

# 2008

POLLING PLACE  
LOCATION  
ON BACK COVER

Polls Open  
November 4, 2008  
7:00 a.m. to 8:00 p.m.

LAST DAY TO  
REGISTER TO VOTE  
October 20, 2008

VOTE -BY- MAIL  
October 6<sup>th</sup> – October 28<sup>th</sup>  
APPLICATION ON BACK

IT'S QUICK  
IT'S EASY  
IT'S CONVENIENT

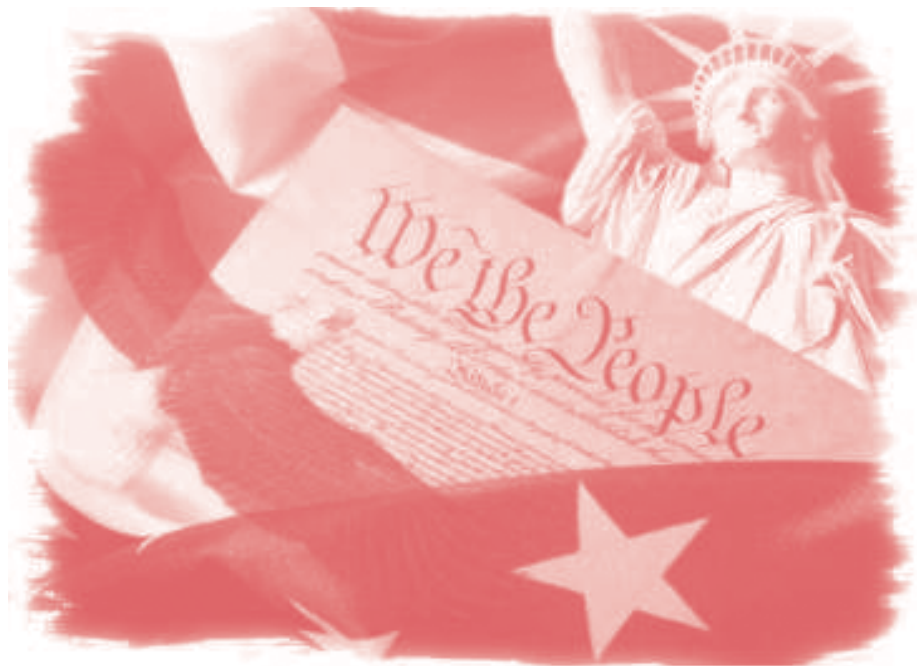
GET OUT OF LINE  
ON ELECTION DAY!

VOTE -BY- MAIL

## *County of Riverside* *Sample Ballot and Information Pamphlet*



## *Consolidated General Election* *Tuesday, November 4, 2008*



AVISO IMPORTANTE  
Una traducción al Español de este Balota  
Ejemplar y Folleto de Información al  
Votante puede obtenerse en la oficina del  
Registradora de Votantes Llame al (951)  
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS  
2724 Gateway Drive, Riverside, CA 92507  
951-486-7200 \* 800-773-VOTE (8683) \* TTY: 951-697-8966  
[www.voteinfo.net](http://www.voteinfo.net)

## **IMPORTANT NOTICE TO VOTERS**

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE  
ON ELECTION DAY!**

**VOTE -BY- MAIL**



### ***Did You Know...***

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



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**BARBARA DUNMORE**  
Registrar of Voters



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2724 Gateway Drive  
Riverside, CA 92507-0918  
(951) 486-7200 FAX (951) 486-7272  
web site [www.voteinfo.net](http://www.voteinfo.net)

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**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

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Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4<sup>th</sup>**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



**Polling Place** Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4<sup>th</sup>.



**Registrar of Voters Office** You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6<sup>th</sup> through the close of polls on Election Day.



**Vote-by-Mail** Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



**Vote-by-Mail Drop off Box** Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31<sup>st</sup>.



**Early Voting Site** Electronic accessible voting units will be available at three regional malls October 18<sup>th</sup> – 26<sup>th</sup>. See page 3 of this pamphlet for locations.



**Vote Early on R.O.V.E.R.** The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at [www.voteinfo.net](http://www.voteinfo.net) for locations.



**Metrolink Stations** R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at [www.voteinfo.net](http://www.voteinfo.net) for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4<sup>th</sup>.

Sincerely,

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Barbara Dunmore  
Registrar of Voters

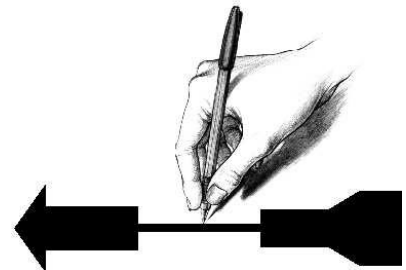
# IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

## HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

### DRAW A LINE



**VOTE DEMOCRACY**

For a demonstration on marking your ballot  
please visit our website at [www.voteinfo.net](http://www.voteinfo.net)

# CAN'T MAKE IT ON ELECTION DAY? WE'RE MAKING IT EASY TO VOTE EARLY



## AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER  
1299 GALLERIA AT TYLER  
(basement level below food court)

*Westfield* Palm Desert

WESTFIELD  
72-840 HIGHWAY 111  
(across from Hallmark)

THE PROMENADE  
In Temecula

THE PROMENADE  
40820 WINCHESTER ROAD  
(in the Plaza)

## WITH THE R.O.V.E.R. VOTEMOBILE

AT THE FOLLOWING METROLINK STATIONS  
FROM 3:00 p.m. to 8:00 p.m.



**La Sierra Station**  
Monday, October 27

**North Main Corona Station**  
Tuesday, October 28

**Riverside Downtown Station**  
Wednesday, October 29

**Pedley Station**  
Thursday, October 30

**West Corona Station**  
Friday, October 31

## THE REGISTRAR OF VOTERS OFFICE

2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday  
8:00 a.m. to 5:00 p.m.

Saturdays  
9:00 a.m. to 4:00 p.m.

Election Day, November 4  
7:00 a.m. to 8:00 p.m.

Check out our website  
for more early voting  
locations with  
**R.O.V.E.R.**  
throughout  
Riverside County at  
[WWW.VOTEINFO.NET](http://WWW.VOTEINFO.NET)  
or  
call our office at  
951-486-7200 or  
1-800-773-VOTE(8683)

## VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

**Anza Library**  
**Calimesa Library**  
**Canyon Lake Library**  
**Cathedral City Library**  
**Coachella Library**  
**Desert Hot Springs Library**  
**Eastvale Library**  
**El Cerrito Library**  
**Glen Avon Library**  
**Grace Mellman Library**  
**Highgrove Library**  
**Home Gardens Library**  
**Idyllwild Library**  
**Indio Library**  
**La Quinta Library**  
**Lake Elsinore Library**

**Lake Tamarisk Library**  
**Lakeside Library**  
**Mecca Library**  
**Mission Trail Library**  
**Norco Library**  
**Nuview Library**  
**Palm Desert Library**  
**Paloma Valley Library**  
**Perris Library**  
**Romoland Library**  
**Robidoux Library**  
**San Jacinto Library**  
**Sun City Library**  
**Temecula Public Library**  
**Thousand Palms Library**  
**Valle Vista Library**  
**Woodcrest Library**

| FEDERAL<br>FEDERAL                                                                                                |                                                        | SCHOOL<br>ESCOLAR                                                                                                                        |                                                     | BEAUMONT-CHERRY VALLEY WATER DISTRICT<br>DISTRITO DE AGUA DE BEAUMONT-CHERRY VALLEY                                             |                              |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>PRESIDENT AND VICE PRESIDENT<br/>PRESIDENTE Y VICE PRESIDENTE</b><br>Vote for One Party<br>Vote por Un Partido |                                                        | <b>BEAUMONT UNIFIED SCHOOL DISTRICT<br/>DISTRITO ESCOLAR UNIFICADO DE BEAUMONT</b><br>Governing Board Member<br>Miembro Junta Gobernante |                                                     | Director, Division 2<br>Director, División 2                                                                                    |                              |
| <b>BARACK OBAMA</b><br>for President / por Presidente                                                             | <b>DEMOCRATIC</b><br>Demócrata                         | <b>BILL GREENWOOD</b><br>Incumbent<br>Titular                                                                                            | Vote for no more than Two<br>Vote por no más de Dos | <b>KEN ROSS</b><br>Retired Businessman<br>Empresario Jubilado                                                                   | Vote for One<br>Vote por Uno |
| <b>JOE BIDEN</b><br>for Vice President / por Vice Presidente                                                      |                                                        |                                                                                                                                          |                                                     | <b>PETER A. GRIMES</b><br>Retired Director<br>Director Jubilado                                                                 |                              |
| <b>BOB BARR</b><br>for President / por Presidente                                                                 | <b>LIBERTARIAN</b><br>Libertario                       | <b>RAYMOND H. CURTIS</b><br>Retired Administrator<br>Administrador Jubilado                                                              |                                                     | <b>ALBERT A. CHATIGNY, JR.</b><br>Construction Manager<br>Gerente de Construcción                                               |                              |
| <b>WAYNE A. ROOT</b><br>for Vice President / por Vice Presidente                                                  |                                                        | <b>MARK A. OROZCO</b><br>Teacher<br>Maestro                                                                                              |                                                     | <b>DAVID P. PENSAC</b><br>Landscape Technician / Orchardist<br>Técnico de Jardinería                                            |                              |
| <b>JOHN MCCAIN</b><br>for President / por Presidente                                                              |                                                        | <b>MATTHEW FRANCIS PISTILLI</b><br>Landscape Contractor<br>Contratista de Jardinería                                                     |                                                     |                                                                                                                                 |                              |
| <b>SARAH PALIN</b><br>for Vice President / por Vice Presidente                                                    | <b>REPUBLICAN</b><br>Republicano                       | <b>TONY T. BRANCATO</b><br>Retired Teacher<br>Maestro Jubilado                                                                           |                                                     | <b>BEAUMONT-CHERRY VALLEY<br/>RECREATION AND PARK DISTRICT<br/>DISTRITO DE RECREO Y DE PARQUE DE<br/>BEAUMONT-CHERRY VALLEY</b> |                              |
| <b>CYNTHIA MCKINNEY</b><br>for President / por Presidente                                                         |                                                        |                                                                                                                                          |                                                     | Director<br>Director                                                                                                            |                              |
| <b>ROSA CLEMENTE</b><br>for Vice President / por Vice Presidente                                                  | <b>GREEN</b><br>Verde                                  |                                                                                                                                          |                                                     | Vote for no more than Three<br>Vote por no más de Tres                                                                          |                              |
| <b>ALAN KEYES</b><br>for President / por Presidente                                                               |                                                        |                                                                                                                                          |                                                     | <b>GABRIEL M. SALINAS</b><br>Incumbent<br>Titular                                                                               |                              |
| <b>WILEY S. DRAKE, SR.</b><br>for Vice President / por Vice Presidente                                            | <b>AMERICAN INDEPENDENT</b><br>Americano Independiente |                                                                                                                                          |                                                     | <b>DAN HUGHES</b><br>Incumbent<br>Titular                                                                                       |                              |
| <b>RALPH NADER</b><br>for President / por Presidente                                                              |                                                        | <b>DISTRICT<br/>DISTRITO</b>                                                                                                             |                                                     |                                                                                                                                 |                              |
| <b>MATT GONZALEZ</b><br>for Vice President / por Vice Presidente                                                  | <b>PEACE AND FREEDOM</b><br>Paz Y Libertad             | <b>SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT<br/>DISTRITO DE ATENCION DE LA SALUD<br/>DE SAN GORGONIO MEMORIAL</b>                      |                                                     | <b>ADRIAN D. CHATIGNY</b><br>Parent / Business Owner<br>Padre / Propietario de una Empresa                                      |                              |
|                                                                                                                   |                                                        | Director<br>Director                                                                                                                     |                                                     | <b>GILBERT A. NAVARRO</b><br>Construction Worker<br>Trabajador de la Industria de la Construcción                               |                              |
|                                                                                                                   |                                                        | Vote for no more than Two<br>Vote por no más de Dos                                                                                      |                                                     |                                                                                                                                 |                              |

BT 227

|                                                                                          |                              |
|------------------------------------------------------------------------------------------|------------------------------|
| UNITED STATES REPRESENTATIVE<br>REPRESENTANTE DE ESTADOS UNIDOS                          |                              |
| 41st Congressional District<br>Distrito Congresional No. 41                              | Vote for One<br>Vote por Uno |
| JERRY LEWIS<br>Member of Congress<br>Miembro del Congreso                                | Republican<br>Republicano    |
| TIM PRINCE<br>Attorney at Law<br>Abogado                                                 | Democratic<br>Demócrata      |
| STATE SENATOR<br>SENADOR ESTATAL                                                         |                              |
| 37th Senatorial District<br>Distrito Senatorial No. 37                                   | Vote for One<br>Vote por Uno |
| ARTHUR BRAVO GUERRERO<br>Computer Systems Analyst<br>Analista de sistemas de computación | Democratic<br>Demócrata      |
| JOHN J. BENOIT<br>California State Legislator<br>Legislador del Estado de California     | Republican<br>Republicano    |
| MEMBER OF THE STATE ASSEMBLY<br>MIEMBRO DE LA ASAMBLEA DEL ESTADO                        |                              |
| 65th Assembly District<br>Distrito de Asamblea No. 65                                    | Vote for One<br>Vote por Uno |
| PAUL COOK<br>Assemblyman<br>Asambleísta                                                  | Republican<br>Republicano    |
| CARL WOOD<br>Energy Analyst / Educator<br>Analista de energía / Educador                 | Democratic<br>Demócrata      |

|                                                                                     |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NANCY R. WOOD<br>Early Childhood Librarian<br>Bibliotecaria Temprano de Niñez       |                              |
| JOE DOTAN<br>Physician<br>Médico                                                    |                              |
| RICHARD GRIFFITHS<br>Industrial Engineer<br>Ingeniero Industrial                    |                              |
| DOROTHY ELLIS<br>Incumbent<br>Titular                                               |                              |
| FRANK J. BURGESS<br>Business Man<br>Empresario                                      |                              |
| BEAUMONT-CHERRY VALLEY WATER DISTRICT<br>DISTRITO DE AGUA DE BEAUMONT-CHERRY VALLEY |                              |
| Director, Division 1<br>Director, División 1                                        | Vote for One<br>Vote por Uno |
| RYAN L. WOLL<br>School Administrator<br>Administrador de Escuela                    |                              |
| WILLIAM "WILL" LASH<br>Incumbent<br>Titular                                         |                              |

|                                                                        |                              |
|------------------------------------------------------------------------|------------------------------|
| SAN GORGONIO PASS WATER AGENCY<br>AGENCIA DE AGUA DE SAN GORGONIO PASS |                              |
| Director, At Large<br>Director, A Lo Largo                             | Vote for One<br>Vote por Uno |
| CARL GLENN WORKMAN<br>Water Technologist<br>Tecnólogo de Agua          |                              |
| JIM ANDERSEN<br>Incumbent<br>Titular                                   |                              |



MEASURE(S) SUBMITTED TO THE VOTERS  
MEDIDA(S) SOMETIDAS A LOS VOTANTES  
STATE / ESTADO

**1A** **SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.** To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

**LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD.** Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, y a la vez, de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos,

**2** **STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE.** Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.

**NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA.** Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.

Yes / Sí

No / No

**3** **CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.**

Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.

**LEY DE BONOS PARA HOSPITALES DE NIÑOS. PROGRAMA DE SUBSIDIOS. LEY POR INICIATIVA.** Autoriza la emisión de bonos de responsabilidad general por un

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

|          |
|----------|
| Yes / Sí |
| No / No  |

valor de \$980,000,000 para la construcción, la expansión, el remodelado, la renovación, el amueblamiento y el equipamiento de hospitales de niños calificados. Impacto fiscal: Costo para el estado de unos \$2 mil millones a lo largo de 30 años para pagar los costos de capital (\$980 millones) e intereses (\$933 millones) de los bonos. Pagos de unos \$64 millones anuales.

|          |
|----------|
| Yes / Sí |
| No / No  |



| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |
| <div><div>4</div><div><p><b>WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.</p><p><b>PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA.</b> Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado.</p></div></div>                                                      | <div><div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div><div><div>↓</div><div>↓</div><div>↓</div><div>↓</div></div></div> |
| <div><div>5</div><div><p><b>NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE.</b> Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.</p><p><b>DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA.</b> Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones.</p></div></div> | <div><div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div><div><div>↓</div><div>↓</div><div>↓</div><div>↓</div></div></div> |
| <div><div>6</div><div><p><b>POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE.</b> Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.</p><p><b>FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA.</b> Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones.</p></div></div>                                                                                                                                                                                                                                                           | <div><div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div><div><div>↓</div><div>↓</div><div>↓</div><div>↓</div></div></div> |
| <div><div>7</div><div><p><b>RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE.</b> Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.</p><p><b>GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA.</b> Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad.</p></div></div>                                                                                                                                                                               | <div><div><div>YES</div><div>SI</div><div>NO</div><div>NO</div></div><div><div>↓</div><div>↓</div><div>↓</div><div>↓</div></div></div> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <div>8</div> <div>ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.</div>                                                      | <div>ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.</div>                                                                                                                                                     | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |
| <div>9</div> <div>CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.</div> | <div>SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.</div> | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |
| <div>10</div> <div>ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.</div>                                | <div>VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.</div>                                                                                                                            | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |
| <div>11</div> <div>REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.</div>                                 | <div>REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.</div>                                                                   | <div>YES</div> <div>SÍ</div> <div>NO</div> <div>NO</div> |

| MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| STATE / ESTADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |
| <div><div>12</div><div>VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years.</div></div>                                                                                                                                                                                                                                                                                          | <div><div>YES</div><div>SI</div></div> <div><div>NO</div><div>NO</div></div>                         |
| LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.                                                                                                                                                                                                                                                               |                                                                                                      |
| SCHOOL / ESCOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |
| BEAUMONT UNIFIED SCHOOL DISTRICT / DISTRITO ESCOLAR DE BEAUMONT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |
| <div><div>Z</div><div>SCHOOL SAFETY; VOCATIONAL EDUCATION; CLASSROOM REPAIR MEASURE. To retain/attract excellent teachers, keep students from gangs by upgrading safety, technology security systems, energy efficiency; acquiring land; repairing, constructing, equipping schools/classrooms; adding vocational education/after-school space; fixing leaky roofs; replacing heating/air-conditioning; and qualifying for State matching grants shall Beaumont Unified School District issue \$125,000,000 in bonds at legal interest rates, with annual financial audits, Independent Citizens' Oversight, and no money for the State or administrators' salaries?</div></div>                                                                                    | <div><div>BONDS YES</div><div>BONOS SÍ</div></div> <div><div>BONDS NO</div><div>BONOS NO</div></div> |
| MEDIDA SOBRE SEGURIDAD ESCOLAR; EDUCACIÓN VOCACIONAL; REPARACIÓN DE AULAS. A fin de retener/atraer excelentes maestros, cuidar a los estudiantes de las pandillas al mejorar la seguridad, sistemas tecnológicos de seguridad, eficiencia de energía; adquirir terrenos; reparaciones, construcción, equipamiento de escuelas/aulas; agregar educación vocacional/espacio extracurricular; reparar techos con goteras; reemplazar calefacción/aire acondicionado; y calificar para subsidios igualados del Estado ¿debería emitir Beaumont Unified School District \$125,000,000 en bonos a tasas legales de interés, con auditorías anuales financieras, Vigilancia Independiente de Ciudadanos, y ningún dinero para el Estado o salarios de los administradores? |                                                                                                      |

# VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at [www.voteinfo.net](http://www.voteinfo.net).

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

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## Campaign Finance Reform

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Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

### STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

### STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

### STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican  
Mark David Westwood, Democratic

### STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

### STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican  
Carl Wood, Democratic

### STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic  
Kevin D. Jeffries, Republican

### STATE ASSEMBLY, 71ST DISTRICT

### STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

## STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

### CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

**ARTHUR BRAVO GUERRERO, Democratic**      **AGE: 46**  
**OCCUPATION: Computer Systems Analyst/Retired Army Specialist**  
**EDUCATION AND QUALIFICATIONS:**

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

[www.GuerreroForSenate.com](http://www.GuerreroForSenate.com)

## STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

**PAUL COOK, Republican**

**OCCUPATION:** Assemblyman / Retired US Marine Colonel  
**EDUCATION AND QUALIFICATIONS:**

California needs REAL ACTION to fix the budget, secure our border, protect families and get the state back on track - I will lead that effort. That's why I am asking for your vote.

Paul Cook: Respected Assemblyman. Decorated US Marine. Trusted Leader.

As your Assemblyman, I've listened to your concerns and taken real action to oppose higher taxes, defend family values and secure our border. I'll support efforts to eliminate pay for the Governor and every Legislator when they fail to pass a balanced budget on time.

That's why I introduced legislation to eliminate special benefits for illegal immigrants, keep sexual predators away from children, enforce the death penalty, and provide help to injured veterans. And, I have stood up to lobbyists and special interests who are waging war on our wallets and our values.

I've put my PRINCIPLES and my experience as an Assemblyman, Mayor and Combat Leader to work solving real problems.

The California Taxpayers Association has given me a 100% rating and I'm proud to have earned the support of every leading tax-fighter and law enforcement organization in San Bernardino County - including - including Riverside County Sheriff Stanley Sniff and DA Rod Pacheco.

But more importantly, I'd appreciate your support - and your vote.

I've spent my lifetime defending America and the values that make us strong - a fight I will continue in the State Assembly. To learn more or to join my campaign, visit my website:  
[www.JoinPaulCook.com](http://www.JoinPaulCook.com)

### CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 65TH ASSEMBLY DISTRICT

**CARL WOOD, Democratic**

**AGE: 60**

**OCCUPATION:** Energy Analyst / Educator  
**EDUCATION AND QUALIFICATIONS:**

As a worker, union leader and public official, Carl has spent a lifetime working for economic and social justice. When elected to the Assembly, he will be a powerful advocate for education, clean renewable energy, health care, and economic security for working families, seniors and veterans in the Inland Empire.

A 1964 Riverside Poly High graduate, Carl attended UC Riverside, where he was elected student body president. After college, he worked 20 years as an industrial electrician. In 1986, Carl was elected to lead Utility Workers Union of America, Local 246 and served on the union's National Executive Board. In 1992 he was elected Director of San Diego's North County Fire Protection District.

In 1999, Governor Davis appointed Carl to a six-year term as California Public Utilities Commissioner. He is best known for his remarkable efforts to stabilize and re-regulate California's electric industry during the Energy Crisis. Wood also headed the California Electricity Generation Facilities Standards Committee.

Carl chaired the National Association of Regulatory Utility Commissioners Consumer Affairs Committee and authored California's historic Telecommunications Consumer Bill of Rights.

An internationally known expert on energy, utilities and consumer protection, Carl has testified before Congress and numerous state and federal agencies. He has served on the National Policy Council of AARP and is currently President of the Board of The Utility Reform Network (TURN).

Carl and his wife Anne, married 35 years, have a son and daughter and four grandchildren. The Woods reside in Cherry Valley in Riverside County.

Please visit [www.wood4assembly.org](http://www.wood4assembly.org)

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
BEAUMONT UNIFIED SCHOOL DISTRICT**

**DILLARD W. (BILL) GREENWOOD**

**OCCUPATION:** Retired Educator

**EDUCATION AND QUALIFICATIONS:**

As a nine-year member of the school board, I feel that I am well qualified to throw my hat in the ring for another term. Since I have been on the board, a great deal has been accomplished. Five elementary schools have been built in addition to a new high school. I will continue to support state-of-the-art buildings for our students, top quality teachers and curriculum that will meet the needs and talent of all students. We have started a vocational program that we will expand until it is second to none. I have worked for eight years to accomplish this very important part of our program, and I will continue to work until we are meeting the needs of all students.

I am now, and will continue, to recommend a broader curriculum that will enable students to obtain a diploma through an emphasis on one of several fields of study. A vote for Bill Greenwood will insure continued progress and quality of schools. I walk the talk!

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
BEAUMONT UNIFIED SCHOOL DISTRICT**

**RAYMOND H. CURTIS**

**OCCUPATION:** Retired Administrator

**EDUCATION AND QUALIFICATIONS:**

As a former Assistant Superintendent, administrator, principal, teacher, coach, and as a parent and long time community member, I am committed to improving public education. Having served in six school districts in California, I fully understand the challenges that communities face and the need for experienced leadership.

I will focus on enhancing academic achievement for all students as well as focusing on the complete development of children to help them in becoming productive citizens, skilled workers, and good parents.

I will strongly insist on budget efficiency and fiscal accountability and **NO MORE NEW TAXES**. I will listen to the concerns of parents and teachers. I will work for improved communication with all school and community participants and most of all I will insist on keeping our children safe.

With my background, I am able to bring fresh ideas and sound advice to the Board. I believe that the needs of students must be above any other agendas and that the certificated and classified staff should be provided the tools, professional staff development training, funding, and adequate planning time to meet students' needs.

I will come to this job with the openness, creativity, and objectivity.

I would appreciate your vote.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
BEAUMONT UNIFIED SCHOOL DISTRICT**

**MARK OROZCO**

**OCCUPATION:** Teacher

**EDUCATION AND QUALIFICATIONS:**

My name is Mark Orozco and I am asking for your vote for Beaumont Unified School District Board Member.

Being an educator is the core of my identity, whether as a classroom teacher, a colleague, a coach, or to my own children. I consider myself a true professional educator, understanding the importance of our community, schools, and children.

As our children enter the 21st century, their success depends on our ability to prepare them well. We must build lifelong learners capable of conquering the challenges presented by rapidly changing technologies and new information. We are gifted by fine teachers, dedicated leaders, local businesses, and a powerful sense of community.

Our school district faces many challenges like increasing student enrollment, rapidly declining housing prices, expanding standards of excellence demanded by the state, and budget cuts in state school funding. I understand these problems and seek to make sure our district is financially sound using established working relationships with administration, classified, and certificated employees. I will work towards common goals while representing all children in our district.

I look forward to serving students and continuing progress towards better education. Together, we can build excellence in our schools. I'd appreciate your vote.

**CONTINUED  
ON NEXT  
PAGE**

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
BEAUMONT UNIFIED SCHOOL DISTRICT**

**MATTHEW F. PISTILLI**

**AGE: 50**

**OCCUPATION: Landscape Contractor**

**EDUCATION AND QUALIFICATIONS:**

I am running for the Board of Trustees because I care for young people and would like to ensure that they have a proper education. I am a long time resident of Beaumont and a graduate of Beaumont High School. I am a successful business owner and have taken several classes in business and management at Mt. San Jacinto Community College. I have served on the board for the past 5 years, and my record will show that I have helped create and support programs that have enhanced the educational process. My goal as a trustee is to work toward an educational system that will meet the needs and talents of all students. I am involved in the community and I am past president and member of the Beaumont-Cherry Valley Rotary Club since 1996.

**CANDIDATE STATEMENT FOR  
GOVERNING BOARD MEMBER,  
BEAUMONT UNIFIED SCHOOL DISTRICT**

**TONY BRANCATO**

**OCCUPATION: Retired Teacher**

**EDUCATION AND QUALIFICATIONS:**

I would like to introduce myself to you. My name is Tony Brancato and I am running for the Beaumont Unified School District School Board.

I have been an educator for the past thirty-seven years, serving in the capacity of a teacher and administrator. I have earned two Masters Degrees in education as well. I have taught in the K-12 classrooms and the Special Education Department in nearly all of the Beaumont school sites. This has allowed me to develop a professional working rapport with staff, parents and community members I have come in contact with.

If elected, I bring the ability to be proactive in solving the challenges that face the Beaumont School District as well as experience, enthusiasm and accountability to the board. I will visit schools regularly and be available to the community. **THE FUTURE OF YOUR CHILDRENS' EDUCATION IS PARAMOUNT!**

I need your vote to be an advocate for excellence in the Beaumont Unified School District. As a parent and as members of the community I would appreciate your vote!

Thank you and please vote for:

Tony T. Brancato

**CANDIDATE STATEMENT FOR  
DIRECTOR,  
SAN GORGONIO MEMORIAL HEALTH CARE DISTRICT**

**RICHARD H. GRIFFITHS**

**EDUCATION AND QUALIFICATIONS:**

My primary goal as a candidate is excellence in health care for the Pass Area. The most important desire I have is to see an improvement in the quality and extent of health care utilizing my personal experience with health care as well as my years of management experience. This is particularly important for the uninsured and the growing number of seniors in the Pass Area. As a disabled person, I am keenly aware of patient needs and I desire to see that these needs are met in a cost effective manner and at the lowest cost to taxpayers. My more than thirty years of engineering, management and legal experience will benefit both patient and taxpayer alike.

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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY WATER DISTRICT, DIVISION 1</b></p> <p><b>WILLIAM "WILL" LASH</b> <span style="float: right;"><b>AGE: 50</b></span><br/><b>OCCUPATION:</b> Incumbent<br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I have been on the Board of Directors for 2 terms. During that time our community has seen tremendous growth. We have developed the most reliable and efficient water system in the Pass. We have built new infrastructure totaling 87 million dollars without incurring public debt on the new system that will serve our community for decades.</p> <p>We have a new headquarters and the only groundwater recharge facility in the area which allows the district to store imported water for current and future needs. We have solved computer problems that we inherited from the past board that has caused the district in the past to fall behind in its annual audits.</p> <p>In the coming term we must address the water quality problems that we face because of the pollution coming from the unsewered area of our district. We must also continue to develop innovative water resource programs like our recycled water distribution, storm capture and pollution control projects which if built will insure we have a high quality water supply at the least costly rate to the water users.</p> <p>Today we have one of the lowest water rates in the area with your vote we can keep it that way.</p> |  |
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| <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY WATER DISTRICT, DIVISION 2</b></p> <p><b>KENNETH ROSS</b> <b>AGE: 67</b><br/><b>OCCUPATION: Retired Businessman</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>My name is Ken Ross, a 35 year resident of Beaumont. My wife and I raised 6 children here. My first job after college graduation was Employment Supervisor in Banning. Since then my experience has centered on Personnel Management, Customer Service, Purchasing, Cost Accounting, Contract Negotiations and the day to day running of a business.</p> <p>In light of the recent Grand Jury investigation of the Beaumont C-V Water District's questionable business dealings, I am running for this office.</p> <p>The Grand Jury's published report lists numerous "short-comings" in the manner our District is being run. Six of these findings involve public money. <u>All of these should never have happened.</u></p> <p>As a former business owner, and a Chief Financial Officer, I know about audits and the importance of accurate and timely accounting. I know how to stay in a budget. I know the importance of honest business dealings.</p> <p>Public confidence in the District needs to be restored.</p> <p>It is the job of the Water Board to look closely at all District expenditures, insure that professional accounting procedures are used to insure financial reliability and that their mandatory audits are not put off for YEARS.</p> <p>This I can do.<br/>Vote for Ken Ross</p> | <p><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>BEAUMONT-CHERRY VALLEY WATER DISTRICT, DIVISION 2</b></p> <p><b>ALBERT A. CHATIGNY JR.</b> <b>AGE: 51</b><br/><b>OCCUPATION: Construction Manager</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I became a Board member six years ago because I wanted to help the community where I was raised. Having a great interest in our water supply and being a professional in construction I felt my training and experience would be an asset to the Board.</p> <p>Together we learned to work with other retail water agencies to adjudicate the groundwater basin that we pump most of our water from. The 5 western Pass area water purveyors established a Watermaster made up of representatives from the 5 agencies to manage our groundwater to assure that we will have future water supplies.</p> <p>I have learned what it takes to be a director. Helping our community's water Board work through the most rapid growth in Beaumont's history has been a great learning experience. We have solved water system infrastructure, administration, computer software and audit problems.</p> <p>The District has built a new water system and rebuilt an old one to accommodate both new and existing water users. We have built over 79 million dollars of potable and recycled water systems infrastructure without adding public debt.</p> <p>With your vote I can continue to use my experience to better serve our community.</p> <p>THANKS FOR YOUR VOTE</p> |
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| <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>SAN GORGONIO PASS WATER AGENCY, AT LARGE #1</b></p> <p><b>CARL WORKMAN</b><br/><b>OCCUPATION: Water Technologist</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>EXPERIENCE COUNTS: when protecting citizens from the growing challenges that face our water supply---I can help you.</p> <ul style="list-style-type: none"><li>* Concerned citizens point out that my experience with water technology is extensive. They have asked me to run for Director on the San Gorgonio Water Agency.</li><li>* Drought, global warming, national security, increasing water contaminates are a few reasons why just wanting to serve is not enough--- years of experience are needed.</li></ul> <p>* Experience:</p> <ul style="list-style-type: none"><li>* 17 years Metropolitan Water District Southern California</li><li>* Water Operation Superintendent, Three Valleys Municipal Water District</li><li>* Grade 5 Water Treatment Certificate</li><li>* 20 years Military involving civil engineering and supervision of environmental water treatment</li><li>* Appointed by Supervisor Marion Ashely to serve on Blue Ribbon Panel studying Water Quality in San Gorgonio Pass</li><li>* Member ACWA and AWWA</li></ul> <p>* PERSONAL:</p> <ul style="list-style-type: none"><li>* Married to my best friend Diane</li><li>* Two children</li><li>* Christian---Life Point Church</li></ul> <p>We live in a world of growing concerns. We need experience if we are to adequately protect our community and our families. I can help---my name is Carl Workman.</p> <p style="text-align: center;">WORKMAN - WORK WITH EXPERIENCE</p> | <p style="text-align: center;"><b>CANDIDATE STATEMENT FOR<br/>DIRECTOR,<br/>SAN GORGONIO PASS WATER AGENCY, AT LARGE #1</b></p> <p><b>JIM ANDERSEN</b> <span style="float: right;"><b>AGE: 59</b></span><br/><b>OCCUPATION: Owner of Cherry Valley Nursery</b><br/><b>EDUCATION AND QUALIFICATIONS:</b></p> <p>I HAVE BEEN A DIRECTOR/TREASURER ON THE SAN GORGONIO PASS WATER BOARD FOR THE PAST FOUR YEARS. I HAVE LIVED IN AND BEEN A BUSINESSMAN IN THE PASS AREA FOR 35 YEARS. SINCE 1984 MY WIFE, LINDA AND I HAVE OWNED AND OPERATED CHERRY VALLEY NURSERY and LANDSCAPE SUPPLY.</p> <p>DURING MY TENURE WITH THIS AGENCY I HAVE SERVED AS TREASURER, SERVED ON THE BUDGET AND FINANCE COMMITTEE AND SERVED ON THE WATER CONSERVATION AND EDUCATION COMMITTEE.</p> <p>WE ARE CURRENTLY RECEIVING WATER FROM THE STATE WATER PROJECT TO RECHARGE THE BEAUMONT WATER BASIN WHICH IS IN SEVERE OVERDRAFT. I WOULD LIKE TO USE THESE PAST FOUR YEARS OF WATER EXPERIENCE and 35 YEARS OF BUSINESS EXPERIENCE TO SECURE ADDITIONAL WATER FOR THIS REGION AND EXPAND WATER CONSERVATION &amp; EDUCATION.</p> <p>I AM ASKING FOR YOUR VOTE SO THAT I MAY CONTINUE TO WORK FOR YOU AND YOUR FAMILIES TO INSURE THAT FUTURE GENERATIONS HAVE THIS PRECIOUS RESOURCE AVAILABLE.</p> |
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## **MEASURE “Z” – FULL TEXT**

### **EXHIBIT B FULL TEXT BALLOT PROPOSITION OF THE BEAUMONT UNIFIED SCHOOL DISTRICT BOND MEASURE ELECTION NOVEMBER 4, 2008**

The following is the full text ballot proposition presented to the voters by the Beaumont Unified School District on November 4, 2008.

**SCHOOL SAFETY; VOCATIONAL EDUCATION; CLASSROOM REPAIR MEASURE.** “To retain/attract excellent teachers, keep students from gangs by upgrading safety, technology security systems, energy efficiency; acquiring land; repairing, constructing, equipping schools/classrooms; adding vocational education/after-school space; fixing leaky roofs; replacing heating/air-conditioning; and qualifying for State matching grants shall Beaumont Unified School District issue \$125,000,000 in bonds at legal interest rates, with annual financial audits, Independent Citizens’ Oversight, and no money for the State or administrators’ salaries?”

### **PRIORITY SCHOOL PROJECT LISTS**

The Board of Trustees of the Beaumont Unified School District evaluated the District's urgent and critical school needs, including school and student safety, quality teacher recruitment and retention, enrollment trends, class size reduction, relieving high school overcrowding, energy efficiency and computer and information technology, in developing the scope of projects to be funded, as outlined in the Beaumont Unified School District Master Facilities Plan (the “Master Plan”), which is incorporated herein. In developing the scope of projects, hundreds of parents, teachers, staff, students and community members have prioritized the key health and safety and sustainability needs so that the most critical school site needs are addressed. The Board of Trustees conducted a thorough evaluation at all school sites and received public input and review in developing the scope of school projects to be funded, as listed in the Master Plan. This evaluation concluded that, if these needs were not addressed now, the problem would only get worse and more expensive to address in the future. In approving this Priority School Projects List, the Board of Trustees determines that:

1. All of its schools should be safe learning environments, free from gang or drug influence; and
2. Retaining and attracting the best teachers is one of the District's top priorities. To do so effectively, the District must provide teachers with adequate classrooms and access to modern learning technology; and
3. The District must expand space for job and vocational training for high school students and increase opportunities for after-school programs that keep students off the street and out of trouble; and
4. The District must give priority to basic repairs, such as leaky roofs, plumbing, electrical and utility systems and repairing and upgrading heating and cooling systems for greater energy efficiency in repairing and improving local schools; and
5. The District must reduce class size by repairing existing classrooms and building new classrooms with the goal of keeping class size under 20 students per teacher K-3; and
6. The District must aggressively apply for State matching funds and spend any local bond money exclusively on schools within the District and shall not allow bond monies to be captured by the State; and
7. The District must promote physical education programs to help students stay out of trouble, focus and perform well in school and needs to fund projects necessary for physical education programs that promote student health and academic performance.

The Master Plan includes the types of projects described below to be implemented, as needed, at ALL existing District school sites in the District's cities and unincorporated areas, including Beaumont, Banning, Calimesa and Cherry Valley:

- Palm Elementary,
- San Geronio Middle,
- Chavez Elementary,
- Brookside Elementary,
- Sundance Elementary,
- Three Rings Ranch Elementary,
- Tournament Hills Elementary,
- Anna Hause Elementary,
- Mt. View Middle,

- Beaumont High, as well as
- Glen View, Beaumont Adult and Wellwood Schools.

The Master Plan also addresses the need for new school sites and facilities, and certain of the projects to be completed are described below. Copies of the Master Plan are available at the Beaumont Unified School District Facilities Department.

#### **School Health and Safety, and Energy Efficiency School Projects**

**Goal and Purpose:** To ensure that students are safe and the learning process is not interrupted by gangs and drugs or juvenile crime, a variety of health and safety projects will be undertaken at the school sites, such as:

- Upgrade fire alarm system to automatic systems, repair fire safety equipment, add sprinklers and fire safety doors.
- Inspect for and repair any gas pipe leaks.
- Install/replace/upgrade security fencing.
- Install energy efficient systems to increase the cost effectiveness of local schools.
- Upgrade and improve physical education facilities.
- Install new security systems, such as security (surveillance) cameras, outdoor lighting, fencing, gates and classroom door locks for increased student safety and security.
- Upgrade emergency communication systems to meet current safety and instructional standards.
- Upgrade site playground equipment replacement to meet current safety standards.
- Relocate or improve student drop-off areas for safety, including a separate area for buses.
- Inspect and improve play area fields for safety and drainage.
- Provide shade structures, so students have protection during intense heat or frequent windstorms.

#### **Classroom Improvements to Enhance Job Training**

**Goal and Purpose:** To increase opportunities for career training and technical and job training, as well as to establish after school programs that keep students off the street and out of trouble:

- Upgrade technology and equipment used in job training programs.
- Expand space for job and vocational training for high school students that will increase vocational and job training in local high schools helping students get good paying jobs and keeping our local economy strong.
- Replace portable classrooms and add permanent classrooms, including Career technology (Voc Ed) classrooms.

#### **District-Wide Wiring and Instructional Technology For Effective Learning Environment Projects**

**Goal and Purpose:** To help attract and retain excellent teachers, to improve current instruction methods and to expand job training programs by applying modern technology infrastructure:

- Provide and maintain upgraded technology, data and communication equipment.
- Upgrade and expand wireless systems, telecommunications, internet and network connections.
- Upgrade and replace computers, hardware and software systems.
- Upgrade and replace classroom equipment, computer technology and instructional aids.

#### **School Renovation, Repair and Upgrade Projects**

**Goal and Purpose:** To allow all students to have the resources they need to learn and excel, projects for the renovation, repair and upgrade of older school buildings, science labs, classrooms, computer learning centers and school libraries and equipment will be undertaken, such as:

- Repair, upgrade, and replace worn-out leaking roofs.
- Replace existing wiring systems to meet current electrical and accessibility codes and increased capacity.
- Additional electrical service capacity to relieve currently overloaded electrical systems.

- Upgrade aging and deteriorating school restrooms.
- Replace older heating, ventilation, air conditioning and lighting systems with building code and ADA compliant, energy efficient systems.
- Provide improved, upgraded computer labs.
- Renovate/upgrade classroom interiors with new paint, carpet/vinyl tile/asbestos abatement and instructional materials and equipment.
- Replace old, portable classrooms with up-to-date permanent classrooms.
- Repair aging schools to meet current safety and instructional standards.

#### **New Construction Education Enhancement/Class Size Reduction Projects**

**Goal and Purpose:** To reduce the severe and unsafe overcrowding at neighborhood schools and to reduce the risk of violence and injury in the event of emergency evacuation, additional school sites and facilities will be needed, such as:

- Purchase additional acres for Chavez Elementary to comply with California Department of Education requirements for site size for a permanent elementary school.
- Acquire, construct and equip one or more additional school sites.

Listed repairs, rehabilitation, upgrades and new construction projects will be completed as needed at a particular site. Each project funded with bond proceeds may include needed equipment and furniture and will include architectural, engineering, inspection and similar planning costs, construction management costs, bond issuance costs, demolition and interim housing costs, and a customary contingency for unforeseen design and construction costs. The allocation of bond proceeds will be affected by final cost estimates and may be affected by factors beyond the District's control. The final cost of each project and the priority of the projects to be funded will be determined as plans are finalized, construction bids are awarded, and projects are completed. In addition, certain construction funds expected from non-bond sources, including State of California grant funds for eligible projects, have not yet been secured. Therefore, the Board cannot guarantee that the bonds will provide sufficient funds to allow completion of all listed projects. The Board will establish the priority of the projects to be funded and the timing for each project. Certain of the projects may be acquired in advance of the sale of bonds through leases or other financing obtained by the District. Bond proceeds may be used to repay any such financing obtained by the District.

**No Administrator Salaries.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the construction, reconstruction, rehabilitation or replacement of school facilities, including the furnishing and equipping of school facilities, the acquisition or lease of real property for school facilities or the prepayment of an existing or future interim lease or certificates of participation financing, and not for any other purpose, including teacher and administrator salaries and other operating expenses.

**Fiscal Accountability:** The expenditure of bond proceeds by the District is subject to stringent financial accountability requirements. Performance and financial audits will be performed annually, and all bond expenditures will be monitored by an independent Citizens' Oversight Committee to ensure that funds are spent as promised and specified. In accordance with Section 15282 of the Education Code, the Citizens' Oversight Committee shall consist of at least seven members and shall include a member active in a business organization representing the business community located within the District, a member active in a senior citizens' organization, a member active in a bona fide taxpayers' organization, a member that is a parent or guardian of a child enrolled in the District, and a member that is both the parent or guardian of a child enrolled in the District and active in a parent-teacher organization. No District employees or vendors are allowed to serve on the Citizens' Oversight Committee.

**Special Bond Proceeds Account; Annual Report to Board.** Upon approval of this proposition and the sale of any bonds approved, the Board shall take actions necessary to establish an account in which proceeds of the sale of bonds will be deposited. As long as any proceeds of the bonds remain unexpended, the Superintendent of the District shall cause a report to be filed with the Board no later than January 1 of each year, commencing the first January 1 that occurs after the delivery of the proceeds of the bonds to the District, stating (a) the amount of bond proceeds received and expended in that year, and (b) the status of any project funded or to be funded from bond proceeds. The report may relate to the calendar year, fiscal year, or other appropriate annual period as the Superintendent of the District shall determine, and may be incorporated into the annual budget, audit or other appropriate routine report to the Board.

The board will appoint a citizens' oversight committee and conduct annual independent audits to assure that funds are spent only on school and classroom improvements and for no other purposes.

### IMPARTIAL ANALYSIS OF MEASURE "Z"

The Board of Trustees (the "Board") of the Beaumont Unified School District (the "District") has, by adopting its Resolution No. 2008-54 (the "Resolution"), elected to call an election consistent with Article XIII A, section 1.(b) of the California Constitution and Sections 15264 *et. seq.* of the Education Code to obtain authorization to sell general obligation bonds (the "Bonds") in the aggregate principal amount not to exceed \$125,000,000. The Bonds would be used by the District to construct and equip additional school sites, to renovate, repair and upgrade existing schools and facilities of the District, and to qualify for State matching funds. The Board is proposing that an ad valorem tax be levied on property within the boundaries of the District to pay the principal and interest of the Bonds.

As required by Article XIII A, section 1.(b)(3) of the California Constitution and Sections 15264 *et seq.* of the Education Code, the Resolution states, *inter alia*:

(A) That the Board will use the proceeds of the sale of the Bonds only for those purposes authorized by the Measure for improving the District's school facilities and not for any other purpose, including teacher and administrator salaries and other operating expenses;

(B) That the Board has adopted a list of school improvement projects to be funded by the proceeds from the Bonds and has evaluated the safety, class size reduction and information technology needs in developing the list;

(C) That the Board will cause to be conducted an annual, independent performance audit to ensure that the proceeds from the sale of the Bonds are expended only on specific projects listed;

(D) That the Board will cause an annual, independent financial audit of proceeds from the sale of the Bonds until all of the proceeds have been expended for the school facilities projects; and,

(E) That the Board will cause the appointment of a Citizens' Oversight Committee to ensure that the revenue from the sale of the Bonds will be used on the listed school improvement projects and no other purpose.

The Resolution provides that the maximum rate of interest on the Bonds shall not exceed the maximum rate allowed by law; and, that the maximum term of any of the Bonds issued pursuant to Sections 15264 *et. seq.* of the Education Code and Section 53506 of the Government Code shall not exceed twenty five (25) and forty (40) years, respectively.

The Board of the District has called this election for the purpose of submitting this Measure to the voters of the District. For the Measure to be approved, fifty-five percent (55%) of those persons voting on the Measure must vote yes.

A "Yes" vote on Measure "Z" is a vote to allow the sale of the Bonds, the appointment of the Citizens' Oversight Committee, and the levy of the necessary taxes to pay for the Bonds.

A "No" vote on Measure "Z" is a vote against the sale of the Bonds and the levy of the necessary taxes to pay for the Bonds.

Respectfully submitted,

JOE S. RANK  
County Counsel

By: BEAUFORD T. MILLER, JR.  
Deputy County Counsel  
Office of the County Counsel  
County of Riverside

**TAX RATE STATEMENT FOR MEASURE "Z"  
(SECTIONS 9400-9404 OF THE ELECTIONS CODE)**

To: The voters voting in the November 4, 2008 election on the question of the issuance of \$125,000,000 General Obligation Bonds of the Beaumont Unified School District.

You are hereby notified in accordance with the Elections Code of the State of California of the following:

1. The best estimate from official sources of the tax rate which would be required to be levied to fund principal and interest payments during the first fiscal year after the first sale of bonds (Fiscal Year 2009-2010), based on assessed valuations available at the time of the election and taking into account estimated future growth, is the following:

\$ .02490 per \$100 of assessed valuation, which equates to \$24.90 per \$100,000 of assessed valuation.

2. The best estimate from official sources of the tax rate which would be required to be levied to fund principal and interest payments during the first fiscal year after the last sale of bonds and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election and taking into account estimated future growth, is as follows:

\$ .02490 per \$100 of assessed valuation, which equates to \$24.90 per \$100,000 of assessed valuation.

First fiscal year after last sale of bonds: 2019-2020

3. The best estimate from official sources of the highest tax rate which would be required to be levied to fund principal and interest payments on the bonds and an estimate of the year in which that rate will apply, based on assessed valuations available at the time of the election and taking into account estimated future growth, is as follows:

\$ .02490 per \$100 of assessed valuation, which equates to \$24.90 per \$100,000 of assessed valuation.

Year of highest tax rate: Tax is projected to be the same every year.

Submittal of the foregoing statement has been approved by the Beaumont Unified School District.

By: Dr. Barry Kayrell  
Superintendent

Approval of Measure "Z" does not guarantee that the proposed project or projects in the Beaumont Unified School District that are the subject of bonds under Measure "Z" will be funded beyond the local revenues generated by Measure "Z". The school district's proposal for the project or projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

**ARGUMENT IN FAVOR OF MEASURE "Z"**

Growing numbers of gangs and drugs are coming into our region from Los Angeles. To fight back, vote YES on "Z".

YES on "Z" gives our students the schools and classroom they need to focus on academics, college preparation, and the job training skills that keep all of our young people on the right track for success in life.

YES on "Z" will provide our youth with the focus and training they need to compete for well-paying jobs, community college, or 4-year colleges in today's tough economy:

- YES on "Z" retains and attracts the BEST TEACHERS in schools serving Beaumont, Banning, Calimesa, and Cherry Valley and keeps class size to 20 students or less in grades K-3, when children need extra attention.
- YES on "Z" expands VOCATIONAL EDUCATION TRAINING for our local high school students in today's tough economy.
- YES on "Z" funds the essential projects necessary for the physical education programs that education and health experts agree are important to keep students out of trouble and performing well in school.
- YES on "Z" STIMULATES OUR ECONOMY by providing millions in construction and related projects, creating jobs for local construction workers and purchasing materials from local merchants.

YES on "Z" IMPROVES SAFETY. YES on "Z" upgrades all neighborhood schools, including fencing and lighting to keep intruders off school campuses. YES on "Z" will fund UPGRADED COMMUNICATIONS SYSTEMS to ensure that police officers and firefighters can quickly communicate with principals and teachers during emergencies such as earthquakes.

YES on "Z" is FISCALLY ACCOUNTABLE. By law, an Independent Citizens' Oversight Committee must ensure that money is spent as promised. Independent annual audits will also be conducted, and NO money will be spent on administrators' salaries.

Join teachers, seniors, and community leaders - VOTE Yes on "Z".

By: Sean Balingit

Paula Corcoran, President Beaumont Teachers Assc.

Russ Bogh, Former 65th District Assemblyman

Mickey Valdivia, Lifetime Resident

Lyle Millage, Senior Resident

**NO ARGUMENT FILED AGAINST MEASURE "Z"**



## NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE

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**FIRST  
CLASS  
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**DID YOU SIGN YOUR APPLICATION?**  
**¿FIRMO USTED SU SOLICITUD?**

**REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS  
2724 GATEWAY DRIVE  
RIVERSIDE, CA 92507-0918



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Registrar of Voters  
Riverside

✓ **You May Cast Your Vote Early**



**At**

**THE REGISTRAR OF VOTERS OFFICE**  
2724 Gateway Drive, Riverside, CA

**October 6 through November 3**

**Monday thru Friday, 8:00 a.m. to 5:00 p.m.**  
**Saturdays, 9:00 a.m. to 4:00 p.m.**

**Election Day November 4**  
**7:00 a.m. to 8:00 p.m.**

**OR**

**VOTE EARLY**

**October 18 through October 26**

**At a location near you.**

**See page three for the hours and locations.**

**VOTE EARLY**

**IT'S QUICK**

**IT'S EASY**

**IT'S CONVENIENT**

**GET OUT OF LINE ON ELECTION DAY!**

**VOTE-BY-MAIL**

**LOCATION OF YOUR POLLING PLACE**

↓ **UBICACION DE SU URNA DE VOTACION** ↓



**VOTE-BY-MAIL BALLOT APPLICATION**  
**SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO**

**APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008**

**APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008**

**BALLOT TYPE 227**

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

**PLEASE PRINT:**

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

**SIGNATURE REQUIRED**  
**FIRMA REQUERIDA**

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓

☐ ✓ **Check this box to request PERMANENT VOTE-BY-MAIL status.**  
**Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.**