

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

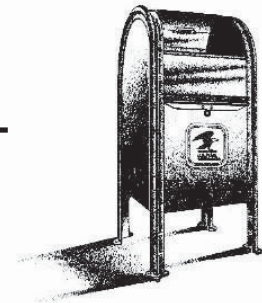
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,

Barbara Dunmore
Registrar of Voters

IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)



WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE
AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.



Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuvview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

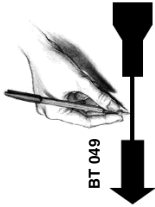
FEDERAL FEDERAL	SCHOOL ESCOLAR	CITY CIUDAD
PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICE PRESIDENTE Vote for One Party Vote por Un Partido	RIVERSIDE COMMUNITY COLLEGE DISTRICT DISTRITO DE UNIVERSIDAD COMUNITARIA DE RIVERSIDE Governing Board Member Miembro Junta Gobernante	CITY OF CORONA CIUDAD DE CORONA City Council Member Miembro Concejo Municipal
BARACK OBAMA for President / por Presidente JOE BIDEN for Vice President / por Vice Presidente	DELORISE ANDERSON Teacher Maestra	TIA MARIA MAGEE Publisher Editor
BOB BARR for President / por Presidente WAYNE A. ROOT for Vice President / por Vice Presidente	SAMUEL DAVIS Teacher / Educador Maestro / Educador	BAXTER MILLER Landscape Architect Arquitecto de Jardinería
JOHN MCCAIN for President / por Presidente SARAH PALIN for Vice President / por Vice Presidente	WETTE FRANCIS Accountant Contadora	JASON SCOTT Planning Commissioner / Principal Comisionado de Planificación / Director
CYNTHIA MCKINNEY for President / por Presidente ROSA CLEMENTE for Vice President / por Vice Presidente	LINNIE FRANK BAILEY Author Autor	LOUIS DAVIS Library Board Member Miembro de la Junta de Bibliotecas
ALAN KEYES for President / por Presidente WILEY S. DRAKE, SR. for Vice President / por Vice Presidente	MARY FIGUEROA Community College Trustee Síndico de Colegio de Comunidad	STEVE NOLAN Mayor Pro Tem Alcalde Interino
RALPH NADER for President / por Presidente MATT GONZALEZ for Vice President / por Vice Presidente	CASEY MICHAEL BOWEN Manager Gerente	
	MARK A. TAKANO Teacher / College Trustee Maestro / Síndico de Colegio	Treasurer Tesorero
	DARYL TERRELL Political Consultant Consultor Sobre Política	Vote for One Vote por Uno
		RICHARD O. "DICK" HALEY Incumbent Titular

BT 049

UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	
44th Congressional District Distrito Congresional No. 44	Vote for One Vote por Uno
KEN CALVERT U.S. Representative Representante de EE.UU.	Republican Republicano
BILL HEDRICK Board Member / Educator Miembro de una Junta / Educador	Democratic Demócrata
STATE SENATOR SENADOR ESTATAL	
37th Senatorial District Distrito Senatorial No. 37	Vote for One Vote por Uno
ARTHUR BRAVO GUERRERO Computer Systems Analyst Analista de sistemas de computación	Democratic Demócrata
JOHN J. BENOIT California State Legislator Legislador del Estado de California	Republican Republicano
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO	
71st Assembly District Distrito de Asamblea No. 71	Vote for One Vote por Uno
JEFF MILLER Mayor / Business Owner Alcalde / Proprietario de empresa	Republican Republicano

CORONA-NORCO UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE CORONA-NORCO	
Governing Board Member Miembro Junta Gobernante	Vote for no more than Three Vote por no más de Tres
CATHY L. SCIORTINO Incumbent Titular	
PAT SCOTT Incumbent Titular	
MICHELL SKIPWORTH Parent / Municipal Employee Padre / Empleado Municipal	
JOSE LALAS Professor / Teacher / Educator Profesor / Maestro / Educador	
MAGGIE E. LITTLE Incumbent Titular	
BILL NEWBERRY Businessman Empresario	

DISTRICT DISTRITO	
WESTERN MUNICIPAL WATER DISTRICT DISTRITO DE AGUA MUNICIPAL DE WESTERN	
Director, División 4 Director, División 4	Vote for One Vote por Uno
DONALD D. GALLEANO Water Board Member Miembro de la Junta de Suministro de Agua	
R.M. "COOK" BARELA Retired Police Officer Oficial de Policía Jubilado	



MEASURE(S) SUBMITTED TO THE VOTERS
MEDIDA(S) SOMETIDAS A LOS VOTANTES
STATE / ESTADO

1A **SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.** To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD. Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, y las gases de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos,

2 **STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE.** Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.

NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA. Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.

Yes / Sí

No / No

3 **CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.**

Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.

LEY DE BONOS PARA HOSPITALES DE NIÑOS. PROGRAMA DE SUBSIDIOS. LEY POR INICIATIVA. Autoriza la emisión de bonos de responsabilidad general por un

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Sí
No / No

valor de \$980,000,000 para la construcción, la expansión, el remodelado, la renovación, el amueblamiento y el equipamiento de hospitales de niños calificados. Impacto fiscal: Costo para el estado de unos \$2 mil millones a lo largo de 30 años para pagar los costos de capital (\$980 millones) e intereses (\$933 millones) de los bonos. Pagos de unos \$64 millones anuales.

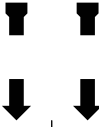
Yes / Sí
No / No



MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined. PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado. YES SI NO NO	↓ ↓
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion. DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones. YES SI NO NO	↓ ↓
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million. FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones. YES SI NO NO	↓ ↓
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates. GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad. YES SI NO NO	↓ ↓

8 ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments. ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales. YES SÍ NO NO	9 CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures. SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada. YES SÍ NO NO	10 ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually. VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales. YES SÍ NO NO	11 REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant. REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos. YES SÍ NO NO
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MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
12	VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.
YES SI	NO NO



VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

ARTHUR BRAVO GUERRERO, Democratic **AGE: 46**
OCCUPATION: Computer Systems Analyst/Retired Army Specialist
EDUCATION AND QUALIFICATIONS:

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

www.GuerreroForSenate.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
RIVERSIDE COMMUNITY COLLEGE DISTRICT**

MARY FIGUEROA

AGE: 52

EDUCATION AND QUALIFICATIONS:

As RCC prepares for important changes and expansion amid challenging economic times, the Board needs experienced leaders equipped to make the right decisions.

In my role as Board President, I've seen firsthand how well we've served our communities by providing our diverse student population with accessible educational and occupational opportunities. Now more than ever, helping produce a skilled work force is vital to the health of our local economy.

A Riverside native, UC Riverside graduate and board member since 1995, I've long been proud of RCC's contributions. Others are taking note; *Community College Week* recently ranked us among the top 25 community colleges in the nation in four categories.

We are seeing evidence of our unlimited potential: Moreno Valley and Norco campuses will be accredited as independent colleges next year; we're erecting an \$85 million Nursing/Sciences Building, paid for by Measure C and state funds; and we're strengthening public-private partnerships.

My priorities will continue to be fiscal responsibility, and student access and opportunity, while bolstering RCC's regional role in economic and workforce development.

It's been my honor to work for our students and their future. Please support my efforts to make RCC the college system our community deserves.

www.maryfigueroa.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
RIVERSIDE COMMUNITY COLLEGE DISTRICT**

MARK A. TAKANO

AGE: 47

**OCCUPATION: Teacher and Riverside Community College Trustee
EDUCATION AND QUALIFICATIONS:**

Education: Harvard College, Bachelors in Government.

RCC is in good hands.

The District enters the current economic slow down with a strong financial position. While other districts must cut positions, RCC will serve students and workers who need classes and retraining. As the financial situation brightens, hiring more full-time will be a priority.

As the Board's senior member with 18 years experience, I will guide RCC towards implementing important projects such as the Riverside School for the Arts, Allied Health Sciences programs and the Ben Clark Academy in Moreno Valley, Phase II construction at Norco College, and a Hospitality and Culinary Academy in South Corona.

RCC's affordable programs in Nursing and Physician Assistance continue to provide high paying career opportunities. See www.marktakano.com for a link to an independent analysis of RCC's excellent U.S. Education Department rankings.

RCC will need experienced trustees as Norco and Moreno Valley Colleges apply for full independent accreditation and as the search continues for a permanent chancellor. I led the national search 17 years ago for the previous successful chancellor. I have the judgment and experience to guide the selection of the next one.

Ever honored to serve you, I ask for your vote again.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

CATHY SCIORTINO AGE: 52
OCCUPATION: Incumbent / Community Volunteer
EDUCATION AND QUALIFICATIONS:

Resident of Corona 22 years, married 29 years and have three daughters graduated from the Corona-Norco Unified School District. Majored in business administration at Youngstown State University, Youngstown, Ohio. Ten years business management experience with May Co. Corporation in various capacities including supervision, marketing, and buying. Current president and serving a third term on the Corona Norco Unified School Board. Extensive community service: UNITY Advisory Board, RCC Foundation Board member, Corona City/School Committee Representative, PTA Council school board representative, Corona Regional Medical Center Governing Board member.

Our children deserve the best education possible. Growth, budget cuts, and student diversity are a few issues that create challenges which can be road blocks on their path to success. These and other issues require leadership with knowledge and experience. I have served on the school board for thirteen years. My business background, coupled with my involvement in the schools and community, give me a good understanding on issues at the board level. I will continue to support high standards and high expectations while putting students and families first.

Education provides the building blocks for tomorrow. Please allow me the opportunity to continue representing you in your children's education.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

PATRICIA SCOTT
OCCUPATION: Retired Educator
EDUCATION AND QUALIFICATIONS:

BA: La Sierra College

MS: Univ La Verne

Administrative Credential Cal State Fullerton

My desire to continue to serve on the Board of Education stems from my passion for Education and my commitment to improve the education for all our students. I have been a teacher for 17 years in the Corona Norco Unified School District. I also served as an Elementary School Principal for 12 years. I'm currently finishing my first term on the Board of Education.

Quality schools depends on:

- Hiring the best teachers for our students
- Providing safe schools
- Meeting the needs of all our students
- Continuing to develop & deliver a standards based curriculum
- Increasing student achievement

The district is one of the finest but we are always striving to be better. Our schools are headed in the right direction, but there are many challenges ahead. I wish to continue to share my experience as a teacher an administrator and a board member to guarantee that our schools provide the finest education to all our students.

I ask for your continued support.

Remember to vote for Pat Scott

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

MICHELL ANN SKIPWORTH AGE: 43
OCCUPATION: Parent / Community Relations
EDUCATION AND QUALIFICATIONS:

Much of a child or teen's day is spent at school. The learning and socialization that occurs at school is critical not only to their individual success, but to the future of our society.

Providing our students with a quality education, within a safe environment should not only be an expectation, but a reality!

With overwhelming support from teachers, parents, and community members, I have decided to seek election to the Corona-Norco Unified School District (CNUSD) Board of Education.

If elected, one of my main goals is to ensure that CNUSD provides quality instruction that meets the ever changing needs of our students and communities. Working together with the community, I will see to it that our schools provide a safe, encouraging and healthy environment that helps in developing our youth into productive adults.

As a parent of children in our district, a 16-year invested resident of our community, and leader with the vision focused upon the goals for our school district's success, I would be honored to have your vote this November.

Together, let's make sure our children receive a quality and safe education.

I would appreciate your vote and support.

Michell Skipworth

**CONTINUED
ON NEXT
PAGE**

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

JOSE LALAS

AGE: 57

OCCUPATION: Professor

EDUCATION AND QUALIFICATIONS:

The Corona-Norco School District is facing multiple problems: an uncertain State budget, uneven growth, disparities in academic achievement, and urbanization with growing trends in violence, drugs, and gang activities. The District needs a School Trustee who has the professional experience, academic background, and community involvement to tackle these difficult issues. I am that person.

I was a School Board member from 1990 to 2003 and was instrumental in bringing a collaborative style of problem-solving to the District. I helped to guide the District through previous budget crises without cutting classroom programs. I am a professor at University of Redlands and former classroom teacher. A parent of four students in the Corona-Norco School District, my master's, specialist, and Ph.D. degrees are in education. I am experienced and highly trained to serve our children.

I will pursue more vocational opportunities, parental involvement, and a balanced curriculum that offers not only academics but also critical thinking, vocational training, art, and music for all college or career-bound students.

The Corona-Norco teachers, police, and firefighters have endorsed me to be your school trustee.

I ask you to support my campaign for quality education. Call me at (909) 279-1670 or e-mail me at jose_lalas@ca.rr.com.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

MAGGIE E. LITTLE

OCCUPATION: Retired Educator

EDUCATION AND QUALIFICATIONS:

I have lived and worked in the Corona-Norco Unified School District for over 40 years. I have been married over 40 years and have one daughter. I have served in many capacities in the district including teacher, secondary principal, district administrator and school board member. I have served as a Board delegate and president of the Riverside County School Board's Association.

My BA and MA are from Loma Linda University. The greatest compliment to my formal education is the experience I received "on the job". The time and commitment to the students in the community is my strength.

I have worked to support a quality education for all children. My commitment is to establish or strengthen the school programs so our student achievement continues to improve. Secondly, student safety and housing issues need to be an ongoing commitment.

The welfare of our children must be the major concern in the school community. My experience in education, working with PTA and involvement in the community provide me with a broad base to accomplish a positive education for children. Helping to make a positive difference for children is my goal.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

BILL NEWBERRY

OCCUPATION: Businessman

EDUCATION AND QUALIFICATIONS:

As we face the demands of the 21st century it is imperative we recognize that investing in our youngest citizens *Today*, will be our country's greatest *Hope* for tomorrow. True democracy stands on excellent public education by informed, capable, contributing citizens who are cultivated through the strongest possible education. I believe this is a product of *Partnerships* between the communities of this District; to include the parents, teachers, businesses and political leaders.

Through my experience as a teacher, and many years as a successful businessman, volunteer, and a committee member within this District, I feel I have the know-how necessary to perform the functions of this position along with a strong desire to serve all of our communities. *A NEW Voice!*

Our communities have extraordinary resources, rich diversity and an incredible united spirit. Our families and friends want a district that develops each student's unique abilities to achieve success and be a positive asset to society.

I will come to this position with the objectivity necessary and the desire to listen, understand and translate the concerns of the stakeholders, *YOU*, and transform that into a successful educational plan.

I would appreciate your vote!

A stakeholder in Education -

Bill Newberry

www.BillNewberry.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CORONA**

BAXTER MILLER

AGE: 53

**OCCUPATION: Landscape Architect
EDUCATION AND QUALIFICATIONS:**

Baxter Miller, 53, has been a Corona resident since 1983 and, with his wife, Debbie, owns BMLA Landscape Architecture. He holds a landscape architecture degree from Cal Poly San Luis Obispo and has had a varied background in city government and business. He has been a member of Corona's planning commission and Mayor's Task Force and is past president of the Chamber of Commerce and Corona Rotary Club. He was a recipient of the Corona Chamber's Citizen of the Year award and received the Distinguished Citizen of the Year award from the Temescal District Boy Scouts of America. He is city landscape architect for Fontana and Santa Maria and has helped design several Corona and regional parks, as well as larger developments throughout the Inland Empire. He is basing his City Council candidacy on five basic points: Fiscal Responsibility, City-wide Vision for the Future, Conservation that Promotes Solar and Green Technology Begins with Leadership, A New Form of Governance that Includes an Elected Mayor, and Recreation as the Spirit of Community. The Millers have three adult children—Ian, Morgan and Aaron. Your vote will make Baxter's expertise an asset to our city. VoteBaxterMiller.com

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CORONA**

JASON SCOTT

**OCCUPATION: Planning Commissioner / Principal
EDUCATION AND QUALIFICATIONS:**

For thirty years, my career and my community focus has been about molding vital resources in Corona.

In six years on the Corona City Planning Commission I've helped shape the quality of life in our City by voting to approve medical buildings, senior living facilities, daycare centers, a park, retail and restaurant locations and road improvements.

As an elementary school principal, teacher and coach I've touched the lives of 19,000 local children - the natural resource of any community. I've supported literacy programs and library services as President of Friends of the Corona Public Library and partnered with parents to enrich school services through the Corona-Norco PTA.

I live, work and play in Corona and see myself as a resource and advocate for its social and business enrichment. In support of that vision, I have been Vice President of the Corona-Norco Management Association, and serve on the Boards of the Corona Fire Safety Foundation, United Way, Ben Franklin School PTA and UNITY.

Our City will directly benefit from the experience, the level of commitment and the diversity of involvement I will bring to a position on the Corona City Council. I ask for your vote.

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CORONA**

LOUIS B. DAVIS

AGE: 49

**OCCUPATION: Region Manager
EDUCATION AND QUALIFICATIONS:**

My name is Louis Davis and I am a candidate for the City Council of Corona. I'm a graduate of the University of Redlands, and am employed as a utility region manager in the City of Corona. I am running for City Council because I am passionate about Corona and Corona's future as the premier city in Riverside County. Our city is a leader in service to her constituents. As your city council representative, I will work passionately to maintain those services through these economically challenging times. I will champion projects that will enhance our community's family life style and increase our focus on our youth and seniors. As your city council representative, I will champion the diversity of our city to make a strong Corona an even stronger Corona. Are you ready for change? Are you looking for a fresh new vision for the future of Corona? Then, vote for Louis Davis for Corona City Council. Vote for Louis Davis and "Leave it to Louis".

**CANDIDATE STATEMENT FOR
CITY COUNCIL MEMBER,
CITY OF CORONA**

STEVE NOLAN

AGE: 46

**OCCUPATION: Restaurant Owner
EDUCATION AND QUALIFICATIONS:**

Protecting Corona's neighborhoods and families from crime and gang violence is the most important duty of the City Council.

For four years I have had the honor of serving as your City Councilman. Your safety has always been my top priority.

I have voted to hire 11 more Firefighters and 24 more Police Officers. Paramedics work on every Fire Engine. Our Police have a new state of the art Police Station.

As a former police officer and gang detective I know first hand the things that must be done to make our community safer.

- Gang Injunctions must be used to break violent street gangs that terrorize law-abiding people.
- Corona Police must work with Federal Law Enforcement to deport gang members and drug dealers that are illegally in our city.
- Corona's schools must be kept safe so our children can learn to read, write, and speak English by the time they graduate.

I will continue to build on the work I've accomplished to reduce traffic on our streets and to bring new jobs to allow more residents to work and live in town.

I would be honored to have your vote for City Council.

**CANDIDATE STATEMENT FOR
DIRECTOR,
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 4**

DONALD D. GALLEANO

EDUCATION AND QUALIFICATIONS:

My name is Don Galleano, and as a third generation grape grower and winemaker in western Riverside County, I am dedicated to protecting and enhancing our regional water resources. My interest in water management and community service dates back 30 years, beginning with my 23 years as a Director of the Jurupa Community Services District and most recently as your current Western Municipal Water District Director.

Water - or the lack of it - affects us all. Providing clean, reliable water while being proactive and creative in water re-use and conservation will ensure a strong economy and healthy environment for generations to come. Leaders are needed who understand the complexities of water stewardship and, most importantly, who will foster strong community alliances through trust and respect. I have earned support from leaders in Congress, the state legislature, and local governments. Together we are successfully collaborating to manage the drought we are experiencing now.

Thank you for your past support. With your vote, I will continue to build a bright future for our community as your Division 4 Director at Western Municipal Water District.

**CANDIDATE STATEMENT FOR
DIRECTOR,
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 4**

R.M. COOK BARELA

AGE: 59

OCCUPATION: Retired Police Officer

EDUCATION AND QUALIFICATIONS:

Responsible, responsive representation has been the foundation governing my dedication to public service .

- Combat veteran of the Marine Corps and retired LAPD officer, crime analysis investigator.
- Master's Degree in leadership from Fuller theological seminary.

Elected president of the board of directors Jurupa Community Services District; Vice president of the Chino Desalter Authority; Secretary/treasure of Western Riverside County Regional Wastewater Authority; and have served an elected term on the board of education.

The press documented the extreme makeover I brought to JCSD after decades of neglect and poor leadership. I introduced new governance for water, disaster preparedness, anti-graffiti policies, and the \$5.8 million dollar deficit left behind is now gone.

Married 31 years with two sons and five daughters, I am concerned about our economy, gas prices, unemployment, and the quality and quantity of our water.

I have received training certificates in leadership and management principles in governance, finance and administration. I have the experience and leadership needed to protect our water needs and your best interest at Western Municipal Water District.

Our present water supply crisis needs immediate attention, your absentee or ballot box vote, will help me preserve and protect our present and future water needs. Please visit my web site at www.cookbarela.com



Important Dates!

OCTOBER 6TH
FIRST DAY YOU CAN VOTE

OCTOBER 20TH
CLOSE OF REGISTRATION

OCTOBER 28TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

Frequently Asked Questions



Q — Who may vote?

A —U.S. citizens, 18 years or older, and who are registered to vote in Riverside County on or before the close of registration.

Q — My 18th birthday is after the close of registration but on or before Election Day. May I vote in this election?

A —Yes, if your birthday is on or before Election Day, but after the close of registration, you can register to vote on or before the close of registration and vote in this election even though you were not 18 at the time you registered to vote.

Q — If I was arrested or convicted of a crime may I still vote?

A —You can vote as long as you are not on parole or incarcerated for a felony conviction.

Q — I have just become a U.S. citizen. May I vote in this election?

A —If you became a U.S. citizen on or before the close of registration you may vote in the election, but you must register to vote by the close of registration.

Q — If I don't know what to do when I get to my polling place, is there someone there to help me?

A —Yes, the Election Officers at the polling place will help you.

Q — May I take my Sample Ballot or my own written list into the voting booth?

A —Yes. Making your selections before you get to the polls will expedite your time at the polls.

Q — May a worker at the polling place ask me to take any test?

A —No.

Q — Is there any way to vote besides going to the polling place on Election Day?

A —Yes, you can vote before Election Day if you:

OR

If you became a U.S. citizen after the close of registration, but on or before the 7 days before the election, you may register and vote at the Registrar of Voters' office with proof of citizenship and proof of Riverside County residency.

Q — I have moved within the county but have not re-registered. May I vote in this election?

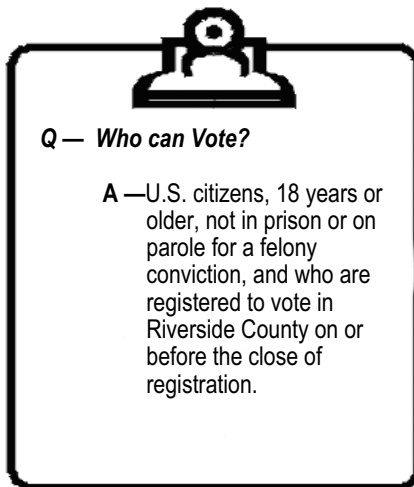
A —Yes, you may vote provisionally at the polling place assigned to your new address.

Q — When and where may I vote?

A —You may vote at the polls on Election Day from 7 a.m. to 8 p.m. Your polling place is listed on the Sample Ballot and Information Pamphlet mailed to you. You may also find it on the Registrar of Voters website www.voteinfo.net or by calling 1-800-773-VOTE (8683)

Q — What do I do if my polling place is not open?

A —Check the label on the back of your Sample Ballot and Information Pamphlet to make sure you have gone to the right place. Polling places can change. If you are at the right place, call the Registrar of Voters' office at 1-800-773-VOTE to let us know that the polling place is not open.



Fill out and mail the Vote-by-Mail Ballot Application printed on the back cover of your Sample Ballot and Information Pamphlet. Within three days after we receive your request, a Vote-by-Mail ballot will be sent to you. Your request must be received by the Registrar of Voters no later than 7 days prior to the election.

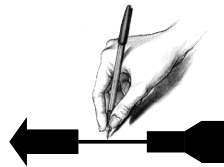
OR

Vote at the Registrar of Voters' office, October 6-November 3, Monday through Friday 8:00 a.m. to 5:00 p.m. and Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day November 4, 7:00 a.m. to 8:00 p.m.

Q — If I don't use an application form, may I get a Vote-by-Mail ballot some other way?

A —You may fax or send a written request to the Registrar of Voters. This request must include: the name of the election in which you wish to vote, your printed home address, the address where you want your ballot to be mailed, your birth date, your printed name and your signature. Your request must be received by the Registrar of Voters no later than 7 days prior to election day.

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot visit
www.voteinfo.net.

VOTE-BY-MAIL
October 6 thru October 28

VOTE-BY-MAIL.....



.....AT HOME, SCHOOL

OR ON VACATION.....



LET YOUR VOICE BE HEARD!
SAME OFFICIAL PAPER BALLOT, JUST AT YOUR CONVENIENCE.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.
Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4
7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE

↓ **UBICACION DE SU URNA DE VOTACION** ↓



VOTE-BY-MAIL BALLOT APPLICATION **SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO**

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008

APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

BALLOT TYPE **049**

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

SIGNATURE REQUIRED
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓



Check this box to request **PERMANENT VOTE-BY-MAIL** status.

Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.