

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

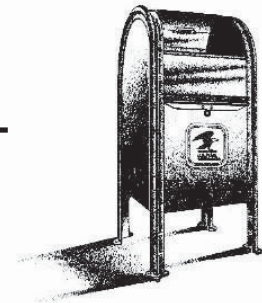
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,



Barbara Dunmore
Registrar of Voters

IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)

Westfield Palm Desert

WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE
AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**
2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.



Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office
up until close of polls on Election Day.
- The Registrar of Voters 24-hour
Drop Box is available east of the
main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

SAMPLE BALLOT/BALOTA EJEMPLAR

**MEASURE(S) SUBMITTED TO THE VOTERS
MEDIDA(S) SOMETIDAS A LOS VOTANTES
STATE / ESTADO**

1A

LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD. Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, los gases

FEDERAL FEDERAL	PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICE PRESIDENTE Vote for One Party Vote por Un Partido	BOB BARR for President / por Presidente WAYNE A. ROOT for Vice President / por Vice Presidente	Libertarian Libertario	DELORISE ANDERSON Teacher Maestra	RIVERSIDE COMMUNITY COLLEGE DISTRICT DISTRITO DE UNIVERSIDAD COMUNITARIA DE RIVERSIDE Governing Board Member Miembro Junta Gubernante Vote for no more than Two Vote por no más de Dos	SCHOOL ESCOLAR
JOHN MCCAIN for President / por Presidente SARAH PALIN for Vice President / por Vice Presidente	Republican Republicano	SAMUEL DAVIS Teacher / Educator Maestro / Educador				
CYNTHIA MCKINNEY for President / por Presidente ROSA CLEMENTE for Vice President / por Vice Presidente	Green Verde	YVETTE FRANCIS Accountant Contadora				
ALAN KEYES for President / por Presidente WILEY S. DRAKE, SR. for Vice President / por Vice Presidente	American Independent Americano Independiente	LINNIE FRANK BAILEY Author Autor				
RALPH NADER for President / por Presidente MATT GONZALEZ for Vice President / por Vice Presidente	Peace And Freedom Paz Y Libertad	MARY FIGUEROA Community College Trustee Sindico de Colegio de Comunidad				
BARACK OBAMA for President / por Presidente JOE BIDEN for Vice President / por Vice Presidente	Democratic Democrata	CASEY MICHAEL BOWEN Manager Gerente				
		MARK A. TAKANO Teacher / College Trustee Maestro / Sindico de Colegio				
		DARYL TERRELL Political Consultant Consultor Sobre Politica				

UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	
44th Congressional District Distrito Congresional No. 44	Vote for One Vote por Uno
BILL HEDRICK Board Member / Educador Miembro de una Junta / Educador	Democratic Demócrata
KEN CALVERT U.S. Representative Representante de EE.UU.	Republican Republicano
STATE SENATOR SENADOR ESTATAL	
31st Senatorial District Distrito Senatorial No. 31	Vote for One Vote por Uno
BOB DUTTON Business Owner / Senador Propietario de empresa / Senador	Republican Republicano
AMEENAH FULLER CEO / Business Consultant Funcionaria ejecutiva principal / Consultora empresarial	Democratic Demócrata
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO	
66th Assembly District Distrito de Asamblea No. 66	Vote for One Vote por Uno
KEVIN D. JEFFRIES California State Assemblyman Asambleista del Estado de California	Republican Republicano
GREY KENNETH FRANSEN Small Business Owner Propietario de pequeña empresa	Democratic Demócrata

JURUPA UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE JURUPA	
Governing Board Member, Trustee Area 2 Miembro Junta Gobernante, Fideicomisario Area 2	Vote for One Vote por Uno
TRACY MCMAHON Community Volunteer Voluntaria de la Comunidad	
SHERYL SCHMIDT Special Education Teacher Maestra de Enseñanza Especial	
Governing Board Member, Trustee Area 4 Miembro Junta Gobernante, Fideicomisario Area 4	Vote for One Vote por Uno
CARLE E. HARRIS Board President Presidente de la Junta	
NOREEN CONSIDINE Retired Navy Officer Oficial de la Marina Jubilada	
DISTRICT DISTRITO	
WESTERN MUNICIPAL WATER DISTRICT DISTRITO DE AGUA MUNICIPAL DE WESTERN	
Director, Division 4 Director, División 4	Vote for One Vote por Uno
DONALD D. GALLEANO Water Board Member Miembro de la Junta de Suministro de Agua	
R.M. "COOK" BARELA Retired Police Officer Oficial de Policía Jubilado	

de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos, incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contratados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Si

No / No



SAMPLE BALLOT/BALOTA EJEMPLAR

MEASURE(S) SUBMITTED TO THE VOTERS MEDIDA(S) SOMETIDAS A LOS VOTANTES STATE / ESTADO	
2 STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE. Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.	
NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA. Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.	
	Yes / Sí No / No
3 CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE. Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.	
LEY DE BONOS PARA HOSPTALES DE	

SAMPLE BALLOT/BALOTA EJEMPLAR



NIÑOS. PROGRAMA DE SUBSIDIOS. LEY
POR INICIATIVA. Autoriza la emisión de
bonos de responsabilidad general por un
valor de \$980,000,000 para la construcción,
la expansión, el remodelado, la renovación, el
amueblamiento y el equipamiento de
hospitales de niños calificados. Impacto
fiscal: Costo para el estado de unos \$2 mil
millones a lo largo de 30 años para pagar los
costos de capital (\$980 millones) e intereses
(\$933 millones) de los bonos. Pagos de unos
\$64 millones anuales.

Yes / Sí	↓	↓
No / No	↓	↓

SAMPLE BALLOT/BALOTA EJEMPLAR

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.	YES SI NO NO
PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado.	YES SI NO NO
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.	YES SI NO NO
DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones.	YES SI NO NO
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.	YES SI NO NO
FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones.	YES SI NO NO
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.	YES SI NO NO
GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad.	YES SI NO NO

8 ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments. ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales. YES SÍ NO NO	9 CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures. SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada. YES SÍ NO NO	10 ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually. VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales. YES SÍ NO NO	11 REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant. REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos. YES SÍ NO NO
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MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES													
STATE / ESTADO													
12	VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.												
	<table><tr><td>YES</td><td>↓</td><td>■</td></tr><tr><td>SI</td><td></td><td></td></tr><tr><td>NO</td><td>↓</td><td>■</td></tr><tr><td>NO</td><td></td><td></td></tr></table>	YES	↓	■	SI			NO	↓	■	NO		
YES	↓	■											
SI													
NO	↓	■											
NO													

VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- CANDIDATE STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS IN SUPPORT & IN OPPOSITION
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 31ST SENATORIAL DISTRICT

BOB DUTTON, Republican

AGE: 58

OCCUPATION: Business Owner / Senator

EDUCATION AND QUALIFICATIONS:

It has been my great privilege and honor to faithfully serve the taxpayers of Riverside County.

My record shows that I uphold conservative values with regard to fiscal responsibility, public safety and education. I will continue a 'common sense' approach as I represent you in the California Legislature.

It's time the state lives within its means by cutting wasteful spending and controlling government growth while not raising taxes. A strong economy is the long term solution to our budget problems and a good paying job is the best social program.

We must relieve traffic congestion and that's why I support using our gasoline taxes strictly for traffic relief projects. We can reduce the price of gasoline with more oil exploration and push for other energy alternatives that include biofuels, liquefied natural gas, solar and wind.

My record proves I've consistently supported firefighters and law enforcement and I will vote against any plan that calls for the early release of criminals.

As a local business owner, longtime resident, and your Senator, I've worked hard to make this the best place to live, work and raise a family.

My wife of 26 years, Andrea, is a professor and department director at Chaffey College. Our daughter, Kara, graduated from Cal State San Bernardino.

The California State Sheriff's Association, California Taxpayers' Association and California Professional Firefighters have praised my work and I would be honored by your vote.

Website: www.bobdutton.org

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 66TH ASSEMBLY DISTRICT

KEVIN D. JEFFRIES, Republican AGE: 47
OCCUPATION: California State Assemblyman
EDUCATION AND QUALIFICATIONS:

Nearly two years ago I campaigned door to door to ask for the privilege of representing you in the California State Assembly. During the campaign I made a commitment that I would NOT vote to raise your taxes, nor would I support giving away our tax dollars to illegal immigrants. I'm proud to say I have kept those commitments while representing you in Sacramento.

As a fiscal conservative, small business owner, family man, long time resident and Volunteer Fire Captain, I have stood firm in the fight to protect taxpayers, families and our homes.

While serving in the California State Assembly I have been a strong voice in the effort to return California to a pro-jobs / pro-small business environment. My voting record has earned some of the highest grades possible from respected groups like the Howard Jarvis Taxpayers Association, California Taxpayers Association, California Farm Bureau and the California Chamber of Commerce.

As our State struggles with tough economic times, you can be assured that I will remain a strong voice for our communities and the wise use of our hard earned tax dollars for essential public safety services, keeping violent felons and sex offenders off our streets, badly needed freeway improvements, critical upgrades to our statewide water delivery system, and I will oppose any efforts to increase taxes on gasoline (again).

I would be honored to continue serving you as your State Assemblyman.

Respectfully,

Kevin Jeffries
www.KevinJeffries.com

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 66TH ASSEMBLY DISTRICT

GREY FRANDSEN, Democratic AGE: 30
OCCUPATION: CEO / Co-Owner of Small Business
EDUCATION AND QUALIFICATIONS:

More Leadership. No more politics-as-usual.

Our District requires new leadership to tackle our region's toughest challenges and to make government more accountable. I intend to provide that leadership and that's why Democrats, Republicans, and Independents are supporting our campaign for real and effective representation.

We must *fight hard* to protect working families, small businesses, teachers, and the elderly in this tough economy.

We must:

- ☐ Generate new high-quality jobs in the region;
- ☐ Protect home ownership;
- ☐ Reduce traffic congestion - now;
- ☐ Fight the proposed Liberty Quarry;
- ☐ Fight the state's massive budget deficit; and
- ☐ Enhance safety and fire protection services.

Not Politics-as-Usual

What we don't need is more politics-as-usual by long-time political operatives on either side of the political spectrum. We know that doesn't work! That's why this election isn't about being Democrat or Republican. It's about determining who best can lead across political lines to *actually get things done*.

The Experience to Lead - Locally and Nationally

I am a small business owner in Riverside and live in Temecula. I served the U.S. Government around the world with distinction after 9/11 on the toughest national security issues facing our country. I am a proud graduate of RCC, UCLA and Johns Hopkins University.

My proudest achievement, of course, is my family - I am lucky to be married to my incredible wife and we have two lovely young children. They're the reason I'm running.

NOW, LETS GET TO WORK!

www.frandsen2008.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
RIVERSIDE COMMUNITY COLLEGE DISTRICT**

MARY FIGUEROA

AGE: 52

EDUCATION AND QUALIFICATIONS:

As RCC prepares for important changes and expansion amid challenging economic times, the Board needs experienced leaders equipped to make the right decisions.

In my role as Board President, I've seen firsthand how well we've served our communities by providing our diverse student population with accessible educational and occupational opportunities. Now more than ever, helping produce a skilled work force is vital to the health of our local economy.

A Riverside native, UC Riverside graduate and board member since 1995, I've long been proud of RCC's contributions. Others are taking note; *Community College Week* recently ranked us among the top 25 community colleges in the nation in four categories.

We are seeing evidence of our unlimited potential: Moreno Valley and Norco campuses will be accredited as independent colleges next year; we're erecting an \$85 million Nursing/Sciences Building, paid for by Measure C and state funds; and we're strengthening public-private partnerships.

My priorities will continue to be fiscal responsibility, and student access and opportunity, while bolstering RCC's regional role in economic and workforce development.

It's been my honor to work for our students and their future. Please support my efforts to make RCC the college system our community deserves.

www.maryfigueroa.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
RIVERSIDE COMMUNITY COLLEGE DISTRICT**

MARK A. TAKANO

AGE: 47

OCCUPATION: Teacher and Riverside Community College Trustee

EDUCATION AND QUALIFICATIONS:

Education: Harvard College, Bachelors in Government.

RCC is in good hands.

The District enters the current economic slow down with a strong financial position. While other districts must cut positions, RCC will serve students and workers who need classes and retraining. As the financial situation brightens, hiring more full-time will be a priority.

As the Board's senior member with 18 years experience, I will guide RCC towards implementing important projects such as the Riverside School for the Arts, Allied Health Sciences programs and the Ben Clark Academy in Moreno Valley, Phase II construction at Norco College, and a Hospitality and Culinary Academy in South Corona.

RCC's affordable programs in Nursing and Physician Assistance continue to provide high paying career opportunities. See www.marktakano.com for a link to an independent analysis of RCC's excellent U.S. Education Department rankings.

RCC will need experienced trustees as Norco and Moreno Valley Colleges apply for full independent accreditation and as the search continues for a permanent chancellor. I led the national search 17 years ago for the previous successful chancellor. I have the judgment and experience to guide the selection of the next one.

Ever honored to serve you, I ask for your vote again.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 2**

TRACY MCMAHON

OCCUPATION: Community Volunteer

EDUCATION AND QUALIFICATIONS:

I am Tracy McMahon, and now is the time for Jurupa Unified School District voters to stand together, renew our District, and put into office those who will put the money into the classroom and the politicians out.

My husband, Pat, and I have lived in the district over thirty years. We are active in, and concerned with, the education of our two young JUSD students, and others students as well. We see the need for returning the focus of our District to students, teachers, and the classroom.

I am active and involved in School Site Council, PTA, book fairs, and school fundraisers. I have contributed countless hours to bettering our schools and our community.

Teachers and parents know best where our educational dollars are spent most effectively. I am committed to making all efforts to ensure that JUSD students go forth with useful real world skills and knowledge.

Let's take the politics out of our children's education by removing the politicians. Help me, Tracy McMahon, help our children by electing Tracy McMahon to the Jurupa School Board now.

Vote for Tracy McMahon for parents and teachers working together.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 2**

SHERYL SCHMIDT

AGE: 49

OCCUPATION: Special Education Teacher

EDUCATION AND QUALIFICATIONS:

My family and I have called Pedley home for the past 10 years. Both of my children came up through JUSD schools and graduated from Jurupa Valley High School. I have a strong commitment to this community and its people as evidenced by my volunteer activities with organizations within our community, including Jurupa Area Recreation and Parks District, West Riverside County Businessmen's Association, Jurupa Rodeo, and the Children's Christmas Party.

This August marked the start of my eighteenth year in teaching in San Bernardino County. I began my career as a third grade teacher and now have been teaching students that are blind and visually impaired for fourteen years. I hold a Master of Arts degree in Special Education.

I feel that my personal involvement in education will bring a fresh perspective to the Jurupa Unified School District Board. Today, school districts face many challenges and must come up with creative ways to aid the staff and students in achieving the academic goals that have been set before them. I will do my best to make informed decisions realizing that my decisions affect not only the students and staff of our schools but the Jurupa community as a whole.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4**

CARL E. HARRIS

OCCUPATION: Board President

EDUCATION AND QUALIFICATIONS:

Having served the Jurupa Community over the past 4 years, 3 of which I have served as Board President, it has been a pleasure to be part of the many successes the Jurupa Unified School District now enjoys.

As a board, we can look back and see test scores dramatically increase and outperform both county and state schools, Books now available for both the home and classrooms for every child, Teachers & Classified employees united with District Administration working together for the betterment of our children and during difficult financial times, saving jobs and preserving programs that are a necessity for our children.

My wife & I are long time residents of Jurupa and we have 8 children. The oldest in college, two in High School, one in Middle School & four in Elementary. We have a tremendous interest in the success of this school district, not only for our children, but also for all the children of every background and nationality. I ask that you re-elect me this November so that I can, with the rest of the board of education, teachers, administration and staff continue to be part of the future successes of the Jurupa Unified School District.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
JURUPA UNIFIED SCHOOL DISTRICT, TRUSTEE AREA 4**

NOREEN CONSIDINE

OCCUPATION: Retired Navy Officer

EDUCATION AND QUALIFICATIONS:

This community deserves a Statesman who will bring positive changes to Jurupa's education process.

As a retired U.S. Navy Captain with over 28 years of service to our country, I led hundreds of men and woman in protecting this great nation. My experience and leadership management skills include oversight of Hazardous Materials Management for the U.S. Navy, President of multiple military Courts Marshal, and represented the United States at the Royal Australian Navy Safety Conference.

My Masters Degree from The Johns Hopkins University coupled with my military experience and civilian consulting and Expert Witness experience qualify me to make rational decisions on vital issues to improve our children's education.

A Jurupa resident for over 15 years, I volunteer as a Non-Attorney Advisor for students and parents. I am also fiscally conservative, committed to putting the money back in the classroom, where it belongs for students and teachers.

I am running for the Board of Education because it is time for Jurupa to focus on educating our children. Jurupa deserves a true Statesmen.

Vote for Noreen Considine

**CANDIDATE STATEMENT FOR
DIRECTOR,
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 4**

DONALD D. GALLEANO

EDUCATION AND QUALIFICATIONS:

My name is Don Galleano, and as a third generation grape grower and winemaker in western Riverside County, I am dedicated to protecting and enhancing our regional water resources. My interest in water management and community service dates back 30 years, beginning with my 23 years as a Director of the Jurupa Community Services District and most recently as your current Western Municipal Water District Director.

Water - or the lack of it - affects us all. Providing clean, reliable water while being proactive and creative in water re-use and conservation will ensure a strong economy and healthy environment for generations to come. Leaders are needed who understand the complexities of water stewardship and, most importantly, who will foster strong community alliances through trust and respect. I have earned support from leaders in Congress, the state legislature, and local governments. Together we are successfully collaborating to manage the drought we are experiencing now.

Thank you for your past support. With your vote, I will continue to build a bright future for our community as your Division 4 Director at Western Municipal Water District.

**CANDIDATE STATEMENT FOR
DIRECTOR,
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 4**

R.M. COOK BARELA

AGE: 59

OCCUPATION: Retired Police Officer

EDUCATION AND QUALIFICATIONS:

Responsible, responsive representation has been the foundation governing my dedication to public service .

- Combat veteran of the Marine Corps and retired LAPD officer, crime analysis investigator.
- Master's Degree in leadership from Fuller theological seminary.

Elected president of the board of directors Jurupa Community Services District; Vice president of the Chino Desalter Authority; Secretary/treasure of Western Riverside County Regional Wastewater Authority; and have served an elected term on the board of education.

The press documented the extreme makeover I brought to JCSD after decades of neglect and poor leadership. I introduced new governance for water, disaster preparedness, anti-graffiti policies, and the \$5.8 million dollar deficit left behind is now gone.

Married 31 years with two sons and five daughters, I am concerned about our economy, gas prices, unemployment, and the quality and quantity of our water.

I have received training certificates in leadership and management principles in governance, finance and administration. I have the experience and leadership needed to protect our water needs and your best interest at Western Municipal Water District.

Our present water supply crisis needs immediate attention, your absentee or ballot box vote, will help me preserve and protect our present and future water needs. Please visit my web site at www.cookbarela.com



Important Dates!

OCTOBER 6TH
FIRST DAY YOU CAN VOTE

OCTOBER 20TH
CLOSE OF REGISTRATION

OCTOBER 28TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

Frequently Asked Questions



Q — Who may vote?

A —U.S. citizens, 18 years or older, and who are registered to vote in Riverside County on or before the close of registration.

Q — My 18th birthday is after the close of registration but on or before Election Day. May I vote in this election?

A —Yes, if your birthday is on or before Election Day, but after the close of registration, you can register to vote on or before the close of registration and vote in this election even though you were not 18 at the time you registered to vote.

Q — If I was arrested or convicted of a crime may I still vote?

A —You can vote as long as you are not on parole or incarcerated for a felony conviction.

Q — I have just become a U.S. citizen. May I vote in this election?

A —If you became a U.S. citizen on or before the close of registration you may vote in the election, but you must register to vote by the close of registration.

OR

If you became a U.S. citizen after the close of registration, but on or before the 7 days before the election, you may register and vote at the Registrar of Voters' office with proof of citizenship and proof of Riverside County residency.

Q — I have moved within the county but have not re-registered. May I vote in this election?

A —Yes, you may vote provisionally at the polling place assigned to your new address.

Q — When and where may I vote?

A —You may vote at the polls on Election Day from 7 a.m. to 8 p.m. Your polling place is listed on the Sample Ballot and Information Pamphlet mailed to you. You may also find it on the Registrar of Voters website www.voteinfo.net or by calling 1-800-773-VOTE (8683)

Q — What do I do if my polling place is not open?

A —Check the label on the back of your Sample Ballot and Information Pamphlet to make sure you have gone to the right place. Polling places can change. If you are at the right place, call the Registrar of Voters' office at 1-800-773-VOTE to let us know that the polling place is not open.

Q — If I don't know what to do when I get to my polling place, is there someone there to help me?

A —Yes, the Election Officers at the polling place will help you.

Q — May I take my Sample Ballot or my own written list into the voting booth?

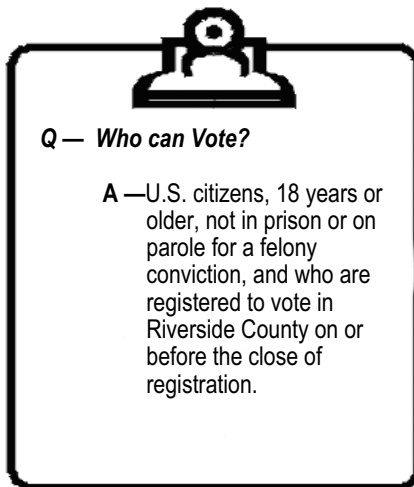
A —Yes. Making your selections before you get to the polls will expedite your time at the polls.

Q — May a worker at the polling place ask me to take any test?

A —No.

Q — Is there any way to vote besides going to the polling place on Election Day?

A —Yes, you can vote before Election Day if you:



Q — Who can Vote?

A —U.S. citizens, 18 years or older, not in prison or on parole for a felony conviction, and who are registered to vote in Riverside County on or before the close of registration.

Fill out and mail the Vote-by-Mail Ballot Application printed on the back cover of your Sample Ballot and Information Pamphlet. Within three days after we receive your request, a Vote-by-Mail ballot will be sent to you. Your request must be received by the Registrar of Voters no later than 7 days prior to the election.

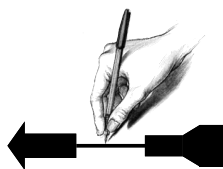
OR

Vote at the Registrar of Voters' office, October 6-November 3, Monday through Friday 8:00 a.m. to 5:00 p.m. and Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day November 4, 7:00 a.m. to 8:00 p.m.

Q — If I don't use an application form, may I get a Vote-by-Mail ballot some other way?

A —You may fax or send a written request to the Registrar of Voters. This request must include: the name of the election in which you wish to vote, your printed home address, the address where you want your ballot to be mailed, your birth date, your printed name and your signature. Your request must be received by the Registrar of Voters no later than 7 days prior to election day.

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot visit
www.voteinfo.net.

VOTE-BY-MAIL
October 6 thru October 28

VOTE-BY-MAIL.....



.....AT HOME, SCHOOL

OR ON VACATION.....



LET YOUR VOICE BE HEARD!
SAME OFFICIAL PAPER BALLOT, JUST AT YOUR CONVENIENCE.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.
Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4
7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE



UBICACION DE SU URNA DE VOTACION



VOTE-BY-MAIL BALLOT APPLICATION

SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008

APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

**BALLOT
TYPE**

044

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED

Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad

STATE Estado

ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

**SIGNATURE
REQUIRED**
FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ **POSTMASTER DELIVER TO** ↓



Check this box to request PERMANENT VOTE-BY-MAIL status.

Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.