**

**Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.**