

2008

POLLING PLACE
LOCATION
ON BACK COVER

Polls Open
November 4, 2008
7:00 a.m. to 8:00 p.m.

LAST DAY TO
REGISTER TO VOTE
October 20, 2008

VOTE -BY- MAIL
October 6th – October 28th
APPLICATION ON BACK

IT'S QUICK
IT'S EASY
IT'S CONVENIENT

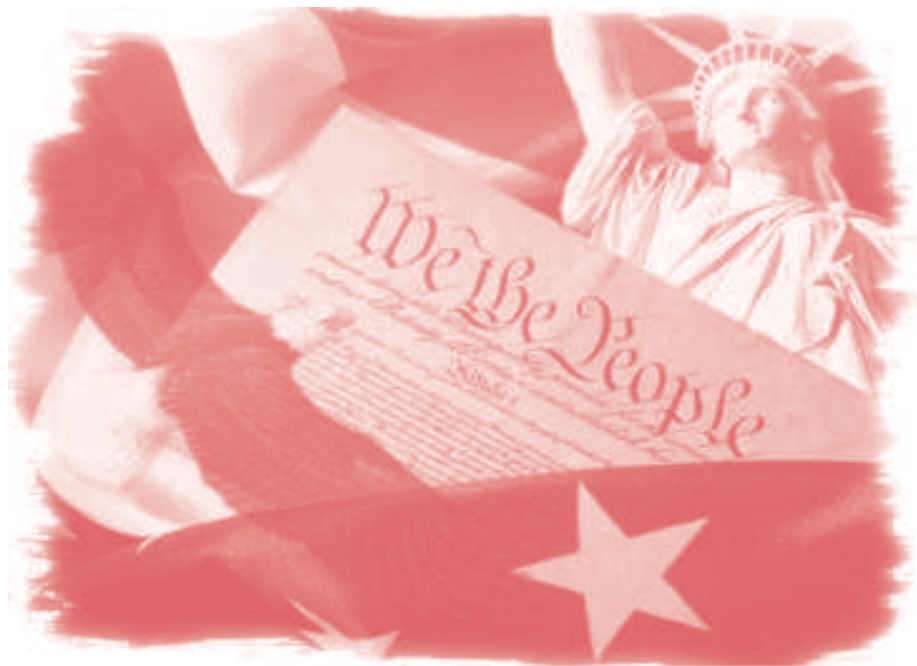
GET OUT OF LINE
ON ELECTION DAY!

VOTE -BY- MAIL

County of Riverside *Sample Ballot and Information Pamphlet*



Consolidated General Election *Tuesday, November 4, 2008*



AVISO IMPORTANTE
Una traducción al Español de este Balota
Ejemplar y Folleto de Información al
Votante puede obtenerse en la oficina del
Registradora de Votantes Llame al (951)
486-7200 o 1 (800) 773-VOTE (8683)

COUNTY OF RIVERSIDE REGISTRAR OF VOTERS
2724 Gateway Drive, Riverside, CA 92507
951-486-7200 * 800-773-VOTE (8683) * TTY: 951-697-8966
www.voteinfo.net

IMPORTANT NOTICE TO VOTERS

In an effort to maintain current voter rolls and reduce waste, the Riverside County Registrar of Voters will be mailing an alternate residency confirmation notice after the November 4, 2008 Consolidated General Election, pursuant to California Elections Code § 2224 that permits removal from the active voter roll the names of those registered voters who have **NOT** voted in any election nor had their registration updated in the preceding four years.

The pre-addressed return postage-paid card **MUST BE RETURNED** to the registrar of voters if he or she wish to remain on the active voter roll. However, if you receive a card for someone who has moved or does not live at the address shown return the card so that we can maintain a current voter file.

Voters who return the notice with an affirmative response will remain on the active list of registered voters.

Voters who do **NOT** respond affirmatively will be placed on an inactive voter list, and they will no longer receive election materials. If they fail to vote in any election between the time they receive the notice and the next two federal general elections, they may be canceled from the voter file.



VOTE EARLY

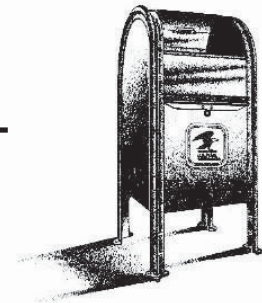
IT'S QUICK

IT'S EASY

IT'S CONVENIENT

**GET OUT OF LINE
ON ELECTION DAY!**

VOTE -BY- MAIL



Did You Know...

- Any voter can vote-by-mail
- You can opt to vote-by-mail once or chose to permanently receive all future ballots by mail
- Vote-by-mail ballots are mailed to voters up to 29 days before Election Day
- A vote-by-mail voter can check online to see if the Registrar has received their ballot
- Vote-by-mail ballots can be returned by mail, at drop off locations, or at any polling place
- The back of this pamphlet includes a vote-by-mail application



BARBARA DUNMORE
Registrar of Voters



2724 Gateway Drive
Riverside, CA 92507-0918
(951) 486-7200 FAX (951) 486-7272
web site www.voteinfo.net

**REGISTRAR OF VOTERS
COUNTY OF RIVERSIDE**

Dear Riverside County Voter:

Your Consolidated General Election Sample Ballot and Information Pamphlet was prepared to assist you in becoming informed about your choices so you can **make your voice heard on November 4th**.

Your ballot will contain contests for federal and state offices, as well as a number of statewide propositions. In addition, your ballot may include local contests and measures. We recommend that you read this Sample Ballot and Information Pamphlet and your State-issued Voter Information Guide. Mark your selections on your sample ballot for easy reference when completing your official ballot. There are many options to cast your ballot in this election.



Polling Place Your polling place is listed on the back of this pamphlet. Polling places will be open from 7 a.m. to 8 p.m. on Election Day, November 4th.



Registrar of Voters Office You may receive and cast your ballot (paper or on an electronic accessible voting unit) at the Registrar of Voters Office located at 2724 Gateway Drive in Riverside, Monday – Saturday, October 6th through the close of polls on Election Day.



Vote-by-Mail Request a vote-by-mail ballot and return it by mail at your convenience to reach the Registrar of Voters Office no later than the close of polls on Election Day. Postmarks are not accepted. Vote-by-mail ballots may also be turned in at any Riverside County polling place on Election Day.



Vote-by-Mail Drop off Box Drop off boxes for vote-by-mail ballots are available at county libraries and city clerk's offices through October 31st.



Early Voting Site Electronic accessible voting units will be available at three regional malls October 18th – 26th. See page 3 of this pamphlet for locations.



Vote Early on R.O.V.E.R. The county's votemobile, known as R.O.V.E.R., will be traveling throughout the county during the month of October equipped with electronic accessible voting units for early voting. Check our website at www.voteinfo.net for locations.



Metrolink Stations R.O.V.E.R. will be parked at metrolink locations on selected evenings for returning commuters to cast their ballots early and conveniently on electronic accessible voting units. A vote-by-mail drop off box will also be available on R.O.V.E.R. for deposit of completed vote-by-mail ballots. Check our website at www.voteinfo.net for times and locations.

The ballot box is where we exercise our most cherished heritage and our proudest legacy – **the right to vote**. We look forward to counting your vote with your participation on November 4th.

Sincerely,



Barbara Dunmore
Registrar of Voters

IMPORTANT NOTICE!!!

Please refer to the following instructions on how to properly complete your official ballot.

HOW TO MARK YOUR PAPER BALLOT

- ✓ Connect the head and tail of the arrow like the example provided
- ✓ Use a black ball point pen (Do not use felt tip, red or gel ink)
- ✓ Draw the line only once
- ✓ Vote for no more than the number of candidates allowed in each contest (e.g. vote for one, vote for two, etc.)
- ✓ Please keep the ballot folded the same way as you received it

DRAW A LINE



VOTE DEMOCRACY

For a demonstration on marking your ballot
please visit our website at www.voteinfo.net

CAN'T MAKE IT ON ELECTION DAY?
WE'RE MAKING IT EASY TO VOTE EARLY



AT THE FOLLOWING MALL LOCATIONS

October 18 through October 26

Monday thru Saturday 10:00 a.m. to 7:00 p.m. and Sunday 11:00 a.m. to 6:00 p.m.



GALLERIA AT TYLER
1299 GALLERIA AT TYLER
(basement level below food court)



WESTFIELD
72-840 HIGHWAY 111
(across from Hallmark)

THE PROMENADE
In Temecula

THE PROMENADE
40820 WINCHESTER ROAD
(in the Plaza)

WITH THE R.O.V.E.R. VOTEMOBILE

AT THE FOLLOWING METROLINK STATIONS
FROM 3:00 p.m. to 8:00 p.m.



La Sierra Station
Monday, October 27

North Main Corona Station
Tuesday, October 28

Riverside Downtown Station
Wednesday, October 29

Pedley Station
Thursday, October 30

West Corona Station
Friday, October 31

**THE REGISTRAR
OF VOTERS OFFICE**

2724 Gateway Drive, Riverside

October 6 through November 3

Monday thru Friday
8:00 a.m. to 5:00 p.m.

Saturdays
9:00 a.m. to 4:00 p.m.

Election Day, November 4
7:00 a.m. to 8:00 p.m.

★★★★★
Check out our website
for more early voting
locations with
R.O.V.E.R.
throughout
Riverside County at
WWW.VOTEINFO.NET
or
call our office at
951-486-7200 or
1-800-773-VOTE(8683)

VOTE-BY-MAIL

You can request your OFFICIAL VOTE-BY-MAIL BALLOT by using the application on the back of this sample ballot booklet. Return your vote-by-mail ballot by mail or for your convenience, you can return your ballot at the following drop-off locations throughout Riverside County October 6 to October 31:

- City Clerk's Offices
- County-run Libraries (as listed)
- The Registrar of Voters Office up until close of polls on Election Day.
- The Registrar of Voters 24-hour Drop Box is available east of the main entry doors.
- At any polling place on Election Day.

Anza Library
Calimesa Library
Canyon Lake Library
Cathedral City Library
Coachella Library
Desert Hot Springs Library
Eastvale Library
El Cerrito Library
Glen Avon Library
Grace Mellman Library
Highgrove Library
Home Gardens Library
Idyllwild Library
Indio Library
La Quinta Library
Lake Elsinore Library

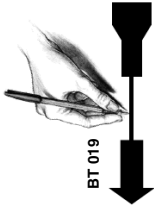
Lake Tamarisk Library
Lakeside Library
Mecca Library
Mission Trail Library
Norco Library
Nuview Library
Palm Desert Library
Paloma Valley Library
Perris Library
Romoland Library
Robidoux Library
San Jacinto Library
Sun City Library
Temecula Public Library
Thousand Palms Library
Valle Vista Library
Woodcrest Library

FEDERAL FEDERAL	SCHOOL ESCOLAR	DISTRICT DISTRITO
PRESIDENT AND VICE PRESIDENT PRESIDENTE Y VICE PRESIDENTE Vote for One Party Vote por Un Partido	RIVERSIDE COMMUNITY COLLEGE DISTRICT COMUNITARIA DE RIVERSIDE Governing Board Member Miembro Junta Gobernante	ELSINORE VALLEY MUNICIPAL WATER DISTRICT DISTRITO DE AGUA MUNICIPAL DE ELSINORE VALLEY Director, Division 4 Director, División 4
BOB BARR for President / por Presidente	DELORISE ANDERSON Teacher Maestra	PHIL WILLIAMS Incumbent Titular
WAYNE A. ROOT for Vice President / por Vice Presidente	SAMUEL DAVIS Teacher / Educator Maestro / Educador	RICHARD L. KNAPP, SR. Retired Accountant Contador Jubilado
JOHN MCCAIN for President / por Presidente	WETTE FRANCIS Accountant Contadora	
SARAH PALIN for Vice President / por Vice Presidente	LINNIE FRANK BAILEY Author Autor	WESTERN MUNICIPAL WATER DISTRICT DISTRITO DE AGUA MUNICIPAL DE WESTERN Director, Division 5 Director, División 5
CYNTHIA MCKINNEY for President / por Presidente	MARY FIGUEROA Community College Trustee Síndico de Colegio de Comunidad	
ROSA CLEMENTE for Vice President / por Vice Presidente	CASEY MICHAEL BOWEN Manager Gerente	
ALAN KEYES for President / por Presidente	MARK A. TAKANO Teacher / College Trustee Maestro / Síndico de Colegio	
WILEY S. DRAKE, SR. for Vice President / por Vice Presidente	DARYL TERRELL Political Consultant Consultor Sobre Política	
RALPH NADER for President / por Presidente		DAVE LA VELLE Personnel Consultant / Educator Consultor Personal / Educador
MATT GONZALEZ for Vice President / por Vice Presidente		S.R. "AL" LOPEZ Board President Presidente de la Junta
BARACK OBAMA for President / por Presidente		
JOE BIDEN for Vice President / por Vice Presidente		

BT 019

UNITED STATES REPRESENTATIVE REPRESENTANTE DE ESTADOS UNIDOS	
44th Congressional District Distrito Congresional No. 44	Vote for One Vote por Uno
BILL HEDRICK Board Member / Educador Miembro de una Junta / Educador	Democratic Demócrata
KEN CALVERT U.S. Representative Representante de EE.UU.	Republican Republicano
STATE SENATOR SENADOR ESTATAL	
37th Senatorial District Distrito Senatorial No. 37	Vote for One Vote por Uno
ARTHUR BRAVO GUERRERO Computer Systems Analyst Analista de sistemas de computación	Democratic Demócrata
JOHN J. BENOIT California State Legislator Legislador del Estado de California	Republican Republicano
MEMBER OF THE STATE ASSEMBLY MIEMBRO DE LA ASAMBLEA DEL ESTADO	
66th Assembly District Distrito de Asamblea No. 66	Vote for One Vote por Uno
KEVIN D. JEFFRIES California State Assemblyman Asambleísta del Estado de California	Republican Republicano
GREY KENNETH FRANDSEN Small Business Owner Proprietario de pequeña empresa	Democratic Demócrata

CORONA-NORCO UNIFIED SCHOOL DISTRICT DISTRITO ESCOLAR UNIFICADO DE CORONA-NORCO	
Governing Board Member Miembro Junta Gobernante	Vote for no more than Three Vote por no más de Tres
CATHY L. SCIORTINO Incumbent Titular	
PAT SCOTT Incumbent Titular	
MICHELL SKIPWORTH Parent / Municipal Employee Padre / Empleado Municipal	
JOSE LALAS Professor / Teacher / Educator Profesor / Maestro / Educador	
MAGGIE E. LITTLE Incumbent Titular	
BILL NEWBERRY Businessman Empresario	



MEASURE(S) SUBMITTED TO THE VOTERS
MEDIDA(S) SOMETIDAS A LOS VOTANTES
STATE / ESTADO

1A **SAFE, RELIABLE HIGH-SPEED PASSENGER TRAIN BOND ACT.** To provide Californians a safe, convenient, affordable, and reliable alternative to driving and high gas prices; to provide good-paying jobs and improve California's economy while reducing air pollution, global warming greenhouse gases, and our dependence on foreign oil, shall \$9.95 billion in bonds be issued to establish a clean, efficient high-speed train service linking Southern California, the Sacramento/San Joaquin Valley, and the San Francisco Bay Area, with at least 90 percent of bond funds spent for specific projects, with private and public matching funds required, including, but not limited to, federal funds, funds from revenue bonds, and local funds, and all bond funds subject to independent audits? Fiscal Impact: State costs of \$19.4 billion, assuming 30 years to pay both principal and interest costs of the bonds. Payments would average about \$647 million per year. When constructed, unknown operation and maintenance costs, probably over \$1 billion annually; at least partially, and potentially fully, offset by passenger fares.

LEY DE BONOS PARA TRENES DE PASAJEROS SEGUROS, CONFIABLES Y DE ALTA VELOCIDAD. Para proporcionar a los californianos una alternativa segura, cómoda, económica y confiable a manejar y a los precios elevados de la gasolina; para proporcionar empleos bien remunerados y mejorar la economía de California y, a la vez, reducir la contaminación del aire, los gases de efecto invernadero que causan el calentamiento global y nuestra dependencia en petróleo extranjero, ¿se deberán emitir bonos por un valor de \$9.95 mil millones para establecer un servicio limpio y eficiente de trenes de alta velocidad que una el Sur de California, el Valle de Sacramento/San Joaquin y el Área de la Bahía de San Francisco, con un mínimo del 90 por ciento de los fondos de los bonos gastados en proyectos específicos, con fondos de contrapartida privados y públicos requeridos,

2 **STANDARDS FOR CONFINING FARM ANIMALS. INITIATIVE STATUTE.** Requires that certain farm animals be allowed, for the majority of every day, to fully extend their limbs or wings, lie down, stand up and turn around. Limited exceptions apply. Fiscal Impact: Potential unknown decrease in state and local tax revenues from farm businesses, possibly in the range of several million dollars annually. Potential minor local and state enforcement and prosecution costs, partly offset by increased fine revenue.

NORMAS PARA EL CONFINAMIENTO DE ANIMALES DE GRANJA. LEY POR INICIATIVA. Requiere que se permita que ciertos animales de granja puedan extender completamente los miembros o las alas, acostarse, pararse y darse vuelta la mayor parte de todos los días. Se aplicarían excepciones limitadas. Impacto fiscal: Posible reducción desconocida de las recaudaciones impositivas estatales y locales de granjas comerciales, posiblemente del orden de varios millones de dólares anuales. Posibles costos locales y estatales menores de cumplimiento y enjuiciamiento, por contrarrestados parcialmente por recaudaciones provenientes de multas.

Yes / Sí
No / No

3 **CHILDREN'S HOSPITAL BOND ACT. GRANT PROGRAM. INITIATIVE STATUTE.**

Authorizes \$980,000,000 in general obligation bonds for construction, expansion, remodeling, renovation, furnishing and equipping of eligible children's hospitals. Fiscal Impact: State cost of about \$2 billion over 30 years to pay off both the principal (\$980 million) and interest (\$933 million) costs of the bonds. Payments of about \$64 million per year.

LEY DE BONOS PARA HOSPITALES DE NIÑOS. PROGRAMA DE SUBSIDIOS. LEY POR INICIATIVA. Autoriza la emisión de bonos de responsabilidad general por un

incluyendo, pero sin limitarse a, fondos federales, fondos provenientes de las recaudaciones de los bonos y fondos locales, y con todos los fondos de los bonos sujetos a auditorías independientes? Impacto fiscal: Costos para el estado de \$19.4 mil millones, suponiendo 30 años para saldar los costos de capital e intereses de los bonos. Los pagos en promedio serían de unos \$647 millones por año. Cuando esté construido, costos operativos y de mantenimiento desconocidos, probablemente de más de mil millones de dólares anuales contrarrestados al menos parcialmente, y posiblemente en su totalidad, por las tarifas de pasajeros.

Yes / Sí
No / No

valor de \$980,000,000 para la construcción, la expansión, el remodelado, la renovación, el amueblamiento y el equipamiento de hospitales de niños calificados. Impacto fiscal: Costo para el estado de unos \$2 mil millones a lo largo de 30 años para pagar los costos de capital (\$980 millones) e intereses (\$933 millones) de los bonos. Pagos de unos \$64 millones anuales.

Yes / Sí
No / No



MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES	
STATE / ESTADO	
4 WAITING PERIOD AND PARENTAL NOTIFICATION BEFORE TERMINATION OF MINOR'S PREGNANCY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution, prohibiting abortion for unemancipated minor until 48 hours after physician notifies minor's parent, legal guardian, or, in limited cases, substitute adult relative. Provides an exception for medical emergency or parental waiver. Fiscal Impact: Potential unknown net state costs of several million dollars annually for health and social services programs, court administration, and state health agency administration combined.	YES SI NO NO
PERIODO DE ESPERA Y NOTIFICACIÓN A LOS PADRES ANTES DE PONER FIN AL EMBARAZO DE UNA MENOR DE EDAD. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para prohibir los abortos a menores de edad no emancipadas hasta que hayan transcurrido 48 horas desde que el médico se lo haya notificado a uno de los padres, al tutor legal o, en casos limitados, a un pariente adulto sustituto de la menor de edad. Permite una excepción para emergencias médicas o renuncia de los padres. Impacto fiscal: Posibles costos netos desconocidos para el estado de varios millones de dólares anuales correspondientes a programas de salud y servicios sociales, administración de tribunales y administración de la agencia de salud pública del estado.	YES SI NO NO
5 NONVIOLENT DRUG OFFENSES, SENTENCING, PAROLE AND REHABILITATION. INITIATIVE STATUTE. Allocates \$460,000,000 annually to improve and expand treatment programs. Limits court authority to incarcerate offenders who commit certain drug crimes, break drug treatment rules or violate parole. Fiscal Impact: Increased state costs potentially exceeding \$1 billion annually primarily for expansion of offender treatment programs. State savings potentially exceeding \$1 billion annually on corrections operations. Net one-time state prison capital outlay savings potentially exceeding \$2.5 billion.	YES SI NO NO
DELITOS DE DROGAS NO VIOLENTOS. SENTENCIAS, LIBERTAD SUPERVISADA Y REHABILITACIÓN. LEY POR INICIATIVA. Adjudica anualmente \$460,000,000 al mejoramiento y la expansión de programas de tratamiento de drogas. Limita la autoridad de los tribunales de encarcelar a delincuentes que cometen ciertos delitos de drogas, violan las reglas del tratamiento de drogas o violan la libertad supervisada. Impacto fiscal: Mayores costos que pueden exceder mil millones de dólares anuales, principalmente por la expansión de los programas de tratamiento de los delincuentes. Ahorros para el estado posiblemente en exceso de mil millones de dólares anuales para operar las correccionales. Ahorro neto único de inversión de capital estatal en prisiones estatales posiblemente en exceso los \$2.5 mil millones.	YES SI NO NO
6 POLICE AND LAW ENFORCEMENT FUNDING. CRIMINAL PENALTIES AND LAWS. INITIATIVE STATUTE. Requires minimum of \$965,000,000 of state funding each year for police and local law enforcement. Makes approximately 30 revisions to California criminal law. Fiscal Impact: Increased net state costs exceeding \$500 million annually due to increasing spending on criminal justice programs to at least \$965 million and for corrections operating costs. Potential one-time state prison capital outlay costs exceeding \$500 million.	YES SI NO NO
FINANCIAMIENTO PARA LA POLICÍA Y EL CUMPLIMIENTO DE LA LEY. SANCIONES Y LEYES PENALES. LEY POR INICIATIVA. Requiere un financiamiento estatal anual mínimo de \$965,000,000 para la policía y el cumplimiento local de la ley. Realiza aproximadamente 30 modificaciones del derecho penal de California. Impacto fiscal: Mayores costos netos para el estado que exceden los \$500 millones anuales debido al aumento de los gastos en programas de justicia penal hasta un mínimo de \$965 millones y de costos de operación de las correccionales. Posible inversión única de capital en prisiones estatales de más de \$500 millones.	YES SI NO NO
7 RENEWABLE ENERGY GENERATION. INITIATIVE STATUTE. Requires government-owned utilities to generate 20% of their electricity from renewable energy by 2010, a standard currently applicable to private electrical corporations. Raises requirement for all utilities to 40% by 2020 and 50% by 2025. Fiscal Impact: Increased state administrative costs up to \$3.4 million annually, paid by fees. Unknown impact on state and local government costs and revenues due to the measure's uncertain impact on retail electricity rates.	YES SI NO NO
GENERACIÓN DE ENERGÍA RENOVABLE. LEY POR INICIATIVA. Requiere que los servicios públicos de propiedad del gobierno generen el 20% de su electricidad de fuentes de energía renovable para el 2010, una norma que en la actualidad es aplicable a las corporaciones privadas de generación de energía eléctrica. Aumenta el requisito para todos los servicios públicos al 40% para el 2020 y al 50% para el 2025. Impacto fiscal: Mayores costos administrativos para el estado de hasta \$3.4 millones anuales, pagados con cuotas. Impacto desconocido sobre los gastos y recaudaciones de los gobiernos estatal y locales a causa del impacto incierto de la medida sobre las tarifas minoristas de electricidad.	YES SI NO NO

SAMPLE BALLOT/BALOTA EJEMPLAR

8

ELIMINATES RIGHT OF SAME-SEX COUPLES TO MARRY. INITIATIVE CONSTITUTIONAL AMENDMENT. Changes California Constitution to eliminate the right of same-sex couples to marry. Provides that only marriage between a man and a woman is valid or recognized in California. Fiscal Impact: Over next few years, potential revenue loss, mainly sales taxes, totaling in the several tens of millions of dollars, to state and local governments. In the long run, likely little fiscal impact on state and local governments.

YES

SÍ

NO

NO

ELIMINA EL DERECHO A CASARSE DE LAS PAREJAS DEL MISMO SEXO. ENMIENDA CONSTITUCIONAL POR INICIATIVA. Cambia la Constitución de California para eliminar el derecho a casarse de las parejas del mismo sexo. Dispone que sólo el casamiento entre un hombre y una mujer sea válido o reconocido en California. Impacto fiscal: A lo largo de los próximos varios años, posible pérdida de recaudaciones, principalmente de impuestos sobre las ventas, que puede ascender a varias decenas de millones de dólares, para los gobiernos estatal y locales. A largo plazo, probablemente poco impacto fiscal sobre los gobiernos estatal y locales.

YES

SÍ

NO

NO

9

CRIMINAL JUSTICE SYSTEM. VICTIMS' RIGHTS. PAROLE. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Requires notification to victim and opportunity for input during phases of criminal justice process, including bail, pleas, sentencing and parole. Establishes victim safety as consideration for bail or parole. Fiscal Impact: Potential loss of state savings on prison operations and increased county jail costs amounting to hundreds of millions of dollars annually. Potential net savings in the low tens of millions of dollars annually on parole procedures.

YES

SÍ

NO

NO

SISTEMA DE JUSTICIA PENAL. DERECHOS DE LAS VÍCTIMAS. LIBERTAD SUPERVISADA. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Requiere notificación a la víctima y que se le dé la oportunidad de hacer comentarios durante ciertas etapas del proceso de justicia penal, incluyendo fianza, declaración de culpabilidad o inocencia, sentencia y libertad supervisada. Establece que se considere la seguridad de la víctima al determinar la fianza o la libertad supervisada. Impacto fiscal: Posible pérdida de ahorros estatales de funcionamiento de prisiones y mayores costos para las cárceles de los condados de cientos de millones de dólares anuales. Posibles ahorros netos anuales a largo plazo de unas pocas decenas de millones de dólares en procedimientos de libertad supervisada.

YES

SÍ

NO

NO

10

ALTERNATIVE FUEL VEHICLES AND RENEWABLE ENERGY. BONDS. INITIATIVE STATUTE. Authorizes \$5 billion in bonds paid from state's General Fund, to help consumers and others purchase certain vehicles, and to fund research in renewable energy and alternative fuel vehicles. Fiscal Impact: State cost of about \$10 billion over 30 years to repay bonds. Increased state and local revenues, potentially totaling several tens of millions of dollars through 2019. Potential state administrative costs up to about \$10 million annually.

YES

SÍ

NO

NO

VEHÍCULOS DE COMBUSTIBLE ALTERNATIVO Y ENERGÍA RENOVABLE. BONOS. LEY POR INICIATIVA. Autoriza \$5 mil millones en bonos a ser pagados con dinero del Fondo General del estado para ayudar a consumidores y a otros a comprar ciertos vehículos y para financiar investigación en energía renovable y vehículos de combustible alternativo. Impacto fiscal: Costos para el estado de unos \$10 mil millones a lo largo de 30 años para saldar los bonos. Mayores recaudaciones estatales y locales, con posibilidad de ascender a varias decenas de millones de dólares hasta el año 2019. Posibles costos administrativos para el estado de unos \$10 millones anuales.

YES

SÍ

NO

NO

11

REDISTRICTING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Changes authority for establishing state office boundaries from elected representatives to commission. Establishes multilevel process to select commissioners from registered voter pool. Commission comprised of Democrats, Republicans, and representatives of neither party. Fiscal Impact: Potential increase in state redistricting costs once every ten years due to two entities performing redistricting. Any increase in costs probably would not be significant.

YES

SÍ

NO

NO

REDISTRIBUCIÓN DE LOS DISTRITOS ELECTORALES. ENMIENDA CONSTITUCIONAL Y LEY POR INICIATIVA. Cambia la autoridad de establecer límites de distritos electorales de representantes elegidos por votación a una comisión. Establece un proceso de múltiples niveles para seleccionar comisionados de un grupo de votantes inscritos. La comisión estaría formada por demócratas, republicanos y representantes de ninguno de esos partidos políticos. Impacto fiscal: Posible aumento de los costos de redistribución de los distritos electorales para el estado una vez cada diez años porque la redistribución sería realizada por dos entidades. Los aumentos de los costos, si los hay, probablemente no serían significativos.

YES

SÍ

NO

NO

MEASURE(S) SUBMITTED TO THE VOTERS / MEDIDA(S) SOMETIDAS A LOS VOTANTES													
STATE / ESTADO													
12	VETERANS' BOND ACT OF 2008. This act provides for a bond issue of nine hundred million dollars (\$900,000,000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$1.8 billion to pay off both the principal (\$900 million) and interest (\$856 million) on the bonds; costs paid by participating veterans. Average payment for principal and interest of about \$59 million per year for 30 years. LEY DE BONOS DE VETERANOS DE 2008. Esta ley dispone una emisión de bonos de novecientos millones de dólares (\$900,000,000) para proporcionar asistencia a los veteranos de California para granjas y viviendas. Impacto fiscal: Costos de unos \$1.8 mil millones para saldar el capital (\$900 millones) y los intereses (\$856 millones) de los bonos; costos pagados por los veteranos participantes. Pago promedio del capital e intereses de aproximadamente \$59 millones anuales por 30 años.												
	<table><tr><td>YES</td><td>↓</td><td>■</td></tr><tr><td>SI</td><td></td><td></td></tr><tr><td>NO</td><td>↓</td><td>■</td></tr><tr><td>NO</td><td></td><td></td></tr></table>	YES	↓	■	SI			NO	↓	■	NO		
YES	↓	■											
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VOTER'S PAMPHLET INFORMATION SECTION

The following pages contain voter information applicable to your ballot which may include any/all of the following items:

- **CANDIDATE STATEMENTS**
- **BALLOT MEASURES**
- **ANALYSES**
- **ARGUMENTS IN SUPPORT & IN OPPOSITION**
- **TEXT OF MEASURE(S)**

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot section of this pamphlet. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body. Deposit amounts required for publication of candidate statements are listed in the candidate handbook at www.voteinfo.net.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

Candidate statements represent the views of candidates, and are not endorsed by the County of Riverside. Internet web site addresses included in candidate statements are provided by individual candidates. The County of Riverside assumes no liability for the accuracy or content of web sites listed therein.

Campaign Finance Reform

Among all state legislative candidates appearing on ballots in Riverside County, the following persons have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the limits have the opportunity to publish a statement of qualifications in the local sample ballot pamphlet.

This list covers all legislative districts in the county. Not all districts will appear on your ballot.

STATE SENATE, 31ST DISTRICT

Bob Dutton, Republican

STATE SENATE, 37TH DISTRICT

Arthur Bravo Guerrero, Democratic

STATE ASSEMBLY, 63RD DISTRICT

Bill Emmerson, Republican
Mark David Westwood, Democratic

STATE ASSEMBLY, 64TH DISTRICT

Brian Nestande, Republican

STATE ASSEMBLY, 65TH DISTRICT

Paul Cook, Republican
Carl Wood, Democratic

STATE ASSEMBLY, 66TH DISTRICT

Grey Kenneth Frandsen, Democratic
Kevin D. Jeffries, Republican

STATE ASSEMBLY, 71ST DISTRICT

STATE ASSEMBLY, 80TH DISTRICT

Manuel Perez, Democratic

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR STATE SENATOR, 37TH SENATORIAL DISTRICT

ARTHUR BRAVO GUERRERO, Democratic **AGE: 46**
OCCUPATION: Computer Systems Analyst/Retired Army Specialist
EDUCATION AND QUALIFICATIONS:

California Voters,

I have "A Real Direction" for District 37. I am the candidate that produces results! Our district is in grave need of educational resources, veteran and senior services, crime prevention, healthcare services, rapid transportation, economic stability, and family financial security. I am ready to work with our elected State officials to complete this task using sensible planning.

My education and experience includes: Army Veteran, School Counselor/Educator, Computer Systems Technologist for 25 years, Air Quality Management controller, Trails Open Space and Beautification Commissioner, Geographic Information Systems Operator, Health Care services, Community Volunteer, and Laborer.

My work provides me with great flexibility in various professions to make logical and well planned working solutions for District 37. It's time to move forward not backward! Your vote will get us back on our feet economically with my Environmental, Educational, and Transportation Technology Plan.

I am Endorsed by the California Labor Federation (AFL-CIO), The California Federation of Teachers, COPE, Communication Workers of America, and The California Democratic Party.

As State Senator and citizen, being aware of our State's shortfalls, I will create new long-term programs for families, business, and workers. My neighbors of Riverside County it's time to get what is long overdue our County through State and Federal funding. Your voice needs to be heard. I am committed to work hard and listen to your concerns 100%. It's time to move and change towards a new direction for the people of District 37. I am the Democrat to do just that!

www.GuerreroForSenate.com

STATEMENTS OF LEGISLATIVE CANDIDATES SEEKING PARTISAN OFFICE

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 66TH ASSEMBLY DISTRICT

KEVIN D. JEFFRIES, Republican **AGE: 47**
OCCUPATION: California State Assemblyman
EDUCATION AND QUALIFICATIONS:

Nearly two years ago I campaigned door to door to ask for the privilege of representing you in the California State Assembly. During the campaign I made a commitment that I would NOT vote to raise your taxes, nor would I support giving away our tax dollars to illegal immigrants. I'm proud to say I have kept those commitments while representing you in Sacramento.

As a fiscal conservative, small business owner, family man, long time resident and Volunteer Fire Captain, I have stood firm in the fight to protect taxpayers, families and our homes.

While serving in the California State Assembly I have been a strong voice in the effort to return California to a pro-jobs / pro-small business environment. My voting record has earned some of the highest grades possible from respected groups like the Howard Jarvis Taxpayers Association, California Taxpayers Association, California Farm Bureau and the California Chamber of Commerce.

As our State struggles with tough economic times, you can be assured that I will remain a strong voice for our communities and the wise use of our hard earned tax dollars for essential public safety services, keeping violent felons and sex offenders off our streets, badly needed freeway improvements, critical upgrades to our statewide water delivery system, and I will oppose any efforts to increase taxes on gasoline (again).

I would be honored to continue serving you as your State Assemblyman.

Respectfully,

Kevin Jeffries
www.KevinJeffries.com

CANDIDATE STATEMENT FOR MEMBER OF THE STATE ASSEMBLY, 66TH ASSEMBLY DISTRICT

GREY FRANDSEN, Democratic **AGE: 30**
OCCUPATION: CEO / Co-Owner of Small Business
EDUCATION AND QUALIFICATIONS:

More Leadership. No more politics-as-usual.

Our District requires new leadership to tackle our region's toughest challenges and to make government more accountable. I intend to provide that leadership and that's why Democrats, Republicans, and Independents are supporting our campaign for real and effective representation.

We must *fight hard* to protect working families, small businesses, teachers, and the elderly in this tough economy.

We must:

- ☐ Generate new high-quality jobs in the region;
- ☐ Protect home ownership;
- ☐ Reduce traffic congestion - now;
- ☐ Fight the proposed Liberty Quarry;
- ☐ Fight the state's massive budget deficit; and
- ☐ Enhance safety and fire protection services.

Not Politics-as-Usual

What we don't need is more politics-as-usual by long-time political operatives on either side of the political spectrum. We know that doesn't work! That's why this election isn't about being Democrat or Republican. It's about determining who best can lead across political lines to *actually get things done*.

The Experience to Lead - Locally and Nationally

I am a small business owner in Riverside and live in Temecula. I served the U.S. Government around the world with distinction after 9/11 on the toughest national security issues facing our country. I am a proud graduate of RCC, UCLA and Johns Hopkins University.

My proudest achievement, of course, is my family - I am lucky to be married to my incredible wife and we have two lovely young children. They're the reason I'm running.

NOW, LETS GET TO WORK!

www.frandsen2008.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
RIVERSIDE COMMUNITY COLLEGE DISTRICT**

MARY FIGUEROA

AGE: 52

EDUCATION AND QUALIFICATIONS:

As RCC prepares for important changes and expansion amid challenging economic times, the Board needs experienced leaders equipped to make the right decisions.

In my role as Board President, I've seen firsthand how well we've served our communities by providing our diverse student population with accessible educational and occupational opportunities. Now more than ever, helping produce a skilled work force is vital to the health of our local economy.

A Riverside native, UC Riverside graduate and board member since 1995, I've long been proud of RCC's contributions. Others are taking note; *Community College Week* recently ranked us among the top 25 community colleges in the nation in four categories.

We are seeing evidence of our unlimited potential: Moreno Valley and Norco campuses will be accredited as independent colleges next year; we're erecting an \$85 million Nursing/Sciences Building, paid for by Measure C and state funds; and we're strengthening public-private partnerships.

My priorities will continue to be fiscal responsibility, and student access and opportunity, while bolstering RCC's regional role in economic and workforce development.

It's been my honor to work for our students and their future. Please support my efforts to make RCC the college system our community deserves.

www.maryfigueroa.com

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
RIVERSIDE COMMUNITY COLLEGE DISTRICT**

MARK A. TAKANO

AGE: 47

**OCCUPATION: Teacher and Riverside Community College Trustee
EDUCATION AND QUALIFICATIONS:**

Education: Harvard College, Bachelors in Government.

RCC is in good hands.

The District enters the current economic slow down with a strong financial position. While other districts must cut positions, RCC will serve students and workers who need classes and retraining. As the financial situation brightens, hiring more full-time will be a priority.

As the Board's senior member with 18 years experience, I will guide RCC towards implementing important projects such as the Riverside School for the Arts, Allied Health Sciences programs and the Ben Clark Academy in Moreno Valley, Phase II construction at Norco College, and a Hospitality and Culinary Academy in South Corona.

RCC's affordable programs in Nursing and Physician Assistance continue to provide high paying career opportunities. See www.marktakano.com for a link to an independent analysis of RCC's excellent U.S. Education Department rankings.

RCC will need experienced trustees as Norco and Moreno Valley Colleges apply for full independent accreditation and as the search continues for a permanent chancellor. I led the national search 17 years ago for the previous successful chancellor. I have the judgment and experience to guide the selection of the next one.

Ever honored to serve you, I ask for your vote again.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

CATHY SCIORTINO

AGE: 52

OCCUPATION: Incumbent / Community Volunteer

EDUCATION AND QUALIFICATIONS:

Resident of Corona 22 years, married 29 years and have three daughters graduated from the Corona-Norco Unified School District. Majored in business administration at Youngstown State University, Youngstown, Ohio. Ten years business management experience with May Co. Corporation in various capacities including supervision, marketing, and buying. Current president and serving a third term on the Corona Norco Unified School Board. Extensive community service: UNITY Advisory Board, RCC Foundation Board member, Corona City/School Committee Representative, PTA Council school board representative, Corona Regional Medical Center Governing Board member.

Our children deserve the best education possible. Growth, budget cuts, and student diversity are a few issues that create challenges which can be road blocks on their path to success. These and other issues require leadership with knowledge and experience. I have served on the school board for thirteen years. My business background, coupled with my involvement in the schools and community, give me a good understanding on issues at the board level. I will continue to support high standards and high expectations while putting students and families first.

Education provides the building blocks for tomorrow. Please allow me the opportunity to continue representing you in your children's education.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

PATRICIA SCOTT

OCCUPATION: Retired Educator

EDUCATION AND QUALIFICATIONS:

BA: La Sierra College

MS: Univ La Verne

Administrative Credential Cal State Fullerton

My desire to continue to serve on the Board of Education stems from my passion for Education and my commitment to improve the education for all our students. I have been a teacher for 17 years in the Corona Norco Unified School District. I also served as an Elementary School Principal for 12 years. I'm currently finishing my first term on the Board of Education.

Quality schools depends on:

- Hiring the best teachers for our students
- Providing safe schools
- Meeting the needs of all our students
- Continuing to develop & deliver a standards based curriculum
- Increasing student achievement

The district is one of the finest but we are always striving to be better. Our schools are headed in the right direction, but there are many challenges ahead. I wish to continue to share my experience as a teacher an administrator and a board member to guarantee that our schools provide the finest education to all our students.

I ask for your continued support.

Remember to vote for Pat Scott

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

MICHELL ANN SKIPWORTH

AGE: 43

OCCUPATION: Parent / Community Relations

EDUCATION AND QUALIFICATIONS:

Much of a child or teen's day is spent at school. The learning and socialization that occurs at school is critical not only to their individual success, but to the future of our society.

Providing our students with a quality education, within a safe environment should not only be an expectation, but a reality!

With overwhelming support from teachers, parents, and community members, I have decided to seek election to the Corona-Norco Unified School District (CNUSD) Board of Education.

If elected, one of my main goals is to ensure that CNUSD provides quality instruction that meets the ever changing needs of our students and communities. Working together with the community, I will see to it that our schools provide a safe, encouraging and healthy environment that helps in developing our youth into productive adults.

As a parent of children in our district, a 16-year invested resident of our community, and leader with the vision focused upon the goals for our school district's success, I would be honored to have your vote this November.

Together, let's make sure our children receive a quality and safe education.

I would appreciate your vote and support.

Michell Skipworth

**CONTINUED
ON NEXT
PAGE**

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

JOSE LALAS

AGE: 57

OCCUPATION: Professor

EDUCATION AND QUALIFICATIONS:

The Corona-Norco School District is facing multiple problems: an uncertain State budget, uneven growth, disparities in academic achievement, and urbanization with growing trends in violence, drugs, and gang activities. The District needs a School Trustee who has the professional experience, academic background, and community involvement to tackle these difficult issues. I am that person.

I was a School Board member from 1990 to 2003 and was instrumental in bringing a collaborative style of problem-solving to the District. I helped to guide the District through previous budget crises without cutting classroom programs. I am a professor at University of Redlands and former classroom teacher. A parent of four students in the Corona-Norco School District, my master's, specialist, and Ph.D. degrees are in education. I am experienced and highly trained to serve our children.

I will pursue more vocational opportunities, parental involvement, and a balanced curriculum that offers not only academics but also critical thinking, vocational training, art, and music for all college or career-bound students.

The Corona-Norco teachers, police, and firefighters have endorsed me to be your school trustee.

I ask you to support my campaign for quality education. Call me at (909) 279-1670 or e-mail me at jose_lalas@ca.rr.com.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

MAGGIE E. LITTLE

OCCUPATION: Retired Educator

EDUCATION AND QUALIFICATIONS:

I have lived and worked in the Corona-Norco Unified School District for over 40 years. I have been married over 40 years and have one daughter. I have served in many capacities in the district including teacher, secondary principal, district administrator and school board member. I have served as a Board delegate and president of the Riverside County School Board's Association.

My BA and MA are from Loma Linda University. The greatest compliment to my formal education is the experience I received "on the job". The time and commitment to the students in the community is my strength.

I have worked to support a quality education for all children. My commitment is to establish or strengthen the school programs so our student achievement continues to improve. Secondly, student safety and housing issues need to be an ongoing commitment.

The welfare of our children must be the major concern in the school community. My experience in education, working with PTA and involvement in the community provide me with a broad base to accomplish a positive education for children. Helping to make a positive difference for children is my goal.

**CANDIDATE STATEMENT FOR
GOVERNING BOARD MEMBER,
CORONA-NORCO UNIFIED SCHOOL DISTRICT**

BILL NEWBERRY

OCCUPATION: Businessman

EDUCATION AND QUALIFICATIONS:

As we face the demands of the 21st century it is imperative we recognize that investing in our youngest citizens *Today*, will be our country's greatest *Hope* for tomorrow. True democracy stands on excellent public education by informed, capable, contributing citizens who are cultivated through the strongest possible education. I believe this is a product of *Partnerships* between the communities of this District; to include the parents, teachers, businesses and political leaders.

Through my experience as a teacher, and many years as a successful businessman, volunteer, and a committee member within this District, I feel I have the know-how necessary to perform the functions of this position along with a strong desire to serve all of our communities. *A NEW Voice!*

Our communities have extraordinary resources, rich diversity and an incredible united spirit. Our families and friends want a district that develops each student's unique abilities to achieve success and be a positive asset to society.

I will come to this position with the objectivity necessary and the desire to listen, understand and translate the concerns of the stakeholders, *YOU*, and transform that into a successful educational plan.

I would appreciate your vote!

A stakeholder in Education -

Bill Newberry

www.BillNewberry.com

CANDIDATE STATEMENT FOR DIRECTOR, ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 4 PHIL WILLIAMS AGE: 48 OCCUPATION: Small Businessman EDUCATION AND QUALIFICATIONS: As your Director of EVMWD, I have experience applying common sense policies. I seek spending cuts instead of rate increases. Living in the Valley for over forty-eight years, I know how important dependable water resources are. Adequate water pressure and reasonable water and sewer rates are my priorities for your safety and service. I've seen how growth strains on our local resources, and I've worked hard to insure new development pays its own way. I have helped cut anticipated sewer increases by \$2.00 per month, District-wide. I've assisted in prudent decisions concerning retirement systems, resulting in annual savings for EVMWD of \$750,000, while maintaining a strong and efficient workforce. I encouraged use of solar power to support operations and help the environment. I have the experience needed to get us through this water crisis. We don't want water rates to be like gas prices; doubling in less than six months. I'm a Director that supports continued cost cutting measures and "The Right to Vote on Taxes Act". I respect your hard earned tax dollars and would be honored to continue as your Director on EVMWD's Board. I would appreciate your support and vote. Small Businessman, Director Phil Williams	CANDIDATE STATEMENT FOR DIRECTOR, ELSINORE VALLEY MUNICIPAL WATER DISTRICT, DIVISION 4 RICHARD L. KNAPP SR. AGE: 67 OCCUPATION: Real Estate Agent & Accountant EDUCATION AND QUALIFICATIONS: I am running for the Division 4 Director position because I believe it's <i>time for change in the leadership of EVMWD</i>. With the drought and issues in the Delta, we need to focus more on alternative water resources and conservation. Another of my goals is to stop the LEAPS project and get back our \$6M. All reports show the pumped storage project is not financially viable and I believe the series of LEAPS Power towers that the District is promoting to be run parallel to Horsethief Canyon and across the face of the mountains must be STOPPED. Educated in accounting, I was the Accounts Payable Manager for one of the largest manufacturing companies west of the Mississippi. I have also worked within the community for 30 years in real estate. I am retired but still active in the community and have spent over 25 years trying to make Lake Elsinore a stronger community. Some of my many accomplishments are: Treasurer for the City of Lake Elsinore from 1995 to 1999 and Paving 4 miles of Country Club Heights roads. Please vote for me and make your vote count <i>BECAUSE IT'S TIME....</i>For more information visit: www.voteforRichardKnappSr.com

**CANDIDATE STATEMENT FOR
DIRECTOR,
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 5**

DAVID M. LAVELLE

OCCUPATION: H.R. Consultant / Educator

EDUCATION AND QUALIFICATIONS:

I have made my home in the Corona area for the past 33 years along with my wife Anita and our three daughters. As an educator and volunteer I have always contributed to the community. My extensive involvement and service to the people of this area has provided me with a sense of commitment necessary to be an effective Director on the Board of Trustees for the Western Municipal Water District. By voting for me you will be voting for a highly motivated, visible and responsive board member, committed to the concept of clean, safe and available water.

I have a Bachelors degree in Sociology, a Masters degree in Education and credentials in teaching and administration. My background includes Human Resources, budget, finance, as well as legislative and legal analysis. I have worked collaboratively with a variety of public and private agencies. I believe that only through consistent programs of recycling, conservation and education with strong community support will we be able to maintain our current level of water service.

A vote for me is a vote for clean, safe and available water.

Vote for Dave LaVelle

**CANDIDATE STATEMENT FOR
DIRECTOR,
WESTERN MUNICIPAL WATER DISTRICT, DIVISION 5**

S.R. "AL" LOPEZ

OCCUPATION: Retired / Self Employed

EDUCATION AND QUALIFICATIONS:

As, the President / Boardmember of Western Municipal Water District and Metropolitans Water District Southern California, my primary goal has been to protect our local water supply resources.

During this period, I have worked to improve the quality and sustain a reliable water source for our community and future. The water reduction from State Delta System and the drought conditions are crisis, that I have been working diligently to resolve with Federal, State and Local officials.

My support of water conservations programs for Corona Schools with Scholarships and Grants have provided funds for student and teachers' projects. Working with area agencies Western has several water recycle/supply enhancement projects.

As a Corona resident, since 1964, I have served as city Mayor, Councilman, participated on Transportation, Educational, Health, Housing, Recreational, Business, Civic and several community organizations to improve the quality of our services.

Honored (2005) with a 109th Congressional Record Tribute award for Local Community Service for over" 25" years. This effort was accomplished with the support of residents sharing concerns and ideas.

I am committed to provide strong Leadership, Accountability and Guidance to protect our natural resources for everyone's future.

CONSERVE WATER: bewaterwise.com

I WILL APPRECIATE YOUR VOTE NOV. 4th.
Comments-lopezsral@sbcglobal.net



Important Dates!

OCTOBER 6TH
FIRST DAY YOU CAN VOTE

OCTOBER 20TH
CLOSE OF REGISTRATION

OCTOBER 28TH
LAST DAY TO REQUEST A
VOTE-BY-MAIL BALLOT



NOVEMBER 4TH ELECTION DAY
VOTE AT YOUR POLLING PLACE
DROP OFF YOUR BALLOT AT ANY POLLING PLACE
VOTE AT THE REGISTRAR OF VOTERS OFFICE BY 8:00 P.M.

Frequently Asked Questions



Q — Who may vote?

A —U.S. citizens, 18 years or older, and who are registered to vote in Riverside County on or before the close of registration.

Q — My 18th birthday is after the close of registration but on or before Election Day. May I vote in this election?

A —Yes, if your birthday is on or before Election Day, but after the close of registration, you can register to vote on or before the close of registration and vote in this election even though you were not 18 at the time you registered to vote.

Q — If I was arrested or convicted of a crime may I still vote?

A —You can vote as long as you are not on parole or incarcerated for a felony conviction.

Q — I have just become a U.S. citizen. May I vote in this election?

A —If you became a U.S. citizen on or before the close of registration you may vote in the election, but you must register to vote by the close of registration.

OR

If you became a U.S. citizen after the close of registration, but on or before the 7 days before the election, you may register and vote at the Registrar of Voters' office with proof of citizenship and proof of Riverside County residency.

Q — I have moved within the county but have not re-registered. May I vote in this election?

A —Yes, you may vote provisionally at the polling place assigned to your new address.

Q — When and where may I vote?

A —You may vote at the polls on Election Day from 7 a.m. to 8 p.m. Your polling place is listed on the Sample Ballot and Information Pamphlet mailed to you. You may also find it on the Registrar of Voters website www.voteinfo.net or by calling 1-800-773-VOTE (8683)

Q — What do I do if my polling place is not open?

A —Check the label on the back of your Sample Ballot and Information Pamphlet to make sure you have gone to the right place. Polling places can change. If you are at the right place, call the Registrar of Voters' office at 1-800-773-VOTE to let us know that the polling place is not open.

Q — If I don't know what to do when I get to my polling place, is there someone there to help me?

A —Yes, the Election Officers at the polling place will help you.

Q — May I take my Sample Ballot or my own written list into the voting booth?

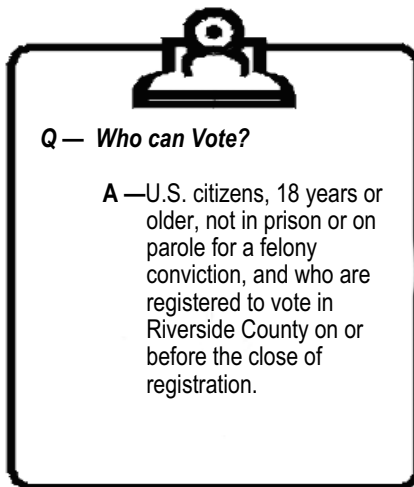
A —Yes. Making your selections before you get to the polls will expedite your time at the polls.

Q — May a worker at the polling place ask me to take any test?

A —No.

Q — Is there any way to vote besides going to the polling place on Election Day?

A —Yes, you can vote before Election Day if you:



Q — Who can Vote?

A —U.S. citizens, 18 years or older, not in prison or on parole for a felony conviction, and who are registered to vote in Riverside County on or before the close of registration.

Fill out and mail the Vote-by-Mail Ballot Application printed on the back cover of your Sample Ballot and Information Pamphlet. Within three days after we receive your request, a Vote-by-Mail ballot will be sent to you. Your request must be received by the Registrar of Voters no later than 7 days prior to the election.

OR

Vote at the Registrar of Voters' office, October 6-November 3, Monday through Friday 8:00 a.m. to 5:00 p.m. and Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day November 4, 7:00 a.m. to 8:00 p.m.

Q — If I don't use an application form, may I get a Vote-by-Mail ballot some other way?

A —You may fax or send a written request to the Registrar of Voters. This request must include: the name of the election in which you wish to vote, your printed home address, the address where you want your ballot to be mailed, your birth date, your printed name and your signature. Your request must be received by the Registrar of Voters no later than 7 days prior to election day.



NOTICE TO THE VOTER WITH SPECIAL NEEDS:

A "YES" or "NO" printed under the disabled symbol/arrow on the back cover of this pamphlet indicates whether or not your assigned polling place is accessible to physically disabled voters. You are hereby advised of your right to vote in the following alternate ways:

- By mail. You may request a vote-by-mail ballot. Simply complete the application on the back cover of this pamphlet. The application must be mailed to reach the Registrar of Voters' Office by the deadline given.
- On Election Day outside the Polling Place. If you are unable to enter the polling place because of a physical disability, you may vote in a place that is as near as possible to the polling place and that is accessible to the physically disabled.
- Early Voting. You may vote at the Registrar of Voters' office located at 2724 Gateway Drive, Riverside, October 6 - November 3, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Saturdays, 9:00 a.m. to 4:00 p.m.; and Election Day, November 4, 7:00 a.m. to 8:00 p.m.

33-AV-4 (REVISED 11-04-08)

FROM — REMITE



**FIRST
CLASS
POSTAGE**

PLACE STAMP HERE
PONGA ESTAMPILLA AQUI

DID YOU SIGN YOUR APPLICATION?
¿FIRMO USTED SU SOLICITUD?

**REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE CA 92507-0923**



REGISTRAR OF VOTERS
2724 GATEWAY DRIVE
RIVERSIDE, CA 92507-0918



NONPROFIT
U.S. POSTAGE
PAID
Registrar of Voters
Riverside

✓ **You May Cast Your Vote Early**



At

THE REGISTRAR OF VOTERS OFFICE
2724 Gateway Drive, Riverside, CA

October 6 through November 3

Monday thru Friday, 8:00 a.m. to 5:00 p.m.

Saturdays, 9:00 a.m. to 4:00 p.m.

Election Day November 4

7:00 a.m. to 8:00 p.m.

OR

VOTE EARLY

October 18 through October 26

At a location near you.

See page three for the hours and locations.

VOTE EARLY

IT'S QUICK

IT'S EASY

IT'S CONVENIENT

GET OUT OF LINE ON ELECTION DAY!

VOTE-BY-MAIL

LOCATION OF YOUR POLLING PLACE

↓ UBICACION DE SU URNA DE VOTACION ↓



VOTE-BY-MAIL BALLOT APPLICATION

SOLICITUD PARA UNA BALOTA PARA VOTAR POR CORREO

APPLICATION MUST BE RECEIVED NO LATER THAN OCTOBER 28, 2008

APLICACION TIENE QUE SER RECIBIDA NO MAS TARDE DEL 28 DE OCTUBRE DE 2008

**BALLOT
TYPE**

019

I hereby request a ballot for the Consolidated General Election, November 4, 2008.

Por la presente solicito una balota para la Elección General Consolidada, 4 de noviembre de 2008.

PLEASE PRINT:

NAME AS REGISTERED Imprima el nombre como está registrado

RESIDENCE ADDRESS AS REGISTERED/Imprima la dirección de su residencia como registrado

CITY Ciudad STATE Estado ZIP Zona Postal

I declare, under penalty of perjury that the information provided is true and correct to the best of my knowledge. / Declaro bajo pena del perjurio que la información proporcionada es verdad y correcta al mejor de mi conocimiento.

**SIGNATURE
REQUIRED**

FIRMA REQUERIDA

SIGNATURE OF VOTER Firma de votar

DATE Fecha

↓ POSTMASTER DELIVER TO ↓



Check this box to request PERMANENT VOTE-BY-MAIL status.

Marque esta caja para solicitar y ser un votante permanente de votar-por-correo.