

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

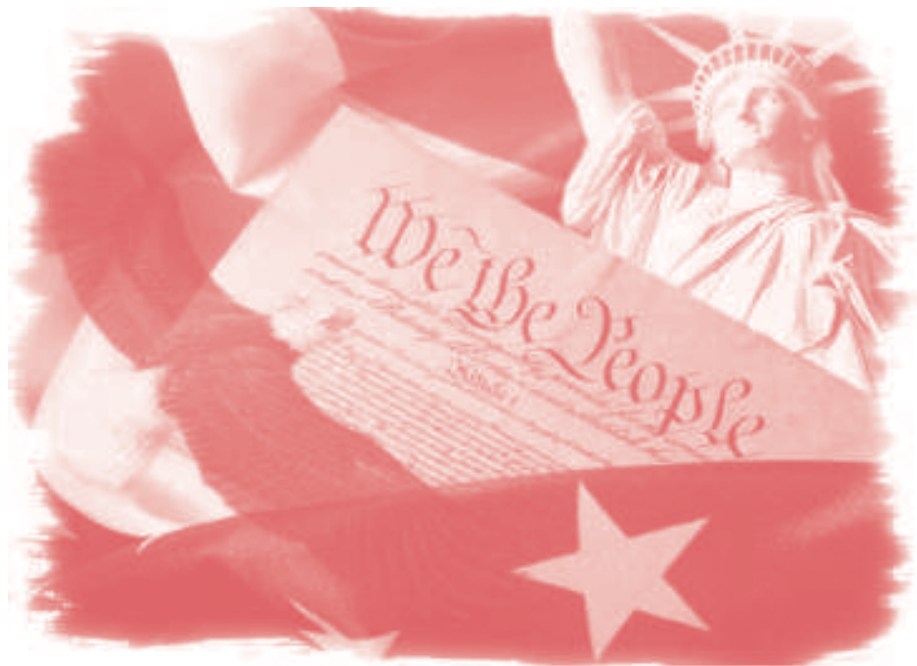
GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

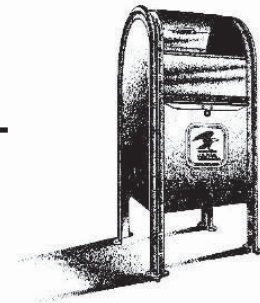
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,



Barbara Dunmore
Registrar of Voters

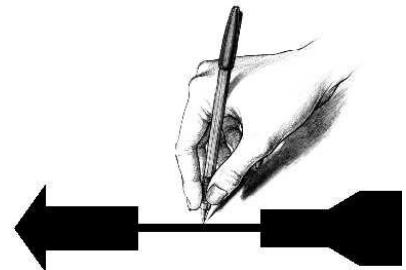
IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)



WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE
AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.



Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office
up until close of polls on Election Day.
- The Registrar of Voters 24-hour
Drop Box is available east of the
main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuvview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

FEDERAL FEDERAL	SCHOOL ESCOLAR	MEASURE(S) SUBMITTED TO THE VOTERS MEDIDA(S) SOMETIDAS A LOS VOTANTES STATE / ESTADO
PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICE PRESIDENTE Vote for One Party Vote por Un Partido	LAKE ELSNORE UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE LAKE ELSNORE Governing Board Member Miembro Junta Gobernante Vote for no more than Two Vote por no más de Dos	1A SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT. To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.
RALPH NADER for President / por Presidente	SUSAN E. SCOTT Middle School Principal Director de Escuela Intermedia	
MATT GONZALEZ for Vice President / por Vice Presidente	MAX ARAGON, III Educator / Business Owner Educador / Propietario de Empresa	
BARACK OBAMA for President / por Presidente	JON GRAY Incumbent Titular	
JOE BIDEN for Vice President / por Vice Presidente	JEANIE B. CORRAL Incumbent Titular	
BOB BARR for President / por Presidente	TINA CULLORS Director of Facilities Director de Instalaciones	
WAYNE A. ROOT for Vice President / por Vice Presidente		
JOHN MCCAIN for President / por Presidente		
SARAH PALIN for Vice President / por Vice Presidente		
CYNTHIA MCKINNEY for President / por Presidente		
ROSA CLEMENTE for Vice President / por Vice Presidente		
ALAN KEYES for President / por Presidente	CITY CIUDAD	LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD. Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, los gases
WILEY S. DRAKE, SR. for Vice President / por Vice Presidente	CITY OF CANYON LAKE CIUDAD DE CANYON LAKE City Council Member Miembro Concejo Municipal Vote for no more than Three Vote por no más de Tres	

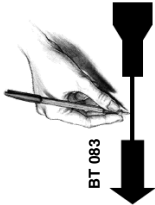
UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	
49th Congressional District Distrito Congressional No. 49	Vote for One Vote por Uno
ROBERT HAMILTON Retired International Businessman Empresario internacional jubilado	Democratic Demócrata
DARRELL ISSA Member, United States House of Representatives Miembro, Cámara de Representantes de Estados Unidos	Republican Republicano
LARS R. GROSSMITH Financial Services Manager Gerente de servicios financieros	Libertarian Libertario
STATE SENATOR SENADOR ESTATAL	
37th Senatorial District Distrito Senatorial No. 37	Vote for One Vote por Uno
ARTHUR BRAVO GUERRERO Computer Systems Analyst Analista de sistemas de computación	Democratic Demócrata
JOHN J. BENOIT California State Legislator Legislador del Estado de California	Republican Republicano
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO	
64th Assembly District Distrito de Asamblea No. 64	Vote for One Vote por Uno
BRIAN NESTANDE Riverside County Commissioner / Businessman Comisionado del Condado de Riverside / Empresario	Republican Republicano

STEVEN J. SALAZAR Marketing Manager Gerente de Mercadotecnia	
NANCY C. HORTON Retired Educator Educadora jubilada	
CARL W. ARMBRUST Incumbent Titular	
JOHN ZAITZ Incumbent Titular	
JIM KAY Quality Manager Gerente de Calidad	
FRANK KESSLER Incumbent Titular	
JORDAN EHRENKRANZ POA Board President Presidente de la Junta POA	
BARRY GENE TALBOT Retired Commercial Banker Banquero Comercial Jubilado	

de efecto inversadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquín y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos, incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Si

No / No



SAMPLE BALLOT/BALOTA EJEMPLAR

MEASURE(S) SUBMITTED TO THE VOTERS MEDIDA(S) SOMETIDAS A LOS VOTANTES STATE / ESTADO	
2 STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE. Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.	NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA. Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.
Yes / Sí	No / No
3 CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE. Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.	
LEY DE BONOS PARA HOSPTALES DE	

SAMPLE BALLOT/BALOTA EJEMPLAR

RV 083-007



NIÑOS. PROGRAMA DE SUBSIDIOS. LEY
POR INICIATIVA. Autoriza la emisión de
bonos de responsabilidad general por un
valor de \$980,000,000 para la construcción,
la expansión, el remodelado, la renovación, el
amueblamiento y el equipamiento de
hospitales de niños calificados. Impacto
fiscal: Costo para el estado de unos \$2 mil
millones a lo largo de 30 años para pagar los
costos de capital (\$980 millones) e intereses
(\$933 millones) de los bonos. Pagos de unos
\$64 millones anuales.

Yes / Sí	↓	↓
No / No	↓	↓

SAMPLE BALLOT/BALOTA EJEMPLAR

2-A1B

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined. PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado. YES SI NO NO	↓ ↓
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion. DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones. YES SI NO NO	↓ ↓
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million. FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones. YES SI NO NO	↓ ↓
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates. GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad. YES SI NO NO	↓ ↓

8

ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.

ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.

YES

SÍ

NO

NO

9

CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.

SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.

YES

SÍ

NO

NO

10

ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.

VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.

YES

SÍ

NO

NO

11

REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.

REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.

YES

SÍ

NO

NO

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES													
STATE / ESTADO													
12	VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.												
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VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

ARTHUR BRAVO GUERRERO, Democratic **AGE: 46**
OCCUPATION: Computer Systems Analyst/Retired Army Specialist
EDUCATION AND QUALIFICATIONS:

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

www.GuerreroForSenate.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

SUSAN E. SCOTT

AGE: 51

**OCCUPATION: Middle School Principal
EDUCATION AND QUALIFICATIONS:**

As a parent, a grandparent, and an educator, I am concerned about the future of students in our district. It is crucial for our students to compete in a global, technologically advanced, and competitive society. Our students need more opportunities than simply college preparations or basic remediation. Our students deserve an education that prepares them for the challenges of their future.

In today's economic climate, it is extremely important that the district maximize the dollars that reach the classroom. As a Board Member, I will use my experience in private sector management and as a principal to insure that we allocate more money for educating students in the classroom and less at the District Office. All expenditures need to be in line with a district-wide vision where students come first.

My experiences have prepared me to meet the challenges and make the decisions that face school board members. I want my grandchildren to attend schools in this district that provide a superior educational experience. I know that only by bringing together and working with parents, teachers, classified staff, and administration will we be able to accomplish this goal. I ask for your vote on November 4.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

MAX ARAGON, III

**OCCUPATION: Educator, Business Owner
EDUCATION AND QUALIFICATIONS:**

I'm a long time resident and family man of the Lake Elsinore Unified School District.

EDUCATION:

- M.ed. Cross Cultural Teaching
- M.A. Public Administration
- M.A. Education Administration 2008

RELATED WORK EXPERIENCE:

- 23 years combined experience in Education as a Coach and Teacher.
- Local Business Owner "Worldwide Enterprises"
- United States Air Force Veteran

COMMUNITY SERVICE:

- Commissioner Riverside County Flood Control 2004-2007
- Advocate for local hungry and homeless population.
- Former Rotary member.

MY GOALS ARE NOT LIMITED TO:

- Create a district office CULTURE that is more TRUSTING and INCLUSIVE. Empower TEACHERS, STAFF, and PARENTS with an improved collaboration process with ADMINISTRATORS.
- Establish innovative SERVICE LEARNING PROGRAMS. These programs will provide students with valuable practical "real world" experience, and will provide our schools with an additional revenue source.
- Implement strategies that will support all students. Including those at risk.

I will serve with diligence and compassion. Thank you
Sincerely, VOTE Max Aragon

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

JON GRAY

AGE: 46

**OCCUPATION: Incumbent / Deputy Sheriff
EDUCATION AND QUALIFICATIONS:**

Four years ago, when I was elected to the School Board, I was asked why I wanted to be a Board Member. My answer was simple. As a Father of three kids in Lake Elsinore Schools, and a Deputy Sheriff, I wanted to make a difference for all of the kids who attend our schools. I believe that I have made a difference and am very proud of what our district has accomplished. Five of our schools have been named California Distinguished Schools and test scores have risen dramatically. Last year, the Lake Elsinore Unified School District exceeded all of the requirements of the Federal Government's "No Child Left Behind" program, for the first time. This year, we far exceeded those requirements. These achievements would not have been possible if I, along with other Board Members, had not supported policies that put the academic needs of students first and, gave teachers the tools that they need to be successful. If reelected, I will continue to support policies that put students first, hold employees accountable and, even in tough economic times, keep this district financially sound. Visit my web site at www.reelectjongray for more information.

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**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

JEANIE B. CORRAL

AGE: 65

OCCUPATION: Incumbent / Writer

EDUCATION AND QUALIFICATIONS:

It's been my great honor to represent our District for the past 20 years. In that time, I helped oversee significant growth in student enrollment and facilities to meet the needs of our community.

There are a number of key issues facing education today. First and foremost is securing adequate state and federal funding to provide the quality education our children deserve. Local tax money needs to stay at home and not be held hostage by state legislators. Qualified teachers and necessary materials must be funded.

I hold Bachelor's and Master's degrees from Cal State Fullerton, as well as Master's degrees in Boardsmanship and Governance, the highest degrees conferred by the California School Boards Association.

Our school District, like others, has faced a host of challenges, including meeting state and federal requirements regarding student achievement and we have successfully closed gaps to ensure that our children learn what they will need to be competitive in the 21st Century.

During the past 12 years, I've co-chaired the Unity in Community parade. In addition, I serve on educational committees at the county and state level.

My husband is a retired teacher and all five of our children graduated from our schools.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
LAKE ELSINORE UNIFIED SCHOOL DISTRICT**

TINA CULLORS

AGE: 42

OCCUPATION: Director of Facilities

EDUCATION AND QUALIFICATIONS:

As the mother of two children in the District, and one graduate of LEUSD schools, I am intensely aware of the challenges we face in preparing students for the future. We must insure that our students are ready for the challenges of an ever-changing global society. As a Board Member, I will work with students, parents and teachers to establish ways to prepare our students for success. In addition, I will also make certain that parents are a welcome part of the educational process.

While we must continue to raise test scores, this cannot be the only function of the District. We must expand our students' opportunities for career exploration and strengthen the District's commitment to vocational and technical training. We must emphasize that ALL students have the opportunity to maximize their educational potential.

I have worked for 23 years in education and for the past 8 years in facilities management. I realize that successful schools are more than buildings. They are the combined efforts of students, teachers, and parents working to create a climate of success. I ask for your vote on November 4 so that together we can create that climate in Lake Elsinore.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CANYON LAKE**

STEVEN J. SALAZAR

AGE: 41

**OCCUPATION: Marketing Manager
EDUCATION AND QUALIFICATIONS:**

I fell in love with Canyon Lake 20 years ago, when my parents built their home and moved here from Huntington Beach. My wife and I bought our home and moved here, from La Jolla, in 2004.

I work in the medical software industry and manage a marketing team based in Chicago and Chennai, India.

I've been interested in public service ever since I interned for a Congressman in the late eighties. I believe that the City of Canyon Lake is a viable entity in its current form and within its existing boundaries. My objectives in running for City Council are best encapsulated by the phrase "*Government In the Sunshine*," which includes:

Transparency — Complete openness on all public actions;

Fiscal Responsibility — Limiting public expenditures to what is financially practical; and,

Quality of Life — Building on the successes of past leadership to conserve the beauty of Canyon Lake and optimize property values.

My most relevant experience is:

BA Economics

SDSU 1991

MS Business Administration

SDSU 1998

Intern

Robert E. Badham (R- Newport Beach) U.S. House of Representatives
1987

Staff Engineer

National Steel and Shipbuilding Company (NASSCO)

San Diego (1991-1996)

Marketing Manager

CareVoyant, Inc.

Schaumburg, IL (2000-present)

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CANYON LAKE**

NANCY C. HORTON

AGE: 65

**OCCUPATION: Retired Educator
EDUCATION AND QUALIFICATIONS:**

As a citizen of Canyon Lake for nearly 8 years, I have taken a keen interest in both the POA and City Council. Attending scheduled meetings regularly has opened my eyes to the many facets of City government. As a well-educated (two Master's degrees) resident, I regularly research issues that come before the Council. Having served as President of a Property Owner's Association, been a Traffic Commissioner, and studied Environmental Impact Reports on development projects, I believe I can serve the citizens of Canyon Lake, focusing on property values and quality of life.

For the last two years, I have been participating in the POA's Quality Assurance committee. Topics I have contributed to include staff training on service to members; encouraging staff and Directors to communicate regularly with the public; and finding ways to increase revenue and participation on the golf course. I believe local government should be as transparent as possible, and I listen to as many points of view as possible in making important decisions. Reaching out to residents and really listening to their questions and opinions pays off in local issues. Integrity, trustworthiness, and honesty matter to me.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CANYON LAKE**

JAMES H. KAY

AGE: 63

**OCCUPATION: Quality Manager
EDUCATION AND QUALIFICATIONS:**

Canyon Lake property owner since 2000, and a resident for 7 years. Married 33 years with 3 sons, and 5 grand children. Education includes MBA Business Administration (Pepperdine), BS Business (USC), AA Liberal Arts and AS Data Processing, all completed on a part time basis over 14 years. Life time California instructor credential for community college. VP Board of Directors, Home Owners Association; School Board Member. 30 years experience in Industry as a Quality Manager implementing and auditing to assure Customer and Government standards are enforced. Customer satisfaction is a primary concern.

As a council member for the City of Canyon Lake, all my education and experience will be used for the team building task for operating the unique Canyon Lake community. My education and experience with budgets is of paramount importance. Team building between the Citizens, POA, and City is a primary task. Study other successful cities and find out why Canyon Lake is not doing the same if not better. Always negotiate the best terms for all Canyon Lake services considering both cost and performance. Maintain the Exceptional Canyon Lake Quality of Life.

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**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CANYON LAKE**

FRANCIS RICHARD KESSLER

AGE: 75

OCCUPATION: Police Chief Retired - Incumbent
EDUCATION AND QUALIFICATIONS:

During the eleven years you've honored me by electing me your councilman, I've worked hard to listen and address your concerns. I value integrity and have always tried to justify your trust.

Before moving to Canyon Lake 15 years ago, I dedicated 33 years to law enforcement, including 12 years as Garden Grove Chief of Police. This experience and service on state and national committees have taught me how a city should be administered and how elected officials should serve its residents.

Our homes are our primary investments. Their value depends on a well-run, safe community. All development must be appropriate and follow planning and environmental rules. I will evaluate projects carefully to be sure they fit Canyon Lake. Public safety is my highest priority.

To keep our city a wonderful place, we must give it constant attention. Traffic relief and road improvements are vital, as I've learned by chairing the Riverside Transit Agency. Leadership experience with the League of California Cities, where I've served as division president, has enabled me to advocate successfully for Canyon Lake transportation funds. This year we got an extra \$400,000 for street upgrades.

I would appreciate your vote November 4.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CANYON LAKE**

JORDAN EHRENKRANZ

AGE: 74

OCCUPATION: Retired Contractor
EDUCATION AND QUALIFICATIONS:

I am running for a position on the Canyon Lake City Council because I feel I can continue to contribute to this fine community.

I currently serve as President of the Board of Directors of the Canyon Lake POA and with the completion of this term, will have held this position for three terms being one of the first to serve as president for three consecutive terms.

Unfortunately, due to term limit restrictions placed on Canyon Lake POA my service will end with this term.

I strongly believe the experience I have serving on the Canyon Lake POA Board and working closely with the City Council and Staff is invaluable and what makes me a viable candidate for City Council.

My past professional experience includes being a union contractor for over 40 years; serving the Contractors Association on a local level; becoming President of our State Association and serving on our National Board of Directors. I am sensitive on how to handle people and problems.

We all know there are several important issues facing the City of Canyon Lake and its future. Therefore, it's important to elect a qualified candidate and I want to be part of the problem solving!

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CANYON LAKE**

BARRY GENE TALBOT

AGE: 63

OCCUPATION: Retired Commercial Banker
EDUCATION AND QUALIFICATIONS:

For the past six years, it has been my delight to be a proud resident of our "little bit of paradise". During that time, valuable opportunities allowed me to know and become friends with many Canyon Lakers. Those friendships encouraged me to serve our community in many ways, including: three years on the Travel Club Board (one year as President), two years on the POA Finance Committee, and currently serving on both the POA Green Committee and the Men's Golf Club Board.

My personal background includes four years of service in the U.S. Air Force. I then earned a Bachelor of Science in Business Administration and an MBA in Finance, both from the University of Southern California. My professional career covered over twenty years of management experience in Commercial Banking, centered in credit administration and risk analysis. With that background and experience, I developed the financial, budgetary, and analytical skills needed to serve you effectively on the City Council.

Vote for Barry Talbot to promote the valued recreational and residential atmosphere so dear to our "little bit of paradise" and to preserve our scenic ridgeline views.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



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PAID
Registrar of Voters
Riverside

✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.
Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4
7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE

↓ **UBICACION DE SU URNA DE VOTACION** ↓



VOTE-BY-MAIL BALLOT APPLICATION
SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008
APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

BALLOT TYPE **083**

I hereby request a ballot for the Consolidated General Election, November 4, 2008.
Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓

☐ ✓ **Check this box to request PERMANENT VOTE-BY-MAIL status.**
Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.