

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

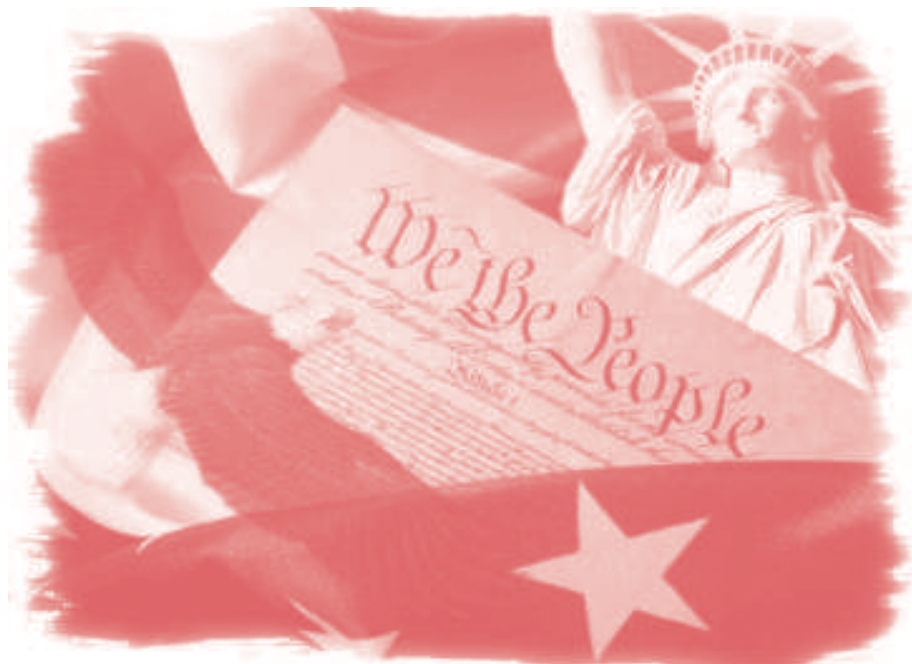
GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

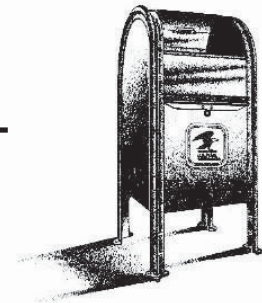
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,



Barbara Dunmore
Registrar of Voters

IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)



WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE
AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.



Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuvview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

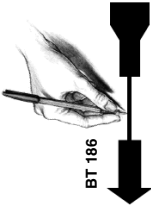
SAMPLE BALLOT/BALOTA EJEMPLAR

BT 186

UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	45th Congressional District Distrito Congresional No. 45	Vote for One Vote por Uno
	MARY BONO MACK Member of Congress Miembro del Congreso	Republican Republicano
	JULIE BORNSTEIN Nonprofit Housing Executive Ejecutiva de organización de viviendas sin fines de lucro	Democratic Demócrata
STATE SENATOR SENADOR ESTATAL	37th Senatorial District Distrito Senatorial No. 37	Vote for One Vote por Uno
	ARTHUR BRAVO GUERRERO Computer Systems Analyst Analista de sistemas de computación	Democratic Demócrata
	JOHN J. BENOIT California State Legislator Legislador del Estado de California	Republican Republicano
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO	64th Assembly District Distrito de Asamblea No. 64	Vote for One Vote por Uno
	BRIAN NESTANDE Riverside County Commissioner / Businessman Comisionado del Condado de Riverside / Empresario	Republican Republicano

ROGER V. NUÑEZ Riverside County Employee Empleado del Condado de Riverside		
DESERT SANDS UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE DESERT SANDS	Governing Board Member Miembro Junta Gobernante	Vote for no more than Three Vote por no más de Tres
	Full Term / Plazo Completo	
JOHN MENDOZA Educator Educador		
MATT MONICA Incumbent Titular		
JIM KOEDYKER School Principal Director de Escuela		
GARY TOMAK Incumbent Titular		
	Governing Board Member Miembro Junta Gobernante	Vote for One Vote por Uno
	Short Term / Plazo Corto	
SONJA M. L. MARTIN Educator Educador		
DONALD B. GRIFFITH Appointed Incumbent Titular Nominado		
DALE M. CRIPPEN Retired Educator Educador Jubilado		

DISTRICT DISTRITO	COACHELLA VALLEY WATER DISTRICT DISTRITO DE AGUA DE COACHELLA VALLEY	Director, Division 2 Director, División 2	Vote for One Vote por Uno
	PATRICIA "CORKY" LARSON Incumbent Titular		
	ROY CARL KLOPFENSTEIN Engineer / Electrical Contractor Ingeniero / Contratista Electricista		
	ROBERT R. NICKLEN Retired Water Engineer Ingeniero Hidráulico Jubilado		
	SERGIO L. NUÑEZ Gas Chromatography Analyst Analista de Cromatografía de Gas		



MEASURE(S) SUBMITTED TO THE VOTERS
MEDIDA(S) SOMETIDAS A LOS VOTANTES
STATE / ESTADO

1A **SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.** To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD. Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, y las gases de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos,

2 **STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE.** Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.

NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA. Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.

Yes / Sí

No / No

3 **CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.**

Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.

LEY DE BONOS PARA HOSPITALES DE NIÑOS. PROGRAMA DE SUBSIDIOS. LEY POR INICIATIVA. Autoriza la emisión de bonos de responsabilidad general por un

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Sí
No / No

valor de \$980,000,000 para la construcción, la expansión, el remodelado, la renovación, el amueblamiento y el equipamiento de hospitales de niños calificados. Impacto fiscal: Costo para el estado de unos \$2 mil millones a lo largo de 30 años para pagar los costos de capital (\$980 millones) e intereses (\$933 millones) de los bonos. Pagos de unos \$64 millones anuales.

Yes / Sí
No / No



MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.	YES SI NO NO
PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado.	YES SI NO NO
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.	YES SI NO NO
DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones.	YES SI NO NO
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.	YES SI NO NO
FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones.	YES SI NO NO
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.	YES SI NO NO
GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad.	YES SI NO NO

8 ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.	ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.	YES SÍ NO NO
9 CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.	SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.	YES SÍ NO NO
10 ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.	VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.	YES SÍ NO NO
11 REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.	REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.	YES SÍ NO NO

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES													
STATE / ESTADO													
12	VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.												
	<table><tr><td>YES</td><td>↓</td><td>■</td></tr><tr><td>SI</td><td></td><td></td></tr><tr><td>NO</td><td>↓</td><td>■</td></tr><tr><td>NO</td><td></td><td></td></tr></table>	YES	↓	■	SI			NO	↓	■	NO		
YES	↓	■											
SI													
NO	↓	■											
NO													

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**
- **TEXT OF MEASURE(S)**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

ARTHUR BRAVO GUERRERO, Democratic **AGE: 46**
OCCUPATION: Computer Systems Analyst/Retired Army Specialist
EDUCATION AND QUALIFICATIONS:

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

www.GuerreroForSenate.com

CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2 PAUL E. MILLER OCCUPATION: Pastor EDUCATION AND QUALIFICATIONS: "If you want to have a good future, get a good education." College of the Desert exists for that very purpose, namely to provide the very best education opportunities. Therefore, I desire to serve on the Board of Trustees. I have been an active leader in education as Student Body President at both a California community college and graduate school. My wife, Karen, and I have been residents of the valley for 13 years, and I serve as pastor of Christ Lutheran Church. I have been chaplain for the Desert Hot Springs Police Dept. since 1997. I am a strong proponent of the public safety and nursing programs at COD. As well, I strongly encourage additional emphasis on skills development and basic education to meet the needs of all Coachella Valley citizens. New facilities' projects coming to fruition, such as east and west valley centers, are cause for great excitement. My platform follows: • Fiscal Responsibility • Encourage current leadership • Quality Education for All • Student Priority • Community College Concept • K-16 Outreach • Technical Skills Development It would be my privilege to help lead College of the Desert into a new and vital future.	CANDIDATE STATEMENT FOR GOVERNING BOARD MEMBER, DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 2 CHARLES H. HAYDEN, JR. EDUCATION AND QUALIFICATIONS: When I joined the Governing Board of College of the Desert I pledged to always consider students first, insure quality classroom teaching and strive for strong fiscal policies. I have, throughout my years of service, kept my pledges. For Example: Our college academic transfers exceeded the state average. COD offers a wide range of occupational and certificate programs and professional business classes through the Training and Development Center I have promoted programs for senior citizens and for those who wish to pursue lifelong learning. Moreover, even in times of restricted educational budgets, my board colleagues and I have kept salaries, operating capital and reserves balanced. An achievement for which I am proud. My Goals: Keep COD affordable. Insure our mission of open access. Work with Sun Bus to help student transportation issues. Assist students in moving through academic programs. Work with the high schools to insure student success in college by creating pathway to success programs. Work to get our East and West Centers open on time. As an incumbent board member I pledge to keep College of the Desert on the right track, Please give me your vote on Election Day Thank you , Charles Hayden

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 3**

MERLE C. MILLER

OCCUPATION: Retired College Professor

EDUCATION AND QUALIFICATIONS:

College of the Desert is a unique and vitally important institution, serving multiple communities and a diverse student base. The College prepares students for professions, to qualify for admission to four year colleges and universities and to exercise their duties as citizens.

As a retired professor from the California State University system, I have a deep commitment and understanding of the district's obligation to operate in a fiscally responsible way, while providing an excellent education. Ways must be found to continue the recruitment of the most qualified faculty and provide them with the tools necessary to fulfill their educational mission.

The College serves a diverse population and the student body reflects that diversity. This presents the district with the exciting challenge of providing for students at different levels of accomplishment, with the goal of making them able to step into the next phase of their education.

The administrative and support staff need to be treated as valued employees who have invested in productive and satisfying careers.

I intend to work diligently to cooperate in an enlightened leadership to insure that the College meets its state mandated goals and serves our Valley as a credit to the taxpayers and citizens.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT COMMUNITY COLLEGE DISTRICT, TRUSTEE AREA 5**

ROGER V. NUÑEZ

AGE: 34

OCCUPATION: Riverside County Employee

EDUCATION AND QUALIFICATIONS:

My commitment to the eastern Coachella Valley has driven me to become actively involved in the growth and development of numerous community service programs that assist families, youth, and the community. Among such services has been the underlying goal of educating our communities on the importance of pursuing higher education. It is a topic that deserves much needed attention in the eastern Coachella Valley and which I look forward to addressing.

My name is Roger Nuñez, and it has been my goal to instill the importance of an education in the lives of our future generation. Your vote will help me carry that message at College of the Desert and engage the eastern Coachella Valley under a unifying goal of improving college awareness.

As founder and president of several community organizations, including the Coachella Valley Mexican American Chamber of Commerce and the Youth Council, I have been able to work with the community in focusing on specific educational topics as they relate to the growing need to increase our local college going rates. Join me in helping College of the Desert further increase its presence throughout the Coachella Valley and assist our local students in reaching their academic goals.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT SANDS UNIFIED SCHOOL DISTRICT, FULL TERM**

JOHN MENDOZA

OCCUPATION: Educator

EDUCATION AND QUALIFICATIONS:

With over 30 years of experience and dedicated service at all levels of public education, I offer a proven track record of advocacy for the students and the families of the Desert Sands Unified School District. As a high school teacher, student counselor, middle and high school principal, and as a district level administrator, I've spent a career working with diverse student populations across Southern California. As a school district Director of State and Federal Programs, I have direct experience with the kinds of financial challenges DSUSD faces in the current economic climate. As an Executive Board Member of the California Interscholastic Federation (CIF) Southern Section, I have been a strong voice for students across the Desert Cities region, many of whom have faced significant educational challenges. With experience and passion, I will work to ensure that there are quality schools in every community, and that our students are prepared for all the opportunities available to them. I hope to continue my work in education for your family as a member of the DSUSD Board of Education. I would be honored to have your support and vote. For more information, please visit my website at www.johnmendoza.org.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT SANDS UNIFIED SCHOOL DISTRICT, FULL TERM**

MATT MONICA

AGE: 63

EDUCATION AND QUALIFICATIONS:

Educating our children successfully is a necessary and critical element in their becoming productive citizens. Children must be provided the tools needed to excel in reading, writing, mathematics, science and computer technology. This goal can be accomplished by hiring the most qualified and competent teachers, support staff and administrators. Input from teachers, staff, parents, seniors and retired educators must be included in the curriculum decision-making process. This district-wide cooperative effort will result in higher test scores, higher graduation rates and the knowledge needed to pursue college or professional careers.

The district must be responsible and accountable for all expenditures. Afterall, the district operates as a direct result of taxes paid by district residents.

I am a Marine Corps veteran with a BA and MA degree and Life Credentials in Teaching and Counseling. I have served as an administrator, counselor and instructor at College of the Desert for 33 years. I have served on the Desert Sands Board of Education for 22 years.

I will continue to bring your voice and concerns into the decision-making process. Together we can make a difference on behalf of all our children.

Vote for Matt Monica on November 4th.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT SANDS UNIFIED SCHOOL DISTRICT, FULL TERM**

GARY TOMAK

AGE: 54

OCCUPATION: Incumbent Board Member

EDUCATION AND QUALIFICATIONS:

Bachelor's Degree - Finance; MBA - Human Resource Management

When first elected to the school board, I promised to promote a rigorous curriculum, offer greater school choice, and provide a safe and effective learning environment.

Academic achievement has improved dramatically across the district. More students are taking college entrance exams and scoring higher. More students are studying calculus, chemistry, and physics. Many are now learning Latin and performing in Shakespearean plays.

Desert Sands continues to be recognized by the US Department of Education as a model for school choice programs. During my tenure on the school board I have worked to: develop magnet schools which focus on communication, law, and medicine; add a new charter school for middle school students; enhance independent study and distance learning programs; and, expand the highly rigorous International Baccalaureate Program to additional schools. I support vocational educational programs as an option for those pursuing careers in construction, culinary arts, public service, and computer technology.

I will continue to work to modernize classrooms with state-of-the-art technology, enhance programs in music, art, and the performing arts, and improve facilities for athletic programs.

With your continued support, my priority will always be KIDS: Keep Improving Desert Sands.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT SANDS UNIFIED SCHOOL DISTRICT, SHORT TERM**

SONJA M. / L. MARTIN

OCCUPATION: K-12 Educator

EDUCATION AND QUALIFICATIONS:

As an educator, I will commit to the children, the parents, the staff and community of the Desert Sands Unified School District that every decision that I will make as a member of the Board of Directors, will be filtered through my +35 years of experience; which include teaching at all three levels, school principalships at both elementary and secondary, alternative education and several years of district level administration.

In my last position, I was honored to receive the Golden Bell Award from the California School Boards Association, for my work in assessment as linked to improved student achievement.

Since my retirement, I have authored six books for parents, focusing on school success and three books for teachers. I have also consulted internationally in the Philippines; focusing on positive teaching strategies and improving student achievement.

My first target areas will be an aggressive focus on improved school funding and continuing the challenge of every child learning every day in a safe school environment.

Please make the right choice on Election Day. Vote for Sonja M./L. Martin

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
DESERT SANDS UNIFIED SCHOOL DISTRICT, SHORT TERM**

DONALD BRYSON GRIFFITH

AGE: 48

EDUCATION AND QUALIFICATIONS:

I was appointed to fill a vacancy on the DSUSD School Board in June 2008. I was a teacher from 1984 to 1993. I served on the Washington Charter School Governing Board and have been a volunteer at Washington Charter, Palm Desert Middle School and Palm Desert High School. I will be President of the Desert Bar Association (DBA) for the 2008-09 term and have been on the Board of Trustees of the DBA since 2001. I volunteer as a judge with the Odyssey of the Mind academic competition. I am a member of the Professional Business Alliance.

I am in a unique position as a former teacher and small business owner. I understand the needs of a classroom teacher and the requirement to work within a budget. As a parent, I understand each parent wants a positive academic experience for their child. In addition to providing each child with fundamental skills, DSUSD needs to find ways to provide children with a variety of enrichment opportunities. I have always believed in giving back to the community. Being elected to fulfill the term I was appointed to on the School Board, will allow me the opportunity to continue serving our community.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF INDIAN WELLS**

TED MERTENS

AGE: 63

OCCUPATION: Retired Chief of Police
EDUCATION AND QUALIFICATIONS:

Education: USC – Master of Public Administration

Background: Owned home in Indian Wells since February 2001

Born in California, raised in Palo Alto, Married 32 years to JL

I have the privilege and honor of being appointed to the City of Indian Wells Architecture and Landscape Committee and currently serve on that Committee. Since 2001, I have regularly attended and participated in our city council meetings and, for four years, have worked with our present public safety administrators to enhance public safety services. I am President of the Colony Cove Homeowners' Association.

City Government has been my passion since 1965 when I started my 33 year career in public service. My extensive career in city government within California, including participating in over 450 city council meetings, gives me firsthand working knowledge of what works and doesn't work in city government. With this priceless background, I hope to share my expertise and experience for the benefit of our City.

With fourteen years as Manhattan Beach's Police Chief, and six years as Chief in Placerville, my old mantra of "to protect and serve" has taken on a whole new meaning. Now we need to make sure "The City does the job of protecting and serving our community". I pledge to accomplish this goal.

With my experience, I can "hit the ground running" contributing a decisive, thorough, fresh, and experienced voice to make our City even better. The Council must give attention to the following areas - public safety, economic development that protects our future, government responsiveness including maintaining and increasing resident benefits, fiscal control and responsibility, environmental stewardship, and philanthropy.

I have worked for some of the best people in the best cities in California and hope I can work for you and for my city - my home - The City of Indian Wells. While Indian Wells is already one of the finest cities in the world and I feel privileged to live here, the vacant seat on council provides the perfect time for me to utilize my leadership skills to our benefit making our City even stronger. I look forward to working for you and for our community.

My agenda can only work with your vote. I am asking for your vote, November 4th.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF INDIAN WELLS**

LARRY SPICER

EDUCATION AND QUALIFICATIONS:

My re-election will provide an essential continuity of experience and judgment on the Council for achieving the strategic goals of Indian Wells. I am dedicated to improving our City and investing in our future.

RESPONSIBLE CITY MANAGEMENT

I have teamed with fellow Council Members to achieve remarkable successes:

- ✓ Consistent annual general fund operating surplus
- ✓ Investment in refurbishing City golf courses and new clubhouse/community center without any property tax increase to residents
- ✓ Lowest average crime rate in the Valley
- ✓ Increased police staffing to reduce crime
- ✓ Attracted new appropriate development to generate income for City to support services to our residents
- ✓ Design and financing in place to improve and widen Highway 111
- ✓ Opening of Eisenhower Urgent Care Center
- ✓ Retention of Pacific Life Open tennis tournament at Indian Wells Tennis Garden
- ✓ Secured Skins golf tournament for IW Resort
- ✓ Provide highest level of public service in all City departments
- ✓ Indian Wells Home Energy Assistance Link (IW Heal) Program

PERSONAL INITIATIVES AND PROJECTS

- ✓ Fewer unplanned power outages are the result of my pressing senior management of the Edison Company to replace aging equipment
- ✓ Public Safety: painting curbs with street numbers to aid emergency responders
- ✓ Proposed term limits for commissions and committees to create more citizen participation
- ✓ Proposed term limits for Council Members be placed on ballot
- ✓ Dedicated to listening to residents and addressing their concerns

COMMUNITY SERVICE

- ✓ Two years on Architectural Landscape Committee and five years on Planning Commission
- ✓ Thirty years on Living Desert Board of Trustees and other civic and nonprofit organizations
- ✓ Former two-term president of Palm Desert Chamber of Commerce
- ✓ Recent Vice Chairman of Palm Springs International Airport

PROFESSIONAL

- ✓ 40-years of business experience in engineering, construction, and development
- ✓ Operated family construction business
- ✓ Professional engineer licensed in California and Florida
- ✓ Because I am retired, I am able to devote my full attention and energy to Council work

PERSONAL AND EDUCATION

- ✓ Married 43 years to my wife, Patty, we have lived in Indian Wells for 32 years
- ✓ B.S. Degree in engineering from Stanford University
- ✓ Served for five years in Air Force as fighter pilot

I ASK FOR YOUR VOTE SO I CAN CONTINUE TO USE MY LEADERSHIP, EXPERIENCE, AND VISION TO MAINTAIN AND ENHANCE THE QUALITY OF LIFE IN INDIAN WELLS FOR ALL OF US.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF INDIAN WELLS**

EILEEN D. HALL

OCCUPATION: Retired Healthcare Executive

EDUCATION AND QUALIFICATIONS:

Born in Michigan, I moved west to the Inland Empire at age nine. Graduate of CSU Fullerton School of Communications. Indian Wells has been home for 16 years.

For 28 years, I was employed in healthcare with various clinical, management and consulting positions. Working with cancer patients led me to develop Riverside County's first Hospice program.

As a four decade community volunteer and leader, I have served on Boards for the United Way, Lung Association, March of Dimes, Hospice and the American Business Women's Association - which honored me as Woman of the Year. Current involvements include Board of Trustees Big Brothers/Big Sisters (also a Big Sister). I am a McCallum Muse Board Member, Education Ambassador and committee chairwoman; also a weekly volunteer at Saul Martinez Elementary in Mecca for years. Other memberships; World Affairs Council of the Desert; Loma Linda Children's Hospital Desert Guild, and Women Leaders Forum. I support ACT for MS and Hidden Harvest.

I currently serve on the Indian Wells Grants-In-Aid Committee, which oversees the generous contributions of the City to Valley schools, non-profits and cultural programs.

. My platform issues: Update disaster preparedness and emergency response plans on public safety communications. Such plans require constant fine tuning, and this City, its residents, businesses and guests deserve the most well prepared and executed plan. A "greener" Indian Wells will incorporate a multitude of issues surrounding conservation efforts and environmentally friendly concepts. I envision alternative energy sources for all municipal buildings, a fuel efficient city vehicle fleet, and landscaping and lighting plans that incorporate water and energy conservation. It requires coming together as a community---which includes residents, hotels, country clubs, Golf Resort, Tennis Garden and all commercial businesses to behave in an environmentally responsible way. It is the City Council's responsibility to lead by example. We must continue to strengthen our support for existing and future hotels, as the Transient Occupancy Tax accounts for 35% of General Fund Revenue, driving our economy.

My family: husband of 35 years Stanley, M.D., retired Eisenhower Emergency Department Director; Northern California daughter Cathy, schoolteacher, and son-in-law Daryl, dentist; La Quinta son Stanton, R.N. and daughter-in-law Lisa, special education teacher. We have three terrific granddaughters. I have no business or real estate interests other than our home.

Our 41 year old City has come a long way. I ask for your vote to continue moving this great community forward.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF INDIAN WELLS**

DOUGLAS H. HANSON

AGE: 64

OCCUPATION: Businessman

EDUCATION AND QUALIFICATIONS:

My campaign pledge is quite simple: 1. *Residents always comes first.* 2. *Public Safety is of the utmost importance.* 3. *Transparency and accountability are a must at all levels of our City Government.* 4. *I will insist on Fiscal Responsibility.* 5. *Land Development should be the Highest and Best Use for all the residents, not just a few, or for the sole benefit of the developers.* 6. *Obtain resident input before undertaking any major projects.* 7. *Ensure that all Resident Amenities remain in tack to protect our property values.* 8. *Create an open and friendly atmosphere between the City and our Residents.*

As a business leader, I understand business, whether it be a large corporation or the business of the City of Indian Wells. I understand that Fiscal Responsibility is the beacon by which every Councilmember should be guided.

As your representative on the City Council, my position will be to have budgets before we have projects. We will set up procedures to track our projects to ensure they are on time and on budget. We will keep the residents informed of our project progress. I will work for Transparency and Accountability throughout City Government. I will work to ensure that our business and developer partners have the financial resources necessary to complete their projects, even in a down economy.

I believe some of the most important aspects to consider of any candidate are his or her qualifications and the amount of work he or she has the ability of doing if elected to the City Council. Ask yourself; does the person you are voting for have *the time, the energy, the enthusiasm, the knowledge* and most of all, the interest of *every resident in Indian Wells*? Will they work for each of the residents equally? Let me assure you I do, and I will.

When elected, I will work to implement my pledges and I will also work to minimize closed door sessions, I will work to see that all Council and Committee Agenda's are published in the newspaper in advance of the meeting. I will work to put more information on the City's cable channel and to broadcast the Council meetings live for those who cannot attend the meetings in person. Furthermore and most important I will be open to suggestions, I will not make up my mind on an issue until after it has been thoroughly discussed.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF INDIAN WELLS**

BILL POWERS

AGE: 68

OCCUPATION: President / CEO, Pacific Western Bank

EDUCATION AND QUALIFICATIONS:

A 22 year resident of Indian Wells, I have witnessed the growth of our city and have been predominately impressed with the leadership of the various councils. As a candidate for the open seat on the city council I pledge to work with the other council members in continuing the mission of preserving the exceptional quality of life that the residents of Indian Wells have grown accustomed.

My background as President and CEO of Pacific Western Bank in Indian Wells combined with my vast experience in leading many of the most notable charities and business associations in our valley has prepared me to competently fulfill the task of City Councilman for Indian Wells.

A small list of some of the associations & charities that I have served in a leadership role:

- College of the Desert Foundation - President
- United Way of the Desert - President
- Palm Desert Chamber of Commerce - President
- Coachella Valley Economic Partnership - Chairman
- JFK Healthy Family Foundation - President / Chairman
- Desert Town Hall of Indian Wells - President
- Bob Hope Chrysler Classic - President/Tournament Chair
- McCallum Theatre - Tournament Chair
- Convention & Visitors Authority / Hospitality Industry Business Council

In addition to the above leadership experience my financial expertise will assist the city in ensuring that its development projects are financially sound and reasonably within projected budgets. As I see it, some of the projects on the horizon are:

- The widening of Highway 111: mitigating noise pollution for residents affected by the widening.
- Parking for our Resort Hotels: including the new club house and the newly redesigned Championship Golf Courses.
- Energy & Water Conservation: develop sustainable energy & water conservation programs for all residents and businesses.

It is imperative that these projects and other developments currently underway be closely monitored to ensure that the world class ambiance of our city is undisturbed.

I ask for your support in allowing me to bring to the City Council the same integrity, common sense and fairness that I have always practiced in all areas of my life. I very much appreciate your vote to elect me to the open seat on the Indian Wells City Council.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF INDIAN WELLS**

ROBERT A. BERNHEIMER

OCCUPATION: Attorney

EDUCATION AND QUALIFICATIONS:

For the last eight years, I have had the privilege of serving as your Mayor and Councilmember. In that time, I have spent countless hours with staff, my fellow elected officials, community leaders and local residents working toward solutions that meet our City's needs - to protect our quality of life, keep our City safe and foster our City's prosperity.

Despite the challenges our economy faces now, I have worked diligently to maintain fiscal responsibility in Indian Wells. Our budget is not only balanced, but healthy, and we continue to build yearly surpluses and have accumulated tens of millions in reserves. I have continued my commitment to public safety and have led the way to increase the City's police force with additional community patrols and traffic enforcement. The future of Indian Wells is extremely bright.

Our superior quality of life in Indian Wells relies heavily on a thriving tourism economy. My philosophy has been to advance only those projects that will further enhance our financial success and continue to set Indian Wells apart as the desert's premiere resort destination. I have had a personal commitment to expanding the hospitality industry in Indian Wells and pursuing the events, attractions and developments that will continue to provide us with our unique level of distinction. As part of enhancing our City for residents and tourists alike, I have been intimately involved with the transformation of our golf resort, which was completed this summer. The IW Club, an upscale gathering place for dining, shopping and entertainment, is now complete. The two golf courses have received national acclaim, already ranking 3rd & 7th in the top 100 public courses across the country. The Indian Wells Golf Resort offers an attractive, accessible amenity for residents and serves as the cornerstone of our tourism economy. The Clubhouse will also serve as the City's emergency shelter.

Developing and nurturing an open dialogue between City staff, elected leaders and residents remains a top priority for me. Community events and socials, resident benefit programs and civic service opportunities have given residents the chance to share in the City's decision making process and celebrate its successes.

I am committed to continuing my service as your Councilmember and ask for your support on November 4th.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF INDIAN WELLS**

DENNY JAMES BOOTH

EDUCATION AND QUALIFICATIONS:

I have been married sixteen years to my wife Marvel-Jean, who I met as a widower. Ten years ago we became Indian Wells residents.

During these ten years, I have attended many city council meetings. Met and talked to a number of our residents. My observations are as follows:

Resort Hotels and The Tennis Garden

City councils have done an excellent job supporting our resort hotels. And a superb job of keeping the Indian Wells Tennis Garden in our city, when it very easily could have been moved to Las Vegas and even China.

Reason For Running

However, during this same period, I have become more and more concerned regarding the lack of controls relating to fiscal matters. Talking to and meeting with residents, I have concluded that the city has done little to meet their needs.

Donations

There is no ordinance limiting how much money city council members can donate. Millions of dollars have been given to support worthy causes.

As a council member I would support an ordinance requiring a vote by residents to approve donations over one million dollars.

City Council Members Salaries and Benefits

There is no limit to the salaries and benefits council members can pay themselves.

During the past six years annual salaries increased from \$3,600 to \$30,000. Without controls, hypothetically, with the same percent increase in the next six years, the annual city council salary would be \$250,000.

As a council member, I would support an ordinance to limit the amount of annual salary increases.

Further, I would support a city ordinance to pay hospitalization cost for the council members while they are active. And terminate the current lifetime benefits once they leave the council.

The Needs of Residents

As a city council member I would propose making a survey of our residents to determine their needs. These needs might include a community center, a lending library, sidewalks, enforced speed limits on Highway 111, Etc.

Work Career

I started my work career as a ten year old in the family business. During the interim, managed an operation 140 employees. Retired from a billion dollar regional business in a dual responsibility, as regional budget manager and administrative assistant to the vice-president.

Personal

Graduate of University of Michigan

Korean War Veteran

3 daughters - 8 grandchildren

**CANDIDATE STATEMENT FOR
DIRECTOR,
COACHELLA VALLEY WATER DISTRICT, DIVISION 2**

PATRICIA A. LARSON

OCCUPATION: Attorney

EDUCATION AND QUALIFICATIONS:

The Coachella Valley Water District has taken giant strides in proactive measures to ensure a safe and adequate water supply at reasonable rates. I am pleased to have been a team member of that progress these last few years.

The word limitation makes it difficult to address specific issues here, but I would be happy to do so via e-mail. I can be reached at: Here1954@aol.com.

It takes time to be knowledgeable on California and Coachella Valley issues. I have gained that knowledge and request your vote to keep it working for the Valley.



Important Dates!

OCTOBER 6TH
FIRST DAY YOU CAN VOTE

OCTOBER 20TH
CLOSE OF REGISTRATION

OCTOBER 28TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

Frequently Asked Questions



Q — Who may vote?

A —U.S. citizens, 18 years or older, and who are registered to vote in Riverside County on or before the close of registration.

Q — My 18th birthday is after the close of registration but on or before Election Day. May I vote in this election?

A —Yes, if your birthday is on or before Election Day, but after the close of registration, you can register to vote on or before the close of registration and vote in this election even though you were not 18 at the time you registered to vote.

Q — If I was arrested or convicted of a crime may I still vote?

A —You can vote as long as you are not on parole or incarcerated for a felony conviction.

Q — I have just become a U.S. citizen. May I vote in this election?

A —If you became a U.S. citizen on or before the close of registration you may vote in the election, but you must register to vote by the close of registration.

OR

If you became a U.S. citizen after the close of registration, but on or before the 7 days before the election, you may register and vote at the Registrar of Voters' office with proof of citizenship and proof of Riverside County residency.

Q — I have moved within the county but have not re-registered. May I vote in this election?

A —Yes, you may vote provisionally at the polling place assigned to your new address.

Q — When and where may I vote?

A —You may vote at the polls on Election Day from 7 a.m. to 8 p.m. Your polling place is listed on the Sample Ballot and Information Pamphlet mailed to you. You may also find it on the Registrar of Voters website www.voteinfo.net or by calling 1-800-773-VOTE (8683)

Q — What do I do if my polling place is not open?

A —Check the label on the back of your Sample Ballot and Information Pamphlet to make sure you have gone to the right place. Polling places can change. If you are at the right place, call the Registrar of Voters' office at 1-800-773-VOTE to let us know that the polling place is not open.

Q — If I don't know what to do when I get to my polling place, is there someone there to help me?

A —Yes, the Election Officers at the polling place will help you.

Q — May I take my Sample Ballot or my own written list into the voting booth?

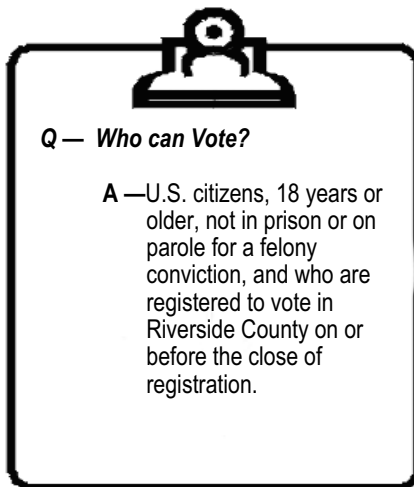
A —Yes. Making your selections before you get to the polls will expedite your time at the polls.

Q — May a worker at the polling place ask me to take any test?

A —No.

Q — Is there any way to vote besides going to the polling place on Election Day?

A —Yes, you can vote before Election Day if you:



Q — Who can Vote?

A —U.S. citizens, 18 years or older, not in prison or on parole for a felony conviction, and who are registered to vote in Riverside County on or before the close of registration.

Fill out and mail the Vote-by-Mail Ballot Application printed on the back cover of your Sample Ballot and Information Pamphlet. Within three days after we receive your request, a Vote-by-Mail ballot will be sent to you. Your request must be received by the Registrar of Voters no later than 7 days prior to the election.

OR

Vote at the Registrar of Voters' office, October 6-November 3, Monday through Friday 8:00 a.m. to 5:00 p.m. and Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day November 4, 7:00 a.m. to 8:00 p.m.

Q — If I don't use an application form, may I get a Vote-by-Mail ballot some other way?

A —You may fax or send a written request to the Registrar of Voters. This request must include: the name of the election in which you wish to vote, your printed home address, the address where you want your ballot to be mailed, your birth date, your printed name and your signature. Your request must be received by the Registrar of Voters no later than 7 days prior to election day.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.
Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4

7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE

↓ **UBICACION DE SU URNA DE VOTACION** ↓



VOTE-BY-MAIL BALLOT APPLICATION
SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008

APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

BALLOT TYPE 186

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓

☐ ✓ **Check this box to request PERMANENT VOTE-BY-MAIL status.**
Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.