

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

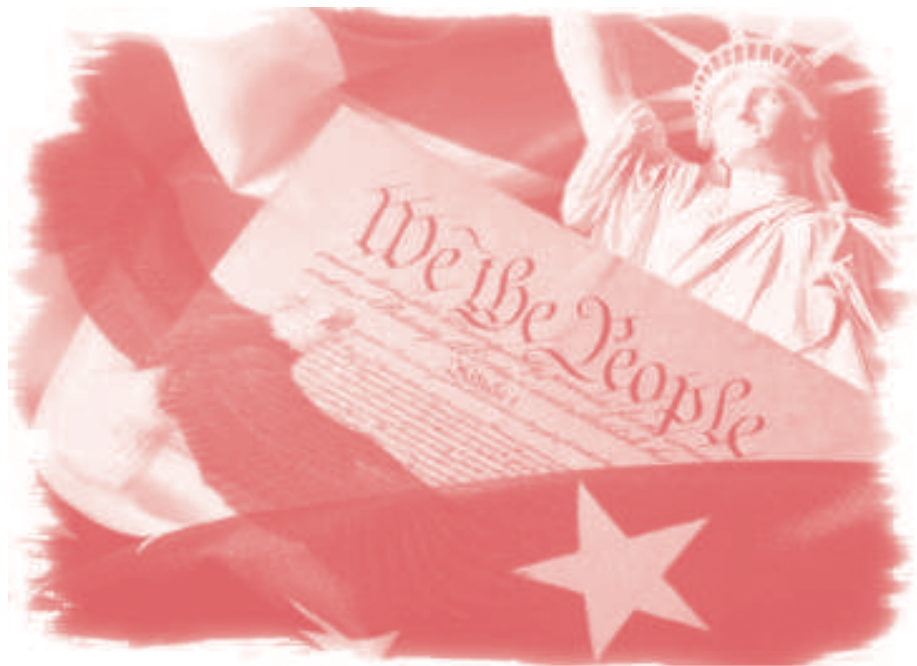
GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

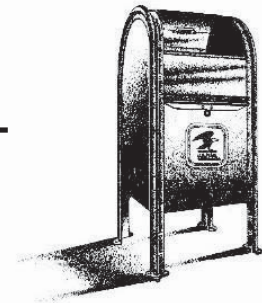
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,

Barbara Dunmore
Registrar of Voters

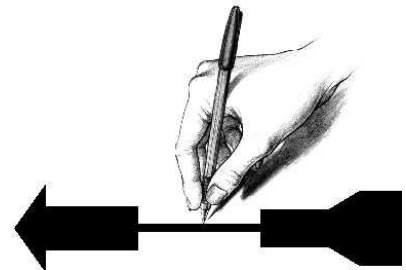
IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)



WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE
AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.



Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuvview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

FEDERAL FEDERAL		SCHOOL ESCOLAR		CITY OF BANNING CIUDAD DE BANNING	
PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICE PRESIDENTE		BEAUMONT UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE BEAUMONT		Treasurer Tesorero	
Vote for One Party Vote por Un Partido		Governing Board Member Miembro Junta Gobernante		Vote for One Vote por Uno	
BARACK OBAMA for President / por Presidente	Democratic Demócrata	BILL GREENWOOD Incumbent Titular	Vote for no more than Two Vote por no más de Dos	JOHN C. MC QUOWN Incumbent Titular	
JOE BIDEN for Vice President / por Vice Presidente		RAYMOND H. CURTIS Retired Administrator Administrador Jubilado		DENNIS PLEIMANN Accountant Contador	
BOB BARR for President / por Presidente	Libertarian Libertario	MARK A. OROZCO Teacher Maestro			
WAYNE A. ROOT for Vice President / por Vice Presidente		MATTHEW FRANCIS PISTILLI Landscape Contractor Contratista de Jardinería		DISTRICT DISTRITO	
JOHN MCCAIN for President / por Presidente	Republican Republicano	TONY T. BRANCATO Retired Teacher Maestro Jubilado		SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT DISTRITO DE ATENCION DE LA SALUD DE SAN GORGONIO MEMORIAL	
SARAH PALIN for Vice President / por Vice Presidente				Director Director	
CYNTHIA MCKINNEY for President / por Presidente	Green Verde			Vote for no more than Two Vote por no más de Dos	
ROSA CLEMENTE for Vice President / por Vice Presidente				NANCY R. WOOD Early Childhood Librarian Bibliotecaria Temprano de Niñez	
ALAN KEYES for President / por Presidente	American Independent Americano Independiente			JOE DOTAN Physician Medico	
WILEY S. DRAKE, SR. for Vice President / por Vice Presidente				RICHARD GRIFFITHS Industrial Engineer Ingeniero Industrial	
RALPH NADER for President / por Presidente	Peace And Freedom Paz Y Libertad			DOROTHY ELLIS Incumbent Titular	
MATT GONZALEZ for Vice President / por Vice Presidente				FRANK J. BURGESS Business Man Empresario	

SAMPLE BALLOT/BALOTA EJEMPLAR

UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	DON "RENAISSANCE-MAN" ROBINSON Local Business Owner Proprietario de una Empresa Local	SAN GORGONIO PASS WATER AGENCY AGENCIA DE AGUA DE SAN GORGONIO PASS
41st Congressional District Distrito Congresional No. 41	JOHN MACHISIC Incumbent Titular	Director, At Large Director, A Lo Largo
JERRY LEWIS Member of Congress Miembro del Congreso	KEN SANDEFUR Job Developer Urbanizador de Trabajo	CARL GLENN WORKMAN Water Technologist Tecnólogo de Agua
TIM PRINCE Attorney at Law Abogado	BARBARA HANNA Business Owner / Councilmember Proprietario de una Empresa / Miembro del Consejo	JIM ANDERSEN Incumbent Titular
STATE SENATOR SENADOR ESTATAL	PATRICK "CORK" IRWIN Retired / Project Inspector Jubilado / Inspector de Proyectos	Director, Division 2 Director, División 2
37th Senatorial District Distrito Senatorial No. 37	PERRY "ROCKY" BRAY Contractor Contratista	CHRIS MANN Incumbent Titular
ARTHUR BRAVO GUERRERO Computer Systems Analyst Analista de sistemas de computación	CYNTHIA L. BARRINGTON Administrator Administrador	BILL DICKSON Businessman / Planning Commissioner Empresario / Comisionado de Planificación
JOHN J. BENOIT California State Legislator Legislador del Estado de California	MARIE A. "TONI" CALDERON Incumbent Titular	
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO		
65th Assembly District Distrito de Asamblea No. 65		
PAUL COOK Assemblyman Asambleísta		
CARL WOOD Energy Analyst / Educator Analista de energía / Educador		



SAMPLE BALLOT/BALOTA EJEMPLAR

MEASURE(S) SUBMITTED TO THE VOTERS
MEDIDA(S) SOMETIDAS A LOS VOTANTES
STATE / ESTADO

1A **SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.** To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD. Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, y las gases de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos,

2 **STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE** Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.

NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA. Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.

Yes / Sí
No / No

3 **CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.**

Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.

LEY DE BONOS PARA HOSPITALES DE NIÑOS. PROGRAMA DE SUBSIDIOS. LEY POR INICIATIVA. Autoriza la emisión de bonos de responsabilidad general por un

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Sí
No / No

valor de \$980,000,000 para la construcción, la expansión, el remodelado, la renovación, el amueblamiento y el equipamiento de hospitales de niños calificados. Impacto fiscal: Costo para el estado de unos \$2 mil millones a lo largo de 30 años para pagar los costos de capital (\$980 millones) e intereses (\$933 millones) de los bonos. Pagos de unos \$64 millones anuales.

Yes / Sí
No / No



MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined. PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado. YES SI NO NO	↓ ↓
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion. DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones. YES SI NO NO	↓ ↓
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million. FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones. YES SI NO NO	↓ ↓
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates. GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad. YES SI NO NO	↓ ↓

8 ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.	ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.	YES SÍ NO NO
9 CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.	SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.	YES SÍ NO NO
10 ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.	VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.	YES SÍ NO NO
11 REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.	REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.	YES SÍ NO NO

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
12 VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.	YES SI NO NO
SCHOOL / ESCOLAR	
BEAUMONT UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR DE BEAUMONT	
Z SCHOOL SAFETY; VOCATIONAL EDUCATION; CLASSROOM REPAIR MEASURE. To retain/attract excellent teachers, keep students from gangs by upgrading safety, technology security systems, energy efficiency; acquiring land; repairing, constructing, equipping schools/classrooms; adding vocational education/after-school space; fixing leaky roofs; replacing heating/air-conditioning; and qualifying for State matching grants shall Beaumont Unified School District issue \$125,000,000 in bonds at legal interest rates, with annual financial audits, Independent Citizens' Oversight, and no money for the State or administrators' salaries? MEDIDA SOBRE SEGURIDAD ESCOLAR; EDUCACIÓN VOCACIONAL; REPARACIÓN DE AULAS. A fin de retener/atraer excelentes maestros, cuidar a los estudiantes de las pandillas al mejorar la seguridad, sistemas tecnológicos de seguridad, eficiencia de energía; adquirir terrenos; reparaciones, construcción, equipamiento de escuelas/aulas; agregar educación vocacional/espacio extracurricular; reparar techos con goteras; reemplazar calefacción/aire acondicionado; y calificar para subsidios igualados del Estado ¿debería emitir Beaumont Unified School District \$125,000,000 en bonos a tasas legales de interés, con auditorías anuales financieras, Vigilancia Independiente de Ciudadanos, y ningún dinero para el Estado o salarios de los administradores?	BONDS YES BONOS SÍ BONDS NO BONOS NO

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

ARTHUR BRAVO GUERRERO, Democratic **AGE: 46**
OCCUPATION: Computer Systems Analyst/Retired Army Specialist
EDUCATION AND QUALIFICATIONS:

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

www.GuerreroForSenate.com

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

PAUL COOK, Republican

OCCUPATION: Assemblyman / Retired US Marine Colonel
EDUCATION AND QUALIFICATIONS:

California needs REAL ACTION to fix the budget, secure our border, protect families and get the state back on track - I will lead that effort. That's why I am asking for your vote.

Paul Cook: Respected Assemblyman. Decorated US Marine. Trusted Leader.

As your Assemblyman, I've listened to your concerns and taken real action to oppose higher taxes, defend family values and secure our border. I'll support efforts to eliminate pay for the Governor and every Legislator when they fail to pass a balanced budget on time.

That's why I introduced legislation to eliminate special benefits for illegal immigrants, keep sexual predators away from children, enforce the death penalty, and provide help to injured veterans. And, I have stood up to lobbyists and special interests who are waging war on our wallets and our values.

I've put my PRINCIPLES and my experience as an Assemblyman, Mayor and Combat Leader to work solving real problems.

The California Taxpayers Association has given me a 100% rating and I'm proud to have earned the support of every leading tax-fighter and law enforcement organization in San Bernardino County - including - including Riverside County Sheriff Stanley Sniff and DA Rod Pacheco.

But more importantly, I'd appreciate your support - and your vote.

I've spent my lifetime defending America and the values that make us strong - a fight I will continue in the State Assembly. To learn more or to join my campaign, visit my website:
www.JoinPaulCook.com

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

CARL WOOD, Democratic

AGE: 60

OCCUPATION: Energy Analyst / Educator
EDUCATION AND QUALIFICATIONS:

As a worker, union leader and public official, Carl has spent a lifetime working for economic and social justice. When elected to the Assembly, he will be a powerful advocate for education, clean renewable energy, health care, and economic security for working families, seniors and veterans in the Inland Empire.

A 1964 Riverside Poly High graduate, Carl attended UC Riverside, where he was elected student body president. After college, he worked 20 years as an industrial electrician. In 1986, Carl was elected to lead Utility Workers Union of America, Local 246 and served on the union's National Executive Board. In 1992 he was elected Director of San Diego's North County Fire Protection District.

In 1999, Governor Davis appointed Carl to a six-year term as California Public Utilities Commissioner. He is best known for his remarkable efforts to stabilize and re-regulate California's electric industry during the Energy Crisis. Wood also headed the California Electricity Generation Facilities Standards Committee.

Carl chaired the National Association of Regulatory Utility Commissioners Consumer Affairs Committee and authored California's historic Telecommunications Consumer Bill of Rights.

An internationally known expert on energy, utilities and consumer protection, Carl has testified before Congress and numerous state and federal agencies. He has served on the National Policy Council of AARP and is currently President of the Board of The Utility Reform Network (TURN).

Carl and his wife Anne, married 35 years, have a son and daughter and four grandchildren. The Woods reside in Cherry Valley in Riverside County.

Please visit www.wood4assembly.org

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BEAUMONT UNIFIED SCHOOL DISTRICT**

DILLARD W. (BILL) GREENWOOD

OCCUPATION: Retired Educator

EDUCATION AND QUALIFICATIONS:

As a nine-year member of the school board, I feel that I am well qualified to throw my hat in the ring for another term. Since I have been on the board, a great deal has been accomplished. Five elementary schools have been built in addition to a new high school. I will continue to support state-of-the-art buildings for our students, top quality teachers and curriculum that will meet the needs and talent of all students. We have started a vocational program that we will expand until it is second to none. I have worked for eight years to accomplish this very important part of our program, and I will continue to work until we are meeting the needs of all students.

I am now, and will continue, to recommend a broader curriculum that will enable students to obtain a diploma through an emphasis on one of several fields of study. A vote for Bill Greenwood will insure continued progress and quality of schools. I walk the talk!

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BEAUMONT UNIFIED SCHOOL DISTRICT**

RAYMOND H. CURTIS

OCCUPATION: Retired Administrator

EDUCATION AND QUALIFICATIONS:

As a former Assistant Superintendent, administrator, principal, teacher, coach, and as a parent and long time community member, I am committed to improving public education. Having served in six school districts in California, I fully understand the challenges that communities face and the need for experienced leadership.

I will focus on enhancing academic achievement for all students as well as focusing on the complete development of children to help them in becoming productive citizens, skilled workers, and good parents.

I will strongly insist on budget efficiency and fiscal accountability and NO MORE NEW TAXES. I will listen to the concerns of parents and teachers. I will work for improved communication with all school and community participants and most of all I will insist on keeping our children safe.

With my background, I am able to bring fresh ideas and sound advice to the Board. I believe that the needs of students must be above any other agendas and that the certificated and classified staff should be provided the tools, professional staff development training, funding, and adequate planning time to meet students' needs.

I will come to this job with the openness, creativity, and objectivity.

I would appreciate your vote.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BEAUMONT UNIFIED SCHOOL DISTRICT**

MARK OROZCO

OCCUPATION: Teacher

EDUCATION AND QUALIFICATIONS:

My name is Mark Orozco and I am asking for your vote for Beaumont Unified School District Board Member.

Being an educator is the core of my identity, whether as a classroom teacher, a colleague, a coach, or to my own children. I consider myself a true professional educator, understanding the importance of our community, schools, and children.

As our children enter the 21st century, their success depends on our ability to prepare them well. We must build lifelong learners capable of conquering the challenges presented by rapidly changing technologies and new information. We are gifted by fine teachers, dedicated leaders, local businesses, and a powerful sense of community.

Our school district faces many challenges like increasing student enrollment, rapidly declining housing prices, expanding standards of excellence demanded by the state, and budget cuts in state school funding. I understand these problems and seek to make sure our district is financially sound using established working relationships with administration, classified, and certificated employees. I will work towards common goals while representing all children in our district.

I look forward to serving students and continuing progress towards better education. Together, we can build excellence in our schools. I'd appreciate your vote.

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**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BEAUMONT UNIFIED SCHOOL DISTRICT**

MATTHEW F. PISTILLI

AGE: 50

OCCUPATION: Landscape Contractor

EDUCATION AND QUALIFICATIONS:

I am running for the Board of Trustees because I care for young people and would like to ensure that they have a proper education. I am a long time resident of Beaumont and a graduate of Beaumont High School. I am a successful business owner and have taken several classes in business and management at Mt. San Jacinto Community College. I have served on the board for the past 5 years, and my record will show that I have helped create and support programs that have enhanced the educational process. My goal as a trustee is to work toward an educational system that will meet the needs and talents of all students. I am involved in the community and I am past president and member of the Beaumont-Cherry Valley Rotary Club since 1996.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
BEAUMONT UNIFIED SCHOOL DISTRICT**

TONY BRANCATO

OCCUPATION: Retired Teacher

EDUCATION AND QUALIFICATIONS:

I would like to introduce myself to you. My name is Tony Brancato and I am running for the Beaumont Unified School District School Board.

I have been an educator for the past thirty-seven years, serving in the capacity of a teacher and administrator. I have earned two Masters Degrees in education as well. I have taught in the K-12 classrooms and the Special Education Department in nearly all of the Beaumont school sites. This has allowed me to develop a professional working rapport with staff, parents and community members I have come in contact with.

If elected, I bring the ability to be proactive in solving the challenges that face the Beaumont School District as well as experience, enthusiasm and accountability to the board. I will visit schools regularly and be available to the community. **THE FUTURE OF YOUR CHILDRENS' EDUCATION IS PARAMOUNT!**

I need your vote to be an advocate for excellence in the Beaumont Unified School District. As a parent and as members of the community I would appreciate your vote!

Thank you and please vote for:

Tony T. Brancato

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF BANNING**

DON R. ROBINSON

OCCUPATION: Local Business Owner

EDUCATION AND QUALIFICATIONS:

My goals for Banning as a local businessman: To attain a balance of accessible shopping, retail stores, entertainment and cultural arts for all residents and visitors. Develop a user-friendly city government that promotes and encourages new and existing businesses to generate city income. Create and monitor a city budget that reflects the primary goals of the city to maintain our high standards of public safety. Safeguard our water resources and environment, while promoting citywide growth. Build a means to attract the 150,000 cars currently passing Banning daily to stop for more than fast food.

I have learned over the last four decades of my career to listen carefully, and then make a fair decision. I will use this ability to work with the council to achieve a responsible fiscal outcome. Instructions to City Staff and result monitoring must be clear and fair.

My experience as a veteran, college student, engineer, manager, grant writer, executive director and Renaissance Pet Resort owner gives me the tools to see projects through to completion and meet budget. As a firefighter, food bank administrator, Lions Club past District Governor and non-profit supporter, I have always been involved in the welfare of the community.

www.donrobinsonforbanning.org

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF BANNING**

JOHN MACHISIC

EDUCATION AND QUALIFICATIONS:

As a reelected member of City Council I will continue to push for code enforcement, and economic and redevelopment projects that improve Banning.

This Council has worked tirelessly the past 4 years. There is now a skate park, a new swimming pool, and an approved new police facility. There is a new hotel and two more coming. A new courthouse is coming downtown. An airport master plan is developing. Underway are projects for water, wastewater treatment, and electricity that will serve our community for decades.

Redevelopment Facade grants, partnerships with businesses, and frequent downtown cultural events are stimulating the downtown economy by increasing downtown traffic.

I will maintain my commitment to these activities and more to advance Banning.

As a Banning resident, I have served on the City Council the past 6 years, serving as Mayor for two years; the local School Board; and the Sun Lakes Home Owners Board of Directors. I received my Masters and Doctorate degrees from the University of Southern California. My background includes being a high school Principal and Assistant Superintendent demonstrating my strong leadership and administrative skills.

Your vote and support for me means we will continue positioning our city for a bright future.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF BANNING**

BARBARA HANNA

AGE: 60

OCCUPATION: Business Owner

EDUCATION AND QUALIFICATIONS:

Our City Council's ultimate responsibility is to improve our quality of life. As a Councilmember, in the past four years I focused on:

- *Our Safety* - Our Police Department reduced crime by 22.6% and focused on drug and gang prevention programs;
- *Our Youth* - Opened a new community pool and a skate park;
- *Our Shopping* - Renovated 15 downtown buildings so businesses will locate here, bringing jobs and sales tax;
- *Our Future* - Built an electric substation for the Hospital expansion.

This is just the beginning! My sleeves are rolled up to work on your behalf. I love Banning and want to see that we:

- Help existing businesses expand;
- Bring 6 - 12 new law courts to our downtown - the Mid-County Justice Center;
- Create a downtown San Geronio Plaza with entertainment, restaurants and shops;
- Open both a community college and a technical school campus;
- Continue the City's planned growth;
- Create a green sustainable city including reclaimed water; and
- Provide incentives for green businesses.

To learn more about my ideas and experience:

- Visit: www.LeadershipForBanning.com;
- E-mail barbarafhanna@yahoo.com;
- Call me at 922-0856.

On Nov. 4th, vote for Barb Hanna!

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**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF BANNING**

PATRICK F. IRWIN

AGE: 61

OCCUPATION: Project Inspector

EDUCATION AND QUALIFICATIONS:

I've lived in the City of Banning for 53 years. I graduated from Banning in 1964. I attended San Bernadino Valley and College of the Desert. I retired from the City of Banning's Electric Department after 36 years. For 26 of those years I was a supervisor. I'm presently employed part time as a utility inspector. I've been married for 27 years and have 3 adult children.

At present I'm on the Parks and Recreation Board, and I co-chair on The Playhouse Bowl Association.

In the past I've been the President of the Banning Sportsman Club and I've coached numerous youth sports programs.

I'm currently a member of the Eagles Aerie 3768.

My experience as a utility supervisor I've worked with budgets, managed employees, dealt with contractors, and worked with the public.

I believe in growth as long as it's controlled growth. I would like to see jobs kept in the city. I would like to see our utilities infrastructure upgraded into a more reliable system.

I'm a common sense person! I believe in Banning!

Please vote for Patrick "Cork" Irwin.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF BANNING**

PERRY E. BRAY

AGE: 45

OCCUPATION: Contractor

EDUCATION AND QUALIFICATIONS:

I am a 20 plus year Resident of Banning. Over the past 20 years I have watched from the sidelines and complained or cheered for our City. I felt it was time to put up or shut up. I am not a college graduate. I graduated from High School and have learned from the business world. I am a husband of 24 years and father of five children. I set a high priority on family and education. All of my children have attended Banning Schools. I look around our city and see great potential for growth. We need a vision for Banning to have a future. What are my qualifications for City Council, no different than others. This is my city and like my children I want the Best for Banning and I am not willing to settle for less. Banning can and will be a great place to have a business, raise your children and retire to your restful years. Banning needs Leadership to promote our strengths and courage to change what is in our way.

**CANDIDATE STATEMENT FOR
CITY TREASURER,
CITY OF BANNING**

JOHN C. MCQUOWN

OCCUPATION: Veterinarian

EDUCATION AND QUALIFICATIONS:

Banning has been my home since 1980. Susan and I have raised three daughters who all have graduated from Banning High School and are also college graduates. My partner, Dr. Mart Westbrook, and I owned and operated Banning Veterinary Hospital until 2006.

While living in Banning I have been President and member of the Banning School Board; President and Board member of the Chamber of Commerce; President and Board member of the Rotary Club; President and Board member of the local Dollars for Scholars; Chairman and member of the Parks Commission; recipient of the Mexican-American Youth Service Award and have served as your City Treasurer for the past four years.

I received a Bachelor of Science degree and a Masters in Business Administration majoring in marketing and finance from the University of Arizona. I received my Doctorate in Veterinary Medicine from Colorado State University.

If re-elected as your City Treasurer I will continue to work closely with the City Council, City Manager, and Finance Director to prepare a City budget that is sound and fiscally responsible. I will also continue to explore additional sources of revenue, resist raising taxes for local residents, and fight to keep expenditures under control.

**CANDIDATE STATEMENT FOR
CITY TREASURER,
CITY OF BANNING**

DENNIS PLEIMANN

EDUCATION AND QUALIFICATIONS:

Banning has been my home for 15 years. I am familiar with the operation of the City of Banning Financial Department due to my employment in Banning Fiscal Services from 1994 to 2007. My responsibilities included accounting for Bond Issues, Payroll Budgeting, Budgeting other accounts, Reconciling Bank Accounts, Balancing daily deposits and other Financial Duties.

My Accounting Career started in 1959 and I spent 30 plus years with General Motors. I worked at General Motors Locations in Kansas City, Mo, Detroit, Mi, South Gate, Ca, becoming Assistant Comptroller of the Assembly Plant in Baltimore, Md.

I received my Accounting Degree from the University of Central Missouri.

I am married and my wife and I have three children and five grandchildren.

On Election Day, Vote for Dennis Pleimann who is knowledgeable of the City of Banning Financial Operation.

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT**

RICHARD H. GRIFFITHS

EDUCATION AND QUALIFICATIONS:

My primary goal as a candidate is excellence in health care for the Pass Area. The most important desire I have is to see an improvement in the quality and extent of health care utilizing my personal experience with health care as well as my years of management experience. This is particularly important for the uninsured and the growing number of seniors in the Pass Area. As a disabled person, I am keenly aware of patient needs and I desire to see that these needs are met in a cost effective manner and at the lowest cost to taxpayers. My more than thirty years of engineering, management and legal experience will benefit both patient and taxpayer alike.

CANDIDATE STATEMENT FOR DIRECTOR, SAN GORGONIO PASS WATER AGENCY, AT LARGE #1 CARL WORKMAN OCCUPATION: Water Technologist EDUCATION AND QUALIFICATIONS: EXPERIENCE COUNTS: when protecting citizens from the growing challenges that face our water supply---I can help you. * Concerned citizens point out that my experience with water technology is extensive. They have asked me to run for Director on the San Gorgonio Water Agency. * Drought, global warming, national security, increasing water contaminates are a few reasons why just wanting to serve is not enough--- years of experience are needed. * Experience: * 17 years Metropolitan Water District Southern California * Water Operation Superintendent, Three Valleys Municipal Water District * Grade 5 Water Treatment Certificate * 20 years Military involving civil engineering and supervision of environmental water treatment * Appointed by Supervisor Marion Ashely to serve on Blue Ribbon Panel studying Water Quality in San Gorgonio Pass * Member ACWA and AWWA * PERSONAL: * Married to my best friend Diane * Two children * Christian---Life Point Church We live in a world of growing concerns. We need experience if we are to adequately protect our community and our families. I can help---my name is Carl Workman. WORKMAN - WORK WITH EXPERIENCE	CANDIDATE STATEMENT FOR DIRECTOR, SAN GORGONIO PASS WATER AGENCY, AT LARGE #1 JIM ANDERSEN AGE: 59 OCCUPATION: Owner of Cherry Valley Nursery EDUCATION AND QUALIFICATIONS: I HAVE BEEN A DIRECTOR/TREASURER ON THE SAN GORGONIO PASS WATER BOARD FOR THE PAST FOUR YEARS. I HAVE LIVED IN AND BEEN A BUSINESSMAN IN THE PASS AREA FOR 35 YEARS. SINCE 1984 MY WIFE, LINDA AND I HAVE OWNED AND OPERATED CHERRY VALLEY NURSERY and LANDSCAPE SUPPLY. DURING MY TENURE WITH THIS AGENCY I HAVE SERVED AS TREASURER, SERVED ON THE BUDGET AND FINANCE COMMITTEE AND SERVED ON THE WATER CONSERVATION AND EDUCATION COMMITTEE. WE ARE CURRENTLY RECEIVING WATER FROM THE STATE WATER PROJECT TO RECHARGE THE BEAUMONT WATER BASIN WHICH IS IN SEVERE OVERDRAFT. I WOULD LIKE TO USE THESE PAST FOUR YEARS OF WATER EXPERIENCE and 35 YEARS OF BUSINESS EXPERIENCE TO SECURE ADDITIONAL WATER FOR THIS REGION AND EXPAND WATER CONSERVATION & EDUCATION. I AM ASKING FOR YOUR VOTE SO THAT I MAY CONTINUE TO WORK FOR YOU AND YOUR FAMILIES TO INSURE THAT FUTURE GENERATIONS HAVE THIS PRECIOUS RESOURCE AVAILABLE.

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 2**

CHRIS MANN

AGE: 32

OCCUPATION: Incumbent / Former Mayor

EDUCATION AND QUALIFICATIONS:

As a former Mayor, Chris Mann led his City to the largest budget reserves in history, reduced crime by more than 20%, protected valuable open space, and fought against all efforts to increase taxes. Chris Mann is a graduate of California Lutheran University, and has completed the coursework for his Masters in Public Policy and Administration.

As a Director of the San Gorgonio Pass Water Agency, and as President of the Inland Empire Taxpayers Association, Chris Mann has staunchly opposed all tax increases. He has worked to protect our water resources and to find additional sources of water.

In contrast to recent scandals surrounding other elected boards in our area, Chris Mann is proud to be part of the Board of Directors of the San Gorgonio Pass Water Agency, which has implemented policies and procedures which have consistently maintained a high level of ethics and professionalism.

If re-elected, Chris Mann will:

- Fight for taxpayers by voting against all attempts to raise our taxes
- Find ways to bring additional water into our region
- Work to enhance water service by adding to our water infrastructure

On November 4th, please re-elect Chris Mann to the San Gorgonio Pass Water Agency.

**CANDIDATE STATEMENT FOR
DIRECTOR,
SAN GORGONIO PASS WATER AGENCY, DIVISION 2**

BILL DICKSON

OCCUPATION: Business Man / Planning Commissioner

EDUCATION AND QUALIFICATIONS:

Water is one of the most important items in all of our daily lives. The water in our community must always be safe, clean, and available.

The people of the Banning should always have enough safe and clean water for drinking, cooking, and caring for their yards. There must also be enough water kept in our area to help us through times of drought.

I am running for Water Agency to make sure we have water that is safe and clean.

My goals as your Water Agency Representative are clear and simple:

- Ensure there is enough stored in Banning in order to fight fires.
- Make sure that the water supply for Banning is clean and is kept clean for all different uses.
- Protect our water supply from pollution and other contamination.

My wife and I have been married for 37 years and we have 6 grown children. I served our country for 13 years in the Navy and served as a Marine Corps combat medic in Vietnam.

I am the Chairman of the Banning Planning Commission and am a local businessman.

I thank you for your consideration and would appreciate your vote in this Election.

MEASURE “Z” – FULL TEXT

EXHIBIT B FULL TEXT BALLOT PROPOSITION OF THE BEAUMONT UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 4, 2008

The following is the full text ballot proposition presented to the voters by the Beaumont Unified School District on November 4, 2008.

SCHOOL SAFETY; VOCATIONAL EDUCATION; CLASSROOM REPAIR MEASURE. “To retain/attract excellent teachers, keep students from gangs by upgrading safety, technology security systems, energy efficiency; acquiring land; repairing, constructing, equipping schools/classrooms; adding vocational education/after-school space; fixing leaky roofs; replacing heating/air-conditioning; and qualifying for State matching grants shall Beaumont Unified School District issue \$125,000,000 in bonds at legal interest rates, with annual financial audits, Independent Citizens’ Oversight, and no money for the State or administrators’ salaries?”

PRIORITY SCHOOL PROJECT LISTS

The Board of Trustees of the Beaumont Unified School District evaluated the District's urgent and critical school needs, including school and student safety, quality teacher recruitment and retention, enrollment trends, class size reduction, relieving high school overcrowding, energy efficiency and computer and information technology, in developing the scope of projects to be funded, as outlined in the Beaumont Unified School District Master Facilities Plan (the “Master Plan”), which is incorporated herein. In developing the scope of projects, hundreds of parents, teachers, staff, students and community members have prioritized the key health and safety and sustainability needs so that the most critical school site needs are addressed. The Board of Trustees conducted a thorough evaluation at all school sites and received public input and review in developing the scope of school projects to be funded, as listed in the Master Plan. This evaluation concluded that, if these needs were not addressed now, the problem would only get worse and more expensive to address in the future. In approving this Priority School Projects List, the Board of Trustees determines that:

1. All of its schools should be safe learning environments, free from gang or drug influence; and
2. Retaining and attracting the best teachers is one of the District's top priorities. To do so effectively, the District must provide teachers with adequate classrooms and access to modern learning technology; and
3. The District must expand space for job and vocational training for high school students and increase opportunities for after-school programs that keep students off the street and out of trouble; and
4. The District must give priority to basic repairs, such as leaky roofs, plumbing, electrical and utility systems and repairing and upgrading heating and cooling systems for greater energy efficiency in repairing and improving local schools; and
5. The District must reduce class size by repairing existing classrooms and building new classrooms with the goal of keeping class size under 20 students per teacher K-3; and
6. The District must aggressively apply for State matching funds and spend any local bond money exclusively on schools within the District and shall not allow bond monies to be captured by the State; and
7. The District must promote physical education programs to help students stay out of trouble, focus and perform well in school and needs to fund projects necessary for physical education programs that promote student health and academic performance.

The Master Plan includes the types of projects described below to be implemented, as needed, at ALL existing District school sites in the District's cities and unincorporated areas, including Beaumont, Banning, Calimesa and Cherry Valley:

- Palm Elementary,
- San Geronio Middle,
- Chavez Elementary,
- Brookside Elementary,
- Sundance Elementary,
- Three Rings Ranch Elementary,
- Tournament Hills Elementary,
- Anna Hause Elementary,
- Mt. View Middle,

- Beaumont High, as well as
- Glen View, Beaumont Adult and Wellwood Schools.

The Master Plan also addresses the need for new school sites and facilities, and certain of the projects to be completed are described below. Copies of the Master Plan are available at the Beaumont Unified School District Facilities Department.

School Health and Safety, and Energy Efficiency School Projects

Goal and Purpose: To ensure that students are safe and the learning process is not interrupted by gangs and drugs or juvenile crime, a variety of health and safety projects will be undertaken at the school sites, such as:

- Upgrade fire alarm system to automatic systems, repair fire safety equipment, add sprinklers and fire safety doors.
- Inspect for and repair any gas pipe leaks.
- Install/replace/upgrade security fencing.
- Install energy efficient systems to increase the cost effectiveness of local schools.
- Upgrade and improve physical education facilities.
- Install new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks for increased student safety and security.
- Upgrade emergency communication systems to meet current safety and instructional standards.
- Upgrade site playground equipment replacement to meet current safety standards.
- Relocate or improve student drop-off areas for safety, including a separate area for buses.
- Inspect and improve play area fields for safety and drainage.
- Provide shade structures, so students have protection during intense heat or frequent windstorms.

Classroom Improvements to Enhance Job Training

Goal and Purpose: To increase opportunities for career training and technical and job training, as well as to establish after school programs that keep students off the street and out of trouble:

- Upgrade technology and equipment used in job training programs.
- Expand space for job and vocational training for high school students that will increase vocational and job training in local high schools helping students get good paying jobs and keeping our local economy strong.
- Replace portable classrooms and add permanent classrooms, including Career technology (Voc Ed) classrooms.

District-Wide Wiring and Instructional Technology For Effective Learning Environment Projects

Goal and Purpose: To help attract and retain excellent teachers, to improve current instruction methods and to expand job training programs by applying modern technology infrastructure:

- Provide and maintain upgraded technology, data and communication equipment.
- Upgrade and expand wireless systems, telecommunications, internet and network connections.
- Upgrade and replace computers, hardware and software systems.
- Upgrade and replace classroom equipment, computer technology and instructional aids.

School Renovation, Repair and Upgrade Projects

Goal and Purpose: To allow all students to have the resources they need to learn and excel, projects for the renovation, repair and upgrade of older school buildings, science labs, classrooms, computer learning centers and school libraries and equipment will be undertaken, such as:

- Repair, upgrade, and replace worn-out leaking roofs.
- Replace existing wiring systems to meet current electrical and accessibility codes and increased capacity.
- Additional electrical service capacity to relieve currently overloaded electrical systems.

- Upgrade aging and deteriorating school restrooms.
- Replace older heating, ventilation, air conditioning and lighting systems with building code and ADA compliant, energy efficient systems.
- Provide improved, upgraded computer labs.
- Renovate/upgrade classroom interiors with new paint, carpet/vinyl tile/asbestos abatement and instructional materials and equipment.
- Replace old, portable classrooms with up-to-date permanent classrooms.
- Repair aging schools to meet current safety and instructional standards.

New Construction Education Enhancement/Class Size Reduction Projects

Goal and Purpose: To reduce the severe and unsafe overcrowding at neighborhood schools and to reduce the risk of violence and injury in the event of emergency evacuation, additional school sites and facilities will be needed, such as:

- Purchase additional acres for Chavez Elementary to comply with California Department of Education requirements for site size for a permanent elementary school.
- Acquire, construct and equip one or more additional school sites.

Listed repairs, rehabilitation, upgrades and new construction projects will be completed as needed at a particular site. Each project funded with bond proceeds may include needed equipment and furniture and will include architectural, engineering, inspection and similar planning costs, construction management costs, bond issuance costs, demolition and interim housing costs, and a customary contingency for unforeseen design and construction costs. The allocation of bond proceeds will be affected by final cost estimates and may be affected by factors beyond the District's control. The final cost of each project and the priority of the projects to be funded will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. The Board will establish the priority of the projects to be funded and the timing for each project. Certain of the projects may be acquired in advance of the sale of bonds through leases or other financing obtained by the District. Bond proceeds may be used to repay any such financing obtained by the District.

No Administrator Salaries. Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation or replacement of school facilities, including the furnishing and equipping of school facilities, the acquisition or lease of real property for school facilities or the prepayment of an existing or future interim lease or certificates of participation financing, and not for any other purpose, including teacher and administrator salaries and other operating expenses.

Fiscal Accountability: The expenditure of bond proceeds by the District is subject to stringent financial accountability requirements. Performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent Citizens' Oversight Committee to ensure that funds are spent as promised and specified. In accordance with Section 15282 of the Education Code, the Citizens' Oversight Committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both the parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No District employees or vendors are allowed to serve on the Citizens' Oversight Committee.

Special Bond Proceeds Account; Annual Report to Board. Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing the first January 1 that occurs after the delivery of the proceeds of the bonds to the District, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit or other appropriate routine report to the Board.

The board will appoint a citizens' oversight committee and conduct annual independent audits to assure that funds are spent only on school and classroom improvements and for no other purposes.

IMPARTIAL ANALYSIS OF MEASURE "Z"

The Board of Trustees (the "Board") of the Beaumont Unified School District (the "District") has, by adopting its Resolution No. 2008-54 (the "Resolution"), elected to call an election consistent with Article XIII A, section 1.(b) of the California Constitution and Sections 15264 *et. seq.* of the Education Code to obtain authorization to sell general obligation bonds (the "Bonds") in the aggregate principal amount not to exceed \$125,000,000. The Bonds would be used by the District to construct and equip additional school sites, to renovate, repair and upgrade existing schools and facilities of the District, and to qualify for State matching funds. The Board is proposing that an ad valorem tax be levied on property within the boundaries of the District to pay the principal and interest of the Bonds.

As required by Article XIII A, section 1.(b)(3) of the California Constitution and Sections 15264 *et seq.* of the Education Code, the Resolution states, *inter alia*:

(A) That the Board will use the proceeds of the sale of the Bonds only for those purposes authorized by the Measure for improving the District's school facilities and not for any other purpose, including teacher and administrator salaries and other operating expenses;

(B) That the Board has adopted a list of school improvement projects to be funded by the proceeds from the Bonds and has evaluated the safety, class size reduction and information technology needs in developing the list;

(C) That the Board will cause to be conducted an annual, independent performance audit to ensure that the proceeds from the sale of the Bonds are expended only on specific projects listed;

(D) That the Board will cause an annual, independent financial audit of proceeds from the sale of the Bonds until all of the proceeds have been expended for the school facilities projects; and,

(E) That the Board will cause the appointment of a Citizens' Oversight Committee to ensure that the revenue from the sale of the Bonds will be used on the listed school improvement projects and no other purpose.

The Resolution provides that the maximum rate of interest on the Bonds shall not exceed the maximum rate allowed by law; and, that the maximum term of any of the Bonds issued pursuant to Sections 15264 *et. seq.* of the Education Code and Section 53506 of the Government Code shall not exceed twenty five (25) and forty (40) years, respectively.

The Board of the District has called this election for the purpose of submitting this Measure to the voters of the District. For the Measure to be approved, fifty-five percent (55%) of those persons voting on the Measure must vote yes.

A "Yes" vote on Measure "Z" is a vote to allow the sale of the Bonds, the appointment of the Citizens' Oversight Committee, and the levy of the necessary taxes to pay for the Bonds.

A "No" vote on Measure "Z" is a vote against the sale of the Bonds and the levy of the necessary taxes to pay for the Bonds.

Respectfully submitted,

JOE S. RANK
County Counsel

By: BEAUFORD T. MILLER, JR.
Deputy County Counsel
Office of the County Counsel
County of Riverside

**TAX RATE STATEMENT FOR MEASURE "Z"
(SECTIONS 9400-9404 OF THE ELECTIONS CODE)**

To: The voters voting in the November 4, 2008 election on the question of the issuance of \$125,000,000 General Obligation Bonds of the Beaumont Unified School District.

You are hereby notified in accordance with the Elections Code of the State of California of the following:

1. The best estimate from official sources of the tax rate which would be required to be levied to fund principal and interest payments during the first fiscal year after the first sale of bonds (Fiscal Year 2009-2010), based on assessed valuations available at the time of the election and taking into account estimated future growth, is the following:

\$.02490 per \$100 of assessed valuation, which equates to \$24.90 per \$100,000 of assessed valuation.

2. The best estimate from official sources of the tax rate which would be required to be levied to fund principal and interest payments during the first fiscal year after the last sale of bonds and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election and taking into account estimated future growth, is as follows:

\$.02490 per \$100 of assessed valuation, which equates to \$24.90 per \$100,000 of assessed valuation.

First fiscal year after last sale of bonds: 2019-2020

3. The best estimate from official sources of the highest tax rate which would be required to be levied to fund principal and interest payments on the bonds and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election and taking into account estimated future growth, is as follows:

\$.02490 per \$100 of assessed valuation, which equates to \$24.90 per \$100,000 of assessed valuation.

Year of highest tax rate: Tax is projected to be the same every year.

Submittal of the foregoing statement has been approved by the Beaumont Unified School District.

By: Dr. Barry Kayrell
Superintendent

Approval of Measure "Z" does not guarantee that the proposed project or projects in the Beaumont Unified School District that are the subject of bonds under Measure "Z" will be funded beyond the local revenues generated by Measure "Z". The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

ARGUMENT IN FAVOR OF MEASURE "Z"

Growing numbers of gangs and drugs are coming into our region from Los Angeles. To fight back, vote YES on "Z".

YES on "Z" gives our students the schools and classroom they need to focus on academics, college preparation, and the job training skills that keep all of our young people on the right track for success in life.

YES on "Z" will provide our youth with the focus and training they need to compete for well-paying jobs, community college, or 4-year colleges in today's tough economy:

- YES on "Z" retains and attracts the BEST TEACHERS in schools serving Beaumont, Banning, Calimesa, and Cherry Valley and keeps class size to 20 students or less in grades K-3, when children need extra attention.
- YES on "Z" expands VOCATIONAL EDUCATION TRAINING for our local high school students in today's tough economy.
- YES on "Z" funds the essential projects necessary for the physical education programs that education and health experts agree are important to keep students out of trouble and performing well in school.
- YES on "Z" STIMULATES OUR ECONOMY by providing millions in construction and related projects, creating jobs for local construction workers and purchasing materials from local merchants.

YES on "Z" IMPROVES SAFETY. YES on "Z" upgrades all neighborhood schools, including fencing and lighting to keep intruders off school campuses. YES on "Z" will fund UPGRADED COMMUNICATIONS SYSTEMS to ensure that police officers and firefighters can quickly communicate with principals and teachers during emergencies such as earthquakes.

YES on "Z" is FISCALLY ACCOUNTABLE. By law, an Independent Citizens' Oversight Committee must ensure that money is spent as promised. Independent annual audits will also be conducted, and NO money will be spent on administrators' salaries.

Join teachers, seniors, and community leaders - VOTE Yes on "Z".

By: Sean Balingit

Paula Corcoran, President Beaumont Teachers Assc.

Russ Bogh, Former 65th District Assemblyman

Mickey Valdivia, Lifetime Resident

Lyle Millage, Senior Resident

NO ARGUMENT FILED AGAINST MEASURE "Z"



Important Dates!

OCTOBER 6TH
FIRST DAY YOU CAN VOTE

OCTOBER 20TH
CLOSE OF REGISTRATION

OCTOBER 28TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

Frequently Asked Questions



Q — Who may vote?

A—U.S. citizens, 18 years or older, and who are registered to vote in Riverside County on or before the close of registration.

Q — My 18th birthday is after the close of registration but on or before Election Day. May I vote in this election?

A—Yes, if your birthday is on or before Election Day, but after the close of registration, you can register to vote on or before the close of registration and vote in this election even though you were not 18 at the time you registered to vote.

Q — If I was arrested or convicted of a crime may I still vote?

A—You can vote as long as you are not on parole or incarcerated for a felony conviction.

Q — I have just become a U.S. citizen. May I vote in this election?

A—If you became a U.S. citizen on or before the close of registration you may vote in the election, but you must register to vote by the close of registration.

Q — If I don't know what to do when I get to my polling place, is there someone there to help me?

A—Yes, the Election Officers at the polling place will help you.

Q — May I take my Sample Ballot or my own written list into the voting booth?

A—Yes. Making your selections before you get to the polls will expedite your time at the polls.

Q — May a worker at the polling place ask me to take any test?

A—No.

Q — Is there any way to vote besides going to the polling place on Election Day?

A—Yes, you can vote before Election Day if you:

OR

If you became a U.S. citizen after the close of registration, but on or before the 7 days before the election, you may register and vote at the Registrar of Voters' office with proof of citizenship and proof of Riverside County residency.

Q — I have moved within the county but have not re-registered. May I vote in this election?

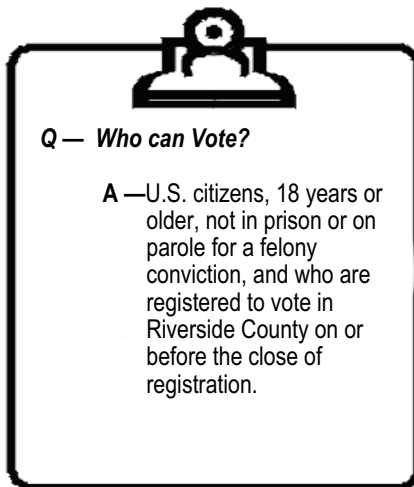
A—Yes, you may vote provisionally at the polling place assigned to your new address.

Q — When and where may I vote?

A—You may vote at the polls on Election Day from 7 a.m. to 8 p.m. Your polling place is listed on the Sample Ballot and Information Pamphlet mailed to you. You may also find it on the Registrar of Voters website www.voteinfo.net or by calling 1-800-773-VOTE (8683).

Q — What do I do if my polling place is not open?

A—Check the label on the back of your Sample Ballot and Information Pamphlet to make sure you have gone to the right place. Polling places can change. If you are at the right place, call the Registrar of Voters' office at 1-800-773-VOTE to let us know that the polling place is not open.



Fill out and mail the Vote-by-Mail Ballot Application printed on the back cover of your Sample Ballot and Information Pamphlet. Within three days after we receive your request, a Vote-by-Mail ballot will be sent to you. Your request must be received by the Registrar of Voters no later than 7 days prior to the election.

OR

Vote at the Registrar of Voters' office, October 6-November 3, Monday through Friday 8:00 a.m. to 5:00 p.m. and Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day November 4, 7:00 a.m. to 8:00 p.m.

Q — If I don't use an application form, may I get a Vote-by-Mail ballot some other way?

A—You may fax or send a written request to the Registrar of Voters. This request must include: the name of the election in which you wish to vote, your printed home address, the address where you want your ballot to be mailed, your birth date, your printed name and your signature. Your request must be received by the Registrar of Voters no later than 7 days prior to election day.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
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PAID
Registrar of Voters
Riverside

✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.
Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4
7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE



UBICACION DE SU URNA DE VOTACION



VOTE-BY-MAIL BALLOT APPLICATION

SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008

APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

BALLOT TYPE 237

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ POSTMASTER DELIVER TO ↓



Check this box to request PERMANENT VOTE-BY-MAIL status.

Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.