

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

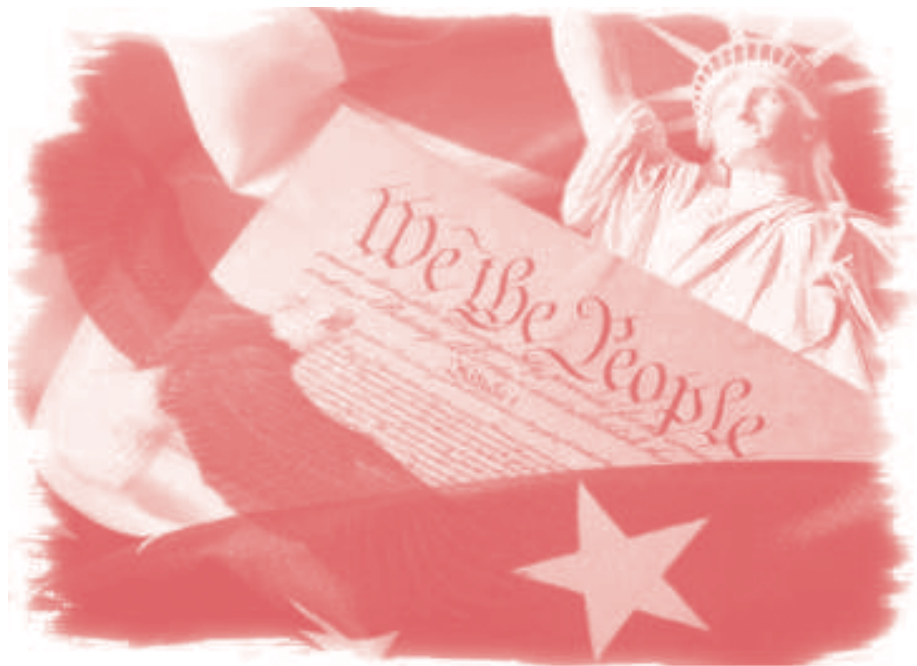
GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

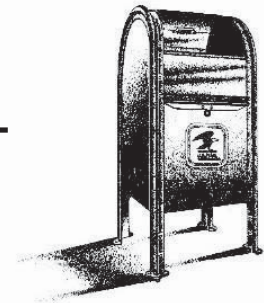
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,



Barbara Dunmore
Registrar of Voters

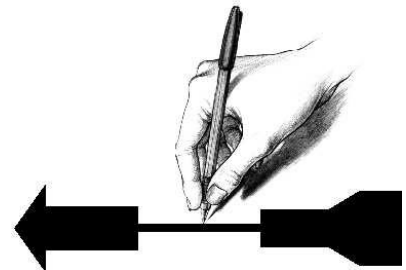
IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)

Westfield Palm Desert

WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE
AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.



Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuvview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

FEDERAL FEDERAL		SCHOOL ESCOLAR		COLTON JOINT UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE CONJUNTO DE COLTON	
PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICE PRESIDENTE Vote for One Party Vote por Un Partido		San Bernardino County Board of Education Member, Miembro de Educación del Condado de San Bernardino, Trustee Area E /Fidelcomisario Area E		Governing Board Member, Trustee Area 3 Miembro Junta Gobernante, Fidelcomisario Area 3	
BARACK OBAMA for President / por Presidente	Democratic Demócrata	ALLEN RITCHIE Retired Teacher Maestro Jubilado		TODD HOUSLEY Project Manager Gerente de Proyectos	
JOE BIDEN for Vice President / por Vice Presidente		AMOS ISAAC Educator / Sociologist Educador / Sociólogo		KENT HERNANDEZ TAYLOR School Board Member Miembro de la Junta Escolar	
BOB BARR for President / por Presidente	Libertarian Libertario	RANDALL CENICEROS Pharmaceutical Distribution Supervisor Supervisor de Distribución Farmacéuticos			
WAYNE A. ROOT for Vice President / por Vice Presidente				DISTRICT DISTRITO	
JOHN MCCAIN for President / por Presidente	Republican Republicano			SAN GORGONIO PASS WATER AGENCY AGENCIA DE AGUA DE SAN GORGONIO PASS	
SARAH PALIN for Vice President / por Vice Presidente		SAN BERNARDINO COMMUNITY COLLEGE DISTRICT DISTRITO DE UNIVERSIDAD COMUNITARIA DE SAN BERNARDINO		Director, At Large Director, A Lo Largo	
CYNTHIA MCKINNEY for President / por Presidente	Green Verde	Governing Board Member Miembro Junta Gobernante			
ROSA CLEMENTE for Vice President / por Vice Presidente		Vote for no more than Four Vote por no más de Cuatro		CARL GLENN WORKMAN Water Technologist Tecnólogo de Agua	
ALAN KEYES for President / por Presidente	American Independent Americano Independiente	CARLETON W. LOCKWOOD, JR. Incumbent Titular		JIM ANDERSEN Incumbent Titular	
WILEY S. DRAKE, SR. for Vice President / por Vice Presidente		JOHN LONGVILLE College Government Teacher Maestro de Gobierno de Colegio			
RALPH NADER for President / por Presidente	Peace And Freedom Paz Y Libertad	JOHN M. FUTCH Retired Education Administrator Administrador de Educación Jubilado		Director, Division 5 Director, División 5	
MATT GONZALEZ for Vice President / por Vice Presidente		ALLEN B. GRESHAM Incumbent Titular			
				RICHARD A. LARSEN Incumbent Titular	

BT 278

UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	
41st Congressional District Distrito Congresional No. 41	Vote for One Vote por Uno
JERRY LEWIS Member of Congress Miembro del Congreso	Republican Republicano
TIM PRINCE Attorney at Law Abogado	Democratic Demócrata
STATE SENATOR SENADOR ESTATAL	
31st Senatorial District Distrito Senatorial No. 31	Vote for One Vote por Uno
BOB DUTTON Business Owner / Senator Propietario de empresa / Senador	Republican Republicano
AMEENAH FULLER CEO / Business Consultant Funcionaria ejecutiva principal / Consultora empresarial	Democratic Demócrata
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO	
65th Assembly District Distrito de Asamblea No. 65	Vote for One Vote por Uno
PAUL COOK Assemblyman Asambleísta	Republican Republicano
CARL WOOD Energy Analyst / Educator Analista de energía / Educador	Democratic Demócrata

JESS VIZCAINO High School Teacher Maestro de Escuela Secundaria	↓
CHARLES "CHUCK" BEEMAN Incumbent Titular	↓
RICHARD DAVID BOYLE Author / Professor / Screenwriter Autor / Profesor / Guionista	↓
EUFRACIA "PRECY" BOYLE Preschool Teacher / Author Maestro Preescolar / Autor	↓
COLTON JOINT UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE CONJUNTO DE COLTON	
Governing Board Member, Trustee Area 1 Miembro Junta Gobernante, Fielcomisario Area 1	
Vote for One Vote por Uno	
PAUL RUSSELL Retired Educator Educador Jubilado	↓
PATRICIA HARO Merchandise Consultant Consultora de Mercancías	↓
MARK HOOVER School Board Member Miembro de la Junta Escolar	↓

TED F. HARING Water Conservation Consultant Consultor de Conservación de Agua	↓
ROBERT CARVER NEWMAN, II Farmer / Retired Psychologist Agricultor / Psicólogo Jubilado	↓
SEAN BALINGIT Senior Project Manager Gerente de Projector Mayor	↓



MEASURE(S) SUBMITTED TO THE VOTERS
MEDIDA(S) SOMETIDAS A LOS VOTANTES
STATE / ESTADO

1A

SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT. To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD. Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, los gases de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos,

2 STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE. Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.

NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA. Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.

Yes / Sí

No / No

3 CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.

Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.

LEY DE BONOS PARA HOSPITALES DE NIÑOS. PROGRAMA DE SUBSIDIOS. LEY POR INICIATIVA. Autoriza la emisión de bonos de responsabilidad general por un

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Sí
No / No

valor de \$980,000,000 para la construcción, la expansión, el remodelado, la renovación, el amueblamiento y el equipamiento de hospitales de niños calificados. Impacto fiscal: Costo para el estado de unos \$2 mil millones a lo largo de 30 años para pagar los costos de capital (\$980 millones) e intereses (\$933 millones) de los bonos. Pagos de unos \$64 millones anuales.

Yes / Sí
No / No



MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined. PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado. YES SI NO NO	↓ ↓
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion. DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones. YES SI NO NO	↓ ↓
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million. FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones. YES SI NO NO	↓ ↓
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates. GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad. YES SI NO NO	↓ ↓

8 ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.	ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.	YES SÍ NO NO
9 CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.	SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.	YES SÍ NO NO
10 ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.	VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.	YES SÍ NO NO
11 REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.	REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.	YES SÍ NO NO

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
12 VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.	YES SI NO NO
SCHOOL / ESCOLAR	
G LOCAL CLASSROOM REPAIR, SCHOOL CONSTRUCTION/EDUCATION IMPROVEMENT MEASURE. To reduce overcrowding, improve every neighborhood school, attract quality teachers and qualify for state matching grants, build middle and high schools, improve libraries, science/computer labs, repair restrooms, increase security, after-school program and joint-use space, drop-off zone safety, and acquire, construct, repair equipment/sites/facilities, shall Colton Unified School District issue \$225,000,000 in bonds, at legal rates, requiring citizen oversight, audits and no money for administrators' salaries? MEDIDA DE REPARACIÓN DE AULAS LOCALES, CONSTRUCCIÓN DE ESCUELA MEJORA DE EDUCACIÓN. A fin de reducir la superpoblación, mejorar cada escuela del vecindario, atraer maestros de calidad y calificar para subsidios igualados del estado, construir escuelas secundarias y preparatorias, mejorar las bibliotecas, los laboratorios de ciencias/computación, reparar los sanitarios, incrementar la seguridad, programa extracurricular y espacio de uso conjunto, seguridad en la zona de descenso, y adquirir, construir, reparar equipamiento/sitios/instalaciones, ¿debería emitir el Distrito Escolar de Colton Unified \$225,000,000 en bonos, a tasas legales, requiriendo vigilancia ciudadana, auditorías y ningún dinero para salarios de administradores?	BONDS YES BONOS SÍ BONDS NO BONOS NO

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**
- **TEXT OF MEASURE(S)**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 31ST SENATORIAL DISTRICT

BOB DUTTON, Republican

AGE: 58

OCCUPATION: Business Owner / Senator

EDUCATION AND QUALIFICATIONS:

It has been my great privilege and honor to faithfully serve the taxpayers of Riverside County.

My record shows that I uphold conservative values with regard to fiscal responsibility, public safety and education. I will continue a 'common sense' approach as I represent you in the California Legislature.

It's time the state lives within its means by cutting wasteful spending and controlling government growth while not raising taxes. A strong economy is the long term solution to our budget problems and a good paying job is the best social program.

We must relieve traffic congestion and that's why I support using our gasoline taxes strictly for traffic relief projects. We can reduce the price of gasoline with more oil exploration and push for other energy alternatives that include biofuels, liquefied natural gas, solar and wind.

My record proves I've consistently supported firefighters and law enforcement and I will vote against any plan that calls for the early release of criminals.

As a local business owner, longtime resident, and your Senator, I've worked hard to make this the best place to live, work and raise a family.

My wife of 26 years, Andrea, is a professor and department director at Chaffey College. Our daughter, Kara, graduated from Cal State San Bernardino.

The California State Sheriff's Association, California Taxpayers' Association and California Professional Firefighters have praised my work and I would be honored by your vote.

Website: www.bobdutton.org

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

PAUL COOK, Republican

OCCUPATION: Assemblyman / Retired US Marine Colonel
EDUCATION AND QUALIFICATIONS:

California needs REAL ACTION to fix the budget, secure our border, protect families and get the state back on track - I will lead that effort. That's why I am asking for your vote.

Paul Cook: Respected Assemblyman. Decorated US Marine. Trusted Leader.

As your Assemblyman, I've listened to your concerns and taken real action to oppose higher taxes, defend family values and secure our border. I'll support efforts to eliminate pay for the Governor and every Legislator when they fail to pass a balanced budget on time.

That's why I introduced legislation to eliminate special benefits for illegal immigrants, keep sexual predators away from children, enforce the death penalty, and provide help to injured veterans. And, I have stood up to lobbyists and special interests who are waging war on our wallets and our values.

I've put my PRINCIPLES and my experience as an Assemblyman, Mayor and Combat Leader to work solving real problems.

The California Taxpayers Association has given me a 100% rating and I'm proud to have earned the support of every leading tax-fighter and law enforcement organization in San Bernardino County - including - including Riverside County Sheriff Stanley Sniff and DA Rod Pacheco.

But more importantly, I'd appreciate your support - and your vote.

I've spent my lifetime defending America and the values that make us strong - a fight I will continue in the State Assembly. To learn more or to join my campaign, visit my website:
www.JoinPaulCook.com

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

CARL WOOD, Democratic

AGE: 60

OCCUPATION: Energy Analyst / Educator
EDUCATION AND QUALIFICATIONS:

As a worker, union leader and public official, Carl has spent a lifetime working for economic and social justice. When elected to the Assembly, he will be a powerful advocate for education, clean renewable energy, health care, and economic security for working families, seniors and veterans in the Inland Empire.

A 1964 Riverside Poly High graduate, Carl attended UC Riverside, where he was elected student body president. After college, he worked 20 years as an industrial electrician. In 1986, Carl was elected to lead Utility Workers Union of America, Local 246 and served on the union's National Executive Board. In 1992 he was elected Director of San Diego's North County Fire Protection District.

In 1999, Governor Davis appointed Carl to a six-year term as California Public Utilities Commissioner. He is best known for his remarkable efforts to stabilize and re-regulate California's electric industry during the Energy Crisis. Wood also headed the California Electricity Generation Facilities Standards Committee.

Carl chaired the National Association of Regulatory Utility Commissioners Consumer Affairs Committee and authored California's historic Telecommunications Consumer Bill of Rights.

An internationally known expert on energy, utilities and consumer protection, Carl has testified before Congress and numerous state and federal agencies. He has served on the National Policy Council of AARP and is currently President of the Board of The Utility Reform Network (TURN).

Carl and his wife Anne, married 35 years, have a son and daughter and four grandchildren. The Woods reside in Cherry Valley in Riverside County.

Please visit www.wood4assembly.org

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

JOHN LONGVILLE

AGE: 58

OCCUPATION: American Government Teacher

EDUCATION AND QUALIFICATIONS:

Some people enjoy solving crossword puzzles, or sudoku, or video games.

I enjoy solving public policy problems.

In 1992, a few friends and I created — and found ways to pay for — the Metrolink train system.

Soon after that, I led a group that funded the conversion of high-polluting diesel buses in Southern California transit systems to clean-burning natural gas. A few years later, I brought the Freeway Patrol free tow-truck system to San Bernardino County.

If they allowed longer statements here, I could list a lot more.

I have enjoyed the challenges associated with the jobs you elected me to earlier: City Council, Mayor, and most recently (until I was termed out in 2004) the State Legislature.

Teaching at San Bernardino Valley College has taught me about more problems. And I want to help with things like:

- reducing text book expenses for students,
- expanding the number of classes so more of our neighbors can get the education they need to get better-paying jobs,
- and working with employers to make sure we are providing the skills they need.

I would appreciate your vote to let me solve some more problems for you.

CANDIDATE STATEMENT FOR DIRECTOR, SAN GORGONIO PASS WATER AGENCY, AT LARGE #1 CARL WORKMAN OCCUPATION: Water Technologist EDUCATION AND QUALIFICATIONS: EXPERIENCE COUNTS: when protecting citizens from the growing challenges that face our water supply---I can help you. * Concerned citizens point out that my experience with water technology is extensive. They have asked me to run for Director on the San Gorgonio Water Agency. * Drought, global warming, national security, increasing water contaminates are a few reasons why just wanting to serve is not enough--- years of experience are needed. * Experience: * 17 years Metropolitan Water District Southern California * Water Operation Superintendent, Three Valleys Municipal Water District * Grade 5 Water Treatment Certificate * 20 years Military involving civil engineering and supervision of environmental water treatment * Appointed by Supervisor Marion Ashely to serve on Blue Ribbon Panel studying Water Quality in San Gorgonio Pass * Member ACWA and AWWA * PERSONAL: * Married to my best friend Diane * Two children * Christian---Life Point Church We live in a world of growing concerns. We need experience if we are to adequately protect our community and our families. I can help---my name is Carl Workman. WORKMAN - WORK WITH EXPERIENCE	CANDIDATE STATEMENT FOR DIRECTOR, SAN GORGONIO PASS WATER AGENCY, AT LARGE #1 JIM ANDERSEN AGE: 59 OCCUPATION: Owner of Cherry Valley Nursery EDUCATION AND QUALIFICATIONS: I HAVE BEEN A DIRECTOR/TREASURER ON THE SAN GORGONIO PASS WATER BOARD FOR THE PAST FOUR YEARS. I HAVE LIVED IN AND BEEN A BUSINESSMAN IN THE PASS AREA FOR 35 YEARS. SINCE 1984 MY WIFE, LINDA AND I HAVE OWNED AND OPERATED CHERRY VALLEY NURSERY and LANDSCAPE SUPPLY. DURING MY TENURE WITH THIS AGENCY I HAVE SERVED AS TREASURER, SERVED ON THE BUDGET AND FINANCE COMMITTEE AND SERVED ON THE WATER CONSERVATION AND EDUCATION COMMITTEE. WE ARE CURRENTLY RECEIVING WATER FROM THE STATE WATER PROJECT TO RECHARGE THE BEAUMONT WATER BASIN WHICH IS IN SEVERE OVERDRAFT. I WOULD LIKE TO USE THESE PAST FOUR YEARS OF WATER EXPERIENCE and 35 YEARS OF BUSINESS EXPERIENCE TO SECURE ADDITIONAL WATER FOR THIS REGION AND EXPAND WATER CONSERVATION & EDUCATION. I AM ASKING FOR YOUR VOTE SO THAT I MAY CONTINUE TO WORK FOR YOU AND YOUR FAMILIES TO INSURE THAT FUTURE GENERATIONS HAVE THIS PRECIOUS RESOURCE AVAILABLE.

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

RICHARD A. LARSEN

OCCUPATION: Retired / Director

EDUCATION AND QUALIFICATIONS:

B.S. College of Natural Resources UC Berkeley, 1949: Served U.S. Army in Korea 1951-1952 awarded 2 Bronze Stars. Married 55 yrs, 4 children 5 grand children.

Work experience includes forest management work with U.S. Forest Service, Mc Cloud River Lumber Co, Masonite Corp. and as president of manufacturing firms from 1970 to 1992.

As a resident of the inland empire since 1958, I have experienced the growth that has occurred and am concerned about the continued supply of good quality water.

Sensible growth is beneficial only if provisions are made for adequate supplies of reasonably priced water for old and new residents alike.

As an incumbent Director of Division 5 I have been a part of the completion of the east branch extension of the California State Water Project which now brings water to the San Gorgonio Pass area. I serve on the water quality and water management committees of the Association of California Water Agencies.

I am opposed to the sale or trading of water rights by absentee owners if no benefits accrue to the residents of the area that the agency serves. My phone # is (909) 795-5099. E-mail address is lars99@roadrunner.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

TED F. HARING

OCCUPATION: Water Conservation Specialist

EDUCATION AND QUALIFICATIONS:

Experience Counts!

My 11 years as a water conservation manager and a legislative advocate in the water industry qualify me for the position of Director at the San Gorgonio Pass Water Agency. Following retirement, I have continued to do consulting work in water conservation. I will strive to bring these special skills to the Agency while encouraging local development of water resources.

In addition, my education and employment in business administration, industrial relations and organization management will enable me to be effective at developing water policy for the Pass area.

I will strive to protect customer water rates, encourage efficient groundwater management, work to enhance local water supplies, promote drought management programs and create more community awareness of water issues.

My wife, Diane, and I reside in Calimesa and attend Trinity in the Pass church in Beaumont. We have two grown children, Pam and Scott, and a grandson, Alex.

You will not go wrong by voting for a team player and problem solver with high integrity - Ted Haring.

Experience Counts!

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

ROBERT CARVER NEWMAN II

OCCUPATION: Farmer / Retired Psychologist

EDUCATION AND QUALIFICATIONS:

Website: Newman4water.org

Objectives/Pledge: I strive to serve the underrepresented tax-payers with solutions to California's water crisis. I pledge to stay informed, save money, listen to the property owners and work to get water to this area.

Education and Experience: I have attended and actively participated in San Gorgonio Pass Water Agency meetings weekly for over four years. I usually preface my comments to the Directors with "on behalf of the property tax payers...."

I have spoken to and listened to groups throughout California concerning water issues. I have attended many educational lectures throughout California as strategic sites are studied and participated in the Governor's Delta Crisis Symposium. I attended the Riverside County Water Symposia and Roundtable Crisis yearly. I am Community Co-chair of the March Air Force Base Restoration Advisory Board eliminating environmental contaminants at March AFB.

My formal education includes a PhD (research clinical psychology) an MA (theoretical psychology) and a BA (zoology/chemistry). I have published several scientific research papers and taught at the community college and university.

Personal Information: My wife of 47 years, Mary, and I have lived on our farm for 21 years. We actively attend La Primera Iglesia Bautista Betel where I am Building and Grounds Director. Thank you.

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 5**

SEAN BALINGIT

AGE: 42

OCCUPATION: Senior Project Manager

EDUCATION AND QUALIFICATIONS:

Water is one of the most important items in our daily lives. The water in our community must always be safe, clean, and available even in times of drought.

I am running for Water Agency to make sure we have an ample supply of safe and clean water in our community.

My goals as your Water Agency Representative are clear and simple.

- Ensure there is enough water stored in the Pass Area in order to fight fires.
- Make sure the water supply for the Pass Area is clean and is kept clean for all different uses.
- Protect our water supply from pollution and other contamination.
- Fulfill the agencies longstanding goal of recharging the basin.

I graduated from Beaumont High School and have lived in Beaumont for 42 years experiencing firsthand the growth of our community. I currently serve as President Elect of the Beaumont Chamber of Commerce and President of the High School Athletic Booster Club. I work as a Senior Project Manager for a local Construction & Engineering firm. My wife Sonya and I are currently raising our children here.

I thank you for your consideration and would appreciate your vote in this Election.

MEASURE "G" – FULL TEXT

EXHIBIT B FULL TEXT BALLOT PROPOSITION OF THE COLTON JOINT UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 4, 2008

"LOCAL CLASSROOM REPAIR, SCHOOL CONSTRUCTION/EDUCATION IMPROVEMENT MEASURE." To reduce overcrowding, improve every neighborhood school, attract quality teachers and qualify for state matching grants, build middle and high schools, improve libraries, science/computer labs, repair restrooms, increase security, after-school program and joint-use space, drop-off zone safety, and acquire, construct, repair equipment/sites/facilities, shall Colton Unified School District issue \$225,000,000 in bonds, at legal rates, requiring citizen oversight, audits and no money for administrators' salaries?"

SCHOOL PROJECT LIST

The Board of Education of the Colton Joint Unified School District evaluated the District's urgent and critical facility needs, including teacher recruitment and retention, eligibility for state matching grants, school safety issues, enrollment trends, class size, class size reduction, school overcrowding, energy efficiency and computer/information technology, in developing the scope of projects to be funded. In developing the scope of projects, the key health and safety and sustainability needs have also been prioritized so that the most critical facility needs are addressed. **In recognizing the types of school projects, the Board of Education determines that:**

- **Retaining and attracting excellent teachers is the most critical element of our facility plans; and**
- **In repairing aging school buildings and classrooms, priority shall be given to basic repairs, such as replacing outdated plumbing, piping, electrical and sewer systems; and**
- **All of its schools should be safe learning environments, free from gang or drug influence; and**
- **All schools should have energy efficient lighting systems that conserve electricity and save on costly utility bills; and**
- **Overcrowded schools increase the potential for student violence and make it difficult to evacuate schools quickly during and emergency, such as fire or school shooting; and**
- **High schools must increase the opportunities for vocational and career tech education such as technology skills training, so that students who do not go to college have the opportunity to learn valuable job skills and get good-paying jobs when they graduate high school; and**
- **Since kids need physical education programs to stay away from gangs/drugs, focus and perform well in school, District should fund essential projects necessary for physical education programs important for student health and academic performance; and**
- **Eligibility for State matching grants is vital to the success of our school construction plans; and**
- **Upgrading computer technology and energy efficiency is necessary at every school.**

The School Project List includes the following types of projects at the following school sites:

Abraham Lincoln Elementary School	Paul Rogers Elementary School
Alice Birney Elementary School	Reche Canyon Elementary School
Bloomington High School	Ruth Grimes Elementary School
Bloomington Middle School	Ruth O. Harris Middle School
Colton Community Day School	Slover Mountain High School
Colton High School	Sycamore Hills Elementary School
Colton Middle School	Terrace Hills Middle School
Cooley Ranch Elementary School	Terrace View Elementary School
Crestmore Elementary School	Ulysses S. Grant Elementary School
Gerald A. Smith Elementary School	Walter Zimmerman Elementary School
Grand Terrace Elementary School	Washington High School
Jurupa Vista Elementary School	William McKinley Elementary School
Mary B. Lewis Elementary School	Woodrow Wilson Elementary School
Michael D'Arcy Elementary School	

Construction of New Classrooms To Address Growth in our Communities and Reduce Overcrowding

Goal and Purpose: To reduce the severe and unsafe overcrowding at some neighborhood schools, allow teachers and principals to better monitor students, identify at-risk students, instill discipline and to reduce the risk of violence and injury in the event of emergency

evacuation, some schools would benefit from the construction and expansion of classrooms and educational support spaces and additional earthquake and accessibility code compliant facilities, such as:

- Complete construction of a third community high school in Grand Terrace.
- Construct a new middle school in Bloomington.
- Build new math and science classrooms and labs at Bloomington High School and Colton High School.
- Additional classrooms, including math, science, job training buildings, and elementary, middle, 9th grade Academy (Bloomington) and new high school which will reduce the use of portable classrooms.
- Create a Career Technology School to expand and upgrade vocational education and job training opportunities.
- Handicapped accessibility upgrades as mandated by the Division of the State Architect (DSA).
- Multi-purpose rooms, including food service areas, bathrooms, storage, educational support spaces, and classrooms.
- Additional electrical service capacity.
- Additional restrooms.

School Renovation, Repair and Upgrade Projects

Goal and Purpose: All schools will benefit from the renovation, repair, upgrade and replacement of aging school campuses, restrooms, reading, computer and science labs, classrooms, vocational education training sites, student drop-off and pick-up zones, and equipment, to ensure compliance with handicap accessibility requirements and that student and teachers have the resources they need to excel and be prepared for college and the real world when they graduate:

- Replace existing plumbing and sewer systems to meet current codes, including the elimination of lead-containing fixtures.
- Replace older heating, ventilation, air conditioning and lighting systems with building code compliant, energy efficient systems which will conserve electricity, save on costly utility bills and improve air quality.
- Repair, upgrade and replace worn-out and leaking roofs.
- Repair aging classrooms and science labs.
- Replace existing wiring systems to meet current electrical and accessibility codes and increase capacity.
- Remove asbestos and other hazardous materials.
- Install additional electrical service capacity to improve computer technology and Internet access.
- Upgrade aging and deteriorating walls, doors, windows and restrooms.
- Improve infrastructures of existing schools to meet current state standards.
- Provide enhanced computer labs.
- Increase the amount of study space in school libraries.
- Upgrade and equip classrooms, science labs, multipurpose rooms, physical education facilities, cafeteria areas, auditoriums, libraries, arts and music rooms, and educational support spaces.
- Replace and install drinking fountains.
- Provide new paint, carpet, vinyl tile, asbestos abatement, white markerboards, tackable surfaces, storage for instructional materials and equipment in classrooms and other school interiors.
- Improve handicap accessibility.
- Replace aging portable buildings with permanent classrooms.
- Repair, upgrade or replace aging schools and educational facilities.

District-Wide Upgrading of Computer Technology Projects

Goal and Purpose: To upgrade computer technology and bring our schools up-to-date current teaching and learning tools:

- Provide and maintain up-to-date technology, data and communication equipment.
- Expand bandwidth to allow students greater access to the Internet.
- Upgrade and expand telecommunications, Internet and network connections.
- Upgrade and replace computers, hardware and software systems.
- Upgrade and replace classroom instructional equipment.
- Replace or upgrade outdated electrical systems.

School Health and Safety and Energy Efficiency School Projects

Goal and Purpose: To ensure that the learning process is not interrupted by gangs and drugs or juvenile crime, to maintain healthy students and improve daily attendance, and to help attract and retain excellent teachers, schools and school sites will benefit from a variety of health and safety projects, such as:

- Remove or abate all asbestos, lead paint, mold and other hazardous materials.
- Add pick-up and drop-off areas to improve student, teacher and parent safety around schools.
- Upgrade fire alarm systems to automatic systems, repair fire safety equipment, add sprinklers and fire safety doors.
- Upgrade schools to meet handicap accessibility requirements.
- Inspect for/repair gas pipe leaks.
- Replace/upgrade existing signage, bells and clocks.
- Install/replace/upgrade fencing systems.
- Replace/upgrade existing landscaping and irrigation systems.
- Install energy efficient systems.
- Replace existing window systems with energy efficient systems.
- Install new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks.
- Upgrade emergency communication systems.
- Upgrade children's playground equipment replacement to meet current safety standards.
- Inspect and improve play area fields for safety and drainage.
- Replace existing doors, doorframes and hardware
- Replace and add emergency exits.
- Upgrade school site parking, utilities and grounds.
- Repair termite damage to structures and doors/frames.
- Retrofit schools and classrooms for earthquake safety, as required by State law.
- Provide local match for participating in state funded energy, efficient, and sustainable schools and high performing schools programs.

Classroom Improvements to Enhance Job Training

Goal and Purpose: To increase opportunities for career training and technical and job training, as well as to create space for school programs that keep students off the street and out of trouble:

- Create Career Technology to expand and upgrade vocational education and job training opportunities for students who do not go to college to give them valuable job skills so they can get good-paying jobs when they graduate from high school.
- Expand program and instructional space to allow programs focused on training students for jobs in health, technology, engineering and other professions.
- Upgrade technology and equipment used in job training programs.

Listed building, repair and rehabilitation projects and upgrades will be completed as needed. Each project is assumed to include its share of furniture, equipment, architectural, engineering, and similar planning costs, program/project management, staff training expenses and a customary contingency for unforeseen design and construction costs. In addition to the listed repair and construction projects stated above, the Priority School Project Lists also include the acquisition of a variety of instructional, maintenance and operational equipment, including the reduction or retirement of outstanding lease obligations and interim funding incurred to advance fund projects from the School Project List, the construction of additional schools, if necessary to serve students and staff, the acquisition of land, the remodeling of administrative support spaces, installation of signage and fencing, payment of the costs of preparation of all facility planning, facility studies, assessment reviews, facility master plan preparation and updates, environmental studies (including environmental investigation, remediation and monitoring), design and construction documentation, the acquisition of outstanding ground leases, and temporary housing of dislocated District activities caused by construction projects. In addition to the projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovation of student and staff restrooms; repair and replacement of heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replacement of worn-out and leaky roofs, windows, walls doors and drinking fountains; installation wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; repair and replacement of fire alarms, emergency communications and security systems; resurfacing or replacing of hard courts, turf and irrigation systems and campus landscaping; build/renovate new gymnasiums, pools and high school stadiums; upgrade or replace inadequate libraries, multi-purpose rooms and kitchens; upgrade locker rooms; install lunch shelters, artificial turf, and bleachers; expand parking; build new stadium; install interior and exterior painting and floor covering; replacement of portable classrooms; installation of covered walkways or shelters; addition of administrative support spaces; upgrade school site kitchens; repair rubberized play apparatus surfaces; demolition; and construction of various forms of storage and support spaces, upgrade classrooms, repair, upgrade and install interior and exterior lighting systems, replace water and sewer lines and other plumbing system, replace outdated security fences and security systems. The

allocation of bond proceeds will be affected by the District's receipt of State matching funds and the final costs of each project. In the absence of State matching funds, which the District will aggressively pursue to reduce the District's share of the costs of the projects, the District will not be able to complete some of the projects listed above. Some projects may be undertaken as joint use projects in cooperation with other local public or non-profit agencies. Possible joint-use projects could include any of the following at various school sites: libraries, gymnasiums, athletic facilities, daycare centers, preschools and career technology centers. The budget for each project is an estimate and may be affected by factors beyond the District's control. The final cost of each project will be determined as plans and construction documents are finalized, construction bids are received, construction contracts are awarded and projects are completed. Based on the final costs of each project, certain of the projects described above may be delayed or may not be completed. Demolition of existing facilities and reconstruction of facilities scheduled for repair and upgrade may occur, if the Board determines that such an approach would be more cost-effective in creating more enhanced and operationally efficient campuses. Necessary site preparation/restoration may occur in connection with new construction, renovation or remodeling, or installation or removal of relocatable classrooms, including ingress and egress, removing, replacing, or installing irrigation, utility lines, trees and landscaping, relocating fire access roads, and acquiring any necessary easements, licenses, or rights of way to the property. Proceeds of the bonds may be used to pay or reimburse the District for the cost of District staff when performing work on or necessary and incidental to bond projects. Bond proceeds shall only be expended for the specific purposes identified herein. The District shall create an account into which proceeds of the bonds shall be deposited and comply with the reporting requirements of Government Code § 53410.

NO ADMINISTRATOR SALARIES. PROCEEDS FROM THE SALE OF THE BONDS AUTHORIZED BY THIS PROPOSITION SHALL BE USED ONLY FOR THE ACQUISITION, CONSTRUCTION, RECONSTRUCTION, REHABILITATION, OR REPLACEMENT OF SCHOOL FACILITIES, INCLUDING THE FURNISHING AND EQUIPPING OF SCHOOL FACILITIES, AND NOT FOR ANY OTHER PURPOSE, INCLUDING TEACHER AND SCHOOL ADMINISTRATOR SALARIES AND OTHER OPERATING EXPENSES.

FISCAL ACCOUNTABILITY. THE EXPENDITURE OF BOND MONEY ON THESE PROJECTS IS SUBJECT TO STRINGENT FINANCIAL ACCOUNTABILITY REQUIREMENTS. BY LAW, PERFORMANCE AND FINANCIAL AUDITS WILL BE PERFORMED ANNUALLY, AND ALL BOND EXPENDITURES WILL BE MONITORED BY AN INDEPENDENT CITIZENS' OVERSIGHT COMMITTEE TO ENSURE THAT FUNDS ARE SPENT AS PROMISED AND SPECIFIED. THE CITIZENS' OVERSIGHT COMMITTEE MUST INCLUDE, AMONG OTHERS, REPRESENTATION OF A BONA FIDE TAXPAYERS ASSOCIATION, A BUSINESS ORGANIZATION AND A SENIOR CITIZENS ORGANIZATION. NO DISTRICT EMPLOYEES OR VENDORS ARE ALLOWED TO SERVE ON THE CITIZENS' OVERSIGHT COMMITTEE.

IMPARTIAL ANALYSIS OF MEASURE "G"

A yes vote by fifty-five percent (55%) of the voters within the Colton Joint Unified School District voting on this measure will authorize the Board of Education of the District to issue and sell bonds in the principal amount not to exceed \$225,000,000 at an interest rate allowed by law. The District may only use the bond funds for the specific school facilities projects listed in the District School Project List, which has been approved by action of the Board of Education and is Exhibit B to its Resolution ordering this election.

If this measure passes, the San Bernardino County Board of Supervisors will be required to annually levy a tax upon the property in the District sufficient to pay the principal and interest on any outstanding bonds of the District as the principal and interest becomes due. This tax will be in addition to the one percent (1%) property tax provided for under current law.

If less than fifty-five percent (55%) of the voters voting on this measure vote yes, the Board of Education of the District will not be authorized to issue and sell the \$225,000,000 of bonds set forth in the measure.

This measure will not have any effect on existing law.

The above statement is an impartial analysis of Measure "G". If you desire a copy of the measure, please call the San Bernardino County Registrar of Voters at (909) 387-2083 or the Colton Joint Unified School District at (909) 580-5000 and a copy will be mailed at no cost to you.

If Measure "G" is approved, the Board of Education of the Colton Joint Unified School District will appoint a citizens' oversight committee and conduct annual independent audits to assure that bond funds are spent only on the construction, reconstruction, rehabilitation, or replacement of school facilities, including the furnishing and equipping of school facilities, or the acquisition or lease of real property for school facilities, and for no other purposes.

By: RUTH E. STRINGER
County Counsel

DANIEL B. HAUETER
Principal Assistant County Counsel

Approval of Measure "G" does not guarantee that the proposed project or projects in the Colton Joint Unified School District that are the subject of bonds under Measure "G" will be funded beyond the local revenues generated by Measure "G". The district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

TAX RATE STATEMENT FOR MEASURE "G"

TAX RATE STATEMENT REGARDING PROPOSED \$225,000,000 COLTON JOINT UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BONDS MEASURE "G"

An election will be held in Colton Joint Unified School District ("District") on November 4, 2008, for the purpose of submitting to the electors of the District the question of incurring a bonded indebtedness of the District in a principal amount of \$225.0 million ("Bonds"). If such Bonds are authorized and sold, the principal thereof and interest thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information regarding tax rates is given to comply with Section 9401 of the California Elections Code. Such information is based upon the best estimates and projections presently available from official sources, upon experience within the District, and other demonstrable factors.

Based upon the foregoing and projections of the District's assessed valuation, and assuming the entire debt service will be paid through property taxation:

1. The best estimate of the tax which would be required to be levied to fund the Bonds during the first fiscal year after the sale of the first series of Bonds based on estimated assessed valuations available at the time of filing of this statement is \$39.94 per \$100,000 of assessed valuation for the year 2009-10.

2. The best estimate from official sources of the tax which would be required to be levied to fund the Bonds during the first fiscal year after the last sale of the bonds and an estimate of the year in which that tax will apply, based on estimated assessed valuations available at the time of filing of this statement, is \$39.97 per \$100,000 of assessed valuation for the year 2018-19.

3. The best estimate of the highest tax which would be required to be levied to fund the Bonds and an estimate of the first year in which that tax will apply, based on estimated assessed valuation available at the time of filing of this statement, is \$40.00 per \$100,000 of assessed valuation for the year 2033-34.

Attention to all voters is directed to the fact that the foregoing information is based upon projections and estimates only. The actual times of sales of said Bonds and the amount sold at any given time will be governed by the needs of the District and other factors. The actual interest rates at which the Bonds will be sold, which in any event will not exceed the maximum permitted by law, will depend upon the bond market at the time of sales. The actual assessed values in the future years will depend upon the value of property within the District as determined in the assessment and the equalization process. Hence, the actual tax rates and the years in which such rates are applicable may vary from those presently estimated as above stated.

Superintendent
Colton Joint Unified School District

ARGUMENT IN FAVOR OF MEASURE "G"

Your YES vote on Measure "G" repairs, improves, and builds more schools to reduce overcrowding and attract quality teachers in every community and every school in the Colton Joint Unified School District. EVERY school benefits.

Did you know the number of students attending our high schools has increased 64% since 1994? Classrooms are over-crowded and need to be upgraded and properly equipped. Many of our schools were built in the 1960's -- YES on Measure "G" makes improvements to classrooms, reading, science/computer labs, and libraries -- ensuring students have the learning resources they need.

Yes on Measure "G" attracts and retains the EXCELLENT TEACHERS our students need and deserve, by improving our classrooms and learning tools.

Yes on Measure "G" builds new schools, including a fourth high school, and fully completes those already in progress.

Yes on Measure "G" makes our schools safer. Overcrowded schools increase the potential for student violence making it difficult to evacuate schools during an emergency and protect our students.

Yes on Measure "G" replaces outdated restrooms, plumbing/sewer systems, decaying walls, doors and windows, brings schools to handicap accessibility requirements, and installs energy efficient systems to reduce costs and put more money into the classroom.

Experts agree that kids need physical education programs to stay out of trouble, focus, perform well in school and prevent childhood obesity. Yes on Measure "G" funds the essential projects for physical education programs so important for student health and academic performance.

Excellent schools keep property values strong, neighborhoods safe, and keep children out of trouble. Yes on Measure "G" ensures quality schools to serve every neighborhood and child.

Yes on Measure "G" ensures fiscal accountability, including independent annual audits, Independent Citizens Oversight to ensure money is spent as promised, and NO money for administrators' salaries.

Join teachers, principals, and parents - Vote YES on Measure "G".

By: Allen R. O'Neil, Teacher / Counselor

Joda Murphy, Principal

Lynn Hooker, Commissioner Bloomington JAAF

Laura Henderson, Colton Parent

Casey Cridelich, Asst Supt Bus Svcs

NO ARGUMENT FILED AGAINST MEASURE "G"



Important Dates!

OCTOBER 6TH
FIRST DAY YOU CAN VOTE

OCTOBER 20TH
CLOSE OF REGISTRATION

OCTOBER 28TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

Frequently Asked Questions



Q — Who may vote?

A—U.S. citizens, 18 years or older, and who are registered to vote in Riverside County on or before the close of registration.

Q — My 18th birthday is after the close of registration but on or before Election Day. May I vote in this election?

A—Yes, if your birthday is on or before Election Day, but after the close of registration, you can register to vote on or before the close of registration and vote in this election even though you were not 18 at the time you registered to vote.

Q — If I was arrested or convicted of a crime may I still vote?

A—You can vote as long as you are not on parole or incarcerated for a felony conviction.

Q — I have just become a U.S. citizen. May I vote in this election?

A—If you became a U.S. citizen on or before the close of registration you may vote in the election, but you must register to vote by the close of registration.

Q — If I don't know what to do when I get to my polling place, is there someone there to help me?

A—Yes, the Election Officers at the polling place will help you.

Q — May I take my Sample Ballot or my own written list into the voting booth?

A—Yes. Making your selections before you get to the polls will expedite your time at the polls.

Q — May a worker at the polling place ask me to take any test?

A—No.

Q — Is there any way to vote besides going to the polling place on Election Day?

A—Yes, you can vote before Election Day if you:

OR

If you became a U.S. citizen after the close of registration, but on or before the 7 days before the election, you may register and vote at the Registrar of Voters' office with proof of citizenship and proof of Riverside County residency.

Q — I have moved within the county but have not re-registered. May I vote in this election?

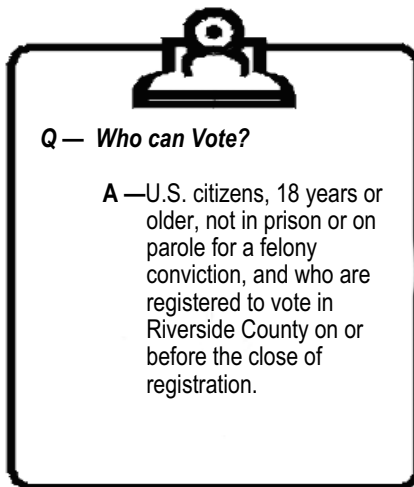
A—Yes, you may vote provisionally at the polling place assigned to your new address.

Q — When and where may I vote?

A—You may vote at the polls on Election Day from 7 a.m. to 8 p.m. Your polling place is listed on the Sample Ballot and Information Pamphlet mailed to you. You may also find it on the Registrar of Voters website www.voteinfo.net or by calling 1-800-773-VOTE (8683).

Q — What do I do if my polling place is not open?

A—Check the label on the back of your Sample Ballot and Information Pamphlet to make sure you have gone to the right place. Polling places can change. If you are at the right place, call the Registrar of Voters' office at 1-800-773-VOTE to let us know that the polling place is not open.



Fill out and mail the Vote-by-Mail Ballot Application printed on the back cover of your Sample Ballot and Information Pamphlet. Within three days after we receive your request, a Vote-by-Mail ballot will be sent to you. Your request must be received by the Registrar of Voters no later than 7 days prior to the election.

OR

Vote at the Registrar of Voters' office, October 6-November 3, Monday through Friday 8:00 a.m. to 5:00 p.m. and Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day November 4, 7:00 a.m. to 8:00 p.m.

Q — If I don't use an application form, may I get a Vote-by-Mail ballot some other way?

A—You may fax or send a written request to the Registrar of Voters. This request must include: the name of the election in which you wish to vote, your printed home address, the address where you want your ballot to be mailed, your birth date, your printed name and your signature. Your request must be received by the Registrar of Voters no later than 7 days prior to election day.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.
Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4
7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE

↓ **UBICACION DE SU URNA DE VOTACION** ↓



VOTE-BY-MAIL BALLOT APPLICATION
SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008
APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

BALLOT TYPE **278**

I hereby request a ballot for the Consolidated General Election, November 4, 2008.
Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓

☐ ✓ **Check this box to request PERMANENT VOTE-BY-MAIL status.**
Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.