

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

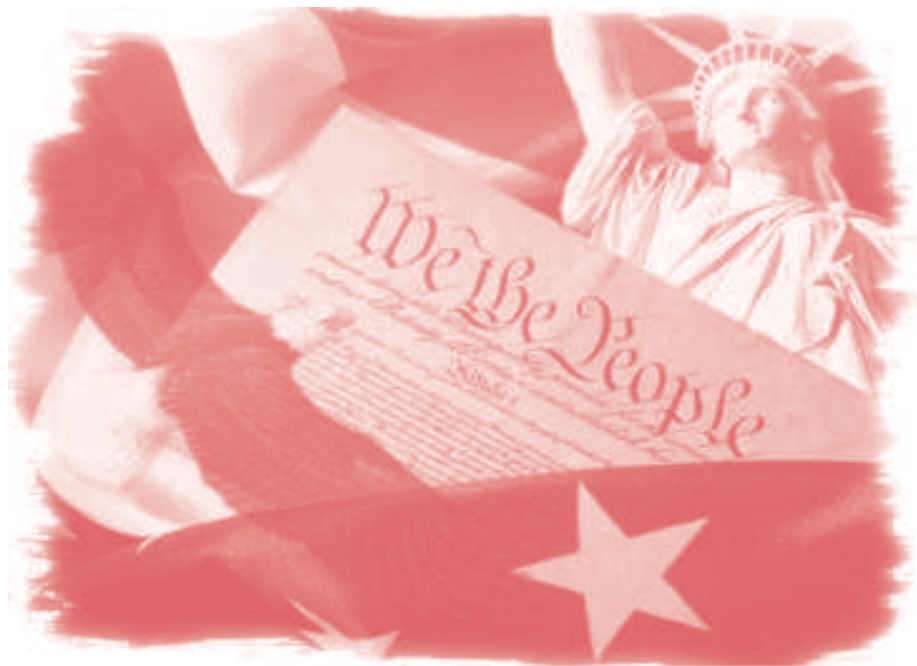
GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

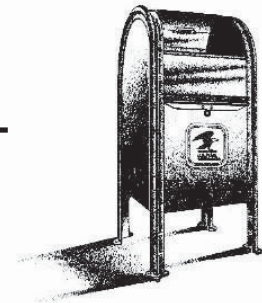
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,



Barbara Dunmore
Registrar of Voters

IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)

Westfield Palm Desert

WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE
AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.



Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

FEDERAL FEDERAL	SCHOOL ESCOLAR	YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO CONJUNTO DE YUCAIPA-CALIMESA
PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICE PRESIDENTE Vote for One Party Vote por Un Partido	San Bernardino County Board of Education Member, Miembro de Educación del Condado de San Bernardino, Trustee Area E / Fideicomisario Area E Vote for One Vote por Uno	Governing Board Member Miembro Junta Gobernante Vote for no more than Three Vote por no más de Tres
BARACK OBAMA for President / por Presidente	ALLEN RITCHIE Retired Teacher Maestro Jubilado	ANDREW MATLOCK Media Consultant Consultor de los Medios
JOE BIDEN for Vice President / por Vice Presidente	AMOS ISAAC Educator / Sociologist Educador / Sociólogo	JANE D. SMITH Retired Educator Educador Jubilado
BOB BARR for President / por Presidente	RANDALL CENICEROS Pharmaceutical Distribution Supervisor Supervisor de Distribución Farmacéuticos	SHANA GONZALEZ
WAYNE A. ROOT for Vice President / por Vice Presidente		CHUCK CHRISTIE Public Administration Professor Profesor Administrador Público
JOHN MCCAIN for President / por Presidente		JIM TAYLOR Retired Educator Educador Jubilado
SARAH PALIN for Vice President / por Vice Presidente	SAN BERNARDINO COMMUNITY COLLEGE DISTRICT DISTRITO DE UNIVERSIDAD COMUNITARIA DE SAN BERNARDINO Governing Board Member Miembro Junta Gobernante Vote for no more than Four Vote por no más de Cuatro	
CYNTHIA MCKINNEY for President / por Presidente	CARLETON W. LOCKWOOD, JR. Incumbent Titular	
ROSA CLEMENTE for Vice President / por Vice Presidente	JOHN LONGVILLE College Government Teacher Maestro de Gobierno de Colegio	
ALAN KEYES for President / por Presidente	JOHN M. FUTCH Retired Education Administrator Administrador de Educación Jubilado	
WILEY S. DRAKE, SR. for Vice President / por Vice Presidente	ALLEN B. GRESHAM Incumbent Titular	
RALPH NADER for President / por Presidente		CITY CIUDAD
MATT GONZALEZ for Vice President / por Vice Presidente		CITY OF CALIMESA CIUDAD DE CALIMESA City Council Member Miembro Concejo Municipal Vote for no more than Three Vote por no más de Tres

BT 286

UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	
41st Congressional District Distrito Congresional No. 41	Vote for One Vote por Uno
JERRY LEWIS Member of Congress Miembro del Congreso	Republican Republicano
TIM PRINCE Attorney at Law Abogado	Democratic Demócrata
STATE SENATOR SENADOR ESTATAL	
37th Senatorial District Distrito Senatorial No. 37	Vote for One Vote por Uno
ARTHUR BRAVO GUERRERO Computer Systems Analyst Analista de sistemas de computación	Democratic Demócrata
JOHN J. BENOIT California State Legislator Legislador del Estado de California	Republican Republicano
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO	
65th Assembly District Distrito de Asamblea No. 65	Vote for One Vote por Uno
PAUL COOK Assemblyman Asambleísta	Republican Republicano
CARL WOOD Energy Analyst / Educator Analista de energía / Educador	Democratic Demócrata

JESS VIZCAINO High School Teacher Maestro de Escuela Secundaria	↓
CHARLES "CHUCK" BEEMAN Incumbent Titular	↓
RICHARD DAVID BOYLE Author / Professor / Screenwriter Autor / Profesor / Guionista	↓
EUFRACIA "PRECY" BOYLE Preschool Teacher / Author Maestro Preescolar / Autor	↓
	↓
	↓
	↓
	↓

JOYCE J. MC INTIRE Incumbent Titular	↓
ELLA ZANOWIC Business Owner Propietario de una Empresa	↓
BILL DAVIS Incumbent Titular	↓
JOHN M. CHLEBNIK Incumbent Titular	↓
	↓
	↓
	↓
	↓



SAMPLE BALLOT/BALOTA EJEMPLAR

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Sí
No / No

Vote for One
Vote por Uno

JIM ANDERSEN
Incumbent
Titular

Vote for One
Vote por Uno

TED F. HARING
Water Conservation Consultant
Consultor de Conservación de Agua

SEAN BALINGIT
Senior Project Manager

Gerente de Proveedor Mayor



MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.	YES SI NO NO
PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado.	YES SI NO NO
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.	YES SI NO NO
DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones.	YES SI NO NO
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.	YES SI NO NO
FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones.	YES SI NO NO
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.	YES SI NO NO
GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad.	YES SI NO NO

8 ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.	ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.	YES SÍ NO NO
9 CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.	SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.	YES SÍ NO NO
10 ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.	VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.	YES SÍ NO NO
11 REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.	REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.	YES SÍ NO NO

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES													
STATE / ESTADO													
12	VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.												
	<table><tr><td>YES</td><td>↓</td><td>■</td></tr><tr><td>SI</td><td></td><td></td></tr><tr><td>NO</td><td>↓</td><td>■</td></tr><tr><td>NO</td><td></td><td></td></tr></table>	YES	↓	■	SI			NO	↓	■	NO		
YES	↓	■											
SI													
NO	↓	■											
NO													

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**
- **TEXT OF MEASURE(S)**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

ARTHUR BRAVO GUERRERO, Democratic **AGE: 46**
OCCUPATION: Computer Systems Analyst/Retired Army Specialist
EDUCATION AND QUALIFICATIONS:

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

www.GuerreroForSenate.com

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

PAUL COOK, Republican

OCCUPATION: Assemblyman / Retired US Marine Colonel
EDUCATION AND QUALIFICATIONS:

California needs REAL ACTION to fix the budget, secure our border, protect families and get the state back on track - I will lead that effort. That's why I am asking for your vote.

Paul Cook: Respected Assemblyman. Decorated US Marine. Trusted Leader.

As your Assemblyman, I've listened to your concerns and taken real action to oppose higher taxes, defend family values and secure our border. I'll support efforts to eliminate pay for the Governor and every Legislator when they fail to pass a balanced budget on time.

That's why I introduced legislation to eliminate special benefits for illegal immigrants, keep sexual predators away from children, enforce the death penalty, and provide help to injured veterans. And, I have stood up to lobbyists and special interests who are waging war on our wallets and our values.

I've put my PRINCIPLES and my experience as an Assemblyman, Mayor and Combat Leader to work solving real problems.

The California Taxpayers Association has given me a 100% rating and I'm proud to have earned the support of every leading tax-fighter and law enforcement organization in San Bernardino County - including - including Riverside County Sheriff Stanley Sniff and DA Rod Pacheco.

But more importantly, I'd appreciate your support - and your vote.

I've spent my lifetime defending America and the values that make us strong - a fight I will continue in the State Assembly. To learn more or to join my campaign, visit my website:
www.JoinPaulCook.com

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

CARL WOOD, Democratic

AGE: 60

OCCUPATION: Energy Analyst / Educator
EDUCATION AND QUALIFICATIONS:

As a worker, union leader and public official, Carl has spent a lifetime working for economic and social justice. When elected to the Assembly, he will be a powerful advocate for education, clean renewable energy, health care, and economic security for working families, seniors and veterans in the Inland Empire.

A 1964 Riverside Poly High graduate, Carl attended UC Riverside, where he was elected student body president. After college, he worked 20 years as an industrial electrician. In 1986, Carl was elected to lead Utility Workers Union of America, Local 246 and served on the union's National Executive Board. In 1992 he was elected Director of San Diego's North County Fire Protection District.

In 1999, Governor Davis appointed Carl to a six-year term as California Public Utilities Commissioner. He is best known for his remarkable efforts to stabilize and re-regulate California's electric industry during the Energy Crisis. Wood also headed the California Electricity Generation Facilities Standards Committee.

Carl chaired the National Association of Regulatory Utility Commissioners Consumer Affairs Committee and authored California's historic Telecommunications Consumer Bill of Rights.

An internationally known expert on energy, utilities and consumer protection, Carl has testified before Congress and numerous state and federal agencies. He has served on the National Policy Council of AARP and is currently President of the Board of The Utility Reform Network (TURN).

Carl and his wife Anne, married 35 years, have a son and daughter and four grandchildren. The Woods reside in Cherry Valley in Riverside County.

Please visit www.wood4assembly.org

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

JOHN LONGVILLE

AGE: 58

OCCUPATION: American Government Teacher

EDUCATION AND QUALIFICATIONS:

Some people enjoy solving crossword puzzles, or sudoku, or video games.

I enjoy solving public policy problems.

In 1992, a few friends and I created — and found ways to pay for — the Metrolink train system.

Soon after that, I led a group that funded the conversion of high-polluting diesel buses in Southern California transit systems to clean-burning natural gas. A few years later, I brought the Freeway Patrol free tow-truck system to San Bernardino County.

If they allowed longer statements here, I could list a lot more.

I have enjoyed the challenges associated with the jobs you elected me to earlier: City Council, Mayor, and most recently (until I was termed out in 2004) the State Legislature.

Teaching at San Bernardino Valley College has taught me about more problems. And I want to help with things like:

- reducing text book expenses for students,
- expanding the number of classes so more of our neighbors can get the education they need to get better-paying jobs,
- and working with employers to make sure we are providing the skills they need.

I would appreciate your vote to let me solve some more problems for you.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

ANDREW MATLOCK

AGE: 40

OCCUPATION: Media Specialist

EDUCATION AND QUALIFICATIONS:

As California's budget crisis continues to threaten local school funding, it is essential that YCJUSD school board members realize any potential cuts to school site staff and programs that directly impact the quality of education our children receive must be considered as the last resort instead of the first option. It is equally important to recognize the importance of not only attracting, but retaining, the finest certificated, classified and administrative staff by offering competitive wages and opportunities for professional growth and development. In order to best meet the diverse needs of students as well as the surrounding communities, it is vital that the school board listens to and recognizes the needs and concerns of the very parents who entrust our schools with the responsibility of educating their children. As the father of two children in the district, who has earned two Bachelor's degrees, spent ten years as a substitute teacher, two and a half years as a reporter covering this district in addition to serving on multiple school site and district level advisory committees, I feel I am a candidate who offers a current reflection of who this district serves. Therefore I request your vote on November 4.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

CHUCK CHRISTIE

AGE: 65

OCCUPATION: Public Administration Professor

EDUCATION AND QUALIFICATIONS:

The next four years will be challenging for our school board as California's large deficit and budget cuts increasingly impact our schools.

*Relevant Knowledge/Expertise: I'm a Professor of Public Administration (retired), College of Business and Public Administration, C.S.U.S.B. My Ph.D. is from U.S.C. where I studied under a three year N.A.S.A. fellowship. Strengths that I would bring to the board include professional expertise in the areas of public finance and budgeting, human resource management, collective bargaining, public relations, and productivity measurement.

* Public Education Leadership Experience: School Board Member, San Bernardino City Unified School District (1985-89), and Member, and chair (several years), of the School District Organization Committee, County of San Bernardino (1990-2002).

* Veteran, U.S.A.F.

My wife, Karla, and I have a long history of involvement with the Yucaipa-Calimesa community. Karla (retired) taught in the district almost 30 years, and I have had the privilege of teaching many of our district's graduates, including a number of our community leaders.

I am fully committed to maintaining the district's high standards of educational excellence and to improving, as possible, the quality of education for our students. I believe my PUBLIC MANAGEMENT KNOWLEDGE and LEADERSHIP experiences will help the district during these trying times.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
YUCAIPA-CALIMESA JOINT UNIFIED SCHOOL DISTRICT**

JIM TAYLOR

OCCUPATION: Retired Educator

EDUCATION AND QUALIFICATIONS:

I am a career educator, having spent 39 years as a classroom teacher, coach and athletic director. As a Board Member of the YCJUSD, I promise to always make decisions based on what I honestly believe is in the best interests of our students. I know the school district and communities of Yucaipa and Calimesa well, having lived here for nearly 40 years. I am married with three grown children who attended the Yucaipa Schools.

If elected, I will work hard to provide our children with the best possible environment for learning including adequate funding to meet all required needs while maintaining fiscal responsibility, hiring the best qualified Teachers, Counselors, Support Staff, and Administrators, providing necessary supplies and equipment, and providing a safe, secure environment for our students to learn and our teachers to teach.

I am a hard worker, organized, prepared for any task, and I believe I have the ability to motivate people to do what is needed for our schools. I will be an experienced, voice of reason and I hope you will allow me to continue to serve the students of the YCJUSD as I have done for many years.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CALIMESA**

ELLA A. ZANOWIC

AGE: 71

OCCUPATION: Business Owner

EDUCATION AND QUALIFICATIONS:

I am seeking a Calimesa City Council seat because our community deserves more services, fiscal responsibility and accountability from our elected officials.

Years of wasteful spending have brought our City to near-bankruptcy. Halting the downward fiscal slide and balancing the budget is my top priority. Our City needs our current level of police protection and senior center activities. We need to stop spending more than we receive.

More than 30 years of business experience as a licensed real estate broker and business owner have given me expertise in business accountability and responsibility. Even cities must have a customer satisfaction culture in place to succeed. We must listen to our residents.

Community activities; serve as a Director of the Calimesa Cultural & Performing Arts Association, served as Commissioner on the Community Services Commission, Chairman of the Senior Advisory Committee, Friends of the Calimesa Library Director, Social Director for Plantation on the Lake Mobile Home Park and senior volunteer. My efforts will continue towards developing our Senior Center, Library and new programs designed to serve our citizens.

I need your vote on November 4th. Vote for change by voting for Ella Zanowic. Your vote ensures it can start now!

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CALIMESA**

BILL DAVIS

AGE: 62

EDUCATION AND QUALIFICATIONS:

As a rancher and businessman I have spent over 20 years living and working in Calimesa. Prior to being elected to the Council in 2004, I served on the Planning Commission; in both positions I worked hard to serve the needs of the community.

I am not a politician; I cannot make everyone happy, but I listen carefully and answer questions honestly.

As a business owner for over 35 years, I have excelled in communicating with the people I work with. I feel residents are not comfortable asking questions of City officials and I will work to find a way to improve this level of communication.

I have worked with various organizations throughout the community in an effort to better unite those who live and work in our area and to instill a sense of pride.

I am a CSU graduate with a degree in civil and environmental engineering. With my combined education and experience, I bring a working knowledge of land development, infrastructure improvements, open space preservation, and fiscal responsibility.

As a father of 4, grandfather of 13, and great-grandfather of 15, I want to continue to provide leadership for Calimesans and to preserve our community for future generations.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CALIMESA**

JOHN M. CHLEBNIK

AGE: 66

OCCUPATION: Retired CPA / Mayor

EDUCATION AND QUALIFICATIONS:

My wife and I are 36 year residents of Calimesa. My business was in Calimesa, and we raised our children in Calimesa. We have enjoyed a quality of life that I want to preserve for those who follow us.

For fourteen years I have represented the collective vision and needs of our community on the City Council. I am a voice of reason and balance on that Council. Growth is inevitable and we must manage it to enhance Calimesa.

Just a few of my accomplishments are: Helped secure \$1,000,000 Federal Funding for the upcoming third street project. Assisted in negotiating for construction of the school road. Partnering with another Councilman, secured \$50,000 for Senior Center Services.

There still are challenges facing us. We must manage development for the benefit of Calimesa. We need to develop the recently acquired parkland and acquire even more land for parks. Services to seniors must be expanded. Programs for youth and families need to be initiated. Better shopping opportunities would also be a benefit, providing revenue for these needs.

My experience as a CPA and participation on various Boards and Committees make me uniquely qualified to address these challenges.

I Am For Calimesa

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT**

**RICHARD H. GRIFFITHS
EDUCATION AND QUALIFICATIONS:**

My primary goal as a candidate is excellence in health care for the Pass Area. The most important desire I have is to see an improvement in the quality and extent of health care utilizing my personal experience with health care as well as my years of management experience. This is particularly important for the uninsured and the growing number of seniors in the Pass Area. As a disabled person, I am keenly aware of patient needs and I desire to see that these needs are met in a cost effective manner and at the lowest cost to taxpayers. My more than thirty years of engineering, management and legal experience will benefit both patient and taxpayer alike.

CANDIDATE STATEMENT FOR DIRECTOR, SAN GORGONIO PASS WATER AGENCY, AT LARGE #1 CARL WORKMAN OCCUPATION: Water Technologist EDUCATION AND QUALIFICATIONS: EXPERIENCE COUNTS: when protecting citizens from the growing challenges that face our water supply---I can help you. * Concerned citizens point out that my experience with water technology is extensive. They have asked me to run for Director on the San Gorgonio Water Agency. * Drought, global warming, national security, increasing water contaminates are a few reasons why just wanting to serve is not enough--- years of experience are needed. * Experience: * 17 years Metropolitan Water District Southern California * Water Operation Superintendent, Three Valleys Municipal Water District * Grade 5 Water Treatment Certificate * 20 years Military involving civil engineering and supervision of environmental water treatment * Appointed by Supervisor Marion Ashely to serve on Blue Ribbon Panel studying Water Quality in San Gorgonio Pass * Member ACWA and AWWA * PERSONAL: * Married to my best friend Diane * Two children * Christian---Life Point Church We live in a world of growing concerns. We need experience if we are to adequately protect our community and our families. I can help---my name is Carl Workman. WORKMAN - WORK WITH EXPERIENCE	CANDIDATE STATEMENT FOR DIRECTOR, SAN GORGONIO PASS WATER AGENCY, AT LARGE #1 JIM ANDERSEN AGE: 59 OCCUPATION: Owner of Cherry Valley Nursery EDUCATION AND QUALIFICATIONS: I HAVE BEEN A DIRECTOR/TREASURER ON THE SAN GORGONIO PASS WATER BOARD FOR THE PAST FOUR YEARS. I HAVE LIVED IN AND BEEN A BUSINESSMAN IN THE PASS AREA FOR 35 YEARS. SINCE 1984 MY WIFE, LINDA AND I HAVE OWNED AND OPERATED CHERRY VALLEY NURSERY and LANDSCAPE SUPPLY. DURING MY TENURE WITH THIS AGENCY I HAVE SERVED AS TREASURER, SERVED ON THE BUDGET AND FINANCE COMMITTEE AND SERVED ON THE WATER CONSERVATION AND EDUCATION COMMITTEE. WE ARE CURRENTLY RECEIVING WATER FROM THE STATE WATER PROJECT TO RECHARGE THE BEAUMONT WATER BASIN WHICH IS IN SEVERE OVERDRAFT. I WOULD LIKE TO USE THESE PAST FOUR YEARS OF WATER EXPERIENCE and 35 YEARS OF BUSINESS EXPERIENCE TO SECURE ADDITIONAL WATER FOR THIS REGION AND EXPAND WATER CONSERVATION & EDUCATION. I AM ASKING FOR YOUR VOTE SO THAT I MAY CONTINUE TO WORK FOR YOU AND YOUR FAMILIES TO INSURE THAT FUTURE GENERATIONS HAVE THIS PRECIOUS RESOURCE AVAILABLE.

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

RICHARD A. LARSEN

OCCUPATION: Retired / Director

EDUCATION AND QUALIFICATIONS:

B.S. College of Natural Resources UC Berkeley, 1949: Served U.S. Army in Korea 1951-1952 awarded 2 Bronze Stars. Married 55 yrs, 4 children 5 grand children.

Work experience includes forest management work with U.S. Forest Service, Mc Cloud River Lumber Co, Masonite Corp. and as president of manufacturing firms from 1970 to 1992.

As a resident of the inland empire since 1958, I have experienced the growth that has occurred and am concerned about the continued supply of good quality water.

Sensible growth is beneficial only if provisions are made for adequate supplies of reasonably priced water for old and new residents alike.

As an incumbent Director of Division 5 I have been a part of the completion of the east branch extension of the California State Water Project which now brings water to the San Gorgonio Pass area. I serve on the water quality and water management committees of the Association of California Water Agencies.

I am opposed to the sale or trading of water rights by absentee owners if no benefits accrue to the residents of the area that the agency serves. My phone # is (909) 795-5099. E-mail address is lars99@roadrunner.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

TED F. HARING

OCCUPATION: Water Conservation Specialist

EDUCATION AND QUALIFICATIONS:

Experience Counts!

My 11 years as a water conservation manager and a legislative advocate in the water industry qualify me for the position of Director at the San Gorgonio Pass Water Agency. Following retirement, I have continued to do consulting work in water conservation. I will strive to bring these special skills to the Agency while encouraging local development of water resources.

In addition, my education and employment in business administration, industrial relations and organization management will enable me to be effective at developing water policy for the Pass area.

I will strive to protect customer water rates, encourage efficient groundwater management, work to enhance local water supplies, promote drought management programs and create more community awareness of water issues.

My wife, Diane, and I reside in Calimesa and attend Trinity in the Pass church in Beaumont. We have two grown children, Pam and Scott, and a grandson, Alex.

You will not go wrong by voting for a team player and problem solver with high integrity - Ted Haring.

Experience Counts!

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

ROBERT CARVER NEWMAN II

OCCUPATION: Farmer / Retired Psychologist

EDUCATION AND QUALIFICATIONS:

Website: Newman4water.org

Objectives/Pledge: I strive to serve the underrepresented tax-payers with solutions to California's water crisis. I pledge to stay informed, save money, listen to the property owners and work to get water to this area.

Education and Experience: I have attended and actively participated in San Gorgonio Pass Water Agency meetings weekly for over four years. I usually preface my comments to the Directors with "on behalf of the property tax payers...."

I have spoken to and listened to groups throughout California concerning water issues. I have attended many educational lectures throughout California as strategic sites are studied and participated in the Governor's Delta Crisis Symposium. I attended the Riverside County Water Symposia and Roundtable Crisis yearly. I am Community Co-chair of the March Air Force Base Restoration Advisory Board eliminating environmental contaminants at March AFB.

My formal education includes a PhD (research clinical psychology) an MA (theoretical psychology) and a BA (zoology/chemistry). I have published several scientific research papers and taught at the community college and university.

Personal Information: My wife of 47 years, Mary, and I have lived on our farm for 21 years. We actively attend La Primera Iglesia Bautista Betel where I am Building and Grounds Director. Thank you.

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

SEAN BALINGIT

AGE: 42

OCCUPATION: Senior Project Manager

EDUCATION AND QUALIFICATIONS:

Water is one of the most important items in our daily lives. The water in our community must always be safe, clean, and available even in times of drought.

I am running for Water Agency to make sure we have an ample supply of safe and clean water in our community.

My goals as your Water Agency Representative are clear and simple.

- Ensure there is enough water stored in the Pass Area in order to fight fires.
- Make sure the water supply for the Pass Area is clean and is kept clean for all different uses.
- Protect our water supply from pollution and other contamination.
- Fulfill the agencies longstanding goal of recharging the basin.

I graduated from Beaumont High School and have lived in Beaumont for 42 years experiencing firsthand the growth of our community. I currently serve as President Elect of the Beaumont Chamber of Commerce and President of the High School Athletic Booster Club. I work as a Senior Project Manager for a local Construction & Engineering firm. My wife Sonya and I are currently raising our children here.

I thank you for your consideration and would appreciate your vote in this Election.



Important Dates!

OCTOBER 6TH
FIRST DAY YOU CAN VOTE

OCTOBER 20TH
CLOSE OF REGISTRATION

OCTOBER 28TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
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DID YOU SIGN YOUR APPLICATION?
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RIVERSIDE CA 92507-0923**



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2724 GATEWAY DRIVE
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✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.
Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4
7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE



UBICACION DE SU URNA DE VOTACION



VOTE-BY-MAIL BALLOT APPLICATION

SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008

APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

BALLOT
TYPE **286**

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE
REQUIRED

FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓



Check this box to request **PERMANENT VOTE-BY-MAIL** status.

Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.