

# 2008

POLLING PLACE  
LOCATION  
ON BACK COVER

Polls Open  
November 4, 2008  
7:00 a.m. to 8:00 p.m.

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LAST DAY TO  
REGISTER TO VOTE  
October 20, 2008

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VOTE -BY- MAIL  
October 6<sup>th</sup> – October 28<sup>th</sup>  
APPLICATION ON BACK

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IT'S QUICK  
IT'S EASY  
IT'S CONVENIENT

GET OUT OF LINE  
ON ELECTION DAY!

VOTE -BY- MAIL

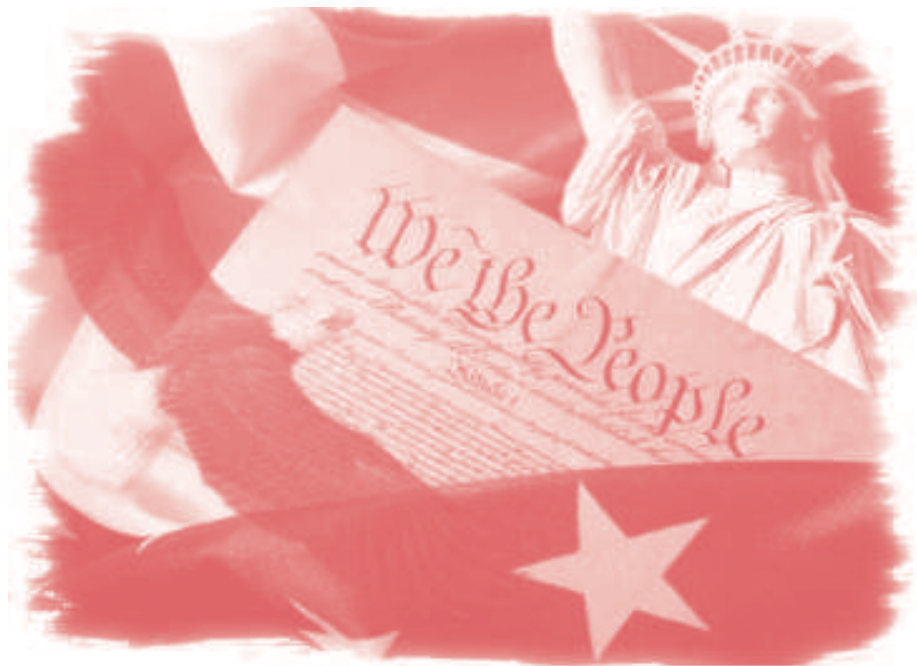
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AVISO IMPORTANTE  
Una traducción al Español de este Balota  
Ejemplar y Folleto de Información al  
Votante puede obtenerse en la oficina del  
Registradora de Votantes Llame al (951)  
486-7200 o 1 (800) 773-VOTE (8683)

## County of Riverside Sample Ballot and Information Pamphlet



## Consolidated General Election Tuesday, November 4, 2008



COUNTY OF RIVERSIDE REGISTRAR OF VOTERS  
2724 Gateway Drive, Riverside, CA 92507  
951-486-7200 \* 800-773-VOTE (8683) \* TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

## **IMPORTANT NOTICE TO VOTERS**

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



**VOTE EARLY**

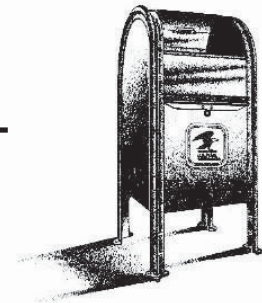
**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE  
ON ELECTION DAY!**

**VOTE -BY- MAIL**



### ***Did You Know...***

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



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**BARBARA DUNMORE**  
Registrar of Voters



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2724 Gateway Drive  
Riverside, CA 92507-0918  
(951) 486-7200 FAX (951) 486-7272  
web site [www.voteinfo.net](http://www.voteinfo.net)

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**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

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Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4<sup>th</sup>**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



**Polling Place** Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4<sup>th</sup>.



**Registrar of Voters Office** You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6<sup>th</sup> through the close of polls on Election Day.



**Vote-by-Mail** Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



**Vote-by-Mail Drop off Box** Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31<sup>st</sup>.



**Early Voting Site** Electronic accessible voting units will be available at three regional malls October 18<sup>th</sup> – 26<sup>th</sup>. See page 3 of this pamphlet for locations.



**Vote Early on R.O.V.E.R.** The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at [www.voteinfo.net](http://www.voteinfo.net) for locations.



**Metrolink Stations** R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at [www.voteinfo.net](http://www.voteinfo.net) for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4<sup>th</sup>.

Sincerely,



Barbara Dunmore  
Registrar of Voters

# IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

## HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

### DRAW A LINE



**VOTE DEMOCRACY**

For a demonstration on marking your ballot  
please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

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CAN'T MAKE IT ON ELECTION DAY?  
WE'RE MAKING IT EASY TO VOTE EARLY

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**AT THE FOLLOWING MALL LOCATIONS**

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
(basement level below food court)



WESTFIELD  
72-840 HIGHWAY 111  
(across from Hallmark)

THE PROMENADE  
In Temecula

THE PROMENADE  
40820 WINCHESTER ROAD  
(in the Plaza)

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**WITH THE R.O.V.E.R. VOTEMOBILE**  
AT THE FOLLOWING METROLINK STATIONS  
FROM 3:00 p.m. to 8:00 p.m.



**La Sierra Station**  
Monday, October 27

**North Main Corona Station**  
Tuesday, October 28

**Riverside Downtown Station**  
Wednesday, October 29

**Pedley Station**  
Thursday, October 30

**West Corona Station**  
Friday, October 31

**THE REGISTRAR  
OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday  
8:00 a.m. to 5:00 p.m.

Saturdays  
9:00 a.m. to 4:00 p.m.

Election Day, November 4  
7:00 a.m. to 8:00 p.m.



Check out our website  
for more early voting  
locations with  
**R.O.V.E.R.**  
throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

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**VOTE-BY-MAIL**

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library  
Calimesa Library  
Canyon Lake Library  
Cathedral City Library  
Coachella Library  
Desert Hot Springs Library  
Eastvale Library  
El Cerrito Library  
Glen Avon Library  
Grace Mellman Library  
Highgrove Library  
Home Gardens Library  
Idyllwild Library  
Indio Library  
La Quinta Library  
Lake Elsinore Library

Lake Tamarisk Library  
Lakeside Library  
Mecca Library  
Mission Trail Library  
Norco Library  
Nuvview Library  
Palm Desert Library  
Paloma Valley Library  
Perris Library  
Romoland Library  
Robidoux Library  
San Jacinto Library  
Sun City Library  
Temecula Public Library  
Thousand Palms Library  
Valle Vista Library  
Woodcrest Library

| FEDERAL<br>FEDERAL                                                                                                | CITY<br>CIUDAD                                                                                             | DISTRICT<br>DISTRITO                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRESIDENT AND VICE PRESIDENT<br/>PRESIDENTE Y VICE PRESIDENTE</b><br>Vote for One Party<br>Vote por Un Partido | <b>CITY OF BANNING<br/>CIUDAD DE BANNING</b><br>City Council Member<br>Miembro Consejo Municipal           | <b>SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT<br/>DISTRITO DE ATENCION DE LA SALUD<br/>DE SAN GORGONIO MEMORIAL</b><br>Director<br>Director |
| <b>BARACK OBAMA</b><br>for President / por Presidente                                                             |                                                                                                            |                                                                                                                                             |
| <b>JOE BIDEN</b><br>for Vice President / por Vice Presidente                                                      |                                                                                                            |                                                                                                                                             |
| <b>BOB BARR</b><br>for President / por Presidente                                                                 | <b>DON "RENAISSANCE-MAN" ROBINSON</b><br>Local Business Owner<br>Propietario de una Empresa Local          | <b>NANCY R. WOOD</b><br>Early Childhood Librarian<br>Bibliotecaria Temprano de Niñez                                                        |
| <b>WAYNE A. ROOT</b><br>for Vice President / por Vice Presidente                                                  | <b>JOHN MACHISIC</b><br>Incumbent<br>Titular                                                               | <b>JOE DOTAN</b><br>Physician<br>Medico                                                                                                     |
| <b>JOHN MCCAIN</b><br>for President / por Presidente                                                              | <b>KEN SANDEFUR</b><br>Job Developer<br>Urbanizador de Trabajo                                             | <b>RICHARD GRIFFITHS</b><br>Industrial Engineer<br>Ingeniero Industrial                                                                     |
| <b>SARAH PALIN</b><br>for Vice President / por Vice Presidente                                                    | <b>BARBARA HANNA</b><br>Business Owner / Councilmember<br>Propietario de una Empresa / Miembro del Consejo | <b>DOROTHY ELLIS</b><br>Incumbent<br>Titular                                                                                                |
| <b>CYNTHIA MCKINNEY</b><br>for President / por Presidente                                                         | <b>PATRICK "CORK" IRWIN</b><br>Retired / Project Inspector<br>Jubilado / Inspector de Proyectos            | <b>FRANK J. BURGESS</b><br>Business Man<br>Empresario                                                                                       |
| <b>ROSA CLEMENTE</b><br>for Vice President / por Vice Presidente                                                  | <b>PERRY "ROCKY" BRAY</b><br>Contractor<br>Contratista                                                     |                                                                                                                                             |
| <b>ALAN KEYES</b><br>for President / por Presidente                                                               | <b>CYNTHIA L. BARRINGTON</b><br>Administrator<br>Administrador                                             |                                                                                                                                             |
| <b>WILEY S. DRAKE, SR.</b><br>for Vice President / por Vice Presidente                                            |                                                                                                            |                                                                                                                                             |
| <b>RALPH NADER</b><br>for President / por Presidente                                                              |                                                                                                            | <b>SAN GORGONIO PASS WATER AGENCY<br/>AGENCIA DE AGUA DE SAN GORGONIO PASS</b><br>Director, At Large<br>Director, A Lo Largo                |
| <b>MATT GONZALEZ</b><br>for Vice President / por Vice Presidente                                                  |                                                                                                            |                                                                                                                                             |
|                                                                                                                   |                                                                                                            | <b>CARL GLENN WORKMAN</b><br>Water Technologist<br>Tecnólogo de Agua                                                                        |

BT 235

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|------------------------------------------------------------------------------------------|------------------------------|
| UNITED STATES REPRESENTATIVE<br>REPRESENTANTE DE ESTADOS UNIDOS                          |                              |
| 41st Congressional District<br>Distrito Congresional No. 41                              | Vote for One<br>Vote por Uno |
| JERRY LEWIS<br>Member of Congress<br>Miembro del Congreso                                | Republican<br>Republicano    |
| TIM PRINCE<br>Attorney at Law<br>Abogado                                                 | Democratic<br>Demócrata      |
|                                                                                          |                              |
| STATE SENATOR<br>SENADOR ESTATAL                                                         |                              |
| 37th Senatorial District<br>Distrito Senatorial No. 37                                   | Vote for One<br>Vote por Uno |
| ARTHUR BRAVO GUERRERO<br>Computer Systems Analyst<br>Analista de sistemas de computación | Democratic<br>Demócrata      |
| JOHN J. BENOIT<br>California State Legislator<br>Legislador del Estado de California     | Republican<br>Republicano    |
|                                                                                          |                              |
| MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                        |                              |
| 65th Assembly District<br>Distrito de Asamblea No. 65                                    | Vote for One<br>Vote por Uno |
| PAUL COOK<br>Assemblyman<br>Asambleísta                                                  | Republican<br>Republicano    |
| CARL WOOD<br>Energy Analyst / Educator<br>Analista de energía / Educador                 | Democratic<br>Demócrata      |
|                                                                                          |                              |

|                                                  |                              |
|--------------------------------------------------|------------------------------|
| City Clerk<br>Secretario Municipal               |                              |
| MARIE A. "TONI" CALDERON<br>Incumbent<br>Titular | Vote for One<br>Vote por Uno |
|                                                  |                              |
| Treasurer<br>Tesorero                            | Vote for One<br>Vote por Uno |
| JOHN C. MC QUOWN<br>Incumbent<br>Titular         |                              |
| DENNIS PLEIMANN<br>Accountant<br>Contador        |                              |
|                                                  |                              |

|                                                                             |                              |
|-----------------------------------------------------------------------------|------------------------------|
| JIM ANDERSEN<br>Incumbent<br>Titular                                        |                              |
|                                                                             |                              |
| Director, Division 1<br>Director, División 1                                | Vote for One<br>Vote por Uno |
| BRENDA SALAS<br>Mayor<br>Alcalde                                            |                              |
| DAVID ALFRED DYSART, JR.<br>Appraiser / Businessman<br>Tasador / Empresario |                              |
|                                                                             |                              |



MEASURE(S) SUBMITTED TO THE VOTERS  
MEDIDA(S) SOMETIDAS A LOS VOTANTES  
STATE / ESTADO

**1A** **SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.** To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

**LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD.** Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, y las gases de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos,

**2** **STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE.** Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.

**NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA.** Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.

Yes / Sí

No / No

**3** **CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.**

Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.

**LEY DE BONOS PARA HOSPITALES DE NIÑOS. PROGRAMA DE SUBSIDIOS. LEY POR INICIATIVA.** Autoriza la emisión de bonos de responsabilidad general por un

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

|          |
|----------|
| Yes / Sí |
| No / No  |

valor de \$980,000,000 para la construcción, la expansión, el remodelado, la renovación, el amueblamiento y el equipamiento de hospitales de niños calificados. Impacto fiscal: Costo para el estado de unos \$2 mil millones a lo largo de 30 años para pagar los costos de capital (\$980 millones) e intereses (\$933 millones) de los bonos. Pagos de unos \$64 millones anuales.

|          |
|----------|
| Yes / Sí |
| No / No  |



| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |
| <div><div>4</div><div>WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT.<br/>Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.</div></div>                                                                                                                                                                                                      | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado.</div></div>                                         | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>5</div><div>NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.</div></div>                                                                                                                                                                                             | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones.</div></div> | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>6</div><div>POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.</div></div>                                                                                                                                                                                                                                                                         | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones.</div></div>                                                                                                                                                                               | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>7</div><div>RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.</div></div>                                                                                                                                                                                                                                                                        | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |
| <div><div>GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad.</div></div>                                                                                                    | <div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div> |

8

**ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT.** Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.

**ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA.** Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.

YES

SÍ

NO

NO

9

**CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.

**SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.

YES

SÍ

NO

NO

10

**ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE.** Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.

**VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA.** Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.

YES

SÍ

NO

NO

11

**REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.** Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.

**REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA.** Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.

YES

SÍ

NO

NO

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |   |   |    |  |  |    |   |   |    |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|---|----|--|--|----|---|---|----|--|--|
| STATE / ESTADO                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |   |   |    |  |  |    |   |   |    |  |  |
| 12                                                                      | <p><b>VETERANS' BOND ACT OF 2008.</b> This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years.</p> <p><b>LEY DE BONOS DE VETERANOS DE 2008.</b> Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.</p> |     |   |   |    |  |  |    |   |   |    |  |  |
|                                                                         | <table><tr><td>YES</td><td>↓</td><td>■</td></tr><tr><td>SI</td><td></td><td></td></tr><tr><td>NO</td><td>↓</td><td>■</td></tr><tr><td>NO</td><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YES | ↓ | ■ | SI |  |  | NO | ↓ | ■ | NO |  |  |
| YES                                                                     | ↓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ■   |   |   |    |  |  |    |   |   |    |  |  |
| SI                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |   |   |    |  |  |    |   |   |    |  |  |
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| NO                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |   |   |    |  |  |    |   |   |    |  |  |

# **VOTER'S PAMPHLET INFORMATION SECTION**

**The following pages contain voter information applicable to your ballot which may include any/all of the following items:**

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**
- **TEXT OF MEASURE(S)**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

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## **Campaign Finance Reform**

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

### **STATE SENATE, 31ST DISTRICT**

Bob Dutton, Republican

### **STATE SENATE, 37TH DISTRICT**

Arthur Bravo Guerrero, Democratic

### **STATE ASSEMBLY, 63RD DISTRICT**

Bill Emmerson, Republican  
Mark David Westwood, Democratic

### **STATE ASSEMBLY, 64TH DISTRICT**

Brian Nestande, Republican

### **STATE ASSEMBLY, 65TH DISTRICT**

Paul Cook, Republican  
Carl Wood, Democratic

### **STATE ASSEMBLY, 66TH DISTRICT**

Grey Kenneth Frandsen, Democratic  
Kevin D. Jeffries, Republican

### **STATE ASSEMBLY, 71ST DISTRICT**

### **STATE ASSEMBLY, 80TH DISTRICT**

Manuel Perez, Democratic

## STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

### CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

**ARTHUR BRAVO GUERRERO, Democratic**      **AGE: 46**  
**OCCUPATION: Computer Systems Analyst/Retired Army Specialist**  
**EDUCATION AND QUALIFICATIONS:**

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

[www.GuerreroForSenate.com](http://www.GuerreroForSenate.com)

## STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

**PAUL COOK, Republican**

**OCCUPATION:** Assemblyman / Retired US Marine Colonel  
**EDUCATION AND QUALIFICATIONS:**

California needs REAL ACTION to fix the budget, secure our border, protect families and get the state back on track - I will lead that effort. That's why I am asking for your vote.

Paul Cook: Respected Assemblyman. Decorated US Marine. Trusted Leader.

As your Assemblyman, I've listened to your concerns and taken real action to oppose higher taxes, defend family values and secure our border. I'll support efforts to eliminate pay for the Governor and every Legislator when they fail to pass a balanced budget on time.

That's why I introduced legislation to eliminate special benefits for illegal immigrants, keep sexual predators away from children, enforce the death penalty, and provide help to injured veterans. And, I have stood up to lobbyists and special interests who are waging war on our wallets and our values.

I've put my PRINCIPLES and my experience as an Assemblyman, Mayor and Combat Leader to work solving real problems.

The California Taxpayers Association has given me a 100% rating and I'm proud to have earned the support of every leading tax-fighter and law enforcement organization in San Bernardino County - including - including Riverside County Sheriff Stanley Sniff and DA Rod Pacheco.

But more importantly, I'd appreciate your support - and your vote.

I've spent my lifetime defending America and the values that make us strong - a fight I will continue in the State Assembly. To learn more or to join my campaign, visit my website:  
[www.JoinPaulCook.com](http://www.JoinPaulCook.com)

### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

**CARL WOOD, Democratic**

**AGE: 60**

**OCCUPATION:** Energy Analyst / Educator  
**EDUCATION AND QUALIFICATIONS:**

As a worker, union leader and public official, Carl has spent a lifetime working for economic and social justice. When elected to the Assembly, he will be a powerful advocate for education, clean renewable energy, health care, and economic security for working families, seniors and veterans in the Inland Empire.

A 1964 Riverside Poly High graduate, Carl attended UC Riverside, where he was elected student body president. After college, he worked 20 years as an industrial electrician. In 1986, Carl was elected to lead Utility Workers Union of America, Local 246 and served on the union's National Executive Board. In 1992 he was elected Director of San Diego's North County Fire Protection District.

In 1999, Governor Davis appointed Carl to a six-year term as California Public Utilities Commissioner. He is best known for his remarkable efforts to stabilize and re-regulate California's electric industry during the Energy Crisis. Wood also headed the California Electricity Generation Facilities Standards Committee.

Carl chaired the National Association of Regulatory Utility Commissioners Consumer Affairs Committee and authored California's historic Telecommunications Consumer Bill of Rights.

An internationally known expert on energy, utilities and consumer protection, Carl has testified before Congress and numerous state and federal agencies. He has served on the National Policy Council of AARP and is currently President of the Board of The Utility Reform Network (TURN).

Carl and his wife Anne, married 35 years, have a son and daughter and four grandchildren. The Woods reside in Cherry Valley in Riverside County.

Please visit [www.wood4assembly.org](http://www.wood4assembly.org)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BANNING**

**DON R. ROBINSON**

**OCCUPATION: Local Business Owner**

**EDUCATION AND QUALIFICATIONS:**

My goals for Banning as a local businessman: To attain a balance of accessible shopping, retail stores, entertainment and cultural arts for all residents and visitors. Develop a user-friendly city government that promotes and encourages new and existing businesses to generate city income. Create and monitor a city budget that reflects the primary goals of the city to maintain our high standards of public safety. Safeguard our water resources and environment, while promoting citywide growth. Build a means to attract the 150,000 cars currently passing Banning daily to stop for more than fast food.

I have learned over the last four decades of my career to listen carefully, and then make a fair decision. I will use this ability to work with the council to achieve a responsible fiscal outcome. Instructions to City Staff and result monitoring must be clear and fair.

My experience as a veteran, college student, engineer, manager, grant writer, executive director and Renaissance Pet Resort owner gives me the tools to see projects through to completion and meet budget. As a firefighter, food bank administrator, Lions Club past District Governor and non-profit supporter, I have always been involved in the welfare of the community.

[www.donrobinsonforbanning.org](http://www.donrobinsonforbanning.org)

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BANNING**

**JOHN MACHISIC**

**EDUCATION AND QUALIFICATIONS:**

As a reelected member of City Council I will continue to push for code enforcement, and economic and redevelopment projects that improve Banning.

This Council has worked tirelessly the past 4 years. There is now a skate park, a new swimming pool, and an approved new police facility. There is a new hotel and two more coming. A new courthouse is coming downtown. An airport master plan is developing. Underway are projects for water, wastewater treatment, and electricity that will serve our community for decades.

Redevelopment Facade grants, partnerships with businesses, and frequent downtown cultural events are stimulating the downtown economy by increasing downtown traffic.

I will maintain my commitment to these activities and more to advance Banning.

As a Banning resident, I have served on the City Council the past 6 years, serving as Mayor for two years; the local School Board; and the Sun Lakes Home Owners Board of Directors. I received my Masters and Doctorate degrees from the University of Southern California. My background includes being a high school Principal and Assistant Superintendent demonstrating my strong leadership and administrative skills.

Your vote and support for me means we will continue positioning our city for a bright future.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BANNING**

**BARBARA HANNA**

**AGE: 60**

**OCCUPATION: Business Owner**

**EDUCATION AND QUALIFICATIONS:**

Our City Council's ultimate responsibility is to improve our quality of life. As a Councilmember, in the past four years I focused on:

- *Our Safety* - Our Police Department reduced crime by 22.6% and focused on drug and gang prevention programs;
- *Our Youth* - Opened a new community pool and a skate park;
- *Our Shopping* - Renovated 15 downtown buildings so businesses will locate here, bringing jobs and sales tax;
- *Our Future* - Built an electric substation for the Hospital expansion.

This is just the beginning! My sleeves are rolled up to work on your behalf. I love Banning and want to see that we:

- Help existing businesses expand;
- Bring 6 - 12 new law courts to our downtown - the Mid-County Justice Center;
- Create a downtown San Geronio Plaza with entertainment, restaurants and shops;
- Open both a community college and a technical school campus;
- Continue the City's planned growth;
- Create a green sustainable city including reclaimed water; and
- Provide incentives for green businesses.

To learn more about my ideas and experience:

- Visit: [www.LeadershipForBanning.com](http://www.LeadershipForBanning.com);
- E-mail [barbarafhanna@yahoo.com](mailto:barbarafhanna@yahoo.com);
- Call me at 922-0856.

On Nov. 4<sup>th</sup>, vote for Barb Hanna!

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BANNING**

**PATRICK F. IRWIN**

**AGE: 61**

**OCCUPATION: Project Inspector**

**EDUCATION AND QUALIFICATIONS:**

I've lived in the City of Banning for 53 years. I graduated from Banning in 1964. I attended San Bernadino Valley and College of the Desert. I retired from the City of Banning's Electric Department after 36 years. For 26 of those years I was a supervisor. I'm presently employed part time as a utility inspector. I've been married for 27 years and have 3 adult children.

At present I'm on the Parks and Recreation Board, and I co-chair on The Playhouse Bowl Association.

In the past I've been the President of the Banning Sportsman Club and I've coached numerous youth sports programs.

I'm currently a member of the Eagles Aerie 3768.

My experience as a utility supervisor I've worked with budgets, managed employees, dealt with contractors, and worked with the public.

I believe in growth as long as it's controlled growth. I would like to see jobs kept in the city. I would like to see our utilities infrastructure upgraded into a more reliable system.

I'm a common sense person! I believe in Banning!

Please vote for Patrick "Cork" Irwin.

**CANDIDATE STATEMENT FOR  
CITY COUNCIL MEMBER,  
CITY OF BANNING**

**PERRY E. BRAY**

**AGE: 45**

**OCCUPATION: Contractor**

**EDUCATION AND QUALIFICATIONS:**

I am a 20 plus year Resident of Banning. Over the past 20 years I have watched from the sidelines and complained or cheered for our City. I felt it was time to put up or shut up. I am not a college graduate. I graduated from High School and have learned from the business world. I am a husband of 24 years and father of five children. I set a high priority on family and education. All of my children have attended Banning Schools. I look around our city and see great potential for growth. We need a vision for Banning to have a future. What are my qualifications for City Council, no different than others. This is my city and like my children I want the Best for Banning and I am not willing to settle for less. Banning can and will be a great place to have a business, raise your children and retire to your restful years. Banning needs Leadership to promote our strengths and courage to change what is in our way.

**CANDIDATE STATEMENT FOR  
CITY TREASURER,  
CITY OF BANNING**

**JOHN C. MCQUOWN**

**OCCUPATION: Veterinarian**

**EDUCATION AND QUALIFICATIONS:**

Banning has been my home since 1980. Susan and I have raised three daughters who all have graduated from Banning High School and are also college graduates. My partner, Dr. Mart Westbrook, and I owned and operated Banning Veterinary Hospital until 2006.

While living in Banning I have been President and member of the Banning School Board; President and Board member of the Chamber of Commerce; President and Board member of the Rotary Club; President and Board member of the local Dollars for Scholars; Chairman and member of the Parks Commission; recipient of the Mexican-American Youth Service Award and have served as your City Treasurer for the past four years.

I received a Bachelor of Science degree and a Masters in Business Administration majoring in marketing and finance from the University of Arizona. I received my Doctorate in Veterinary Medicine from Colorado State University.

If re-elected as your City Treasurer I will continue to work closely with the City Council, City Manager, and Finance Director to prepare a City budget that is sound and fiscally responsible. I will also continue to explore additional sources of revenue, resist raising taxes for local residents, and fight to keep expenditures under control.

**CANDIDATE STATEMENT FOR  
CITY TREASURER,  
CITY OF BANNING**

**DENNIS PLEIMANN**

**EDUCATION AND QUALIFICATIONS:**

Banning has been my home for 15 years. I am familiar with the operation of the City of Banning Financial Department due to my employment in Banning Fiscal Services from 1994 to 2007. My responsibilities included accounting for Bond Issues, Payroll Budgeting, Budgeting other accounts, Reconciling Bank Accounts, Balancing daily deposits and other Financial Duties.

My Accounting Career started in 1959 and I spent 30 plus years with General Motors. I worked at General Motors Locations in Kansas City, Mo, Detroit, Mi, South Gate, Ca, becoming Assistant Comptroller of the Assembly Plant in Baltimore, Md.

I received my Accounting Degree from the University of Central Missouri.

I am married and my wife and I have three children and five grandchildren.

On Election Day, Vote for Dennis Pleimann who is knowledgeable of the City of Banning Financial Operation.

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT**

**RICHARD H. GRIFFITHS**

**EDUCATION AND QUALIFICATIONS:**

My primary goal as a candidate is excellence in health care for the Pass Area. The most important desire I have is to see an improvement in the quality and extent of health care utilizing my personal experience with health care as well as my years of management experience. This is particularly important for the uninsured and the growing number of seniors in the Pass Area. As a disabled person, I am keenly aware of patient needs and I desire to see that these needs are met in a cost effective manner and at the lowest cost to taxpayers. My more than thirty years of engineering, management and legal experience will benefit both patient and taxpayer alike.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>SAN GORGONIO PASS WATER AGENCY, AT LARGE #1</b></p> <p><b>CARL WORKMAN</b><br/><b>OCCUPATION: Water Technologist</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>EXPERIENCE COUNTS: when protecting citizens from the growing challenges that face our water supply---I can help you.</p> <ul style="list-style-type: none"><li>* Concerned citizens point out that my experience with water technology is extensive. They have asked me to run for Director on the San Gorgonio Water Agency.</li><li>* Drought, global warming, national security, increasing water contaminates are a few reasons why just wanting to serve is not enough--- years of experience are needed.</li></ul> <p>* Experience:</p> <ul style="list-style-type: none"><li>* 17 years Metropolitan Water District Southern California</li><li>* Water Operation Superintendent, Three Valleys Municipal Water District</li><li>* Grade 5 Water Treatment Certificate</li><li>* 20 years Military involving civil engineering and supervision of environmental water treatment</li><li>* Appointed by Supervisor Marion Ashely to serve on Blue Ribbon Panel studying Water Quality in San Gorgonio Pass</li><li>* Member ACWA and AWWA</li></ul> <p>* PERSONAL:</p> <ul style="list-style-type: none"><li>* Married to my best friend Diane</li><li>* Two children</li><li>* Christian---Life Point Church</li></ul> <p>We live in a world of growing concerns. We need experience if we are to adequately protect our community and our families. I can help---my name is Carl Workman.</p> <p>WORKMAN - WORK WITH EXPERIENCE</p> | <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>SAN GORGONIO PASS WATER AGENCY, AT LARGE #1</b></p> <p><b>JIM ANDERSEN</b> <b>AGE: 59</b><br/><b>OCCUPATION: Owner of Cherry Valley Nursery</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I HAVE BEEN A DIRECTOR/TREASURER ON THE SAN GORGONIO PASS WATER BOARD FOR THE PAST FOUR YEARS. I HAVE LIVED IN AND BEEN A BUSINESSMAN IN THE PASS AREA FOR 35 YEARS. SINCE 1984 MY WIFE, LINDA AND I HAVE OWNED AND OPERATED CHERRY VALLEY NURSERY and LANDSCAPE SUPPLY.</p> <p>DURING MY TENURE WITH THIS AGENCY I HAVE SERVED AS TREASURER, SERVED ON THE BUDGET AND FINANCE COMMITTEE AND SERVED ON THE WATER CONSERVATION AND EDUCATION COMMITTEE.</p> <p>WE ARE CURRENTLY RECEIVING WATER FROM THE STATE WATER PROJECT TO RECHARGE THE BEAUMONT WATER BASIN WHICH IS IN SEVERE OVERDRAFT. I WOULD LIKE TO USE THESE PAST FOUR YEARS OF WATER EXPERIENCE and 35 YEARS OF BUSINESS EXPERIENCE TO SECURE ADDITIONAL WATER FOR THIS REGION AND EXPAND WATER CONSERVATION &amp; EDUCATION.</p> <p>I AM ASKING FOR YOUR VOTE SO THAT I MAY CONTINUE TO WORK FOR YOU AND YOUR FAMILIES TO INSURE THAT FUTURE GENERATIONS HAVE THIS PRECIOUS RESOURCE AVAILABLE.</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO PASS WATER AGENCY, DIVISION 1**

**BRENDA SALAS**

**OCCUPATION:** Mayor

**EDUCATION AND QUALIFICATIONS:**

Mayor Brenda Salas has worked tirelessly to serve the residents of our community. She has been a staunch supporter of law enforcement, has worked hard on beautification projects and community services, such as raising funds for the community pool and pushing to make the skate-park a reality. Having worked as an aide to County Supervisor Marion Ashley, her close relationships with regional leaders continue to bring increased resources to the Pass Area.

If elected, Brenda Salas will:

- Find ways to bring additional water into our region
- Work to enhance water service by adding to our water infrastructure

Brenda Salas has a B.A. in Government and Masters in Business Management from the University of Redlands.

Over the years Brenda Salas has actively supported our community:

- United Way -Western Riverside County Campaign, Co-Chair
- American Cancer Society, Regional Chair
- Riverside Transit Agency, Board member
- Riverside County Transportation Commission, Board Member

Brenda is endorsed by Congressman Lewis, Supervisor Marion Ashley, Assemblyman Paul Cook, and Pass Water Agency Vice-President Ray Morris.

Please vote Brenda Salas for the San Gorgonio Pass Water Agency. Brenda may be reached at:

[Brendasalas777@hotmail.com](mailto:Brendasalas777@hotmail.com)

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO PASS WATER AGENCY, DIVISION 1**

**DAVID A. DYSART JR.**

**AGE: 52**

**OCCUPATION:** Certified Real Estate Appraiser / Businessman

**EDUCATION AND QUALIFICATIONS:**

My family has deep roots in the Pass. My grandfather owned Dysart Ranch and the Mountain Water Company. I worked for the Water Company for over a decade.

Working there I learned first hand many things that must be done to ensure we have enough safe and clean water for drinking, cooking, and caring for our yards.

If I have the privilege of serving as your Water Agency Director I will have three main priorities.

1. Make sure there is plenty of water stored in the Pass to fight fires.
2. Ensure our area's water supply is clean and is kept clean.
3. Safeguard the Pass's water from pollution and other contamination.

I have been married to my wife for 18 years. Together we have been blessed with 4 children. I am a Certified Real Estate Appraiser and a local business owner.

For 8 years I served in the United States Navy and am a Vietnam veteran. I am a member of the Banning Chamber of Commerce and its past Vice President. I belong to the San Gorgonio Pass Rotary and have run the Fourth of July fireworks show in Banning several times.

I respectfully ask for your vote.



# Important Dates!

OCTOBER 6TH  
FIRST DAY YOU CAN VOTE

OCTOBER 20TH  
CLOSE OF REGISTRATION

OCTOBER 28TH  
LAST DAY TO REQUEST A  
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY  
VOTE AT YOUR POLLING PLACE  
DROP OFF YOUR BALLOT AT ANY POLLING PLACE  
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE

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\_\_\_\_\_



**FIRST  
CLASS  
POSTAGE**

PLACE STAMP HERE  
PONGA ESTAMPILLA AQUI

**DID YOU SIGN YOUR APPLICATION?**  
**¿FIRMO USTED SU SOLICITUD?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



NONPROFIT  
U.S. POSTAGE  
**PAID**  
Registrar of Voters  
Riverside

✓ **You May Cast Your Vote Early**



**At**

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA

**October 6 through November 3**

**Monday thru Friday, 8:00 a.m. to 5:00 p.m.**  
**Saturdays, 9:00 a.m. to 4:00 p.m.**

**Election Day November 4**  
**7:00 a.m. to 8:00 p.m.**

**OR**

**VOTE EARLY**

**October 18 through October 26**

**At a location near you.**

**See page three for the hours and locations.**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

**LOCATION OF YOUR POLLING PLACE**

↓ **UBICACION DE SU URNA DE VOTACION** ↓



## **VOTE-BY-MAIL BALLOT APPLICATION**

### **SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO**

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008**

**APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008**

**BALLOT TYPE 235**

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

**PLEASE PRINT:**

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

**SIGNATURE REQUIRED**  
**FIRMA REQUERIDA**

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓

☐ ✓ **Check this box to request PERMANENT VOTE-BY-MAIL status.**  
**Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.**